# A GREEK-ENGLISH LEXICON OF THE SEPTUAGINT

# **Revised Edition**

Compiled by Johan Lust / Erik Eynikel

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# **PREFACE**

# (TO THIS EDITION)

This Greek-English Lexicon is a companion to the edition of the Septuagint edited by A. RAHLFS and published by the Württembergische Bibelanstalt, now Deutsche Bibelgesellschaft in Stuttgart. The present one-volume edition combines the revised text of the first part published separately in 1992, and the slightly reworked text of the second part published in 1996. The team of three editors remained unchanged. K. Hauspie deserves a special mention. She did most of the work, assisted by two students: S. S. Scatolini and I. Dubianetskaya. F. Van Segbroeck was once more most helpful as an expert proof-reader of the final text, and more specifically of the bibliography and of the Greek typesetting. A special word of thanks goes out also to A. Ternier and J. Hennion for their technical assistance, and to all those that have contributed to the improvement of this lexicon.

Most of the revision work was concerned with the first volume. In several instances it had to be brought into line with the second volume, often in response to the suggestions and critiques made by users of the first. The main changes are outlined in the "INTRODUCTION".

The announced supplement, treating the variants mentioned in the apparatuses of the critical editions, is still in the planning stage. Samples of a second supplement, including the vocabulary of AQUILA, SYMMACHUS, and THEODOTION, can be found in *ETL* 74 (1998). A tentative version of SYMMACHUS' special vocabulary in the Psalms has been published in the electronic periodical *Textual Criticism*, and waits for the remarks of its users.<sup>2</sup>

*ETL ETL = Ephemerides theologicae lovanienses* 

<sup>&</sup>lt;sup>1</sup> J. Lust, A Lexicon of Symmachus' Translation of the Psalms, in ETL 74 (1998) 78–82.

<sup>&</sup>lt;sup>2</sup> J. LUST, *A Lexicon of Symmachus' Special Vocabulary in the Psalms, in Textual Criticism 6 (2000)* at http://rosetta.atla-certr.org/TC/TC.html.

Meanwhile, the Lexicon has been incorporated in The Bible Companion CD-ROM of the Gramcord Institute published by Bible Companion Software, and in the Accordance CD-ROM of the same Gramcord Institute, published by OakTree Software, Inc. An enriched German version of the hard copy is envisaged by the German Septuagint translation project.

The completion of the present volume would not have been possible without the support of its main sponsors: the Belgian "Fonds voor Wetenschappelijk Onderzoek", and the "Onderzoeksfonds" of the K. U. Leuven. A special word of thanks is also due to the German Bible Society and its staff who smoothly handled any problems related to business and publication.

Leuven, July, 2001 JOHAN LUST

# **PREFACE**

# (TO THE FIRST VOLUME)

The present lexicon is a companion to the edition of the Septuagint edited by A. RAHLFS published by the Würtembergische Bibelanstalt, now Deutsche Bibelgesellschaft in Stuttgart. The authors would like to thank Dr. E.W. TUINSTRA, Translation Supervisor of the Dutch Bible Society (Nederlands Bijbelgenootschap), J. DE WAARD, Regional Translation Coordinator of the United Bible Societies, and Dr. S. MEURER, General Secretary of the German Bible Society (Deutsche Bibelgesellschaft), for having made this publication possible.

In composing this lexicon we have benefited from the advice and assistance of many others. First of all we are indebted to E. Tov (Jerusalem), R. Kraft and J. Abercrombie (Pennsylvania) who aroused our interest in the lexicography of the Septuagint and who encouraged us to start the project supporting us with their "Computer Assisted Tools for Septuagint Studies". C.C. Caragounis (Lund) corrected the first print-outs and made valuable suggestions. The much appreciated cooperation of G. Chamberlain (Washington) is explained in the introduction. In our own university we were fortunate to have understanding collegues who have offered constructive criticism. We are especially indebted to W. Clarysse of the Department of Ancient History, a specialist in papyrology, who offered helpful advice and provided us with useful complements to our own findings. In seminars several students assisted us with the initial efforts. Others helped with the typing of the manuscript: especially F. Van Gerven, G. Hauspie, E. Joris. Special mention should be made of B. Doyle who corrected the English, W. Bouciqué, and V. Vandermeersch, specialists in classical Greek and the first regular collaborators to the project, and M. Van Rooij an occasional collaborator.

The present team consists of J. Lust, Professor of Old Testament Exegesis and Septuagintal Studies in Leuven (Belgium), E. EYNIKEL, Professor of Old Testament Exegesis in Nijmegen (The Netherlands), K. Hauspie, specialist in Classical and Koine Greek, trained at the K.U. Leuven (Belgium). The team is assisted by A. Claes (theologian and biblicist of the K.U. Leuven) who took care of the CATSS database, and D. D'huyvetters (classicist of the K.U. Leuven) responsible for the final layout.

The research for this work was facilitated by the availability of the excellent library of the Faculty of Theology and its helpful staff, and the library of the Departments of Classical and Oriental Studies. The project is supported by the Faculty of Theology and the "Onderzoeksfonds" of the K.U. Leuven, the Belgian "Nationaal Fonds voor Wetenschappelijk Onderzoek", the Faculty of Theology of the K.U. Nijmegen, the Abbey of Westmalle, and the Dutch and German Bible Societies.

Leuven, May, 1992 JOHAN LUST

# **PREFACE**

# (TO THE SECOND VOLUME)

The second and final volume of this lexicon appears four years after the first. Like the first, it is the result of a team effort. At the end of this venture I wish to express my warmest gratitude to my assistant K. HAUSPIE for her sustained and outstanding work. She was responsible for the research on the Greek vocabulary of the second volume and for the coordination of the contributions of the other members of the team and of the external advisors. Together with my colleague E. EYNIKEL and myself, she was the engine behind the project.

CATSS CATSS = Computer Assisted Tools for Septuagint Studies

Several collaborators to the first volume also made valuable contributions to the second: A. CLAES, D. D'HUYVETTERS, B. DOYLE, G. HAUSPIE, and E. JORIS. Among the new collaborators we mention J. PHILIPS and G. SINNAEVE. Special acknowledgement must be made of the generous efforts of our external advisors and correctors: the experts in matters of Greek language: W. CLARYSSE, C.C. CARAGOUNIS, and F. VAN SEGBROECK, and the specialists in Semitic languages: A. SCHOORS, M. ZIPOR, and J. COOK. With regard to the bibliography, the notes of P.-M. BOGAERT and the careful supervision of F. VAN SEGBROECK were of a great help.

In the introduction to the first volume we announced the publication of a separate volume listing all the verb forms and their lemmata. Taylor's *Parsing Guide* published in 1994<sup>3</sup> made this work redundant. Meanwhile another supplement, treating the variants mentioned in the apparatuses of the critical editions, is in the planning stage. We are also working on a lexicon of AQUILA, THEODOTION, and SYMMACHUS. The successful completion of these additional projects largely depends on the generosity of sponsors such as those who have supported us up to now: the "Onderzoeksfonds" of the K.U.Leuven, the Belgian "Nationaal Fonds voor Wetenschappelijk Onderzoek", the Abbey of Westmalle, and the German Bible Society. A special word of thanks is due to J. LANGE, secretary to the administration of the German Bible Society, who kindly and smoothly handled any problems related to business and publication.

Leuven, October, 1996 JOHAN LUST

# INTRODUCTION 1

### I. In General

# A. Background and Need

Up to the present moment, the work of J.F. SCHLEUSNER, published more than a century and a half ago, constitutes the last lexicon specifically geared to the requirements of the Septuagint (henceforth: LXX).<sup>2</sup> Reprint editions of its five impressive volumes were published in Glasgow in 1822, and in London in 1829.<sup>3</sup> Notwithstanding these reprints, surviving copies remain rare. While SCHLEUSNER was and remains a useful tool, it is, nevertheless, antiquated. Since its appearance, many new papyri have been discovered, the vocabulary of which sheds new light on several terms of the LXX, and numerous lexicographical studies have been produced which have refined our knowledge of biblical and Koine Greek. It should also be observed that J.F. SCHLEUSNER did not produce a lexicon of biblical Greek in the strict sense of the word, but rather a lexicon of biblical Hebrew.<sup>4</sup>

The lack of an up-to-date lexicon of the LXX was partly compensated for by the production of several good lexica in related fields. Reference should be made to G. LAMPE's dictionary of Patristic Greek, W. BAUER, W.'s lexicon of the New Testament (henceforth: *NT*), the UBS lexicon of the *NT* based on semantic domains, and MOULTON-MILLIGAN's vocabulary illustrated from the papyri, to be complemented with PREISIGKE-KIESSLING's lexicon of the Greek papyri. LXX scholars may also have recourse to LIDDELL-SCOTT-JONES' excellent comprehensive Greek dictionary. The latter constitutes the best general source of available

<sup>2</sup> J.F. Schleusner's *Novus thesaurus philologico criticus, sive lexicon in LXX et reliquos interpretes graecos ac scriptores apocryphos veteris testamenti*, Leipzig, 1820–1821.

<sup>&</sup>lt;sup>3</sup> B. TAYLOR, *The Analytical Lexicon to the Septuagint. A Complete Parsing Guide*, Grands Rapids, MI, 1994.

<sup>&</sup>lt;sup>1</sup> This introduction is an adapted version of the text published in volume I (1992).

LXX LXX = Septuagint

<sup>&</sup>lt;sup>3</sup> The reprints are bound up into three volumes.

<sup>&</sup>lt;sup>4</sup> See our contribution on *J.F. SCHLEUSNER* and the Lexicon of the Septuagint, in ZAW 102 (1990) 256–262. NT NT = Novum Testamentum

<sup>&</sup>lt;sup>5</sup> G. LAMPE, A Patristic Greek Lexicon, Oxford, 1968; W. BAUER, Griechisch-deutsches Wörterbuch zu den Schriften des Neuen Testaments und der frühchristlichen Literatur, 6., völlig neu bearbeitete Auflage von Kurt und Barbara Aland, Berlin, 1988, compare with A Greek-English Lexicon of the New Testament and Other Early Christian Literature. A translation and adaptation of the fourth revised and augmented edition of W. BAUER's Griechisch-deutsches Wörterbuch by W.F. ARNDT – F.W. GINGRICH, second edition, revised

information concerning the Greek language. Its Supplement, issued in 1968, palliates some of its deficiencies in the area of the LXX. Nevertheless, many shortcomings remain in this particular area. They are clearly indicated in reviews by W. BAARS and J. LEE, and in E. Tov's 1976 report on a lexicon of the LXX.<sup>6</sup> In the Revised Supplement by P. W. G. GLARE<sup>7</sup> (1996) many deficiencies of the Supplement of 1968 are corrected.<sup>8</sup>

The need for a new lexicon of LXX Greek has long been felt. In his *Introduction to the OT in Greek*, H.B. SWETE mentions that as early as 1895 a Cambridge committee had drawn up a plan for a new LXX lexicon. A decade later, A. DEISSMANN and M. MARGOLIS independently expressed the need for such a research tool. The latter provided us with some fine exploratory work and sample approaches related to LXX lexicography. His major preoccupation was with the refinement of the HATCH and REDPATH concordance which, according to him, was deficient in many respects. More recently, H. GEHMAN was asked to prepare a LXX dictionary. The plan was abandoned, however, when he was halfway through the work on the first letter of the alphabet. In a variety of ways, scholars like J.E. GATES, G.B. CAIRD, and G.D. KILPATRICK have been working on various aspects of LXX lexicography. Samples of their work and their proposals were collected by R. KRAFT in the first volume of *Septuagint and Cognate Studies*.

Following the initiative of its first president S. Jellicoe, the *International Organisation for the Septuagint and Cognate Studies* (IOSCS), founded in 1968, agreed to sponsor a project to create a lexicon of the LXX. The dynamic forces chosen to steer the project were R. Kraft and E. Tov. They were convinced that the only efficient and realistic way in which the problems of the undertaking could be approached was to establish a computer-generated base from which the necessary work of concordancing and sorting could be done. This resulted in the CATSS (*Computer Assisted Tools for Septuagint Studies*) enterprise. The lexicon project proper, however, did not get off the ground and seems to be dormant. In the sections on LXX lexicography in his more recent survey of studies on the LXX, E. Tov does not even mention the project any more. <sup>10</sup> Meanwhile, in 1989 F. Rehkopf completed a vocabulary of the LXX<sup>11</sup> which is a simple tool intended to help students. It offers a one-word translation of all terms occurring in the LXX edition of A.

and augmented from W. Bauer's fifth edition, Chicago, 1979; J.H. Moulton – G. Milligan, *The Vocabulary of the Greek Testament*, London, 1930; J.P. Louw – E.A. Nida, *Greek English Lexicon of the New Testament, Based on Semantic Domains*, 2 vols., New York, UBS, 1988; H.G. Liddell – R. Scott – H.S. Jones, *A Greek-English Lexicon, with a Supplement*, Oxford, <sup>9</sup>1968 (= LSJ); M.A. Bailly, *Dictionnaire Gree-Français*, éd. rev. par L. SÉCHAN et P. CHANTRAINE, Paris, 1984; F. Preisigke – E. Kiessling, *Wörterbuch der griechischen Papyrusurkunden* Band 1, Berlin, 1925; Band 2, Berlin, 1927; Band 3, Berlin, 1931; Band 4, fasc.1–4, Marburg, 1944–1971.

<sup>6</sup> W. BAARS, *Review of "The Greek English Lexicon. A Supplement"*, in *VT* 20 (1970) 371–379 = SCS,1, ed. R.A. KRAFT, Missoula, MT, 1972, pp. 11–12; E. Tov, *Some Remarks on a Lexicon of the Septuagint*, in *BIOSCS* 9 (1976) 14–46; J.A.L. LEE, *A Note on Septuagint Material in the Supplement to LIDDELL and SCOTT*, in *Glotta* 47 (1969) 234–242; see also G.B. CAIRD, *Towards a Lexicon of the Septuagint*, in *JTS* 19 (1968) 453–475 = SCS,1, ed. R.A. KRAFT, Missoula MT, 1972, pp. 110–132. Further supplements to LSJ can be found in R. RENEHAN, *Greek Lexicographical Notes* (Hypomnemata, 45), Göttingen, 1975, and (Hypomnemata, 74), Göttingen, 1982 (reprint of material which originally appeared in *Glotta*, in a series of articles published between 1968 and 1972); see also T. DREW-BEAR, *Some Greek Words*, in *Glotta* 50 (1972) 61–96 and 182–228; S. TIGNER, *Some LSJ Addenda and Corrigenda* in *Glotta* 52 (1974) 192–206.

<sup>&</sup>lt;sup>7</sup> Revised Supplement, ed. P.G.W. GLARE, with the assistance of A.A. THOMPSON, 1996.

<sup>&</sup>lt;sup>8</sup> K. HAUSPIE, *The LXX Quotations in the Supplements of 1968 and 1996 of LSJ*, in J.A.L. LEE, P.R. BURTON, B. TAYLOR and R.E. WHITAKER (eds.), *Biblical Greek Language and Lexicography: Essays in Honor of Frederick W. Danker*, Grand Rapids, MI, 2002 (forthcoming).

<sup>&</sup>lt;sup>9</sup> Cambridge, 1900, p. 290, n.1. For the following survey, see R. KRAFT (ed.), *Septuagintal Lexicography* (SCS,1), Missoula, MT, 1972.

<sup>10</sup> See e.g. Die griechischen Bibelübersetzungen, in ANRW, vol. 20/1, Berlin, New York, 1987, p. 170.

<sup>&</sup>lt;sup>11</sup> Septuaginta-Vokabular, Göttingen, 1989.

RAHLFS. Approximate information is added concerning the frequency of each word in the Old Testament (henceforth: OT) and the New.

Around the same period and independently of each other, more elaborate projects were launched by G. Chamberlain in the U.S.A., by T. Muraoka, originally with J.A.L. Lee in Australia, and by J. Lust in Belgium. Chamberlain's concise dictionary was to comprise only those words that are not included in Bauer, W.'s *New Testament Lexicon*. Simultaneously, we started our work on a LXX lexicon in Leuven, in association with the CATSS project and using its computer-readable files. In 1991 G. Chamberlain decided to join our team but after the publication of volume I in 1992, he came to the conclusion that his views on the approach of making a lexicon and on its format were different from ours and he decided to continue working on his project on his own. In 1996 volume II was published. In 1986, T. Muraoka launched his pilot plan intending to explore the concrete problems connected with LXX lexicography. In 1993 he published his Lexicon of the Twelve Prophets. Comparisons between his approach and ours can be found in the contributions of M. Vervenne decided to Lust.

### B. Contents

The Leuven lexicon project is associated with the CATSS project and uses its computer-readable files. With the exception of proper names, the lexicon covers all the words in A. RAHLFS' edition of the LXX. <sup>16</sup> For practical reasons, words occurring in the critical apparatus, as well as the variants attested in the critical editions from Cambridge and Göttingen, are not systematically incorporated. They should be fully added in a later version. Proper names are included only when they are a transliteration of Hebrew words that are common nouns. Thus, it is noted, for instance, that Bαμα in 1 Sm 9,12 stands for the Hebrew word μας, which means *high place*.

Each word is provided with morphological tagging. The grammatical abbreviations in this section are an adaptation of those used in the CATSS files. <sup>17</sup> See "ABBREVIATIONS. II. Morphological Codes". Drawing from the same CATSS files, the lexicon provides statistics informing the reader how often a word occurs in the respective books of the Greek Bible. For this purpose we classified these books in five groups of approximately the same size: the Torah, the Early Prophets including 1 and 2 Chronicles, the Later Prophets, the Writings without Chronicles, and those books which do not occur in the Hebrew Bible. A sixth figure gives the total. This classification of the books according to the Hebrew rather than the Greek canon implies that the Hebrew names are used and not the Greek (e.g., 1 Sm and not 1 Kgdms, or Neh instead of Ezr B 11-23). Since this may lead to some confusion on the part of the untrained student, we recommend the careful use of our list of abbreviations.

These statistics should offer a double improvement on X. JACQUES, *Index des mots apparentés dans la Septante* (Subsidia biblica, 1), Rome, 1972. First, X. JACQUES subdivides the Biblical books into four groups, following their sequence in A. RAHLFS' edition. In so doing, he mixes the Deuterocanonical books with the Protocanonical. Most of the Deuterocanonical writings were composed in Greek, not in Hebrew. The Greek vocabulary used in these books differs from that employed in the translation of the others. For statistical purposes it is better to keep them apart. Secondly, while X. JACQUES indicates whether or not a given Greek word is attested in one or more of his categories of biblical books, he fails to provide figures.

<sup>&</sup>lt;sup>12</sup> T. MURAOKA, *Towards a Septuagint Lexicon*, in C. Cox (ed.), *VI<sup>th</sup> Congress of the IOSCS* Jerusalem 1986 (SCS, 23), Atlanta, GA, 1987, pp. 255–276; id., *Septuagintal Lexicography: Some General Issues*, in id. (ed.), *Melbourne Symposium on Septuagint Lexicography* (SCS, 28), Atlanta, GA, 1990, pp. 17–48; id., *Hebrew Hapax Legomena and Septuagint Lexicography*, in C. Cox, *VII<sup>th</sup> Congress of the IOSCS* Leuven 1989 (SCS, 31), Atlanta, GA, 1991, pp. 205–222.

<sup>&</sup>lt;sup>13</sup> A Greek-English Lexicon of the Septuagint (Twelve Prophets), Leuven, 1993.

<sup>&</sup>lt;sup>14</sup> A Greek-English Lexicon of the Septuagint, in ETL 69 (1993) 118–124.

<sup>&</sup>lt;sup>15</sup> Two New Lexica of the Septuagint and Related Remarks, in JNSL 19 (1993) 95–105.

<sup>&</sup>lt;sup>16</sup> First edition: Stuttgart, 1935; several anastatic reprints.

<sup>&</sup>lt;sup>17</sup>R.A. Kraft, E. Tov, Computer Assisted Tools for Septuagint Studies (CATSS). Volume 1, Ruth (SCS, 20), Atlanta, GA, 1986, p. 73.

No attempt was made to separate the Deuterocanonical sections from the Protocanonical ones in books such as Esther and Daniel, nor to distinguish between those Deuterocanonical books that are, and those that are not based on Semitic originals.

The Lexicon further supplies up to five references to biblical texts in which a given word occurs, mostly in the order of their appearance.

These data are followed by one or more translation equivalents rather than by a description of the meaning. For each translation implying a new shade of meaning, a reference is given to an example. In addition to the translation equivalent, four categories of special cases may be indicated. First, verb forms or substantival adjective forms that deserve a special translation follow, mostly immediately, after the translation equivalents. Second, expressions that can be labelled as classical Greek, and word combinations that are less common or suitable in classical Greek but which are literal renderings of Hebrew idioms. Both groups are quoted literally from A. RAHLFS. Third, passages in which the Greek text may be corrupt. These cases are rare since A. RAHLFS mostly printed the corrected version. Fourth, passages in which the LXX differs from the MT, having either misread the Hebrew or read it differently, or having used a slightly divergent text. In categories two and three, the beginning of the discussion is marked with an asterisk (\*) and a reference to the biblical passage is made. Exhaustiveness is not intended at this juncture. For a more detailed explanation of this approach, see the second part of this introduction.

When a word appears to be proper to the LXX and the literature depending on it, it is characterized as a neologism. If it occurs in the LXX as well as in the contemporary papyri and literature (beginning with POLYBIUS, 2<sup>nd</sup> c. BCE), it is also labelled as a neologism but a question mark is added. The label "neol." suggests then that the word in question was probably not used before the time of the composition of the LXX. It should be noted that this suggestion is rather tentative. Indeed, we do not know exactly when the respective books of the LXX were written. Moreover, it is hard to define the precise date of some other texts, especially of the inscriptions. These and other factors make it difficult to determine which of the LXX words can be classified as being neologisms with or without a question mark.

Bibliographical information is provided at the end of the treatment of each lemma. For each word, abbreviated references are given to lexicographical bibliography, when available. The fuller references are listed in the bibliographical list following upon the present introduction. Selections had to be made. With the exception of some publications that are exceptionally relevant for the OT, most of the works mentioned in TWNT are not included. Special attention has been given to authors such as G.B. CAIRD who seek to offer systematic corrections to the treatment of the LXX in LIDDELL-SCOTT-JONES. Numerous lexicographical contributions have been published in a number of periodicals, monographs, commentaries and volumes of collective essays. Our bibliographical list may help to rescue some of them from oblivion. Its compilation has been made possible thanks to the help of P.-M. BOGAERT. <sup>18</sup>

Finally, compound verbs are referred to under the simple form, but they are dealt with separately. When the simple form is not used in the LXX, it is listed without translation and without statistics, but with its prefixes. This should make it easier for the user to find etymologically connected verb clusters. Verbs of which the simple form does not exist are preceded by a hyphen (-) representing the prefix.

According to the original planning, the Lexicon was to be complemented with a separate volume listing all the verb forms and their lemmata, as a help for beginners trying to determine under which lemma they should look for the translation of a difficult form. The work of B. TAYLOR has in the meantime rendered the production of such a supplement superfluous.<sup>19</sup>

C. Methods and Justification

MT MT = Masoretic text

<sup>&</sup>lt;sup>18</sup> P.-M. BOGAERT graciously provided us with a copy of his valuable card index. Use was also made of E. Tov, *Lexical and Grammatical Studies on the Language of the Septuagint*, Jerusalem, 1975 (internal publication). We added our own findings to the provided data.

<sup>&</sup>lt;sup>19</sup>B. TAYLOR, *The Analytical Lexicon to the Septuagint. A Complete Parsing Guide*, Grand Rapids, MI, 1994.

The composition of a lexicon implies that several choices must be made, especially concerning the method to be followed. For practical reasons we have opted in favour of a dictionary offering translation equivalents rather than descriptions of meanings. It was decided also to present the lemmata according to their alphabetical order rather than to group them according to their meaning. This may not be the best approach for the composition of a more complete and final lexicon of the LXX. In the case of a more succinct lexicon, however, the arrangement adopted allows the user easier access to the meanings of the words found in the biblical text. In addition, without this approach, the realisation of the project within reasonable time limits and with restricted resources would have been impossible.

The limitation of the scope of the lexicon, covering the vocabulary of the LXX in A. RAHLFS' edition, was again guided by practical considerations. Together with E. Tov, we are convinced that the choice is justifiable. It certainly offers the advantage of a clear demarcation. Moreover, its computerised form facilitates the generation of statistical data and results in a project that is of a reasonable size. In future editions, the vocabulary should be enriched with the variants attested in the manuscripts of the LXX. The question of the inclusion of the vocabulary of AQUILA, SYMMACHUS, and THEODOTION is more complicated. First of all, it should be noted that they do not belong to the canon of the LXX. Furthermore, it is not always easy to define which words belong to the "Three". It is also difficult to provide an adequate lexicographical description of the words used by AQUILA and καίγε-THEODOTION since these two revisers did not intend to give a translation in the traditional sense of the word.

The translation equivalents offered for each Greek word have resulted from the work done by an expert in classical and Koine Greek. Throughout our work, we have been particularly careful not to assign a Greek word all too quickly the meaning of its Hebrew counterpart, which was often J.F. Schleusner's procedure. As a rule, each occurrence of a word has been looked at in its immediate context with the help of the HATCHand REDPATH concordance and the text of A. RAHLFS' edition.<sup>23</sup> The work of LIDDELL-SCOTT-JONES has frequently served as our immediate guide, even though, occasionally, we have had to update its slightly archaic English. Special mention must be made of the frequently overlooked Supplement to the Lexicon of LIDDELL-SCOTT-JONES, first published in 1968. With the help of W. BAARS' review [VT 20 (1970) 371-379] we checked all the entries in the Supplement that give additional information about the use of a particular word in the LXX. The entries in question are to be found at the end of the treatment of the respective lemmata. The Revised Supplement, edited by P.G.W. GLARE (1996), has also been taken into account. In as far as possible, many cases have also been checked up against the Greek-Spanish lexicon of ADRADOS (presently covering all lemmata up to διώνυχος). For full references, see the general bibliography in the present volume. Special attention has been given to works providing information about the papyri, such as the lexicon of Preisigke-Kiessling, J.A.L. Lee's standard work on the Pentateuch, and G.H.R. Horsley's and S.R. LLEWELYN's studies.<sup>24</sup> This procedure has been strictly observed in the treatment of words that do not occur in the NT. Exceptions have been made for some very common words that are also attested in the NT, such as  $\theta \epsilon \delta c$ . In these cases the lemma was construed with the help of BAUER, W.'s lexicon and the other lexica listed above.<sup>25</sup>

Special cases were detected while checking the words in their context and with the help of the existing tools. They were divided into the four categories mentioned above. Much attention has been given to the instances in which the Greek seemed to differ from the Hebrew of the Masoretic Text (henceforth: MT). LXX Greek is first of all translation Greek. A lexicon of the LXX, therefore, should refer to the Semitic original, at least in those cases where the deviations between a Greek word and its Semitic equivalent can be explained at the

<sup>25</sup> See note 4.

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<sup>&</sup>lt;sup>20</sup> E. Tov, Some Thoughts on a Lexicon of the LXX, in BIOSCS 9 (1976) 25–26.30–33.

<sup>&</sup>lt;sup>21</sup> See the Preface to volume II and to the present one-volume edition.

<sup>&</sup>lt;sup>22</sup> E. Tov, *The Septuagint Translation of Jeremiah and Baruch* (HSM, 8), Missoula, MT, 1976, p. 31.

<sup>&</sup>lt;sup>23</sup> E. HATCH – H.A. REDPATH, A Concordance to the Septuagint and the Other Greek Versions of the Old Testament, Oxford, 1897.

VT VT = Vetus Testamentum

<sup>&</sup>lt;sup>24</sup> See note 5, as well as the bibliographical list.

level of morphemes, but also when the Greek words are incomprehensible because they are transliterations or because they have adopted the meaning of the underlying Hebrew or Aramaic words. A more detailed justification of this procedure can be found in the next chapter of this introduction entitled: "INTRODUCTION, II. Translation Greek".

The treatment of the cases in question is largely based on a series of commentaries with good philological notes. The volumes that were consulted most frequently are listed in the section entitled "Bibliography. II. Commentaries". Only rarely has an explicit reference to one of them been given *in situ*. The same can be said of most of the lexica, such as J.F. Schleusner's *Thesaurus* and MM. References have been made systematically to TWNT and NIDNTT when these works appear to provide more or less substantial information on the use of a word in the OT.

# D. Revision and Systematization

In addition to the general revision work that went into the production of this one-volume edition, the whole lexicon had to be made uniform. The first volume had to be systematically adjusted to the methodological principles used for the second.

- Following the policy of LSJ, the lemmata of verbs are listed in their active voice ending, even in those cases where the LXX uses only their passive or medial forms.
- Some extra information is at times given between brackets (e. g. particular context, grammatical usage, explanation of the term, etc.) with a view to helping translation.
- In order to introduce more clarity into the data following the lemmata, certain subdivisions have been made. The first type of subdivision concerns the *voice* of verbs. In this case, their translation equivalents have been grouped together under the headings: A (active voice), M (medial voice) and/or P (passive voice). The second type concerns *meaning*, especially in the case of those lemmata that require a lengthier treatment. E.g. sub  $\dot{\epsilon}\xi\alphaip\omega$ , while the first paragraph offers the literal meaning of the verb, i. e. "to lift up", the other paragraphs show that the verb is also used metaphorically meaning "to extoll" (in a positive sense) and "to make high-flower, to make stilted" (in a negative sense).

# E. The Target Group

In view of the lack of a contemporary lexicon of the LXX, the present work is aimed at a large group of scholars in many disciplines: students and specialists in the OT and more particularly in the LXX, the *NT*, Intertestamental Literature, Patristics, Jewish Hellenism, and Greek linguistics. Its limited scope and its practical features make it more directly useful for students in these fields. Furthermore, its treatment of special cases as well as its bibliography should be of interest to more advanced scholars. The ideal user of the lexicon should have some knowledge of both Greek and Hebrew in order to understand the compact presentations of the cases in which the Greek differs or seems to differ from the Hebrew of the MT.

# II. TRANSLATION GREEK

When preparing a lexicon of the LXX, one is faced with several basic questions related to the fact that most of the books of the LXX are translations. This lexicon is supposed to give the meaning, i.e. the English translation equivalents, of the words used in the LXX. However, which meaning should be given, the one intended by the translator or the one understood by the readers for whom it was intended? Is reference to be made to the underlying Hebrew or Aramaic, or is the search for meaning to be confined to the Greek? These questions are interrelated and connected with the special character of "Septuagint Greek".

- A. The Greek of the Septuagint
- 1. Which Type of Greek?

MM MM = The Vocabulary of the Greek Testament (→ MOULTON 1914)
TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)
NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. BROWN)
LSJ LSJ = Liddell-Scott-Jones (→ LIDDELL)

An impressive series of recent publications tries to define the special character of the Greek of the LXX.<sup>26</sup> Most of the authors are agreed that it reflects the Koine language and not a Jewish-Greek dialect nor a supernatural "language of the Holy Spirit". The argumentation of J.A.L. LEE appears to be particularly convincing. He and many others are the spiritual inheritors of the thoughts and views of G.A. DEISSMANN<sup>27</sup> who drew attention to the correspondences between the vocabulary of the papyri and that of biblical Greek. It should not be forgotten, however, that DEISSMANN's attention was focused on the Greek of the NT. Nevertheless, when he dealt with the LXX he did not fail to notice the Semitic influence which is naturally most pronounced in those books that were not originally written in Greek but translated from a Hebrew or Aramaic original. When we discuss the nature of "Septuagint Greek" and "translation Greek" in the following pages we shall refer to the typical characteristics of the Greek used in the given category of books. Although it may be based on it, LXX Greek cannot simply be characterized as Koine Greek. It is first of all translation Greek. 28 This is most obvious at the level of syntax and style. The order of the words in the translation most often closely sticks to that of the Hebrew original. In fact, in many passages, the Hebrew and the Greek can be put in parallel columns, word by word.<sup>29</sup> The result is that the syntax of the LXX is Hebrew rather than Greek.<sup>30</sup> No classical author and hardly any author using Koine Greek would have written sentences the way they are composed in the first Bible translation. The translators obviously paid more attention to the Semitic source language than to the Greek target language. They did not try to create an artistic Greek literary composition, but chose to stay as closely as possible with the Semitic original. This led to what is usually called "Hebraisms" or "Semitisms", which might be better referred to as "translationisms" 31

Of course, these remarks do not apply equally to all parts of the LXX. The first Bible translation displays a great variety in style and vocabulary and in the translation technique adopted. The typical traits of translation Greek are to be found especially in those books that are translated in a literal way.

2. Translation Greek and Vocabulary

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<sup>&</sup>lt;sup>26</sup> S. Olofsson, *The LXX Version. A Guide to the Translation Technique of the Septuagint* (CB. OT, 30), Stockholm, 1990, pp. 33–36; M. Harl, G. Dorival, O. Munnich e.a., *La Bible grecque des Septante* (*Initiations au christianisme ancien*), Paris, Cerf, 1988, pp. 233–241; E. Tov, *Die griechischen Bibelübersetzungen*, in ANRW II,20,1 (1987) 121–189, esp. 151–152; G.H.R. Horsley, *Divergent Views on the nature of the Greek of the Bible*, in Biblica 65 (1984) 393–403; J.A.L. Lee, *A Lexical Study of the Septuagint Version of the Pentateuch* (SCS,14), Chico, CA, 1983, pp. 11–30; M. Silva, *Bilingualism and the Character of Palestinian Greek*, in Biblica 61 (1980) 198–219 with a discussion of the views of J. Vergote, *Grec biblique*, in *Dictionnaire de la Bible. Supplément 3* (1938) 1321–1396; C. Rabin, *The Translation Process and the Character of the Septuagint*, in *Textus* 6 (1968) 1–26.

<sup>&</sup>lt;sup>27</sup> G.A. DEISSMANN, Biblische Studien. Beiträge, zumeist aus den Papyri und Inschriften, zur Geschichte der Sprache, des Schrifttums und der Religion des hellenistischen Judentums und des Urchristentums, Marburg, 1895, and Neue Bibelstudien. Sprachgeschichtliche Beiträge, zumeist aus den Papyri und Inschriften zur Erklärung des Neuen Testaments, Marburg, 1897.

<sup>&</sup>lt;sup>28</sup> E. Tov 1987, 151; R. Sollamo, *Renderings of Hebrew Semiprepositions in the Septuagint* (Annales Academiae Scientiarum Fennicae, Dissertationes Humanarum Litterarum, 19), Helsinki, 1979, pp. 6–8; R.A. \*Martin, *Some Syntactical Criteria of Translation Greek*, in *VT* 10 (1960) 295–310, and *Syntactical Evidence of Semitic Sources in Greek Documents* (SCS, 3), Missoula, MT, 1974.

<sup>&</sup>lt;sup>29</sup> This is demonstrated very clearly in the CATSS computer-readable aligned Hebrew and Greek Bible. See E. Tov, *A Computerized Data Base for Septuagint Studies. The Parallel Aligned Text of the Greek and Hebrew Bible* (Computer Assisted Tools for Septuagint Studies (CATSS) 2), Stellenbosch, 1986.

<sup>&</sup>lt;sup>30</sup> At the beginning of the first chapter of his *Verbal Syntax in the Greek Pentateuch. Natural Greek Usage and Hebrew Interference*, Oxford, University Press, 2001, p. 1, T.V. EVANS quotes this paragraph and then misinterprets my words, making me "assert generally that LXX syntax equals Hebrew syntax". In another contribution I will provide a more substantial refutation of his allegations.

<sup>&</sup>lt;sup>31</sup> For a good classification of these "Hebraisms", see SOLLAMO 1979, 6–7.

Although less blatant, the translation character of the Greek of the LXX can also be detected at the level of its vocabulary. Admittedly, the translators appear most often to have carefully selected Greek terms, the semantic range of which more or less covered that of the Hebrew equivalent(s). They did not coin a new dialect nor did they use a Jewish-Greek jargon. Pure neologisms are not abundant. When some terms of the LXX seem to be rarely, if ever, used in classical Greek, they are often attested in the Koine language of the papyri. Sometimes the translators had problems finding an adequate equivalent. In several instances they appear to have forged new words. For this purpose they often added prefixes to existing words, or they simply transliterated the Hebrew. On other occasions they chose a purely mechanical translation, or a "translation of embarrassment" using a colourless Greek word, such as  $\delta\iota\acute{\alpha}\sigma\tau\eta\mu\alpha$ , when rendering a variety of technical Hebrew expressions.  $^{32}$ 

For some Hebrew words, the translators employed a stereotyped Greek equivalent, disregarding the context and semantic nuances. Thus, ὑψ was translated as a rule by εἰρήνη, although the semantic field covered by the Greek word does not coincide with that of the Hebrew. It is well known that this led to Greek sentences which must have been hard to understand for native Greek speakers, e.g. when David speaks of the εἰρήνην τοῦ πολέμου (the peace of the war) in 2 Sam 11,7.

This leads us to another observation that is usually overlooked in this context. If one accepts that the Greek of the LXX is translation Greek, then one must also admit that the deviations between the Hebrew and the Greek are remarkable. Considering that the translators tried to render the Semitic text as faithfully as possible, one is obliged to explain why their translation deviates from it whenever it does. These differences may actually have been occasioned by a series of facts. We confine ourselves here, however, to the level of the vocabulary. The translators may have worked with a *Vorlage* which differed from the MT. Alternatively, they may have misunderstood the Hebrew, or understood it in a way differing from that of the Masoretes. For instance, the identification of the root of some Hebrew word forms may have caused problems. One should not forget that the translators worked with unvocalized texts and that, in fact, the Masoretes, likewise, had to deal with similar difficulties. The Masoretic solution is not necessarily the best. Other differences between the Greek and the Hebrew may have been caused by the translator's tendency to adapt the text to his public and their cultural environment. It may also have been the case that he may have wished to bring in his own theological views or that the Greek may have been corrupted in the process of copying.

What implications does this have for the public using the translation? Were they aware of the translation character of its Greek and of its deviations from the original?

3. The Public and Their Language<sup>34</sup>

We do not know much about the public for which the translation was created. If one believes the letter of ARISTEAS, the Greek Pentateuch was made by Palestinian Jews for a scholarly purpose: for the library of the Ptolemaic king. As a matter of fact, however, it was probably made for the Jews living in Egypt in the 3<sup>rd</sup> c. BCE. Which language did they speak and write? The papyri suggest that they used the Greek of the Koine type. Some may have had a certain knowledge of Hebrew or Aramaic or both.<sup>35</sup> The translation may have helped them in their understanding of the Scriptures written in Hebrew and Aramaic.

There is a reasonable chance, however, that most of the early users read the LXX as a Greek text, without any knowledge of the Hebrew original. This is certainly the case when one turns to the members of the early Christian church for whom the LXX became their canonical writings.

<sup>&</sup>lt;sup>32</sup> Thus in the final vision of Ezekiel the translator uses διάστημα when translating several architectural terms, see Ez 41,6.8; 42,5.12.13; 45,2; 48,15.17, see also W. ZIMMERLI, *Ezechiel*, II, 25–48 (BKAT, 13/2), Neukirchen Vluyn, 1969, 1030, compare M. FLASHAR, *Exegetische Studien zum LXX-Psalter*, in *ZAW* 32 (1912) 94–95 and RABIN 1968, 23–24.

<sup>&</sup>lt;sup>33</sup> See Tov 1987, 151.

<sup>&</sup>lt;sup>34</sup> See especially HARL 1988, 224–228 and OLOFSSON 1990, 36–39.

<sup>&</sup>lt;sup>35</sup> About the question of bilingualism, see VERGOTE 1945 and SILVA 1980.

The LXX was also used by the Jews in Palestine. The scrolls found in Qumran are a conclusive witness to this. They appear to have read the LXX in the light of the Hebrew text and revised it accordingly.<sup>36</sup> Some people maintain that the Jews in Egypt spoke a Jewish-Greek jargon. The evidence is usually taken from the LXX. We already suggested that no proof can be found for this. One of the strongest arguments against the existence of a Jewish-Greek dialect and its current use is the fluent Greek found in the originally Greek writings of the Bible. The Jews who wrote these books and who probably lived in Egypt, do not seem to have been influenced by a special Jewish-Greek dialect nor by a Hebraizing style or vocabulary. When we study the Greek Bible, we are an entirely new public. Do we have to search for its meaning with the eyes and ears of 3<sup>rd</sup> c. BCE Jews in Egypt, or in Palestine, or of the early Christians? Do we have to try to find out what the translator meant or should we read the Greek Bible as a timeless literary work in its own right, disregarding the author and its original public?

One possibility does not necessarily exclude the others. It may be interesting at first to try to trace the intentions of the translator, comparing his Greek version with the Hebrew text.<sup>37</sup> and then to study the interpretation given by the early Christian authors. 38 In a further step one may approach the LXX from the point of view of the Jews in Palestine or in Egypt in the early Christian era and in the period immediately before it, comparing the Greek translation with the Targumim and the rabbinic interpretations of the Scriptures. 39 Alternatively one may read the Greek Bible as a classicist, noting the parallels and differences with classical Greek authors. All these approaches can be labelled as diachronic. Alongside with or in contradiction to these options one may prefer a synchronic reading. This possibility is much favoured in the realm of the study of the Hebrew Bible and its modern translations which are read as artistic compositions with rhetorical critical or structuralistic or wholistic or similar methods. Why would it not be possible to do the same with the LXX?

# 4. The Septuagint, a Literary Work?

There is a tendency nowadays to take the LXX more seriously than before. 40 This does not necessarily mean, however, that scholars who support this tendency defend the LXX as a literary work in its own right. They first of all react against those who tend to use it as "a grab-bag for conjectures and for rewriting the MT". 41 In many instances, the LXX constitutes the earliest commentary on the Hebrew Scriptures, Moreover, it contains the canonical Scriptures of the early Christian church. Whether it can or should be considered as a literary work which should be studied without reference to its historical situation, is a different question.<sup>42</sup> Its

<sup>&</sup>lt;sup>36</sup> See D. BARTHÉLEMY, Les devanciers d'Aquila (SVT, 10), Leiden, 1963 and E. Tov, The Greek Minor Scroll from Nahal Hever (DJD, 8), Oxford, 1990, esp. pp. 103-106.

<sup>&</sup>lt;sup>37</sup> In this process one must to be aware of the fact that the Hebrew of the MT is not necessarily the Hebrew text the translator worked with.

<sup>&</sup>lt;sup>38</sup> See M. HARL, *Traduire la Septante en français: pourquoi et comment?* in Lalies 3 (1984) 83–93 and HARL 1988, 8-14.269-320.

<sup>&</sup>lt;sup>39</sup> See M.A. ZIPOR, *Notes sur les chapitres XIX B XXII du Lévitique dans la Bible d'Alexandrie*, in ETL 67 (1991) 328–337.

<sup>&</sup>lt;sup>40</sup> HARL 1988, 259; C. COX, Methodological Issues in the Exegesis of LXX Job, in C. COX (ed.), VI<sup>th</sup> Congress of the IOSCS Jerusalem 1986 (SCS, 23), Atlanta, GA, 1987, pp. 79–89; J.W. WEVERS, An Apologia for Septuagint Studies, in BIOSCS 18 (1985) 16–38; A. PIETERSMA, Septuagint Research: A Plea for a Return to Basic Issues, in VT 35 (1985) 296–311; T. MURAOKA, Hosea IV in the Septuagint Version, in AJBI 9 (1983) 24–64; id., Hosea V in the Septuagint Version, in Abr-Nahrain 24 (1986) 120–138; id., Introduction by the Editor, in Melbourne Symposium on Septuagint Lexicography (SCS, 28), Atlanta, GA, 1990, pp. 7–14; J. Coste, Le texte grec d'Isaïe XXV, 1–5, in RB 61 (1954) 36–66.

<sup>&</sup>lt;sup>41</sup> WEVERS 1985, 38; compare with PIETERSMA 1985, 297, who reacts in a similar way and states that the primary aim of LXX research is the recovery of the Old Greek text.

<sup>&</sup>lt;sup>42</sup> The strongest advocate of this approach seems to be C. Cox. See Cox 1987, 79–89 and his paper read at the IOSCS congress Leuven 1989. T. MURAOKA also strongly affirms that the Septuagint should be studied as an independent work in its own right. He immediately adds, however: "of course with constant reference to the original work" (MURAOKA 1982, 25).

artistic value differs from book to book. In many cases it has its own message. The special characteristics of that message are most clearly pronounced in those books which were translated in a rather free way, such as Isaiah, and in books that were originally written in Greek. Studies of the LXX as an independent literary work are not numerous. For Isaiah, reference can be made to J. COSTE's study of Is 25,1-5, for Hosea to those of T. MURAOKA, and for Job to those of C. Cox. 43 Both J. COSTE and T. MURAOKA admit, however, that the specificity of the contents of the LXX is best recognized in comparison with the MT. In practice this means that, even when the LXX is studied for its own sake, it still should not be forgotten that it is for the most part a translation.

B. The Lexicon and the Meanings of the Greek Words of the Septuagint

Armed with these considerations on the specific character of the Septuagint and its translation Greek, we now return to our questions about the typical features of a lexicon intended as a tool for the study of that work. A good guide for such thoughts is offered by the proceedings of the symposium on LXX Lexicography held in Melbourne.44

It is surprising that several leading authorities, who seem to accept that a lexicon of the LXX should first of all give the meaning intended by the translator, nevertheless hold that it should not, or rarely, refer to the Semitic text. Let us have a closer look at the problem.

If one decides that such a lexicon is to render the meaning of the words as they were read and understood by a public that had no knowledge whatsoever of the Semitic text underlying the Greek, perhaps no reference should be made to the Hebrew. However, if one opts for the other approach which seeks for the meaning intended by the translator, then this view can hardly be adopted. Indeed, the translator appears initially to have wished to render his *Vorlage* as faithfully as possible. He wanted his translation to communicate the same message as that intended by the original text. When deviations occur, it seems reasonable that they should be indicated in the lexicon.

That does not mean that the lexicon should follow the example of its illustrious predecessor composed by J.F. SCHLEUSNER, or his source, the *Novus thesaurus philologicus* of J. BIEL. 45 These works are Hebrew rather than Greek lexica. First of all, attention is to be given to the meaning of the Greek word in its context. When deviations from the Hebrew occur, however, and when these can be explained at the level of the morpheme. this should be noted. We have opted for a non-directive indication, showing how the deviations could be explained, but not pointing at the party responsible for them. For instance, when a metathesis appears to have occurred between a 7 and a 7, this is indicated without saying which direction the metathesis should be read. A distinction can be made between several types of cases. Before attempting a summary, however, it should be noted that the distinctions between them are sometimes rather artificial, and that several types may occur simultaneously.

- 1. In a first series of cases, the translator appears to have read the same unvocalized word or morpheme in his Vorlage which we can find in our printed Hebrew Bibles, although he gave it an interpretation differing from that found in the vocalized MT.
- 1.a. He had to identify the root from which a noun or verb was derived. Thus when he found אירא he had to decide whether this form came from the verb אין (to fear) or from ארן (to see). Many of these cases were caused by verb forms derived from weak verbs, the root of which was hard to identify in an unvocalized text. Often only two consonants must have been easily recognisable. The editors of the MT and the LXX translators made a different guess at the third consonant. In this rubric we may place the so-called etymologising renderings.<sup>46</sup>

<sup>&</sup>lt;sup>43</sup> See note 12.

<sup>&</sup>lt;sup>44</sup> T. Muraoka (ed). *Melbourne Symposium on Septuagint Lexicography* (SCS, 28), Atlanta, GA, Scholars,

<sup>&</sup>lt;sup>45</sup> See our contribution on J.F. SCHLEUSNER and the Lexicon of the Septuagint, in ZAW 102 (1990) 256–262. <sup>46</sup> Tov 1987, 138.

- 1.b. The translator also had to decide how the morpheme was composed. Indeed, in some cases, prefixes and suffixes were confused with parts of the root or of the main word, e.g. in Nah 2,2, the LXX has ἐκ θλίψεως, which would refer back to the Hebrew מצורה (from affliction), whereas the MT reads מצורה (fortification). 1.c. Similarly, the translator had to decide how the words were split. In the handwritten texts, the blanks between the respective words were not always equally clear. One or more letters which are written in the MT at the end of a word are reflected in the translation as belonging to the beginning of the following word, or vice versa. 47 An example may be found in Gn 49,19-20, where the translator read the Hebrew mem as a suffix at the end of the last word of verse 19, whereas the MT understood it as a prefix at the beginning of the first word of a new verse. The LXX has "... αὐτῶν κατὰ ποδάς. Ασηρ ...", which means "... their heel. Asher ..." (עקבמ אשׁר), while the MT reads: עקב מאשׁר ("... heel. Of Asher ...").
- 1.d. Even when the translator read the same vocalisation as the redactor or copyist of MT, he had to decide which semantic interpretation he wished to give to each word. Some words had a wide range of meanings which could hardly be covered by one and the same Greek equivalent. Of course, the context could help him. In some cases, however, he seems to have understood the context in a different way from that found in the MT. This could lead to the choice of a translation which does not agree with the MT. We may refer to Jer 2,36 where τοῦ δευτερῶσαι (to repeat) is a correct translation of the Hebrew infinitive לשנות taken out of its context. There is another meaning of the same word that fits the context of the MT much better, i.e. to change (one's ways). It is often difficult to decide whether or not these cases should be included among the lexicographical differences between the LXX and the MT.
- 2. In a second series of cases, the translator may have read or heard a morpheme that slightly differed from that in the unvocalized MT. 48 This may be due to a mistake. It is not always clear to whom the mistake is to be attributed. It may have been caused by the translator or by a copyist of the Hebrew text. Some instances may not have to be evaluated as mistakes but rather as interpretative changes caused by the translator or by the redactor of the Semitic version he was working with.
- 2.a. One or more Hebrew characters could easily be interchanged in the copying or in the reading process.<sup>49</sup> The classical example is that of the confusion between 7 and 7. This explains why the MT in Ez 17,7 mentions one eagle נשׁר אחר whereas the LXX has ἀετὸς ἔτερος (נשׁר אחר). 50
- 2.b. In a similar way, a metathesis could occur. This seems to have happened in Jb 36,15 where לחץ (to set free, MT) and PTT (to afflict, LXX) were confused.
- 2.c. Matres lectionis could be added or dropped, which could lead to different vocalizations and interpretations.

Several of these phenomena could occur simultaneously in the same word or context. For an example we may refer to Nah 2,12: τοῦ εἰσελθεῖν (לבוא), to go) for MT לביא (lion). Whereas the MT read one word, the translator split it into a prefix and a verb. Moreover, he seems to have read a \(\frac{1}{vaw}\) where the MT has a \(\frac{1}{vaw}\) (yod). Another example is to be found in Hos 11,4. The end of the verse is perhaps most illustrative. The LXX has: δυνήσομαι αὐτῷ corresponding to the Hebrew: אוכל לו, in which the verb is derived from יבל. The meaning is: *I shall prevail over him*. The MT, however, has: אוביל: לא deriving the same verb from

<sup>48</sup> For a good survey, see E. Tov, *The Text-critical Use of the Septuagint in Biblical Research* (JBS, 3), Jerusalem, 1981, pp. 195–205, and Interchanges of Consonants between the TM and the Vorlage of the Septuagint, in FS S. Talmon, Winona Lake, IN, 1990.

<sup>&</sup>lt;sup>47</sup> Tov 1981, 175.

<sup>&</sup>lt;sup>49</sup> A good survey is given in Tov 1981, 195–212.

<sup>&</sup>lt;sup>50</sup> Another well known example can be seen in Gn 22,13 where the LXX reads κριὸς εἴς איל *one ram* for MT איל אחר *a ram behind (him)* 

אכל and splitting the expression over two sentences. In translation this can be rendered as follows: *I fed. Not...* In this case the words and even the sentences are split differently in the MT and in the Greek. Moreover, the MT seems to have read one more *mater lectionis* than the LXX. The translator appears also to have interpreted the words differently.

- 3. A third series of differences may have resulted from internal Greek corruptions. One Greek word was replaced by another similar word through metathesis, or through the confusion of characters, or through some other mechanism. Often the corruption led to a deviation from the Hebrew. In a lexicon based on the edition of A. Rahlfs, examples of this kind will be rare. Indeed, in his eclectic text, A. Rahlfs frequently corrected the Greek. Nevertheless, the examples are not altogether absent. Thus, in 2 Chr 30,8 δότε δόξαν (give glory) probably originally read δότε δεξιάν as a translation of Hebrew Τ΄ (give a hand, yield yourselves). A similar case can be found in the older Greek manuscripts of Is 62,8 reading κατὰ τῆς δόξης αὐτοῦ (for his glory) for the Hebrew Τ΄ (by his right hand). In this case, however, both A. Rahlfs and J. Ziegler prefer the version of the hexaplaric manuscripts which corrected the text towards the MT and read κατὰ τῆς δεξιᾶς (by his right hand).
- 4. Not only the differences should be noted. Incomprehensible Greek words which are in fact transliterations must also be pointed out. Thus,  $\gamma\alpha\beta\iota\varsigma = \mathcal{U}$  (crystal) in Jb 28,18. Moreover, in several instances, a well-known Greek word does not seem to make sense in its context. A comparison with the Hebrew or Aramaic reveals that the translator used a stereotype rendering of the Semitic equivalent. The semantic range of that equivalent was either larger than or simply did not completely coincide with the chosen Greek term. E. Tov has treated these instances in a balanced way.<sup>51</sup> They should where possible be mentioned in the lexicon. In our succinct version we often simply give the meaning of the Hebrew and refer to the literature dealing with the case.

Furthermore, we observe that in order to render the Hebrew the translators sometimes created new expressions. These neologisms were often derived from existing words, e.g. ἀβατόω from ἄβατος. Information concerning these neologisms certainly has its proper place in a lexicon of LXX Greek. However, it is not always easy to reach certainty in these matters. A word which may seem to be a neologism in the LXX may actually be attested in the Koine Greek of earlier papyri. In the present lexicon we indicate the neologisms without trying to be exhaustive. It is more important, however, that an adequate translation equivalent or interpretation is given. Similar problems exist in the area of "Semitisms" or "translationisms". They are not always easy to identify unambiguously. Moreover, they are more current at the level of syntax and expressions than at the level of individual words. We have already dealt briefly with these phenomena above. In our lexicon some of the most pregnant examples are indicated as Greek expressions giving a literal rendition of the Hebrew. This is done, for example, by the abbreviation "semit.", or by means of a reference to the Hebrew, e.g. θανάτω ἀποθανεῖσθε for MT ΠΩΠΩ you shall surely die Gn 2,17.

# C. Conclusion

"Septuagint Greek" is first of all translation Greek. Any lexicon of the LXX should, therefore, refer to the Semitic original, at least in those cases where the deviations between a Greek word and its Semitic equivalent can be explained at the level of the morphemes, but also when the Greek words as such are incomprehensible because they are transliterations or because they adopted the meaning of the underlying Hebrew or Aramaic.

<sup>&</sup>lt;sup>51</sup> E. Tov, *Greek Words and Hebrew Meanings*, in T. Muraoka (ed.), *Melbourne Symposium on Septuagint Lexicography* (SCS, 28), Atlanta, GA, 1990, pp. 83–126.

<sup>&</sup>lt;sup>52</sup> Lists of such words can be found in H. ST. J. THACKERAY, *A Grammar of the Old Testament Greek according to the Septuagint*, Cambridge, 1909, pp. 104–105.299, and more extensively in H. SWETE, *An Introduction to the Old Testament in Greek*, Cambridge, 1900, pp. 452–453. See also J.A.L. LEE 1983, 50–52.85–117, and LSJ *passim*.

<sup>&</sup>lt;sup>53</sup> See O. Montevecchi, La Papirologia, Turino, 1973, and the warnings of J.A.L. Lee 1983, 32–50. For the distinction between the labels "neol." and "neol.?", see the first part of this introduction.

It may also be useful to note neologisms and expressions which can be labelled as "translationisms" or "Semitisms".

JOHAN LUST

Lavout

The layout can best be explained with some examples:

 $ἄρπαξ,-αγος^+$  A 1-0-0-0=1

Gn 49,27

robbing, rapacious

 $\rightarrow$  NIDNTT

δευτερολογέω V 0-0-0-1=1

2 Mc 13,22

to speak a second time; neol.

έξαίρω<sup>+</sup> V 59-58-61-12-36=226

Gn 29,1; 35,5; 41,44; 49,33; Ex 13,20

to lift up [τι] Gn 29,1; to lift up out [τινα ἀπό τινος] Ex 15,22; id. [τινα ἔκ τινος] Dt 17,7; to break off camp, to strike camp (in mil. sense) Ex 13,20

*to extol* [τι] Sir 37,7

to make high-flower, to make stilted [τι] Dt 16,19

έξαροῦσιν αἱ παρεμβολαί the camps will move Nm 10,5; πνεῦμα ἐξαῖρον storm Ez 1,4

\*Ez 20,39 ἐξάρατε put away-עברו for MT נוטל serve; \*Na 1,2 ἐξαίρων he cuts off, he removes- נוטל? for

MT נוטר he is angry

Cf. Le Boulluec 1989 167.292-293; Muraoka 1990b, 31-32

θέα,-ας N1F 0-0-2-0-0=2

Is 2,16; 27,11

*sight* Is 2,16

\*Is 27,11 ἀπὸ θέας from (that) sight-אות? for MT מאירות making a fire

συνάγω<sup>+</sup> V 50-87-105-65-70=377

Gn 1,9(bis); 6,21; 29,3.7

A: to bring together, to gather  $[\tau\iota\nu\alpha]$  Gn 29,22; to gather, to assemble (a council)  $[\tau\iota\nu\alpha]$  Ex 3,16; to gather (anim.)  $[\tau\iota\nu\alpha]$  Gn 29,3; id.  $[\tau\iota]$  Gn 1,9; to glean  $[\tau\iota]$  Ru 2,2; to collect (money)  $[\tau\iota]$  2 Kgs 22,4; to gather, to pick up  $[\tau\iota\nu\alpha]$  Dt 30,3; to receive, to invite, to take care of  $[\tau\iota\nu\alpha]$  Mi 4,6; to lead sb (to marry her)  $[\tau\iota\nu\alpha]$  2 Sm 11,27, see also Jgs 19,18; to lead into one's house, to take care of  $[\tau\iota\nu\alpha]$  Dt 22,2

M/P: to assemble, to gather Gn 49.1; to be wrapped together (of tow) Sir 21.9

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

1 Word occurrences in the Torah

**0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**0** Word occurrences in the Later Prophets

**0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

**0** Word occurrences in the books which do not occur in the Hebrew Bible

1 Total word occurrences

V V = verb

\* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

N N = noun

11 =first declension

F F = feminine

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

συνάγονται είς πόλεμον they gather for war, they are drafted for war 1 Sm 13,5; συνήχθησαν ἐπ' ἐμὲ μάστιγες I was thoroughly lashed Ps 34(35),15; συνάγαγε τὰς χεῖράς σου withdraw your hands 1 Sm 14,19; έν νεότητι οὐ συναγείοχας, καὶ πῶς ἂν εὕροις ἐν τῷ γήρα σου; if you have not gathered in your youth, how will you find anything in your old age? Sir 25,3; συναχθήση είς τὸν τάφον σου you will be gathered to your grave, you will be burried 2 Kgs 22,20

\*Dn<sup>LXX</sup> 12,12 καὶ συνάξει and he shall collect corr.? συνάψει for MT ויגיע and he reaches to, and he lives until; \*Jgs<sup>A</sup> 7,22 συνηγμένη gathered-\$בצ? to heap up or-\$ טוראין? bound together, gathered for MT Towards Zererah; \*2 Sm 3,34 καὶ συνήχθη and they came together, and they assembled-\$70\$? for MT 150? they added to, they (wept) even more, see also 2 Sm 6,1; \*1 Kgs 7,10(23) συνηγμένοι collected ends, circumference?-סווֹה (verb) for MT קוה (subst.) measuring line; \*Is 29,7 καί ... οί συνηγμένοι and those who were gathered-יעד for MT מצדתה and her stronghold; \*Ez 13,5 καὶ συνήγαγον ποίμνια and they gathered flocks-ותעדרו עדר? for MT ותגדרו גדר and they built a wall; \*Zech 2,10 συνάξω I will gather, I will invite-כנשׁתי for MT ברשׁתי I have spread (you); \*Ps 15(16),4 (οὐ μή) συναγάγω I will (not) bring together, assemble-\$70% for MT TOX \$701 I will pour out Cf. Le Boulluec 1989 133(Ex 9,19-21); Rost 1967 108-111.118-121; →MM; NIDNTT; TWNT -πειρέω

 $(\rightarrow \dot{\varepsilon}\mu$ -)

χωμαριμ Ν Μ 0-1-0-0=1 2 Kgs 23,5

= במרים (pl.) idolatrous priests, cpr. Hos 10,5 (see παραπικραίνω) and Zph 1,4 Cf. SIMOTAS 1968, 149-150

- Greek verbs preceded by a hyphen (-) representing the prefix, are verbs of which the simple form does not exist. Therefore it is listed without translation and without statistics, but it is mentioned to refer to its compounds. E.g.  $-\pi\epsilon\iota\rho\epsilon\omega$  ( $\rightarrow \epsilon\mu$ -).
- The arrow between brackets  $(\rightarrow)$  refers to the prefixes of the simple form in the LXX. This should make it easier for the user to find etymologically connected verb clusters. E.g. -πειρέω ( $\rightarrow$  ἐμ-).
- A **supralinear plus sign** (†) placed immediately above the lemma indicates that the word occurs also in the New Testament. E.g.  $\dot{\epsilon}\xi\alpha\hat{\iota}\rho\omega^{+}$ .
- As a rule each lemma is followed by a code indicating its **grammatical form**. This defines the "kind of wordu" e.g. N for noun), class (1, 2, or 3), gender (M, F, N, respectively for masculine, feminine, or neuter) under consideration. When the noun is a transliteration of the Hebrew, only the kind of word is mentioned. See "ABREVIATIONS, II. Morphological codes" In addition, for nouns the genitive is indicated, and for adjectives the masculine, feminine, and neuter forms. In the case of those adjectives of the third class that have only one nominative ending for all three genders, only the nominative and genitive endings are given. E.g. ἄρπαξ,-αγος.
- The grammatical codes are followed by six figures which give some **statistical information** concerning the use of the lemma in question in the various Bible books. These five figures correspond to the five groups into which the books of the Bible have been subdivided, see "ABREVIATIONS, I. Books of the Bible" The figures are separated by a hyphen. The sixth figure represents the sum total of all occurrences. E.g. 50-87-105-65-70-377 (sub συνάγω). There are, however, some biblical books (Judges, Tobit, Daniel, and for parts of Joshua) for which A. RAHLFS edition of the LXX gives two versions based on different manuscripts. For implications hereof regarding the statistics, see "ABBREVIATIONS, I. Books of the Bible".

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text

- The second line provides the references to the **first five occurrences**, when available. E.g. Gn 29,1; 35,5; 41,44; 49,33; Ex 13,20 (sub  $\xi \xi \alpha i \rho \omega$ ).
- As a rule, the third line offers the **translation equivalent(s)** of the lemma in *italics*. When the word in question has more than one meaning, several translations are offered, each of them with reference to an example. E.g. *robbing*, *rapacious* (sub  $\alpha \rho \pi \alpha \xi$ ).
- The text starting on the third line may exceptionally begin with an **equals sign (=)** followed by a Hebrew word. This indicates that the Greek is a transliteration. E.g. χωμαριμ = במרים.
- The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the transmission of the Greek text or on the level of the writing, reading, or hearing of the Hebrew word. E.g. \*Ez 20,39 (sub ἐξαίρω).
- The abbreviation "corr." suggests that the Greek word found in the manuscripts printed in Rahlfs may be corrupt. It may have to be replaced by the following Greek word which gives a better rendition of the Hebrew. E.g. \*Dn<sup>LXX</sup> 12,12 καὶ συνάξει *and he shall collect* corr.? συνάψει (sub συνάγω).
- The **hyphen (-)** before a Hebrew (or Aramaic) word indicates that the translator probably read or wished to read that word instead of the term given by the MT. E.g. \*Ez 20,39 ἐξάρατε *put away* אברור for MT *yserve* (sub ἐξαίρω).
- The **diamond** ( $\diamond$ ) before a Hebrew (or Aramaic) word designates it as a "root" rather than as the form in which it occurs in the text. E.g. \*Jgs<sup>A</sup> 7,22 συνηγμένη *gathered* - $\diamond$  ¬ΣΣ? (sub συνάγω).
- The **slash** (/) in a Hebrew (or Aramaic) word indicates prefixed and attached elements. As a rule, prefixes and suffixes are marked only when useful for the argument. E.g. \*Is 27,11 ἀπὸ θέας from (that) sight מ/ראות for MT מאירות making a fire (sub θέα).
- The qualifier **neol.** at the end of a lemma indicates that the word in question is a neologism. In other words, that lemma occurs only in the LXX and in the literature based on it. E.g. δευτερολογέω ... to speak a second time; neol. For a more detailed explanation of "neol." and "neol.?", see "Introduction, *Contents*".

# **ABBREVIATIONS**

# I. BOOKS OF THE BIBLE

# A. List of Abbreviations and Groups

For statistical purposes the Books are subdivided into five groups of approximately the same size. The first four contain the books of the Hebrew Bible: the Torah, the Early Prophets including 1 and 2 Chronicles, the Later Prophets, the Writings without Chronicles. The fifth group contains the books of the Greek Bible which do not occur in the Masoretic Text.

1. Genesis	Gn
Exodus	Ex
Leviticus	Lv
Numbers	Nm
Deuteronomy	Dt
2. Joshua	Jos
Joshua <sup>A</sup> (15,22-62; 18,22-19,45)	Jos <sup>A</sup>
Joshua <sup>B</sup> (15,22-62; 18,22-19,45)	$Jos^B$
Judges <sup>A</sup>	$Jgs^A$
Judges <sup>B</sup>	$\mathrm{Jgs^{B}}$
1 Samuel (1 Kingdoms)	1 Sm
2 Samuel (2 Kingdoms)	2 Sm
1 Kings (3 Kingdoms)	1 Kgs
2 Kings (4 Kingdoms)	2 Kgs
1 Chronicles	1 Chr
2 Chronicles	2 Chr

2.1.1	т
3. Isaiah	Is
Jeremiah	Jer
Ezekiel	Ez
Hosea	Hos
Joel	Jl
Amos	Am
Obadiah	Ob
Jonah	Jon
Micah	Mi
Nahum	Na
Habakkuk	Hab
Zephaniah	Zph
Haggai	Hag
Zechariah	Zech
Malachi	Mal
4. Psalms	Ps
Job	Jb
Proverbs	Prv
Ruth	Ru
Canticle (Song of Solom.)	Ct
Ecclesiastes (Preacher)	Eccl
Lamentations (Threni)	Lam
Esther	Est
Daniel <sup>LXX</sup>	$Dn^{LXX}$
Daniel <sup>Th</sup>	$Dn^{\text{Th}}$
Ezra (Esdras B or II: 1-10)	Ezr
Nehemiah (Esdras B or II: 11-23)	Neh
5. Esdras A or I	1 Ezr
Judith	Jdt
Tobit <sup>BA</sup>	Tob <sup>BA</sup>
Tobit <sup>S</sup>	Tob <sup>S</sup>
I Maccabees	1 Mc
II Maccabees	2 Mc
III Maccabees	3 Mc
IV Maccabees	4 Mc
Psalm 151	Ps 151
Odes	Od
Wisdom of Solomon	Wis
Wisdom of Sirach	Sir
Psalms of Solomon	PSal
Baruch	Bar
Epistle of Jeremiah	LtJ
Susannah	Sus <sup>LXX</sup>
Susannah <sup>Th</sup>	Sus <sup>Th</sup>
Bel <sup>LXX</sup>	Bel <sup>LXX</sup>
$Bel^{Th}$	$Bel^{Th}$
	1 - D

B. Special Cases such as: Jos<sup>A</sup> and Jos<sup>B</sup>, Jgs<sup>A</sup> and Jgs<sup>B</sup>
Some books, or parts of books, occur twice. The reason for this is that RAHLFS edition comprises two versions of these texts, based on different manuscripts.

The rather confusing implications, especially in connection with the statistics and the five references provided immediately after the lemma, should perhaps be explained more fully with the help of two (shortened) examples:

# καταβιβάζω $^+$ V 1-2-6-1-1=11

Dt 21,4; Jos 2,18; Jgs<sup>A</sup> 7,5; Jer 28(51),40; Ez 26,20

A: to make to go down to [τινα εἴς τι]  $Jgs^A$  7,5; to bring down [τινα] Ez 28,8; id. [τι] (of anim.) Dt 21,4; to bring down to [τινα πρός τινα] Ez 26,20; to let down [τινα] Jos 2,18

P: to descend Ez 31,18

\*Lam 1,9 καὶ κατεβίβασεν and she brought down-דוֹד for MT אוֹ she fell down

# κατάβασις,-εως $^+$ N3F 0-7-2-0-3=12

Jos 8,24; 10,11; Jgs 1,16; 1 Sm 23,20

descent, precipice Mi 1,4; falling down (of snow) Sir 43,18; id. (of hailstones) Sir 46,6

έργον καταβάσεως beveled work (temple decoration) 1 Kgs 7,16(29); ψυχὴν εἰς κατάβασιν desire to come down 1 Sm 23,20

\*Jos 8,24 ἐν τῷ ὄρει ἐπὶ τῆς καταβάσεως on the mountain on the descent, on the descent of the mountain-

במורד (בהר) for MT במדבר in the wilderness, cpr. 7,5; 10,11; \*Jgs 1,16 ἐπὶ καταβάσεως at the descent-

# for MT ערד Arad

With respect to the first lemma, "Jgs<sup>A</sup> 7,5" indicates that the word in question occurs in the text of Ms A of Jgs (but not in Ms B). In the statistics it is counted only once. A similar procedure applies to Daniel (Dn<sup>LXX</sup> and Dn<sup>Th</sup>), to Susannah (Sus<sup>LXX</sup> and Sus<sup>Th</sup>), to Bel (Bel<sup>LXX</sup> and Bel<sup>Th</sup>), and to Tobit (Tob<sup>BA</sup> and Tob<sup>S</sup>). With respect to the second lemma, "Jgs 1,16" indicates that the word in question occurs both in Ms A and in Ms B. The word is counted twice in the statistics. As a consequence, the list of the first five occurrences is limited to four passages since the passage in Jgs 1,16 is counted twice. The policy is somewhat different in Joshua where sections 15,22-62 and 18,22-19,45 only are represented twice in Rahlfs' edition. For these sections the respective abbreviations Jos<sup>A</sup> and Jos<sup>B</sup> indicate that the word occurs respectively in Ms A or in Ms B, whereas Jos<sup>BA</sup> means that it occurs both in Ms A and in Ms B for these specific sections. In the latter case, the word is counted twice.

### II. MORPHOLOGICAL CODES

This list contains the codes used in the morphological tagging of each word. The information is given on the first line, immediately before the statistical data.

		, ,	,					
V	=	verb						
N	=	noun	1	=	first declension	M	=	masculine
			2	=	second declension	F	=	feminine
			3	=	third declension	N	=	neuter
A	=	adjective						
M	=	numeral	C	=	cardinal			
			O	=	ordinal			
			D	=	adverbial			
P	=	preposition						
D	=	adverb						
X	=	particle						
I	=	interjection						
C	=	conjunction						
	=							
R	=	pronoun						
				_				

3 3 = third declension

Rahlfs Rahlfs = see RAHLFS 1935

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III. GENERAL ABBREVIATIONS
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1QIs<sup>a</sup> cave 1, Qumran scroll, Isaiah<sup>a</sup>

1QpHab cave 1, Qumran scroll, pesher, Habakkuk

1QSm cave 1, Qumran scroll, Samuel

4Q252(4QCommGen cave 4, Qumran scroll fragment 252, Commentary on Genesis A (olim pesher Genesis a)

A)

active Α abbrev. abbreviation abs. absolute accusative acc. Accadian Accad. active act. add. addition adj. adjective adv. adverb(ial) affirmative affirm.

anim. animal(s) aor. aorist Arabic Arab. Aramaic Aram.

architecture or architectural archit.

art. article Att. Attic augment augm. circa ca.

1QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

1QpHab 1QpHab = cave 1, Qumran scroll, pesher, Habakkuk

1QSm 1QSm = cave 1, Qumran scroll, Samuel

4Q252(4QCommGen A) 4Q252(4QCommGen A) = cave 4, Qumran scroll fragment 252, Commentary on Genesis A (olim pesher Genesis a)

A A = active

abbrev. abbrev. = abbreviation

abs. abs. = absolute

acc. acc. = accusative

Accad. Accad. = Accadian

act. act. = active

add. add. = addition

adj. adj. = adjective

adv. adv. = adverb(ial)

affirm. = affirmative

anim. = animal(s)

aor. aor. = aorist

Arab. Arab. = Arabic

Aram. Aram. = Aramaic

archit. archit. = architecture or architectural

art. art. = article

Att. Att. = Attic

augm. augm. = augment

ca. ca. = circa

Cf. Confer (bibliography)

cl. clause(s) class. classical cogn. cognate col. column(s) coll. collective comp. comparative conjunction(s) conj. contraction contr. correction for corr. correl. correlative cpr. compare cstr. construct state

dat. dative def. definite dem demonstrative denom. denominal dim. diminutive dir. direct

dittogr. dittography Egyptian Eg. exempli gratia e.g. emphatic emph. epith. epithet esp. especially

Cf. Cf. = Confer (bibliography)

cl. cl. = clause(s)

class. class. = classical

cogn. cogn. = cognate

col. col. = column(s)

coll. coll. = collective

comp. comp. = comparative

conj. conj. = conjunction(s)

contr. contr. = contraction

corr. corr. = correction for

correl. = correlative

cpr. cpr. = compare

cstr. cstr. = construct state

dat. dat. = dative

def. def. = definite

dem. dem. = demonstrative

denom. denom. = denominal

dim. dim. = diminutive

dir. dir. = direct

dittogr. dittogr. = dittography

Eg. Eg. = Egyptian

e.g. e.g. = exempli gratia

emph. emph. = emphatic

epith. epith. = epithet

etym. etymological euph. euphemism fem. feminine fut. gen. genitive

gen. abs. genetivus absolutus
geogr. geographical(ly)
haplogr. haplography
Hebr. Hebrew
hi. hiphil
hist. historical
hithp. hithpael

homoeoph. homoeophonic

hoph. hophal idem id. i.e. id est imperative imper. impers. impersonal impft. imperfect ind. indicative indirect indir. infinitive inf. instrumental instr. interj. interjection

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esp. esp. = especially
etym. etym. = etymological
euph. euph. = euphemism
fem. fem. = feminine
fut. fut. = future
gen. gen. = genitive
gen. abs. gen. abs. = genetivus absolutus
geogr. geogr. = geographical(ly)
haplogr. haplogr. = haplography
Hebr. Hebr. = Hebrew
hi. hi. = hiphil
hist. hist. = historical
hithp. hithp. = hithpael
homoeoph. homoeoph. = homoeophony or homoeophonic
hoph. hoph. = hophal
id. id. = idem
i. e. i. e. = id est
imper. imper. = imperative
impers. impers. = impersonal
impft. impft. = imperfect
ind. ind. = indicative
indir. indir. = indirect
\inf inf. = \inf
instr. instr. = instrumental
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interj. interj. = interjection

interrog. interrogative intrans. intransitive

L Lucianic Recension of the LXX

l. litre(s) Lat. Latin

LH Late Hebrew lit. literal(ly)
Lk Luke
LXX Septuagint

LXX-Gött. (Lv) see WEVERS 1986
LXX-Gött. (Ez) see ZIEGLER 1977
M medium or middle
metaph. metaphor(ical)
metath. metathesis
meton. metonymical(ly)
MH Mishnaic Hebrew

mil. military
ms(s) manuscript(s)
Mt Matthew
MT Masoretic text
MT<sup>k</sup> Masoretic text ketib
MT<sup>q</sup> Masoretic text qere

mus. musical n. note(s) ni. niphal

neg. negation or negative

interrog. interrog. = interrogative intrans. intrans. = intransitive

L L = Lucianic Recension of the LXX

1. 1. = litre(s)

Lat. Lat. = Latin

LH LH = Late Hebrew

lit. lit. = literal(ly)

Lk Lk = Luke

LXX-Gött. (Lv) LXX-Gött. (Lv) = see WEVERS 1986

LXX-Gött. (Ez) LXX-Gött. (Ez) = see Ziegler 1977

M M = medium or middle

metaph. metaph. = metaphor(ical)

metath. metath. = metathesis

meton. meton. = metonymical(ly)

MH MH = Mishnaic Hebrew

mil. mil. = military

ms(s) ms(s) = manuscript(s)

Mt Mt = Matthew

MT MT<sup>k</sup> = Masoretic text ketib

 $MT MT^q = Masoretic text qere$ 

mus. mus. = musical

n. n. = note(s)

ni. ni. = niphal

neologism neol. neutral neutr. nom. nominative opp.

opposition or opposite

optative opt. P passive

papyrus or papyri pap.

particle(s) part. pass. passive pejorative pejor. Pers. Persian

pers. person(s) or personal

perfect pft. piel pi. pl. plural polit. political positive pos. predicate pred. preposition(al) prep.

present pres. prob. probably prologue prol. pron. pronoun participle ptc.

neg. neg. = negation or negative neol. neol. = neologism neutr. neutr. = neutral nom. nom. = nominative opp. opp. = opposition or opposite opt. opt. = optative PP = passivepap. pap. = papyrus or papyri part. part. = particle(s) pass. pass. = passive pejor. pejor. = pejorative Pers. Pers. = Persian pers. pers. = person(s) or personalpft. pft. = perfect pi. pi. = piel pl. pl. = pluralpolit. polit. = political pos. pos. = positive pred. pred. = predicate prep. prep. = preposition(al) pres. pres. = present prob. prob. = probably prol. prol. = prologue pron. pron. = pronoun

ptc. ptc. = participle

pu. pual

Rahlfs see RAHLFS 1935

reflex. reflexive rel. relative relig. religious Rom Romans

Samaritan Pentateuch Sam. Pent.

somebody sb scilicet SC.

semi-preposition semi-prep.

Semit. Semitic semit. semitism singular sg.

\*Sir<sup>Hebr.</sup> Sirach, Hebrew text

sth something subj. subjunctive subst. substantive sup. superlative Syrohexapla Syh syn. synonym Syriac Syr. Targ. Targum(s) THEODOTION Theod.

tit. title

transl. translation

pu. pu. = pual

reflex. reflex. = reflexive

rel. rel. = relative

relig. relig. = religious

Rom Rom = Romans

Sam. Pent. Sam. Pent. = Samaritan Pentateuch

sb sb = somebodysc. sc. = scilicet

semi-prep. semi-prep. = semi-preposition

Semit. Semit. = Semitic semit. = semitism

sg. sg. = singular \* Sir<sup>Hebr.</sup> = Sirach, Hebrew text

sth sth = something

subj. subj. = subjunctive

subst. subst. = substantive

sup. sup. = superlative

Syh Syh = Syrohexapla

syn. syn. = synonym

Syr. Syr. = Syriac

Targ. Targ. = Targum(s)

Theod. Theod. = THEODOTION

tit. tit. = title

transl. transl. = translation

translit. transliteration

var. variant verb. verbal

verb. adj. verbal adjective v. l. varia lectio voc. vocative Vulg. Vulgate

IV. PERIODICALS, SERIES, LEXICA AND ENCYCLOPAEDIA

AASF

Annales academiae scientiarum fennicae

AEcR American Ecclesiastical Review

Aeg Aegyptus

AGJU Arbeiten zur Geschichte des antiken Judentums und des Urchristentums

AJA American Journal of Archaeology
AJBI Annual of the Japanese Biblical Institute

AJSL American Journal of Semitic Languages and Literatures

AmJPg American Journal of Philology

AnBib Analecta Biblica
AncB Anchor Bible
AnCl Antiquité classique

ANRW Aufstieg und Niedergang der römischen Welt

AThR Anglican Theological Review

BeO Bibbia e Oriente

BETL Bibliotheca Ephemeridum Theologicarum Lovaniensium

Bib Biblica

BibOr Biblica et orientalia

translit. translit. = transliteration

var. var. = variant verb. verb. = verbal

verb. adj. verb. adj. = verbal adjective

v. l. v. l. = varia lectio voc. voc. = vocative

Vulg. Vulg. = Vulgate

AASF AASF = Annales academiae scientiarum fennicae

AEcR AEcR = American Ecclesiastical Review

Aeg Aeg = Aegyptus

AGJU AGJU = Arbeiten zur Geschichte des antiken Judentums und des Urchristentums

AJA AJA = American Journal of Archaeology

*AJBI AJBI = Annual of the Japanese Biblical Institute* 

AJSL AJSL = American Journal of Semitic Languages and Literatures

AmJPg AmJPg = American Journal of Philology

AnBib AnBib = Analecta Biblica

AncB AncB = Anchor Bible

*AnCl AnCl = Antiquité classique* 

ANRW ANRW = Aufstieg und Niedergang der römischen Welt

AThR AThR = Anglican Theological Review

BeO BeO = Bibbia e Oriente

BETL BETL = Bibliotheca Ephemeridum Theologicarum Lovaniensium

 $Bib\ Bib = Biblica$ 

BibOr BibOr = Biblica et orientalia

BIOSCS Bulletin of the International Organisation for Septuagint and Cognate Studies

BiTr Bible Translator

BJRL Bulletin of the John Rylands University Library of Manchester

BKAT Biblischer Kommentar Altes Testament

BO Bibliotheca orientalis

BWANT Beiträge zur Wissenschaft vom Alten und Neuen Testament

BZBiblische ZeitschriftBZAWBeihefte zur ZAWBZNWBeihefte zur ZNW

CATSS Computer Assisted Tools for Septuagint Studies

CB. NT Coniectanea biblica New Testament
CB. OT Coniectanea biblica Old Testament

CBLa Collectanea biblica latina

CBQ MS Catholic Biblical Quarterly. Monograph Series

CÉg Chronique d'égypte

DBS Dictionnaire de la Bible. Supplément
DCH Dictionary of Classical Hebrew (→ CLINES)

DJD Discoveries in the Judaean Desert

ÉeC Études et commentaires

Est Bib Estudios Bíblicos

ÉtB Études bibliques

ETL Ephemerides theologicae lovanienses ÉTR Études théologiques et religieuses

ExpT Expository Times

FRLANT Forschungen zur Religion und Literatur des Alten und Neuen Testaments

BIOSCS BIOSCS = Bulletin of the International Organisation for Septuagint and Cognate Studies

 $BiTr\ BiTr = Bible\ Translator$ 

BJRL BJRL = Bulletin of the John Rylands University Library of Manchester

BKAT BKAT = Biblischer Kommentar Altes Testament

BOBO = Bibliotheca orientalis

BWANT BWANT = Beiträge zur Wissenschaft vom Alten und Neuen Testament

BZBZ = Biblische Zeitschrift

BZAW BZAW = Beihefte zur ZAW

ZAW ZAW = Zeitschrift für die alttestamentliche Wissenschaft

BZNW BZNW = Beihefte zur ZNW

*ZNW ZNW = Zeitschrift für die neutestamentliche Wissenschaft* 

CB. NT CB. NT = Coniectanea biblica New Testament

CB. OT CB. OT = Conjectanea biblica Old Testament

CBLa CBLa = Collectanea biblica latina

CBQ MS CBQ MS = Catholic Biblical Quarterly. Monograph Series

 $C\acute{E}g$   $C\acute{E}g$  = Chronique d'égypte

DBS DBS = Dictionnaire de la Bible. Supplément

DCH DCH = Dictionary of Classical Hebrew ( $\rightarrow$  CLINES)

DJD DJD = Discoveries in the Judaean Desert

ÉeC ÉeC = Études et commentaires

Est Bib Est Bib = Estudios Bíblicos

ÉtB ÉtB = Études bibliques

ExpT ExpT = Expository Times

FzB Forschung zur Bibel

Glotta Glotta

GRBS Greek, Roman and Byzantine Studies
HAT Handkommentar zum Alten Testament

HSM Harvard Semitic Monographs

HUBP Hebrew University Bible Project (→ GOSHEN-GOTTSTEIN)

HUCA Hebrew Union College Annual

Hyp Hypomnemata. Untersuchungen zur Antike und zu ihrem Nachleben

ICC The International Critical Commentary

IEJ Israel Exploration Journal
 IF Indogermanische Forschungen
 IJT Indian Journal of Theology
 IP Instrumenta patristica

JAC Jahrbuch für Antike und Christentum JAOS Journal of the American Oriental Society

JBL Journal of Biblical Literature

JBS Jerusalem Biblical Studies

JEOL Jaarbericht ... Ex Oriente Lux

JJP Journal of Juristic Papyrology

JNSL Journal of Northwest Semitic Languages

JQR Jewish Quarterly Review

JSJ Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period

*JSNT Journal for the Study of the New Testament* 

JSNT SS Journal for the Study of the New Testament. Supplement Series

# FRLANT FRLANT = Forschungen zur Religion und Literatur des Alten und Neuen Testaments

FzB FzB = Forschung zur Bibel

Glotta Glotta = Glotta

GRBS GRBS = Greek, Roman and Byzantine Studies

HAT HAT = Handkommentar zum Alten Testament

HSM HSM = Harvard Semitic Monographs

HUBP HUBP = Hebrew University Bible Project (→ GOSHEN-GOTTSTEIN)

HUCA HUCA = Hebrew Union College Annual

Hyp Hyp = Hypomnemata. Untersuchungen zur Antike und zu ihrem Nachleben

ICC ICC = The International Critical Commentary

IEJ IEJ = Israel Exploration Journal

IF IF = Indogermanische Forschungen

IJT IJT = Indian Journal of Theology

IP IP = Instrumenta patristica

JAC JAC = Jahrbuch für Antike und Christentum

JAOS JAOS = Journal of the American Oriental Society

JBL JBL = Journal of Biblical Literature

JBS JBS = Jerusalem Biblical Studies

JEOL JEOL = Jaarbericht ... Ex Oriente Lux

JJP JJP = Journal of Juristic Papyrology

JNSL JNSL = Journal of Northwest Semitic Languages

*JQR JQR = Jewish Quarterly Review* 

JSJ JSJ = Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period

JSNT JSNT = Journal for the Study of the New Testament

JSNT SS JSNT SS = Journal for the Study of the New Testament. Supplement Series

JSOT SS Journal for the Study of the Old Testament. Supplement Series

JSS Journal of Semitic Studies

JTS Journal of Theological Studies

KAT Kommentar zum Alten Testament

Klio Klio

LeDiv Lectio Divina

LSJ Liddell-Scott-Jones ( $\rightarrow$  LIDDELL)

LSJ RSuppl Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

LSJ Suppl Liddell-Scott-Jones. Supplement (→ LIDDELL)

Mar Marianum

MM The Vocabulary of the Greek Testament (→ MOULTON 1914)

MSS Münchener Studien zur Sprachwissenschaft MSU Mitteilungen des Septuaginta-Unternehmens Muséon Le Muséon. Revue d'études orientales

NIDNTT The New Intern. Diction. of New Testament Theology (→ C. BROWN)

NIDOTT The New Intern. Diction. of Old Testament Theology (→ VANGEMEREN)

NT Novum Testamentum
NTS New Testament Studies

NT Suppl Supplements to Novum Testamentum

OBO Orbis biblicus et orientalis
OLA Orientalia lovaniensia analecta

Or Orientalia

OTL Old Testament Library
OTS Oudtestamentische studiën

PEQ The Palestine Exploration Quarterly
RAC Reallexicon für Antike und Christentum

*RB* Revue biblique

JSOT SS JSOT SS = Journal for the Study of the Old Testament. Supplement Series

*JSS JSS = Journal of Semitic Studies* 

JTS JTS = Journal of Theological Studies

KAT KAT = Kommentar zum Alten Testament

 $Klio\ Klio = Klio$ 

LeDiv LeDiv = Lectio Divina

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

Mar Mar = Marianum

MSS MSS = Münchener Studien zur Sprachwissenschaft

MSU MSU = Mitteilungen des Septuaginta-Unternehmens

*Muséon Muséon = Le Muséon. Revue d'études orientales* 

NIDOTT NIDOTT = The New Intern. Diction. of Old Testament Theology (→ VANGEMEREN)

*NTS NTS* = *New Testament Studies* 

NT Suppl NT Suppl = Supplements to Novum Testamentum

OBO OBO = Orbis biblicus et orientalis

OLA OLA = Orientalia lovaniensia analecta

Or Or = Orientalia

OTL OTL = Old Testament Library

OTS OTS = Oudtestamentische studiën

PEQ PEQ = The Palestine Exploration Quarterly

RAC RAC = Reallexicon für Antike und Christentum

RCatalana Teo Revista catalana de teologia

RdÉ Revue d'égyptologie

RÉAugRevue des études augustiniennesRÉByzRevue des études byzantinesRechSRRecherches de science religieuseRÉGRevue des études grecques

REJ Revue d'études juives

RevSR Revue des sciences religieuses

RFIC Rivista di filologia e d'istruzione classica RHPR Revue d'histoire et de philosophie religieuses

RivB Rivista biblica

RPTK Realencyklopädie für protestantische Theologie und Kirche

RSPhTh Revue des sciences philosophiques et théologiques

RTP Revue de théologie et de philosophie

SBFLA Studium biblicum franciscanum. Liber annuus
SBL MS Society of Biblical Literature. Monograph Series

SCS Septuagint and Cognate Studies

SNTS MS Society for New Testament Study. Monograph Series

SO Symbolae Osloenses

SR Studies in Religion/Sciences Religieuses

StHell Studia Hellenistica

SVT Supplements to Vetus Testamentum

SVTG Septuaginta. Vetus Testamentum Graecum

TLZ Theologische Literaturzeitung

# RB RB = Revue biblique

RCatalana Teo RCatalana Teo = Revista catalana de teologia

RdÉ RdÉ = Revue d'égyptologie

 $R \not E A ug = R e vue des \'e tudes augustiniennes$ 

 $R\acute{E}Byz$   $R\acute{E}Byz$  = Revue des études byzantines

*RechSR RechSR = Recherches de science religieuse* 

 $R \not = G R \not = G = R e vue des \'e tudes grecques$ 

REJ REJ = Revue d'études juives

*RevSR RevSR* = *Revue des sciences religieuses* 

RFIC RFIC = Rivista di filologia e d'istruzione classica

RHPR RHPR = Revue d'histoire et de philosophie religieuses

RivB RivB = Rivista biblica

RPTK RPTK = Realencyklopädie für protestantische Theologie und Kirche

RSPhTh RSPhTh = Revue des sciences philosophiques et théologiques

RTP RTP = Revue de théologie et de philosophie

SBFLA SBFLA = Studium biblicum franciscanum. Liber annuus

SBL MS SBL MS = Society of Biblical Literature. Monograph Series

SCS SCS = Septuagint and Cognate Studies

SNTS MS SNTS MS = Society for New Testament Study. Monograph Series

SO SO = Symbolae Osloenses

SR SR = Studies in Religion/Sciences Religieuses

StHell StHell = Studia Hellenistica

SVT SVT = Supplements to Vetus Testamentum

SVTG SVTG = Septuaginta. Vetus Testamentum Graecum

TLZ TLZ = Theologische Literaturzeitung

TrinJ Trinity Journal

TSAJ Texte und Studien zum antiken Judentum

TU Texte und Untersuchungen zur Geschichte der altchristlichen Literatur TWAT Theologisches Wörterbuch zum Alten Testament (→ BOTTERWECK) TWNT Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

UF Ugarit-Forschungen

UUA Uppsala universitets arsskrift

VetChr Vetera Christianorum VT Vetus Testamentum

WBC Word Biblical Commentaries

WUNT Wissenschaftliche Untersuchungen zum Neuen Testament

ZAW Zeitschrift für die alttestamentliche Wissenschaft ZDPV Zeitschrift des Deutschen Palästina-Vereins ZNW Zeitschrift für die neutestamentliche Wissenschaft

ZPE Zeitschrift für Papyrologie und Epigraphik

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An abbreviated list of references to commentaries providing lexicographical and text-critical information frequently used in the lexicon is provided prior to the general bibliography. Full reference to these commentaries is marked by an asterisk in the general bibliography.

For references to the lexicographical instruments that were regularly consulted we refer to the "INTRODUCTION, p. I, n. 6".

When publications are reprinted in collected essays, the reference given at the end of an entry is to the pagination of the more recent publication. Thus, with respect to  $\kappa\alpha\tau\acute{\alpha}\rho\chi\omega$ , CAIRD 1969 = 1972, 133 refers to page 133 of G.B. CAIRD's contribution in the collected essays edited by R. KRAFT in 1972, and not to the page of the original publication of 1969.

The following list includes the full titles of all the works referred to in the description of the lemmata in alphabetical order.

The asterisk refers to commentaries and studies providing lexicographical and text-critical information frequently used in the lexicon. With the exception of the commentaries to the LXX they are not, or only exceptionally, explicitly referred to at the lemmata: ABEL 1949, ALBREKTSON 1963, ALLEN 1974, BARUCQ 1964, BUTLER 1983, D'HAMONVILLE2000, DHORME 1910/1926, DOGNIEZ 1992, DORIVAL 1994, DRIVER 1902, HARL 1986a/1999, HARLÉ 1988/1999, HOLLADAY 1986/1989, KOENIG 1982, LARCHER 1969/1983/1984/1985, LE BOULLUEC 1989, GRILLET 1997, MCKANE 1970/1986, MOATTI-FINE 1996, MONTGOMERY 1951, MULDER 1987, OTTLEY 1906, PODECHARD 1949/1954, RUDOLPH 1962/1966/1971/1975/1976, SCHREINER 1957, SEELIGMANN 1948, SKEHAN 1987, WEVERS 1990/1993/1995/1998, WILLIAMSON 1985, ZIEGLER 1934, ZIMMERLI 1969

ABEL, F.-M.

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TrinJ TrinJ = Trinity Journal

TSAJ TSAJ = Texte und Studien zum antiken Judentum

TU TU = Texte und Untersuchungen zur Geschichte der altchristlichen Literatur

TWAT TWAT = Theologisches Wörterbuch zum Alten Testament (→ BOTTERWECK)

UF UF = Ugarit-Forschungen

UUA UUA = Uppsala universitets arsskrift

VetChr VetChr = Vetera Christianorum

WBC WBC = Word Biblical Commentaries

WUNT WUNT = Wissenschaftliche Untersuchungen zum Neuen Testament

ZDPV ZDPV = Zeitschrift des Deutschen Palästina-Vereins

ZPE ZPE = Zeitschrift für Papyrologie und Epigraphik

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*JOR JOR = Jewish Quarterly Review* 

 $Bib\ Bib = Biblica$ 

LXXLXX = Septuagint

SVT SVT = Supplements to Vetus Testamentum

LeDiv LeDiv = Lectio Divina

*NTS NTS = New Testament Studies* 

 $Glotta \ Glotta = Glotta$ 

NT NT = Novum Testamentum

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RB RB = Revue biblique

SCS SCS = Septuagint and Cognate Studies

Or Or = Orientalia

GRBS GRBS = Greek, Roman and Byzantine Studies

*Est Bib Est Bib = Estudios Bíblicos* 

*JBL JBL* = *Journal of Biblical Literature* 

*IEJ IEJ = Israel Exploration Journal* 

*ZDPV ZDPV* = *Zeitschrift des Deutschen Palästina-Vereins* 

Aeg Aeg = Aegyptus

SR SR = Studies in Religion/Sciences Religieuses

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UUA UUA = Uppsala universitets arsskrift

JSNT JSNT = Journal for the Study of the New Testament

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*ZNW ZNW* = *Zeitschrift für die neutestamentliche Wissenschaft* 

*ETL ETL = Ephemerides theologicae lovanienses* 

BETL BETL = Bibliotheca Ephemeridum Theologicarum Lovaniensium

*ZAW ZAW = Zeitschrift für die alttestamentliche Wissenschaft* 

OLA OLA = Orientalia lovaniensia analecta

JNSL JNSL = Journal of Northwest Semitic Languages

TSAJ TSAJ = Texte und Studien zum antiken Judentum

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PEQ PEQ = The Palestine Exploration Quarterly

*JTS JTS = Journal of Theological Studies* 

BJRL BJRL = Bulletin of the John Rylands University Library of Manchester

*AJSL AJSL = American Journal of Semitic Languages and Literatures* 

 $BiTr\ BiTr = Bible\ Translator$ 

AnBib AnBib = Analecta Biblica

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AncB AncB = Anchor Bible

OBO OBO = Orbis biblicus et orientalis

OTL OTL = Old Testament Library

ICC ICC = The International Critical Commentary

*BeO BeO = Bibbia e Oriente* 

*ZPE ZPE = Zeitschrift für Papyrologie und Epigraphik* 

WUNT WUNT = Wissenschaftliche Untersuchungen zum Neuen Testament

BibOr BibOr = Biblica et orientalia

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AJA AJA = American Journal of Archaeology RSPhTh RSPhTh = Revue des sciences philosophiques et théologiques JAOS JAOS = Journal of the American Oriental Society 1985 Judith. A New Translation with Introduction and Commentary (AncB, 40), New York, 1985.

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JAC JAC = Jahrbuch für Antike und Christentum

*AJBI AJBI = Annual of the Japanese Biblical Institute* 

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 $AEcR \ AEcR = American \ Ecclesiastical \ Review$ 

Lk Lk = Luke

*REJ REJ = Revue d'études juives* 

<sup>2</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). *A Greek-English Lexicon of the Septuagint : Revised Edition*. Deutsche Bibelgesellschaft: Stuttgart.

TU TU = Texte und Untersuchungen zur Geschichte der altchristlichen Literatur

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Est Bib Est Bib = Estudios Bíblicos

 $Bib\ Bib = Biblica$ 

Aeg Aeg = Aegyptus

SCS SCS = Septuagint and Cognate Studies

LXXLXX = Septuagint

JOR JOR = Jewish Quarterly Review

*JBL JBL* = *Journal of Biblical Literature* 

*HUCA* HUCA = Hebrew Union College Annual

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JTS JTS = Journal of Theological Studies

JSOT JSOT SS = Journal for the Study of the Old Testament. Supplement Series

RivB RivB = Rivista biblica

RechSR RechSR = Recherches de science religieuse

DBS DBS = Dictionnaire de la Bible. Supplément

*VT VT = Vetus Testamentum* 

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 $Bib\ Bib = Biblica$ 

BZBZ = Biblische Zeitschrift

MSU MSU = Mitteilungen des Septuaginta-Unternehmens

*ZPE ZPE = Zeitschrift für Papyrologie und Epigraphik* 

 $Glotta \ Glotta = Glotta$ 

JBL JBL = Journal of Biblical Literature

LXXLXX = Septuagint

VT VT = Vetus Testamentum

BOBO = Bibliotheca orientalis

RB RB = Revue biblique

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JTS JTS = Journal of Theological Studies

AnBib AnBib = Analecta Biblica

NTNT = Novum Testamentum

Hyp Hyp = Hypomnemata. Untersuchungen zur Antike und zu ihrem Nachleben

AASF AASF = Annales academiae scientiarum fennicae

Lk Lk = Luke

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<sup>4</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). *A Greek-English Lexicon of the Septuagint : Revised Edition*. Deutsche Bibelgesellschaft: Stuttgart.

KAT KAT = Kommentar zum Alten Testament

*JJP JJP = Journal of Juristic Papyrology* 

*NTS NTS = New Testament Studies* 

AncB AncB = Anchor Bible

JTS JTS = Journal of Theological Studies

WUNT WUNT = Wissenschaftliche Untersuchungen zum Neuen Testament

FzB FzB = Forschung zur Bibel

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 $Bib\ Bib = Biblica$ 

LeDiv LeDiv = Lectio Divina

LXXLXX = Septuagint

ZAW ZAW = Zeitschrift für die alttestamentliche Wissenschaft

*NT NT = Novum Testamentum* 

AnBib AnBib = Analecta Biblica

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BZNW BZNW = Beihefte zur *ZNW* 

JEOL JEOL = Jaarbericht ... Ex Oriente Lux

*SR SR = Studies in Religion/Sciences Religieuses* 

RivB RivB = Rivista biblica

ANRW ANRW = Aufstieg und Niedergang der römischen Welt

HSM HSM = Harvard Semitic Monographs

ZPE ZPE = Zeitschrift für Papyrologie und Epigraphik

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AASF AASF = Annales academiae scientiarum fennicae

*VT VT = Vetus Testamentum* 

JSJ JSJ = Journal for the Study of Judaism in the Persian, Hellenistic and Roman Period

RB RB = Revue biblique

OBO OBO = Orbis biblicus et orientalis

DBS DBS = Dictionnaire de la Bible. Supplément

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*RechSR RechSR = Recherches de science religieuse* 

JSNT JSNT = Journal for the Study of the New Testament

HAT HAT = Handkommentar zum Alten Testament

ZNW ZNW = Zeitschrift für die neutestamentliche Wissenschaft

 $BiTr\ BiTr = Bible\ Translator$ 

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JQR JQR = Jewish Quarterly Review CBLa CBLa = Collectanea biblica latina

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*BeO BeO = Bibbia e Oriente* 

JBS JBS = Jerusalem Biblical Studies

TU TU = Texte und Untersuchungen zur Geschichte der altchristlichen Literatur

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RB RB = Revue biblique

LXXLXX = Septuagint

NT NT Suppl = Supplements to Novum Testamentum

StHell StHell = Studia Hellenistica

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### AGJU AGJU = Arbeiten zur Geschichte des antiken Judentums und des Urchristentums

*JBL JBL* = *Journal of Biblical Literature* 

 $Bib\ Bib = Biblica$ 

DBS DBS = Dictionnaire de la Bible. Supplément

*UF* UF = Ugarit-Forschungen

ZNW ZNW = Zeitschrift für die neutestamentliche Wissenschaft

1959 L'unité littéraire de Bar. I–III,8, in J. COPPENS et al. (eds.), Sacra Pagina. Miscellanea Biblica Congressus Internationalis Catholici de Re Biblica, I (BETL, 12), Leuven, 1959, pp. 455–460.

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BETL BETL = Bibliotheca Ephemeridum Theologicarum Lovaniensium

*VetChr VetChr = Vetera Christianorum* 

RB RB = Revue biblique

JTS JTS = Journal of Theological Studies

*SR SR = Studies in Religion/Sciences Religieuses* 

BKAT BKAT = Biblischer Kommentar Altes Testament

*OTS* OTS = Oudtestamentische studiën

MSU MSU = Mitteilungen des Septuaginta-Unternehmens

BIOSCS BIOSCS = Bulletin of the International Organisation for Septuagint and Cognate Studies

SVTG SVTG = Septuaginta. Vetus Testamentum Graecum

SCS SCS = Septuagint and Cognate Studies

NTS NTS = New Testament Studies

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BZBZ = Biblische Zeitschrift

WUNT WUNT = Wissenschaftliche Untersuchungen zum Neuen Testament

WBC WBC = Word Biblical Commentaries

 $Glotta \ Glotta = Glotta$ 

*JOR JOR = Jewish Quarterly Review* 

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# Α

## $\tilde{\alpha}$ I 0-6-0-0=6

Jgs 6,22(bis); Jgs<sup>B</sup> 11,35(bis)

ah, alas!

Cf. Kraft 1972b, 160-162; Walters 1973, 341

## $\alpha\alpha\rho$ N 0-0-0-2-0=2

Neh 7,33.34

= אחר other; \*Neh 7,33 Nabi-aap Nabiar for MT נבו אחר the other Nebo, see also Neh 7,34

## αβακ Ν 0-1-0-0-0=1

1 Chr 4,21

= ה/בץ the byssus, fine white linen

Cf. ALLEN, L.C. 1974b, 62

*ETL ETL* = *Ephemerides theologicae lovanienses* 

 $Bib\ Bib = Biblica$ 

*JSS JSS* = *Journal of Semitic Studies* 

I I = interjection

- **0** Word occurrences in the Torah
- 6 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- **0** Word occurrences in the books which do not occur in the Hebrew Bible
- 6 Total word occurrences

N N = noun

\* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

```
Αβαμα N 0-0-2-0-0=2
   Ez 20,29(bis)
   = ה/במה the cultic highplace (interpreted as a toponym)
αβαρκηνιν
              N 0-1-0-0-0=1
   Jgs^{B} 8.7
   = ה/ברקנים for MT ה/ברקנים the thorn bushes; see βαρακηνιμ and βαρκοννιμ
άβασίλευτος,-ος,-ον Α 0-0-0-1-0=1
   Prv 30,27
   without king
άβατόομαι
              V 0-0-1-0-0=1
   Jer 30,14(49,20)
   to be laid waste; neol.
ἄβατος,-ος,-ονΑ 1-0-17-4-6=28
   Lv 16,22; Jer 2,6; 6,8; 12,10; 28(51),43
   untrodden Jb 38,27; inaccessible Est 8,12x; impassable Am 5,24; desolate Jer 6,8; not to be trodden 3
   Mc 5,43; ἄβατον (sc. γήν) waste land, desert Jer 33(26),18
   \rightarrow LSJ RSuppl
αβεδηριν
              N 0-1-0-0-0=1
    1 Chr 4,22
   =-וברין for MT הבדרין the words, records
αβιρα N 0-0-0-1-0=1
   Neh 1,1
   = ה/בירה the fortified town, the citadel
   Cf. Walters 1973, 304-305
άβλαβής,-ής,-ές
                      A 0-0-0-0-2=2
   Wis 18,3; 19,6
   harmless Wis 18,3; unhurt Wis 19,6
άβοηθησία,-ας Ν1 Γ 0-0-0-1=1
   Sir 51,10
\mathbf{A} \mathbf{A} = \text{adjective}
V V = verb
```

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

1 1 =first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

# άβοήθητος,-ος,-ον Α 0-0-0-1-2=3

Ps 87(88),5; 2 Mc 3,28; Wis 12,6

helpless Wis 12,6; unhelpful 2 Mc 3,28; neol.?

## άβουλεύτως D 0-0-0-1=1

1 Mc 5,67

recklessly, inconsiderately

## άβουλία,-ας N1F 0-0-0-1-1=2

Prv 14,17; Bar 3,28

recklessness, irresolution, indecision

# άβρα,-ας N1F 3-0-0-5-7=15

Gn 24,61; Ex 2,5(bis); Est 2,9; 4,4

= הברה (Aram.) companion, favourite, faithful or devoted slave; neol.?

Cf. Amusin 1986 121; Harl 1986a, 204; Wevers 1990, 13

# $αβροχία, -ας^+ N1F 0-0-2-0-1=3$

Jer 14,1; 17,8; Sir 35,24

lack of rain, drought

# άβρωτος,-ος,-ον $^+$ A 0-0-0-1-0=1

Prv 24,22e

inedible

# ἄβυσσος,-ος,-ον<sup>+</sup> A 5-0-9-23-12=49

Gn 1,2; 7,11; 8,2; Dt 8,7; 33,13

bottomless, deep Dt 33,13; ἡ ἄβυσσος the sea Is 44,27; the (cosmic) deep, the abyss Gn 1,2

Cf. Harl 1986a, 87; Larcher 1984, 644-645; Schmitt 1974, 149-150; →NIDNTT; TWNT

# άγαθοποιέ $ω^+$ V 1-1-1-0-2=5

Nm 10,32; Jgs<sup>A</sup> 17,13; Zph 1,12; Tob<sup>BA</sup> 12,13; 2 Mc 1,2

to do good [abs.] Zph 1,12; to do good to [τινα] Jgs<sup>A</sup> 17,13; to do good to sb in sth [τί τινα] Nm 10,32

Cf. Helbing 1928, 9; Spicq 1978a, 11;  $\rightarrow$ NIDNTT; TWNT

# ἀγαθοποιός,-ός,-όν Α 0-0-0-1=1

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

 $<sup>\</sup>mathbf{D} \mathbf{D} = adverb$ 

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

Sir 42,14

beneficent

Cf. SPICQ 1978a, 13(n.1); →NIDNTT; TWNT

# ἀγαθός,-ή,-όν<sup>+</sup> A 39-133-52-223-152=599

Gn 24,10; 45,18.20.23; 50,20

well born, gentle Tob 7,6; good (in moral sense, of pers.) 1 Sm 25,15; fair Dn<sup>Th</sup> 1,15; good (of things) Ex 3,8; fine (of metals) Ezr 8,27; τὰ ἀγαθά goods Gn 24,10

εἰς ἀγαθά for good Gn 50,20; ἐν πολιᾳ ἀγαθᾳ in blessed age Jgs<sup>A</sup> 8,32; ὁ καρπός σου ἔσται ἐν ἀγαθοῖς your fruit or your yield will be good, it will go well with your fruit Jb 22,21; εὐαγγελία ἀγαθή glad tidings 2 Sm 18,27; ἀγαθὸς δρομεύς a swift courier Prv 6,11; ἀγαθὸν ὅτι [+ind.] it is well that 2 Sm 18,3 ἀγαθώτερος better Jgs<sup>B</sup> 11,25

see ἄριστος, βελτίων and βέλτιστος

→ NIDNTT; TWNT

# $αγαθότης,-ητος^+$ N3F 0-0-0-4=4

Wis 1,1; 7,26; 12,22; Sir 45,23 *goodness, friendly disposition*; neol. Cf. LARCHER 1983, 165-166

# ἀγαθόω V 0-2-2-0-1=5

1 Sm 25,31(bis); Jer 39(32),41; 51(44), 27; Sir 49,9 to benefit, to do good to sb [τινι] 1 Sm 25,31; id. [τινα] Sir 49,9; neol. Cf. Helbing 1928, 9

# άγαθύνω V 0-15-0-12-1=28

Jgs 16,25; Jgs<sup>B</sup> 17,13; Jgs 18,20

A: to honour, to magnify  $[\tau\iota\nu\alpha]$  1 Kgs 1,47; to adorn  $[\tau\iota]$  2 Kgs 9,30; to comfort, to cheer  $Jgs^B$  19,22; to do good to, to do well to  $[\tau\iota\nu\iota]$   $Jgs^B$  17,13; to do well 2 Kgs 10,30; to act morally good Ps 35(36),4

P: to be of good cheer, to rejoice greatly, to be merry Jgs 16,25; to find favour Neh 2,5; to consider acceptable [+inf.] Ezr 7,18

Cf. Helbing 1928, 10-11

# αγαθῶςD 0-2-0-0-1=3

1 Sm 20,7; 2 Kgs 11,18; Tob<sup>BA</sup> 13,11 well, completely 2 Kgs 11,18; well (as interj.) 1 Sm 20,7

# άγαθωσύνη,-ης $^{+}$ N1F 0-3-0-11-1=15

Jgs<sup>A</sup> 8,35; Jgs<sup>B</sup> 9,16; 2 Chr 24,16; Ps 51 (52),5; Eccl 4,8 *goodness, kindness* Neh 9,25

<sup>3</sup> 3 = third declension

εἰς ἀγαθωσύνην for good Neh 13,31; εἰ ἀγαθωσύνην ἐποιήσατε μετὰ Ιεροβααλ if you had dealt well with Jerobaal  $\operatorname{Jgs}^B 9,16$ 

neol.

Cf. SPICQ 1978a, 13-14; →NIDNTT

# άγαλλίαμα,-ατος N3N 0-0-9-4-10=23

Is 16,10; 22,13; 35,10; 51,3.11

joy, rejoicing Is 16,10; religious joy, joyful worship Is 35,10; neol.

# 

2 Sm 1,20; 1 Chr 16,31; Is 12,6; 25,9; 29,19

\*Ps 74(75),10 ἀγαλλιάσομαι I will exult-אגיל for MT אגיד I will declare neol.

Cf. Helbing 1928, 255-257; →NIDNTT; TWNT

# άγαλλίασις,-εως $^+$ N3F 0-0-1-16-2=19

Is 51,11; Ps 29(30),6; 41(42),5; 44(45), 8.16

great joy, exultation Ps 29(30),6

προσευχὴ εἰς ἀγαλλίασιν prayer for rejoicing  $\mathsf{Tob}^\mathsf{BA}$  13,1

neol.

 $\rightarrow$  NIDNTT; TWNT

# ἄγαλμα,-ατος N3N 0-0-2-0-1=3

Is 19,3; 21,9; 2 Mc 2,2

idol, statue, image

Cf. Koonce 1988, 108-110

# ἄγαμος,-ος,-ον A 0-0-0-1=1

4 Mc 16,9

unmarried

 $\rightarrow$  NIDNTT; TWNT

## ἄγαν D 0-0-0-1=1

3 Mc 4,11

very (much)

# άγανακτέω $^{+}$ V 0-0-0-4=4

4 Mc 4,21; Wis 5,22; 12,27; Bel<sup>Th</sup> 28

to be displeased, to be vexed, to show indignation Wis 12,27; to rage Wis 5,22 Cf. Spico 1982, 5-7

# ἀγαπάω<sup>+</sup> V 42-37-49-89-66=283

Gn 22,2; 24,67; 25,28(bis); 29,18

to love (among men, the love of God for man and of man for God) Gn 22,2; to love, to prize [τι] 1 Chr 29,17; to be content with [τι] Eccl 5,9; to be fond of doing, to love to do [+inf.] Prv 20,13; ἠγαπημένος be-loved Is 44,2

την ἀγάπην, ην ηγάπησεν αὐτην the love with which he had loved her 2 Sm 13,15

\*2 Sm 7,18 ήγάπηκάς με you loved me-אהבתני? for MT הביאתני you brought me; \*Ps 28(29),6 δ ήγαπημένος the beloved-שׁריון for MT שׁריון Sirion; \*Prv 30,15 (ἦσαν) ἀγαπήσει ἀγαπώμεναι dearly loved- הב הב

Cf. Joly 1968, 48-51; SWINN 1990, 49-79; →NIDNTT; SCHLEUSNER(2 Sm 7,18); TWNT

# αγάπη,-ης<sup>+</sup> N1F 0-1-1-13-4=19

2 Sm 13,15; Jer 2,2; Ct 2,4.5.7

love

Cf. Barr 1987, 3-18; Ceresa-Gastaldo 1953, 347-355; Horsley 1987, 258-259; Kahane 1987 243-263; Paeslack 1954, 51-142; Riesenfeld 1941, 1-27; Spicq 1978, 15-30; Swinn 1990, 80-81; Tarelli 1950, 64-67; West, S. 1967 142-143; 1969 228-230; Witt 1968, 209-211;  $\rightarrow$ LSJ RSuppl; NIDNTT; TWNT

# άγάπησις,-εως N3F 0-2-5-1-4=12

2 Sm 1,26(bis); Jer 2,33; 38(31),3; Hos 11,4 *affection, love* 2 Sm 1,26

\*Hab 3,4 ἀγάπησιν love- $^{\circ}$ חבר for MT חבה veil, see also ἀγαπάω

# άγαπητός,-ή,-όν<sup>+</sup> A 3-1-7-6-7=24

Gn 22,2.12.16; Jgs<sup>A</sup> 11,34; Is 5,1

desirable, amiable Ps 83(84),2; beloved Gn 22,2

καὶ οὐκ ἔστιν ἀγαπητὸν τοῖς φοβουμένοις αὐτόν it (abomination) is not loved by those who fear it, those who fear (abomination) do not love it Sir 15,13

\*Ps 67(68),13 τοῦ ἀγαπητοῦ the beloved-ידר for MT נדד $\Diamond$  ידר they flee

Cf. Engel 1985, 132-133; Harl 1986a, 192-193; Horsley 1987, 254-255; Paeslack 1954, 51-142; Souter 1926, 59-60; Swinn 1990, 81; Turner 1926, 113-129; →NIDNTT; TWNT

# άγαυρίαμα,-ατος Ν3Ν 0-0-2-1-1=4

Is 62,7; Jer 31(48),2; Jb 13,12; Bar 4,34 *pride, boastfulness*; neol.

 $\rightarrow$  LSJ RSuppl

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

## άγαυριάομαι V 0-0-0-1-0=1

Jb 3,14

to be proud, to be boastful; neol.

Cf. Helbing 1928, 261-262; →LSJ RSuppl

# ἀγγεῖον,-ον<sup>+</sup> N2N 6-3-9-2-4=24

Gn 42,25; 43,11; Lv 11,34; 14,5; Nm 4,9

vessel, container

Cf. HARL 1986a, 280-281

# άγγελία,- $ας^+$ N1F 0-3-6-3-1=13

1 Sm 4,19; 2 Sm 4,4; 2 Kgs 19,7; Is 28,9; 37,7

message, tidings, news, report

Cf. LARCHER 1984 371(Wis 5,9); →TWNT

# ἀγγέλλω

 $\rightarrow$  TWNT

 $(\rightarrow$ άν-, άπ-, δι-, έξ-, έπ-, κατ-, παρ-, προαπ-, προς-)

# ἄγγελος,-ου<sup>+</sup> N2M 42-150-43-51-64=350

Gn 16,7.8.9.10.11

messenger Gn 32,4; angel Gn 16,7

\*Jgs<sup>B</sup> 5,16 ἀγγέλων angels-עירין (Aram.) watchers for MT עדרים flocks, or ἀγγέλων corr. ἀγελῶν flocks; \*2 Kgs 7,17 τὸν ἄγγελον the messen-ger-המלך for MT המלך the king; \*Jb 36,14 ὑπὸ ἀγγέλων by messngers- ב/קדשים by holy beings, by heavenly beings for MT ב/קדשים by male prostitutes?

Cf. Harl 1986a, 53-54; Horsley 1989, 72-73; Le Boulluec 1989 103 (Ex 4,24); Walters 1973 225. 279 (Jgs 5,16); Wevers 1990 54..369. 540;  $\rightarrow$ NIDNTT; TWNT

# $αγγος,-ους^+$ N3N 1-1-4-0-0=6

Dt 23,26(25); 1 Kgs 17,10; Jer 19,11; Ez 4,9; Am 8,1 *vessel, vat, container* Dt 23,26(25); *basket* Am 8,1

# ἄγε<sup>+</sup> I 0-1-0-0=1

2 Kgs 4,24

imper. of ἄγω used as interj.; come on!

# άγελαῖος,-α,-ον A 0-0-0-1=1

2 Mc 14,23

in group, flocking

2 = second declension

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

```
ἀγελάζομαι
```

 $(\rightarrow \sigma \upsilon \nu -)$ 

# αγέλη,-ης<sup>+</sup>N1F 0-2-1-6-1=10

1 Sm 17,34; 24,4; Is 60,6; Prv 27,23; Ct 1,7 herd, flock 1 Sm 17,34; company, assembly 4 Mc 5,4 Cf. Walters 1973 279(Jgs 5,16)

# άγεληδόν D 0-0-0-2=2

2 Mc 3,18; 14,14 in companies, by flocks

# άγερωχία,-ας N1F 0-0-0-3=3

2 Mc 9,7; 3 Mc 2,3; Wis 2,9

arrogance 2 Mc 9,7; insolent revelry Wis 2,9; neol.?

Cf. LARCHER 1983 233-234; →LSJ RSuppl

# άγέρωχος,-ος,-ον Α 0-0-0-1=1

3 Mc 1,25 arrogant, haughty

# ανιάζω<sup>+</sup>V 88-36-34-11-27=196

Gn 2,3; Ex 13,2.12; 19,14.22

A: to hallow, to make sacred, to sanctify [τι] Gn 2,3; to consecrate to [τί τινι] Neh 12,47

P: to be sanctified, to be holy Ex 29,21

ήγιασμένος sanctified, sacred (of pers.) 2 Chr 26,18; sacred one, Nazirite Am 2,12; sacred (of places) 1 Sm 7,16

Cf. Gehman 1951=1972 98(Lv 25,11); Harl 1986a, 99; Harlé 1988 29.114-115.178-181;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \kappa\alpha\theta$ -)

# άγίασμα,-ατος<sup>+</sup> N3N 9-7-11-14-26=67

Ex 15,17; 25,8; 28,36; 29,6.34

sanctuary Ex 15,17; holy object Ez 20,40; holiness Ex 28,36

\*Zech 7,3 τὸ ἁγίασμα the holy (offering)?--τίτη? for MT הנזר (inf. ni.) keeping abstentions; \*Lv 25,5 σταφυλὴν τοῦ ἁγιάσματος grapes of your holy offering?- ענבי נזירך for MT ענבי נזירך grapes singled out, withheld from cultivation? or grapes of your nazir?

neol.?

Cf. Harlé 1988 178-181. 197 (Lv 25,5); →NIDNTT

# άγιασμός,-οῦ<sup>+</sup> N2M 0-1-2-0-6=9

Jgs<sup>A</sup> 17,3; Ez 45,4; Am 2,11; 2 Mc 2,17; 14,36 consecration, sanctification Jgs<sup>A</sup> 17,3

\*Am 2,11 εἰς ἁγιασμόν for consecration-τίσις for MT ל/נזרים for nazirites neol.

 $\rightarrow$  NIDNTT; TWNT

# άγιαστήριον,-ου Ν2Ν 1-0-0-3-0=4

Lv 12,4; Ps 72(73),17; 73(74),7; 82 (83),13 *holy place, sanctuary*; neol. Cf. Lee, J. 1983, 52

## άγιαστία,-ας N1F 0-0-0-1=1

4 Mc 7.9

corr. άγιστεία ritual, service

Cf. Walters 1973, 38

# άγιος,-α,-ον<sup>+</sup> A 260-76-186-146-164=832

Ex 3,5; Ex 12,16(bis); 15,11.13

sacred, holy (of things) Ex 3,5; holy, pure (of pers.) Ex 19,6; τὸ ἄγιον holy place, sanctuary, temple Ex 26,33; ὁ ἄγιος the Holy One Ps 77(78),41

τὸ ἄγιον τῶν ἁγίων Holy of Holies Ex 26,34; πόλις ἡ ἁγία the Holy City, Jerusalem Neh 11,1

\*Ex 35,35 τοῦ ἀγίου of the sanctuary-קדש for MT הרש of a craftsman; \*Is 27,1 ἁγίαν holy-קדשה for MT קשה hard

Cf. Barr 1961, 282-286; Dihle 1988, 1-63; Dimant 1981, 136; Fridrichsen 1916; Gehman 1954, 337-348; Harlé 1988 30.114-115. 123.132-133.178-181; Motte 1987 137.151; Nuchelmans 1989, 239-258; Wevers 1998 96.299; Williger 1922, 85-88; Wolfson 1947, 109-110; →NIDNTT; TWNT

# άγιότης,-ητος $^{+}$ N3F 0-0-0-1=1

2 Mc 15,2

holiness, sanctity

 $\rightarrow$  NIDNTT; TWNT

# άγιωσύνη,-ης $^{+}$ N1F 0-0-0-4-1=5

Ps 29(30),5; 95(96),6; 96(97),12; 144 (145),5; 2 Mc 3,12

holiness, sanctity; neol.

 $\rightarrow$  NIDNTT; TWNT

# άγκάλη,-ης $^{+}$ N1F 0-1-0-2-0=3

1 Kgs 3,20; Prv 5,20; Est 5,1

(bent) arm, embrace Prv 5,20; lap 1 Kgs 3,20

# ἀγκαλίζομαι

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(\rightarrow \dot{\epsilon} \nu-)
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# άγκαλίς,-ῖδος N3F 0-0-0-1-0=1

Jb 24,19

arm; ἀγκαλίδα an armful (e.g. a sheaf, a bundle of grain stalks), sb's tiniest possession (metaph.)

# ἄγκιστρον,-ου<sup>+</sup> N2N 0-1-3-1-0=5

2 Kgs 19,28; Is 19,8; Ez 32,3; Hab 1,15; Jb 40,25

hook 2 Kgs 19,28

ἄξεις δὲ δράκοντα ἐν ἀγκίστρω; but will you catch the serpent with a hook? Jb 40,25

# άγκύλη,-ης N1F 9-0-0-0=9

Ex 26,4.5(bis).10(bis)

loop Ex 26,4; hook Ex 37,15

Cf. Le Boulluec 1989, 361; Wevers 1990, 615

# ἀγκών,-ῶνος<sup>+</sup> N3M 0-2-1-1-2=6

2 Chr 9,18(bis); Ez 13,18; Jb 31,22; 4 Mc 10,6 *elbow* Jb 31,22; *arm* (of a throne) 2 Chr 9,18

## άγκωνίζω

 $(\rightarrow \pi \epsilon \rho \iota -)$ 

# άγκωνίσκος,-ου N2M 1-0-0-0=1

Ex 26,17

dim. of ἀγκών; anything which is bent or curved; joint; neol.

Cf. WEVERS 1990, 420-421

# άγνεία,-ας<sup>+</sup> N1F 2-1-0-0-1=4

Nm 6,2.21; 2 Chr 30,19; 1 Mc 14,36

chastity, purity (of the Nazirite) Nm 6,2; purity (of the temple) 1 Mc 14,36

Cf. Dorival 1996, 543; Wevers 1998 94; →NIDNTT; TWNT

# ανίζω<sup>+</sup>V 7-20-2-0-5=34

Ex 19,10; Nm 6,3; 8,21; 11,18; 19,12

A: to cleanse, to purify [τινα] Ex 19,10; to sanctify [τι] 2 Chr 29,5

M: to purify oneself Nm 8,21

Cf. Dorival 1996, 542-543; Wevers 1990 298; 1998 171;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow \stackrel{.}{\alpha} \varphi$ -)

## άγνισμα,-ατος N3N 1-0-0-0=1

Nm 19,9

purification, expiation

Cf. Daniel, S. 1966, 306; Dorival 1996, 543; Wevers 1998 315

# άγνισμός,-οῦ<sup>+</sup> N2M 5-0-1-0-0=6

Nm 6,5; 8,7(bis); 19,17; 31,23

purification, expiation

Cf. Daniel, S. 1966, 306; Dorival 1996, 543; →NIDNTT; TWNT

# άγνοέω<sup>+</sup> V 4-3-1-12=21

Gn 20,4; Lv 4,13; 5,18; Nm 12,11; 1 Sm 14,24

not to discern, to be ignorant of, to fail to understand [τι] Gn 5,18; not to know that [ὅτι +ind.] Nm 12,11; id. [+inf.] Wis 7,12; to be ignorant of what is right, to act amiss [abs.] (in moral sense) Lv 4,13; ἀγνοῶν ignorantly, by mistake Gn 20,4

οὐκ ἀγνοέω to know well Wis 12,10

\*Wis 19,14 τοὺς ἀγνοοῦντας those who did not know corr.? τοὺς ἀγνῶτας those unknown

Cf. Larcher 1985 1074-1075(Wis 19,14); Walters 1973 108(Wis 19,14); →NIDNTT; TWNT

# άγνόημα,-ατος<sup>+</sup> N3N 1-0-0-6=7

Gn 43,12; Jdt 5,20; Tob 3,3; 1 Mc 13,39

fault of ignorance, oversight, mistake Gn 43,12; sinful ignorance, mistake Tob 3,3

Cf. Daniel, S. 1966, 323-324; Harl 1986a, 283(Gn 43,12); Passoni dell'Acqua 1988 335-350;  $\rightarrow$ NIDNTT; TWNT

# α̈νοια, $-ας^+$ N1F 3-2-4-8-11=28

Gn 26,10; Lv 5,18; 22,14; 1 Sm 14,24; 2 Chr 28,13

ignorance Wis 17,12; sin of ignorance Gn 26,10; sin, mistake 1 Ezr 9,20

Cf. Daniel, S. 1966, 321-326; Harl 1986a, 211; Larcher 1985 825(Wis 14,22); →NIDNTT; TWNT

# άγνός,-ή,-όν A 0-0-0-6-5=11

Ps 11(12),7; 18(19),10; Prv 15,26; 19,13; 20,9

pure, chaste, holy (of things) Ps 11(12),7; undefiled, chaste (of a maiden) 4 Mc 18,7; pure, upright (of pers. mostly) Prv 15,26; id. (of things) Prv 20,9

τὰ άγνὰ τῆς παρθενίας chaste virginity 4 Mc 18,8

→ NIDNTT; TWNT

# ἄγνος,-ου N2F 1-0-0-1-0=2

Lv 23,40; Jb 40,22

willow, chaste tree

## ἄγνυμι

 $(\rightarrow \kappa \alpha \tau -)$ 

# **ἀγνωσία,-ας<sup>+</sup> N1F 0-0-0-1-2=3**Jb 35,16; 3 Mc 5,27; Wis 13,1 *ignorance*

Cf. GILBERT 1973, 42; LARCHER 1985, 751-752; →NIDNTT; TWNT

# αγνωστος,-ος,-ον $^+$ A 0-0-0-4=4

2 Mc 1,19; 2,7; Wis 11,18; 18,3

unknown

 $\rightarrow$  TWNT

# ἄγονος,-ος,-ονΑ 2-0-0-1-0=3

Ex 23,26; Dt 7,14; Jb 30,3

sterile, childless

Cf. LE BOULLUEC 1989, 240

# αγορά, -ας<sup>+</sup>N1F 0-0-5-3-4=12

Ez 27,12.14.16.19.22

marketplace 1 Ezr 2,14; market Ez 27,14

μόχυβον ἔδωκαν τὴν ἀγοράν they sup-plied the market with lead Ez 27,12

 $\rightarrow$  NIDNTT

# άγοράζω $^+$ V 8-4-3-1-8=24

Gn 41,57; 42,5.7; 43,4.22

to buy Gn 41,57

\*Jer 44(37),12 τοῦ ἀγοράσαι to buy-πητό to take for MT το go?

Cf. Spicq 1978a, 34-36; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\xi$ -)

# άγορανομία,-ας N1F 0-0-0-1=1

2 Mc 3,4

office of the clerk of the market

# άγορασμός,-οῦ N2M 2-0-0-2-3=7

Gn 42,19.33; Prv 23,20; Neh 10,32; 2 Mc 8,11

purchasing Sir 27,2; purchase Gn 42,19; sale 2 Mc 8,11; merchandise Neh 10,32

Cf. Harl 1986a, 280; Lee, J. 1983, 100

# άγοραστής,-οῦΝ1Μ 0-0-0-1=1

Tob<sup>BA</sup> 1,13

the slave in charge of buying provisions for the house, purveyor

Cf. Braunert 1971, 118-122

Hos 5,2; Jb 10,16; Prv 5,22; 6,25.26 *to hunt, to catch* [τινα] Jb 10,16; *to ensnare* [τινα] (metaph.) Prv 5,22; *to hunt for* [τι] (metaph.) Prv 6,26

# άγριαίνω V 0-0-0-1-0=1

Dn<sup>Th</sup> 11,11 P: *to be angry* or *inflamed*  $(\rightarrow \dot{\xi}\xi$ -)

# άγριομυρίκη,-ης N1F 0-0-1-0-0=1

Jer 17,6 tamarisk

# άγριόομαι V 0-0-0-1=1

3 Mc 5,2 to grow wild

# ἄγριος,- $\alpha$ ,-ον<sup>+</sup> A 5-2-4-12-5=28

Ex 23,11; Lv 21,20; 26,22; Dt 7,22; 28,27

wild (of anim.) Ex 23,11; wild (of plants) 2 Kgs 4,39; savage, fierce (in moral sense) 3 Mc 7,5; wild, raging Wis 14,1; malignant Lv 21,20

Cf. WEVERS 1990, 363; →NIDNTT

# άγριότης,-ητος $^{+}$ N3F 0-0-0-1=1

2 Mc 15,21 savageness, wildness

# ἀγρίως D 0-0-0-1=1

2 Mc 15,2 *cruelly* 

# ἄγροικος,-ος,-ον A 2-0-0-1=3

Gn 16,12; 25,27; 2 Mc 14,30

dwelling in the country or fields Gn 25,27; rude, rough Gn 16,12

# άγρός,-οῦ<sup>+</sup> N2M 64-79-52-43-8=246

Gn 2,5(bis).19.20; 3,18

field, land Gn 2,5; country (opp. of city) 1 Kgs 12,24m; οἱ ἀγροί the fields, the lands Nm 20,17; land, territory, nation (semit.?, rendering Hebr. 375) 1 Sm 6,1

Cf. Laberge 1978 105(Is 33,12); →NIDNTT

# άγρυπνέω $^{+}$ V 0-1-0-7-3=11

2 Sm 12,21; Ps 101(102),8; 126(127),1; Jb 21,32; Prv 8,34

to lie awake, to pass sleepless nights Ct 5,2; to be watchful [abs.] 2 Sm 12,21; id. [ἐπί τι]  $Dn^{LXX}$  9,14; id. [ἐπί τινι] Jb 21,32

→ NIDNTT; TWNT(sub ἐγείρω)

# άγρυπνία,- $ας^+$ N1F 0-0-0-10=10

2 Mc 2,26; Sir prol.,31; 31,1.2.20

sleeplessness, wakefulness Sir 31,1; watchfulness Sir prol.,31; wakeful care (metaph.) Sir 42,9

 $\rightarrow$  NIDNTT; TWNT

# ἄγρωστις,-ιδος N3F 1-0-4-0-1=6

Dt 32,2; Is 9,17; 37,27; Hos 10,4; Mi 5,6 grass, weed

## άγυιά,-ᾶς N1F 0-0-0-2=2

3 Mc 1,20; 4,3

street

# άγχιστεία,-ας N1F 0-0-0-5-0=5

Ru 4,6.7(bis).8; Neh 13,29

 $duty\ of\ redeeming,\ right\ or\ responsibility\ of\ next\ of\ kin\ Ru\ 4,7$ 

\*Neh איר מאָן מֿקאַנוסָדבּוֹמְ for right of inheritance of-גאל על גאלי for MT גאל על גאלי for the defilement of

Cf. Walters 1973, 149

# άγχιστεύς,-έως Ν3Μ 0-1-0-7-0=8

2 Sm 14,11; Ru 3,9.12(bis); 4,3

near relation, kinsman, relative Ru 3,9; near relation (acting as a redeemer) Ru 4,14 ἀγχιστεὺς τοῦ αἵματος avenger of blood (semit., rendering MT גאל הדם 2 Sm 14,11

Cf. Walters 1973, 149; Wevers 1998 605

## άγχιστευτής,-οῦ N1M 0-0-0-1-0=1

Ru 4,1

near kinsman, close relative, redeemer; neol.

## άγχιστεύω V 14-2-0-16-0=32

Lv 25,25.26; Nm 5,8; 35,12.19

ό ἀγχιστεύων τὸ αἶμα avenger of blood (semit., rendering Hebr. κας) Nm 35,12; πᾶσα θυγάτηρ ἀγχιστεύουσα κληρονομίαν each daughter who enters upon an inheritance Nm 36,8

\*Ezr 2,62 ἠγχιστεύθησαν they were made next of kin?-גאל $^{I}$  for MT גאל $^{O}$  is they were disqualified (from), see also Neh 7,64

Cf. Gehman 1966=1972 106; Harl 1992a, 151; Helbing 1928, 321; Walters 1973 149-150 (Ezr 2,62)

# ἄγχω V 0-0-0-1-3=4

Ps 31(32),9; 4 Mc 9,17; 10,7; 11,11 to squeeze (the jaws or the throat) [τι] Ps 31(32),9; to strangle [τινα] 4 Mc 10,7 ώστε μου τὸν λογισμὸν ἄγξαι as to stifle my reasoning 4 Mc 9,17  $(\rightarrow \alpha\pi$ -)

# αγω<sup>+</sup> V 28-38-67-39-102=274

Gn 2,19.22; 38,25; 42,34.37

A: to bring (towards), to lead (on)  $[\tau \iota \nu \alpha]$  Gn 2,19; to bring, to lead  $[\tau \iota]$  Is 31,2; to bring up, to educate  $[\tau \iota \nu \alpha]$  1 Mc 6,15; to take forcibly, to catch  $[\tau \iota]$  (of anim.) Jb 40,25; to drive (a waggon)  $[\tau \iota]$  1 Chr 13,7; to gather (a force)  $[\tau \iota]$  1 Chr 20,1; to hold, to keep, to celebrate  $[\tau \iota]$  Tob<sup>BA</sup> 11,19; to keep, to observe  $[\tau \iota]$  Prv 11,12; to esteem  $[\tau \iota]$  3 Mc 7,15; to treat  $[\tau \iota \nu \alpha]$  Sir 33,32; to pass  $[\tau \iota]$  (of time) Ez 22,4

M: to take one with oneself [τινα] (as in marriage), to live together Wis 8,9

καὶ ἤγαγεν αὐτοῦς μετοικεσίαν and he carried them captive 2 Kgs 24,16; καὶ τοῦ ἐπὶ τέλος ἀγαγεῖν τὴν κατασκευὴν τοῦ οἴκου σου and to accomplish the construction of your house 1 Chr 29,19; πῶς ἂν ἀχθείη τοῦτο ἐπὶ πέρας; how should this be brought to an end? Est 3,13c, see πέρας; ἤγαγον τὴν ἡμέραν ἐκείνην they kept that day, they celebrated that day 1 Mc 7,48; καὶ ἤγαγεν τὸ πάσχα he held the feast of the passover 1 Ezr 1,1; και ἐζήτησα νύμφην ἀγαγέσθαι ἐμαυτῷ and I desired to make (her) my spouse Wis 8,2; ἄγε  $(\delta \acute{\eta})$  come on!  $\text{Jgs}^B 19,6$ 

\*Lam 1,4 ἀγόμεναι taken forcibly -נוגות for MT נוגות afflicted; \*Is 9,5 ἄξω I will bring אביא for MT אביעד Everlasting Father

Cf. Wevers 1998 85. 106; →Schleusner (Ez 28,16)

 $(\rightarrow$ άν-, ἀντιπαρ-, ἀπ-, ἀποσυν-, δι-, διεξ-, εἰς-, ἐξ-, ἐπ-, ἐπαν-, ἐπισυν-, κατ-, μετ-, παρ-, περι-, προ-, προς-, συν-, συναπ-, ὑπ-, ὑπερ-)

# $αγωγή,-ῆς^+$ N1F 0-0-0-2-4=6

Est 2,20; 10,3; 2 Mc 4,16; 6,8; 11,24

way or manner of life, conduct, custom Est 2,20; policy 2 Mc 6,8; treatment 3 Mc 4,10 διηγεῖτο τὴν ἀγωγήν he passed his life Est 10,3

Cf. SPICQ 1978a, 38; →NIDNTT; TWNT

# $αγων, -ωνος^+$ N3M 0-0-2-1-13=16

Is 7,13(bis); Est 4,17k; 2 Mc 4,18; 10,28

```
struggle, battle Est 4,17k; contest 4 Mc 17,11; game 2 Mc 4,18
   → NIDNTT; TWNT
ανωνία,-ας^+ N1F 0-0-0-3=3
   2 Mc 3,14.16; 15,19
   conflict 2 Mc 3,14; agony (of mind) 2 Mc 3,16
   \rightarrow NIDNTT; TWNT
ἀγωνιάω+
               V 0-0-0-2-1=3
   Est 5,1; Dn<sup>LXX</sup> 1,10; 2 Mc 3,21
   to be distressed, to be in anguish Est 5,1e; to fear [TIVA] Dn<sup>LXX</sup> 1,10
   Cf. Helbing 1928, 34
άγωνίζομαι<sup>+</sup> V 0-0-0-2-6=8
   Dn<sup>Th</sup> 6,15(bis); 1 Mc 7,21; 2 Mc 8,16; 13,14
   to fight 2 Mc 8,16; to contend 1 Mc 7,21; to exert [+inf.] Dn<sup>Th</sup> 6,15
   Cf. Margolis, M. 1907 248.256; →NIDNTT; TWNT
   (\rightarrow \dot{\alpha} \nu \tau-, \dot{\epsilon} \nu-, \pi \rho o-)
άγωνιστής,-οῦΝ1Μ 0-0-0-1=1
   4 Mc 12,14
   competitor, champion [τινος]
άδαμάντιος,-η,-ον A 0-0-1-0-1=2
   Am 7,7; 4 Mc 16,13
   adamantine, unbreakable, of steel Am 7,7; adamantine (metaph.) 4 Mc 16,13
   Cf. Brunet 1966, 387-395
άδάμας,-αντοςΝ2Μ 0-0-2-0-0=2
```

Am 7,7.8 adamant, i.e. hardest metal, prob. steel Cf. Brunet 1966, 387-395

# άδάμαστος,-ος,-ον A 0-0-0-2=2

4 Mc 15,13; Sir 30,8 unsubdued 4 Mc 15,13; untamed, unbroken Sir 30,8

#### άδεια,-ας N1F 0-0-0-3=3

2 Mc 11,30; 3 Mc 7,12; Wis 12,11 freedom from fear, safe conduct 2 Mc 11,30; license, permission 3 Mc 7,12 ἄδειαν ἐδίδους grant pardon! Wis 12,11 Cf. LARCHER 1985, 719-720

## ἄδειπνος,-ος,-ον A 0-0-0-1-0=1

Dn<sup>Th</sup> 6,19

without the evening meal, supperless

# $αδελφή, -ῆς^+$ N1F 45-27-21-11-18=122

Gn 4,22; 12,13.19; 20,2.5

sister Ex 6,20; kinswoman Jb 42,11; dear, beloved (term of endearment) Ct 4,9

δοῦναι τὴν ἀδελφὴν ἡμῶν ἀνθρώπω to give our sister (in marriage) to a man Gn 34,14

Cf. ENGEL 1985, 129; →NIDNTT; TWNT

# άδελφιδός,-οῦ Ν2Μ 0-0-0-34-0=34

Ct 1,13.14.16; 2,3.8

kinsman Ct 5,16; beloved one Ct 2,3; neol.

# άδελφικῶς D 0-0-0-1=1

4 Mc 13,9

brotherly

## άδελφοκτόνος,-ος,-ον Α 0-0-0-1=1

Wis 10,3

fratricidal, murdering a brother, murder-ing a sister

# άδελφοπρεπῶς D 0-0-0-1=1

4 Mc 10,12

as befits a brother; neol.

# ἀδελφός,-οῦ<sup>+</sup> N2M 295-269-45-68-247=924

Gn 4,2.8(bis).9(bis)

brother Gn 4,2; brother (metaph.) Jb 30,29; kinsman Gn 13,8; other, fellow man Lv 19,17; (metaph.) Jb 41,9; neigh-bour, friend Gn 43,33; son in law (as term of affection in family relations) Tob 10,13; ἀδελφοί brothers (term of address) Jdt 7,30

\*Jgs 5,14 ἀδελφοῦ σου your brother-אחריך for MT אחריך אחריך אחרין after you; \*Neh 12,12 ἀδελφοὶ αὐτοῦ his brothers-אחינו for MT אחינו for MT Ezr 8,74 τοῖς ἀδελφοῖς ἡμῶν our brothers אחינו- for MT Ezr 9,7 אנחנו 94; Wevers 1962b, 252-253; O'CALLAGHAN 1971, 217-225; Walters 1973, 94; Wevers 1998 293;

 $\rightarrow$ NIDNTT; TWNT

# άδελφότης,-ητος $^+$ N3F 0-0-0-7=7

1 Mc 12,10.17; 4 Mc 9,23; 10,3.15

brotherhood; neol.

 $\rightarrow$  NIDNTT; TWNT

# $αδεῶς^+D 0-0-0-1=1$

```
3 Mc 2,32 without fear
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# αδηλος,-ος,-ον<sup>+</sup> A 0-0-0-1-3=4

Ps 50(51),8; 2 Mc 7,34; 3 Mc 1,17; 4,4 *unknown, obscure, secret* Ps 50(51),8; *uncertain* 2 Mc 7,34

# ἄδης,-ου<sup>+</sup> N1M 7-4-20-43-37=111

Gn 37,35; 42,38; 44,29.31; Nm 16,30

Hades, netherworld, hell Gn 37,35; grave 3 Mc 4,8; death Wis 1,14; εἰς ἄδου (sc. οἶκον or δόμον) to Hades Gn 42,38; most often equivalent of Hebr. שׁאול Sheol, netherworld

Cf. Larcher 1983 204-205(Wis 1,14); Van Hoonacker 1905, 398-399; →NIDNTT; TWNT

# άδιάκριτος,-ος,-ον $^+$ A 0-0-0-1-0=1

Prv 25,1

mixed

 $\rightarrow$  NIDNTT; TWNT

# $αδιαλείπτως^+ D 0-0-0-6=6$

1 Mc 12,11; 2 Mc 3,26; 9,4; 13,12; 15,7

unintermittently, continually, without ceasing

 $\rightarrow$  NIDNTT; TWNT

# άδιάλυτος,-ος,-ον Α 1-0-0-0=1

Ex 36,30(39,23)

untearable

## άδιάπτωτος,-ος,-ον Α 0-0-0-1=1

Wis 3,15

infallible

## άδιάστροφος,-ος,-ον Α 0-0-0-1=1

3 Mc 3,3

unswerving, undeterred

## άδιάτρεπτος,-ος,-ον Α 0-0-0-2=2

Sir 26,10; 42,11

headstrong; neol.

## άδιεξέταστος,-ος,-ον Α 0-0-0-1=1

Sir 21,18

that will not stand up to examination, unconsidered

#### 

Gn 16,5; 21,23; 26,20; 42,22; Ex 2,13

A: to be unjust, to do wrong, to act unjustly 1 Kgs 8,47; to wrong, to injure [τινα] Gn 21,23; to wrong sb in sth [τινά τι] Prv 24,29; to sin against [ἔν τινι] (semit., rendering Hebr.-26,16)

P: to be injured, to be wronged Gn 16,5

μηδὲν ἠδικηκός having done nothing wrong in the eyes of the law or against the law Est 4,1

\*Ps 61(62),10 τοῦ ἀδικῆσαι to act unjustly, to be deceitful-לילות for MT עלה לעלות to go up

Cf. Helbing 1928, 11; Le Boulluec 1989, 84;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \dot{\alpha}\pi$ -,  $\pi\rho o$ -)

# ἀδίκημα,-ατος<sup>+</sup> N3N 4-3-8-1-3=19

Gn 31,36; Ex 22,8; Lv 5,23; 16,16; 1 Sm 20,1

injustice, trespass, intentional wrong

Cf. Daniel, S. 1966, 309-312; →NIDNTT; TWNT

## άδικία,- $\alpha$ ς<sup>+</sup> N1F 14-20-100-52-42=228

Gn 6,11.13; 26,20; 44,16; 49,5

wrongdoing, injustice Gn 6,11; wrongful act, offence Ex 34,7; 'Aδικία Injustice Gn 26,20

\*Mal 3,7 ἀπὸ τῶν ἀδικιῶν from the wrongful acts- למומי for MT לאמימי from the days; \*Ps 72(73),7 ἀδικία αὐτῶν their injustice- עינמו for MT עינמו their eyes, see also Hos 10,10; Zech 5,6; \*Jb 36,33 περὶ ἀδικίας for unrighteousness- על-עולה for MT על-עלה for MT רעה f (his) coming?; \*Dn<sup>LXX</sup> 12,4 ἀδικίας injustice- רעה עינמו Tor MT דעת wisdom

Cf. Daniel, S. 1966 309.312; Harl 1986a, 63. 213(Gn 26,20); →NIDNTT; TWNT

# ἄδικος,-ος,-ον<sup>+</sup> Α 11-4-22-49-39=125

Gn 19,8; Ex 23,1(bis).7; Lv 19,12

unrighteous, wrongdoing, unjust (of pers.) Ex 23,1; unjust, unrighteous (of things) Gn 19,8 ἐπ' ἀδίκω unjustly, falsely Lv 19,12; ποιῆσαι ζυγὸν ἄδικον to make the balance unfair Am 8,5

Cf. Le Boulluec 1989 33.232(Ex 23,1); Wevers 1990, 358; →NIDNTT; TWNT

## ἀδίκως<sup>+</sup> D 2-0-2-16-6=26

Lv 5,22.24; Is 49,24; Ez 13,22; Ps 34(35),19

unjustly, wrongfully Jb 20,15; unjustly, falsely Lv 5,22; without reason Ps 34 (35),19

 $\rightarrow$  NIDNTT; TWNT

## άδόκητος,-ος,-ον Α 0-0-0-1=1

Wis 18,17

unexpected

# άδόκιμος,-ος,-ον<sup>+</sup> A 0-0-1-1-0=2

Is 1,22; Prv 25,4

not approved, without value, drossy (of silver) Prv 25,4; not genuine (of money) Is 1,22 Cf. D'HAMONVILLE 2000, 311; LEE, J. 1969, 239; SPICQ 1982, 165; →LSJ RSuppl; NIDNTT; TWNT

## ἀδολεσχέω V 1-0-0-9-2=12

Gn 24,63; Ps 68(69),13; 76(77),4.7.13

to talk idly, to chatter Sir 7,14; to talk (generally) Ps 68(69),13; to meditate Gn 24,63; to complain Ps 76(77),4

Cf. HARL 1986a, 204-205

 $(\rightarrow \kappa \alpha \tau -)$ 

## άδολεσχία,-ας N1F 0-3-0-2-0=5

1 Sm 1,16; 1 Kgs 18,27; 2 Kgs 9,11; Ps 54(55),3; 118(119),85 idle tales Ps 118(119),85; conversation, talk 2 Kgs 9,11; meditation 1 Kgs 18,27 ἐκ πλήθους ἀδολεσχίας from the abund-ance of talk 1 Sm 1,16 \*Ps 118(119),85 ἀδολεσχίας idle tales-ψίπιπ for MT ὑπίπ pitfalls Cf. Harl 1986a, 204-205

# ἀδόλως D 0-0-0-1=1

Wis 7,13

guilelessly, honestly

# ἀδοξέω V 0-0-1-0-0=1

Is 52,14

to be held in no esteem, to be of ill repute, to be despicable

## ἀδοξία,-ας N1F 0-0-0-1=1

Sir 3,11

ill repute

# αδοξος,-ος,-ον<sup>+</sup> A 0-0-0-2=2

1 Mc 2,8; Sir 10,31

inglorious, dishonourable

## άδρανέστατος,-η,-ον Α 0-0-0-1=1

Wis 13,19

sup. of ἀδρανής; utterly impotent, weak-est; τὸ ἀδρανέστατον ταῖς χερσὶν εὐδράνειαν αἰτεῖται he asks strength of a thing the hands of which have no strength; neol.

Cf. Larcher 1985 785-786; →ADRADOS

# άδρός,-ά,-όν A 0-4-2-2-0=8

2 Sm 15,18; 1 Kgs 1,9; 2 Kgs 10,6.11; Is 34,7

adult 1 Kgs 1,9; οἱ άδροί the men of might, chiefs, princes 2 Sm 15,18

\*Jb 34,19 άδροῖς to mighty men-◊גדול for MT דל the poor Cf. Walters 1973, 86

# άδρύνομαι V 1-5-0-2-1=9

Ex 2,10; Jgs 11,2; 13,24; 2 Sm 12,3

to come to maturity Ex 2,10; to be magnified (metaph.) 1 Mc 8,14

Cf. Le Boulluec 1989, 82-83; Walters 1973, 86; Wevers 1990, 16

# άδυναμέω V 0-0-0-1=1

Sir prol.,20

to be incapable; neol.

# άδυναμία,-ας N1F 0-0-1-0-1=2

Am 2,2; 3 Mc 2,13

lack of strength, debility Am 2,2; ἀδυναμίαι inability, incapacity 3 Mc 2,13

## άδυνατέω<sup>+</sup> V 3-1-3-5-2=14

Gn 18,14; Lv 25,35; Dt 17,8; 2 Chr 14,10; Is 8,15

to be unable (of pers.) Wis 12,9; to be weak Is 8,15; to be without strength Lv 25,35; to be impossible (of things) Gn 18,14; ἀδυνατεῖ [+inf.] it is imposs-ible Wis 13,16

Cf. HARL 1986a, 176(Gn 18,14); →TWNT

# άδύνατος,-ος,-ον<sup>+</sup> A 0-0-1-15-11=27

Jl 4,10; Jb 5,15.16; 20,19; 24,4

without strength, powerless, weak (of pers.) Jb 5,15; helpless Jb 30,25; im-possible (of things) Prv 30,18; intoler-able (of things) Wis 17,13; ἀδύνατοι the poor Jb 31,20

ἀδύνατος τοῖς ὀφθαλμοῖς blind Tob<sup>S</sup> 2,10

\*Jb 24,22 ἀδυνάτους the helpless-אביונים? (cpr. Jb 5,15) for MT אבירים the mighty, or ἀδυνάτους corr. δυνατούς?

Cf. SPICQ 1978a, 44; →NIDNTT; TWNT

# $\mathring{\alpha}$ δω<sup>+</sup> V 4-13-4-49-3=73

Ex 15,1(bis).21; Nm 21,17; Jgs 5,1

to sing (a song) [abs.] 1 Chr 16,9; to sing of, to chant [τι] Ps 88(89),2; to sing with [ἔν τινι] (semit., rendering Hebr.-בי, 2 Chr 23,13

ἀσάτωσαν ἐν ταῖς ὁδοῖς κυρίου let them sing in the ways of the Lord Ps 137 (138),5; ἦσεν τὴν ἀδὴν ταύτην he sung this song Ex 15,1

Cf. Helbing 1928, 69; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\pi$ -, συν-)

#### αδων Ν 0-0-1-0-0=1

Jer 41(34),5

## αδωναι Ν 0-1-0-0-0=1

1 Sm 1,11

אדני = Lord (addressing God), see also Ez 36,33.37 ms. B

Cf. Kase 1938 48-51(Ez 36,33.37)

## αδωναιε Ν 0-2-0-0-2

Jgs<sup>B</sup> 13,8; 16,28

= אדני *Lord* (addressing God)

# αδωρηεμ Ν 0-0-0-1-0=1

Neh 3,5

= אדיריהם their nobles

#### ἀεί<sup>+</sup> D 0-1-2-4-7=14

Jgs<sup>A</sup> 16,20; Is 42,14; 51,13; Ps 94(95),10; Est 3,13b *always, ever* Jgs<sup>A</sup> 16,20; *everlasting* (as adj.) 3 Mc 3,21 ὁ ἀεὶ χρόνος *eternity* 3 Mc 3,29

# αέναος,-ος,-ον<sup>+</sup> A 3-0-0-1-3=7

Gn 49,26; Dt 33,15.27; Jb 19,25; 2 Mc 7,36 *everflowing* Wis 11,6; *everlasting* Gn 49,26; *eternal* Jb 19,25

# ἀεργός,-ός,-όν A 0-0-0-3-0=3

Prv 13,4; 15,19; 19,15 *idle* Prv 13,4; *not working, idle* Prv 19,15 Cf. Shipp 1979, 44

# ἀετός,-οῦ<sup>+</sup> N2M 5-1-11-11-29

Ex 19,4; Lv 11,13; Dt 14,12; 28,49; 32,11 *eagle*Cf. Shipp 1979, 44

# ἄζυμος,-ος,-ον<sup>+</sup> A 35-17-1-1-3=57

Gn 19,3; Ex 12,8.15.18.20

unleavened (of bread, cakes) Ex 12,39; (τὰ) ἄζυμα unleavened bread Ex 12,8; ἄζυμοι (sc. ἄρτοι) unleavened bread Gn 19,3

ἐν τῆ ἑορτῆ τῶν ἀζύμων at the festival of the unleavened bread 2 Chr 8,13

Cf. Dogniez 1992 215; Harl 1986a, 68.179; Harlé 1988, 188;  $\rightarrow$ NIDNTT; TWNT

# $αηδία,-ας^+$ N1F 0-0-0-1-0=1

Prv 23,29

# unpleasantness αήρ, αέρος<sup>+</sup>N3M 0-1-0-1-8=10 2 Sm 22,12; Ps 17(18),12; 2 Mc 5,2; Wis 2,3; 5,11 air, sky $\rightarrow$ NIDNTT; TWNT άθανασία, $-ας^+$ N1F 0-0-0-7=7 4 Mc 14,5; 16,13; Wis 3,4; 4,1; 8,13 immortality $\rightarrow$ NIDNTT; TWNT(sub θάνατος) αθάνατος, -ος, -ον<sup>+</sup>A 0-0-0-5=5 4 Mc 7,3; 14,6; 18,23; Wis 1,15; Sir 17,30 immortal $\rightarrow$ TWNT ἀθέμιτος,-ος,-ον<sup>+</sup>A 0-0-0-4=4 2 Mc 6,5; 7,1; 10,34; 3 Mc 5,20 unlawful, against the law 2 Mc 6,5; godless 3 Mc 5,20 $\rightarrow$ TWNT άθεσία.-ας N1F 0-0-1-1-2=4 Jer 20,8; Dn<sup>Th</sup> 9,7; 1 Mc 16,17; 2 Mc 15,10 faithlessness; neol.? A 0-0-0-1=1 3 Mc 5,12 unlawful

# ἄθεσμος,-ος,-ον<sup>+</sup>

 $\rightarrow$  TWNT

#### άθέσμως D 0-0-0-1=1

3 Mc 6,26

unlawfully

#### άθετέω+ V 2-21-22-9-10=64

Ex 21,8; Dt 21,14; Jgs 9,23; 1 Sm 2,17

to set at naught [τι] 1 Sm 2,17; to reject (the law) [τι] Ez 22,26; to revolt [abs.] 2 Kgs 8,20; to deal treacherously with, to break faith with [τινα] Dt 21,14; id. [εἴς τινα] 1 Kgs 12,19; id. [ε̆ν τινι] (semit., rendering Hebr.-בגד ב-) Ex 21,8

\*1 Sm 13,3 ήθετήκασιν they have rebelled-פשעו for MT ישמעו they have heard; \*Is 27,4 ήθέτηκα I have set (rebelliously)-לשעס? for MT פשעט I will step

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neol.?
   Cf. Dogniez 1992, 245; Fernández Marcos 1994 56(1 Sm 13,3); Hauspie 2002, forth-coming;
   HELBING 1928, 92-93; LE BOULLUEC 1989 216(Ex 21,8); LEE, J. 1969, 239; SPICQ 1978a, 47-48;
   WALTERS 1973 256-257;
                                     → ADRADOS; NIDNTT; TWNT
άθέτημα,-ατος N3N 0-2-1-0-0=3
    1 Kgs 8,50; 2 Chr 36,14; Jer 12,1
   a breach of faith, transgression; neol.?
άθέτησις,-εως<sup>+</sup>
                      N3F 0-1-0-0-0=1
    1 Sm 24,12
   breach of faith
   Cf. SPICQ 1978a, 47; \rightarrowTWNT
ἀθεώρητος,-ος,-ον
                     A 0-0-0-1=1
   Wis 17,18
   not seen, not to be seen
ἀθλέω<sup>+</sup>
   \rightarrow TWNT
   (\rightarrow \dot{\varepsilon}\nu-)
αθλητής,-οῦ^+ N1M 0-0-0-3=3
   4 Mc 6,10; 17,15.16
   athlete 4 Mc 6,10; athlete, champion (metaph.) 4 Mc 17,15; master of, champion in [τινος] 4 Mc 17,16
ἄθλιώτατος,-η,-ον
                      A 0-0-0-0-2=2
   3 Mc 5,37.49
   sup. of ἄθλιος; most miserable
   Cf. Shipp 1979, 45
άθλοθετέω
              V 0-0-0-1=1
   4 Mc 17,12
   to offer a prize, to offer rewards
ἄθλον,-ου
              N2N 0-0-0-2=2
   4 Mc 9,8; Wis 4,2
   prize
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άθλοφόρος,-ος,-ον

4 Mc 15,29; 18,23

victorious, carrying off the prize

A 0-0-0-0-2=2

#### αθουκιιν N 0-1-0-0-0=1

1 Chr 4,22

proper name for MT עתיקים ancient

# ἀθροίζω<sup>+</sup>V 2-2-2-0-9=15

Gn 49,2; Nm 20,2; 1 Sm 7,5; 2 Kgs 6,24; Jer 18,21

A: to gather together, to collect [ $\tau i \nu \alpha$ ] 1 Sm 7,5

M: to assemble together in 3 Mc 1,20

P: to be gathered together in Gn 49,2

\*Jer 18,21 καὶ ἄθροισον and gather them together-אגרס for MT נגר $\Diamond$  והגרם and deliver them to (the sword)?

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow \sigma \upsilon \nu -)$ 

# ἄθροισμα,-ατος N3N 0-0-0-1=1

1 Mc 3,13

multitude, gathering, assembly

## άθρόος,-η,-ον Α 0-0-0-1=1

3 Mc 5,14

in crowds, gathered

# άθυμέω $^{+}$ V 1-4-1-0-2=8

Dt 28,65; 1 Sm 1,6.7; 15,11; 1 Chr 13,11

to be disheartened

# άθυμία,- $ας^+$ N1F 0-1-0-1-0=2

1 Sm 1,6; Ps 118(119),53

despondency, discouragement

# ἄθυτος,-ος,-ονΑ 1-0-0-0-0=1

Lv 19,7

not fit to be offered

Cf. Bickerman 1946=1980 98(n.71)

# $αθ\tilde{ω}ος, -ος, -ον^+$ A 11-15-8-15-8=57

Gn 24,41(bis); Ex 21,19.28; 23,7

unpunished Sir 7,8; innocent, guiltless Ex 23,7; free from [ἀπό τινος] Jb 10,14

αἷμα ἀθῷον innocent blood 1 Sm 19,5; ἀθῷος ὅρκῳ free of an oath Jos 2,17; ἀθῷος ἔσται ἐν τῆ οἰκίᾳ αὐτοῦ he shall stay at home without being liable to military service Dt 24,5; ἀθῷος χερσί one with innocent hands Ps 23(24),4

Cf. Le Boulluec 1989, 218-219; Walters 1973 75.293; Wevers 1998 88

## ἀθωόω V 0-4-8-3-3=18

Jgs<sup>B</sup> 15,3; 1 Sm 26,9; 1 Kgs 2,9.350; Jer 15,15

A: to let go unpunished [τινα] 1 Kgs 2,9; to leave unavenged [τι] JI 3,21; to revenge sb on sb else, to take revenge on sb on behalf of sb else [τινα ἀπό τινος] Jer 15,15

P: to remain unpunished 1 Sm 26,9; to be guiltless Jgs<sup>B</sup> 15,3 ἀθῷον οὐκ ἀθῳώσω σε *I will not hold you guiltless* Jer 26(46),28 neol.

Cf. WALTERS 1973 75.293-294

# αἴγειος,-α,-ον<sup>+</sup> A 4-0-0-0=4

Ex 25,4; 35,6.26; Nm 31,20 *of a goat*Cf. Wevers 1998 514

# αἰγιαλός,-οῦ<sup>+</sup> N2M 0-1-0-0=1

Jgs<sup>A</sup> 5,17 seashore, beach Cf. Bonneau 1985, 131-143

# αἰγίδιον-ου Ν2Ν 0-1-0-0-0=1

1 Sm 10,3 kid, young goat

#### αιδαδ N 0-0-2-0-0=2

Jer 31(48),33; 32(25),30 = הידד shouting in harvest

# αἰδέομαι<sup>+</sup> V 0-0-0-1-5=6

Prv 24,23; Jdt 9,3; 2 Mc 4,34; 4 Mc 5,7; 12,11 to be ashamed to [+inf.] 4 Mc 12,11; to have respect for [τι] 4 Mc 5,7 αἰδεῖσθαι πρόσωπον (ἐν κρίσει) to be partial (in judgement) Prv 24,23 Cf. Helbing 1928, 24; →NIDNTT; TWNT (→κατ-)

# αἰδήμων,-ων,-ον A 0-0-0-2=2

2 Mc 15,12; 4 Mc 8,3 *modest* 

# άΐδιος,-α,-ον $^+$ A 0-0-0-2=2

4 Mc 10,15; Wis 7,26 *everlasting, eternal* 

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Cf. Walters 1973, 93; →NIDNTT; TWNT
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# ἀϊδιότης,-ητος N3F 0-0-0-1=1

Wis 2,23

eternity

Cf. Larcher 1983, 268; Walters 1973, 93

# αἰδοῖον,-ου<sup>+</sup> N2N 0-0-2-0-0=2

Ez 23,20(bis)

private parts

# αἰδώς, $-οῦς^+$ N3F 0-0-0-2=2

3 Mc 1,19; 4,5

shame, modesty, reserve

Cf. Shipp 1979, 45-47;  $\rightarrow$ NIDNTT; TWNT

## αἰθάλη,-ης N1F 2-0-0-0=2

Ex 9,8.10

soot

Cf. LE BOULLUEC 1989, 130

## αἴθριον,-ου N2N 0-0-8-0-0=8

Ez 9,3; 10,4; 40,14.15(bis)

inner court giving light to the adjacent rooms

Cf. Chantraine 1964, 7-15; Husson 1983a, 29-36

# αἴθριος,-ος,-ον $^+$ A 0-0-0-1-1=2

Jb 2,9c; 1 Ezr 9,11

kept in the open air (of pers.)

## $αἰκία, -ας^+$ N1F 0-0-0-3=3

2 Mc 7,42; 3 Mc 4,14; 6,26

torture

Cf. Walters 1973, 44-45

## αἰκίζομαι V 0-0-0-8=8

2 Mc 7,1.13.15; 8,28.30

M: to maltreat, to torture [abs.] 2 Mc 7,13

P: to be tortured 2 Mc 7,1

οί αἰκισάμενοι the torturers 4 Mc 1,11

Cf. Walters 1973, 45

 $(\rightarrow \kappa \alpha \tau -)$ 

# αἰκισμός,-οῦ<sup>+</sup> N2M 0-0-0-5=5

2 Mc 8,17; 4 Mc 6,9; 7,4; 14,1; 15,19 *maltreatment, torture*Cf. WALTERS 1973, 45

#### αιλ Ν 0-0-2-0-0=2

Ez 40,48; 41,3

= איל doorpost

## αιλαμ Ν 0-12-29-0-0=41

1 Kgs 6,3.36; 7,43(6)(bis).43(7)

= אולם / אלם / *porch* Ez 40,9

\*Ez 40,25 τοῦ αιλαμ the porch- האלם for MT האלה these; \*Ez 40,49 ἐπὶ τὸ αιλαμ by the porch אל האילם for MT האלם? for MT האלם? for MT האלם? for MT האלם? for MT האהל

## αιλαμμω Ν 0-0-16-0-0=16

Ez 40,21.22(bis).24.25

= אילמו or אלמו *its porch* Ez 40,24

\*Ez 40,37 καὶ τὰ αιλαμμω and its porch-ואלמו for MT ואילו and its doorpost, see also Ez 40,38

#### αιλευ Ν 0-0-10-0-0=10

Ez 40,9.21.24.26.29

= אילו its doorpost

# αἴλουρος,-ου<sup>+</sup> N2M 0-0-0-1=1

LtJ 21

cat

Cf. Walters 1973, 297

# αίμα,-ατος N3N 156-69-91-36-49=401

Gn 4,10.11; 9,4.5.6(bis)

blood Ex 12,7; anything like blood, wine Gn 49,11; blood relationship, kin Nm 35,11; blood, life Ez 16,36; aı́µ $\alpha$ t $\alpha$  bloodshed, murder 1 Sm 25,33

κρίνω αὐτὸν θανάτω και αἵματι I punish him with death and bloodshed Ez 38,22; ἀνὴρ αἱμάτων cruel man 2 Sm 16,7; τὸ αἷμά σου ἐπὶ τὴν κεφαλήν σου you are guilty for the death of sb 2 Sm 1,16; αἷμα ἀναίτιον innocent blood Sus 62; ὁ ἐκχέων αἷμα ἀνθρώπου ἀντὶ τοῦ αἵματος αὐτοῦ ἐκχυθήσεται he that sheds human blood, instead of that blood shall his own be shed Gn 9,6; πηγὴ αἵματος fountain of blood, menstrual flow Lv 12,7; ῥύσις αἵματος menstrual flow Lv 15,25

Cf. Engel 1985, 131; Harl 1986a, 61; Harlé 1988, 34; Le Boulluec 1989, 45; →NIDNTT; TWNT

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αίμάσσω
              V 0-0-0-1=1
   Sir 42,5
   to make bloody, to make to bleed [τι]
αἱμοβόρος,-ος,-ον
                      A 0-0-0-1=1
   4 Mc 10,17
   bloodthirsty
αίμορροέω^+ V 1-0-0-0=1
   Lv 15,33
   to lose blood
αίμωδιάω
              V 0-0-2-0-0=2
   Jer 38(31),29.30
   to become dumb or tingly (of teeth)
       N 0-0-0-1-0=1
αιν
   Neh 12,37
   = עין spring
αινακιμ
              0-1-0-0-0=1
   1 Kgs 15,22
   = אין נקי none was exempt
   Cf. Tov 1973, 89
αἴνεσις, -εως^+ N3F 4-6-9-37-9=65
   Lv 7,12(bis).13.15; 1 Chr 16,35
   praise Lv 7,13
   *Is 42,21 מוֹעבּסוּע praise-תודה for MT תורה law
   neol.
   Cf. Harlé 1988, 108; →NIDNTT; TWNT
αἰνετός,-ή,-όν Α 1-3-0-9-6=19
   Lv 19,24; 2 Sm 14,25; 22,4; 1 Chr 16,25; Ps 47(48),2
   praiseworthy, be praised
αἰνέω 1-21-7-78-37=144
   Gn 49,8; Jgs<sup>A</sup> 16,24; 1 Chr 16,4.7.10
   to praise [τι] Gn 49,8; id. [τινι] 1 Chr 16,36; to glorify [τινα] (esp. of God, in religious sense) 1 Chr 16,4
   *Jer 38(31),5 αἰνέσατε praise- הללו for MT הללו begin to use, treat as common?, cpr. Jb 35,14
   Cf. Engel 1985, 174; Helbing 1928, 15-17; Ledogar 1967, 34-36; →NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}\pi-, παρ-, συν-)
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### αἴνιγμα,-ατος $^{+}$ N3N 2-2-0-2-3=9

Nm 12,8; Dt 28,37; 1 Kgs 10,1; 2 Chr 9,1; Prv 1,6 obscure saying, riddle

 $\rightarrow$  NIDNTT; TWNT

### αἰνιγματιστής,-οῦ Ν1Μ 1-0-0-0-0=1

Nm 21,27

one who speaks riddles; neol.

#### $\alpha i \nu o \zeta, -o v^{+}$ N2M 0-1-0-5-5=11

2 Chr 23,13; Ps 8,3; 90(91),1; 92(93),1; 94(95),1 praise 2 Chr 23,13 αἶνος ἀδῆς sung praise, song of praise Ps 90(91),1

 $\rightarrow$  NIDNTT; TWNT

### αἴξ, αἰγός<sup>+</sup> N3M/F 54-17-2-9-2=84

Gn 15,9; 30,32.33.35; 31,10

goat Gn 15,9

\*2 Chr 31,6 ἐπιδέκατα αἰγῶν tithes of goats corr. ἐπιδέκατα ἀγίων for MT מעשׂר קדשׁים tithes of holy things

#### αἰπόλιον,-ου N2N 0-0-0-1-0=1

Prv 30,31

flock of goats

### αἰπόλος,-ου N2M 0-0-1-0-0=1

Am 7,14

goatherd

## αἵρεσις,-εως $^+$ N3F 3-0-0-1=4

Gn 49,5; Lv 22,18.21; 1 Mc 8,30

free choice 1 Mc 8,30 free-will offering Lv 22,18

ἐξ αἰρέσεως by choice, at one's own discretion Gn 49,5; κατὰ πᾶσαν αἵρεσιν voluntarily, freely Lv 22,18 Cf. Harlé 1988, 185; →NIDNTT; TWNT

## αίρετίζω $^{+}$ V 2-7-7-5-8=29

Gn 30,20; Nm 14,8; Jgs<sup>A</sup> 5,8; 1 Sm 25,35; 1 Chr 28,4

A: to choose Gn 30,20

M: to choose Ps 24(25),12

ἡρέτιζα τὸ πρόσωπόν σου I have acted in your favour, I have accepted your petition 1 Sm 25,35; ἐν ὑμῖν ἡρέτικεν κύριος the Lord chose you 2 Chr 29,11

#### αἰρετίς,-ίδος N3F 0-0-0-1=1

Wis 8,4

one who chooses

Cf. Larcher 1984, 524

#### αὶρετός,-ή,-όν<sup>+</sup> A 0-0-0-3-4=7

Prv 16,16(bis); 22,1; 2 Mc 7,14; Sir 11,31

to be choosen, eligible Prv 16,16; elected Sir 11,31

### αίρέω ' V 2-4-3-1-3=13

Dt 26,17.18; Jos 24,15; 1 Sm 19,1; 2 Sm 15,15

A: to take, to select [τι] 1 Chr 21,10

M: to choose [ $\tau$ 1] 2 Sm 15,15; to prefer [ $\tau$ 1] Jer 8,3; to take to oneself, to be fond of [ $\tau$ 1 $\nu$  $\alpha$ ] 1 Sm 19,1; to prefer [+inf.] 2 Mc 11,25

Cf. Helbing 1928, 60;  $\rightarrow$ TWNT

 $(\rightarrow$ άν-, ἀνθυφ-, ἀνταν-, ἀφ-, δι-, ἐξ-, ἐπαν-, ἐπιδι-, καθ-, καταδι-, παρ-, περι-, προ-, ὑφ-, ὑπεξ-)

### αἴρω $^+$ V 41-106-68-40-34=289

Gn 35,2; 40,16; 43,34; 44,1; 45,23(bis)

A: to lift, to take up  $[\tau \iota \nu \alpha]$  Gn 46,5; to take up and carry  $[\tau \iota]$  Gn 43,34; to remove, to take away  $[\tau \iota \nu \alpha]$  Gn 35,2; to kill  $[\tau \iota \nu \alpha]$  1 Mc 16,19; to wear  $[\tau \iota]$  1 Sm 2,28; to excite  $[\tau \iota]$  1 Mc 13,17

P: to be lifted up, to be carried Ex 25,28; to be removed, to be taken away Jer 38(31),24; to be eliminated, to be destroyed Est 4,1

ἦρα τοῦς ὀφθαλμούς μου I lifted up my eyes Ps 120(121),1; οὐ προσέθεντο ἆραι κεφαλὴν αὐτῶν they did not raise their head again (as a sign of pride) Jgs 8,28; ἀρῶ τὴν χεῖρά μου I will raise my hand (for an oath or as active intervention) Dt 32,40; πῶς ἀρω τὸ πρόσωπόν μου πρὸς Ιωαβ how should I look honestly into Joab's eyes? 2 Sm 2,22; ὡσεὶ αἴραι τιθηνὸς τὸν θηλάζοντα as a nurse takes her suckling (to the breast) Nm 11,12; ἦρκε χεῖρας ἐναντίον του Κυρίου he has lifted his hand against the Lord Jb 15,25; ἀρθήσεται ἡ σκήνη the tabernacle shall be carried further, set forward Nm 2,17; τρία ἐγώ εἰμι αἴρω ἐπὶ σέ I bring three things upon you 2 Sm 24,12

Cf. Lust 1995b, 33-45(esp.39-41(Deut 32,40)); →TWNT (→ἀντ-, ἀπ-, ἐξ-, ἐπ-, μετ-, ὑπερ-)

## 

Is 33,11; 49,26; Jb 23,5; 40,23; Prv 17,10

to perceive [abs.] Jb 40,23; to feel [ $\tau$ 1] LtJ 19; to understand [ $\tau$ 1] Jb 23,5; to take notice of, to have perception of, to have feeling of [ $\tau$ 1,13]

\*Is 33,11 αἰσθηθήσεσθε you will perceive-◊ΨΨΠ (Aram.)? for MT ΨΨΠ dried grass, stubble

Cf. Ziegler 1934 9-10(Is 33,11); →NIDNTT; TWNT

## αἴσθησις,-εως $^{+}$ N3F 1-0-0-22-4=27

Ex 28,3; Prv 1,4.7.22; 2,3

perception Ex 28,3; knowledge Prv 1,7; feeling 1 Ezr 1,22

\*Prv 14,7 ὅπλα δὲ αἰσθήσεως and the weapons of intelligence- וכלי דעת for MT ובל ידעת and you will not know

Cf. Hauspie 2002, forthcoming; Le Boulluec 1989 281-282(Ex 28,3); Wevers 1990, 445; →NIDNTT; TWNT

#### αἰσθητήριον,-ου<sup>+</sup> N2N 0-0-1-0-1=2

Jer 4,19; 4 Mc 2,22

senses, sensitive powers

→ NIDNTT; TWNT

#### αἰσθητικός,-ή,-όν Α 0-0-0-2-0=2

Prv 14,10.30

sensitive

### αἰσχρός,-ά,-όν $^+$ A 6-0-0-5=11

Gn 41,3.4.19(bis).20

ugly, ill-favoured Gn 41,3; ugly, horrible 3 Mc 3,27; shameful [+inf.] 4 Mc 16,17

 $\rightarrow$  NIDNTT; TWNT

#### αἰσχρῶς D 0-0-0-1-1=2

Prv 15,10; 2 Mc 11,12

shamefully

### αἰσχύνη, $-ης^+$ N1F 0-7-29-25-23=84

1 Sm 20,30(bis); 2 Sm 23,7; 1 Kgs 18,19.25

shame, dishonour, disgrace 1 Sm 20,30; feeling of shame, shamefulness Sir 4,21 (primo); feeling of shame, sense of honour (pos.) Sir 4,21(secundo); shame for [τινος] 2 Mc 5,7; pudenda, sexual parts Na 3.5

ἐποίησεν αἰσχύνην μία γυνη εἰς τὸν οἶκον a woman brought shame upon the house Jdt 14,18

\*2 Sm 23,7 αἰσχύνην shame-שב for MT ישׁב ב'/שבת in the sitting?; \*1 Kgs 18,19 τῆς αἰσχύνης of shame-שב for MT בשל for MT בושׁתך ושׁתר אומים וושׁתר אומים וושׁתר אומים וושׁתר אומים וושׁתר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁר אומים וושׁר שׁנוֹם וושׁנוֹם וושׁר שׁנוֹם וושׁנוֹם וושׁנום וושׁנוֹם ווש

Cf. Shipp 1979, 49; →NIDNTT; TWNT

#### αἰσχυντηρός,-ά,-όν Α 0-0-0-3=3

Sir 26,15; 32,10; 41,27

modest, shamefaced

#### 

Gn 2,25; Jgs 3,25; 5,28; 1 Sm 13,4

A: to dishonour, to put to shame  $[\tau \iota \nu \alpha]$  Sir 13,7; to disfigure  $[\tau \iota]$  (metaph.) JI 1,12

P: to be ashamed, to feel shame Gn 2,25; to be ashamed at doing [+ptc.] Wis 13,17; to be ashamed to do [+inf.] Ezr 8,22; to feel shame before  $[\tau \iota \nu \alpha]$  Jb 32,21; to have respect for, to reverence, to stand in awe of  $[\tau \iota \nu \alpha]$  Prv 22,26

\*Is 24,9 ἠσχύνθησαν they are ashamed-יבשׁור for MT בשׁיר with a song; \*Eccl 10,17 αἰσχυνθήσονται they shall be ashamed-◊שׁתי for MT בֹשׁתי for drinking

Cf. Helbing 1928 24.262; Shipp 1979, 49; →NIDNTT; TWNT (→ἐπ-, κατ-)

#### αἰτέω V 6-47-5-21-15=94

Ex 3,22; 11,2; 12,35; 22,13; Dt 10,12

A: to ask for, to demand [τι] Ex 3,22; to beg of, to demand of [τί τινα] Jb 6,22; id. [τι παρά τινος] Jb 6,22

M: to claim [τι] Dt 10,12; to ask a person for a thing, to ask sth of a person [τινά τι] Jos 14,12

P: to be required 2 Mc 7,10

\*Ezr 6,9 αἰτήσωσιν they shall ask-◊שאל for MT שלו they fail

Cf. Helbing 1928, 41; →NIDNTT; TWNT

 $(\rightarrow \dot{\alpha}\pi$ -, δι-, έπ-, παρ-, προς-)

### αἴτημα,-ατος $^+$ N3N 0-5-0-9-1=15

Jgs<sup>B</sup> 8,24; 1 Sm 1,17.27; 1 Kgs 3,5; 12,24d *request, demand* 

 $\rightarrow$  TWNT

## αἴτησις,-εως $^{+}$ N3F 0-3-0-1-0=4

Jgs<sup>A</sup> 8,24; 1 Kgs 2,16.20; Jb 6,8 *request, demand* 

 $\rightarrow$  NIDNTT

### $\alpha i \tau i \alpha_{3} - \alpha c^{+}$ N1F 1-0-0-2-18=21

Gn 4,13; Jb 18,14; Prv 28,17; 1 Ezr 2,17; 1 Mc 9,10

guilt Gn 4,13; blame 1 Mc 9,10; accusation Prv 28,17; charge 3 Mc 7,7; cause 1 Ezr 2,17 αἰτίᾳ βασιλικῆ by royal responsibility, by royal decision which cannot be disobeyed? Jb 18,14 Cf. BICKERMAN 1947=1980, 215-219; HARL 1986a, 63.115-116(Gn 4,13); RABINOWITZ 1958, 80; →NIDNTT; SCHLEUSNER(Jb 18,14)

## αἰτιάομαι $^{+}$ V 0-0-0-1-2=3

Prv 19,3; 4 Mc 2,19; Sir 29,5

to blame, to accuse  $[\tau\iota\nu\alpha]$  Prv 19,3; to allege as the cause  $[\tau\iota]$  Sir 29,5

Cf. Bickerman 1947=1980 216-219

## αἴτιος,-α/ος,-ον<sup>+</sup> A 0-1-0-0-7=8

1 Sm 22,22; 2 Mc 4,47; 13,4; 4 Mc 1,11; PSal 9,5

responsible for, guilty of [τινος] 1 Sm 22,22; ὁ αἴτιος accused, culprit  $Sus^{Th}$  53 τοὺς αἰτίους τῆς ἀπώλειας αὐτοῦ the ones accused of destroying him Bel 42

 $\rightarrow$  NIDNTT

### αἰφνίδιος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

2 Mc 14,17; 3 Mc 3,24; Wis 17,14 *unforeseen, sudden* Cf. SPICQ 1982, 8

#### αἰφνιδίως D 0-0-0-2=2

2 Mc 5,5; 14,22 suddenly Cf. Spico 1982, 8

### αἰχμαλωσία,-ας $^+$ N1F 7-11-45-35-40=138

Nm 21,1; 31,12.19.26; Dt 21,13

captivity Dt 28,41; body of captives Nm 31,12; a band of prisoners 2 Chr 28,5

ἀποστρέψω τὴν αἰχμαλωσίαν I shall turn back the captivity, bring back the captives Ez 39,25; ἐν τῷ ἐπιστρέψαι κύριον τὴν αἰχμαλωσίαν when the Lord brings back the captivity Ps 13(14),7

\*Is 1,27 αἰχμαλωσία αὐτῆς her captives- שׁבה for MT שׁבה those in her (Sion) who repent; \*Ez 11,15 τῆς αἰχμαλωσίας σου your captivity, your group of captives- גולתך for MT גולתך for MT גולתך for MT גולתך \*Ez 32,9 αἰχμαλωσίαν σου your captivity- שׁברך for MT שׁבר your destruction; \*JI 4,8 εἰς αἰχμαλωσίαν into captivity- שׁבים for MT שׁבה שׁבים welders

neol.?

 $\rightarrow$  NIDNTT; TWNT

## αἰχμαλωτεύ $\omega^+$ V 3-12-13-7-4=39

Gn 14,14; 34,29; Nm 24,22; 1 Sm 30,2.3

A: to take prisoner, to take captive  $[\tau\iota\nu\alpha]$  Gn 34,29; to capture  $[\tau\iota]$  1 Chr 5,21

P: to be taken captive Gn 14,14

ήχμαλωτεύθησαν είς γῆν οὐκ ἰδίαν they were led captive to a land that was not theirs Jdt 5,18

\*Jb 1,15 οἱ αἰχμαλωτεύοντες the captives-Φπατώ for MT was Saba, the Sabeans neol.?

 $\rightarrow$  NIDNTT; TWNT

## αἰχμαλωτίζω $^{+}$ V 0-8-0-3-13=24

Jgs 5,12; 1 Kgs 8,46(bis); 2 Kgs 24,14

to take prisoner, to take captive [τινα] Jgs 5,12; to take, to capture [τι] Tob 14,15; neol.?

 $\rightarrow$  NIDNTT; TWNT

#### αίχμαλωτίς,-ίδος N3F 2-0-0-0=2

Gn 31,26; Ex 12,29

(female) captive

Cf. LE BOULLUEC 1989, 151

## αἰχμάλωτος,-ος,-ον Α 3-0-12-4-7=26

Ex 22,9.13; Nm 21,29; Is 5,13; 14,2

captive, prisoner, prisoner of war Nm 21,29; taken away, stolen Ex 22,9

\*Jb 41,24 αἰχμάλωτον captive-סיבה for MT שׁיבה a hoary head

Cf. LE BOULLUEC 1989 227(Ex 22,9); →NIDNTT; TWNT

### αἰών,-ῶνος $^+$ N3M 25-72-74-348-231=750

Gn 3,22; 6,3.4; 13,15; Ex 12,24

often stereotypical rendition of צולם; lifetime, life Tob<sup>S</sup> 14,7; age, generation 1 Ezr 4,40; long space of time, age Ezr 4,15; eternity Tob<sup>S</sup> 14,6; world? Wis 14,6; αἰῶνες the ages, eternity Tob 13,4

ἀπ' αἰῶνος of old Gn 6,4; ἀπὸ τοῦ αἰῶνος καὶ ἕως τοῦ αἰῶνος from age to age 1 Chr 16,36; δι'αἰῶνος for ever Dt 12,28; εἰς τὸν αἰῶνα for ever Gn 3,22; ἐξ αἰῶνος καὶ ἕως αἰῶνος of old or from long ago and forever Jer 7,7; εἰς τὸν αἰῶνα χρόνον for ever Jdt 15,10; εἰς αἰῶνα αἰῶνος for ever and ever Ps 18(19),10; ἕως (τοῦ) αἰῶνος for ever Gn 13,15; ἕως αἰῶνος οὐκ never, not ever Ps 48(49),20; πρὸ τῶν αἰώνων from eternity Ps 54(55),20; τὸν αἰῶνα Ai 'on, a cosmic deity? or the world? Wis 13,9

\*Is 17,2 καταλελειμμένη εἰς τὸν αἰῶνα abandoned for ever-זובות ערי for MT עזבות ערי deserted cities of; \*Is 19,20 εἰς τὸν αἰῶνα for ever- לַעֵד for MT לַעֵּד as a witness; \*Ez 32,27 ἀπὸ αἰῶνος of old- מערלים for MT מערלים of the un-circumcised; \*Ps 47(48),9 εἰς τὸν αἰῶνα forever עלמות for MT עלמות של־מות unto death; \*Ps 89(90),8 ὁ αἰὼν ἡμῶν our age- עלמינו for MT עלמנו our hidden things, secret sins; \*Jb 19,18 εἰς τὸν αἰῶνα for ever- עוילים for MT עוילים for MT עוילים for MT קֿאָה for MT הַאָּלָה for MT הַאָּלָה for MT אָלָה for MT אָלָה for MT אָלָה for MT אָלָה for MT הַאָּלָה for MT הַאָּלָה for MT הַלָּאָה for MT הַלָּאָה for MT הָלָאָה for MT הַלָּאָה for MT הַלַּאָה for MT הַלַּאָה for MT הַלַּאָה for MT הַלָּאָה for MT הַלָּאָה for MT הַלַּאָר for MT הַלַּאָה for MT הַלַּאָר for MT הַלַּאָר for MT הַלַּאָר for MT הַלְאָה for MT הַלָּאָה for MT הַלְּאָה for MT הַלְּאָר for MT הַלְּאָר for MT הַלְּאָה for MT הַלְּאָר for MT הַלְאָה for MT הַלְאָה for MT הַלְאָה for MT הַלְּאָר for MT הַלְאָה for MT הַלְּאָר for MT הַלְאָה for MT הַלְּאָר for MT הַלְּאָר for MT הַלְּאָר for MT הַלְאָר for MT הַלְאָר for MT הַלְּאָר for MT הַלְאָר for MT הַלְאָר for MT הַלְּאָר for MT הַלְּאָר for MT הַלְאָר for MT הַלְ

Cf. Gilbert 1973 34-35(Wis 13,9); Larcher 1985 771-772(Wis 13,9; 14,9); Le Boulluec 1989 176(Ex 15,18); Pietersma 1997, 188; Schaper 1995, 54-57; Woschitz 1988, 52-54;  $\rightarrow$ NIDNTT; TWNT

## αἰώνιος,-ος,-ον<sup>+</sup> A 45-2-45-30-41=163

Gn 9,12.16; 17,7.8.13

often stereotypical rendition of עולם, עולם; without beginning or end, eternal Gn 21,33; everlasting Jb 40,23(28); δ αἰώνιος eternal, Lord of the world? Sus<sup>LXX</sup> 35a

\*Is 54,4 αἰώνιον eternal-(עולמין? for MT עלומיך your youth; \*Ps 75(76),5 ἀπὸ ὀρέων αἰωνίων from the eternal mountains- מהררי טרם for MT מהררי טרם from the mountains of prey?; \*Jb 21,11 αἰώνια eternal- עולם for MT עולם their infants; \*Jb 33,12 αἰώνιος eternal- עולם for MT אלוה ם אלוה  $God\ than\ (man)$ 

Cf. Engel 1985, 107; Hill 1967, 186; Le Boulluec 1989, 93; Walters 1973, 316;  $\rightarrow$ NIDNTT; TWNT

## ἀκαθαρσία,-ας<sup>+</sup> N1F 24-4-16-5-14=63

Lv 5,3(bis); 7,20.21(bis); 15,3(bis)

physical and ritual impurity Lv 7,20.21; menstrual impurity Lv 15,3; moral im-purity Wis 2,16; cultic impurity caused by idolatry 1 Mc 13,48

 $\rightarrow$  NIDNTT; TWNT

### ἀκάθαρτος,-ος,-ον<sup>+</sup> A 125-6-16-8-5=160

Lv 5,2(quater); 7,19

impure, unclean  $\mathrm{Jgs}^{\mathrm{B}}$  13,7; impure in the cultic sense Lv 11,4; morally impure, unclean Is 35,8

Cf. Harlé 1988, 31; →NIDNTT; TWNT

## ἄκαιρος,-ος,-ον $^+$ A 0-0-0-2=2

Sir 20,19; 22,6

unseasonable, unsuitable

 $\rightarrow$  TWNT

#### ἀκαίρως<sup>+</sup>D 0-0-0-1=1

Sir 32,4

at unseasonable time, unsuitably

 $\rightarrow \text{TWNT}$ 

#### $ακακία, -ας^+$ N1F 0-0-0-12-2=14

Ps 7,9; 25(26),1.11; 36(37),37; 40(41),13

guilelessness, innocence, integrity

## ἄκακος,-ος,-ον $^+$ A 0-0-1-12-4=17

Jer 11,19; Ps 24(25),21; Jb 2,3; 8,20; 36,5

innocent Jer 11,19; simple Prv 1,4

Cf. SPICQ 1982, 13-16; →TWNT

#### ἀκάλυπτος,-ος,-ον A 0-0-0-2=2

Tob<sup>BA</sup> 2,9; LtJ 30

uncovered, unveiled

#### ἀκαλύπτως D 0-0-0-1=1

3 Mc 4,6

unveiled, in an unveiled manner

#### ακαν,-ανος N3M 0-2-0-0=2

2 Kgs 14,9(bis)

thistle; neol.; see ἄκανθα

Cf. Walters 1973, 101

### ἄκανθα,-ης<sup>+</sup> N1F 2-5-13-7-4=31

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Gn 3,18; Ex 22,5; Jgs 8,7.16
   thorny plant Gn 3,18
    *Ps 31(32),4 ἄκανθαν thorn-קוץ for MT קיץ summer
   \rightarrow NIDNTT
ακάνθινος,-η,-ον^+ A 0-0-1-0-0=1
   Is 34,13
   thorny
   \rightarrow NIDNTT
ἀκάρδιος,-ος,-ον
                  A 0-0-1-2-1=4
   Jer 5,21; Prv 10,13; 17,16; Sir 6,20
   heartless, foolish Prv 10,13; senseless Jer 5,21; ἀκάρδιος foolish person Sir 6,20
   \rightarrow Adrados
ἀκαριαῖος,-α,-ον
                   A 0-0-0-1=1
   2 Mc 6,25
   brief
ἀκαρπία,-ας N1F 0-0-0-1-0=1
   Prv 9,12
   unfruitfulness, barrenness
ἄκαρπος,-ος,-ον
                      A 0-0-1-0-2=3
   Jer 2,6; 4 Mc 16,7; Wis 15,4
   barren, without fruit Jer 2,6; sterile, unproductive Wis 15,4
   \rightarrow NIDNTT; TWNT
ακατάγνωστος,-ος,-ον^+ A 0-0-0-1=1
   2 Mc 4,47
   not to be condemned, innocent
   \rightarrow TWNT
ἀκατακάλυπτος,-ος,-ον<sup>+</sup> A 1-0-0-0-0=1
   Lv 13,45
   uncovered
   Cf. Larcher 1984 390
ἀκατάλυτος,-ος,-ον<sup>+</sup> A 0-0-0-1=1
   4 Mc 10,11
   perpetual
   \rightarrow NIDNTT; TWNT
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## άκαταμάχητος,-ος,-ον Α 0-0-0-1=1

Wis 5,19

unconquerable; neol.

### άκατάποτος,-ος,-ον Α 0-0-0-1-0=1

Jb 20,18

not to be swallowed; neol.

Cf. HAUSPIE 2002, forthcoming

## άκατασκεύαστος,-ος,-ον Α 1-0-0-0-0=1

Gn 1,2

unwrought, unformed, unorganized

Cf. Harl 1986a, 87; Schmitt 1974, 137-163

#### $ακαταστασία, -ας^+$ N1F 0-0-0-1-1=2

Prv 26,28; Tob<sup>BA</sup> 4,13

instability, confusion

 $\rightarrow$  TWNT

#### άκαταστατέ $ω^+V$ 0-0-0-1=1

Tob<sup>BA</sup> 1,15

to be unstable

## ἀκατάστατος,-ος,-ον<sup>+</sup> A 0-0-1-0-0=1

Is 54,11

unstable

 $\rightarrow$  TWNT

## άκατάσχετος,-ος,-ον $^+$ A 0-0-0-1-1=2

Jb 31,11; 3 Mc 6,17

uncontrollable

## άκατέργαστος,-ος,-ον Α 0-0-0-1-0=1

Ps 138(139),16

not worked up, unformed

### ἄκαυστος,-ος,-ον A 0-0-0-1-0=1

Jb 20,26

unquenchable

## άκέραιος,-ος,-ον $^+$ A 0-0-0-1-0=1

Est 8,12f

### άκηδία,- $ας^+$ N1F 0-0-1-1-2=4

Is 61,3; Ps 118(119),28; Sir 29,5; Bar 3,1 apathy, indifference Sir 29,5; weariness, exhaustion Ps 118(119),28

Cf. Miquel 1986 19-36; North 1973, 387-392; Walters 1973, 40

#### ἀκηδιάω V 0-0-0-4-1=5

Ps 60(61),3; 101(102),1; 142(143),4; Dn<sup>LXX</sup> 7,15; Sir 22,13 *to be exhausted, to be weary* Ps 60(61),3; *to be in anguish, to grieve* Ps 142(143),4; neol. Cf. HARL 1992a, 156-157

#### άκηλίδωτος,-ος,-ον Α 0-0-0-2=2

Wis 4,9; 7,26 spotless; neol.

#### ἀκιδωτός,-ή,-όν A 0-0-0-1-0=1

Prv 25,18 pointed; neol.?

#### ἀκινάκης,-ου N1M 0-0-0-2=2

Jdt 13,6; 16,9 short, straight sword

# ἀκίνητος,-ος,-ον $^+$ A 1-0-0-1-1=3

Ex 25,15; Jb 39,26; 3 Mc 6,19 *unmoved, motionless* Jb 39,26; *im-movable, hard to move* Ex 25,15

### ἀκίς,-ίδος N3F 0-0-0-1-0=1

Jb 16,10(9) arrow, dart (metaph. of the eyes)  $\rightarrow$  LSJ RSuppl

### ἀκλεής,-ής,-ές Α 0-0-0-1=1

3 Mc 4,12

without fame, inglorious, ignominious

### ἀκλεῶς D 0-0-0-1=1

3 Mc 6,34 *ingloriously* 

#### ἀκληρέω V 0-0-0-1=1

2 Mc 14,8

#### ἄκλητος,-ος,-ον A 0-0-0-1-0=1

Est 4,11

uncalled, unbidden

### $\dot{\alpha}$ κλινής,-ής,-ές<sup>+</sup> A 0-0-0-2=2

4 Mc 6,7; 17,3

bending to neither side, without swaying; without yielding 4 Mc 17,3; unbending (metaph.) 4 Mc 6,7 Cf. SpicQ 1978a, 60

### ἀκμάζω<sup>+</sup> V 0-0-0-1=1

4 Mc 2,3

to be in full bloom, to be ripe  $(\rightarrow \pi \alpha \rho$ -)

•

## ἀκμαῖος,-α,-ον A 0-0-0-1=1

3 Mc 4,8

in full bloom, at prime, vigorous

#### ἀκμή,-ῆς N1F 0-0-0-1-4=5

Est 5,16; 2 Mc 1,7; 4,13; 12,22; 4 Mc 18,9

point 2 Mc 12,22; fullest or highest expression, prime, flower Est 5,1b; culminating point 2 Mc 1,7; best, most fulfilling (of time) 4 Mc 18,9

# ἄκμων,-ονος $^+$ N3M 0-0-0-1-1=2

Jb 41,16; Sir 38,28

anvil

## ἀκοή,-ῆς<sup>+</sup> N1F 11-9-16-6-9=51

Ex 15,26; 19,5; 22,22; 23,1.22(bis)

sound Wis 1,9; report, tidings, news Ex 23,1; ear 2 Mc 15,39; obedience 1 Sm 15,22

έὰν ἀκοῆ ἀκούσης if you really listen (semit., rendering MT עם־שמוע תשמע) Ex 15,26

\*Na 1,12 ή ἀκοή σου your report- $^{\circ}$ ענה $^{\circ}$  for MT ענה $^{\circ}$   $^{\circ}$  I have afflicted you

Cf. Horsley 1983, 61; →NIDNTT; TWNT

## $ἀκοίμητος,-ος,-ον^+$ A 0-0-0-1=1

Wis 7,10

sleepless, unresting, never leaving

### άκοινώνητος,-ος,-ον Α 0-0-0-1=1

Wis 14,21

```
incommunicable
   Cf. DES PLACES 1975, 154-158
ἀκολασία,-ας N1F 0-0-0-1=1
   4 Mc 13,7
   intemperance, wantonness, debauchery
ἀκόλαστος,-ος,-ον
                       A 0-0-0-3-0=3
   Prv 19,29; 20,1; 21,11
   licentious, intemperate, wanton Prv 19,29; conducive to licentiousness (of wine) Prv 20,1
ἀκολουθέω<sup>+</sup> V 1-2-3-1-6=13
   Nm 22,20; 1 Sm 25,42; 1 Kgs 19,20; Is 45,14; Ez 29,16
   to follow, to go after or with [TIVI] Nm 22,20; to follow (metaph.) [abs.] Jdt 12,2; to obey [TIVI] Jdt 2,3
    *Ru 1,14 ἠκολούθησεν she followed corr.? ἐκολλήθησε for MT דבקה she clung to, cpr. Ru 2,8.21
   \rightarrow NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}\xi-, \dot{\epsilon}\pi-, \kappa\alpha\tau-, \pi\alpha\rho-, \sigma\nu-, \sigma\nu-, \sigma\nu-
ἀκολουθία,-ας N1F 0-0-0-1=1
   4 Mc 1,21
   sequence
ἀκόλουθος,-ος,-ον<sup>+</sup> A 0-0-0-2=2
    1 Ezr 8,14; 2 Mc 4,17
   following 2 Mc 4,17; appropriate to, belonging to [TIVI] 1 Ezr 8,14
ἀκολούθως D 0-0-0-6=6
    1 Ezr 5,48.68; 7,6.9; 8,12
   according to [TIVI] 1 Ezr 5,18; accord-ingly 2 Mc 6,23
ἀκονάω
                V 0-0-0-6-0=6
   Ps 44(45),6; 51(52),4; 63(64),4; 119 (120),4; 139(140),4
   to sharpen [τι] Ps 44(45),6; to sharpen [τι] (metaph. of tongues) Ps 63(64),4
   (\rightarrow \dot{\epsilon}\xi-)
ἀκοντίζω<sup>+</sup>
                V 0-4-0-0-0=4
    1 Sm 20,20.36(bis).37
   to hurl, to strike (with a javelin)
   (\rightarrow \kappa \alpha \tau -)
```

ἀκοντιστής,-οῦ

1 Sm 31,3

N1F 0-1-0-0-0=1

#### ἀκοπιάτως D 0-0-0-1=1

Wis 16,20

untiringly, not getting tired, free from fatigue, without labour

Cf. Larcher 1985, 924-925

#### ἄκοσμος,-ος,-ον A 0-0-0-1-0=1

Prv 25,26

disordered; ἄκοσμον [+inf.] it is un-seemly that

#### ἀκόσμως D 0-0-0-1=1

2 Mc 9,1

in dishonour

#### άκουσιάζομαι V 1-0-0-0-0=1

Nm 15,28

to sin inadvertently, to sin through ignorance; neol.

#### ἀκούσιος,-ος,-ον A 3-0-0-1-0=4

Nm 15,25(bis).26; Eccl 10,5

against the will, involuntary, constrained Nm 15,25; ἀκούσιον involuntary or inadvertent offense, error Eccl 10,5

#### ἀκουσίως D 12-2-0-1-1=16

Lv 4,2.13.22.27; 5,15

involuntarily

#### ἀκουστής,-οῦ N1M 0-0-0-1=1

Wis 1,6

hearer, listener

## ἀκουστός,-ή,-όν<sup>+</sup> A 4-2-12-2-3=23

Gn 45,2; Ex 28,35; Dt 4,36; 30,13; Jgs<sup>A</sup> 13,23

heard, audible Gn 45,2

καὶ οὐκ ἂν ἀκουστὰ ἐποίησεν ἡμῖν ταῦτα and he would not have made us hear these things, and he would not have proclaimed them to us  $Jgs^A$  13,23

 $\rightarrow$  Adrados

#### ἀκουτίζω<sup>+</sup> V 0-1-1-4-1=7

Jgs<sup>B</sup> 13,23; Jer 30(49),18(2); Ps 50 (51),10; 65(66),8; Ct 2,14

to~make~to~hear~ [τινά τι] (semit., rendering Hebr. שמע hi.) Jgs $^{\rm B}$  13,23; id.~ [τινά τινος] Sir 45,5; neol.

Cf. Helbing 1928, 49

#### ἀκούω<sup>+</sup> V 151-264-296-182-176=1069

Gn 3,8.10.17; 4,23; 11,7

to hear [τί τινος] Gn 3,8; to hear (of) [τινος] Gn 3,17; to hear [τι] 1 Chr 14,15; to hearken, to give ear [abs.] Gn 37,27; to listen to, to give ear to [τινος] Gn 27,8; id. [εἴς τι] (semit., rendering Hebr. שמע אל) Jer 36(29),8; to obey [abs.] Ex 19,8; to comply with [ἐπί τινι] 2 Kgs 17,40; to hear, to understand [τι] 1 Sm 2,24; to hear, to answer (a prayer) [τινος] 2 Chr 6,21; id. [τι] Nm 30,4; to hear that [ὅτι +ind.] Gn 42,2; to hear [+indir. question] Jgs 7,11

ἀκήκοα λεγόντων I heard men saying Gn 41,15

Cf. Helbing 1928, 150-153; →NIDNTT; TWNT

 $(\rightarrow$ άντ-, δι-, εἰς-, ἐν-, ἐπ-, παρ-, ὑπ-)

#### ἄκρα,-ας N1F 0-3-0-0-24=27

Dt 3,11; 2 Sm 5,9; 1 Kgs 10,22a(9,15); 11,27; 12,24b

hilltop, height 4 Mc 7,5; citadel, tower Dt 3,11; end, extremity Sir 13,19; top 4 Mc 14,16

### $ακρασία, -ας^+ N1F 0-0-0-1=1$

**PSal 4,3** 

incontinence, want of self-control

→ NIDNTT; TWNT(sub ἐγκράτεια)

### ἀκρατής,-ής,-ές<sup>+</sup> A 0-0-0-1-0=1

Prv 27,20a

intemperate

→ NIDNTT; TWNT(sub ἐγκρατής)

## ἄκρατος,-ος,-ον $^+$ A 0-0-1-1-2=4

Jer 32(25),15; Ps 74(75),9; 3 Mc 5,2; PSal 8,14 *unmixed, very strong* (of wine)

### άκριβάζομαι V 0-0-0-1=1

Sir 46.15

to be proved accurate, reliable; neol.

Cf. CAIRD 1968b=1972 113; WALTERS 1973, 206

 $(\rightarrow \delta \iota$ -,  $\dot{\epsilon} \xi$ -)

#### ἀκριβασμός,-οῦ N2M 0-1-0-0=1

Jgs<sup>A</sup> 5,15

careful investigation of sth, command-ment

ἀκριβασμοὶ καρδίας searchings of the heart Jgs<sup>A</sup> 5,15, see also 1 Kgs 11,34 v.l.; neol.

Cf. CAIRD 1968b=1972 113; WALTERS 173.205-206

### άκρίβεια,-ας $^{+}$ N1F 0-0-0-3-3=6

Dn<sup>LXX</sup> 7,16; Dn<sup>Th</sup> 7,16(bis); Wis 12,21; Sir 16,25 *exactness, precision* Wis 12,21; *precise meaning* Dn 7,16 Cf. WALTERS 1973 44.205-209

### ἀκριβής,-ής,-ές $^+$ A 0-0-0-4-4=8

Est 4,5; Dn<sup>LXX</sup> 2,45; 4,27(24); 6,13; Sir 18,29 *exact, precise, accurate* Sir 31(34),24; τὸ ἀκριβές *the precise meaning, the truth* Est 4,5 Cf. Walters 1973 44.205-210

### ἀκριβόω+

 $(\rightarrow \delta \iota$ -)

### ἀκριβῶς<sup>+</sup> D 1-0-0-1-1=3

Dt 19,18; Dn<sup>Th</sup> 7,19; Wis 19,18 accurately, precisely, diligently Dt 19,18; carefully Dn<sup>Th</sup> 7,19 Cf. Walters 1973, 208

### ἀκρίς,-ίδος $^+$ N3F 9-6-12-5-3=35

Ex 10,4.12.13.14.19

locust Ex 10,19; a swarm of locusts (coll. sg.) Ex 10,4
\*Hos 13,3 ἀπὸ ἀκρίδων of the locusts-מֵ/אַרְבָּה for MT מֵ/אַרְבָּה out of the window
Cf. Wevers 1990, 146

### ἀκρίτως D 0-0-0-2=2

1 Mc 2,37; 15,33

 $without\ trial,\ unjustly\ 1\ Mc\ 2,37;\ unduly,\ illegitimately\ 1\ Mc\ 15,33$ 

## ἀκρόαμα,-ατος N3N 0-0-0-0-1=1

Sir 32,4

a piece recited or sung

## ἀκροάομαι V 0-0-1-0-4=5

Is 21,7; Wis 1,10; Sir 6,35; 14,23; 21,24 to listen to [τι] Wis 1,10; to listen [abs.] Sir 14,23

## άκρόασις,-εως N3F 0-2-1-1=5

1 Kgs 18,26; 2 Kgs 4,31; Is 21,7; Eccl 1,8; Sir 5,11

hearing, listening 1 Kgs 18,26; obedience 1 Sm 15,22
ἀκρόασαι ἀκρόασιν πολλήν to listen attentively (semit., rendering MT והקשיב קשב רב־קשב) Is 21,7

## άκροατής,-οῦ $^+$ N1M 0-0-1-0-1=2

Is 3,3; Sir 3,29

hearer Is 3,3; disciple, pupil Sir 3,29

#### άκροβυστία,- $ας^+$ N1F 9-4-1-0-2=16

Gn 17,11.14.23.24.25

prob. = ἀκρο +בשׁת deformation of ἀκροποσθία; foreskin Gn 17,11

ἐποίησαν ἑαυτοῖς ἀκροβυστίας they made themselves uncircumcised, they had their foreskin remade 1 Mc 1,15

neol.

Cf. HARL 1986a, 170; TOSATO 1982, 43-49; WALTERS 1973, 165; →NIDNTT; TWNT

## άκρογωνιαῖος,-α,-ον $^{+}$ A 0-0-1-0-0=1

Is 28,16

at the extreme angle; λίθος ἀκρογωνιαῖος cornerstone, foundation stone; neol.

 $\rightarrow$  TWNT

#### ἀκρόδρυα,-ων N2N 0-0-0-3-2=5

Ct 4,13.16; 7,14; Tob<sup>S</sup> 1,7; 1 Mc 11,34

fruit (esp. with hard, wooden shell) Tob<sup>S</sup> 1,7; fruit trees 1 Mc 11,34

Cf. HARL 1992a, 149-150

#### άκρόπολις,-εως N3F 0-0-0-3=3

2 Mc 4,12.28; 5,5

citadel, castle

### ἄκρος,-α,-ον Α 37-24-21-9-16=107

Gn 47,21(bis).31; Ex 29,20(bis)

utmost Is 13,5; τὸ ἄκρον top Gn 28,18; end, extremity Gn 47,21; skirt (of a garment) Hag 2,13; ἄκρα heights Prv 8,26

έπὶ τὸ ἄκρον τῆς δεξιᾶς χειρός on the thumb of his right hand Ex 29,20; ἐπὶ τὸ ἄκρον τοῦ ποδός on the great toe of the foot Ex 29,20

Cf. Wevers 1990 474.605

### ἄκρότομος,-ος,-ον A 1-3-0-4-3=11

Dt 8,15; Jos 5,2.3; 1 Kgs 6,7; Ps 113 (114),8

cut off, rough quarried (of building stone) 1 Kgs 6,7; sharp Jos 5,2; steep Jb 40,20; hard, sharp edged (of stones) Dt 8,15; flinty ground Ps 113(114),8; neol.?

Cf. Larcher 1985 656(Dt 8,15; Wis 11,4)

## άκροφύλαξ,-ακος Ν3Μ 0-0-0-1=1

4 Mc 3,13

governor of the citadel, guardian; neol.?

```
άκρωτηριάζω V 0-0-0-2=2
   2 Mc 7,4; 4 Mc 10,20
   to cut off hands and feet, to mutilate
ἀκρωτήριον,-ου
                     N2N 1-2-1-1-0=5
   Lv 4,11; 1 Sm 14,4(bis); Ez 25,9; Jb 37,9
   mountain peak Jb 37,9; ἀκρωτήρια the extremities of the body, members Lv 4,11
   ἀπὸ πόλεων ἀκρωτηρίων from the frontier cities Ez 25,9; ἀκρωτήριον πέτρας rocky mountain peak 1
   Sm 14,4
ἀκτίς,-ῖνος
              N3F 0-0-0-3=3
   Wis 2,4; 16,27; Sir 43,4
   beam, ray (of sun)
ἀκύματος,-ος,-ον
                     A 0-0-0-1-0=1
   Est 3,13b
   waveless, calm (metaph.)
   \rightarrow LSJ RSuppl
ἄκυρος,-ος,-ον
                     A 0-0-0-2-0=2
   Prv 1,25; 5,7
   invalid
   Cf. D'HAMONVILLE 2000, 165
ἀκυρόω<sup>+</sup>
              V 0-0-0-7=7
   1 Ezr 6,31; 4 Mc 2,1.3.18; 5,18
   to set at naught, to treat as of no effect Ezr 6,31; to destroy 4 Mc 17,2; to render powerless 4 Mc 2,1
   \rightarrow TWNT
ἀκώλυτος,-ος,-ον
                     A 0-0-0-1=1
   Wis 7,23
   unhindered, independent; neol.?
   Cf. Larcher 1984, 478
ἄκων,-ουσα,-ον
                     A 0-0-0-1-1=2
   Jb 14,17; 4 Mc 11,12
```

# άλάβαστρος,-ου<sup>+</sup> N2M 0-1-0-0=1 2 Kgs 21,13

involuntary, constrained

→ TWNT(sub ἑκών)

round vase without handles (for holding perfumes; often made of alabaster), jar

#### άλαζονεία,- $ας^+$ N1F 0-0-0-7=7

2 Mc 9,8; 15,6; 4 Mc 1,26; 2,15; 8,19

boastfulness

Cf. Larcher 1984, 369-370; Spicq 1978a, 64-65; →NIDNTT; TWNT

#### άλαζονεύομαι V 0-0-0-1-1=2

Prv 25,6; Wis 2,16

to brag, to be boastful Prv 25,6; ἀλαζονεύεται πατέρα Θεόν he boasts that God is his father Wis 2,16

#### $αλαζών,-όνος^+$ N3M 0-0-1-2-0=3

Hab 2,5; Jb 28,8; Prv 21,24

boaster Jb 28,8; boastful, pretentious, insolent (as adj.) Prv 21,24

Cf. SPICQ 1978a, 64-65; →NIDNTT; TWNT

#### αλαιμωθ Ν 0-1-0-0=1

1 Chr 15,20

= עלמות unidentified musical instruments

#### άλαλαγμός,-οῦ N2M 0-1-2-5-1=9

Jos 6,20; Jer 20,16; 32(25),36; Ps 26(27),6; 32(33),3

shout, cry Jos 6,20; loud voice, loud sound Ps 150,5; bleating (of sheep, goats) Jer 32(25),36

### $\mathring{\alpha}$ λαλάζω<sup>+</sup> V 0-4-5-8-2=19

Jos 6,20; Jgs 15,14; 1 Sm 17,52; Jer 4,8

to raise the war cry 1 Sm 17,52; to cry, to shout aloud Jos 6,20; to cry with pain Jer 4,8

Cf. SANDERS 1990 614-618; →TWNT

## ἄλαλος,-ος,-ον A 0-0-0-2-0=2

Ps 30(31),19; 37(38),14

speechless Ps 30(31),19; dumb Ps 37 (38),13

Cf. Horsley 1987, 149

## ἄλας, ἄλατος⁺ N3N 0-0-0-1=1

Sir 39,26

*salt*; see ἄλς

 $\rightarrow$  TWNT

#### ἀλάστωρ,-ορος N3M 0-0-0-0-4=4

2 Mc 7,9; 4 Mc 9,24; 11,23; 18,22

he who does deeds that merit vengeance 4 Mc 9,24; avenger, avenging angel, demon 4 Mc 11,23

#### 

2 Sm 1,26; Jer 4,19; Ps 68(69),30; Jb 5,18; 14,22

to feel bodily pain, to suffer  $[\tau\iota]$  Jb 16,7; to suffer hardship [abs.] Ps 68(69),30; to feel pain of mind, to feel grief  $[\mathring{\epsilon}\pi\acute{\iota}\ \tau\iota\nu\iota]$  2 Sm 1,26; to be pained at  $[\tau\iota\nu\iota]$  4 Mc 14,17

Cf. Helbing 1928, 260

 $(\rightarrow \sigma \upsilon \nu -)$ 

#### άλγηδών,-όνος N3F 0-0-0-1-15=16

Ps 37(38),18; 2 Mc 6,30; 7,12; 9,5.9 pain, suffering 2 Mc 6,30; grief Ps 37 (38),18

### ἄλγημα,-ατος N3N 0-0-0-3-0=3

Ps 38(39),3; Eccl 1,18; 2,23 *pain, grief* 

#### άλγηρός,-ά,-όν Α 0-0-3-0-0=3

Jer 10,19; 37(30),12.13 *painful*; neol.

#### ἄλγος,-ους N3N 0-0-0-4-2=6

Ps 68(69),27; Lam 1,12(bis).18; 2 Mc 3,17 pain (of body) Ps 68(69),27; grief Sir 26,6

### άλεεύς,-έως Ν3Μ 0-0-3-0-0=3

Is 19,8; Jer 16,16; Ez 47,10 *fisherman*; see ἁλιεύς

## ἄλειμμα,-ατος N3N 1-0-1-1-0=3

Ex 30,31; Is 61,3; Dn<sup>Th</sup> 10,3 anything used for anointing, unguent Cf. LE BOULLUEC 1989, 311

## άλείφω $^{+}$ V 4-4-8-4-1=21

Gn 31,13; Ex 40,15(bis); Nm 3,3; 2 Sm 12,20 to anoint [τι] Gn 31,13; id. [τινα] Ex 40,15; to whitewash, to plaster (a wall) [τι] Ex 13,15 μὴ ἀλείψη ἔλαιον do not anoint yourself with oil 2 Sm 14,2  $\rightarrow$  NIDNTT; TWNT ( $\rightarrow$ ἀ $\pi$ -, ἐξ-)

## άλεκτρυών,-όνος<sup>+</sup> N3M 0-0-0-1=1

3 Mc 5,23

#### άλέκτωρ,-ορος<sup>+</sup> N3M 0-0-0-1-0=1

Prv 30,31 *cock* 

### Αλεμωνι 0-1-0-0-0=1

1 Sm 21,3

= אלמני *a certain man* 

Cf. Tov 1973 89

### ἄλευρον,-ου<sup>+</sup> N2N 1-11-2-0-0=14

Nm 5,15; Jgs 6,19; 1 Sm 28,24; 2 Sm 17,28 *meal (of grain)* (often pl.)

#### ἀλέω V 0-1-1-0-0=2

Jgs<sup>B</sup> 16,21; Is 47,2 to grind  $(\rightarrow \kappa \alpha \tau$ -)

### άλήθεια,-ας<sup>+</sup> N1F 8-19-24-94-61=206

Gn 24,27.48; 32,11; 47,29; Ex 28,30

truth Gn 24,27; truthfulness Prv 28,6; symbol of truth (of the Thummim) Lv 8,8; fidelity, faithfulness Gn 47,29

κύριος ποιήσει μετὰ σοῦ ἔλεος καὶ ἀλήθειαν the Lord will deal com-passionately and truthfully with you 2 Sm 15,20

Cf. Barr 1961, 187-200; Caird 1968b=1972 124(Lv 8,8; Dt 33,8); Harl 1986a, 301 (Gn 47,29); Larcher 1983 290; 1984 365; SpicQ 1982, 17-19; →NIDNTT; TWNT

### άληθεύω $^{+}$ V 2-0-1-1-5

Gn 20,16; 42,16; Is 44,26; Prv 21,3; Sir 34,4 to speak the truth [abs.] Gn 42,16; to prove true, to verify [τι] Is 44,26 καὶ πάντα ἀλήθευσον and speak the truth in all things Gn 20,16 Cf. Spico 1982, 31-32; →NIDNTT; TWNT

## $åληθής,-ής,-ές^+$ A 2-0-2-9-9=22

Gn 41,32; Dt 13,15; Is 41,26; 43,9; Jb 5,12 true Gn 41,32; truthful, honest (of pers.) Neh 7,2; genuine Wis 6,17; τἀληθές truly 3 Mc 7,12 Cf. Spico 1982, 33-34; →NIDNTT; TWNT

## $\dot{\alpha}$ ληθινός,-ή,-όν<sup>+</sup> A 5-5-9-22-9=50

Ex 34,6; Nm 14,18; Dt 25,15(bis); 32,4

```
truthful, trusty (of pers.) Ex 34,6; true Dt 25,15; true, genuine Is 38,3
*Jb 4,12 ἀληθινόν truth corr.? λήθιον secret for MT יגנב was brought in stealthily?
Cf. Spicq 1982, 34-35; →NIDNTT; TWNT
```

#### άληθινῶς D 2-0-0-5=7

Nm 24,3.15; Tob 14,6; Tob<sup>S</sup> 3,5 *truly, really* 

#### 

Nm 11,8; Jgs<sup>A</sup> 16,21; Eccl 12,3.4 *to grind* 

#### $\mathring{a}$ ληθ $\tilde{ω}$ ς<sup>+</sup> D 4-5-2-4-5=20

Gn 18,13; 20,12; Ex 33,16; Dt 17,4; Jos 7,20 truly, really, indeed Gn 18,13; actually 2 Mc 3,38 ως ἀληθῶς in a true way, really 4 Mc 6,5 \*Jer 28(51),13 ἀληθῶς verily-אָמֶת for MT אַמֶּת extent of, measure of Cf. Spicq 1982, 36;  $\rightarrow$ NIDNTT

#### ἄληκτος,-ος,-ον A 0-0-0-1=1

3 Mc 4,2 *unceasing* 

## άλιαίετος,-ου N2M 2-0-0-0=2

Lv 11,13; Dt 14,12 sea eagle Cf. Walters 1973, 80-81

## άλιεύς,-έως<sup>+</sup> N3M 0-0-0-1-0=1

Jb 40,31

fisherman; \*Jb 40,31(26) ἀλιέων fishermen-דיגים for MT דיגים fishes; see ἀλεεύς Cf. Horsley 1983, 18-19; Milligan 1910 =1980 34

#### ἀλιεύω<sup>+</sup> V 0-0-1-0-0=1

Jer 16,16 to catch fish (metaph. of avenger)

### άλίζω<sup>+</sup> V 1-0-1-0-1=3

Lv 2,13; Ez 16,4; Tob<sup>S</sup> 6,5 to salt  $\rightarrow$  NIDNTT

#### άλιμος,-η,-ον N2N 0-0-1-2-0=3

Jer 17,6; Jb 30,4(bis)

of the sea; ἄλιμα seaside, salty places Jer 17,6; plants growing at the seashore, salty plants, sea oraches Jb 30,4 (secundo)

### αλισγέω<sup>+</sup>V 0-0-3-3-1=7

Mal 1,7(bis).12; Dn 1,8

to pollute

Cf. Walters 1973 149.319

#### άλίσκομαι V 2-0-24-5-5=36

Ex 22,8; Dt 24,7; Is 8,15; 13,15; 14,10

to be taken, to be conquered, to fall into an enemy's hand Zech 14,2; to be convicted Ex 22,8(9); to be taken (metaph.) Sir 9,4; to be caught or detected doing sth [+ptc.] Dt 24,7

Cf. Kraft 1992 53-66; Lee, J. 1983, 35

 $(\rightarrow \dot{\alpha} \nu$ -)

#### άλιτήριος,-ου Α 0-0-0-4=4

2 Mc 12,23; 13,4; 14,42; 3 Mc 3,16

ὁ ἀλιτήριος wretch, horrid wicked person, sinner

#### άλκή,-ῆς N1F 0-0-0-1-3=4

Dn<sup>LXX</sup> 11,4; 2 Mc 12,28; 3 Mc 3,18; 6,12

strength (of pers.) 2 Mc 12,28; force, might Dn<sup>LXX</sup> 11,4

#### άλλά<sup>+</sup> C 86-109-97-101-194=587

Gn 15,4; 17,5.15; 18,15; 19,2

but 2 Chr 1,4; but, surely, certainly Jb 32,8; but, except Nm 10,30; but, yet 1 Sm 15,30; come on (with imper.) 1 Mc 10,56

 $\mathring{\alpha}\lambda\lambda$ '  $\mathring{\eta}$  but, except Is 42,19(bis);  $\mathring{o}$ τι  $\mathring{\alpha}\lambda\lambda$ '  $\mathring{\eta}$  nevertheless, only 2 Chr 19,3; but (only) 2 Chr 28,22(21); but, except Est 5,12; οὐχί,  $\mathring{o}$ τι  $\mathring{\alpha}\lambda\lambda\acute{\alpha}$  no, but, not only, but 2 Sm 24,24

## $\dot{\alpha}$ λλαγή,-ῆς<sup>+</sup> N1F 0-0-0-1=1

Wis 7,18

change

#### ἄλλαγμα,-ατος N2N 3-2-2-3-2=12

Lv 27,10.33; Dt 23,19(18); 2 Sm 24,24; 1 Kgs 10,28

that which is changed Lv 27,10; that which is given in exchange, ransom Is 43,3; reward, price Dt 23,19 ἐλάμβανον ἐν ἀλλάγματι they received (them) at a price 1 Kgs 10,28

Cf. CAIRD 1968b=1972 114

#### άλλάσσω<sup>+</sup> V 12-8-7-9-6=42

Gn 31,7; 35,2; 41,14; Ex 13,13(bis)

A: to make other than it is, to change, to alter [τι] Gn 35,2; to give in exchange for, to change for [τί τινος] Gn 31,7; to exchange with [τί τινι] Lv 27,10; to exchange sth for sth else [τι ἔν τινι] (semit., rendering Hebr.-ב ב-. hi.) Ps 105(106),20; to gain, to take in return [τι] Is 40,31

M: to take in exchange [τι ἀντί τινος] 3 Mc 1,29

άλλασσόμενοι in turns 1 Kgs 5,28(14)

Cf. Helbing 1928, 246-247; Horsley 1982, 63;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow$ άντ-, άντικατ-, άπ-, δι-, έξ-, κατ-, μετ-, παρ-)

#### άλλαχῆ D 0-0-0-2=2

2 Mc 12,22; Wis 18,18

elsewhere, in another place; ἄλλος ἀλλαχῆ one here, another there

#### $αλλαχόθεν^+$ D 0-0-0-1=1

4 Mc 1,7

from another place

### αλληλουια<sup>+</sup> I 0-0-0-20-3=23

Ps 104(105),1; 105(106),1; 106(107),1; 110(111),1; 111(112),1

הלוריה hallelu-jah, praise the Lord Ps 104(105),1; τὸ αλληλουια the (hymn called) Hallelujah 3 Mc 7,13

 $\rightarrow$  NIDNTT; TWNT

## άλλήλους,-ας,-α $^+$ R 10-2-4-7-26=49

Gn 15,10; 42,28; Ex 4,27; 14,20; 18,7

of one another, to one another, one another (only gen., acc., dat.) Ex 18,7

ἀπ' ἀλλήλων the one from the other  $Sus^{LXX}$  13; εἰς ἀλλήλους one to another Ex 25,20(19); πρὸς ἀλλήλους Gn 42,28; ἐξ ἀλλήλων one to the other Ex 26,3; ἐπ' ἀλλήλων one upon another Wis 18,23

Cf. Walters 1973 216.338

## άλλογενής,-ής,-ές $^+$ A 14-0-13-3-17=47

Gn 17,27; Ex 12,43; 29,33; 30,33; Lv 22,10

of another race, foreign Gn 17,27; ἀλλογενής stranger Ex 30,33; layman Ex 29,33

\*Mal 3,19 ἀλλογενεῖς strangers-זרים for MT ודים the proud, arrogant, cpr. Mal 3,15

Cf. Bickerman 1947=1980 215; Le Boulluec 1989, 312; Fascher 1971 163; →NIDNTT; TWNT

## άλλόγλωσσος,-ος,-ον Α 0-0-1-0-1=2

Ez 3,6; Bar 4,15

#### άλλοεθνής,-ής,-ές Α 0-0-0-1=1

3 Mc 4,6

of a foreign nation, outlandish

Cf. Bickerman 1946=1980 91; 1947=1980 215

#### ἄλλοθεν D 0-0-0-1-0=1

Est 4,14

from another place

#### άλλοιόω<sup>+</sup> V 0-2-1-35-12=50

1 Sm 21,14; 2 Kgs 25,29; Mal 3,6; Ps 33(34),1; 44(45),1

A: to change, to alter [τι] 1 Sm 21,14

M: to change Sir 27,11

P: to be changed, to be altered Jdt 10,7; to be changed, to be scorched Dn 3,94(27); to be changed for the worse Lam 4,1

\*Ps 44(45),1 τῶν ἀλλοιωθησομένων those who will be changed, made different- שנה ◊ שׁשׁנִים for MT bu lilies, see also 59(60),1; 68(69),1; 79(80),1; \*Ps 72(73),21 ἠλλοιώθησαν were changed with for MT שׁנה ◊ שׁנה for MT שׁנה ◊ שׁנה for MT שׁנה ◊ שׁנה ⋄ שׁנה ⋄

 $(\rightarrow \dot{\epsilon}\xi$ -)

#### άλλοίωσις,-εως N3F 0-0-0-1-2=3

Ps 76(77),11; Sir 37,17; 43,8

alteration, change, changing Sir 37,17

\*Ps 76(77),11 ἀλλοίωσις change-◊שנות for MT שנות years

#### άλλομαι<sup>+</sup> V 0-5-1-2-2=10

Jgs<sup>B</sup> 14,6.19; 15,14; 1 Sm 10,2.10

to spring, to leap upon Jgs<sup>B</sup> 14,6; to jump about Jb 41,17(16)

\*1 Sm 10,2 ἀλλομένους exulting, jumping about, in ecstatic behaviour-◊מלדו for MT צלצה Zelzah

Cf. Lieberman 1946, 67-72

 $(\rightarrow$ άφ-, δι-, ἐν-, ἐξ-, ἐφ-, ὑπερ-)

### ἄλλος,-η,-ον<sup>+</sup> A 12-19-10-22-45=108

Gn 19,12; 41,3.6.23; Ex 4,13

(an)other Gn 41,3; ἄλλος another (without subst.) Ex 4,13

ἄλλος ἀλλαχῆ one here, another there Wis 18,18; εἴ τίς σοι ἄλλος ἔστιν ἐν τῆ πόλει should you have sb else in the city Gn 19,12

\*2 Sm 7,23 ἄλλο other-אחר for MT אחר one, see also 1 Sm 14,4; 1 Kgs 18,6.23; Ez 19,5; Mal 2,15

Cf. Shipp 1979 58.61; Walters 1973, 215; →NIDNTT; TWNT

#### ἄλλοτεD 0-0-0-1=1

2 Mc 13,10

at another time; εἴ ποτε καὶ ἄλλοτε, καὶ νῦν if ever, then now

### άλλοτριόομαι V 1-0-0-4=5

Gn 42,7; 1 Ezr 9,4; 1 Mc 6,24; 11,53; 15,27

M: to estrange oneself from [ἀπό τινος] Gn 42,7; id. [τινι] 1 Mc 11,53

P: to become estranged, to be made enemy [ἀπό τινος] 1 Ezr 9,4

Cf. Harl 1986a, 279(Gn 42,7); Helbing 1928, 159-160

 $(\rightarrow \dot{\alpha}\pi$ -,  $\dot{\epsilon}\xi$ -)

## άλλότριος,-α,-ον<sup>+</sup> A 22-22-39-45-36=164

Gn 17,12; 31,15; 35,2; 35,4; Ex 2,22

of or belonging to another Gn 17,12; foreign, strange Gn 31,15; hostile, unfavourably disposed [τινος] 2 Mc 14,26; τὰ ἀλλότρια what belongs to others, not one's own Prv 27,13; ἀλλότριος stranger Ez 31,12 ἀλλότριος οἶκος a house of harlotry Prv 23,27;

\*Ps 18(19),14 ἀλλοτρίων strangers- זרים for MT זרים arrogant (sins), see also Mal 3,15, cpr. Mal 3,19; \*Jb 19,13 ἀλλοτρίους strangers זרים for MT זרים they turn away

Cf. Fascher 1971 164-165; Walters 1973 215.345; →TWNT

## άλλοτριότης,-τητος Ν3F 0-0-0-1=1

PSal 17,13

fact of being alien

## άλλοτρίως D 0-0-1-0-0=1

Is 28,21

strangely, hostilely

## άλλοτρίωσις,-εως Ν3F 0-0-1-1-0=2

Jer 17,17; Neh 13,30

estrangement Neh 13,30

μὴ γενηθῆς μοι εἰς ἀλλοτρίωσιν do not be a hostile stranger to me Jer 17,17

## άλλοφυλέω V 0-0-0-1=1

4 Mc 18,5

to adopt foreign customs or religions; neol.

## άλλοφυλισμός,-οῦ Ν2Μ 0-0-0-2=2

2 Mc 4,13; 6,24

adoption of foreign customs or religions; neol.

## ἀλλόφυλος,-ος,-ον<sup>+</sup> A 1-275-20-5-16=317

```
Ex 34,15; Jgs<sup>A</sup> 3,3.31; 10,6.7
```

of another tribe, foreign, alien Is 61,5; (οἱ) ἀλλόφυλοι Philistines (mostly) Jgs 3,3; ἀλλόφυλοι Syrians 2 Kgs 8,28

Cf. Bickerman 1946=1980 90-91; Fascher 1971 163; Harlé; 1999,58-60.204; →NIDNTT; TWNT

#### άλλόφωνος,-ος,-ον Α 0-0-1-0-0=1

Ez 3,6

speaking a foreign language; neol.

Cf. HAUSPIE 2001b, forthcoming

#### $αλλως^+$ D 0-0-0-4-6=10

Jb 11,12; 40,8; Est 1,19; 9,27; 3 Mc 1,20

otherwise, in another way Jb 40,8; especially, above all 4 Mc 1,2; differently Est 1,19; in vain Jb 11,12; otherwise than right, wrongly 4 Mc 5,18

ἄλλως καὶ ἄλλως (some) here, (some) there 3 Mc 1,20

 $\rightarrow$  NIDNTT

#### ἄλμα,-ατος N3N 0-0-0-1-0=1

Jb 39,25

spring, leap

### ἄλμη,-ης N1F 0-0-0-1-1=2

Ps 106(107),34; Sir 39,23

saltness Ps 106(107),34; salt marsh Sir 39,23

## άλμυρίς,-ίδος N3F 0-0-0-1-0=1

Jb 39,6

salt land

### άλμυρός,-ά,-όν A 0-0-1-0-0=1

Jer 17,6

salt, salty

#### $\dot{\alpha}$ λοάω<sup>+</sup> V 1-3-5-0-0=9

Dt 25,4; Jgs<sup>B</sup> 8,7.16; 1 Chr 21,20; Is 41,15

to tread Dt 25,4; to thresh 1 Chr 21,20; to thresh, to tear Jgs<sup>B</sup> 8,7

\*Jgs<sup>B</sup> 8,16 καὶ ἠλόησεν and he trod-דושׁ for MT וידע and he taught?

Cf. Caird 1968b=1972 114-115; Walters 1973, 129

 $(\rightarrow \sigma \upsilon \nu -)$ 

#### άλογέομαι V 0-0-0-1=1

2 Mc 12,24

#### άλογιστία,-ας N1F 0-0-0-2=2

2 Mc 14,8; 3 Mc 5,42

thoughtlessness, recklessness

### άλόγιστος,-ος,-ον Α 0-0-0-5=5

3 Mc 6,12; 4 Mc 3,11; 6,18; 16,23; Wis 12,25

thoughtless Wis 12,25; unreasonable, ir-rational 3 Mc 6,12

#### άλογίστως D 0-0-0-1=1

4 Mc 6,14

unreasonably

### $αλογος,-ος,-ον^+$ A 2-0-0-6=8

Ex 6,12; Nm 6,12; 3 Mc 5,40; 4 Mc 14,14.18

lacking in eloquence Ex 6,12; un-reasoning, unreasonable Wis 11,15; not counted, null and void Nm 6,12

Cf. LE BOULLUEC 1989, 113; LEE, J. 1983 50 (Nm 6,12); →NIDNTT; TWNT

#### ἀλόγως D 0-0-0-1=1

3 Mc 6,25

unreasonably

### άλοητός,-οῦ N2M 1-0-1-0-0=2

Lv 26,5; Am 9,13

threshing (season); neol.?

Cf. Walters 1973, 226

#### ἀλοιφή,-ῆς N1F 1-0-2-1-0=4

Ex 17,14; Ez 13,12; Mi 7,11; Jb 33,24

anything with which one can smear, anoint, plaster, paint Jb 33,24; wipe-out, erasure Ex 17,14; plastering or painting Mi 7,11

#### $αλς, αλός^+$ N3M 8-11-3-4-8=34

Gn 14,3; 19,26; Lv 2,13(ter)

salt (also pl.); see ἄλας

Cf. Harl 1986a, 157(Gn 14,3); Walters 1973, 137; →NIDNTT; TWNT(sub ἄλας)

#### ἄλσος,-ους N3N 4-39-4-0-1=48

Ex 34,13; Dt 7,5; 12,3; 16,21; Jgs<sup>A</sup> 3,7

grove, sacred grove Ex 34,13

 $*1~\mathrm{Sm}$  7,3 tà ἄλση the sacred groves-האשׁרות for MT העשׁתרות the Ashtaroth, see also 1 Sm 7,4; 12,10;  $*2~\mathrm{Sm}$  5,24 toῦ ἄλσους the grove-אשׁרי for MT אשׁרי the tops of

Cf. Wevers 1990, 561

#### άλσώδης,-ης,-ες Α 0-3-4-0-0=7

2 Kgs 16,4; 17,10; 2 Chr 28,4; Jer 3,6.13

of wood Ez 27,6; growing in woods 2 Kgs 16,4; shady Jer 17,8

## άλυκός,-ή,-όν<sup>+</sup> A 6-2-0-0=8

Gn 14,3.8.10; Nm 34,3.12

salt Gn 14,3

ή θάλασσα ή άλυκή the Salt Sea Nm 34,3

 $\rightarrow$  NIDNTT

#### άλυσιδωτός,-ή,-όν Α 2-1-0-0-1=4

Ex 28,22.29a; 1 Sm 17,5; 1 Mc 6,35

wrought in chain manner, like a chain 1 Sm 17,5

ἔργον ἁλυσιδωτόν chainwork Ex 28,22

Cf. LE BOULLUEC 1989 287.288(Ex 28,22.29a); WEVERS 1990 455.457(Ex 28,22.29a)

#### άλυσις, $-εως^+$ N3F 0-0-0-1=1

Wis 17,16

chain

 $\rightarrow$  LSJ RSuppl

### ἄλφιτον,-ου N2N 0-2-0-1-1=4

1 Sm 25,18; 2 Sm 17,28; Ru 2,14; Jdt 10,5

groats, grain

### ἀλφός,-οῦ N2M 1-0-0-0=1

Lv 13,39

eczema, skin disease

Cf. Harlé 1988 45.139

#### αλωθ Ν 0-0-0-1-0=1

Ct 4,14

= אהלות aloes

## $ἄλων,-ωνος^+$ N3F/M 5-8-8-6-0=27

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^c$  = cardinal numeral

Gn 50,10.11; Ex 22,5.28; Nm 15,20

threshing floor Gn 50,10; grain on the threshing floor Is 25,10

\*Zph 2,9 ἄλωνος on the threshing floor corr. άλός for MT מלח salt

Cf. Shipp 1979, 62; Walters 1973 129.137.290

### άλώπηξ,-εκος<sup>+</sup> N3F 0-5-1-4-0=10

Jgs 1,35; 15,4; 1 Kgs 21(20),10

fox Jgs 15,4

#### ἄλως, ἄλω N2M/F 3-11-1-2-0=17

Nm 15,20; 18,27.30; 1 Sm 19,22; 23,1

threshing floor Nm 15,20

\*1 Kgs 20(21),1 αχώ threshing floor corr. ναώ for MT היכל temple, palace; \*1 Sm 19,22 τοῦ αχω of the threshing floor LIII for MT גורן for MT גורן for MT גורן

Cf. Shipp 1979, 62; Walters 1973 129.290

### άλωσις,-εως $^+$ N3F 0-0-1-0-0=1

Jer 27(50),46

capture

## ἄμα<sup>+</sup> D 14-13-50-18-29=124

Gn 13,6(bis); 14,5; 19,4; 22,6

at once Gn 19,4; at the same time Sir 45,15; together, both Gn 13,6

ἄμα πάντες all together Jos 9,2

[TIVI]: at the same time with 1 Mc 4,6; together with Gn 14,5

ἕως ἄμα τῷ ἡλίῳ till sunrise Neh 7,3

\*Dt 32,43 ἄμα αὐτῷ with him-iay for MT אַ his people

 $\rightarrow$  NIDNTT; TWNT

## αμαδαρωθ N 0-1-0-0=1

Jgs<sup>A</sup> 5,22

= מדהרות from galloping

### άμαθία,-ας N1F 0-0-0-1=1

PSal 18,4

ignorance, stupidity

### $άμαξα,-ης^+$ N1F 9-12-4-0-2=27

Gn 45,19.21.27; 46,5; Nm 7,3

waggon Gn 45,19

\*Is 25,10 ἐν ἁμάξαις with chariots-ב/מרכבה for MT ב/מי מדמנה in the water of Madmenah, in the dung pit?

## άμάραντος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

Wis 6,12

unfading (metaph.)

#### άμαρία

Dt 23,22

sic, corr. άμαρτία

### άμαρτάνω<sup>+</sup> V 59-55-31-61-64=270

Gn 4,7; 20,6.9; 39,9; 40,1

to do wrong, to err, to sin [abs.] Gn 4,7; id. [τινι] Jgs 10,10; id. [εἴς τινα] Gn 20,6; id. [πρός τινα] Ex 23,33; to do wrong in sth [περί τινος] Lv 5,5; to offend with [ἔν τινι] Sir 19,16; to fail [abs.] Jb 5,24; ὁ ἀμαρτάνων the sinner Sir 2,26

ύμεῖς ἡμαρτήκατε ἁμαρτίαν μεγάλην you have sinned greatly (semit., rendering MT הטאהם הטאה κτό πουκα πουκα

Cf. Daniel, S. 1966, 308-310; Harl 1986a, 62-63; Harlé 1988, 33; Helbing 1928, 215-217;  $\rightarrow$ NIDNTT; TWNT  $(\rightarrow \delta \iota$ -,  $\dot{\epsilon} \xi$ -,  $\dot{\epsilon} \phi$ -)

## άμάρτημα,-ατος<sup>+</sup> N3N 8-4-6-1-17=36

Gn 31,36; Ex 28,38; Lv 4,29; Nm 1,53; 18,23

sin~Gn~31,36;~offence~1~Mc~13,39;~sin-offering~Lv~4,29

άμάρτημα θανάτου sin worthy of death Dt 22,26

Cf. Daniel, S. 1966 304.308-313; Passoni Dell'Acqua 1988 335-350;  $\rightarrow$ NIDNTT; TWNT

# άμαρτία,-ας $^+$ N1F 186-54-94-92-119=545

Gn 15,16; 18,20; 20,9; 41,9; 42,21

guilt, sin Gn 15,16; sin-offering Lv 4,33

Cf. Cox 1990, 119-130; Daniel, S. 1966, 301-328; Harl 1986a, 62.63; Harlé 1988, 33; Le Boulluec 1989 294.297;  $\rightarrow$ NIDNTT; TWNT

# άμαρτωλός,-ός,-όν $^+$ A 4-2-10-75-87=178

Gn 13,13; Nm 17,3; 32,14; Dt 29,18; 1 Kgs 1,21

sinning, sinful Gn 13,13; ὁ ἁμαρτωλός sinner Nm 17,3

```
*Dt 29,18 ὁ ἀμαρτωλός the sinner-דער for MT הרוה?; *Ps 140(141),5 άμαρτωλοῦ of a sinner-דער for
   MT-ששׁר of first quality
   \rightarrow NIDNTT; TWNT
αμασενιθ
               N 0-1-0-0-0=1
    1 Chr 15,21
   = השמינית (metath.) the sheminith, the eighth, octave? (musical term?)
ἀμάσητος,-ος,-ον
                      A 0-0-0-1-0=1
   Jb 20,18
   unchewed; neol.
αματταρι
               N F 0-1-0-0=1
   1 Sm 20,20
   = מטרים (ה) marks, targets
   Cf. Tov 1973, 89
ἀμαυρός,-ά,-όν
                      A 6-0-0-0=6
   Lv 13,4.6.21.26.28
   dark(-coloured), dim, inconspicuous
   \rightarrow LSJ RSuppl
ἀμαυρόω
               V 1-0-0-1-2=4
   Dt 34,7; Lam 4,1; Sir 43,4; Wis 4,12
   A: to make dim (of eyes) [τι] Sir 43,4; to make obscure [τι] Wis 4,12
   P: to be dimmed (of eyes) Dt 34,7; to be tarnished (of metals) Lam 4,1
   (\rightarrow \dot{\alpha}\pi-)
αμαφεθ
               N 0-1-0-0-0=1
    1 Sm 5,4
   = the threshold
ἀμάω<sup>+</sup> V 2-0-3-0-0=5
   Lv 25,11; Dt 24,19; Is 17,5; 37,30; Mi 6,15
   to reap
   Cf. SHIPP 1979, 63
ἀμβλάκημα,-ατος
                      N3N 0-0-0-1-0=1
   Dn<sup>Th</sup> 6,5
   error, fault
```

ἀμβλύνομαι V 1-0-0-0-0=1

```
Gn 27,1
```

to be dim (of eyes), to become blind

## άμβλυωπέω $^+$ V 0-1-0-0=1

1 Kgs 12,24i

to be dim-sighted; οἱ ὀφθαλμοὶ αὐτοῦ ἡμβλυώπουν τοῦ βλέπειν his eyes became dim-sighted (to see)

#### άμβρόσιος,-α,-ον A 0-0-0-1=1

Wis 19,21

divine, heavenly

Cf. LARCHER 1985, 1092

### ἀμέθυστος,-ου<sup>+</sup> N2M 2-0-1-0-0=3

Ex 28,19; 36,19(39,12); Ez 28,13

amethyst

 $\rightarrow$  NIDNTT

### άμείδητος,-ος,-ον Α 0-0-0-1=1

Wis 17,4

gloomy; neol.?

#### άμειξία,-ας N1F 0-0-0-2=2

2 Mc 14,3.38

social or political disturbance, state of war

Cf. BICKERMAN 1933=1980 155

#### ἀμέλγω V 0-0-0-2-0=2

Jb 10,10; Prv 30,33

to milk out Prv 30,33; to squeeze out like milk, to pour out like milk (metaph.) Jb 10,10

#### αμελέω<sup>+</sup>V 0-0-2-0-2=4

Jer 4,17; 38(31),32; 2 Mc 4,14; Wis 3,10

to neglect, to be neglectful Wis 3,10;

\*Jer 38(31),32 ຖְμέλησα αὐτῶν I neglected them-בחלתי בחלתי I despised them for MT בעלתי בעלתי L was their husband or I lorded it over them, cpr. Zech 11.8

Cf. Helbing 1928, 112-113; Horsley 1981 62; 1982 176; SpicQ 1978a, 67; →Koehler(sub בחל)

#### ἄμελξις,-εως N3F 0-0-0-1-0=1

Jb 20,17

milking

#### ἀμελῶς D 0-0-1-0-0=1

Jer 31(48),10

### ἄμεμπτος,-ος,-ον<sup>+</sup> A 1-0-0-13-3=17

Gn 17,1; Jb 1,1.8; 2,3; 4,17 blameless, without reproach → TWNT

### ἀμέμπτως<sup>+</sup> D 0-0-0-1-0=1

Est 3,13

blamelessly

Cf. Horsley 1987, 141; →NIDNTT

### άμερής,-ής,-ές Α 0-0-0-2=2

3 Mc 5,25; 6,29 *momentary* (of time)

### $αμέριμνος, -ος, -ον^+$ A 0-0-0-2=2

Wis 6,15; 7,23 free from care

## άμετάθετος,-ος,-ον $^+$ A 0-0-0-2=2

3 Mc 5,1.12 *inalterable* 

## άμέτρητος,-ος,-ον Α 0-0-1-0-7=8

Is 22,18; 3 Mc 2,4.9; 3 Mc 4,17; Od 12,6 *immeasurable, immense* 

## $αμην^+$ D 0-1-0-2-9=12

1 Chr 16,36; Neh 5,13; 8,6; 1 Ezr 9,47; Tob<sup>BA</sup> 8,8 = אמן truly, surely Cf. BARR 1961, 168; →NIDNTT; TWNT

## ἄμητος,-ου N2M 6-1-8-7-1=23

Gn 45,6; Ex 34,21; Dt 16,9; 23,25(26)(bis) harvest Prv 6,8; reaping 2 Kgs 19,29 Cf. WALTERS 1973 95.226-227

## ἀμήχανος,-ος,-ον A 0-0-0-1=1

2 Mc 3,12 *impossible* 

## $αμίαντος,-ος,-ον^+$ A 0-0-0-5=5

```
2 Mc 14,36; 15,34; Wis 3,13; 4,2; 8,20
   undefiled
   \rightarrow NIDNTT; TWNT
ἀμισθί D 0-0-0-1-0=1
   Jb 24,6
   without reward
ἄμμος,-ου+
             N2F 7-9-7-6-6=35
   Gn 13,16(bis); 22,17; 28,14; 32,13
   sand Gn 13,16
   *Jer 26(46),22 בֿחיל for MT בחול with power
ἀμμώδης,-ης,-ες
                    A 0-0-0-1=1
   Sir 25,20
   sandy
ἀμνάς,-άδος N3F 19-4-0-1-0=24
   Gn 21,28.29.30; 31,41; Lv 5,6
   (ewe)lamb Gn 21,28
   *Gn 31,41 δέκα ἀμνάσιν ten lambs corr.? δέκα μναῖς-עשרת מָנִים ten minas for MT עשרת מֹנִים ten times,
   cpr. Gn 31,7
   neol.
   Cf. Gehman 1953, 146; Lee, J. 1983, 108; Walters 1973 193-194(Gn 31,7.41)
             V 0-0-0-1=1
άμνημονέω
   Sir 37,6
   to forget, to be unmindful of [τινος]
άμνησία,-ας N1F 0-0-0-1=1
   Sir 11,25
   forgetting, forgetfulness
άμνησικακία,-ας
                    N1F 0-0-0-1=1
   3 Mc 3,21
   forgivingness; neol.
άμνήστευτος,-ος,-ον Α 1-0-0-0=1
   Ex 22,15
   not yet engaged, not yet betrothed
```

άμνηστία,-ας N1F 0-0-0-2=2

Wis 14,26; 19,4

#### ἀμνός,-οῦ<sup>+</sup> N2M 77-5-11-5-3=101

Gn 30,40(bis); 31,7; 33,19; Ex 29,38

(he-)lamb Gn 30,40; sacrificial he-lamb (mostly) Ex 29,39

\*Gn 33,19 ἑκατὸν ἀμνῶν of a hundred lambs corr. ἑκατὸν μνάς a hundred mnas, a hundred minas for MT מאה קשׂיטה a hundred pieces of money ?, see also Jos 24,32; Jb 42,11 see ἀμνάς

Cf. Chantraine 1955, 12-19; Tov 1987, 137; →NIDNTT; TWNT

#### ἄμοιρος,-ος,-ον A 0-0-0-1=1

Wis 2,9

without share in  $[\tau i v \circ \varsigma]$ ; neol.

### άμόλυντος,-ος,-ον Α 0-0-0-1=1

Wis 7,22

undefiled; neol.?

#### ἀμόρα,-ας N1F 0-0-0-1-0=1

Ct 2,5

sweet cake

#### άμορίτης,-ου N1M 0-1-0-0-0=1

1 Chr 16,3

cake; neol.

### ἄμορφος,-ος,-ον $^+$ A 0-0-0-1=1

Wis 11,17

without form, shapeless

Cf. LARCHER 1985, 676-680

## ἄμπελος,-ου<sup>+</sup> N2F 11-10-33-11-6=71

Gn 40,9.10; 49,11; Lv 25,3.4

vine Gn 49,11; grape Ct 2,15; vineyard Gn 40,9; wine (meton.) 2 Kgs 18,31

ἄμπελος σωρηχ (σωρηχ = שׁרק) choice vine Is 5,2

 $\rightarrow$  NIDNTT; TWNT

#### άμπελουργός,-οῦ $^+$ N2M 0-2-2-0-0=4

2 Kgs 25,12; 2 Chr 26,10; Is 61,5; Jer 52,16

vine dresser

#### άμπελών,-ῶνος<sup>+</sup> N3M 18-29-27-18-10=102

```
Gn 9,20; Ex 22,4(bis); 23,11; Lv 19,10
   vineyard Gn 9,20
   *1 Sm 15,9 τῶν ἀμπελώνων the vineyards- הכרמים for MT הכרים the rams
   Cf. Lee, J. 1983, 107; →NIDNTT
άμπλακία,-ας N1F 0-0-0-1=1
   3 Mc 2,19
   error, fault
ἀμύγδαλον,-ου
                      N2N 0-0-0-1-0=1
   Eccl 12,5
   almond tree
   Cf. SHIPP 1979, 66
ἀμύθητος,-ος,-ον
                      A 0-0-0-3-2=5
   Jb 8,7; 36,28; 41,22; 2 Mc 3,6; 12,16
   unspeakably great Jb 8,7; innumerable Jb 36,28
ἄμυνα,-ης
               N1F 0-0-0-1=1
   Wis 5,17
   vengeance on, revenge on, defence against, protection from [τινος]
   Cf. LARCHER 1984, 388
ἀμύνω+
               V 0-1-1-5-3=10
   Jos 10,13; Is 59,16; Ps 117(118),10.11.12
   M: to keep off, to ward off oneself [τινα] Ps 117(118),10; to defend oneself against [τινα] Est 8,12s
   Cf. Helbing 1928, 36; Moatti-Fine 1996, 151
   (\rightarrow \dot{\alpha}\pi-, \dot{\epsilon}\pi-)
ἀμφιάζω<sup>+</sup>
               V 0-0-0-2-0=2
   Jb 29,14; 31,19
   A: to clothe [τινα] Jb 31,19
   M: to clothe oneself (metaph.) Jb 29,14
   neol.?; see ἀμφιέννυμι
άμφίασις,-εως N3F 0-0-0-3-0=3
```

Jb 22,6; 24,7; 38,9 garment, clothing; neol.

### αμφιβάλλω<sup>+</sup> V 0-0-1-0-0=1

Hab 1,17

to cast, to throw round

## άμφίβληστρον,-ου<sup>+</sup> N2N 0-0-3-2-0=5

Hab 1,15.16.17; Ps 140(141),10; Eccl 9,12

(casting) net

Cf. Petersen 1986, 198

### άμφιβολεύς,-έως Ν3Μ 0-0-1-0-0=1

Is 19,8

fisherman, angler; neol.

## άμφιέννυμι<sup>+</sup> V 0-1-0-1-0=2

2 Kgs 17,9; Jb 40,10

M: to clothe oneself with [τινα] (metaph.) Jb 40,10

ημφιέσαντο λόγους they clothed their words, they embellished their words, they concealed their plans, they acted secretly 2 Kgs 17,9

see ἀμφιάζω

## άμφιλαφής,-ής,-ές Α 0-0-0-1=1

Wis 17,17

wide-spreading, dense, thick with leaves (of plants)

## άμφίταπος,-ουΝ2Μ 0-1-0-1-0=2

2 Sm 17,28; Prv 7,16

double-sided rug 2 Sm 17,28; tapestry Prv 7,16; neol.?

# ἄμφοδον,-ου $^+$ N2N 0-0-2-0-0=2

Jer 17,27; 30,33(49,27)

block of houses surrounded by streets

Cf. MILLIGAN 1910=1980 81; Tov 1976b, 530-531

# άμφοτεροδέξιος,-ος,-ον Α 0-4-0-0=4

Jgs 3,15; 20,16

ambidextrous; neol.

# άμφότεροι,-αι,-α $^+$ R 50-37-3-14-35=139

Gn 21,27.31; 22,8; 33,4; 40,5

both 1 Sm 3,11; on both accounts Wis 14,30

# ἄμωμος,-ος,-ον<sup>+</sup> Α 47-3-12-17-4=83

Ex 29,1.38; Lv 1,3.10; 3,1

blameless, without blemish 2 Sm 22,24; unblemished (of victims) Ex 29,1; spotless, perfect Ps 18(19),8

 $\rightarrow$  TWNT

### $\alpha v^{+}$ X 273-85-78-129-87=652

Gn 2,17; 3,5; 6,4; 11,6; 12,1

modal part. used with verbs to indicate that the action is limited by circum-stances or defined by conditions. Incapable of being translated by a simple English word; the effect of ἄν upon the meaning of its cl. depends on the mood and tense of the verb with which it is used. In simple sentences: (*I*) would (have destroyed) [ἄν +ind. hist. tenses] (irreality) Jb 42,8; (how) should (we steal) [+opt.] (wish in questions) Gn 44,8; (*I*) would (advise) [ἄν +opt.] (potential, in apodosis; often in dir. question) 4 Mc 1,1; in dependent cl.: (as it) may (please you) [ἄν +subj.] (fut. or general condition in comp. cl.) Gn 19,8; each time (you hear) [ὅταν +subj.] (in temporal cl.) Dn<sup>LXX</sup> 3,5; (in) whatsoever (day) you eat [ἄν +subj.] (in rel. cl.) Gn 2,17; (if he) offers [κἄν = καὶ ἐάν] (in conditional cl.) Lv 7,16(6); whosoever shall not [ἄν μή +subj.] Dn<sup>Th</sup> 3,6

Cf. WEVERS 1991, 53

#### ἀνά<sup>+</sup> P 125-142-64-27-19=377

Gn 1,4(bis).6.7(bis)

[τι]: *up, from bottom to top* (of place, motion upwards); *by, in bodies of* (distributively with numerals) 1 Kgs 18,13; *each of* Gn 24,22

ἀνὰ χεῖρα by the side of 2 Sm 15,2; ἀνὰ μέσον τινός between Gn 1,4

Cf. SOLLAMO 1979 254-255.342-343.347-348; WALTERS 1973 200(Mal 3,18); →NIDNTT

### άναβαθμίς,-ίδος N3F 1-0-0-0=1

Ex 20,26

step, stair; neol.

## ἀναβαθμός,-οῦ<sup>+</sup> N2M 0-6-6-15-0=27

1 Kgs 10,19.20; 2 Kgs 9,13; 20,11; 2 Chr 9,18 *stair* 1 Kgs 10,19; *degree* (of a dial) Is 38,8

## άναβαίνω $^{+}$ V 116-340-112-60-57=685

Gn 2,6; 13,1; 17,22; 19,28.30

to go up, to mount to [τι] Nm 21,33; id. [εἴς τι] Nm 14,44; id. [ἐπί τι] Ex 17,10; id. [ἐπί τινα] Gn 38,12; id. [πρός τινα] Gn 44,17; to go up (out of) Gn 13,1; to rise out of, to flow from (of rivers, fountains) Gn 2,6; to shoot up (of plants) Is 11,1; to dawn (of morning) Gn 32,27(26); to mount, to cover Gn 31,10; to arise (of anger, feelings) 2 Sm 11,20; to turn into, to become [τι] Ezr 36,3; to advance Neh 4,1(7); to go away, to be removed Jon 2,7; to enter into [ἐπί τι] 2 Kgs 12,5(4); to go up (metaph.) Ex 2,23; τὰ βαίνοντα the produce Lv 25,5

εἰ ἀναβῶ εἰς πόλεμον should I go to war, if I went to battle 1 Kgs 22,15; ἀναβαίνει ἐν τοῖς ἀσί τινος it comes to one's ear 2 Kgs 19,28; ἀναβαίνει ἡ θυσία the sacrifice is offered 1 Kgs 18,29

 $*1~\mathrm{Sm}~2,10$  ἀνέβη has gone up-עלה for MT עלה against him;  $*2~\mathrm{Kgs}~1,11~\mathrm{kal}$  ἀνέβη and he went up-ויעל for MT ויעל and he answered

X X = particle

## αναβάλλω<sup>+</sup> V 0-1-0-3-2=6

1 Sm 28,14; Ps 77(78),21; 88(89),39; 103(104),2; Tob<sup>BA</sup> 6,3

A: to throw onto [τι ἐπί τι] Tob<sup>BA</sup> 6,3; to lay [τινα ἐπί τι] 4 Mc 9,12

M: to throw over the shoulder, to be clothed with  $[\tau\iota]$  1 Sm 28,14

\*Ps 88(89),39 מעב $\beta$ άλου you rejected- $\gamma$ עבר for MT עבר $\gamma$  התעברת you are infuriated, cpr. Ps 77(78),21

### ἀνάβασις, -εως N3F 1-17-4-8-9=39

Nm 34,4; Jos 10,10; 18,17; Jgs<sup>A</sup> 8,13; 11,13

ascent Nm 34,4; going up Jgs<sup>A</sup> 11,13; road, path, passage Jdt 4,7

## άναβαστάζω V 0-2-0-0=2

Jgs 16,3

to lift up; neol.

## ἀναβάτης,-ου<sup>+</sup>N1M 8-0-16-0-6=30

Ex 14,23.26.28; 15,1.4

one who mounts, horseman, rider Ex 14,23; mounted, riding (as adj.) Is 21,7

## ἀναβιβάζω V 18-11-6-3-2=40

Gn 37,28; 41,43; 46,4; Ex 3,17; 4,20

to bring up, to guide up  $[\tau \iota \nu \alpha \ \epsilon' \iota \zeta \ \tau \iota]$  Gn 46,4; to take up, to mount up  $[\tau \iota \nu \alpha \ \epsilon' \iota \iota \tau \iota]$  Ex 4,20; to make to go up, to help to come up  $[\tau \iota \nu \alpha]$  Gn 37,28; to offer  $[\tau \iota]$  (on an altar) Ex 32,6; to bring up against, to instigate against  $[\tau \iota \nu \alpha \ \epsilon' \iota \iota]$  Jer 28,27

ἀνεβίβασαν χοῦν ἐπὶ τὴν κεφαλὴν αὐτῶν they cast dust upon their head Lam 2,10

Cf. Daniel, S. 1966, 36

## άναβίωσις,-εως Ν3F 0-0-0-1=1

2 Mc 7.9

return to life, resurrection; neol.

 $\rightarrow$  NIDNTT

## άναβλαστάνω V 0-0-0-2-0=2

Jb 5,6; 8,19

to shoot up, to sprout

## άναβλέπω $^{+}$ V 16-3-7-3-6=35

Gn 13,14; 15,5; 18,2; 22,4.13

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

to look up Dt 4,19

ἀναβλέψας τοῖς ὀφθαλμοῖς σου ἰδέ lift up your eyes and see, look up and see Gn 13,14; ἀναβλέψατε τοὺς ὀφθαλμοὺς ὑμῶν lift up your eyes, look up Is 40,26; ἀνέβλεψαν οἱ ὀφθαλμοὶ αὐτοῦ his eyes looked up, he saw 1 Sm 14,27

Cf. Depuydt 1985, 39; Wevers 1990, 213

## $ανάβλεψις,-εως^+$ N3F 0-0-1-0-0=1

Is 61,1

recovery of sight; neol.?

### ἀναβοάω<sup>+</sup> V 7-16-8-4-13=48

Gn 21,16; 27,34.38; Ex 2,23; 14,10

to shout aloud, to cry out

 $\rightarrow$  NIDNTT

## ἀναβολή,-ῆς $^+$ N1F 0-1-1-0=3

1 Chr 19,4; Ez 5,3; Neh 5,13

mantle, garment Ez 5,3; mound (euph. for buttock) 1 Chr 19,4

Cf. Gehman 1966=1972 106(1 Chr 19,4)

### άναβράσσω V 0-0-2-0-1=3

Ez 21,26; Na 3,2; Wis 10,19

to throw up, to reject [ $\tau \iota \nu \alpha$ ] Wis 10,19; to cast, to toss up [ $\tau \iota$ ] (of a stick for divination) Ez 21,26; to bound [abs.] (of a chariot) Na 3,2

Cf. LARCHER 1984 645(Wis 10,19); →LSJ RSuppl

## άναγγέλλω $^{+}$ V 40-59-73-63-25=260

Gn 3,11; 9,22; 21,7; 22,20; 24,23

A: to report, to recount, to announce, to declare [τινι ὅτι +ind.] Gn 3,11; to reveal to [τινι] 2 Kgs 4,27; to proclaim, to publicize [τι] Ps 9,12; to teach [τινι ὅτι +ind.] Dt 8,3; to confess, to avow [τι] Ps 37(38),19

P: to be reported, to be announced, to be declared Gn 22,20

\*Dt 13,10 ἀναγγέλλων ἀναγγελεῖς you shall surely report (concerning him)- הרג ההרגנו for MT הרג ההרגנו for MT הוה see?; \*Is 33,14(2x) τίς αναγγελεῖ who reports מי יגיד for MT מי יגיד who stays with; \*Is 38,16 ἀνηγγέλη report πιπο for MT היה for MT היה for MT הוה אונים מי יגיד מי יגיד הוא אונים מי יגיד היה אונים מי יגיד היה מי יגיד מי יגיד אונים מי יגיד מי יגיד מי יגיד היה מי יגיד מי יגיד היה מי יגיד מי יגיד מי יגיד מי יגיד היה מי יגיד מי יגיד היה מי יגיד מ

Cf. HARL 1986a, 282; KILPATRICK 1963=1990 28-29

## άναγινώσκω $^+$ V 3-8-23-14-14=62

Ex 24,7; Dt 17,19; 31,11; Jos 9,2(8,34). 2(8,35)

to read Ex 24,7; to read aloud Jer 39(32),11

\*Am 4,5 καὶ ἀνέγνωσαν and they read publicly-וקראו for MT וקראו and offer

### αναγκάζω<sup>+</sup> V 0-0-0-1-20=21

Prv 6,7; 1 Ezr 3,24; 4,6; Jdt 8,30; 1 Mc 2,25 to compel to [+inf.] 1 Ezr 3,24; to constrain [τινι] 1 Ezr 4,6 Cf. BARR 1961, 223; →NIDNTT; TWNT (→κατ-)

### $αναγκαῖος,-α,-ον^+$ A 0-0-0-5=5

2 Mc 4,23; 9,21; 4 Mc 1,2; Wis 16,3; Sir prol.,30 necessary Sir prol.,30 ἀναγκαία ὅρεξις elementary appetite Wis 16,3 Cf. Spico 1978a, 77-80; →NIDNTT; TWNT

## $ανάγκη,-ης^+$ N1F 0-1-3-17-22=43

1 Sm 22,2; Jer 9,14; 15,4; Zph 1,15; Ps 24(25),17

necessity 4 Mc 8,24; destiny Wis 19,4; compulsion, pressure 4 Mc 3,17; tribulation, punishment Wis 17,16; distress 1 Sm 22,2

κατ' ἀνάγκην forcibly, by force 2 Mc 15,2; δι' ἀνάγκην through compulsion 4 Mc 5,13; σιδηροδέσμοις ἀνάγκαις with unyielding chains 3 Mc 4,9

Cf. Barr 1961, 223; →NIDNTT; TWNT

### άναγνεία,-ας N1F 0-0-0-1=1

2 Mc 4,13 abominable wickedness

## άναγνωρίζομαι $^{+}$ V 1-0-0-0=1

Gn 45,1

to make yourself known

# άνάγνωσις, $-εως^+$ N3F 0-0-0-1-3=4

Neh 8,8; 1 Ezr 9,48; Sir prol.,10.17 (public) reading Neh 8,8 τὴν ἀνάγνωσιν ποιεῖσθαι to read Sir prol.,17 Cf. Spicq 1978a, 81-82; →NIDNTT; TWNT

## άναγνώστης,-ου Ν1Μ 0-0-0-6=6

1 Ezr 8,8.9.19; 9,39.42 (public) reader, one who reads and expounds Cf. SpicQ 1978a, 81-82; →LSJ RSuppl

### άναγορεύομαι V 0-0-0-1-0=1

Est 8,12

to be called, to be publicly proclaimed

## αναγραφή, -ῆς<sup>+</sup> N1F 0-0-0-1=1

2 Mc 2,13

record, writing

## αναγράφω<sup>+</sup> V 0-0-0-6=6

1 Ezr 1,22.31.40; 1 Mc 14,22; 2 Mc 4,9

to engrave [ $\tau$ 1] 4 Mc 17,8; to inscribe, to enter in a public register [ $\tau$ 1 $\alpha$ 2 Mc 4,9; to register [ $\tau$ 1] 1 Mc 14,22; to write [ $\tau$ 1] 1 Ezr 1,22

## αναγω<sup>+</sup> V 22-42-32-7-11=114

Gn 42,37; 50,24; Ex 8,1.2.3

A: to bring up [ $\tau$ 1] Ex 8,5; to raise up [ $\tau$ 1 $\nu$ 0] Ez 26,3; to lead up to, to bring to [ $\tau$ 1 $\nu$ 0] Jos 7,24; to bring up (from grave) 1 Sm 2,6; to offer [ $\tau$ 1 $\nu$ 0] 2 Kgs 10,24; to guide [ $\tau$ 1 $\nu$ 0] Ps 77(78),52

P: to retire to [πρός τινα] 2 Mc 5,9

πᾶν κτῆνος ἀνάγον μηρυκισμόν every beast chewing the cud Lv 11,3

Cf. LE BOULLUEC 1989, 90-91

### άναγώγως D 0-0-0-1=1

2 Mc 12,14

in an ill-bred manner, rudely

# ἀναδείκνυμι $^+$ V 0-0-1-2-16=19

Hab 3,2; Dn<sup>LXX</sup> 1,11.20; 1 Ezr 1,32.35

A: to show, to reveal  $[\tau_1]$  2 Mc 2,8; to proclaim, to appoint  $[\tau_1 \nu \alpha]$  1 Ezr 8,23

P: to be manifested Hab 3,2; to be dedicated, to be consecrated 3 Mc 2,14

ἀνέδειξεν ὁ βασιλεὺς Αἰγύπτου βασιλέα Ιωακιμ βασιλέα τῆς Ιουδαίας καὶ Ιερουσαλημ the king of Egypt made king Joachim king of Judaea and Jerusalem 1 Ezr 1,35

Cf. Helbing 1928, 60; Spicq 1982, 38-39; →TWNT

# άνάδειξις,-εως $^{+}$ N3F 0-0-0-1=1

Sir 43,6

showing, declaration

Cf. Bickerman 1950=1980 1-6; Spicq 1982, 38-39; →NIDNTT; TWNT

## άναδενδράς,-άδος N3F 0-0-1-1-0=2

Ez 17,6; Ps 79(80),11

vine that grows up trees

## ἀναδέχομαι<sup>+</sup> V 0-0-0-2=2

2 Mc 6,19; 8,36 to accept [τι] 2 Mc 6,19; to undertake to [+inf.] 2 Mc 8,36 Cf. Spicq 1978a, 83-84

## ἀναδίδωμι<sup>+</sup> V 0-0-0-2=2

2 Mc 13,15; Sir 1,23

to give [τί τινι] 2 Mc 13,15; to burst, to issue forth [τινι] (metaph.) Sir 1,23

## ἀνάδυσις,-εως N3F 0-0-0-1=1

Wis 19,7

emergence (of land from water)

### ἀναζεύγνυμι V 3-0-0-14=17

Ex 14,15; 40,36.37; 1 Ezr 2,25; 8,60

to break up, to shift one's quarters [abs.] Ex 14,15; to break up a camp and move towards [ $\dot{\epsilon}\pi\acute{\iota}$   $\tau$ i] Jdt 7,1; to return to [ $\epsilon \ddot{\iota} \zeta \tau$ i] Jdt 16,21

Cf. QUAST 1990 230-252(esp.250-251)

## αναζέω<sup>+</sup> V 2-0-0-1-1=4

Ex 9,9.10; Jb 41,23; 2 Mc 9,9

to break out (of sores) Ex 9,9; to make to boil [\tau] Jb 41,23

## αναζητέω<sup>+</sup> V 0-0-0-2-1=3

Jb 3,4; 10,6; 2 Mc 13,21

to investigate, to search out, to discover [τι] Jb 10,6; to search for [τι] Jb 3,4

## ἀναζυγή,-ῆς N1F 1-0-0-0-2=3

Ex 40,38; 2 Mc 9,2; 13,26

breaking up one's quarters, marching forth, return home 2 Mc 9,2; journey Ex 40,38; neol.?

Cf. Lee, J. 1983, 101

# $αναζωννυμι^+ V 0-1-0-1-0=2$

Jgs<sup>B</sup> 18,16; Prv 31,17 *to gird* 

# ἀναζωπυρέω<sup>+</sup> V 1-0-0-1=2

Gn 45,27; 1 Mc 13,7

to rekindle, to revive (metaph.)

## αναθάλλω<sup>+</sup> V 0-0-2-1-6=9

Ez 17,24; Hos 8,9; Ps 27(28),7; Wis 4,4; Sir 1,18

to sprout afresh, to flourish Wis 4,4; to sprout afresh, to revive (metaph.) Ps 27(28),7; to make to flourish, to revive [ $\tau$ 1] Sir 1,18

### ἀνάθεμα,-ατος<sup>+</sup> N3N 6-13-1-0-1=22

Nm 21,3; Lv 27,28(bis); Dt 13,16.18

anything devoted to destruction, an accursed thing (semit., rendering Hebr. חרם) Dt 13,18

ἀναθέματι ἀναθεματιεῖτε αὐτὴν you shall devote it to evil or destruction, you shall curse it Dt 13,16; πᾶν δὲ ἀνάθεμα, ὃ ἐὰν ἀναθῇ ἄνθρωπος every thing devoted to destruction that a man has dedicated Lv 27,28; ἀνάθεμα Anathema (name of a city) Nm 21,3

see ἀνάθημα

Cf. Deissmann 1901, 342; Harlé 1988, 214; Menestrina 1979, 12; Van Unnik 1973, 113-126; →NIDNTT; TWNT

### άναθεματίζω $^{+}$ V 5-7-0-2-1=15

Nm 18,14; 21,2.3; Dt 13,16; 20,17

A: to devote Nm 21,2

P: to be devoted Nm 18,14; to be accursed Ezr 10,8

ἀναθέματι ἀναθεματιεῖτε αὐτήν you shall curse it, you shall devote it to evil or destruction Dt 13,16

 $\rightarrow$  NIDNTT; TWNT

## $ανάθημα,-ατος^+$ N3N 2-0-0-3=5

Dt 7,26(bis); Jdt 16,19; 2 Mc 9,16; 3 Mc 3,17

votive offering, gift 2 Mc 9,16; anything devoted to destruction, accursed thing Dt 7,26; see ἀνάθεμα

 $\rightarrow$  NIDNTT; TWNT

### ἀναίδεια,-ας N1F 0-0-0-1=1

Sir 25,22

shamelessness, impudence

Cf. SPICQ 1973, 49-52

## $αναιδής,-ής,-ές^+$ A 1-1-2-6-4=14

Dt 28,50; 1 Sm 2,29; Is 56,11; Jer 8,5; Prv 7,13

shameless 1 Sm 2,29; bold Dt 28,50; hard, peremptory Dn<sup>Th</sup> 2,15

 $*1~\mathrm{Sm}$  2,29 מֿעמול סֿקּ מֿעון אַ מעון פֿעפין מעוין for MT עין מעון place, temple?

#### ἀναιδῶς D 0-0-0-1-0=1

Prv 21,29

impudently, ungodly

## $αναίρεσις,-εως^+$ N3F 1-1-0-0-2=4

Nm 11,15; Jgs<sup>B</sup> 15,17; Jdt 15,4; 2 Mc 5,13

destruction, slaying, putting to death Nm 11,15; taking up, elevation Jgs<sup>B</sup> 15,17

### ἀναιρέω<sup>+</sup>V 14-14-27-10-25=90

Gn 4,15; Ex 2,5.10.14(bis)

A: to destroy [ti] 2 Sm 10,18; to destroy, to kill, to slay [tiva] Gn 4,15

M: to take up, to carry off, to adopt [τι] Ex 2,5; to take away [τι] Dn<sup>Th</sup> 1,16

\*Ex 15,9 ἀνελῶ (τῆ μαχαίρη μου) I shall kill (by my sword)-(בחרבי? אהרג for MT (ריק אריק (חרבי) shall draw (my sword)

### $αναίτιος,-οσ/α,-ον^+$ A 4-0-0-2=6

Dt 19,10.13; 21,8.9; Sus<sup>LXX</sup> 60

innocent

 $\rightarrow$  NIDNTT

### άναιτίως D 0-0-0-1=1

4 Mc 12,14

having no cause

## άνακαινίζω $^{+}$ V 0-0-0-4-1=5

Ps 38(39),3; 102(103),5; 103(104),30; Lam 5,21; 1 Mc 6,9

to renew

 $\rightarrow$  TWNT

#### άνακαίω V 0-0-4-0-3=7

Ez 5,2; 24,10; Hos 7,6(bis); Jdt 7,5

to kindle, to light up Jdt 7,5; to kindle (metaph.) Sir 9,8

#### ἀνακαλέω V 5-1-0-0-1=7

Ex 31,2; 35,30; Lv 1,1; Nm 1,17; 10,2

A: to call  $[\tau \iota \nu \alpha]$  Ex 35,30; to call  $[\tau \iota]$  (an assembly) Nm 10,2

M: to call [τινα] Ex 31,2; to call out [abs.] 4 Mc 14,17

### ἀνακαλύπτω V 0-0-11-8-9=28

Dt 23,1; Is 20,4; 22,8.9.14

to uncover Dt 23,1; to discover, to disclose 1 Ezr 8,76; to reveal Tob 12,7

\*Is 24,1 καὶ ἀνακαλύψει he will expose, he will lay bare-וערה for MT וערה and he will twist, pervert; \*Jb 28,11 ἀνεκάλυψεν explored-שפש for MT חבש bound?

 $\rightarrow$  NIDNTT; TWNT

## ἀνακάμπτω<sup>+</sup> V 1-5-5-1-3=15

Ex 32,27; Jgs<sup>A</sup> 11,39; 2 Sm 1,22; 8,13; 1 Kgs 12,20

to return Ex 32,27; to turn back 2 Sm 1,22

Cf. Horsley 1987, 141

## ἀνάκειμαι<sup>+</sup> V 0-0-0-2=2

1 Ezr 4,11; Tob<sup>S</sup> 9,6 to lie at table, to recline

 $\rightarrow$  TWNT

### άνακηρύσσω V 0-0-0-1=1

4 Mc 17,23

to proclaim

#### ἀνακλάω V 0-0-0-1=1

4 Mc 11,10

to bend back

### ανακλίνω<sup>+</sup> V 0-0-0-1=1

3 Mc 5,16

to lean back, to recline

Cf. Margolis, M. 1907, 247

### ἀνάκλισις,-εως N3F 0-0-0-1-0=1

Ct 1,12

lying or leaning back; \*Ct 1,12 ἐν ἀνακλίσει at table or corr.? ἀνακυκλήσει for MT במסבו while he was in the surroundings (of Jerusalem), cpr. 2 Kgs 23,5

Cf. KATZ 1938, 34

#### ἀνάκλιτον,-ου N2N 0-0-0-1-0=1

Ct 3,10

sth to recline on, back of a chair

#### $ανακοινόω^+ V 0-0-0-1=1$

2 Mc 14,20

M: to communicate with, to take counsel with [τινι]

### άνακομίζομαι V 0-0-0-3=3

2 Mc 2,22; 12,39; 3 Mc 1,1

M: to carry up, to take up, to take away with one [\tau] 2 Mc 12,39; to recover [\tau] 2 Mc 2,22

P: to return, to come back 3 Mc 1,1

### ἀνακόπτω<sup>+</sup> V 0-0-0-3=3

4 Mc 1,35; 13,6; Wis 18,23

A: to push back, to break [τι] 4 Mc 13,6; to stop, to still (anger) [τι] Wis 18,23

P: to be driven back, to be restrained 4 Mc 1,35

### ανακράζω<sup>+</sup> V 0-7-5-0-3=15

Jos 6,5(bis); Jgs 7,20; 1 Sm 4,5

A: to cry out, to lift up the voice, to shout Jos 6,5

M: Jl 3,16

 $\rightarrow$  TWNT

## άνακρίνω $^{+}$ V 0-1-0-5=6

1 Sm 20,12; Sus<sup>LXX</sup> 13.48.52; Sus<sup>Th</sup> 49

to examine [abs.]  $Sus^{LXX}$  48; to examine closely, to interrogate [ $\tau\iota\nu\alpha$ ]  $Sus^{LXX}$  13; to sound [ $\tau\iota\nu\alpha$ ] 1 Sm 20,12

Cf. ENGEL 1985 98.118; →NIDNTT; TWNT

## άνάκρισις, $-εως^+$ N3F 0-0-0-1=1

3 Mc 7,5

inquiry, examination

Cf. Bickerman 1935b=1986 110-111; →TWNT

### άνακρούομαι V 0-6-1-0-0=7

Jgs 5,11; 2 Sm 6,14.16; 1 Chr 25,3

to strike up, to touch (the strings) [ ev tivi] 2 Sm 6,14; to prophesy with music? 1 Chr 25,3.5

\*Jgs 5,11 ἀνακρουομένων of music making prophets?-מחצצים for MT מחצצים?

### άνακύπτω $^{+}$ V 0-0-0-1-1=2

Jb 10,15; Sus<sup>LXX</sup> 35

to raise one's head up

Cf. ENGEL 1985, 103-104; NEIRYNCK 1977=1982 409-410

## ἀναλαμβάνω<sup>+</sup> V 24-5-23-19-27=97

Gn 24,61; 45,19.27; 46,5.6

A: to take up, to take into one's hands  $[\tau \iota \nu \alpha]$  Gn 24,61; to take up into heaven  $[\tau \iota \nu \alpha]$  2 Kgs 2,9; to take along, to take with oneself  $[\tau \iota]$  Ex 10,13; to take away  $[\tau \iota]$  Tob 3,6; to take over, to adopt  $[\tau \iota]$  Nm 23,7; to take upon oneself, to assume  $[\tau \iota]$  Jb 40,10(5); to raise, to lift up  $[\tau \iota]$  Lam 3,41; to raise, to gather  $[\tau \iota]$  (of an army) 2 Mc 12,38; to lift up one's voice Nm 14,1; to regain, to get back  $[\tau \iota]$  Jb 36,3; to take up  $[\tau \iota]$  (metaph.) Jb 17,9; to take  $[\tau \iota \nu \alpha]$  Jb 27,21; to carry  $[\tau \iota]$  Ex 28,12

ἀναλαβών τοὺς δύο υἱοὺς αὐτοῦ taking his two sons along, with his two sons Gn 48,1; ἀνάλαβε ὀφθαλμούς σου lift up your eyes Jer 13,20

Cf. Bickerman 1935a=1980 51(n.28); 1944= 1980 171(n.86); Margolis, M. 1907 247-248; 1906a=1972 75;  $\rightarrow$ NIDNTT; TWNT

## ἀναλάμπω V 0-0-2-1-2=5

Is 42,4; Am 5,6; Jb 11,15; 2 Mc 1,22; Wis 3,7

to shine out 2 Mc 1,22; to flame up, to catch fire Am 5,6; to shine out (metaph.) Jb 11,15

## ἀνάλγητος,-ος,-ον Α 0-0-0-1-0=1

Prv 14,23

fool

### ἀναλέγω V 0-2-0-0-1=3

1 Sm 20,38; 1 Kgs 21(20),33; 3 Mc 2,24

to pick up, to gather up [τι] 1 Sm 20,38; to note, to seize upon [τι] 1 Kgs 21(20),33 ἀναλεξάμενος ἑαυτόν when he had come to himself, when he had recovered 3 Mc 2,24

### ἀνάλημμα,-ατος N3N 0-1-0-0-1=2

2 Chr 32,5; Sir 50,2

fortified wall, fortification, fortress

### άναλημπτέος,-α,-ον Α 0-0-0-1=1

2 Mc 3,13

must be taken up, must be brought

## άναλημπτήρ,-ῆρος Ν3Μ 0-1-0-0-0=1

2 Chr 4,16

bucket, ladle, bowl; neol.

## ἀνάλημψις,-εως<sup>+</sup> N3F 0-0-0-1=1

PSal 4,18

taking up, taking away, removal

 $\rightarrow$  NIDNTT; TWNT

#### ἀναλίσκω<sup>+</sup> V 2-0-8-3-7=20

Gn 41,30; Nm 14,33; Is 32,10; 66,17; Ez 5,12

A: to spend [τι] Wis 13,12; to consume [τι] Gn 41,30; to kill, to destroy [τινα] Prv 24,22d P: to be consumed Nm 14,33; to be wasted (metaph.) 1 Ezr 6,29; to be cut off Is 32,10 \*Prv 23,28 ἀναλωθήσεται shall perish, shall be cut off- $\Diamond$ πορ for MT 'σρν shall add ( $\to$ έξ-, κατ-, παρ-)

### ἀναλογίζομαι 'V 0-0-1-0-2=3

Is 44,19; 3 Mc 7,7; PSal 8,7

to consider, to take into consideration

### ἀναλόγως D 0-0-0-1=1

Wis 13,5

proportionally

Cf. GILBERT 1973, 25-30; LARCHER 1985, 763-764

#### αναλύω<sup>+</sup> V 0-0-0-18=18

1 Ezr 3,3(bis); Jdt 13,1; Tob<sup>BA</sup> 2,9; 2 Mc 8,25

A: to set free [τι] Wis 16,14; to cancel [τι] 3 Mc 5,40; to depart, to go away [intrans.] 1 Ezr 3,3; to return [intrans.] Wis 2,1

P: to melt away Sir 3,15

ό ἀὴρ εἰς ἑαυτὸν ἀνελύθη the air comes together again Wis 5,12

Cf. LARCHER 1983 214(Wis 2,1); →TWNT

## ἀνάλωσις,-εως N3F 1-0-3-0-0=4

Dt 28,20; Ez 15,4.6; 16,20 *consumption, wasting* 

## άναμάρτητος,-ος,-ον<sup>+</sup> A 1-0-0-0-3=4

Dt 29,18; 2 Mc 8,4; 12,42; Od 14,33 sinless Dt 29,18; innocent 2 Mc 8,4 → TWNT

## άνάμειξις,-εως Ν3F 0-0-0-1=1

PSal 2,13

mingling, sexual intercourse

## άναμένω<sup>+</sup> V 0-0-2-2-6=10

Is 59,11; Jer 13,16; Jb 2,9a; 7,2; Jdt 7,12 to wait for, to await [τι] Jdt 8,17; to wait, to stay, to remain [abs.] Jdt 7,12; to tarry [+inf.] Sir 5,7 Cf. MARGOLIS, M. 1905=1972 60

## ἀναμίγνυμι V 0-0-3-6-0=9

Ez 22,18(bis); 46,14; Est 3,13d; Dn 2,41

A: to mix up, to mix together  $[\tau\iota]$  Ez 46,14

P: to be mixed with [ἔν τινι] (of pers.) Est 3,13d; id. [τινι] (of things) Ez 22,18

Cf. Helbing 1928, 250

# άναμιμνήσκω $^{+}$ V 4-6-8-2-2=22

Gn 41,9; Ex 23,13; Nm 5,15; 10,9; 2 Sm 18,18

A: to recall to memory, to make mention of  $[\tau\iota]$  Gn 41,9

P: to remember, to recall to mind  $[\tau \nu \rho]$  Neh 9,17; to be brought to remember Jb 24,20; to proclaim  $[\tau \nu]$  Ex 23,13

Ιωσαφατ υἱὸς Αχιλουθ ἀναμιμνήσκων Josaphath the son of Achiluth (was) recorder 2 Sm 20,24

Cf. Kilpatrick 1975, 35-40; →NIDNTT

# ἀνάμνησις,-εως $^{+}$ N3F 2-0-0-2-1=5

Lv 24,7; Nm 10,10; Ps 37(38),1; 69 (70),1; Wis 16,6

calling to mind, reminiscence, remem-brance

Cf. Caird 1968b=1972 115; Daniel, S. 1966 160-161.226.235-237; Jones, D. 1955 183-191; Kilpatrick 1975, 35-40; →NIDNTT; TWNT

### άναμοχλεύω V 0-0-0-1=1

4 Mc 10,5

to wrench

## άναμφισβητήτως D 0-0-0-1=1

1 Ezr 6,29

without further question, indisputably

### ἄνανδρος,-ος,-ον A 0-0-0-0-3=3

4 Mc 5,31; 6,21; 8,16

wanting in manhood, weak 4 Mc 5,31; wanting in manhood, cowardly 4 Mc 6,21

### ἀνανεάζω V 0-0-0-1=1

4 Mc 7,13

to become young again

#### ανανεόω<sup>+</sup> V 0-0-0-2-8=10

Jb 33,24; Est 3,13b; 1 Mc 12,1.3.10

A: to restore Jb 33,24

M: to renew 1 Mc 12,1; to restore Est 3,13b

Cf. Horsley 1983, 61-62; →NIDNTT; TWNT

### ἀνάνευσις,-εως N3F 0-0-0-1-0=1

Ps 72(73),4

rejection, refusal; neol.?

Cf. CAIRD 1968b=1972 115

#### ἀνανεύω V 9-0-0-1-1=11

Ex 22,16(bis); Nm 30,6(ter)

to make signs of refusal, to refuse Ex 22,16; to disclaim Nm 30,6

Cf. CAIRD 1968b=1972 115

### $ανανέωσις,-εως^+$ N3F 0-0-0-1=1

1 Mc 12,17

renewing

#### $αναντλέω^+$ V 0-0-0-1-0=1

Prv 9,12

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to go through (troubles) [τι] (metaph.)
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### άναξηραίνω V 0-0-2-0-2=4

Jer 27(50),27; Hos 13,15; Sir 14,9; 43,3 *to dry up* [τι] Hos 13,15; *to consume, to exhaust* [τι] (metaph.) Sir 14,9

## $ανάξιος,-α,-ον^+$ A 0-0-1-1-2=4

Jer 15,19; Est 8,12g; Od 12,14; Sir 25,8 unworthy (of pers.) Sir 25,8; worthless Est 8,12g → NIDNTT; TWNT

### ἄναξις,-εως N3F 0-0-0-1=1

PSal 18,5 bringing up, raising up

## αναξίως<sup>+</sup> D 0-0-0-1=1

2 Mc 14,42 *unworthy* 

#### ἀνάπαλιν D 0-0-0-1=1

Wis 19,21 on the opposite side, on the other side

### ἀνάπαυμα,-ατος N3N 0-0-1-1-0=2

Is 28,12; Jb 3,23 repose, rest Jb 3,23 Cf. Helbing 1907, 113; Shipp 1979, 69

## ἀνάπαυσις,-εως<sup>+</sup> N3F 15-2-13-13-18=61

Gn 8,9; 49,15; Ex 16,23; 23,12; 31,15

repose, rest (sometimes pl.) Gn 8,9; resting place Gn 49,15; fallow land Is 28,2; a day of rest (Sabbat) Lv 16,31

\*Jb 7,18 εἰς ἀνάπαυσιν until the (time of) rest?- בְגַעַ◊ לרגעים repose for MT בָגַע◊ לרגעים (second meaning) every moment

Cf. Daniel, S. 1966, 198; Harle 1988 155-156(Lv 16,31); Le Boulluec 1989 57.186. 236.317; Walters 1973 160.161.308.320. 329.342; Wevers 1990 255.514.575; →NIDNTT; TWNT

#### αναπαύω<sup>+</sup> V 8-6-30-20-8=72

Gn 29,2; 49,14; Ex 23,12; Lv 25,2; Nm 24,9

A: to give rest from [τινα ἀπό τινος] 2 Sm 7,11; to give rest [τινι] 1 Kgs 5,18; to give rest [τινα] 1 Chr 22,18; to quiet, to calm [τι] Zech 6,8; to refresh [τι] 1 Sm 16,16; to abide [τι] Sir 18,16

M: to take rest Gn 49,14; to halt, to rest (of flocks) Gn 29,2; to sleep with [μετά τινος] Sus<sup>LXX</sup> 37; to rest, to settle upon [ἐπί τι] Is 11,2; to cease from [ἐπί τινι] Jer 49,10; to die Sir 22,11

P: to have a rest Lam 5,5

\*Jgs^ 4,11 ἀναπαυομένων of the resting (flocks?)- $\Diamond$ צעה? to incline for MT ב/צענים in Zaannim; \*Prv 21,20 ἀναπαύσεται will rest- ושמן and oil

Cf. Helbing 1928, 168-169; Walters 1973 320.342; →NIDNTT; TWNT

#### αναπείθω<sup>+</sup> V 0-0-2-0-1=3

Jer 36(29),8(bis); 1 Mc 1,11 to persuade, to convince (deceptively) [TIVX]

## $ανάπειρος,-ος,-ον^+$ A 0-0-0-2=2

Tob<sup>S</sup> 14,2; 2 Mc 8,24 *maimed, mutilated* 

### ἀναπείρω V 0-0-0-1=1

2 Mc 12,22

to pierce through

## ἀναπετάννυμι<sup>+</sup> V 0-0-0-1-0=1

Jb 39,26

to spread out, to unfold (of wings)

## αναπηδάω<sup>+</sup> V 0-2-0-1-7=10

1 Sm 20,34; 25,9; Est 5,1e; Tob 2,4

to start up, to spring up, to leap up [abs.] Tob 2,4; to leap up from [ἀπό τινος] 1 Sm 20,34

## άναπηδύω V 0-0-0-1-0=1

Prv 18,4

to spring up, to well up (of water)

Cf. Walters 1973, 66

### αναπίπτω<sup>+</sup> V 1-0-0-7=8

Gn 49,9; Jdt 12,16; Tob 2,1; Tob<sup>S</sup> 7,9

to fall back, to sit down Jdt 12,16; to lay oneself back, to lay Gn 49,9; to recline Tob 2,1

# άναπλάσσομαι<sup>+</sup> V 0-0-0-1=1

Wis 15,7

M: to model, to mould, to shape  $[\tau\iota]$ 

## ἀναπληρόω<sup>+</sup> V 6-1-1-4-1=13

Gn 2,21; 15,16; 29,28; Ex 7,25; 23,26

A: to fill up [τι] Gn 2,21; to complete [τι] (a time span) Ex 23,26; to finish [τι] (a work) 1 Kgs 7,37(51)

P: to be made complete Gn 15,16

### $\rightarrow$ NIDNTT; TWNT

### άναπλήρωσις, εως Ν3F 0-0-0-3-1=4

Dn<sup>LXX</sup> 9,2; Dn 12,13; 1 Ezr 1,54 *fulfilment* 

### αναπνέω<sup>+</sup> V 0-0-0-1-0=1

Jb 9.18

to recover one's breath, to recover

### ἀναποδίζω V 0-0-0-2=2

2 Mc 14,44; Sir 48,23 to step back, to return

### άναποδισμός,-οῦ Ν2Μ 0-0-0-1=1

Wis 2,5

return; neol.

Cf. LARCHER 1983, 226-227

#### ἀναποιέω V 31-0-1-0-0=32

Lv 7,10(bis).12; 23,13; Nm 6,15 to make up, to prepare

### ἀναπτερόω V 0-0-0-2-1=3

Prv 7,11; Ct 6,5; Sir 34,1

A: to excite [tiva] Ct 6,5

P: to be capricious, flighty, fickle Prv 7,11

### άναπτέρωσις, εως Ν3F 0-0-0-1=1

PSal 4,12

clamour; λόγοι ἀναπτερώσεως clamorous words

### ἀναπτύσσω V 1-3-2-0-0=6

Dt 22,17; Jgs 8,25; 2 Kgs 19,14; Ez 41,16

A: to unfold, to spread out Dt 22,17

P: to be folded back (of doors) Ez 41,16; to be opened Ez 41,21

#### ανάπτω<sup>+</sup> V 0-2-13-5-4=24

Jgs<sup>A</sup> 6,21; 2 Chr 13,11; Jer 9,11; 11,16; 17,27

A: to light up, to kindle [abs.] 2 Chr 13,11; to set on fire [τινα] Mal 3,19

P: to be kindled, to be lit up Jgs<sup>A</sup> 6,21; to be ravaged by fire Jer 9,11

# άναρίθμητος,-ος,-ον $^+$ A 0-1-1-4-7=13

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1 Kgs 8,5; Jl 1,6; Jb 21,33; 22,5; 31,25 not to be counted, countless, immeasurable
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## ἀναρπάζω<sup>+</sup> V 0-1-0-0=1

Jgs<sup>A</sup> 9,25

to snatch away, to rob

## άναρρήγνυμι V 0-3-0-0=3

2 Kgs 2,24; 8,12; 15,16

to tear open, to rip up

## άνασκάπτω $^+$ V 0-0-0-2-0=2

Ps 7,16; 79(80),17

to dig up

## άνασπάω $^{+}$ V 0-0-2-1-1=4

Am 9,2; Hab 1,15; Dn<sup>LXX</sup> 6,18; Bel<sup>Th</sup> 42

to draw back, to pull down violently Am 9,2; to draw, to pull up Hab 1,15

### άνάστασις, $-εως^+$ N3F 0-0-1-2-2=5

Zph 3,8; Ps 65(66),1; Lam 3,63; Dn<sup>LXX</sup> 11,20; 2 Mc 7,14

rising up, standing up Lam 3,63; rising up, resurrection Ps 65(66),1

 $\rightarrow$  NIDNTT

## άναστατόω $^+$ V 0-0-0-1-0=1

Dn<sup>LXX</sup> 7,23

to unsettle, to upset; neol.?

#### άναστέλλω V 0-0-1-0-1=2

Na 1,5; 1 Mc 7,24

M: to draw back, to recoil [ἀπό τινος] Na 1,5; to draw back from, to renounce [τινος] 1 Mc 7,24

## ἀνάστεμα,-ατος N3N 0-0-0-1=1

Jdt 9,10

height, majesty; see ἀνάστημα

## άναστενάζω $^{+}$ V 0-0-0-1-3=4

Lam 1,4; 2 Mc 6,30; Sir 25,18; Sus<sup>Th</sup> 22 *to groan aloud* 

## ἀνάστημα,-ατος N3N 1-1-2-0-1=5

Gn 7,23; 1 Sm 10,5; Zph 2,14; Zech 9,8; Jdt 12,8

height Zph 2,14; erection, encampment 1 Sm 10,5; raising up Jdt 12,8

πᾶν τὸ ἀνάστημα everything that had been rising Gn 7,23

Cf. Gehman 1951=1972 99; 1966=1972 106; Grillet 1997 212; Hauspie 2002, forthcoming; Lee, J. 1983, 51; Tov 1984a 68(Gn 7,23)

## άναστρατοπεδεύω V 0-0-0-1=1

2 Mc 3,35

to move camp, to move one's camp; neol.?

### ἀναστρέφω<sup>+</sup> V 10-57-19-7-20=113

Gn 8,11; 14,7.17; 18,14; 22,5

A: to turn upside down, to upset  $[\tau_1]$  Jgs<sup>B</sup> 7,13; to turn back, to return [abs.] Gn 8,11; to return (in conversion) Jer 3,7; to send away  $[\tau_1 v\alpha]$  Jdt 1,11

P: to dwell Ez 3,15; to be engaged in, to be conversant [ἔν τινι] Wis 13,7; to behave Ez 22,7; to wander in [ἔν τινι] Jos 5,6

\*Gn 49,22 מֿעמסדףבּשָּׂסע turn-לישוב for MT שור wall; \*Ez 22,29 οὐκ ἀναστρεφόμενοι μετὰ κρίματος they  $(do\ not)\ act\ (justly)$  -(without justice)

Cf. Lee, J. 1983, 82; SPICQ 1978a, 85; →NIDNTT; TWNT

## $αναστροφή, -ῆς^+$ N1F 0-0-0-2=2

Tob<sup>BA</sup> 4,14; 2 Mc 6,23

way of life, behaviour

Cf. SPICQ 1978a, 85; →NIDNTT; TWNT

## ἀνασύρω V 0-0-1-0-0=1

Is 47,2

to expose, to lay bare, to uncover

## άνασχίζω V 0-0-1-0-2=3

Am 1,13; Tob<sup>S</sup> 6,4.5

 $to \ rip \ up$ 

# ἀνασώζω<sup>+</sup> V 1-2-20-1-2=26

Gn 14,13; 2 Kgs 19,31; 2 Chr 30,6; Jer 26(46),6; 27(50),28

A: to rescue [τινα] Zech 8,7

M: to escape (from) [ἔκ τινος] 2 Kgs 19,31

P: to be rescued, to be delivered (from) Gn 14,13; to be preserved 3 Mc 7,20

Cf. Horsley 1987, 142

### ἀνατείνω V 0-0-0-3=3

2 Mc 15,21; 4 Mc 6,6.26

to lift up, to raise 4 Mc 6.6; to stretch out 2 Mc 15.21

### ἀνατέλλω<sup>+</sup> V 9-10-22-13-5=59

Gn 2,5; 3,18; 19,25; 32,32; Ex 22,2

to make to rise up [ $\tau$ 1] Gn 3,18; to cause to spring forth [ $\tau$ 1] Is 61,11; to rise, to appear above the horizon (of the sun) Gn 32,32; to grow (of hair)  $Jgs^A$  16,22; to spring up (of plants) Gn 2,5; to break out Lv 14,43; to arise Jb 11,17; to appear Sir 37,17

\*Hab 2,3 καὶ ἀνατελεῖ and it shall spring forth-ויפרח for MT ויפרח and it hastens?

Cf. Helbing 1928, 78; →TWNT

### ἀνατέμνω V 0-0-0-1=1

Tob<sup>BA</sup> 6,4

to cut open

## ἀνατίθημι<sup>+</sup> V 2-2-2-0-3=9

Lv 27,28.29; 1 Sm 31,10; 2 Sm 6,17; Mi 4,13

A: to set up and leave (in a place) [τι] 1 Sm 31,10

M: to lay upon, to communicate [τί τινι] Mi 7,5; to refer [περί τινος] 2 Mc 3,9

παν δὲ ἀνάθεμα, ὃ ἐὰν ἀναθῃ ἄνθρωπος all devoted things, that a man has dedicated to destruction (semit., render-ing MT אך־כל־חרם אישר ער 27,28

see ἀνάθεμα

Cf. Helbing 1928, 220; →TWNT

#### ἀνατίκτω V 0-0-0-1=1

4 Mc 16,13

to bring forth again; neol.

### άνατιναγμός,-οῦ Ν2Μ 0-0-1-0-0=1

Na 2,11

shaking violently; neol.

Cf. HARL 1999 219

#### ἀνατλάω V 0-0-0-1-0=1

Jb 19,26

*to bear up against, to endure* [τι]

# άνατολή,-ῆς $^+$ N1F 31-63-71-15-12=192

Gn 2,8; 10,30; 11,2; 12,8(bis)

east Nm 3,38; morning 2 Mc 10,28; growing, plants Ez 16,7; growing, branch, sprout (messianic title?) Jer 23,5; ἀνατολαί rising Nm 21,11; east Gn 2,8

πρὸς ἀνατολὴν φωτός at dayspring Wis 16,28; κατ' ἀνατολάς eastward(s) Jos 11,8; πρὸς ἀνατολάς eastward(s) Nm 35,5

\*Is 11,11 ἀπὸ ἡλίου ἀνατολῶν from the rising of the sun-מ/חמה for MT מ/חמת from Hamath; \*Ez 8,5 πρὸς ἀνατολάς towards the east-המזבח for MT המזבח the altar

Cf. Gehman 1951=1972 99; 1966=1972 106; Harl 1986a, 64.101.148; Lust 1991a, 98-99(Jer 23,5);  $\rightarrow$ TWNT

## ανατρέπω<sup>+</sup> V 0-0-0-4-6=10

Ps 117(118),13; Prv 10,3; 21,14; Eccl 12,6; Jdt 16,11

A: to overthrow, to ruin  $[\tau_1]$  Tob<sup>S</sup> 13,14; to throw  $[\tau_1 \nu \alpha]$  Sir 12,16; to calm  $[\tau_1]$  Prv 21,14

P: to be overthrown, to be ruined Jdt 16,11; to be upset, to be disheartened Ps 117(118),13; to be diverted from 2 Mc 5,18

\*Eccl 12,6 ἀνατραπῆ is overthrown corr.? ἀναρραγῆ is broken-ינתק for MT ינתק is removed

## άνατρέφω $^{+}$ V 0-0-0-3=3

4 Mc 10,2; 11,15; Wis 7,4

P: to be brought up, to be educated

Cf. SPICQ 1978a, 89-90

## ἀνατρέχω V 0-0-0-3=3

Tob<sup>S</sup> 11,9; 2 Mc 9,25; 14,43 *to run (back)* 

## ἀνατροπή,-ῆς N1F 0-0-1-0-1=2

Hab 2,15; 3 Mc 4,5

overthrow, ruin 3 Mc 4,5; pouring out (of drink) Hab 2,15

## ἀνατροφή,-ῆς N1F 0-0-0-1=1

4 Mc 16,8

education, rearing

#### ἀνατυπόω V 0-0-0-1=1

Wis 14,17

M: to form an image of, to imagine [τι]; neol.

### αναφαθι 0-1-0-0=1

1 Kgs 4,11

= נפת *region* 

Cf. Tov 1973, 89

## $αναφαίνομαι^+ V 0-0-0-5-1=6$

Ct 6,5; Jb 11,18; 13,18; 24,19; 40,8

to appear, to dawn Jb 11,18; to appear [+pred.] Jb 13,18; to appear [+inf.] 4 Mc 1,4

## άναφάλαντος,-ος,-ον Α 1-0-0-0-0=1

Lv 13,41

bald on the forehead; neol.?

### άναφαλάντωμα,-ατος N3N 3-0-0-0-0=3

Lv 13,42(bis).43

baldness on the forehead; neol.

Cf. Helbing 1907, 117

## ἀναφέρω<sup>+</sup> V 51-81-10-10-18=170

Gn 8,20; 22,2.13; 31,39; 40,10

to bring (up), to bring (back) [ $\tau$ 1] Jgs 16,8; to raise up [ $\tau$ 1] Lv 23,11; to uphold, to take upon oneself, to bear [ $\tau$ 1] Is 53,12; to offer [ $\tau$ 1] Gn 8,20; to bear, to pay [ $\tau$ 1] Nm 14,33; to bring back to, to report to [ $\tau$ 1]  $\tau$ 1  $\tau$ 2 Sm 18,19; to shoot forth, to produce [ $\tau$ 1] Gn 40,10; to send up [ $\tau$ 1] Jgs 20,38; to add to [ $\tau$ 1  $\tau$ 1] 2 Sm 1,24; to pay (a tribute) to [ $\tau$ 1 $\tau$ 1] 1 Ezr 4,6

ἀνοίσω δὲ πρὸς ἰδίᾳ ἐμαυτὸν λόγον I shall privately counsel with myself Jb 7,13; ἀνοίσω ὀρθά I shall speak the truth Prv 8,6; ἀνήνεγκεν θυμὸν κατὰ τὸ κρίμα he was furious at the decision or he was inflamed according to judgement 1 Mc 2,24; μὴ ἀναφερέτω σοι χάριν lest he returns you a favour, lest he be grateful to you Sir 8,19

\*1 Sm 20,13 ἀνοίσω I will bring-אביא? for MT אבי my father

Cf. Daniel, S. 1966 240-255.258.266; Spicq 1978a, 91-93; →TWNT

## ἀναφορά,-ᾶς N1F 1-0-0-1-0=2

Nm 4,19; Ps 50(51),21

offering Ps 50(51), 21

καὶ καταστήσουσιν αὐτοῦς ἕκαστον κατὰ τὴν ἀναφορὰν αὐτοῦ and they shall arrange them, each according to what they are carrying Nm 4,19

Cf. CAIRD 1968b=1972 116; DANIEL, S. 1966 78.79.219.269.270; DORIVAL 1994 224 (Nm 4,19)

#### ἀναφορεύς,-έως N3M 14-4-0-0-0=18

Ex 25,13.14.15.27.28

bearer, carrying pole, stave; neol.

Cf. Daniel, S. 1966, 79; Dorival 1994, 120; Le Boulluec 1989, 256

#### ἀναφράσσομαι V 0-0-0-1-0=1

Neh 4,1

to be barricaded against, to be blocked up; neol.?

#### ἀναφύω V 2-1-1-2-0=6

Gn 41,6.23; 1 Sm 5,6; Is 34,13; Dn<sup>LXX</sup> 7.8

A: to produce vegetation, to grow [abs.] Is 34,13

P: to grow up Gn 41,6; to arise, to spring up 1 Sm 5,6

Cf. Helbing 1907, 96

### αναφωνέω<sup>+</sup> V 0-5-0-0-0=5

1 Chr 15,28; 16,4.5.42; 2 Chr 5,13

to call aloud, to shout, to lift the voice 1 Chr 16,4; to play loudly 1 Chr 15,28

### ἀναχάσκω V 0-0-0-1=1

2 Mc 6,18

to open the mouth

## ἀναχωρέω V 2-5-2-3=14

Ex 2,15; Nm 16,24; Jos 8,15; Jgs<sup>A</sup> 4,17; 1 Sm 19,10

to depart, to withdraw [ἀπό τινος] Ex 2,15; [abs.] 1 Sm 19,10; to flee [ἔκ τινος] 1 Sm 25,10; to recoil from [ἀπό τινος] Jer 4,29

\*Prv 25,9 ἀναχώρει εἰς τὰ ὀπίσω retreat backward-סור אחר for MT סוד אחר another's secret

Cf. LE BOULLUEC 1989 84-85; MIQUEL 1986, 99

### $αναψυξις,-εως^+$ N3F 1-0-0-0=1

Ex 8,11

relief, respite

Cf. Horsley 1987, 262; Le Boulluec 1989, 125; →TWNT

### ἀναψυχή,-ῆς N1F 0-0-2-1-0=3

Jer 30(49),26(31); Hos 12,9; Ps 65(66),12

relief, refreshment

## ἀναψύχω $^{+}$ V 1-3-0-1-2=7

Ex 23,12; Jgs<sup>A</sup> 15,19; 1 Sm 16,23; 2 Sm 16,14; Ps 38(39),14

to recover, to revive, to refresh [intrans.] Ex 23,12; to breathe [intrans.] (metaph.) 2 Mc 13,11

Cf. SPICQ 1978a, 94; →TWNT

### άνδραγαθέω V 0-0-0-4=4

1 Mc 5,61.67; 16,23; 2 Mc 2,21

to behave in a manly, upright manner, to act heroically; neol.?

#### άνδραγαθία,-ας N1F 0-0-0-1-6=7

Est 10,2; 1 Mc 5,56; 8,2; 9,22; 10,15

bravery, manly virtue, heroism Est 10,2; ἀνδραγαθίαι manly acts 1 Mc 5,56

#### ἀνδράποδον,-ου N2N 0-0-0-1=1

3 Mc 7,5

slave

#### ανδρεία,-ας N1F 0-0-0-12-12=24

Ps 67(68),7; Prv 21,30; Eccl 2,21; 4,4; 5,10

manliness, courage, virtue Prv 21,30; skill Eccl 4,4 ἐν ἀνδρεία mightily, manfully Ps 67(68),7

## ανδρεῖος,-α,-ον<sup>+</sup> A 0-0-0-1-6=7

Prv 10,4; 11,16; 12,4; 13,4; 15,19

manly, masculine, courageous 4 Mc 2,23; courageous, virtuous, brave (also of women) Tob<sup>S</sup> 6,12; bold Prv 28,3; strong, vigorous Prv 10,4; diligent Prv 15,19

## ἀνδρειόω V 0-0-0-1=1

4 Mc 15,23

to fill with courage; neol.?

## $ανδρείως^+$ D 0-0-0-1=1

2 Mc 6,27

manfully

## ἀνδρίζομαι<sup>+</sup> V 3-11-4-5-2=25

Dt 31,6.7.23; Jos 1,6.7

to play the man, to be valiant Dt 31,6; to strengthen oneself Sir 31,25

\*Jer 2,25 ἀνδριοῦμαι I will strenghten myself-◊איש for MT יאשט נואש it is hope-less, see also Jer 18,12

Cf. Passoni dell'Acqua 1982a, 178-191; →TWNT

## ἀνδρογύναιος,-ος,-ον Α 0-0-0-1-0=1

Prv 19,15

like an effeminate man; neol.

Cf. Walters 1973, 122

### ἀνδρόγυνος,-ου N2M 0-0-0-1-0=1

Prv 18,8

womanish man, effeminate person

Cf. Walters 1973, 121-122

### ανδρολογία,-ας N1F 0-0-0-1=1

2 Mc 12,43

gathering or list of soldiers; (κατ') ἀνδρολογίαν (according to) a gathering or list of soldiers, or corr.? κατ' ἄνδρα λογείαν a collection (of taxes or voluntary contributions) from every man; neol.?

Cf. Walters 1973, 41

## άνδροφονέω V 0-0-0-1=1

4 Mc 9,15

to murder

## ἀνδροφόνος,-ου<sup>+</sup> N2M 0-0-0-1=1

```
2 Mc 9,28
   murderer
ἀνδρόω
              V 0-0-0-2-0=2
   Jb 27,14; 33,25
   P: to become man, to reach manhood
   (\rightarrow \dot{\varepsilon}\pi-)
ἀνδρωδῶς
              D 0-0-0-0-2=2
    1 Mc 6,31; 2 Mc 14,43
   manly
ἀνεγείρω
              V 0-0-0-1=1
   Sir 49,13
   to raise up again [τι]
ἀνέγκλητος,-ος,-ον^+ A 0-0-0-1=1
   3 Mc 5,31
   blameless, without reproach, innocent
   \rightarrow TWNT
ἀνείκαστος,-ος,-ον A 0-0-0-1=1
   3 Mc 1,28
   immense
ἀνειλέω
              V 0-0-1-0-0=1
   Ez 2,10
   to unroll
ἄνειμι (ἀνιέναι)
                      V 0-0-0-1=1
   4 Mc 4,10
```

# fut. of ἀνέρχομαι; to go up

ἀνεκλιπής,-ής,-ές A 0-0-0-2=2

Wis 7,14; 8,18 *unfailing*; neol.

Cf. Larcher 1984, 461

# ἀνελεημόνως D 0-0-0-2-0=2

Jb 6,21; 30,21 mercilessly, ruthlessly

# ἀνελεήμων,-ων,-ον $^+$ A 0-0-0-6-5=11

Jb 19,13; Prv 5,9; 11,17; 12,10; 17,11

merciless, without mercy Prv 5,9

\*Jb 19,13 ἀνελεήμονες γεγόνασιν they have become merciless-אכזרו (Aram.?) for MT ארבירו they are wholly estranged

 $\rightarrow$  NIDNTT; TWNT

### ἀνέλπιστος,-ος,-ον Α 0-0-1-0-0=1

Is 18,2

unexpected, unhoped for; \*Is 18,2 מֿעצּׁ $\lambda$ πιστον unexpected, unhoped for- קוד for MT קודקן line, line?

### ἀνελπίστως D 0-0-0-1=1

Wis 11,7

unexpectedly

Cf. Larcher 1985 661

## ἄνεμος,-ου<sup>+</sup> N2M 4-2-22-28-11=67

Ex 10,13(bis).19; 14,21; 2 Sm 22,11

wind Ex 10,13; cardinal point, quarter 1 Chr 9,24

είς ἄνεμον to the wind, i.e. vainly, in vain Eccl 5,15

\*Jer 18,14 ἀνέμω (east)wind-קדים? for MT קרים cold

Cf. MORENZ 1964, 255-256; →NIDNTT

#### άνεμοφθορία,-ας N1F 1-1-1-0-0=3

Dt 28,22; 2 Chr 6,28; Hag 2,17

blasting, blight; neol.?

Cf. BICKERMAN 1959=1976 183(n.41); ROBERT 1950 63(n.1)

#### άνεμόφθορος,-ος,-ον Α 5-0-2-1-0=8

Gn 41,6.7.23.24.27

blasted by the wind; neol.

Cf. HARL 1986a, 273

### $ανεμπόδιστος, -ος, -ον^+$ A 0-0-0-2=2

Wis 17,19; 19,7

unhindered Wis 17,19; easy, without impediment, Wis 19,7

### άνεξέλεγκτος,-ος,-ον Α 0-0-0-2-0=2

Prv 10,17; 25,3

incapable of disproof or criticism

### ανεξικακία,-ας N1F 0-0-0-1=1

Wis 2,19

forbearance, patient endurance; neol.

Cf. Larcher 1983 255

## $ανεξιχνίαστος,-ος,-ον^+$ A 0-0-0-3-1=4

Jb 5,9; 9,10; 34,24; Od 12,6

unsearchable, inscrutable; neol.

### άνεπιεικής,-ής,-ές Α 0-0-0-1-0=1

Prv 12,26

without consideration, unreasonable

### άνεπιστρέπτως D 0-0-0-1=1

3 Mc 1,20

without turning round, indifferently (metaph.); neol.?

### ανερευνάω V 0-0-0-1=1

4 Mc 3,13

M: to search out, to examine, to in-vestigate

Cf. Passoni dell'Acqua 1983 263-264

## ἀνέρχομαι<sup>+</sup> V 0-1-0-0=1

1 Kgs 13,12

to depart, to return

## ανεσις, $-εως^+$ N3F 0-1-0-1-4=6

2 Chr 23,15; Ezr 4,22; 1 Ezr 4,62; Od 12,10; Sir 15,20

indulgence, licence 2 Chr 23,15; re-mission, liberty 1 Ezr 4,62; permission Sir 15,20

 $\rightarrow$  ADRADOS; TWNT

## άνετάζω $^{+}$ V 0-1-0-0-1=2

Jgs<sup>A</sup> 6,29; Sus<sup>Th</sup> 14

to inquire of [τινά τι]  $Sus^{Th}$  14; to examine [abs.]  $Jgs^{A}$  6,29; neol.?

Cf. ENGEL 1985, 157

### ซึ่งยบ D 3-2-9-17-17=48

Gn 41,16.44; Ex 21,11; 1 Sm 6,7; 2 Kgs 18,25

[Tivos]: without Gn 41,16; away from, far from Jb 34,32

άπάσης αίδοῦς ἄνευ without any shame, shameless 3 Mc 4,5

### άνευρίσκω $^+$ V 0-0-0-1=1

4 Mc 3,14

### ἀνέφικτος,-ος,-ον A 0-0-0-1=1

3 Mc 2,15

out of reach, unattainable; neol.

### ανέχω<sup>+</sup> V 1-1-7-2-5=16

Gn 45,1; 1 Kgs 12,24z; Is 1,13; 42,14; 46,4

A: to hold up, to withhold [τι] Sir 48,3; to cease from [ἀπό τινος] Hag 1,10

M: to hold oneself up, to bear up Jb 6, 11; to tolerate (the presence of) [ $\tau i v o \zeta$ ] Gn 45,1; to bear [ $\tau i$ ] 3 Mc 1,22; to be content with, to abide [ $\tau i v o \zeta$ ] Is 46,4

P: to be held back, to be checked 4 Mc 1,35

Cf. HARL 1986a, 289-290 (Gn 45,1); HELBING 1928, 131; →NIDNTT; TWNT

## ἀνεψιός,-οῦ $^+$ N2M 1-0-0-2=3

Nm 36,11; Tob<sup>BA</sup> 7,2; Tob<sup>S</sup> 9,6

cousin

Cf. SHIPP 1979, 72

## ἄνηβος,-ος,-ον A 0-0-0-1=1

2 Mc 5,13

young, not yet grown up; neol.?

### ἀνήκεστος,-ος,-ον A 0-0-0-1-2=3

Est 8,12e; 2 Mc 9,5; 3 Mc 3,25

irremediable, fatal, cruel

#### ἀνήκοος,-ος,-ον A 1-0-2-2-0=5

Nm 17,25; Jer 5,23; 6,28; Jb 36,12; Prv 13,1

not willing to hear, disobedient, heedless

#### ανήκω<sup>+</sup> V 0-2-0-7=9

Jos 23,14; 1 Sm 27,8; 1 Mc 10,40.42; 11,35

to belong, to appertain [abs.] 1 Mc 10,40; id. [ $\tau$ ivi] Jos 23,14; id. [ $\epsilon$ iζ  $\tau$ i] Sir prol.,13; to be due to [ $\tau$ ivi] 1 Mc 11,35

\*1 Sm 27,8 ἀνηκόντων who come up to-1κ2? for MT μουν going

Cf. WALTERS 1973 88(1 Sm 27,8)

#### ἀνήλατος,-ος,-ον A 0-0-0-1-0=1

Jb 41,16

not malleable, not struck with a hammer; neol.

### ἀνηλεής,-ής,-ές A 0-0-0-1=1

3 Mc 5,10

without pity, merciless

### ἀνήνυτος,-ος,-ον A 0-0-0-1=1

3 Mc 4,15

endless, never-ending, remaining incomplete; ἀνήνυτον λαμβάνουσα τὸ τέλος it was not brought to an end

## ἀνήρ, ἀνδρός N3M 175-940-154-332-317=1918

Gn 2,23; 3,6.16; 4,23; 12,20

man Gn 4,23; husband Gn 3,6; (the) men Jgs 20,17; a man, any man 1 Sm 2,25; each (as ἕκαστος, semit., rendering Hebr. איש Jgs 8,24

ἀνὴρ γεωργός farmer (often ἀνήρ +subst.) Gn 49,15; ἀνὴρ ἀνήρ (semit., rendering Hebr. κυϊ ) anyone Lv 15,2; ἄνδρα κατ' ἄνδρα each man severally, individually Nm 4,49; κατ' ἄνδρα man by man Jos 7,14; ἀνὴρ εἶς a man 2 Sm 18,10

\*Ez 8,2 ἀνδρός a man-איש for MT איש for MT אדם the Lord, cpr. 1 Sm 17,32

Cf. Gehman 1966=1972 103; Harl 1986a, 59.105-106; Walters 1973 231.232; →NIDNTT; TWNT

## άνθαιρέομαι V 0-0-0-1-0=1

Prv 8,10

to choose rather than [τί τινος]

## ἀνθέμιον,-ου N2N 0-0-0-1-0=1

Eccl 12,6

flower

Cf. Caird 1968b=1972 116; Walters 1973 50-51.286

#### 

Is 17,11; 18,5; 35,1; Ez 7,10; Hos 14,6

to blossom, to bloom Jb 14,2; to flourish (metaph.) Jb 20,21; to flourish, to be popular (of pers.) Ps 91(92),13

\*Eccl 12,5 καὶ ἀνθήση and he shall blossom-וינאן MT $^q$  for MT $^k$  וינאן and he shall regard with contempt Cf. Helbing 1928, 78

 $(\rightarrow \dot{\epsilon}\xi$ -,  $\dot{\epsilon}\pi$ -)

### ἄνθινος,-η,-ονΑ 1-0-0-0=1

Ex 28,34

like flowers

Cf. LE BOULLUEC 1989, 291; WEVERS 1990, 460

### ανθίστημι<sup>+</sup> V 11-11-15-10-25=72

Lv 26,37; Nm 10,9; 22,23.31.34

M: to outweigh [τι] Sir 8,2; to stand against, to stand in opposition to, to withstand, to resist [abs.] 2 Sm 5,6; id. [τινι] Lv 26,37; id. [ἔναντί τινος] Sir 46,7; id. [κατά τινος] Dt 19,18; id. [κατὰ πρόσωπόν τινος] Dt 7,24; id. [κατενώπιόν τινος] Jos 1,5; id. [πρός τινα] 2 Chr 20,6; ἀνθέστηκα to stand in opposition Nm 22,34

Cf. Helbing 1928, 313

## ἀνθίζω

 $(\rightarrow \delta \iota$ 

## 

Ps 78(79),13; Dn<sup>LXX</sup> 4,37(34).37b; 1 Ezr 8,88; 3 Mc 6,33

to confess freely and openly [abs.] 1 Ezr 8,88; to admit fault [abs.] Sir 20,3; to give thanks to [τινι] Ps 78(79),13

Cf. Helbing 1928, 244-245; Tov 1990 98.100. 106-110

## άνθομολόγησις, εως N3F 0-0-0-1-1=2

Ezr 3,11; Sir 17,27

thanksgiving; neol.?

Cf. Tov 1990 99.110

### ἄνθος,-ους N3N 3-0-11-7-6=27

Ex 28,14; 30,23; Nm 17,23; Is 5,24; 11,1

blossom, flower Ex 28,14; shoot Is 11,1

\*Zph 2,2  $\dot{\omega}$ ς ανθος as a flower-כמו ציץ for MT כאו ike chaff; \*Jb 15,30 αὐτοῦ τὸ ανθος his blossom פרחו-for MT פרחו  $\dot{\omega}$  his mouth

Cf. LE BOULLUEC 1989 285.311

## άνθρακιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-0-2=2

4 Mc 9,20; Sir 11,32

burning charcoals, hot embers

### άνθράκινος,-η,-ον Α 0-0-0-1-0=1

Est 1,7

of carbuncle; neol.?

## ἄνθραξ,-ακος N3M 4-3-11-9-4=31

Gn 2,12; Ex 28,18; 36,18; Lv 16,12; 2 Sm 14,7

 $coal\ Lv\ 16,12; precious\ stone\ of\ dark\ red\ colour\ including\ the\ carbuncle,\ ruby\ and\ garnet,\ carbuncle\ Gn\ 2,12$ 

 $\rightarrow$  NIDNTT

## ἀνθρωπάρεσκος,-ου<sup>+</sup> N2M 0-0-0-1-4=5

Ps 52(53),6; PSal 4,0.7.8.19

men-pleaser

 $\rightarrow$  TWNT

## ἀνθρώπινος,-η,-ον<sup>+</sup> A 3-0-3-4-4=14

Nm 5,6; 19,16.18; Ez 4,12.15

of, from, belonging to man, human Nm 19,16; human, suited to man Jb 10,5; venial (of sins) Nm 5,6

 $\rightarrow$  TWNT

## ἄνθρωπος, -ου<sup>+</sup> N2M 313-146-351-335-285=1430

Gn 1,26.27; 2,5.7(bis)

man, human Gn 1,26; the men, people (of Judah) Bar 1,15; man (opp. γυνή) Dt 22,29; a man, one (semit., rendering Hebr. איש Lv 27,28; ἄνθρωποι human-kind Jgs<sup>A</sup> 9,9

ἄνθρωπος ἄνθρωπος any one (semit., rendering Hebr. אישׁ Lv 17,3; ἄνθρωπος ἀνθρώπω one man to another Sir 28,3; ἄνθρωποι ἀδελφοί men, brothers (often ἄνθρωπος +subst.) Gn 13,8

\*Nm 24,17 ἄνθρωπος corr. ἄνθος? influenced by Is 11,1?, see also Nm 24,7; \*Is 25,4 ἀπὸ ἀνθρώπων πονηρῶν from wicked men, from strangers-מ/זרם? for MT מ/זרם from the storm; \*Is 32,3 ἀνθρώποις men-אדם? for MT אנשׁ they that see; \*Jer 17,9 ἄνθρωπος a man-שוני for MT אנשׁ corrupt, see also Is 17,11; Jer 17,16; \*Ez 27,16 ἀνθρώπους men-ארם for MT ארם Aram; \*Am 9,12 τῶν ἀνθρώπων of the humankind- מ/אדם for MT אדום for MT מ/אדם for MT מ/אדם for MT מ/אדם for MT מ/אדם the women

Cf. Bickerman 1968=1986 160; Harl 1986a, 59.95-96.104-105; Llewelyn 1992 44-45 (n. 56-57); Vermes 1961 59-60.159-166 (Nm 24);  $\rightarrow$ NIDNTT; TWNT

### άνθυφαιρέω V 1-0-0-0-0=1

Lv 27,18

P: to be taken in return, to be deducted; neol.?

Cf. HARLÉ 1988, 212

## ἀνίατος,-ος,-ον<sup>+</sup> A 2-0-3-3=11

Dt 32,24.33; Is 13,9; 14,6; Jer 8,18

incurable Dt 32,33; irremediable Dt 32,24; rotten (of wood) Jb 24,20; incurable (moral sense) Lam 4,3 ἡμέρα ... ἀνίατος day which cannot be averted Is 13,9

\*Jer 8,18 ἀνίατα incurable, without cure-מבלי גרת for MT מבליגיתי I suffer from desolation?

## ἀνιερόω V 0-0-0-2=2

1 Ezr 9,4; 3 Mc 7,20

to dedicate, to devote [τι] (as a sacrifice)

## ἀνίημι<sup>+</sup> V 5-11-15-4-7=42

Gn 18,24; 49,21; Ex 23,11; Dt 31,6.8

A: to spread forth [ $\tau$ 1] Is 25,11; to lift up the voice [abs.] Is 42,2; to let go, to leave [ $\tau$ 1] 1 Sm 9,5; to leave [ $\tau$ 1] Ex 23,11; to leave, to forsake [ $\tau$ 1 $\nu$ 0] Dt 31,6; to leave unpunished [ $\tau$ 1] Gn 18,24; to loosen, to

*unfasten* [τι] Mal 3,20; *to loosen, to withhold* [τι] 1 Chr 21,15; *to ease* [abs.] 2 Chr 10,9; *to forgive* [τι] Jos 24,19; *to allow to* [τί τινι] 1 Sm 11,3; *to cease from* [τί τινος] 1 Sm 12,23

M: to relax Wis 16,24

P: to be left to oneself Sir 30.8; to be ruined Is 3.8; to be calmed  $Jgs^B 8.3$ ; to be allowed to run wild Gn 49.21

φλὸξ ἀνειμένη violent flame Is 5,24

 $\rightarrow$  TWNT

### ἀνίκητος,-ος,-ον A 0-0-0-6=6

2 Mc 11,13; 3 Mc 4,21; 6,13; 4 Mc 9,18; 11,21 *unconquerable* 2 Mc 11,13; *unconquered* 4 Mc 11,27

## ἀνίπταμαι<sup>+</sup> V 0-0-1-0-0=1

Is 16.2

to fly up, to fly away

## ανίστημι<sup>+</sup> V 81-215-74-102-67=539

Gn 4,8; 9,9; 13,17; 19,14.15

A: to stand up, to rise Gn 4,8; to stand (up) Gn 37,7; to rise to go Jer 30,8(49,14); to make to stand up, to raise up  $[\tau\iota\nu\alpha]$  Dt 18,15; to set up  $[\tau\iota]$  Ex 26,30; to build, to rear up  $[\tau\iota]$  Lv 26,1; to establish  $[\tau\iota]$  Gn 9,9; to stand up against, to resist  $[\pi\rho\delta\varsigma\tau\iota\nu\alpha]$  Hos 14,1; to confirm  $[\tau\iota]$  2 Chr 6,10; to restore  $[\tau\iota]$  Ezr 9,9; to re-establish  $[\tau\iota]$  2 Chr 23,18

M: to rise from the dead Is 26,19; to stand [+pred.] Dn<sup>Th</sup> 10,11; to arise, to rise (metaph.) Dn<sup>LXX</sup> 11,7 ἀνέστακεν αὐτῷ χεῖρα he has raised up help for himself 1 Sm 15,12

\*Jer 37(30),12 ἀνέστησα I established-אנשא for MT אנוש incurable; \*Am 7,2 τίς ἀναστήσει who shall raise up (Jacob) מי יקים for MT מי יקים how shall (Jacob) stand

Cf. Harl 1986a, 73.141; Shipp 1979, 75-80; Walters 1973, 151; →NIDNTT; TWNT

### ἄνισχυς,-υς,-υ A 0-0-1-0-0=1

Is 40,30

without strength; neol.

## ἀνόητος,-ος,-ον<sup>+</sup> Α 1-0-0-4-6=11

Dt 32,31; Ps 48(49),13.21; Prv 15,21; 17,28

not understanding, unintelligent, sense-less, devoid of understanding Ps  $\,48(49),13;\,$ ἀνόητος fool Prv  $\,15,21$ 

\*Dt 32,31 ἀνόητοι fools-אוילים for MT פלילים judges?

 $\rightarrow$  NIDNTT; TWNT

### $ανοια,-ας^+$ N1F 0-0-0-5-8=13

N N = noun

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

Ps 21(22),3; Jb 33,23; Prv 14,8; 22,15; Eccl 11,10

folly, stupidity Jb 33,23

\*Ps 21(22),3 εἰς ἄνοιαν for folly corr.? εἰς ἄνεσιν for MT דומיה (leading) to indulgence

→ NIDNTT; TWNT

## ἀνοίγω<sup>+</sup> V 24-33-36-51-38=182

Gn 7,11; 8,6; 21,19; 29,31; 30,22

A: to open [\tau] Gn 8,6; to open, to spread out [\tau] (of the hands) Dt 15,8; to disclose [\tau] Jb 7,11

P: to be open(ed), to stand open Gn 7,11; to be open(ed), to lie open Dn 7,10

ἥνοιξεν τὴν μήτραν αὐτῆς he opened her womb, he made her fruitful Gn 29,31

\*Is 13,2 ἀνοίξατε open up-וחי for MT פתחי the gates of

 $\rightarrow$  NIDNTT

## άνοικοδομέω $^+$ V 1-0-10-9-0=20

Dt 13,17; Jer 1,10; 18,9; 24,6; Hos 2,8

A: to rebuild, to restore [ $\tau i$ ] (ruins, desolate places) Mal 1,4; to rebuild, to restore [ $\tau i \nu \alpha$ ] (metaph.) Jer 24,6

P: to be exalted Mal 3,15; to be rebuilt Dt 13,17; to build up [τι] (a city) Ezr 4,13

\*Mi 1,10 μὴ ἀνοικοδομεῖτε do not rebuild-אל for MT אל תבכו do not cry; \*Dn $^{\rm LXX}$  11,14 καὶ ἀνοικοδομήσει and he shall rebuild- ובני and the sons of

Cf. Turner 1977, 492-493

## ἄνοικτος,-ος,-ον A 0-0-0-0-1=1

3 Mc 4,4

pitiless, ruthless

## άνομβρέω V 0-0-0-3=3

Sir 18,29; 39,6; 50,27

- 1 1 = first declension
- $\mathbf{F} \mathbf{F} = \mathbf{feminine}$
- **0** Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- 5 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 8 Word occurrences in the books which do not occur in the Hebrew Bible
- 13 Total word occurrences
- \* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

to gush out, to pour forth (metaph.); neol.?

#### ἀνομέω<sup>+</sup> V 6-5-9-11-3=34

Ex 32,7; Nm 32,15; Dt 4,16.25; 9,12

A: to be wicked, to act lawlessly Ex 32,7; to be corrupted by sins Is 24,5

P: to be considered lawless, to be condemned 1 Kgs 8,32

Cf. Helbing 1928, 12; Le Boulluec 1989, 320; Walters 1973 117-118.312

#### ἀνόμημα,-ατος+ N3N 3-3-4-2-3=15

Lv 17,16; 20,14; Dt 15,9; Jos 7,15; 24,19

transgression of the law, iniquity, wickedness; neol.?

Cf. Daniel, S. 1966 311.312

#### άνομία,-ας+ N1F 11-8-80-101-28=228

Gn 19,15; Ex 34,7(bis).9; Lv 16,21

transgression, evil, evil conduct, iniquity, wickedness Gn 19,15

\*Ez 37,23 τῶν ἀνομιῶν αὐτῶν their transgressions-משובתיהם for MT מושבתיהם their habitations?; \*Ps 49(50),21 ἀνομίαν wicked(ly)-πιπ? for MT היות to be; \*Ps 128(129),3 τὴν ἀνομίαν αὐτῶν their iniquity-לווס for MT מענותם their furrows

Cf. Cox 1990, 119-130; Daniel, S. 1966 309. 311.312; Davison 1985, 619-623; Engel 1985, 89-90; →NIDNTT; TWNT

#### ἀνόμοιος,-ος,-ον A 0-0-0-1=1

Wis 2,15

unlike, dissimilar

#### ἄνομος,-ος,-ον A 0-4-47-27-28=106

1 Sm 24,14; 1 Kgs 8,32; 2 Chr 6,23; 24,7; Is 1,4

evil, wicked (of pers.) 1 Sm 24,14; evil (of things) Jb 11,14

\*Is 57,3 טוֹסוֹ מעסעסו wicked sons-בני עונה for MT בני עננה sons of the sorceress; \*Ez 3,19 ס מעסעס בוי עננה sons of the sorceress בני עננה that wicked man-הרשע ההוא for MT הרשעה הוא (the) bad (way), he ...; \*Jb 34,17 ἄνομα wickedness משפח for MT משפט justice

Cf. Davison 1985, 619-623; →NIDNTT; TWNT

#### ἀνόμως+ D 0-0-0-1=1

2 Mc 8,17

wickedly

N N = neuter

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

<sup>3</sup> 3 = third declension

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text

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\rightarrow NIDNTT; TWNT
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## ανόνητος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

4 Mc 16,7.9; Wis 3,11 *unprofitable* 

### ανορθόω<sup>+</sup> V 0-6-3-5-2=16

2 Sm 7,13.16; 1 Chr 17,12.14.24

to set up again, to restore, to rebuild [τι] 2 Sm 7,13; to make stand upright [τι] Sir 27,14; to set up, to establish [τι] Jer 10,12; to set straight again, to set right, to correct [τινα] Ps 17(18),36 οἱ μαστοὶ ἀνορθοῦνται the breasts grow firm Ez 16,7

### ἀνορύσσω V 0-0-0-2-0=2

Jb 3,21; 39,21

to dig up, to dig for Jb 3,21; to paw (of anim.) Jb 39,21

## ανόσιος, -ος, -ον<sup>+</sup> A 0-0-1-0-6=7

Ez 22,9; 2 Mc 7,34; 8,32; 3 Mc 2,2; 5,8 *unholy, profane* (of things) Wis 12,4; *evil* 3 Mc 5,8; *godless* 2 Mc 7,34 → NIDNTT

### ἀνοσίως D 0-0-0-1-1=2

Est 8,12g; 3 Mc 1,21 in an unholy manner

## ἄνους,-ους,-ουν A 0-0-1-2-1=4

Hos 7,11; Ps 48(49),11; Prv 13,14; 2 Mc 11,13 without understanding, senseless Ps 48(49),11; silly Hos 7,11

## $ἀνοχή,-ῆς^+$ N1F 0-0-0-1=1

1 Mc 12,25 relief, respite, pause

 $\rightarrow$  NIDNTT; TWNT

## άνταγωνίζομαι $^{+}$ V 0-0-0-1=1

4 Mc 17,14

M: to be the opponent, to antagonize

 $\rightarrow$  TWNT

## άνταγωνιστής,-οῦ Ν1Μ 0-0-0-1=1

4 Mc 3,5

M M = masculine

#### ἀνταίρω V 0-0-1-0-0=1

Mi 4,3

to lift up against, to rise up against [ἐπί τι]

#### αντακούω<sup>+</sup> V 0-0-0-1-0=1

Jb 11.2

to listen in turn

### ἀντάλλαγμα,-ατος<sup>+</sup> N3N 0-1-1-4-3=9

1 Kgs 20(21),2; Jer 15,13; Ps 54(55),20; 88(89),52; Jb 28,15

that which is given or taken in exchange, price 1 Kgs 20(21),2; bargain Ru 4,7; change Ps 54(55),20

\*Ps 88(89),52 מֿעדמאאמאָן for MT עַקבר footsteps, footprints

 $\rightarrow$  NIDNTT; TWNT

#### άνταλλάσσω V 0-0-0-2-0=2

Jb 37,4; Prv 6,35

M: to give in exchange [τί τινος] Prv 6,35

\*Jb 37,4 ἀνταλλάξει he shall exchange-יערב? for MT יעקב he shall restrain

Cf. MERCATI 1943, 201-204; →TWNT

### άντάμειψις,-εως Ν3F 0-0-0-1-0=1

Ps 118(119),112

exchanging, requital; neol.

Cf. Helbing 1907, 113

# άνταναιρέ $\omega^+$ V 0-0-0-11-0=11

Ps 9,26(10,5); 45(46),10; 50(51),13; 57(58),9; 71(72),7

A: to remove from [τι ἀπό τινος] Ps 50(51),13; to make an end to, to cease [τι] Ps 45(46),10

P: to be removed, to be cancelled Ps 9,26(10,5); to be killed, to be destroyed Ps 57(58),9

# άντανακλάομαι V 0-0-0-1=1

Wis 17,18

<sup>+</sup>Used in the New Testament

V V = verb

**0** Word occurrences in the Torah

- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- 11 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- **0** Word occurrences in the books which do not occur in the Hebrew Bible
- 11 Total word occurrences

P: to be reflected, to be echoed (of sound)

### ἀντανίσταμαι V 0-0-0-1=1

Bar 3,19

to rise up against [ἀντί τινος]

### ἀνταποδίδωμι<sup>+</sup> V 9-13-24-21-23=90

Gn 44,4; 50,15(bis); Lv 18,25; Dt 32,6.35

to give back, to repay, to render in return  $[\tau\iota]$  Gn 44,4; to recompense  $[\tau\iota]$  Lv 18,25; to pay back, to reward [abs.] 2 Sm 3,39

μήποτε ἀνταπόδομα ἀνταποδῷ ἡμῖν πάντα τὰ κακά so that he does not repay us for all the evil Gn 50,15 \*Ps 137(138),8 ἀνταποδώσει he will recompense-◊מל for MT ממר he will fulfill, he will finish Cf. CAIRD 1968b=1972 117(Dt 32,35)

## ἀνταπόδομα,-ατος N3N 1-3-6-4-8=22

Gn 50,15;  $Jgs^A$  9,16; 14,4; 2 Chr 32,25; Is 1,23 repayment, requital, recompense Gn 50,15; reward  $Jgs^A$  9,16; neol. Cf. HARL 1986a, 317;  $\rightarrow$ NIDNTT

## άνταπόδοσις,-εως $^+$ N3F 0-3-6-6-0=15

Jgs<sup>B</sup> 9,16; 16,28; 2 Sm 19,37; Is 34,8; 61,2

giving back in return, rendering, requiting, repayment, recompense Jgs<sup>B</sup> 16,28; retribution Is 61,2; reward Ps 18(19),12

\*Ps 68(69),23 מֿעדמ $\pi$ όδοσιν recompense שָׁלּוֹמִים for MT שָׁלּוֹמִים those at ease?

Cf. CAIRD 1968b=1972 117; →NIDNTT

# άνταποθνήσκω V 1-0-0-0=1

Ex 22,2

to die or to be killed in requital

Cf. LE BOULLUEC 1989, 223-224

## άνταποκρίνομαι $^{+}$ V 0-1-0-2-0=3

Jgs<sup>A</sup> 5,29; Jb 16,8; 32,12

N N = noun

3 =third declension

N N = neuter

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 $\mathbf{F} \mathbf{F} = \text{feminine}$ 

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

#### άνταπόκρισις, εως Ν3F 0-0-0-2-0=2

Jb 13,22; 34,36 *answer*; neol.

### άνταποστέλλω

V 0-1-0-0-0=1

1 Kgs 21(20),10

to send back; neol.?

#### άνταποτίνω V 0-1-0-0=1

1 Sm 24,20

to requite to, to repay to [τί τινι]

Cf. Walters 1973, 31

#### ἀντάω

 $(\rightarrow$ άπ-, κατ-, συν-, ὑπ-)

#### άντεῖπον<sup>+</sup> V 1-1-1-5-1=9

Gn 24,50; Jos 17,14; Is 10,14; Jb 9,3; 23,13

aor. of ἀντιλέγω

### άντερείδομαι V 0-0-0-1=1

Wis 15,9

to stand firm, to resist pressure, to offer resistance [τινι]; \*Wis 15,9 ἀντερείδεται he resists corr.? ἀντερίζεται he rivals (with)

Cf. Larcher 1985, 867

### άντερῶ V 1-0-0-1-1=3

Gn 44,16; Jb 20,2; Jdt 12,14

fut. of ἀντιλέγω

#### ἀντέχω<sup>+</sup>V 1-0-9-6-4=20

Dt 32,41; Is 48,2; 56,2.4.6

A: to hold out against, to withstand [TIVI] 4 Mc 7,4

M: to cleave to  $[\tau \iota v \circ \zeta]$  Prv 4,6; to cleave to, to worship  $[\tau \iota v \iota]$  Is 48,2; to resist, to keep guard [abs.] Neh 4,10

άνθέξεται κρίματος ή χείρ μου my hand shall take hold of judgement Dt 32,41

Cf. Helbing 1928, 130;  $\rightarrow$ TWNT

#### ἀντηχέω V 0-0-0-1=1

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

Wis 18,10

to sound responsively, to resound

#### ἀντί<sup>+</sup> P 78-131-94-26-62=391

Gn 2,21; 4,25; 9,6; 22,13.18

[ $\tau i \nu o \varsigma$ ]: in the presence of (of pers.) Nm 32,14; instead, in the place of Gn 2,21; for, in return for Gn 29,27

ἀνθ' ὧν because Gn 22,18; ἀνθ' οὖ because Ez 39,29; ἀντὶ τούτου therefore 2 Sm 19,22; ἀνθ' ὧν ὅτι ἢτε instead of being as you were Dt 28,62; ὁ ἀντ' αὐτοῦ his successor Ex 29,30

Cf. Schreiner 1972, 171-176; SPICQ 1978a, 96-99; →NIDNTT; TWNT

### αντιβάλλω<sup>+</sup> V 0-0-0-1=1

2 Mc 11,13

to think over, to weigh up [τι πρός τινα]

Cf. SPICQ 1978a, 100-101

### ἀντίγραφον,-ου<sup>+</sup> N2N 0-0-0-8-13=21

Est 3,13a.14; 4,8; 8,12a.13 *copy* (of a writing)

## άντιγράφω $^{+}$ V 0-0-0-3=3

1 Ezr 2,19; 1 Mc 8,22; 12,23

to write back, to write in reply  $[\tau l]$  1 Ezr 2,19; to copy, to transcribe  $[\tau l]$  1 Mc 8,22

## άντιδίδωμι V 0-0-1-1-0=2

Ez 27,15; Dn<sup>LXX</sup> 1,16

to give in return, to repay  $[\tau\iota]$  Ez 27,15; to give for, to give instead of [abs.]  $Dn^{LXX}$  1,16

#### ἀντιδικέω V 0-2-0-0=2

Jgs<sup>A</sup> 6,31; 12,2

to be an opponent, to dispute, to go to law [abs.] Jgs<sup>A</sup> 12,2; to oppose [τινα] Jgs<sup>A</sup> 6,31

# ἀντίδικος,-ος,-ον $^+$ A 0-1-4-2-2=9

1 Sm 2,10; Is 41,11; Jer 27(50),34; 28(51),36; Hos 5,11

opponent, adversary 1 Sm 2,10; ὁ ἀντίδικος the opponent, the defendant (in a lawsuit) Prv 18,17; ἡ ἀντίδικος the adversary Jer 28(51),36

 $\rightarrow$  NIDNTT; TWNT

### άντιδοξέω V 0-0-0-1-0=1

 $\mathbf{P} \mathbf{P} = \mathbf{preposition}$ 

2 2 = second declension

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

Est 4,17b

to be of a contrary opinion [τινι]; neol.?

Cf. Helbing 1928, 314

## ἀντίζηλος,-ου<sup>+</sup> N2M 1-0-0-2=3

Lv 18,18; Sir 26,6; 37,11

rival, adversary Lv 18,18; in rivalry with, being jealous [ἐπί τινι] (as adj.) Sir 26,6

Cf. Harlé 1988, 162

### ἀντίθετος,-ος,-ον Α 0-0-0-2-0=2

Jb 32,3; Est 3,13d

opposed, antithetic Jb 32,3; in conflict with, inconsistent with [τινι] Est 3,13d

### άντικαθίζω V 0-1-0-0-0=1

2 Kgs 17,26

to place instead of, to substitute  $[\tau \iota \nu \alpha]$ 

# αντικαθίστημι<sup>+</sup> V 1-1-0-0-2

Dt 31,21; Jos 5,7

A: to raise up instead of [τινα ἀντί τινος] Jos 5,7

M: to stand up against, to confront [intrans.] (as in court of justice) Dt 31,21

Cf. SPICQ 1978a, 102

## άντικαταλλάσσομαι V 0-0-0-0-2=2

3 Mc 2,32; Sir 46,12

M: to exchange for, to pay [τι περί τινος] 3 Mc 2,32

P: to be transferred to [ἐπί τινι] Sir 46,12

## ἀντίκειμαι<sup>+</sup> V 2-1-5-3-4=15

Ex 23,22(bis); 2 Sm 8,10; Is 41,11; 45,16

to be unfavourable, to be against [tivi] Is 51,19; to resist, to be an adversary [tivi] Ex 23,22

Cf. Helbing 1928, 314; Lee, J. 1983, 82; Spicq 1978a, 102; →TWNT

## άντικρίνομαι V 0-0-0-2-0=2

Jb 9,32; 11,3

to contend, to struggle against [τινι]; neol.

# ἄντικρυς $^{+}$ P 0-0-0-1=1

3 Mc 5,16

[ $\tau i vo \varsigma$ ]: opposite, before

### άντιλαμβάνω $^{+}$ V 2-8-15-15-14=54

Gn 48,17; Lv 25,35; 1 Kgs 9,9.11; 1 Chr 22,17

to lay hold of, to take hold of  $[\tau \iota \nu \circ \varsigma]$  Gn 48,17; to gain  $[\tau \iota \nu \circ \varsigma]$  1 Mc 2,48; to help, to support  $[\tau \iota \nu \circ \varsigma]$  Lv 25,35; id.  $[\tau \iota \nu \iota]$  1 Chr 22,17; id.  $[\tau \iota \nu \alpha]$  Ez 16,49; id. [abs.] Is 59,16; to take part in, to devote oneself to  $[\tau \iota \nu \circ \varsigma]$  1 Kgs 9,9, see also Mi 6,6

\*Ps 106(107),17 ἀντελάβετο αὐτῶν he helped them-שילים for MT אולים fools, see also Ps 21(22),1; \*Ps 138(139),13 ἀντελάβου μου you have helped me-תסכני for MT תסכני you kept me hidden, cpr. Is 26,3; \*Prv 11,28 ὁ δὲ ἀντιλαμβανόμενος δικαίων but he who helps the righteous עלה  $\Diamond$  ו/מעלה צדיקים but the righteous will be like leafage (green and flourishing)?

Cf. Helbing 1928, 126-127; Margolis, M. 1906a=1972 75-76 (Ps 106(107),17; Prv 11); Walters 1973, 339-340;  $\rightarrow$ TWNT

### άντιλάμπω V 0-0-0-1=1

2 Mc 1,32

to reflect light, to shine back, to light up in turn

## αντιλέγω<sup>+</sup> V 0-0-4-1-4=9

Is 22,22; 50,5; 65,2; Hos 4,4; Est 8,8

to speak against, to gainsay, to contradict [τινι] Sir 4,25; to declare in opposition, to answer [τί τινι] Gn 24,50; to speak in opposition [abs.] Is 22,22

## ἀντιλήμπτωρ,-ορος N3M 0-1-0-16-3=20

2 Sm 22,3; Ps 3,4; 17(18),3; 41(42),10; 45(46),8

helper, protector; neol.

Cf. Montevecchi 1957a, 52

## ἀντίλημψις,-εως $^{+}$ N3F 0-0-0-6-11=17

Ps 21(22),1.20; 82(83),9; 83(84),6; 88(89),19

help, aid, succour, defence 1 Ezr 8,27; hold, managing 2 Mc 11,26

\*Ps 21(22),1 τῆς ἀντιλήμψεως of the aid-אֱיֻלֶּת for MT אֵיֶלֶת hind; cpr. Ps 21(22),20; \*Ps 107(108),9 ἀντίλημψις help- מעון for MT מעון for for MT מעון

Cf. Margolis, M. 1906a=1972 76; →TWNT

## ἀντιλογία,-ας $^{+}$ N1F 11-1-0-8-0=20

<sup>+</sup>Used in the New Testament

N N = noun

1 1 =first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

11 Word occurrences in the Torah

1 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**0** Word occurrences in the Later Prophets

**8** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

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Ex 18,16; Nm 20,13; 27,14; Dt 1,12; 17,8
   controversy Ex 18,16; contradiction, argument Dt 1,12; lawsuit 2 Sm 15,4
   Cf. Horsley 1982, 78; Le Boulluec 1989, 196
άντιμαρτυρέω V 0-0-0-1=1
   2 Mc 7,6
   to witness against
άντίον,-ου N2N 0-3-0-0-0=3
   2 Sm 21,19; 1 Chr 11,23; 20,5
   upper crossbeam of the loom, heddle-rod
   Cf. CAIRD 1968b=1972 117; SHIPP 1979, 83
ἀντιόομαι
   (\rightarrow \dot{\varepsilon} \nu-)
άντίπαλος,-ος,-ον Α 0-0-0-2=2
   2 Mc 14,17; 3 Mc 1,5
   antagonist, rival, adversary
άντιπαραβάλλω V 0-0-0-1=1
   Sir 23,12
   to compare with [τί τινι]
ἀντιπαράγω
             V 0-0-0-1=1
   1 Mc 13,20
   to lead an army against, to march against [TIVI]
άντιπαραγωγή,-ῆς Ν1F 0-0-0-1-0=1
   Est 3,13e
   opposition, hostility; neol.?
άντιπαρατάσσω
                 V 0-0-0-1=1
   1 Ezr 2,21
   to stand in array against [τινι] (metaph.)
αντιπαρέρχομαι^+ V 0-0-0-1=1
   Wis 16,10
   to come up and help against an enemy
   Cf. LARCHER 1985, 906
αντιπίπτω<sup>+</sup> V 3-0-0-0=3
   Ex 26,5.17; Nm 27,14
   to resist to [+inf.] Nm 27,14; to correspond [TIVI] Ex 26,5; neol.?
   Cf. Hauspie 2002, forthcoming; Lee, J. 1969, 239; Wevers 1990 414.421
ἀντιποιέομαι V 1-0-0-1-1=3
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**0** Word occurrences in the books which do not occur in the Hebrew Bible

20 Total word occurrences

V V = verb

2 2 = second declension

N N = neuter

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

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Lv 24,19; Dn<sup>Th</sup> 4,35(32); 1 Mc 15,3
   M: to lay claim to sth, to usurp [τινος] 1 Mc 15,3; to withstand, to resist [τινι] Dn<sup>Th</sup> 4,35(32)
   P: to be done to one in turn [TIVI] Lv 24,19
              V 0-0-1-0-0=1
άντιπολεμέω
   Is 41,12
   to wage war against [τινα]
άντιπολιτεύομαι
                  V 0-0-0-1=1
   4 Mc 4,1
   to be a political opponent [πρός τινα]
άντιπράττω V 0-0-0-1=1
   2 Mc 14,29
   to act against, to seek to counteract [TIVI]
άντιπρόσωπος,-ος,-ον Α 2-2-2-0-0=6
   Gn 15,10; Ex 26,5; 2 Sm 10,9; 1 Chr 19,10; Ez 42,3
   facing, opposite [tivi] (of things) Gn 15,10; facing (of pers.) 1 Chr 19,10
   ἐγενήθη πρὸς αὐτὸν ἀντιπρόσωπον τοῦ πολέμου the front of the battle was against him 2 Sm 10,9
άντίπτωμα,-ατος N3N 0-0-0-0-2=2
   Sir 31,29; 32,20
   accident, conflict, occasion or means for stumbling and falling Sir 31,29
   έν ὁδῶ ἀντιπτώματος μὴ πορεύου walk not the way full of obstacles Sir 32,20
   neol.
άντίρρησις,-εως Ν3F 0-0-0-1-0=1
   Eccl 8,11
   controversy, contradiction; neol.?
                  V 0-0-0-1=1
άντιρρητορεύω
   4 Mc 6,1
   to speak against, to answer [TIVI]; neol.
ἀντιστήριγμα,-ατος
                     N3N 0-0-1-1-0=2
   Ez 30,6; Ps 17(18),19
   support Ez 30,6; support (metaph.) Ps 17(18),19
άντιστηρίζω V 0-0-2-1-0=3
   Is 48,2; 50,10; Ps 36(37),24
   M: to lean for support upon [ἐπί τινι] Is 48,2
   αντιστηρίσασθε ἐπὶ τῷ θεῷ lean on God (for support) Is 50,10; κύριος αντιστηρίζει χεῖρα αὐτοῦ the
   Lord supports his hand Ps 36(37),24
ἀντιτάσσω<sup>+</sup> V 0-2-2-4-0=8
   1 Kgs 11,34(bis); Hos 1,6(bis); Prv 3,15
   M: to oppose, to resist [TIVI] Est 3,4
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<sup>3</sup> 3 = third declension

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*Hos 1,6 ἀντιτασσόμενος ἀντιτάξομαι I shall certainly oppose-צטא צטא and ♦ מוה/שוא and סובר/שוא
   (semit.) for MT X X X はよく X はよく I shall certainly take away (semit.), see also 1 Kgs 11,34
   Cf. CAIRD 1968b=1972 117(Prv 3,15)
ἀντιτίθημι V 1-0-0-1=2
   Lv 14,42; 4 Mc 3,16
   to set against so as to contrast or compare [τί τινι] 4 Mc 3,16; to set instead of [τι ἀντί τινος] Lv 14,42
                 V 0-0-0-1=1
ἀντιφιλοσοφέω
   4 Mc 8,15
   to reason against [TIVI]; neol.
ἀντιφωνέω V 0-0-0-1=1
   1 Mc 12,18
   to answer by letter [TIVI]
ἀντίψυχος,-ος,-ον A 0-0-0-2=2
   4 Mc 6,29; 17,21
   giving one's life in recompense for another's 4 Mc 6,29; ἀντίψυχον atone-ment, recompense 4 Mc
   17,21; neol.
ἀντλέω^{+} V 5-0-1-0-0=6
   Gn 24,13.20; Ex 2,16.17.19
   to draw water Gn 24,13
   Cf. SPICQ 1982, 44
   (\rightarrowάν-, έξ-, κατ-, περι-)
άντοφθαλμέω^{+} V 0-0-0-1=1
   Wis 12,14
   to look in the face, to meet face to face [TIVI]; neol.
   Cf. Helbing 1928, 314
ἄντρον,-ου N2N 0-1-0-0=1
   1 Kgs 16,18
   cave or fortified place
   Cf. CAIRD 1968b=1972 117-118
άντρώδης,-ης,-ες Α 0-0-0-1=1
   2 Mc 2,5
   cave-like
ἄνυδρος,-ος,-ον<sup>+</sup> A 1-0-11-10-2=24
   Dt 32,10; Is 35,7; 41,19; 43,19.20
   waterless, without water 2 Mc 1,19; dry Ps 62(63),2
   (ἡ) ἄνυδρος dry land Jb 30,3; desert Ps 77(78),17
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<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

```
άνυπέρβλητος,-ος,-ον Α 0-0-0-1=1
   Jdt 16,13
   not to be surpassed, invincible
άνυπερθέτως D 0-0-0-2=2
   3 Mc 5,20.42
   forthwith, without delay
άνυπόδετος,-ος,-ον Α 0-1-4-0-0=5
   2 Sm 15,30; Is 20,2.3.4; Mi 1,8
   barefoot(ed)
ἀνυπόκριτος,-ος,-ον
                        A 0-0-0-0-2=2
   Wis 5,18; 18,15
   irrevocable, without hypocrisy, unfeigned
   Cf. LARCHER 1984, 389-390; SPICQ 1978a 105.107; 1982 656-657
άνυπομόνητος,-ος,-ον Α 1-0-0-0-0=1
   Ex 18,18
   unbearable Ex 18,18
άνυπονόητος,-ος,-ον Α 0-0-0-1=1
   Sir 11,5
   unexpected, never thought of (of pers.)
   Cf. Tov 1977 193
άνυπόστατος,-ος,-ον Α 0-0-0-1-3=4
   Ps 123(124),5; 2 Mc 1,13; 8,5; Od 12,5
   not to be withstood, irresistible 2 Mc 1,13; overwhelming Ps 123(124),5
ἀνυψόω V 0-1-0-5-24=30
   1 Sm 2,7; Ps 112(113),7; Dn<sup>LXX</sup> 4,22(19); 5,0.2
   A: to raise up, to lift up, to exalt [abs.] (of God) 1 Sm 2,7; id. [τινα] Ps 112(113),7; to raise up, to set up
   [τι] Ezr 4,12; to lift up from [ἀπό τινος] Sir 33,9; to extol [τι] Sir 13,23; to increase [τι] Sir 20,28
   P: to become tall Dn<sup>LXX</sup> 4,22(19)
   Βαλτασαρ ἀνυψούμενος ἀπὸ τοῦ οἴνου Baltasar was inebriated, in high spirits Dn<sup>LXX</sup> 5,0, cpr. Dn<sup>LXX</sup>
   5,2; ἀνύψωσεν εἰς αἰῶνα τὸ κέρας αὐτοῦ he exalted his horn for ever, gave him strength (semit.) Sir
   47,11
   neol.
   Cf. LUST 1993b 43(Dn<sup>LXX</sup> 5,2)
ἀνύω V 0-0-0-1=1
   4 Mc 9,12
   to achieve, to accomplish
   (\rightarrow \delta \iota
ανω<sup>+</sup> D 8-15-5-4-6=38
   Lv 11,21; Ex 20,4; Dt 4,39; 5,8; 28,43
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upward(s) (with verbs implying motion) Jgs<sup>B</sup> 7,13; above (with verbs implying rest) Ex 20,4; upper (as
   adj.) Jos 15,19
   ἄνω ἄνω very high Dt 28,43; ἕως ἄνω exceedingly 2 Chr 26,8
   άνωτέρω upper 1 Kgs 10,22a; άνώτερόν τινος above Lv 11,21
   see ἀνώτατος and ἀνώτερος
   → NIDNTT; TWNT
ἄνωθεν<sup>+</sup> D 12-2-5-1-2=22
   Gn 6,16; 27,39; 49,25; Ex 25,21.22
   from above, from on high Gn 6,16; above, on high Ex 25,21; anew Wis 19,6; above [tivoc] Ex 25,22
   Cf. LARCHER 1985 1055(Wis 19,6); →NIDNTT; TWNT
ἀνώνυμος,-ος,-ον Α 0-0-0-1=1
   Wis 14.27
   not to be named or nameless
   Cf. GILBERT 1973, 134-135
ἀνώτατος,-η,-ον A 0-0-0-1=1
   Tob<sup>BA</sup> 8 3
   utmost; τὰ ἀνώτατα Αἰγύπτου the south of Egypt, Upper Egypt; see ἄνω
ανώτερος, -α, -ον^+ A 0-0-2-2-0=4
   Ez 41,7(bis); Neh 3,25.28
   upper; see ἄνω
ἀνωφελής,-ής,-ές<sup>+</sup>
                     A 0-0-2-1-2=5
   Is 44,10; Jer 2,8; Prv 28,3; Wis 1,11; PSal 16,8
   unprofitable (of things) Prv 28,3; useless (of pers.) Jer 2,8
αξία,-ας N1F 0-0-0-2=2
   Sir 10,28; 38,17
   reputation, dignity
αξίνη,-ης^+ N1F 1-4-2-1-0=8
   Dt 19,5; Jgs 9,48; 1 Sm 13,20.21
άξιόπιστος,-η,-ον A 0-0-0-2-1=3
   Prv 27,6; 28,20; 2 Mc 15,11
   trustworthy Prv 27,6; worthy to be believed, convincing 2 Mc 15,11
αξιος, -α, -ον^+ A 2-2-1-6-30=41
   Gn 23,9; Dt 25,2; 1 Chr 21,22.24; Mal 2,13
   worthy of [τινος] Est 7,4; worthy, good [abs.] (of pers.) 2 Mc 15,21; good, just [abs.] (of money) Gn 23,9;
   deserved, due [abs.] Wis 19,4; sufficient for [τινος] 2 Mc 8,33; worthy of, deserving [τινος] (in moral
   sense) Dt 25,2; id. [+inf.] Wis 18,4
   αὐτοὶ ἄξιοι ἑαυτοῦ worthy of himself Wis 3,5
   *Jb 11.6 ἄξια a deserved recompense (for)-$טוה for MT ישה he causes to forget
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NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. BROWN) TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

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Cf. LARCHER 1983 282(Wis 3,5); →NIDNTT; TWNT
ἀξιόω<sup>+</sup> V 2-0-3-19-31=55
   Gn 31,28; Nm 22,16; Is 33,7; Jer 7,16; 11,14
   A: to think or to deem worthy [τινά τινος] 2 Mc 9,15; to require, to entreat [τινα] 1 Ezr 4,46; to pray, to
   beseech sb that [\tau i \nu \alpha + \inf.] 1 Mc 11,28; id. [\tau i \nu \alpha \circ \pi \omega \zeta + \sup.] Tob<sup>S</sup> 10,8; id. [\tau i \nu \alpha + \sup.] Nm 22,16; id.
   [+inf.] Est 8,3; to approve [+inf.] 4 Mc 5,17
   P: to be permitted [+inf.] Gn 31,28; to be thought worthy LtJ 43
   οὐκ ἀξιώσει ἀξίωμα he shall not say a prayer, he shall not present a petition Dn<sup>LXX</sup> 6.6
   Cf. Helbing 1928, 41-42; Lee, J. 1983 68-70(Nm 22,16; Gn 31,27-28); →LSJ RSuppl; NIDNTT;
   TWNT
   (\rightarrowκατ-, προς-)
ἀξίωμα,-ατος N3N 1-0-0-8-2=11
   Ex 21,22; Ps 118(119),170; Est 5,3.7; 7,2
   judicial assessment Ex 21,22; request, petition 1 Ezr 8,4; dignity, rank 2 Mc 4,31
   Cf. Le Boulluec 1989, 220; Wevers 1990, 334

ἀξίως<sup>+</sup>
 D 0-0-0-3=3
   Wis 7,15; 16,1; Sir 14,11
   in a manner fitting of [tivoc] Wis 7,15; fittingly Wis 16,1; (as is) due Sir 14,11
   → NIDNTT; TWNT
-αξονέω
   (\rightarrow \dot{\epsilon}\pi-)
ἄξων,-ονος N3M 1-0-0-3-2=6
   Ex 14,25; Prv 2,9.18; 9,12b; 4 Mc 9,20
   axle Ex 14,25; course, path (metaph.) Prv 2,9
   Cf. LE BOULLUEC 1989, 169
ἀοίδιμος,-ος,-ον
                   A 0-0-0-0-1=1
   4 Mc 10.1
   sung of, famous in song, praiseworthy
ἀοίκητος,-ος,-ον<sup>+</sup> A 1-2-1-5-2=11
   Dt 13,17; Jos 8,28; 13,3; Hos 13,5; Jb 8,14
   uninhabited, uninhabitable
ἄοκνος,-ος,-ον
                  A 0-0-0-1-0=1
   Prv 6,11a
   without hesitation, resolute
ἀορασία,-ας N1F 2-2-0-0-2=6
   Gn 19,11; Dt 28,28; 2 Kgs 6,18(bis); 2 Mc 10,30
   inability to see, blindness; neol.?
   Cf. HARL 1986a, 180-181
άόρατος,-ος,-ον<sup>+</sup> A 1-0-1-0-1=3
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LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

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Gn 1,2; Is 45,3; 2 Mc 9,5
   invisible Gn 1,2; unseen Is 45,3
   Cf. SCHMITT 1974 150-151(Gn 1,2)
ἀπαγγελία,-ας N1F 0-0-0-1-0=1
   Ru 2,11
   report
ἀπαγγέλλω<sup>+</sup> V 25-139-15-43-32=254
   Gn 12,18; 14,13; 21,26; 24,28.49(bis)
   to bring news, to announce, to report [τινί τι] Gn 12,18; id. [abs.] Gn 14,13; to tell of [τι] Neh 2,18; to
   report to, to relate to [τινι] (of a speaker or a writer) 2 Chr 34,18; to explain, to interpret [τί τινι] Gn
   41,8
   *1 Sm 14,9 ἀπαγγείλωμεν we will tell, we will send word-הגידנו for MT הגיענו we will touch, we will
   come
   Cf. KILPATRICK 1963=1990 28-29; →NIDNTT
ἀπαγορεύω
             V 0-1-1-2-3=7
    1 Kgs 11,2; Zech 11,12; Jb 9,14; 10,3; 4 Mc 1,34
   A: to forbid (to) [tivi] 4 Mc 1,34; to renounce, to disown, to give up [ti] Jb 10,3
   M: to refuse [τι] Zech 11,12
   P: to be forbidden 4 Mc 1,33
    *Jb 6,14 ἀπείπατο (mercy) has given me up or has renounced (me)-סמס for MT למס?
   see ἀπεῖπον

    \dot{\alpha} \pi \dot{\alpha} \gamma \chi \omega^{+} \quad V 0-1-0-0-3=4

   2 Sm 17.23: Tob<sup>BA</sup> 3.10: Tob<sup>S</sup> 3.10(ter)
   M: to hang oneself, to strangle oneself
ἀπάνω<sup>+</sup> V 8-15-1-11-17=52
   Gn 31,18.26; 39,22; 40,3; 42,16
   to lead away, to carry off [τι] Gn 31,18; id. [τινα] Gn 31,26; to lead away, to bring back [τινα] 1 Sm 6,7;
   to lead away, to execute [τινα] Est 1,10; to carry off to prison [τινα] Gn 39,22; to lead sb in [τινά τι] Prv
    16,29
ἀπαγωγή,-ῆς
               N1F 0-0-0-1=1
   1 Ezr 8,24
   leading into captivity, imprisonment
   Cf. Walters 1973 129-130.316
ἀπαδικέω
           V 1-0-0-0-0=1
   Dt 24.14
   to withhold wrongfully; neol.?
ἀπαιδευσία,-ας N1F 0-0-1-0-3=4
   Hos 7,16; Sir 4,25; 21,24; 23,13
   lack of education Sir 21,24; stupidity Sir 4,25
ἀπαίδευτος,-ος,-ον<sup>+</sup> A 0-0-2-7-9=18
   Is 26,11; Zph 2,1; Prv 5,23; 8,5; 15,12
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uncultivated, foolish, impious

Cf. LARCHER 1985, 947

### ἀπαίρω<sup>+</sup> V 73-11-2-2-28=116

Gn 12,9; 13,11; 26,21.22; 33,17

to remove [abs.] 1 Mc 3,57; to bring out [ $\tau$ 1] (of the wind) Ps 77(78),26; to lead away [ $\tau$ 1 $\nu$  $\alpha$ ] Ps 77(78),52; to march away, to depart [abs.] Gn 12,9

#### ἀπαιτέω<sup>+</sup> V 2-0-4-2-2=10

Dt 15,2.3; Is 3,12; 9,3; 14,4

A: to demand back, to demand to have returned [ $\tau$ 1] Sir 14,16; to demand (back) sth of sb [ $\tau$ 1 $\tau$ 10] Dt 15,3

P: to be demanded sth [τι] Wis 15,8

\*Is 30,33 ἀπαιτηθήση you will be required corr. ἀπατηθήση for MT \$\rightarrow\$ you shall be deceived; \*Is 3,12 ἀπαιτοῦντες exactors- נשׁים for MT לשׁה women

Cf. OTTLEY 1906 260(Is 30,33); →NIDNTT; TWNT

### άπαίτησις,-εως N3F 0-0-1-2-2=5

Zph 3,5; Neh 5,10; 10,32; 2 Mc 4,28; Sir 31,31

demanding back Zph 3,5; claim, right to demand Neh 5,10

\*Zph 3,5 ἐν ἀπαιτήσει by extortion-ג'שה for MT בשׁת shame, cpr. Is 3,12 ἀπαιτοῦντες ἀπαλείφω V 1-3-1-1-1=7

Gn 6,7; 2 Kgs 21,13(ter); Is 44,22

to wipe off  $[\tau 1]$  2 Kgs 21,13; to wipe off, to expunge  $[\tau 1]$  (metaph.) Is 44,22; to blot out  $[\tau 1]$  (metaph.) Gn 6,7; to wipe out  $[\tau 1]$  (metaph.) 2 Kgs 21,13

#### ἀπαλλάσσω<sup>+</sup> V 1-1-3-7-4=16

Ex 19,22; 1 Sm 14,29; Is 10,7; Jer 39(32),31; Wis 12,2

A: to put away from, to remove from [τι ἀπό τινος] Jb 3,10; to put away from, to separate [τι ἀπό τινος] Jb 7,15; to part from [ἀπό τινος] Ex 19,22; to remove, to make away with [τι] 1 Sm 14,29; to get off, to depart [intrans.] Jb 9,12; to remove, to change [intrans.] Is 10,7

P: to be set free or released from  $[\tau ivo\zeta]$  4 Mc 9,16; to be removed from  $[\tau ivo\zeta]$  Jb 10,19; to be free from  $[\tau ivo\zeta]$  Wis 12,2

Cf. Helbing 1928, 178; Walters 1973 130(Ex 19,22-24; Is 10,7); →NIDNTT; TWNT

### ἀπαλλοτριόω<sup>+</sup> V 0-1-5-3-2=11

Jos 22,25; Jer 19,4; 27(50),8; Ez 14,5.7

A: to alienate  $[\tau \iota \nu \alpha]$  Jos 22,25; to alienate from  $[\tau \iota \nu \alpha]$  Sir 11,34; to estrange, to profane  $[\tau \iota]$  (of the temple) Jer 19,4

P: to be alienated Hos 9,10; to be alienated from [τινος] 3 Mc 1,3

Cf. Helbing 1928, 159; Horsley 1983, 62; →NIDNTT; TWNT

### ἀπαλλοτρίωσις, εως N3F 0-0-1-1-0=2

Jer 13,27; Jb 31,3

estrangement Jer 13,27; exclusion Jb 31,3

#### $\dot{\alpha}$ παλός,-ή,-όν A 5-2-1-0-1=9

Gn 18,7; 27,9; 33,13; Dt 28,54.56

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soft (to the touch) Wis 15,7; tender Gn 18,7; delicate (of pers.) Gn 33,13
ἁπαλότης,-ητος
                   N3F 1-0-2-0-0=3
    Dt 28,56; Ez 17,4.9
    softness, tenderness Dt 28,56; tender twig Ez 17,4
    *Ez 17,9 τῆς ἀπαλότητος of tender twigs-ינקת for MT ינתק he shall tear up
άπαλύνω V 0-1-0-2-0=3
    2 Kgs 22,19; Ps 54(55),22; Jb 33,25
    A: to make tender [τι] Jb 33,25
    P: to be softened (metaph.) 2 Kgs 22,19
άπαμαυρόομαι V 0-0-1-0-0=1
    Is 44,18
    to be deprived of sight; neol.?
ἀπαμύνω V 0-0-0-1=1
    4 Mc 14,19
    P: to keep off, to repel [\tau i \nu \alpha]
ἀπαναίνομαι<sup>+</sup> V 0-0-0-2-3=5
    Ps 76(77),3; Jb 5,17; Sir 4,4; 6,23; 41,4
    M: to reject, to disown [τι] Jb 5,17; to refuse to [+inf.] Ps 76(77),3
άπαναισχυντέω V 0-0-1-0-0=1
    Jer 3.3
    to behave with effrontery, to become shameless
ἀπανίστημι V 0-0-0-1=1
    Wis 1,5
    M: to depart from [ἀπό τινος]
ἀπαντάω<sup>+</sup> V 3-13-3-7-23=49
    Gn 28,11; 33,8; 49,1; Jgs<sup>A</sup> 8,21; 15,12
    A: to meet, to encounter [דועו] Gn 33,8; id. [צֿע דועו] (semit., rendering Hebr.-בע ב-) Jgs<sup>A</sup> 15,12; to
    present oneself [abs.] 1 Ezr 9,4; to arrive at, to come to [\tau\tilde{\tau}\tilde{\text{long}}] Gn 28,11; to meet at [\text{eï}\tilde{\tau}\tilde{\text{long}}] 1 Mc 10,56; to
   fall upon sb [\epsilonı̃\zeta τινα] 1 Sm 22,17; to deal with [τινι] 2 Mc 7,39; to enter into, to reply [τινι] Prv 26,18;
    to come upon sb, to befall, to meet or to happen to sb [\tau\varphi] (of things) 1 Sm 28,10
    M: to meet, to encounter [Tivi] Hos 13,8; to plead with, to entreat [Tivi] Ru 1,16
    Cf. HARL 1986a, 223(Gn 28,11); HELBING 1928, 227-229; SHIPP 1979, 85; →NIDNTT
ἀπαντή,-ῆς N1F 0-25-0-0-0=25
    Jgs<sup>A</sup> 4,22; 2 Sm 10,5; 15,32; 16,1; 19,16
    meeting with [τινος] Jgs<sup>A</sup> 4,22; id. [τινι] 2 Sm 15,32; neol.
ἀπάντημα,-ατος N3N 0-1-0-1-2=4
    1 Kgs 5.18: Eccl 9.11: Tob<sup>S</sup> 6.8(bis)
    meeting Tob<sup>S</sup> 6,8; reply 1 Kgs 5,18; occurrence, chance (literal transl. of בגע) Eccl 9,11
ἀπάντησις, εως N3F 0-29-4-2-9=44
   Jgs<sup>A</sup> 4,18; 11,31.34; 14,5; 15,14
    meeting 1 Sm 13,15; meeting with [τινος] Jgs<sup>A</sup> 11,31; id. [τινι] 1 Sm 4,1; reply Est 8,12i
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→ NIDNTT; TWNT
ἀπάνωθεν D/P 0-5-0-1-0=6
   Jgs<sup>B</sup> 16,20; 2 Sm 11,20.24; 20,21; 1 Kgs 1,53
   from above, from the top Jb 31,2
   [TIVOS]: from above, from the top 2 Sm 11,20; from above 1 Kgs 1,53; from upon Jgs<sup>B</sup> 16,20; from 2 Sm
   20,21
   neol.

απαξ<sup>+</sup> M<sup>D</sup> 7-31-2-7-7=54

   Gn 18,32; Ex 30,10(bis); Lv 16,34; Nm 16,21
   once, once only, once for all Dt 9,13; once in (a year) [τινος] Ex 30,10; τὸ ἄπαξ for once Jgs 15,3
   τὸ ἄπαξ τοῦτο at this moment 2 Sm 17,7; ἄπαξ καὶ ἄπαξ for MT בפעם בפעם formerly, at former times
   Jgs<sup>B</sup> 16.20; ἔτι ἄπαξ vet once Gn 18.32
   Cf. SPICQ 1978a, 110-113; →NIDNTT; TWNT
άπαραίτητος,-ος,-ον Α 0-0-0-2=2
   Wis 16,4.16
   not to be averted by prayers, inevitable
άπαραλλάκτως D 0-0-0-1-0=1
   Est 3,13c
   unchangeably; neol.?
άπαραπόδιστος,-ος,-ον Α 0-0-0-1=1
   3 Mc 6.28
   free from interference, uninterrupted; neol.
άπαρασήμαντος,-ος,-ον Α 0-0-0-1=1
   2 Mc 15,36
   unnoticed, without solemnity; neol.
ἀπαρέσκω V 0-0-0-1=1
   Sir 21,15
   to displease [τινι]
ἀπαρνέομαι<sup>+</sup> V 0-0-1-0-0=1
   Is 31,7
   to renounce, to reject, to refuse to accept [τι]
   → LSJ RSuppl; NIDNTT
ἄπαρσις,-εως N3F 1-0-0-0=1
   Nm 33,2
   setting out, departure, removal; neol.?
ἀπαρτία,-ας N1F 5-0-1-0-3=9
   Ex 40,36; Nm 10,12; 31,17.18; Dt 20,14
\mathbf{P} \mathbf{P} = \mathbf{preposition}
\mathbf{M} \mathbf{M} = \text{numeral}
M^{c} = cardinal numeral
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 $M^{o}$  = ordinal numeral  $M^{d}$  = adverbial numeral

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what is moved, baggage, household utensils, movable goods Ex 40,36; spoil Nm 31,17
   *Ez 25,4 ἐν τῆ ἀπαρτίᾳ αὐτῶν with their movables -♦ סרח? for MT טירותיהם their encampments
   Cf. Walters 1973 43.285(Nm 10,28); Wevers 1990, 651
ἀπαρχή,-ῆς+
              N1F 31-7-23-7-8=76
   Ex 22,28; 23,19; 25,2(bis).3
   offering Ex 25,3; the first (offerings) Dt 26,10; portion 1 Sm 10,4; ἀπαρχαί first offerings Ex 23,19; first
   fruits Ex 22,28
   *Ez 20,31 ἐν ταῖς ἀπαρχαῖς with the first fruits-μύνα for MT בראשׁית by placing (offerings), by
   offering
   Cf. Le Boulluec 1989, 250; Prijs 1948 13.16; →NIDNTT; TWNT
ἀπάρχομαι V 0-5-0-1-0=6
   2 Chr 30,24(bis); 35,7.8.9
   to offer (the first fruits of) [11] 2 Chr 30,24; to offer first fruits [abs.] 2 Chr 35,8
ἄπας, ἄπασα, ἄπαν<sup>+</sup> A 5-9-20-6-38=78
   Gn 19,4; Lv 6,15; 8,27; Dt 22,19.29
   (quite) all, the whole Gn 19,4; every 3 Mc 4,5
   έν ἄπασι in all things 1 Kgs 2,26; οὐ τὸν ἄπαντα χρόνον never Dt 22,19; εἰς τὸν ἄπαντα χρόνον for
   evermore 1 Mc 15,8
   *Prv 25.4 ἄπαν all, entirely- of MT vessel
   → NIDNTT; TWNT
ἀπασπάζομαι<sup>+</sup>
                V 0-0-0-1=1
   Tob<sup>S</sup> 10,12
   to take leave of; neol.
   \rightarrow TWNT
ἀπατάω<sup>+</sup> V 2-15-10-5-8=40
   Gn 3,13; Ex 22,15; Jgs 14,15; 16,5
   to divert, to cheat, to deceive [τινα] Gn 3,13; id. [τινά τινι] Is 36,14; to distract [τι] Sir 30,23; to seduce
   [\tau i \nu \alpha] Sus<sup>LXX</sup> 56
   Cf. SPICQ 1978a, 116-118; →NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}\xi-)
\dot{\alpha}\pi\dot{\alpha}\tau\eta, -\eta\varsigma^{+} N1F 0-0-0-5=5
   Jdt 9,3.10.13; 16,8; 4 Mc 18,8
   deceit
   Cf. SPICQ 1978a, 116-118; →NIDNTT; TWNT
ἀπάτησις,-εως N3F 0-0-0-1=1
   Jdt 10,4
   beguiling, allurement, charm; neol.
ἀπαύγασμα,-ατος
                     N3N 0-0-0-1=1
   Wis 7.26
   radiance, brightness, reflection; neol.
   Cf. Larcher 1984, 502-503; →NIDNTT; TWNT
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άπαυτομολέω V 0-0-0-1-1=2
   Prv 6,11a; 4 Mc 12,16
   to go of one's own accord, to desert [abs.] Prv 6,11; id. [τινος] 4 Mc 12,16
   Cf. Helbing 1928, 182
ἀπεῖδον
   aor. of ἀφοράω
απείθεια, -ας^+ N1F 0-0-0-4=4
   4 Mc 8,9.18; 12,3; PSal 17,20
   disobedience
   → NIDNTT; TWNT
ἀπειθέω^{+} V 10-3-18-4-14=49
   Ex 23,21; Lv 26,15; Nm 11,20; 14,43; Dt 1,26
   to be disobedient in, to refuse compliance in [t1] Dt 9,7; to disobey [t1v1] Ex 23,21; id. [t1v0] Jos 5,6; to
   rebel [abs.] Is 33,2
   ἔδωκαν νῶτον ἀπειθοῦντα they turned aside stubbornly Neh 9.29
   *Is 8,11 ἀπειθοῦσιν they rebelled-$\dip or MT '\dip or MT '\dip he instructed me; *Jer 13,25 ἀπειθεῖν
   ύμάς (for) your rebellion-$ מרד for MT your portion
   Cf. Helbing 1928, 204; Thibaut 1988, 336; →NIDNTT; TWNT

απειθής,-ής,-ές A 2-0-3-0-2=7

   Nm 20,10; Dt 21,18; Is 30,9; Jer 5,23; Zech 7,12
   disobedient Nm 20,10; unbelieving, ungodly Sir 16,6; rebellious Sir 47,21
   → NIDNTT; TWNT
ἀπεικάζω
           V 0-0-0-1=1
   Wis 13,13
   to form, to fashion, to copy from [τί τινι]
   Cf. GILBERT 1973, 83
ἀπείκασμα,-ατος N3N 0-0-0-1=1
   Wis 13,10
   representation, likeness
   Cf. GILBERT 1973, 83

ἀπειλέω<sup>+</sup> V 2-0-2-0-6=10

   Gn 27,42; Nm 23,19; Is 66,14; Na 1,4; Jdt 8,16
   A: to threaten [tivi] Gn 27,42
   P: to be terrified by threats Nm 23,19
   Cf. THOMAS 1940, 252
   (\rightarrow \delta \iota
ἀπειλή,-ῆς+
              N1F 0-0-4-5-14=23
   Is 50,2; 54,9; Hab 3,12; Zech 9,14; Jb 23,6
   anger Is 54,9; threat, threats Prv 13,8
   έν ἀπειλῆ μοι οῦ χρήσεται he would not threaten me Jb 23,6
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Cf. Drescher 1976, 308-310

απειμι (εἶναι)^+ V 0-0-1-2-4=7

   Hos 5,3; Jb 6,13; Prv 25,10; Wis 9,6; 11,11
   to be far from [ἀπό τινος] Jb 6,13; to be far away [abs.] Prv 25,10; to be absent [abs.] (of pers.) Wis
   11.11
ἄπειμι (ἰέναι)<sup>+</sup> V 1-0-0-0-3=4
   Ex 33,8; 2 Mc 12,1; 13,22; 4 Mc 4,8
   fut. of ἀπέρχομαι; to go away, to depart
   Cf. Lee, J. 1983, 127-128
ἀπεῖπον
   aor. of ἀπαγορεύω
άπειράγαθος,-ος,-ον Α 0-0-0-1-0=1
   Est 8,12d
   unacquainted with goodness; τοῖς τῶν ἀπειραγάθων κόμποις ἐπαρθέντες elated by the boasting of
   people who are strangers to all that is good; neol.
ἀπείργω V 0-0-0-1=1
   2 Mc 12,40
   to keep away from [ἀπό τινος] 2 Mc 12,40

απειρος, -ος, -ον<sup>+</sup>

A 1-0-2-0-1=4
   Nm 14,23; Jer 2,6; Zech 11,15; Wis 13,18
   inexperienced, ignorant Nm 14,23; unskillful Zech 11,15; untried, untrodden Jer 2,6
άπεκδίδωμι
              V 0-0-0-1=1
   Tob<sup>S</sup> 3,8
   P: to be given in marriage to [τινι] (of women); neol.?
ἀπέκτασις,-εως
                 N3F 0-0-0-1-0=1
   Jb 36,29
   spreading out; neol.
ἀπελαύνω^{+} V 0-1-1-0-1=3
   1 Sm 6,8; Ez 34,12; Wis 17,8
   to drive away from, to expel from [τί τινος] Wis 17,8; to drive away from [τι ἀπό τινος] Ez 34,12
ἀπελέγχω V 0-0-0-2=2
   2 Mc 4,33; 4 Mc 2,11
   to refute, to condemn
ἀπελέκητος,-ος,-ον A 0-7-0-0=7
   1 Kgs 6,1a(5,31).36; 7,48(11).49(12); 10,11
   unhewn, unwrought; neol.?
              V 1-0-0-0-0=1
ἀπελευθερόω
   Lv 19,20
   P: to be set free, to be emancipated

ἀπελπίζω<sup>+</sup> V 0-0-1-1-2=4

   Is 29,19; Est 4,17z; Jdt 9,11; 2 Mc 9,18
   A: to despair [τι] 2 Mc 9,18
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P: to be despaired (of pers.) Jdt 9,11; to be despaired of [TIVOC] Is 29,19
   see ἀφελπίζω
   Cf. SPICO 1978a, 119-121; →TWNT
ἀπέναντι<sup>+</sup>/ἀπεναντίον D 34-21-13-12-18=98
   Gn 3,24; 21,16(bis); 23,19; 25,9
   opposite, in front Dt 32,52; against Sir 37,4 [τινος]: opposite, over against Gn 3,24; before (place) Ex
   14,2; before, in the presence of (pers.) Ex 30,36
   ἀπεναντίον μου from before me Ct 6,5
   Cf. SOLLAMO 1979 122.154-155.317-319
ἀπενεόομαι V 0-0-0-1-0=1
   Dn<sup>Th</sup> 4,19(16)
   P: to become mute
ἀπένθητος,-ος,-ον
                     A 0-0-0-1=1
   2 Mc 5,10
   unlamented

απέραντος, -ος, -ον<sup>+</sup>

A 0-0-0-1-1=2
   Jb 36,26; 3 Mc 2,9
   boundless, infinite 3 Mc 2,9; countless, infinite Jb 36,26
   Cf. SPICO 1978a, 122
ἀπερείδω V 0-3-2-1-3=9
   Jgs<sup>A</sup> 6,37; 1 Kgs 14,28; 1 Chr 16,1; Ez 24,2; Am 5,19
   M: to fix, to set upon [\tau_1 e \tau_2] 1 Kgs 14, 28; to put upon [\tau_1 e \tau_2] Am 5,19; to put in [\tau_1 e \tau_2] 1 Jgs<sup>A</sup>
   6,37; to direct oneself towards [ἐπί τινα] Ez 24,2
άπερικάθαρτος,-ος,-ον Α 1-0-0-0-0=1
   Lv 19.23
   unpurified, impure
ἀπερίσπαστος,-ος,-ον
                         A 0-0-0-0-2=2
   Wis 16,11; Sir 41,1
   free from distractions Sir 41,1; continually mindful of [tivoc] Wis 16,11; neol.?
   Cf. LARCHER 1985, 908-909; SPICQ 1978a, 123
ἀπερίτμητος,-ος,-ον<sup>+</sup> A 3-14-16-1-2=36
   Gn 17,14; Ex 12,48; Lv 26,41; Jos 5,4.6
   uncircumcised Gn 17,14; uncircumcised, impure (metaph.) Lv 26,41; neol.
   Cf. HARL 1986a, 171; LEE, J. 1983 111.146
ἀπέρχομαι<sup>+</sup>
             V 52-114-11-15-37=229
   Gn 3,19; 14,11; 15,15; 18,33; 19,2
   to go away, to depart Gn 14,11; to go away from, to depart from [ἀπό τινος] Ex 4,26; id. [ἔκ τινος] 1 Sm
   13,15; to go away to [πρός τινα] Gn 24,54; to return to [είς τι] Gn 3,19; id. [κατά τινα] 1 Sm 26,11; to
   depart from life Sir 14,19
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\*Jb 7,21 ἀπελεύσομαι I will depart-ΔΙΙΚ for MT Κ I will lay me down, I will lie down

depart in peace 1 Sm 20,13

 $\alpha\pi\eta\lambda\theta$ ev έξ  $\phi\theta\alpha\lambda\mu\omega$ ν  $\alpha\dot{\nu}$ τοῦ he vanish-ed from before him  $Jgs^A$  6,21;  $\alpha\pi\epsilon\lambda\epsilon\dot{\nu}$ ση εἰς εἰρήνην he shall

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Cf. Lee, J. 1983, 127; →NIDNTT; TWNT
άπευθανατίζω V 0-0-0-1=1
   2 Mc 6,28
   to die well or happily; neol.
   Cf. Helbing 1907, 123
ἀπεχθάνομαι
              V 0-0-0-1=1
   3 Mc 2.30
   P: to be hated
ἀπέχθεια,-ας N1F 0-0-0-1=1
   3 Mc 4.1
   hatred
ἀπεχθής,-ής,-ές A 0-0-0-2=2
   2 Mc 5,23; 3 Mc 3,4
   hateful, hostile 2 Mc 5,23; hated, detested 3 Mc 3,4

ἀπεχθῶς D 0-0-0-2=2

   3 Mc 5,3; Wis 19,15
   hatefully Wis 19,15
   ἀπεχθῶς ἔχοντας πρὸς τοὺς Ιουδαίους those hating the Jews, those that were hateful towards the Jews 3
ἀπέγω<sup>+</sup> D 5-2-12-11=42
   Gn 43,23; 44,4; Nm 32,19; Dt 12,21; 18,22
   A: to be far off [abs.] Gn 44,4; to be far from [τινος] Dt 12,21; id. [ἀπό τινος] Ps 102(103),12; id. [ἔκ
   \tau i voc ] JI 1,13; to receive in full [\tau i] Gn 43,23
   M: to hold oneself off, to keep away from [τινος] Dt 18,22; to hold oneself off [ἀπό τινος] Jb 1,8; to
   abstain from [+inf.] Prv 3,27
   P: to be kept off [\alpha\pi\delta tivos] 1 Sm 21,6
   *Jl 2,8 ἀφέξεται he shall stand far from-ן רחקל for MT ידחקון they push; *Mal 3,6 οὐκ
   מπέχεσθε you have not abstained (from)- כלה לא כליתם for MT לא כליתם you are not consumed
   Cf. Helbing 1928, 179; Lee, J. 1983 61.62; Spico 1982, 46-53; →TWNT
ἀπηλιώτης,-ου N1M 1-0-3-0-2=6
   Ex 27,11; Jer 32(25),26; Ez 21,3.9; Jdt 7,18
   east
   Cf. Bogaert 1981, 78-85; Le Boulluec 1989, 276-277; Wevers 1990 434
ἀπήμαντος,-ος,-ον A 0-0-0-4=4
   2 Mc 12,25; 3 Mc 6,6.8; Wis 7,22
   unhurt 2 Mc 12,25; invulnerable or unharming Wis 7,22
   Cf. Larcher 1984, 487
ἀπηνής,-ής,-ές
               A 0-0-0-0-2=2
   Wis 17,17.18
   rough, wild (of beasts) Wis 17,18; hard (of sound) Wis 17,17
ἄπιος,-ου N2F 0-2-0-0=2
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1 Chr 14,14.15
   pear tree
ἄπιστέω<sup>+</sup> V 0-0-0-5=5
   2 Mc 8,13; Wis 1,2; 10,7; 12,17; 18,13
   A: to disbelieve, to distrust [τι] Wis 18,13; id. [τινι] (of pers.) Wis 1,2; to be incredulous [abs.] Wis 10,7
   M: to disbelieve, to distrust [τινι] Wis 12,17
   Cf. Helbing 1928, 203; Thibaut 1988, 76-77; →NIDNTT; TWNT
ἀπιστία,-ας<sup>+</sup>
             N1F 0-0-0-1=1
   Wis 14,25
   unfaithfulness
   → NIDNTT; TWNT

απιστος, -ος, -ον<sup>+</sup> A 0-0-2-1-0=3

   Is 17,10(bis); Prv 17,6a
   unfaithful Prv 17,6a
   *Is 17,10 φύτευμα ἄπιστον a spurious plant, weed corr.? φύτευμα πίστον (dittogr.)-נטעי נאמנים
   cultivated plant for MT נטעי נעמנים pleasant plants
   \rightarrow TWNT
ἄπλαστος,-ος,-ον
                    A 1-0-0-0-0=1
   Gn 25,27
   natural, unaffected, simple
   Cf. HARL 1986a 63.209
ἄπλατος,-ος,-ον A 0-0-0-1=1
   3 Mc 4,11
   immense
ἀπληστεύομαι
                V 0-0-0-0-2=2
   Sir 31,17; 37,29
   to be insatiable [abs.] Sir 31,17; to be insatiable in [ἔν τινι] Sir 37,29; neol.?
ἀπληστία,-ας N1F 0-0-0-2=2
   Sir 37,30.31
   insatiate desire, greediness
ἄπληστος,-ος,-ον A 0-0-0-4-1=5
   Ps 100(101),5; Prv 23,3; 27,20; 28,25; Sir 31,20
   insatiable Ps 100(101),5; greedy Prv 28,25
άπλοσύνη,-ης N1F 0-0-0-1-0=1
   Jb 21,23
   simplicity, frankness, sincerity; neol.
   Cf. Helbing 1907, 117
\dot{\alpha}\pi\lambda\dot{\alpha}\tau\eta\varsigma, -\eta\tau\alpha\varsigma^{+} N3F 0-2-0-0-5=7
   2 Sm 15,11; 1 Chr 29,17; 1 Mc 2,37.60; 3 Mc 3,21
   simplicity, sincerity, integrity, frankness 1 Chr 29,17; simplicity, innocence 2 Sm 15,11
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Cf. AMSTUTZ 1968; ENGEL 1985, 133-134; HORSLEY 1989, 77; SPICQ 1978a, 125-127; →NIDNTT;
   TWNT
άπλοῦς,-ῆ,-οῦν+
                   A 0-0-0-1-0=1
   Prv 11,25
   simple, open, sincere
   Cf. Horsley 1989, 77; Spicq 1978a, 125-127; →NIDNTT; TWNT
\dot{\alpha}\pi\lambda\dot{\omega}^{+} V 0-0-0-1-0=1
   Jb 22,3
   to make plain, to make perfect [τι]
\dot{\alpha}\pi\lambda\tilde{\omega}c^{+} D 0-0-0-1-2=3
   Prv 10,9; 2 Mc 6,6; Wis 16,27
   simply Wis 16,27; in integrity, in sincerity Prv 10,9
   οὔτε ἁπλῶς not at all 2 Mc 6,6
   Cf. Horsley 1989, 77
ἄπνους,-ους,-ουν
                   A 0-0-0-1=1
   Wis 15,5
   without breathing, lifeless
   Cf. GILBERT 1973, 193
ἀπό<sup>+</sup> P 909-983-812-790-656=4150
   Gn 2,2.3.7.16.17
   [TIVOC]: from, away from (place) Gn 2,22; away from, far from Gn 3,8; from, of (partitive) Gn 2,2; from
   (metaph.) Ex 1,12; from, after (time) Ex 9,18; beyond 2 Sm 20,5; from, by (instr.) Lv 4,7; from, by (pers.)
   Gn 6,13; from (source) Gn 8,2; from, by, because of, by reason of Gn 9,11; toward Gn 13,11; before,
   because of Nm 22,3; of a value of, worth Est 1,7
   ἀπὸ ἀνθρώπου ἕως γυναικός man and woman 1 Ezr 9.40; ἀπ' αἰῶνος of old Gn 6.4; ἀφ' οὖ from the
   time, since Ex 4,10
   see ἀπωτέρω
   Cf. Gehman 1966=1972 103; Le Boulluec 1989 77.85-86.87.155; Sollamo 1979 42-43. 89-90; →LSJ
   RSuppl; NIDNTT

αποβαίνω<sup>+</sup> V 1-0-0-16-3=20

   Ex 2,4; Jb 8,14; 9,20; 11,6; 13,5
   to go away, to depart Jb 24,5; to come to nothing Jb 27,18; to issue, to happen Ex 2,4; to prove [+pred.]
   (of things) Jb 8,14; to turn out, to prove to be [+pred.] (of pers.) Jb 9,20; to turn into [εἴς τι] Jb 13,16; to
   go up (of a flame) Jb 18,5
   Cf. Helbing 1928, 63-64; Orlinsky 1937, 361-367
ἀποβάλλω<sup>+</sup> V 1-0-1-1-2=5
   Dt 26.5: Is 1.30: Prv 28.24: Tob<sup>BA</sup> 11.8: Bel<sup>LXX</sup> 17
   A: to throw away [τι] Tob<sup>BA</sup> 11,8; id. [τινα] Bel<sup>LXX</sup> 17; to throw away, to leave [τι] (metaph.) Dt 26,5; to
   shed, to cast [τι] (leaves) Is 1,30
   M: to cast off [τινα] Prv 28,24
   Cf. Beek 1950 197-199 (Dt 26,5); Dogniez 1992, 276; Dreyfus 1981 147-161; Prijs 1948, 22-25
ἀποβάπτω V 0-0-0-1=1
   2 Mc 1,20
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to draw
ἀποβιάζομαι
                V 0-0-0-1-0=1
    Prv 22,22
    to treat with violence, to rob [\tau i \nu \alpha]
    Cf. HELBING 1928, 13; SPICQ 1978a 190(n.2)

ἀποβλέπω<sup>+</sup> V 0-1-3-3-1=8

    Jgs<sup>A</sup> 9,37; Hos 3,1; Mal 3,9(bis); Ps 9,29(10,8)
    to look at, to turn attention to [\mathring{\epsilon}\pi \mathring{\iota} \tau \iota \nu \alpha] Hos 3.1; to look upon, to watch [\mathring{\epsilon} \mathring{\iota} \varsigma \tau \iota \nu \alpha] Ps 9.29(10.8); to look
    away Ct 6,1
    *Mal 3,9 ἀποβλέποντες ἀποβλέπετε you surely turn away your attention, you surely disregard or you
    surely do look -♦האה for MT ♦ ארר you are indeed cursed
    Cf. Muraoka 1990b, 45-46 (Mal 3,9); Spico 1978a, 130-131
ἀπόβλημα,-ατος N3N 0-0-0-0-2=2
    Wis 13,12.13
    anything cast away, refuse; neol.
    Cf. Larcher 1985 779
άπογαλακτίζω V 2-3-2-1-0=8
    Gn 21,8(bis); 1 Sm 1,22.23(bis)
    to wean from the mother's milk; neol.?
ἀπογεύομαι V 0-0-0-5=5
    4 Mc 4,26; 5,2.6; 6,15; 10,1
    to take a taste of [τινος] 4 Mc 4,26; id. [abs.] 4 Mc 10,1
ἀπογινώσκω<sup>+</sup> V 1-0-0-2=3
    Dt 33,9; Jdt 9,11; 2 Mc 9,22
    to give up as hopeless [τι] 2 Mc 9,22; ἀπεγνωσμένοι desperate men Jdt 9,11
ἀπόγονος,-ου N2M 0-3-0-0-3=6
    2 Sm 21,11.22; 1 Chr 20,6; Jdt 5,6; 4 Mc 18,1
    offspring (mostly pl.)

απογραφή, -ῆς^+ N1F 0-0-0-1-5=6

    Dn<sup>LXX</sup> 10,21; 2 Mc 2,1; 3 Mc 2,32; 4,15.17
    register, list 1 Ezr 8,30; record 2 Mc 2,1
    Cf. RINALDI 1982 206
ἀπογράφομαι<sup>+</sup> V 0-1-0-1-4=6
    Jgs<sup>A</sup> 8,14; Prv 22,20; 3 Mc 2,29; 4,14; 6,34
    M: to register, to enroll for [τί τινι] Prv 22,20; to register [τινα] Jgs<sup>A</sup> 8,14
    P: to be registered 3 Mc 2,29
ἀποδείκνυμι<sup>+</sup> V 0-0-0-5-7=12
    Jb 33,21; Est 2,9; 3,13c; Dn<sup>LXX</sup> 2,48; 4,37c(34)
    to appoint to, to assign to [\tau i \tau \iota \nu \iota] Est 2,9; to fix, to prescribe [\tau i \tau \iota \nu \iota] Tob<sup>S</sup> 3,8; to prove, to demonstrate
    [τι] 4 Mc 1,8; to appoint, to proclaim, to create [τινά τινα] Sus<sup>Th</sup> 5; to make, to render [τι +adj.] Jb 33,21
    Cf. Helbing 1928, 59-60: →NIDNTT
                   N3F 0-0-0-0-2=2
ἀπόδειξις,-εως+
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3 Mc 4,20; 4 Mc 3,19
   showing forth, making known, exhibiting 4 Mc 3,19; proof 3 Mc 4,20
   \rightarrow NIDNTT
ἀποδειροτομέω
                  V 0-0-0-1=1
   4 Mc 15,20
   to cut off the head
ἀποδεκατίζω V 0-0-0-1=1
   Tob<sup>S</sup> 1.7
   to pay a tithe of [\tau \iota]; neol.
ἀποδεκατόω<sup>+</sup> V 3-3-0-0-6
   Gn 28,22; Dt 14,22; 26,12; 1 Sm 8,15.16
   to tithe, to take a tenth of [\tau \iota] 1 Sm 8,15; to pay tithe of [\tau \iota] Gn 28,22
   *1 Sm 8,16 καὶ ἀποδεκατώσει and take the tenth-ΤΨΨΓ for MT and make
   neol.
   Cf. HARL 1986a, 224; →NIDNTT
ἀποδεσμεύω
               V 0-0-0-1-0=1
   Prv 26,8
   to bind [τι]
ἀπόδεσμος,-ου N2M 0-0-0-1-0=1
   Ct 1,13
   bundle
ἀποδέχομαι<sup>+</sup>
               V 0-0-0-10=10
   Tob<sup>BA</sup> 7,16; 2 Mc 3,9.35; 4,22; 13,24
   to accept [τι] 4 Mc 3,20; to admit, to receive [τινα] 2 Mc 3,9; to accept, to understand [τι] Tob<sup>BA</sup> 7,16
   → NIDNTT; TWNT
ἀποδέω V 0-1-0-1-0=2
   Jos 9,4; Prv 6,27
   to bind [τι] Prv 6,27; to patch [τι] Jos 9,4
ἀποδιαστέλλω V 0-1-0-0-1=2
   Jos 1,6; 2 Mc 6,5
   A: to divide [τί τινι] Jos 1,6
   P: to be set apart, to be forbidden 2 Mc 6,5
   neol?
ἀποδιδράσκω<sup>+</sup> V 10-13-2-4-8=37
   Gn 16,6.8; 27,43; 28,2; 31,21
   to run away Gn 27,43; to run away from, to escape from, to flee from [ἀπό τινος] Gn 16,6; to flee away
   (metaph.) Is 35,10
   Cf. Helbing 1928, 32-33
ἀποδίδωμι V 75-33-19-41-52=220
   Gn 20,7(bis).14; 25,31.33
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A: to give back, to restore, to return [tiví ti] Gn 20,7; to pay [ti] Nm 5,7; to recompense, to repay [ti] Ex
   20,5; to render, to yield [τι] Lv 26,4; to render, to make [τινα +pred.] Jb 22,25; to deliver [τί τινι] 1 Ezr
   8,64; to give as [τινά τι] (sth due) Nm 8,13
   M: to sell [τινα] Gn 37,27
   ἀπέδωκεν ἔτι τῷ βασιλεῖ λόγον they gave an account to the king, he accounted to the king 2 Chr 34,16
   *Ps 54(55),21 בי למיו for MT ב/שלמיו for MT ב/שלמיו against those who are at
   peace with him, against his friends?
   Cf. Helbing 1928, 192; →NIDNTT; TWNT
ἀποδιώκω V 0-0-0-1-0=1
   Lam 3,43
   to chase away
ἀποδοκιμάζω<sup>+</sup> V 0-0-7-1-2=10
   Jer 6,30(bis); 7,29; 8,9; 14,19(bis)
   to reject as unworthy or unfit
   μὴ ἀποδοκιμάζων ἀπεδοκίμασας; have you not utterly rejected? (semit., rendering MT המאס מאסת)
   Jer 14,19
   → NIDNTT; TWNT
ἀπόδομα,-ατος N3N 5-0-0-0=5
   Nm 8,11.13.16.19.21
   gift, offering; neol.
ἀπόδοσις,-εως N3F 1-0-0-0-1=2
   Dt 24,13; Sir 29,5
   giving back, restitution, return
ἀποδοχεῖον,-ου N2N 0-0-0-0-3=3
   Sir 1,17; 39,17; 50,3
   storehouse, granary Sir 1,17; cistern Sir 39,17; neol.?
   Cf. Walters 1973, 47
ἀποδύρομαι V 0-0-0-1=1
   3 Mc 4,12
   to lament bitterly [τι]
άποθαυμάζω V 0-0-0-1-3=4
   Dn<sup>LXX</sup> 4,19(16); Sir 11,13; 40,7; 47,17
   to marvel at [\tau \iota \nu \alpha] Sir 47,17; id. [\mathring{\epsilon}\pi \acute{\iota} \tau \iota \nu \iota] Sir 11,13; id. [\epsilon \mathring{\iota} \varsigma \tau \iota] Sir 40,7; to be astonished Dn<sup>LXX</sup> 4.19(16)
ἀποθερίζω
             V 0-0-1-0-0=1
   Hos 6.5
   to cut off, to mow down [τινα] (metaph.)
\dot{\alpha}\pi o\theta \dot{\eta} \kappa \eta_{2} - \eta c^{+} N1F 4-5-2-0-1=12
   Ex 16,23.32; Dt 28,5.17; 1 Chr 28,11
   any place wherein to lay up a thing, storeroom, barn Dt 28,5; storage, store Ex 16,23; coffer, treasure 1
   Ezr 1,51
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sth sth = something

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Cf. Husson 1983a, 41; Wevers 1990, 255

αποθησαυρίζω<sup>+</sup> V 0-0-0-1=1

   Sir 3,4
   to store, to hoard up
            V 1-0-0-0-0=1
ἀποθλίβω<sup>+</sup>
   Nm 22,25
   to press against, to crush [τι πρός τι]
   → LSJ RSuppl
ἀποθνήσκω<sup>+</sup> V 182-208-65-28-117=600
   Gn 2,17; 3,3.4; 5,5.8
   to die Gn 2,17
   *Jb 9,29 ἀπέθανον I have died-♦ΥΙλ for MT ΥΚΥ ΑΥΚΥ I have laboured; *Prv 24,9 ἀποθνήσκει δέ (the
   fool) also dies-ומת for MT למה the divising of
   Cf. Walters 1973 127.315.336; →NIDNTT
ἀποικεσία,-ας N1F 0-3-0-4-1=8
   2 Kgs 19,25; 24,15; 25,27; Ezr 6,16.19
   captivity, exile 2 Kgs 24,15
   *2 Kgs 19,25 ἀποικεσιῶν Jews in exile-$גלים for MT גלים stone heaps
   neol.
   Cf. Walters 1973 277(2 Kgs 19,25)
ἀποικία,-ας N1F 0-1-17-9-4=31
   Jgs<sup>B</sup> 18,30; Jer 13,19; 30,19(49,3); 31(48),7; 35(28),4
   colony Wis 12,7; captivity, exile Jer 36(29),1; place of captivity Ezr 1,11
   Cf. Larcher 1985, 712
ἀποικίζω V 0-15-10-5-3=33
   1 Sm 4,22; 2 Kgs 15,29; 16,9; 17,6.11
   A: to carry away, to send into exile [tiva] 2 Kgs 15,29
   P: to be removed (far away) 1 Sm 4,22
ἀποικισμός,-οῦ N2M 0-0-4-0-2=6
   Jer 26(46),19; 31(48),11; 50(43),11(bis); Bar 2,30
   removal, captivity, exile
ἀποίχομαι V 3-0-1-0-2=6
   Gn 14,12; 26,31; 28,6; Hos 11,2; Jdt 6,13
   to be gone away from [ἀπό τινος] Gn 26,31; to be gone away, to have departed [abs.] Gn 14,12
   Cf. Lee, J. 1983, 128
άποκαθαίρω V 0-0-0-3-1=4
   Jb 7,9; 9,30; Prv 15,27a(16,6); Tob<sup>S</sup> 12,9
   A: to cleanse, to purge [τι] Tob<sup>S</sup> 12,9
   M: to clean oneself Jb 9.30
   P: to be cleared away Jb 7,9
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άποκαθαρίζω V 0-0-0-1-1=2
   Jb 25.4: Tob<sup>BA</sup> 12.9
   to cleanse, to purge [\tau i] Tob<sup>BA</sup> 12,9; to purify from [\tau i \nu \alpha \tau i \nu \alpha] Jb 25,4; neol.
ἀποκάθημαι V 2-0-4-1-1=8
   Lv 15,33; 20,18; Is 30,22; 64,5; Ez 22,10
   to sit apart, to be removed, to be indisposed (of women in menstruation)
   Cf. Harlé 1988, 150
ἀποκαθίστημι V 10-1-15-8-15=49
   Gn 23,16; 29,3; 40,13.21; 41,13
   A: to re-establish, to restore [\tau i \nu \alpha] Gn 40,13; to return to [\tau i \nu i \tau i] Ps 15(16),5; to bring back [\tau i \nu \alpha] Jdt
   6,7; to pay [τι] Gn 23,16; to set again [τι] Gn 29,3
   M/P: to be brought back 1 Ezr 1,29
   ἐὰν δὲ ἀποκαταστῆ ὁ χρὼς ὁ ὑγιής but if the sound flesh be restored Lv 13,16; ἀποκαταστήτω τὸ ὕδωρ
   let the water return to its place Ex 14,26
   *1 Ezr 1,33 ἀπεκατέστησεν corr. ἀπέστησεν?-Το he removed, he de-throned
   → NIDNTT; TWNT
ἀποκαίω V 0-0-0-1=1
   4 Mc 15,20
   to burn off
   → LSJ RSuppl
ἀποκακέω
            V 0-0-1-0-0=1
   Jer 15.9
   to sink under a weight of misery, to succumb to misfortune; neol.
άποκάλυμμα,-ατος N3N 0-1-0-0-0=1
   Jgs^B 5.2
   uncovering (of the head); neol.
   Cf. HARLÉ 1999, 110-111; →LSJ Suppl; LSJ RSuppl
ἀποκαλύπτω<sup>+</sup> V 35-18-24-22-12=111
   Gn 8,13; Ex 20,26; Lv 18,6.7(bis)
   A: to uncover [τι] Ex 20,26; to uncover, to open [τι] Gn 8,13; to disclose, to reveal [τι] Jos 2,20; id.
   (mysteries) [τι] Dn<sup>Th</sup> 2.29
   P: to be uncovered 2 Sm 6,20; to reveal oneself 1 Sm 2,27; to appear Ct 4,1
   ἔλεγχοι ἀποκεκαλυμμένοι open re-proofs Prv 27,5; κύριος ἀπεκάλυψεν τὸ ἀτίον Σαμουηλ the Lord
   uncovered Samuel's ear, the Lord informed Samuel 1 Sm 9,15
   Cf. Barr 1961 230.256; Gehman 1966=1972 103; Spicq 1982, 364-365; →LSJ RSuppl; NIDNTT;
   TWNT
ἀποκάλυψις,-εως+
                     N3F 0-1-0-0-3=4
   1 Sm 20,30; Od 13,32; Sir 11,27; 22,22
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Cf. Barr 1961 230.256; Bickerman 1959 =1976 183 (n. 41); Spico 1982, 364-365; →NIDNTT; TWNT

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

uncovering 1 Sm 20,30; discovering Sir 11,27; revelation Sir 22,22

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ἀπόκειμαι<sup>+</sup> V 1-0-0-1-2=4
   Gn 49,10; Jb 38,23; 2 Mc 12,45; 4 Mc 8,11
   to be put away in store Jb 38,23; to be reserved for 2 Mc 12,45
   *Gn 49.10 τὰ ἀποκείμενα αὐτῶ the things reserved for him שׁלוֹ- what is his for MT שׁילה Shiloh
   \rightarrow TWNT
ἀποκενόω V 0-1-0-0-2=3
   Jgs<sup>B</sup> 3,24; Sir 13,5.7
   to exhaust [τινα] (metaph.) Sir 13,5
   ἀποκενοῖ τοὺς πόδας αὐτοῦ he emptied his feet (euph.), he evacuated his bowels Jgs<sup>B</sup> 3,24
   Cf. HARLÉ; 1999 99(Jgs 3,24)
ἀποκεντέω V 1-2-2-0-0=5
   Nm 25,8; 1 Sm 31,4(bis); Ez 21,16; Zph 1,10
   to pierce through Nm 25,8
   *Zph 1,10 ἀποκεντούντων of the piercing or of the slaying-הרגים for MT הרגים (of) the fishes
άποκέντησις,-εως Ν3F 0-0-1-0-0=1
   Hos 9,13
   piercing
ἀποκεφαλίζω<sup>+</sup>
                  V 0-0-0-1=1
   Ps 151,7
   to behead [τινα]
ἀποκιδαρόω
              V 2-0-0-0-0=2
   Lv 10,6; 21,10
   to take off the turban or tiara (the κίδαρις); neol.
   Cf. Helbing 1907 124.128; Lee, J. 1983, 52
ἀποκλαίω V 0-0-2-1-0=3
   Jer 31(48),32; 38(31),15; Prv 26,24
   to weep aloud Prv 26,24; to bewail, to mourn for Jer 38(31),15
άπόκλεισμα,-ατος Ν3Ν 0-0-1-0-0=1
   Jer 36(29),26
   guardhouse, jail; neol.
ἀποκλείω<sup>+</sup> V 1-23-2-3-10=39
   Gn 19,10; Jgs<sup>A</sup> 3,22.23.24; 9,51
   to shut off from or out of [\tau v \alpha \in \tau v o ] 1 Mc 5,47; to shut out, to exclude [\tau v \alpha] Jgs^A 20,48; to shut (up),
   to close [\tau_1] Gn 19,10; to close in upon [\tau_1] Jgs 3,22; to shut up, to deliver up [\tau_1] Sm 17,46
   Cf. Gehman 1966=1972 107
ἀποκλίνω V 0-1-0-0-1=2
   2 Sm 6,10; 1 Mc 5,35
   to turn aside [τι] 2 Sm 6,10; id. [intrans.] 1 Mc 5,35
ἀποκλύζω V 0-1-0-0-0=1
   2 Chr 4,6
   to wash, to rinse
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ἀποκνίζω V 2-2-2-0-1=7
   Lv 1,15; 5,8; 1 Sm 9,24; 2 Kgs 6,6; Ez 17,4
   to nip off, to snip off 2 Kgs 6,6; to prune 4 Mc 1,29; to wring off Lv 1,15
ἀποκομίζω<sup>+</sup> V 0-0-0-1-1=2
   Prv 26,16; 2 Mc 2,15
   to bring back
ἀποκόπτω<sup>+</sup> V 2-6-0-1-0=9
   Dt 23,2; 25,12; Jgs 1,6.7; Jgs<sup>A</sup> 5,22
   to cut off, to hew Dt 25,12; ἀποκεκομμένος eunuch Dt 23,2
   \rightarrow TWNT
ἀποκοσμέω
            V 0-0-0-1=1
   2 Mc 4,38
   to remove from the world, to kill [\tau \iota \nu \alpha]
άπόκρημνος,-ος,-ον Α 0-0-0-1=1
   2 Mc 13.5
   sheer, steep
ἀποκρίνομαι <sup>+</sup> V 37-105-45-63-27=277
   Gn 18,9.27; 23,5.10.14
   to give answer, to reply Gn 18,9
   *Sus<sup>LXX</sup> 48 ἀπεκρίνατε you rejected corr. ἀπεκτείνατε you decided to pronounce the death penalty; *1
   Sm 12,3 ἀποκρίθητε answer-17 \psi for MT \psi for MT \psi wy eyes; *Zph 2,3 καὶ ἀποκρίνεσθε αὐτά and
   answer it-אַנה for MT ענוה (1-) \Diamondוענה (seek) humility; *Ps 87(88),1 מֿתסאָטוּ אַ מֿתסאָטוּ אַ מֿתסאָטוּ
   לנה for MT לינה to sing: *Lam 3.33 ἀπεκρίθη he answers-ענה for MT שנה he afflicts, see also
   Ps 101(102),24
   Cf. ENGEL 1985 118(Sus 48); Helbing 1928, 221; Le Boulluec 1989 203.215; Moulton 1910, 299-
   300; THACKERAY 1909, 239; →TWNT
ἀπόκρισις, -εως^+ N3F 1-0-0-9-3=13
   Dt 1,22; Jb 15,2; 31,14; 32,4.5
   decision, answer Ezr 7,12; answer, report Dt 1,22
   \rightarrow TWNT
ἀποκρυβή,-ῆς
               N1F 0-0-0-1-0=1
   Jb 24,15
   concealment, covering; neol.
             V 0-1-4-3-10=18
ἀποκρύπτω<sup>+</sup>
   2 Kgs 4,27; Is 26,20; 40,27; Jer 39(32),17; Zph 3,5
   6,22
   M: to hide [τι] Wis 7,13
   P: to be hidden Zph 3,5; to be hidden from [τι] Ps 18(19),7; id. [ἀπό τινος] Is 40,27; to hide oneself Prv
   27,12
   *Jer 39(32),17 ἀποκρυβῆ it is hidden-♦ בלא for MT לבלא it is too difficult, cpr. Jer 39(32),27
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Cf. Helbing 1928, 42-43; Walters 1973, 262; →NIDNTT; TWNT ἀποκρυφή,-ῆς N1F 0-1-1-1-0=3
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2 Sm 22,12; Ps 17(18),12; Jb 22,14

hiding place; neol.

6

### ἀπόκρυφος,-ος,-ον<sup>+</sup> A 1-0-2-10-12=25

Dt 27,15; Is 4,6; 45,3; Ps 9,29.30(10,8.9)

hidden, concealed Jb 39,28; secret Ps 9,29(10,8); little known, obscure, hard to understand Sir 39,3; hidden to [τινι] Sir 42,9; ἀπόκρυφον hiding place Is 4,6

ἐν ἀποκρύφω in secret Dt 27,15

→ NIDNTT; TWNT

## ἀποκτείνω<sup>+</sup> V 56-79-20-30-58=243

Gn 4,8.14.15.23.25

to kill, to slay [τινα] Gn 4,8; to destroy [τι] (metaph.) Lam 2,4

\*Ez 7,16 ἀποκτενῶ I will slay-מות ♦ מות for MT המה ♦ המות moaning

Cf. Bogaert 1986 36(Ez 7,16); Engel 1985, 118; →NIDNTT

### ἀποκυέω<sup>+</sup> V 0-0-0-1=1

4 Mc 15,17

*to bring forth* [τι]

Cf. SPICQ 1978a, 134-136

#### ἀποκυλίω<sup>+</sup> V 3-0-0-1=4

Gn 29,3.8.10; Jdt 13,9

to roll away; neol.

Cf. HARL 1986a, 224-225

### ἀποκωλύω V 0-7-0-1-3=11

1 Sm 6,10; 25,7.15.33.34

to keep off from  $[\tau_1 \ \alpha\pi \circ \tau_1 vo_5]$  1 Kgs 21,7; to prevent from doing [+inf.] 1 Sm 25,34; to keep off, to hinder  $[\tau_1 v\alpha]$  1 Sm 25,7; to shut up  $[\tau_1 v\alpha]$  1 Sm 6,10

Cf. Helbing 1928, 160

#### άποκωφόομαι V 0-0-3-0-0=3

<sup>6</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). *A Greek-English Lexicon of the Septuagint : Revised Edition*. Deutsche Bibelgesellschaft: Stuttgart.

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

1 Word occurrences in the Torah

**0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

2 Word occurrences in the Later Prophets

**10** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

12 Word occurrences in the books which do not occur in the Hebrew Bible

25 Total word occurrences

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

 $\mathbf{V} \mathbf{V} = \text{verb}$ 

- \* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.
- ♦ The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

Ez 3,26; 24,27; Mi 7,16

to become deaf; neol.

ἀπολακτίζω<sup>+</sup> V 1-0-0-1=2

Dt 32,15; Od 2,15

P: to be kicked

ἀπολαμβάνω<sup>+</sup> V 1-0-1-0-4=6

Nm 34,14; Is 5,17; 2 Mc 4,46; 6,21; 8,6

to take, to regain  $[\tau i]$  (of places) 2 Mc 8,6; to receive  $[\tau i]$  Nm 34,14; to take aside  $[\tau i \nu \alpha]$  2 Mc 4,46

\*Is 5,17 ἀπειλημμένων of those that are taken away corr. ἀπηλειμμένων? (ἀπαλείφω)-♦ππα of those that

were wiped out, destroyed for MT מחים the fat ones

Cf. Margolis, M. 1906a=1972 76; Seeligmann 1948 11(Is 5,17); →NIDNTT

 $ἀπόλαυσις,-εως^+$  N3F 0-0-0-1=1

3 Mc 7,16

pleasure

Cf. SPICQ 1978a, 137

ἀπολαύω V 0-0-0-1-4=5

Prv 7,18; 4 Mc 5,9; 8,5; 16,18; Wis 2,6

to enjoy  $[\tau i \nu o \varsigma]$ 

ἀπολέγομαι V 0-0-1-0-0=1

Jon 4,8

to renounce, to give up [τι]

ἀπολείπω<sup>+</sup> V 3-7-1-5-12=28

Gn 6,7; Ex 5,19; 12,10; Lv 22,30; Jgs<sup>A</sup> 9,5

A: to leave over of, to leave behind of  $[\alpha\pi\delta \tau \iota \nu \circ \varsigma]$  Ex 12,10; to desert, to abandon  $[\tau \iota \nu \alpha]$  Jb 11,20; to forsake  $[\tau \iota]$  Sir 17,25; to fail to accomplish, to leave undone  $[\tau \iota]$  Ex 5,19; to cease  $[\tau \iota \nu \circ \varsigma]$  2 Chr 16,5; to leave off doing [+ptc.] 3 Mc 1,12

M: to cease to [+inf.] Prv 19,27

P: to be left behind, to stay behind Jgs<sup>A</sup> 9,5

Cf. SPICQ 1978a, 139; WEVERS 1990, 69

ἀπολεπίζω V 0-0-0-2=2

Tob<sup>S</sup> 11,8.12

to peel [ $\tau\iota$ ] Tob<sup>S</sup> 11,8; id. [abs.] Tob<sup>S</sup> 11,12

ἀπολήγω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 5,26

to cease, to desist [abs.]

Cf. Helbing 1928, 170

ἀπολιθόω V 1-0-0-1=2

Ex 15,16; Od 1,16

P: to become petrified

Cf. LE BOULLUEC 1989, 175-176

ἀπόλλυμι <sup>+</sup> V 60-17-108-97-96=378

Gn 18,24.28(bis).29.30

A: to destroy utterly, to kill [\tau\alpha] Gn 18,24; to destroy [\tau] Gn 18,28; to lose, to destroy (counsel) Dt 32,28 M: to perish, to die Ex 30,38; to perish (metaph.) Ps 1,6; to be destroyed Ex 10,7; to fail Ps 141(142), 5; to be lost 1 Sm 9,3

N N = noun

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

\*Jb 5,15 ἀπόλοιντο let perish-עוֹל for MT ישׁע he saves; \*Is 46,12 οἱ ἀπολωλεκότες τὴν καρδίαν the ones who lost their heart, the senseless ones-אבדי לב for MT עבירי לב the stubborn of heart; \*Ez 26,2 ἀπόλωλε is lost-דלות? ♦ דלות אברי לדי לדי לב for MT שַׁבְרָה for MT שַׁבְרָה for MT שַׁבְרָה for MT שִׁברו for MT שִברו for MT שִׁברו for MT שִּברו for MT שִׁברו f

Cf. Driver, G.R. 1940 174(Prv 11,23); Walters 1973 62.130.289; →NIDNTT; TWNT ἀπόλλω V 0-0-0-1=1

4 Mc 6,14

late form of ἀπόλλυμι; to destroy, to kill [τινα]; neol.

ἀπολογέομαι<sup>+</sup> V 0-0-2-0-1=3

Jer 12,1; 38(31),6; 2 Mc 13,26

to speak in defense, to plead [abs.] 2 Mc 13,26; to defend oneself before [πρός τινα] Jer 12,1

άπολόγημα,-ατος Ν3Ν 0-0-1-0-0=1

Jer 20,12

plea alleged in defense

 $απολογία, -ας^+$  N1F 0-0-0-1=1

Wis 6,10

defense, reply

ἀπόλοιπον,-ου N2N 0-0-10-0-0=10

Ez 41,9.11(bis).12.13

space left free, open space; neol.?

ἀπολούω<sup>+</sup> V 0-0-0-1-0=1

Jb 9,30

M: to wash oneself

→ NIDNTT; TWNT

 $απόλυσις, -εως^+$  N3F 0-0-0-2=2

3 Mc 6,37.40

release, deliverance

ἀπολυτρόω V 1-0-1-0-0=2

Ex 21,8; Zph 3,1

to release on payment of ransom

 $απολύτρωσις, -εως^+$  N3F 0-0-0-1-0=1

Dn<sup>LXX</sup> 4,34(31)

recovery, release, redemption

Cf. SPICQ 1982, 435; →NIDNTT; TWNT

ἀπολύω<sup>+</sup> V 3-0-0-1-31=35

Gn 15,2; Ex 33,11; Nm 20,29; Ps 33(34),1; 1 Ezr 9,36

A: to acquit from [τινος] 3 Mc 7,7; to let go [τι] Sir 27,19; to remove [τι]  $Tob^S$  3,17; to dismiss [τινα] 1 Ezr 9,36; to discharge from [τινά τινος] 2 Mc 4,47; to deliver or take away from [ἀπό τινος]  $Tob^{BA}$  3,13

M: to return to [εἴς τι] Ex 33,11; to depart, to die Gn 15,2

P: to be set free, to be delivered 1 Mc 10,43; to be set free from, to be delivered out of  $[\tau \nu \sigma]$  2 Mc 6,22; id. (out of the earth)  $[\dot{\alpha}\pi\dot{\alpha}\tau\nu \sigma]$  Tob<sup>S</sup> 3,13

Cf. Helbing 1928, 181; →NIDNTT; TWNT

ἀπομαίνομαι V 0-0-0-1-0=1

N N = neuter

11 =first declension

2 2 = second declension

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Dn<sup>LXX</sup> 12,4
to recover from madness; neol.
→ ADRADOS; LSJ RSuppl
                V 0-0-0-1=1
ἀπομαρτυρέω
2 Mc 12.30
to testify
ἀπομάσσω<sup>+</sup>
              V 0-0-0-1=1
Tob<sup>§</sup> 7,16
M: to wipe sth off [\tau \iota]
ἀπομάχομαι
              V 0-0-0-1=1
2 Mc 12,27
to resist
ἀπομέμφομαι V 0-0-0-1-0=1
Jb 33,27
to rebuke, to blame [τινι]; *Jb 33,27 ἀπομέμψεται he shall blame-$סר for MT שׁיר $ ישׁר he shall sing?
or $ שור he shall repeat?
Cf. Helbing 1928, 21
ἀπομερίζω V 0-0-0-1-1=2
Dn<sup>LXX</sup> 11,39; 2 Mc 15,2
to divide Dn<sup>LXX</sup> 11,39
δόξαν δὲ ἀπομέρισον τῆ ἡμέρα honour the day 2 Mc 15,2
ἀπόμοιρα,-ας N1F 0-0-1-0-0=1
Ez 45,20
portion
ἀπονέμω<sup>+</sup>
           V 1-0-0-0-2=3
Dt 4,19; 3 Mc 1,7; 3,16
to impart to, to assign to [τί τινι]

ἀπονίπτω<sup>+</sup> V 0-1-0-2-0=3

1 Kgs 22,38; Prv 30,12.20
A: to wash off 1 Kgs 22,38; to wash clean (metaph.) Prv 30,12
M: to wash oneself Prv 30,20
ἀπονοέομαι V 0-0-0-2=2
1 Ezr 4,26; 2 Mc 13,23
to have lost all sense
απόνοια, -ας^+ N1F 0-0-0-3=3
2 Mc 6,29; 4 Mc 12,3; Sir 22,13
madness
ἄπονος,-ος,-ον
                  A 0-0-0-0-1=1
4 Mc 11,26
painless
ἀποξαίνω
             V 0-0-0-1=1
4 Mc 6,6
to tear, to strip off; neol.
ἀποξενόω V 0-0-0-1-1=2
Prv 27,8; 2 Mc 5,9
A: to banish from [τινος] 2 Mc 5,9
P: to be far from home, to be a fugitive Prv 27,8
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LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

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Cf. CAIRD 1968b=1972 118 (1 Kgs<sup>A</sup> 14,5); Helbing 1928, 181
ἀποξηραίνω V 0-3-1-1-0=5
Jos 4,23(bis); 5,1; Jon 4,7; Ps 36(37),2
A: to dry up Jos 4,23
P: to wither (away) Ps 36(37),2
ἀποξύω V 3-0-0-0=3
Lv 14.41.42.43
to scrape (off)
ἀποπαρθενόω
                 V 0-0-0-1=1
Sir 20,4
to deflower, to violate [τινα]; neol.
ἀποπειράουαι V 0-0-0-1-0=1
Prv 16,29
to make trial of [τινος]
Cf. Korn 1937, 7-8
ἀποπεμπτόω V 2-0-0-0=2
Gn 41,34; 47,26
to give a fifth part of; neol.
ἀποπηδάω V 0-0-3-1-0=4
Hos 7,13; Na 3,7; Ez 19,3; Prv 9,18a
to leap off Ez 19,3; to turn away from [ἀπό τινος] Hos 7,13; to hurry off Prv 9,18a
ἀποπιάζω V 0-1-0-0-0=1
Jgs<sup>A</sup> 6,38
to squeeze tight; neol.?

    \dot{\alpha} \pi \circ \pi i \pi \tau \omega^{+} \quad V 2-0-0-6-2=10

Lv 19,9; 23,22; Ps 5,11; 7,5; 36(37),2
to fall off [abs.] Lv 19,9; to fall off from [ἀπό τινος] Jb 24,24; to miss, to fail [abs.] Jb 29,24; id. [τινος] Jdt
11,6
ἀποπλανάω<sup>+</sup> V 0-1-1-4=7
   2 Chr 21,11; Jer 27(50),6; Prv 7,21; 2 Mc 2,2; Sir 4,19
   A: to lead astray 2 Chr 21,11
   P: to go wrong, to wander from the truth Sir 4,19
   \rightarrow NIDNTT; TWNT
<sup>7</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint: Revised Edition.
Deutsche Bibelgesellschaft: Stuttgart.
<sup>+</sup>Used in the New Testament
\mathbf{V} \mathbf{V} = \mathbf{verb}
0 Word occurrences in the Torah
1 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
1 Word occurrences in the Later Prophets
```

1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)4 Word occurrences in the books which do not occur in the Hebrew Bible

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7 Total word occurrences

### ἀποπλάνησις, εως N3F 1-0-0-1=2

Dt 29,18; Sir 34,11

wandering, error

Cf. HARL 1992a, 159-160

#### ἀποπλύνω V 0-0-3-0-0=3

Jer 2,22; 4,14; Ez 16,9

to wash away [abs.] Jer 2,22; id. [τι] Ez 16,9; to cleanse from [τι ἀπό τινος] Jer 4,14

#### ἀποπνέω V 0-0-0-1=1

4 Mc 15,18

to expire, to die

### ἀποπνίγω<sup>+</sup> V 0-0-1-0-1=2

Na 2,13; Tob<sup>BA</sup> 3,8

to choke, to throttle, to strangle

→ NIDNTT; TWNT

#### ἀποποιέω V 0-0-0-6-0=6

Jb 8,20; 14,15; 15,4; 19,18; 36,5

M: to reject from oneself [ $\tau i$ ] Jb 8,20; to cast off from oneself [ $\tau i$ ] Jb 15,4; neol.?

## ἀποπομπαῖος,-α,-ον Α 2-0-0-0=2

Lv 16,8.10

carrying away (evil) (of the scapegoat); \*Lv 16,8 τῷ ἀποπομπαίῳ to the one who carries away-◊לוצואול for MT ל/עואול to Azazel, see also Lv 16,10; neol.

Cf. Harlé 1988, 151-152

# ἀποπομπή,-ῆς N1F 1-0-0-0=1

Lv 16,10

sending away, elimination; \*Lv 16,10 εἰς τὴν ἀποπομπήν as the elimination- $\Diamond$  hit for MT  $\lambda$  for

Cf. Harlé 1988, 153

N N = noun

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

A A = adjective

1 1 =first declension

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# άποπρατίζομαι V 0-0-0-1=1

Tob<sup>BA</sup> 1,7

to sell; neol.

#### ἀποπτύω V 0-0-0-1=1

4 Mc 3,18

to abhor, to spurn

# ἀπόπτωμα,-ατος

N3N 0-2-0-0-0=2

Jgs<sup>B</sup> 20,6.10

error; neol.?

# άποργίζομαι V 0-0-0-1=1

2 Mc 5,17

to be angry; neol.

# ἀπορέω<sup>+</sup> V 2-0-5-1-6=14

Gn 32,8; Lv 25,47; Is 8,23; 24,19; 51,20

A: to be at a loss how to [+inf.] Wis 11,17; to be at a loss for, to be in want for  $[\tau ivo\varsigma]$  Prv 31,11; to be in want, to be poor [abs.] Wis 11,5

M/P: to be at a loss, to be in doubt, to be puzzled Gn 32,8; id. (metaph.) Is 24,19

ώς ἄρκος ἀπορουμένη like a bear that is desperate or at a loss Hos 13,8

Cf. Bons 2001 1-8(Hos 13,8); Helbing 1928, 171

 $(\rightarrow \dot{\varepsilon}\xi$ -)

# άπορία,- $ας^+$ N1F 2-0-4-1-4=11

Lv 26,16; Dt 28,22; Is 5,30; 8,22; 24,19

embarassment, perplexity Lv 26,16; distress, discomfort Dt 28,22

Cf. DE WAARD 1981 556

# ἀπορρέω $^{+}$ V 0-1-0-2-2=5

Jgs<sup>A</sup> 6,38; Ps 1,3; Jb 37,1; 1 Mc 9,7; 4 Mc 10,8

to flow from [κατά τινος] 4 Mc 10,8; to drop from  $[ἔκ τινος] Jgs^A 6,38$ ; to fall off Ps 1,3; to slip away, to decamp 1 Mc 9,7; to move from [ἔκ τινος] Jb 37,1

# άπορρήγνυμι V 1-0-0-2-1=4

Lv 13,56; Jb 39,4; Eccl 4,12; 4 Mc 9,25

A: to break forth, to break away Jb 39,4; to tear off [τι] Lv 13,56

P: to be broken Eccl 4,12

ἀπέρρηξεν τὴν ψυχήν he gave up the ghost, he expired, he died 4 Mc 9.25

#### ἀπόρρητος,-ος,-ον A 0-0-0-1=1

Sir 13,22

not to be spoken, forbidden

# ἀπορρίπτω<sup>+</sup> V 1-7-27-5-6=46

Ex 22,30; Jgs 2,19; 2 Sm 22,46; 1 Kgs 9,7

A: to throw away, to put away [τι] Ex 22,30; to reject [τι] Jer 9,18; to abandon [τι] Jgs 2,19

P: to be cast (forth), to be cast out 2 Sm 22,46

\*Jer 8,14 ἀπέρριψεν ἡμᾶς he cast us out- רום הרמנו for MT דמם הדמנו he made us perish, see also Jer 28(51),6

# ἀπόρροια,-ας<sup>+</sup> N1F 0-0-0-1=1

Wis 7,25

effluence, emanation

Cf. LARCHER 1983, 498-500

## ἀπορρώξ,-ῶγοςN3F/M 0-0-0-2=2

2 Mc 14,45; 4 Mc 14,16

cliff, precipice

#### ἀποσάττω V 1-0-0-0-0=1

Gn 24,32

to unsaddle, to unpack

Cf. HARL 1986a 64.201

#### ἀποσβέννυμι V 0-0-1-1-2=4

Is 10,18; Prv 31,18; Sir 3,30; 43,21

A: to extinguish, to quench [τι] Sir 3,30; to wither [τι] Sir 43,21

P: to be extinguished Prv 31,18

\*Is 10,18 ἀποσβεσθήσεται shall be vanished, shall be consumed כבה for MT כבה and the glory

## ἀποσείομαι V 0-0-1-0-0=1

Is 33,15

M: to shake off, τὰς χεῖρας ἀποσειόμενος ἀπὸ δώρων keeping one's hands from taking bribes Is 33,15

#### ἀποσιωπάω V 0-0-1-0-0=1

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

Jer 45(38),27

to cease speaking and be silent

## ἀποσκαρίζω V 0-1-0-0=1

Jgs<sup>A</sup> 4,21

to struggle, to be convulsed

## ἀποσκεδάννυμι V 0-0-0-1=1

4 Mc 5,11

to scatter abroad, to disperse

# ἀποσκευάζω<sup>+</sup> V 1-0-0-0-0=1

Lv 14,36

to remove furniture, to strip of furniture

## ἀποσκευή,-ῆς N1F 18-6-0-2-6=32

Gn 14,12; 15,14; 31,18; 34,29; 43,8

baggage, household Nm 16,27; id. (including pers. as well as inanimate objects) Gn 14,12; a man's wife, children and other members of the household Ex 10,24; all persons apart from the full-grown men or apart from the men fit for military service Ex 12,37; impedimenta Jdt 7,2

Cf. Harl 1986a, 64; Holleaux 1942 15-26; Kiessling 1927, 240-247; Le Boulluec 1989, 39; Lee, J. 1983, 101-107; →LSJ Suppl; LSJ RSuppl

#### ἀποσκηνόω V 1-0-0-0-1=2

Gn 13,18; PSal 7,1

to remove one's tent, to decamp

Cf. HARL 1986a, 64

#### άποσκληρύνω V 0-0-0-1-0=1

Jb 39.16

to deal cruelly with  $[\tau \iota \nu \alpha]$ 

#### ἀποσκοπεύω V 0-0-1-2-2=5

Hab 2,1; Lam 4,17(bis); Jdt 10,10; PSal 3,5

to look at [εἴς τι] Lam 4,17; to keep watch, to look out for [τινα] Jdt 10,10; neol.; see ἀποσκοπέω

#### ἀποσκοπέω V 0-1-0-0-0=1

1 Chr 12,30

to keep watch; ἀπεσκόπει τὴν φυλακὴν οἴκου Σαουλ he kept the guard of the house of Saul; see ἀποσκοπεύω

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

### άποσκορακίζω V 0-0-1-1-1=3

Is 17,13; Ps 26(27),9; 1 Mc 11,55

to wish far away, to curse, to damn [ $\tau i \nu \alpha$ ] Ps 26(27),9; to discharge, to dismiss [ $\tau i \nu \alpha$ ] 1 Mc 11,55; neol.

# άποσκορακισμός,-οῦ Ν2Μ 0-0-1-0-0=1

Is 66,15

abjuration, renunciation, repudiation; neol.

Cf. CAIRD 1968b=1972 118

#### ἀποσκυθίζω V 0-0-0-1=1

4 Mc 10,7

to scalp

#### ἀποσοβέω V 1-0-1-0-1=3

Dt 28,26; Jer 7,33; Sir 22,20

to scare away

#### ἀπόσπασμα,-ατος N3N 0-0-1-1-0=2

Jer 26(46),20; Lam 4,7

a piece, that which is torn off Lam 4,7

\*Jer 26(46),20 ἀπόσπασμα avulsion, destruction-סרץ for MT קרץ biting or stinging insect

Cf. Albrektson 1963, 182

#### αποσπάω<sup>+</sup>V 1-2-2-1-3=9

Lv 22,24; Jos 8,6; Jgs<sup>B</sup> 16,9; Is 28,9; Jer 12,14

A: to draw away from [τι ἀπό τινος] Jos 8,6; to detach, to break [τι]  $Jgs^B$  16,9

P: to be dragged away, to be separated Jb 41,9

ἀπεσπασμένος cut, mutilated, eunuch Lv 22,24

## ἀποστάζω V 0-0-0-4-0=4

Ct 4,11; Prv 5,3; 10,31.32

to fall drop by drop, to distil [τι] (metaph.) Prv 10,31; to trickle [intrans.] Prv 5,3

#### ἀποσταλάζω V 0-0-2-0-0=2

Jl 4,18; Am 9,13

to drop, to let fall drop by drop [τι]; neol.

# άποστασία,-ας<sup>+</sup> N1F 0-2-1-0-1=4

Jos 22,22; 2 Chr 29,19; Jer 2,19; 1 Mc 2,15

M M = masculine

<sup>2 =</sup> second declension

revolt 1 Mc 2,15; apostasy Jos 22,22

 $\rightarrow$  NIDNTT; TWNT

# ἀποστάσιον,-ου<sup>+</sup> N2N 2-0-2-0-0=4

Dt 24,1.3; Is 50,1; Jer 3,8

abandonment; τὸ βιβλίον τοῦ ἀποστασίου a certificate of divorce

 $\rightarrow$  NIDNTT

#### ἀπόστασις,-εως N3F 0-2-0-1-1=4

2 Chr 28,19; 33,19; Ezr 4,19; 1 Ezr 2,21 *defection, revolt* 

#### ἀποστατέω V 0-0-0-3-3=6

Ps 118(119),118; Neh 2,19; 6,6; 1 Mc 11,14; 13,16 to fall away from, to depart from [ἀπό τινος] Ps 118(119),118; to revolt against [ἐπί τινα] Neh 2,19

## ἀποστάτης,-ου<sup>+</sup> N1M 1-2-1-3-4=11

Nm 14,9; Jos 22,16.19; Is 30,1; Jb 26,13 *rebel* 1 Ezr 2,17; *apostate* Nm 14,9; neol.?

## ἀποστάτις,-ιδος N3F 0-0-0-2-2=4

Ezr 4,12.15; 1 Ezr 2,14.17 *rebel* (fem. of ἀποστάτης); neol.

# ἀποστέλλω<sup>+</sup> V 94-283-97-64-153=691

Gn 8,7.8; 19,13; 20,2; 21,14

to send off, to send away  $[\tau \iota \nu \alpha]$  Gn 19,13; id.  $[\tau \iota]$  Ex 4,28; to send off or away from  $[\alpha \pi \delta \tau \iota \nu \alpha]$  Gn 26,27; to put forth  $[\tau \iota]$  Jb 2,5; to diffuse  $[\tau \iota]$  3 Mc 5,11

\*Is 14,12 ὁ ἀποστέλλων he who sends-πίν for MT שולה he who defeats; \*Is 33,7 ἀποσταλήσονται they shall be sent-πίν for MT שלהם of peace; \*Prv 26,13 ἀποστελλόμενος being sent-πίν for MT שלהו young lion;

Cf. Lee, J. 1983, 93-94;  $\rightarrow$ NIDNTT; TWNT

# ἀποστενόομαι V 0-0-0-1-0=1

Est 5,1b

to be shrunken, to be anguished

# άποστέργω V 1-0-0-0=1

Dt 15,7

to empty of love, to harden

# ἀποστερέω<sup>+</sup> V 1-0-1-0-6=8

Ex 21,10; Mal 3,5; 4 Mc 8,23; Sir 4,1; 29,6

A: to rob sb of, to defraud sb of  $[\tau v \alpha \tau v \sigma]$  Sir 29,6; to rob, to hold back  $[\tau v]$  Ex 21,10; to keep back  $[\tau v]$  (of wages) Mal 3,5

P: to be deprived of, to be robbed of [τινος] Sir 29,7

Cf. Helbing 1928, 45; →NIDNTT; TWNT

## ἀποστολή,-ῆς<sup>+</sup>N1F 1-1-1-3-5=11

Dt 22,7; 1 Kgs 5(9),14a(16); Jer 39(32),36; Ps 77(78),49; Ct 4,13

sending away, sending off Dt 22,7; shoot Ct 4,13; discharge Eccl 8,8; parting gift, reward 1 Mc 2,18; gift 1 Ezr 9,51; message Ps 77(78),49; exile, plague sent by the Lord Jer 39(32),36, see also Bar 2,25

Cf. Gehman 1966=1972 107; Prijs 1948, 39; Tov 1981, 67-68; →TWNT

## άπόστρεβλόομαι V 0-0-0-1=1

2 Mc 9.7

P: to be horribly tortured; neol.

# ἀποστρέφω<sup>+</sup> V 68-105-157-74-53=457

Gn 3,19; 14,16(bis); 15,16; 16,9

A: to turn back, to bring back [τι] Gn 14,16; to turn away, to avert [τι] Ex 3,6; to turn away from [τι ἀπό τινος] Ex 23,25; to return [intrans.] Gn 3,19; to depart from [ἀπό τινος] Ex 32,15

M: to reject [τι] 3 Mc 3,23; to turn away from [τινα] Am 1,3; id. [ἀπό τινος] Nm 32,15; to return Gn 15,16

αποστροφή ἀποστρέψω (semit., render-ing MT הסתר אסתיר) I will surely avert Dt 31,18

\*1 Chr 4,22 ἀπέστρεψεν he changed-ישׁיב for MT ישׁיב Jashubi ?; \*Lam 2,8 ἀπέστρεψεν he turned -השׁיב for MT השׁב he reckoned; \*Dn $^{\rm LXX}$  11,26 ἀποστρέψουσιν αὐτόν they shall bring him back ישׁברוהו they will break him down

Cf. Helbing 1928, 35; Holladay 1958, 20-33; Walters 1973, 107-108; →NIDNTT; TWNT

# άποστροφή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 4-1-10-0-4=19

Gn 3,16; 4,7; Dt 22,1; 31,18; 1 Sm 7,17

turning back Dt 22,1; turning away from Sir 18,24; return 1 Sm 7,17; aversion, faithlessness Jer 5,6 ἀποστρέψω τὰς ἀποστροφὰς αὐτῶν (semit.?, rendering MT ושׁבתי את־שׁביתהן) I shall turn their fortune Ez 16,53

\*Gn 3,16 ἡ ἀποστροφή σου your inclination-תשׁובך for MT תשׁוקתר your urge?, see also Gn 4,7; \*Jer 6,19 ἀποστροφῆς αὐτῶν of their faithlessness משׁבוּתם for MT משׁבוּתם of their thoughts, see also Jer 18,12 see ἀποστρέφω

Cf. Holladay 1958, 20-33; →TWNT

# ἀποστύφω V 0-0-0-1=1

Tob<sup>S</sup> 11,8

to draw up, to contract

# ἀποσυνάγω V 0-4-0-0=4

2 Kgs 5,3.6.7.11

to recover from, to cure [τινα ἀπό τινος] 2 Kgs 5,3; to recover, to cure [τι] 2 Kgs 5,11; neol.

## ἀποσυρίζω V 0-0-1-0-0=1

Is 30,14

to whistle aloud; \*Is 30,14 ἀποσυριεῖς corr. ἀποσύρεις for MT ◊ηψη you shall draw, you shall skim (water); see ἀποσύρω

# ἀποσύρω<sup>+</sup> V 0-0-0-1=1

4 Mc 9,28

to tear away; see ἀποσυρίζω

#### ἀποσφάζω V 0-0-0-1=1

4 Mc 2,19

to kill, to cut the throat of  $[\tau \iota \nu \alpha]$ 

# άποσφενδονάω V 0-0-0-1=1

4 Mc 16,21

P: to be slung, to be cast; neol.?

## άποσφράγισμα,-ατος N3N 0-0-2-0-0=2

Jer 22,24; Ez 28,12

seal, signet, signet ring; neol.?

# ἀποσχίζω V 2-1-0-0-0=3

Nm 16,21.26; 2 Chr 26,21

M: to separate oneself from [ἕκ τινος] Nm 16,21; id. [ἀπό τινος] Nm 16,26; to be cut off [ἀπό τινος] 2 Chr 26,21

#### ἀποτάσσω<sup>+</sup> V 0-0-1-1-5=7

Jer 20,2; Eccl 2,20; 1 Ezr 6,26; 1 Mc 4,61; 6,50

A: to detach [τι] (a mil. garrison) 1 Mc 4,61

M: to renounce to, to give up [TIVI] Eccl 2,20

P: to be detached, to be appointed 1 Ezr 6,26

\*Jer 20,2 οἴκου ἀποτεταγμένου of the house set apart-בית מני for MT בנימן of Benjamin

 $\rightarrow$  TWNT

#### ἀποτείνω V 1-0-0-0=1

Ex 8,24

to prolong, to continue with [+inf.]

## άποτελέω $^{+}$ V 0-0-0-1=1

2 Mc 15,39

to produce, to render

# ἀποτέμνω V 0-1-1-0-3=5

Jgs<sup>A</sup> 5,26; Jer 43(36),23; 2 Mc 15,30; 4 Mc 15,20; Sir 25,26 to cut off [τι] Jer 43(36),23; to decapitate [τινα] Jgs<sup>A</sup> 5,26

## ἀποτηγανίζω V 0-0-1-0-0=1

Jer 36(29),22

to broil, to cook, to fry

# ἀποτίθημι<sup>+</sup> V 8-2-1-0-5=16

Ex 16,33.34; Lv 16,23; 24,12; Nm 15,34

A: to put away [τι] Lv 16,23; to put aside [τι] Ex 16,33

M: to put, to keep (in prison) [τινα] Lv 24,12; to put off [τι] (a garment) 2 Mc 8,35

\*JI 1,18 τί ἀποθήσομεν ἑαυτοῖς what shall we put aside for ourselves? בהמה ל מה־ננחה ל מה־ננחה ל מה־נאנחה how the beasts groan (lit. how are groaning the beasts)

## ἀποτίκτω<sup>+</sup> V 0-0-0-2=2

4 Mc 13,21; 14,16

P: to be born

# άποτίναγμα,-ατος Ν2Ν 0-1-0-0=1

Jgs<sup>A</sup> 16,9

tow, cord; neol.

Cf. Walters 1973, 296

#### ἀποτινάσσω<sup>+</sup> V 0-2-0-1-0=3

Jgs<sup>A</sup> 16,20; 1 Sm 10,2; Lam 2,7

A: to shake off, to cast off  $[\tau\iota]$  Lam 2,7

M: to shake oneself Jgs<sup>A</sup> 16,20

ἀποτετίνακται τὸ ἡῆμα τῶν ὄνων he has got rid of the matter of the asses 1 Sm 10,2

 $\rightarrow$  NIDNTT

#### ἀποτιννύω V 1-0-0-1-1=3

Gn 31,39; Ps 68(69),5; Sir 20,12

to pay for [τι]; neol.

Cf. Walters 1973, 31

# ἀποτίνω<sup>+</sup> V 19-4-2-5-1=31

Ex 21,19.34.36.37; 22,3

to repay [τι ἀντί τινος] Ex 21,36; to compensate, to pay the damages [τι] Ex 21,19; to make compensation [abs.] Ex 22,5; to pay [τι] 2 Kgs 4,7; to resolve [τι] 2 Sm 15,7; to exact repayment from sb for sth [παρά τινός τι] Jb 34,33

ἀργύριον ἀποτείσει τ $\tilde{\omega}$  πατρί he shall pay compensation money to the father Ex 22,16

Cf. Bickerman 1959=1976 195; 1956=1976 219-220; Le Boulluec 1989 219.224-225; Wevers 1990 332.340.343.348

# ἀποτομή,-ῆς N1F 0-1-0-0-0=1

Jgs<sup>A</sup> 5,26

instrument for cutting

# ἀπότομος,-ος,-ον<sup>+</sup> A 0-0-0-5=5

Wis 5,20; 6,5; 11,10; 12,9; 18,15

severe, relentless (of pers.) Wis 11,10; severe Wis 5,20; sharp Wis 6,5

Cf. Larcher 1984, 391; →LSJ RSuppl; TWNT

# ἀποτόμως<sup>+</sup> D 0-0-0-1=1

Wis 5,22

severely, cruelly

 $\rightarrow$  TWNT

## ἀποτρέπω<sup>+</sup> V 0-0-0-3=3

3 Mc 1,23; 4 Mc 16,12; Sir 20,29

to turn away, to turn back [τινα] 3 Mc 1,23; to turn away, to avert [τι] Sir 20,29

 $\rightarrow$  NIDNTT

# ἀποτρέχω<sup>+</sup> V 10-7-3-2-8=30

Gn 12,19; 24,51; 32,10; Ex 3,21; 10,24

to run off, to run away Ex 3,21; to go free Lv 25,41; to depart Gn 12,19

ἀποτρέχω τὴν ὁδόν I go the way (of) (metaph.) Jos 23,14; πρὸς τὸ ἀποτρέχειν ἐκ τοῦ ζῆν εἰμι I am ready to depart out of this life  $Tob^{BA}$  14,3

Cf. Harlé 1988 202; 1999 150; Lee, J. 1983 86.125-128

# ἀποτρίβω V 0-1-2-0-0=3

Jgs<sup>A</sup> 5,26; Hos 8,5; Mi 7,11

A: to rub off, to skin, to scalp [τι] Jgs<sup>A</sup> 5,26

M: to reject [τι] (metaph.) Mi 7,11

# άποτροπιάζομαι V 0-0-1-0-0=1

Ez 16,21

to avert evil by [τινα] (semit., rendering Hebr. עבר hi.); neol.?

### Cf. HAUSPIE 2001b, forthcoming

## ἀποτρυγάω V 0-0-1-0-0=1

Am 6,1

to pluck grapes or fruit; \*Am 6,1 ἀπετρύγησαν they have gathered or plucked (metaph.) corr.? ἀπετρύπησαν for MT ◊τι they have pierced; neol.?

# άποτυγχάνω $^+$ V 0-0-0-1-0=1

Jb 31,16

to miss, to notice the absence of  $[\tau \iota]$ 

## ἀποτυμπανίζω V 0-0-0-1-1=2

Dn<sup>LXX</sup> 7,11; 3 Mc 3,27

to kill in a cruel way

Cf. OWEN 1929, 259-266;  $\rightarrow$ LSJ Suppl; LSJ RSuppl

# άποτυφλόω $^{+}$ V 0-0-0-3=3

Tob<sup>S</sup> 2,10; Wis 2,21; Sir 20,29

A: to make blind [τινα] (metaph.) Wis 2,22

P: to be blinded Tob<sup>S</sup> 2,10

## ἀποτύφλωσις,-εως N3F 0-0-1-0-0=1

Zech 12,4

making blind, blindness; neol.

# άποφαίνω $^+$ V 0-0-0-2-2=4

Jb 27,5; 32,2; 2 Mc 6,23; 15,4

A: to declare [ $\tau i \nu \alpha$  +pred.] Jb 27,5

M: to declare [abs.] 2 Mc 15,4; to prove [+ptc.] 2 Mc 6,23

# ἀποφέρω<sup>+</sup> V 2-2-6-12-12=34

Lv 20,19; Nm 17,11; 2 Sm 13,13; 2 Chr 36,7; Is 57,13

A: to carry off, to carry away [ $\tau$ 1] Nm 17,11; to bring to as required [ $\tau$ 1  $\tau$ 1  $\tau$ 1 Ezr 1,13; to bring [ $\tau$ 1] Ezr 5,5; to bear [ $\tau$ 1] Ez 32,30

M: to carry, to bear [ $\tau\iota$ ] Lv 20,19; to carry away [ $\tau\iota$ ] Jb 3,6

# ἀποφεύγω $^+$ V 0-0-0-1=1

Sir 22,22

to escape [abs.]

 $\rightarrow$  NIDNTT

# άποφθέγγομαι $^{+}$ V 0-1-4-1-0=6

```
1 Chr 25,1; Ez 13,9.19; Mi 5,11; Zech 10,2
```

to utter, to speak, to prophesy Ps 58(59),8; ἀποφθεγγόμενοι soothsayers Mi 5,11, see also 1 Chr 25,1; neol.?

 $\rightarrow$  TWNT

### ἀπόφθεγμα,-ατος V 1-0-1-0-1=3

Dt 32,2; Ez 13,19; Od 2,2

saying, prophecy Ez 13,19; hymn Dt 32,2

## ἀποφράσσω V 0-0-0-1-1=2

Lam 3,8; 1 Mc 9,55

to block up, to stop up

#### ἀποφυσάω V 0-0-1-0-0=1

Hos 13,3

to blow away

# ἀποχέω V 0-1-0-1-0=2

2 Kgs 4,4; Lam 4,21

to pour out; see ἀποχύννω

## ἀποχύννω V 0-1-0-0-0=1

1 Kgs 22,35

later form of ἀποχέω; to shed

### ἀποχωρέω<sup>+</sup> V 0-0-1-0-2=3

Jer 26(46),5; 2 Mc 4,33; 3 Mc 2,33

to retire, to retreat Jer 26(46),5; to withdraw 2 Mc 4,33; to dissent from [ἔκ τινος] 3 Mc 2,33

## άποχώρησις,-εως V 0-1-0-0-0=1

Jgs<sup>A</sup> 3,24

going away, departure, withdrawal; ἐν τῆ ἀποχωρήσει τοῦ κοιτῶνος in the privy of his chamber Cf. Husson 1983a, 42-43

# ἀποχωρίζω<sup>+</sup> V 0-0-1-0-0=1

Ez 43,21

to separate

### ἀποψύχω<sup>+</sup> V 0-0-0-1=1

4 Mc 15,18

to expire, to die

#### ἄπρακτος,-ος,-ον A 0-0-0-3=3

```
Jdt 11,11; 2 Mc 12,18; 3 Mc 2,22

unsuccessful Jdt 11,11; powerless 3 Mc 2,22; not done, left undone 2 Mc 12,18

ἀπρεπής,-ής,-ές<sup>+</sup> A 0-0-0-1=1

4 Mc 6,17
```

# unbecoming

άπρονοήτως **D** 0-0-0-1=1
3 Mc 1,14
thoughtlessly

# ἀπρόπτωτος,-ος,-ον Α 0-0-0-1=1

3 Mc 3,14

not precipitate; ἀπροπτώτω συμμαχία by the help not lightly given

# ἀπροσδεής,-ής,-ές $^+$ A 0-0-0-3=3

1 Mc 12,9; 2 Mc 14,35; 3 Mc 2,9

not in need of, without want of [τινος]; neol.

# άπροσδόκητος,-ος,-ον $^+$ A 0-0-0-4=4

3 Mc 3,8; 4,2; 5,33; Wis 17,14 *unexpected, unlooked for* 

# άπροσδοκήτως D 0-0-0-2=2

2 Mc 8,6; 12,37

unexpectedly, suddenly, without being noticed

# ἀπρόσκοπος,-ος,-ον<sup>+</sup> A 0-0-0-2=2

3 Mc 3,8; Sir 32,21

purposeless, confused concourse (of people) 3 Mc 3,8; unexplored Sir 32(35),21; neol.

 $\rightarrow$  NIDNTT

# ἄπταιστος,-ος,-ον $^+$ A 0-0-0-1=1

3 Mc 6,39

intact

# ἀπτόητος,-ος,-ον A 0-0-1-0-0=1

Jer 27(50),2

undaunted; \*Jer 27(50),2 ή ἀπτόητος the fearless one corr.? ή πτοητός for MT התת the scared one; neol.

# ἄπτομαι<sup>+</sup> V 52-20-18-31-11=132

Gn 3,3; 20,4.6; 26,11; 32,26

to grasp, to touch  $[\tau \iota v \circ \zeta]$  Gn 3,3; id.  $[\alpha \pi \circ \tau \iota v \circ \zeta]$  Lv 5,3; id.  $[\tau \iota]$  Lv 15,10; to reach  $[\tau \iota v \circ \zeta]$  Jb 20,6; to attack, to take hold of  $[\tau \iota v \circ \zeta]$  2 Sm 5,8; to touch, to affect  $[\tau \iota v \circ \zeta]$  Jgs<sup>A</sup> 20,41

Cf. Helbing 1928, 123-125; Walters 1973 308(Jb 6,7); →NIDNTT

 $(\rightarrow$ έφ-, περι-, συν-)

#### $\ddot{\alpha}\pi\tau\omega^{+} V 0-0-0-0-2=2$

Jdt 13,13; Tob<sup>S</sup> 8,13

to kindle, to set on fire

 $\rightarrow$  NIDNTT

 $(\rightarrow \dot{\alpha} \nu$ -,  $\dot{\alpha} \varphi$ -,  $\dot{\epsilon} \xi$ -,  $\dot{\nu} \varphi$ -)

# ἄπυρος,-ος,-ον A 0-0-1-0-0=1

Is 13,12

unsmelted, natural (of gold)

## ἀπωθέω<sup>+</sup>V 0-7-27-31-8=73

Jgs<sup>A</sup> 6,13; 1 Sm 12,22; 2 Kgs 4,27; 17,20; 21,14

M: to thrust away, to push back  $[\tau \iota \nu \alpha] 2 \text{ Kgs } 4,27$ ; to repel, to drive back  $[\tau \iota \nu \alpha] \text{ Jgs}^A 6,13$ ; to reject  $[\tau \iota] 2 \text{ Kgs } 21,14$ ; to remove  $[\tau \iota] \text{ Mi } 2,6$ 

P: to be expelled, to be rejected Ps 87(88),6

\*Ez 5,11 ἀπώσομαι I will cut (you) off, I will reject (you)-אגדע? for MT אגרע I will diminish (you), I will shave (you); \*Ez 19,5 ἀπῶσται to be driven away-◊הלאה? for MT נוחלה?

 $\rightarrow$  TWNT

# ἀπώλεια,-ας N1F 11-1-31-36-43=122

Ex 22,8; Lv 5,22.23; Nm 20,3; Dt 4,26

destruction, annihilation Nm 20,3; loss Ex 22,8; thing lost Lv 5,22(6,3)

\*Prv 13,1 ἐν ἀπωλείᾳ for destruction, will be destroyed corr.? ἐν ἀπειλῆ for MT גערה threat, reproof, cpr. Prv 13,8; 17,10; \*Ez 26,21 ἀπώλειάν σε δώσω I will make you a destruction-כלהם for MT בלהות terror, see also Ez 27,36; 28,19; \*Prv 13,15 ἐν ἀπωλείᾳ to destruction-אידם for MT אידם to MT אידם for MT אידם for MT אידם for MT אידם and against the prince in the destruction ועל שׁר and against the prince

Cf. LE BOULLUEC 1989, 226; →NIDNTT; TWNT

# ἀπῶρυξ,-υγος N3F 0-0-1-0-0=1

Ez 17,6

shoot, layer of a vine

# ἀπωσμός,-οῦ N2M 0-0-0-1-0=1

Lam 1,7

repulsion; \*Lam 1,7 καὶ ἀπωσμῶν αὐτῆς and her rejection- $\Diamond$ ומדוחיה? for MT רוד $\Diamond$  ומרודיה? for MT רוד $\Diamond$  ומרודיה? neol.

Cf. Albrektson 1963, 60

#### ἀπωτέρω D 0-0-0-1-0=1

**Dn**<sup>LXX</sup> 9,7

comp. of ἀπό; farther off

## $ἄρα^+$ X 3-0-7-23-5=38

Gn 18,3; 20,11; Nm 22,11; Is 56,3; Jer 4,10

always with inferential force; *mark you* (to draw attention) Ps 30(31),23; *then* (for conclusion, often after εί-cl.) Jb 40,14; *therefore* (conclusion in syllogism) Wis 6,20; *indeed* Is 56,3; *surely* Gn 20,11; εἰ ἄρα *if indeed* Gn 18,3

\*Ps 57(58),2 ἄρα indeed-אולם for MT אלם silence?

Cf. Clark 1972, 70-84

# $\tilde{\alpha}\rho\alpha^{+}$ X 2-0-1-1-5

Gn 18,13; 37,10; Jon 2,5; Jb 27,8; Od 6,5

interrogative part. implying anxiety or impatience;  $\tilde{\alpha}\rho\dot{\alpha}$   $\gamma\varepsilon$  (shall I) then indeed (bear) (each part. retains its force) Gn 18,13; (in exclamations) Jer 4,10

## αρα, -αζ N1F 12-2-8-6-3=31

Gn 24,41; 26,28; Nm 5,21(bis).23

vow, oath Gn 26,28; invocation of evil Gn 24,41

Cf. HARL 1986a, 67.213; →TWNT

## αρααβ Ν 0-1-0-0=1

1 Chr 24,31

-הראב? for MT הראש the head, the chief

Cf. ALLEN, L.C. 1974a 163; 1974b 92

## αραβωθ N 0-2-0-0=2

2 Sm 15,28; 17,16

= ערבות desert plain 2 Sm 17,16

\*2 Sm 15,28 פֿע מף מאָם = MT<sup>q</sup> בערבות *in the desert plains* for MT<sup>k</sup> בעברות *at the passes* 

# άράομαι<sup>+</sup> V 4-7-0-0=11

Nm 22,6.11; 23,7.8; Jos 24,9

to curse [τινα] Nm 23,8; id. [τινι] Jos 24,9; to lay an oath on sb [τινι] (implying a curse; semit., rendering Hebr. אלה. 1 Sm 14,24; to swear [abs.] 1 Kgs 8,31

Cf. Helbing 1928, 70-71

(→ἐπικατ-, κατ-)

# άραρότως D 0-0-0-1=1

```
3 Mc 5,4
   punctually
ἀράσσω
   (\rightarrow \kappa \alpha \tau -)
αραφωθ
               N 0-1-0-0-0=1
   2 Sm 17,19
   = הרפות grains
   Cf. Lee, J. 1983, 109-110
              N1F 0-0-1-4-0=5
ἀράχνη,-ης
   Is 59,5; Ps 38(39),12; 89(90),9; Jb 8,14; 27,18
   spider Is 59,5; spider's web Jb 8,14
ἀργέω<sup>+</sup>V 0-0-0-3-3=6
   Eccl 12,3; Ezr 4,24(bis); 1 Ezr 2,26; 2 Mc 5,25
   to be unemployed, to do nothing (of pers.) Eccl 12,3; to cease (of things) 1 Ezr 2,26; to keep Sabbath 2
   Mc 5,25; to be lazy Sir 33,28
   Cf. REEKMANS 1985 281; →TWNT
   (\rightarrow \kappa \alpha \tau -)
ἀργία,-ας
               N1F 1-0-1-1-2=5
   Ex 21,19; Is 1,13; Eccl 10,18; Wis 13,13; Sir 33,28
   inability to work Ex 21,19; idleness Eccl 10,18; rest, leisure Wis 13,13; holiday Is 1,13
   Cf. Daris 1983 158-160; Reekmans 1985 281; Wevers 1990, 332; Zuntz 1956, 135
\mathring{a}ργός,-ή,-όν A 0-1-0-0-3=4
    1 Kgs 6,7; Wis 14,5; 15,15; Sir 37,11
   idle, lazy Sir 37,11; idle, sterile Wis 14,5; slow Wis 15,15; unworked, crude 1 Kgs 6,7
   Cf. SPICQ 1978a, 142; →TWNT
ἀργυρικός,-ός,-όν
                      A 0-0-0-1=1
    1 Ezr 8,24
   of or in money; ἀργυρική ζημία fine, monetary penalty
ἀργύριον,-ου<sup>+</sup> N2N 86-123-50-59-90=408
   Gn 13,2; 23,9.13.15.16
   money (coll. sg.) Gn 23,9; silver (= ἄργυρος) Gn 13,2
   τὸ ἀργύριον the money, the cash Jgs 16,18; ἀργύριον ἄξιον worthy prize, full prize 1 Chr 21,22
    *Jer 10,5 ἀργύριον silver-בתם? gold for MT כ/חמר like a scarecrow?; *Ezr 8,17 ἐν ἀργυρίω with money-
```

for MT ב/כספיא *in Casiphia* 

#### Cf. LEE, J. 1983, 64; →NIDNTT

## άργυροκοπέω V 0-0-1-0-0=1

Jer 6,29

to coin money; neol.

# ἀργυροκόπος,-ου<sup>+</sup> N2M 0-1-1-0-0=2

Jgs<sup>B</sup> 17,4; Jer 6,29

(silver)smith

Cf. Horsley 1987, 7-10

# άργυρολόγητος,-ος,-ον Α 0-0-0-1=1

2 Mc 11,3

subject to a levy in money; neol.

# ἄργυρος,-ου<sup>+</sup> N2M 1-0-2-9-2=14

Ex 27,11; Is 60,9; Ez 22,20; Prv 10,20; 17,3 *silver* 

# $\mathring{\alpha}$ ργυροῦς,- $\tilde{\alpha}$ ,-οῦν<sup>+</sup> A 43-11-7-17-15=93

Gn 24,53; 44,2.5; Ex 3,22; 11,2

of silver, silver Gn 24,53; silver-plated 2 Kgs 12,14

## άργυροχόος,-ου N2M 0-0-0-1=1

Wis 15,9

melter of silver, worker in silver; neol.

# ἀργυρόω

 $(\rightarrow$ κατ-, περι-)

## άργυρώματα,-ων Ν3Ν 0-0-0-3=3

Jdt 12,1; 15,11; 1 Mc 15,32

silver plate

# άργυρώνητος,-ος,-ον Α 5-0-0-1=6

Gn 17,12.13.23.27; Ex 12,44

bought with silver, purchased

Cf. HARL 1986a, 68

#### ἀρδαλόω V 0-0-0-1=1

Sir 22,1

to smear; ἠρδαλωμένος filthy

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ἄρδην D 0-1-1-0-0=2
    1 Kgs 7,31(45); Mal 3,23
   utterly, entirely
ἄρδω
   (\rightarrow \dot{\varepsilon}\pi-)
άρεσκεία,-ας<sup>+</sup> N1F 0-0-0-1-0=1
   Prv 31,30
   obsequiousness, desire to please
   Cf. HARL 1992a, 160; WALTERS 1973, 38; →NIDNTT; TWNT
ἀρέσκω<sup>+</sup>
               V 10-19-3-13-13=58
   Gn 19,8; 20,15; 34,18; 41,37; Lv 10,20
   to please [τινι] Gn 19,8; id. [ἐναντίον τινός] Gn 34,18; id. [ἐνώπιόν τινος] Jgs^A 10,15; to please, to
   satisfy [Tivi] Mal 3,4; to seem good Jgs<sup>A</sup> 14,3; to approve oneself 4 Mc 8,26
    *Jb 31,10 ἀρέσαι to please corr.? ἀλέσαι for MT תטחן let her grind (for another); *Prv 12,21 οὐκ ἀρέσει
   it does not please-לא־נאוה for MT לא־יאנה it does not befall
   \rightarrow NIDNTT; TWNT
   (\rightarrow \dot{\alpha}\pi-)
ἀρεστός,-ή,-όν
                       A 10-0-4-6-15=35
   Gn 3,6; 16,6; Ex 15,26; Lv 10,19; Dt 6,18
   pleasing Dt 6,18; pleasing to, pleasant to [TIVI] Gn 3,6; acceptable to, pleasing to [TIVI] Gn 16,6
   οπίσω τῶν ἀρεστῶν τῆς καρδίας αὐτῶν after the lusts of their heart Jer 9,13
   Cf. Daniel, S. 1966, 193-194; →NIDNTT; TWNT
άρεταλογία,-ας
                       N1F 0-0-0-1=1
   Sir 36,13
   celebration of divine praises (of ἀρεταί); neol.; see ἀρετή
ἀρετή,-ῆς+
               N1F 0-0-6-2-25=33
   Is 42,8.12; 43,21; 63,7; Hab 3,3
   majesty, excellence Hab 3,3; virtue Wis 4,1; distinction, fame Zech 6,13; ἀρεταί praises (of God) Is 42,8
   Cf. HATCH 1889, 40-41; →NIDNTT; TWNT
ἀρήγω V 0-0-0-1=1
   3 Mc 4,16
   to aid
   (\rightarrow \dot{\varepsilon}\pi-)
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ἀρήν, ἀρνός N3M 10-7-8-3-9=37

Gn 30,32.33.35; Ex 12,5; 23,19

lamb Ex 12,5; sheep Gn 30,32

\*Is 5,17 ἄρνες lambs- גרים for MT גרים for eigners; \*Mi 5,6 ώς ἄρνες like lambs כ/רביבים for MT כ/רביבים like dewdrops

Cf. Harlé 1988, 44; →NIDNTT; TWNT

# άρθρέμβολα,-ων Ν2Ν 0-0-0-2=2

4 Mc 8,13; 10,5

instruments of torture 4 Mc 8,13; of torture, racking (as adj.) 4 Mc 10,5; neol.

## ἄρθρον,-ου N2N 0-0-0-1-1=2

Jb 17,11; 4 Mc 9,17

joint 4 Mc 9,17; joint, string (metaph.) Jb 17,11

#### ἀρθρόω

 $(\rightarrow \dot{\epsilon}\xi$ -)

## αριηλ Ν 0-1-3-0-0=4

1 Chr 11,22; Ez 43,15(bis).16

= אריאל *Ariel* (toponym, a part of Jerusalem?)

## ἀριθμέω<sup>+</sup>V 7-13-2-13-2=37

Gn 14,14; 15,5; 16,10; 32,13; 41,49

A: to number, to count Lv 23,15

P: to be numbered Gn 16,10

\*Gn 14,14 καὶ ἠρίθμησε and he counted, mustered-וידק (Sam. Pent.) for MT וידק and he led out?

Cf. Quast 1990, 230-252; Walters 1973, 104; →TWNT

 $(\rightarrow \delta_{1}$ ,  $\xi \xi$ -,  $\kappa \alpha \tau$ -,  $\pi \alpha \rho$ -,  $\sigma \nu \nu$ -)

## ἀριθμητός,-ή,-όν Α 0-0-0-4-0=4

Jb 14,5; 15,20; 16,22; 36,27

numbered

# ἀριθμός,-οῦ<sup>+</sup> N2M 48-50-20-26-29=173

Gn 34,30; 41,49; Ex 12,4; 16,16; 23,26

number Ex 12,4; amount, sum Sir 51,28; exact number Gn 41,49; numbering, counting, census 2 Chr 2,16

τῆς συνέσεως αὐτοῦ οὐκ ἔστιν ἀριθμός his understanding is beyond measure Ps 146(147),5; κατὰ ἀριθμὸν ψυχῶν according to the numbers of persons Ex 12,4; αὐτῶν οὐκ ἦν ἀριθμός they could not be counted, they were numerous Jgs 6,5; ἀριθμῷ few Nm 9,20, see also Ez 12,16

 $*Jgs^B$  11,33 בֿע מֿףוּשְׁשָּׁ in number- $\Diamond$ מְנִין for MT מנית Minnith; \*Is 34,16 מֿףוּשָּׁשָּׁ in (full) number-סְּפֶּר (Aram.? LH?) for MT מַבֶּר book; \*Ez 20,37 בֿע מֿףוּשְׁשָּׁ according to (your) number (i.e. excluding others)-סְבֶּר for MT בֹ/מַסרת into the bond (of the covenant)?, cpr. 1 Chr 9,28, Lv 27,32, cpr. Jer 40(33),13

Cf. Moulton 1910, 297-298; Thackeray 1909, 39; Ziegler 1934 122-123(Is 34,16);  $\rightarrow$ NIDNTT; TWNT

## άριστάω<sup>+</sup> V 1-2-0-0-1=4

Gn 43,25; 1 Sm 14,25; 1 Kgs 13,7; Tob<sup>S</sup> 2,1 to have the midday meal, to eat lunch, to dine, to have dinner; see ἄριστον

# άριστεία,-ας N1F 0-0-0-1=1

4 Mc 12,16 prowess

# ἀριστερός,-ά,-όν<sup>+</sup> A 17-27-7-8-6=65

Gn 13,9(bis); 14,15; 24,49; 48,13

left, on the left Lv 14,15 εἰς ἀριστερά to the left Gn 13,9; ἐν ἀριστερ $\tilde{\alpha}$  (χειρί) τινος on the left (hand), to the north of Gn 14,15

 $\rightarrow$  NIDNTT

## άριστεύω V 0-0-0-1=1

4 Mc 2,18

to be superior

# ἄριστον,-ου<sup>+</sup> N2N 0-1-0-0-8=9

 $2 \text{ Sm } 24,15; \text{ Tob}^{\text{S}} 2,1.4; 12,13; \text{ Sus}^{\text{Th}} 13$ midday meal, lunch, dinner  $\text{Tob}^{\text{S}} 2,1$ ὥρα ἀρίστου lunchtime, noon 2 Sm 24,15

# ἄριστος,-η,-ον Α 0-0-0-2=2

2 Mc 13,15; 4 Mc 7,1

sup. of ἀγαθός; best, first-rate 4 Mc 7,1; valiant 2 Mc 13,15

## αριωθ Ν 0-1-0-0-0=1

2 Kgs 4,39

= ארת herbs

# άρκεύθινος,-η,-ον Α 0-3-0-0-0=3

1 Kgs 6,31.33; 2 Chr 2,7

of juniper, of cedar, of oleaster?; neol.

LH LH = Late Hebrew

# ἄρκευθος,-ου N2F 0-0-1-0-0=1 Hos 14,9 juniper tree, cedar ἀρκέω<sup>+</sup> V 3-3-0-2-4=12 Ex 12,4; Nm 11,22(bis); Jos A: to suffice, to be enough for P: to be satisfied with [τινι] 2 ἀρκεῖ it is enough Pry 30 16

Ex 12,4; Nm 11,22(bis); Jos 17,16; 1 Kgs 8,27 A: to suffice, to be enough for [ $\tau$ ivi] Ex 12,4 P: to be satisfied with [ $\tau$ ivi] 2 Mc 5,15  $\alpha$ pkeĩ it is enough Prv 30,16 Cf. Wevers 1990, 169;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\delta$ 1-,  $\dot{\epsilon}$  $\xi$ -,  $\dot{\epsilon}$  $\pi$ -)

# ἄρκος,-ου<sup>+</sup> N2F 0-7-4-3-3=17

Jgs 1,35; 1 Sm 17,34.36.37 *bear*; neol.

# ἄρμα,-ατος<sup>+</sup> N3N 15-110-37-6-17=185

Gn 41,43; 46,29; 50,9; Ex 14,6.7 chariot Gn 41,43; (metaph.) 2 Kgs 13,14; yoked chariot Zech 6,2; team, chariot horses Gn 46,29 \*Hos 10,13 ἐν τοῖς ἄρμασί σου in your chariots-¬'ב/רכבי/¬ for MT ב/רכבי/ in your way

# άρματηλάτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 9,4 *charioteer* 

# άρμόζω<sup>+</sup> V 0-2-1-3-3=9

2 Sm 6,5.14; Na 3,8; Prv 8,30; 17,7

A: to adapt, to suit [tivi] Prv 17,7; to tune [ti] Ps 151,2

P: to be suited to, to be adapted to [TIVI] Prv 19,14

άρμόζων fitting, suitable, appropriate 2 Mc 14,22

\*Prv 8,30 άρμόζουσα suiting to, being in harmony with-אמון for MT אמון master workman?, cpr. Na 3,8; Ez 23,42; \*2 Sm 6,5 ἐν ὀργάνοις ἡρμοσμένοις on well-tuned instruments- בכל עצי for MT בכל עצי with all the trees of?, cpr. 2 Sm 6,14

see άρμονία

 $(\rightarrow\!\!\dot{\epsilon}\nu\text{-},\,\dot{\epsilon}\phi\text{-},\,\mu\epsilon\theta\text{-})$ 

# άρμονία,-ας N1F 0-0-2-0-0=2

Ez 23,42; 37,7

joint Ez 37,7

\*Ez 23,42 φωνὴν ἁρμονίας a sound of music-קול for MT קול for MT קול (the) sound of a multitude, cpr. Na 3,8; Prv 8,30

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άρμόνιος,-ος,-ον
                      A 0-0-0-1=1
   Wis 16,20
   fitting, harmonious, agreeing; neol.
άρμός,-οῦ+
               N2M 0-0-0-2=2
   4 Mc 10,5; Sir 27,2
   joint in the body 4 Mc 10,5; joining Sir 27,2
   \rightarrow LSJ RSuppl(4 Mc 10,5)
ἀρνέομαι<sup>+</sup>
               V 1-0-0-5=6
   Gn 18,15; 4 Mc 8,7; 10,15; Wis 12,27; 16,16
   to deny Gn 18,15; id. [+inf.] Wis 12,27; to deny, to disown, to forsake [τι] 4 Mc 8,7
   Cf. SPICQ 1982, 64-70; →NIDNTT; TWNT
   (\rightarrow \alpha\pi-, \xi\xi-)
άρνίον,-ου<sup>+</sup> N2N 0-0-2-2-1=5
   Jer 11,19; 27(50),45; Ps 113(114),4.6; PSal 8,23
   a little lamb
   Cf. Walters 1973, 46; →NIDNTT; TWNT
ἀροτήρ,-ῆρος N3M 0-0-1-0-0=1
   Is 61,5
   ploughman
ἀροτρίασις,-εως
                      N3F 1-0-0-0-0=1
   Gn 45,6
   ploughing, tillage; neol.
   Cf. HARL 1986a, 290
ἀροτριάω<sup>+</sup>
               V 1-2-8-2-2=15
   Dt 22,10; Jgs<sup>B</sup> 14,18; 1 Kgs 19,19; Is 7,25(bis)
   to plough Dt 22,10; to devise (metaph., semit., rendering Hebr. הרש Sir 7,12
    *Is 45.9 ὁ ἀροτριῶν ἀροτριάσει τὴν yῆν shall the ploughman plough the earth-◊דורשי for MT ( את־חרשי
   אדמה a pot (among the potsherds of the earth)
   Cf. Lee, J. 1983, 113
ἄροτρον,-ου<sup>+</sup> N2N 0-1-3-0-1=5
    1 Chr 21,23; Is 2,4; Jl 4,10; Mi 4,3; Sir 38,25
   plough 1 Chr 21,23; ἄροτρα plough-shares Mi 4,3
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άροτρόπους,-ποδος Ν3Μ 0-1-0-0-0=1

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Jgs^B 3,31
   ploughshare
ἄρουρα,-ας
               N1F 1-2-0-0-0=3
   Gn 21,33; 1 Sm 22,6; 31,13
   corn land, field Gn 21,33; land, field 1 Sm 22,6
   Cf. Barr 1968, 11-20; Gehman 1966=1972 107; Harl 1986a, 191
åρπαγή, -ῆς^+ N1F 1-0-3-1-4=9
   Lv 5,21; Is 3,14; 10,2; Na 2,13; Eccl 5,7
   seizure, robbery Lv 5,21; thing seized, booty Na 2,13; seizure (metaph.) Eccl 5,7
   \rightarrow NIDNTT
ἄρπαγμα,-ατος
                      N3N 1-0-13-2-2=18
   Lv 5,23; Is 42,22; 61,8; Ez 18,7.12
   booty, prey, spoil
άρπάζω<sup>+</sup>
               V 4-4-17-11-5=41
   Gn 37,33; Lv 5,23; 19,13; Dt 28,31; Jgs 21,21
   to snatch away [τι ἔκ τινος] 2 Sm 23,21; to carry off [τινα] Gn 37,33; to seize [τινα] Jgs 21,21; to
   captivate, to ravish [τι] Jdt 16,9
   \rightarrow NIDNTT; TWNT
   (\rightarrow \dot{\alpha} \nu-, \delta_1-, \dot{\epsilon} \xi-, \sigma \nu \nu-)
ἄρπαξ,-αγος^+ Α 1-0-0-0-0=1
   Gn 49,27
   robbing, rapacious
   \rightarrow NIDNTT
ἀρραβών,-ῶνος+
                      N3M 3-0-0-0=3
   Gn 38,17.18.20
   deposit (= ערבון)
   Cf. Harl 1986a, 265; Walters 1973, 163; →NIDNTT; TWNT
άρρενωδῶς D 0-0-0-1=1
   2 Mc 10,35
   bravely
ἄρρηκτος,-ος,-ον
                      A 0-0-0-1=1
   3 Mc 4.9
   not to be broken, hard
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# ἄρριζος,-ος,-ον A 0-0-0-1-0=1 Jb 31,8 without roots, uprooted ἀρρωστέω<sup>+</sup> V 0-13-0-0-1=14 2 Sm 12,15; 13,2.6; 1 Kgs 12,24g; 17,17 to be unwell 2 Sm 12,15 ἠρρώστησεν εἰς θάνατον he was sick to death 2 Kgs 20,1 ἀρρώστημα,-ατος N3N 0-0-0-5=5 Sir 10,10; 30,17; 31,2.22; 38,9 illness, sickness, disease άρρωστία,-ας N1F 0-7-0-5-2=14 1 Kgs 12,24g(bis); 17,17; 2 Kgs 1,2; 8,8 sickness, disease ἄρρωστος,-ος,-ον A 0-0-1-0-1=2Mal 1,8; Sir 7,35 sick ἀρσενικός,-ή,-όν+ A 41-5-1-11-3=61 Gn 17,10.12; 34,15.22.25 male; neol.? Cf. Lee, J. 1983, 109-110 ἄρσην, ἄρσενος / ἄρρην, ἄρρενος <math>A 40-6-5-1-5=57Gn 1,27; 5,2; 6,19.20; 7,2 male Gn 1,27 (every) mention (of them) Cf. Lee, J. 1983, 109-110 ἄρσις,-εως N3F 0-9-0-1-0=10 2 Sm 11,8; 19,43; 1 Kgs 2,35d.46e; 5,29 that which is lifted, burden 2 Sam 11,8; levy, forced labour 1 Kgs 11,28; portion, gift (from the king) 2 Sm 11,8; load 2 Kgs 8,9 ἀρτάβη,-ης N1F 0-0-1-0-2=3

#### ἀρτάω

Is 5,10; Bel 3

artaba (Pers. measure, 6 ἀρτάβαι equal to the Hebr. homer,  $\pm$  450 kg)

 $(\rightarrow \delta \iota$ -,  $\dot{\epsilon} \xi$ -)

## ἀρτήρ,-ῆρος N3M 0-0-0-1-0=1

Neh 4,11

that by which anything is carried, a device for carrying building material

# ἄρτι<sup>+</sup> D 0-0-0-2-10=12

Dn<sup>LXX</sup> 9,22; 10,11; Jdt 9,1; 2 Mc 3,28; 9,5

just, a little afore (of the immediate past) 2 Mc 3,28; now, at the same time (of the immediate pres.) Jdt 9,1; as soon as 2 Mc 9,5

Cf. Shipp 1979, 101-102; →NIDNTT; TWNT (sub νῦν)

# ἀρτίζω

 $(\rightarrow \delta \iota$ -, κατ-)

## ἀρτίως D 0-1-0-0-0=1

2 Sm 15,34

newly, just, recently

## άρτοκοπικός,-ή,-όν Α 0-1-0-0-0=1

1 Chr 16,3

made by a baker; neol.

Cf. Battaglia 1989, 171-179

# ἀρτός,-ή,-όν A 2-0-0-0=2

Nm 4,27(bis)

that which is taken up, undertaken, burden; neol.

# ἄρτος,-ου<sup>+</sup> N2M 80-94-53-47-33=307

Gn 3,19; 14,18; 18,5; 21,14; 24,33

bread, cake Gn 14,18; food Is 65,25

ἥσθιον ἐκ τῶν ἄρτων τῶν ἐθνῶν they adopted the way of life of the pagans Tob 1,10; ἄρτοι ἐνώπιοί μου bread put in my presence (i.e. of the Lord) Ex 25,30; ἄρτοι τοῦ προσώπου the bread of presence 1 Sm 21,7; ἄρτοι τῆς προθέσεως the bread of presentation, show bread 1 Sm 21,7; ἄρτος ζυμίτης leavened bread Lv 7,13

 $*Jgs^A$  5,8 ἄρτος bread - לְהָם for MT לְהָם?; \*Jer 16,7 ἄρτος bread לחם for MT ל/הם for them; \*Ct 5,1 ἄρτον bread corr.? ἀγρόν יער (woodland) for MT יער honeycomb?

Cf. Battaglia 1989; Daniel, S. 1966 131-136; 141-153; Harl 1986a, 68; Le Boulluec 1989 260-261(Ex 25,30); Pelletier 1967a, 364-367(Ex 25,30); Shipp 1979, 102-103; Wevers 1990 281.373.405.466.480.639;  $\rightarrow$ NIDNTT; TWNT

# ἀρχαῖος,-α,-ον<sup>+</sup> A 0-4-7-8-8=27

Jgs<sup>B</sup> 5,21; 1 Sm 24,14; 1 Kgs 2,35b; 5,10; Is 22,9

old, ancient (of things) 1 Sm 24,14; id. (of pers.) 1 Kgs 2,35b; former Ps 43(44),2; from the beginning, original Ps 88(89),50; old (metaph.) Sir 9,10; τὸ ἀρχαῖον original state Is 23,17

έξ ήμερῶν ἀρχαίων from ancient times Is 37,26; τὰ ἔσχατα καὶ τὰ ἀρχαῖα the last and the first things Ps 138(139),5

 $*Jgs^B$  5,21 ἀρχαίων ancient-קדמים for MT קדומים Kedumim?, cpr.  $Jgs^A$  5,21

 $\rightarrow$  MM; NIDNTT; TWNT

## $\mathring{\alpha} \rho \chi \acute{\eta}, - \mathring{\eta} \varsigma^{+}$ N1F 30-42-65-54-48=239

Gn 1,1.16(bis); 2,10; 10,10

often stereotypical rendition of אשׁט often stereotypical rendition

beginning (temporal) Gn 1,1; beginning (of a process) Gn 41,21; beginning (local) Ez 21,26; branch (beginning of a river) Gn 2,10; end, extremity Ex 36,23

power, authority, office Gn 41,21; power, principle of authority Gn 1,16; magistry, office Gn 40,13; government Dt 17,18

αἱ ἀρχαί the heads (of families) Ex 6,25; authorities (personification of invisible powers) Dn<sup>Th</sup> 7,27 ἀπ' ἀρχῆς of old Hab 1,12; τὸ ἀπ' ἀρχῆς at first, in a distant time Jos 24,2; τὴν ἀρχήν in the beginning, at first (as adv.) Gn 13,4; κατ' ἀρχάς in the beginning Ps 101(102),26; ἀρχὴ τέκνων μου the first of my children Gn 49,3; ἀπὸ κορυφῆς ὀρέων ἀρχῆς from the top of the ancient mountains Dt 33,15; λάβετε ἀρχήν take a census, take the sum, count! (semit., stereotypical rendition of την χήν 1,2, cpr. Ex 30,12, Nm 1,49, 3,40, 4,2.22, 26,2, 31,26.49, 1 Chr 27,23

Cf. Caragounis 1986 68-70( $Dn^{Th}$  7,27); Eynikel 1999, 146-147; Harl 1986a, 86.93; Le Boulluec 1989, 342; Tov 1976b, 530(Gn 1,16); Walters 1973, 342; Wevers 1990 168. 566.604;  $\rightarrow$ LSJ RSuppl; NIDNTT; TWNT

# άρχηγέτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 2,30

author, originator

# ἀρχηγός,-οῦ N2M 9-9-6-4-4=32

Ex 6,14; Nm 10,4; 13,2.3; 14,4

*chief, head* Ex 6,14; *prince* Nm 10,4; *ruler* Nm 14,4; *guide* Jer 3,4; *beginning, origin* Mi 1,13 Cf. Wevers 1990, 78; →NIDNTT; TWNT

# άρχῆθεν D 0-0-0-1=1

3 Mc 3,21

MM MM = *The Vocabulary of the Greek Testament* (→ MOULTON 1914)

from of old Cf. Shipp 1979, 103

## άρχιδεσμοφύλαξ,-ακος Ν3Μ 3-0-0-0-0=3

Gn 39,21.22.23

chief gaoler, chief guard of the prison; neol.

## άρχιδεσμώτης,-ου Ν1Μ 1-0-0-0-0=1

Gn 40,4

chief gaoler, chief guard of the prison; neol.; see ἀρχιδεσμοφύλαξ

 $\rightarrow$  Adrados

# άρχιεράομαι V 0-0-0-1=1

4 Mc 4,18

to be high priest; neol.; see ἀρχιερατεύω.

Cf. Helbing 1907, 121

## άρχιερατεύω V 0-0-0-1=1

1 Mc 14,47

to be high priest; see ἀρχιεράομαι; neol.

Cf. Helbing 1907, 122

# άρχιερεύς,-έως $^{+}$ N3M 1-2-0-0-41=44

Lv 4,3; Jos 22,13; 24,33; 1 Ezr 5,40; 9,39

high priest Lv 4,3

άρχιερεὺς μέγας high priest 1 Mc 13,42

Cf. Harlé 1988, 28; Kilpatrick 1969=1990 234-240; →NIDNTT; TWNT

## άρχιερωσύνη,-ης N1F 0-0-0-13=13

1 Mc 7,21; 11,27.57; 14,38; 16,24

high priesthood; neol.?

#### άρχιευνοῦχος,-ου N2M 0-0-0-14-0=14

Dn 1,3.7.8.9.10

chief of the eunuchs; neol.

## άρχιμάγειρος,-ου N2M 4-7-10-2-0=23

Gn 37,36; 39,1; 41,10.12; 2 Kgs 25,8

chief of a royal guard, lit. chief cook (in Egypt) Gn 37,36; id. (in Babylon) 2 Kgs 25,8; neol.

Cf. HARL 1986a, 263

# άρχιοινοχοΐα,-ας N1F 1-0-0-0=1

Gn 40,13

office of chief cup-bearer; neol.

# άρχιοινοχόος,-ου Ν2Μ 8-0-0-1=9

Gn 40,1.2.5.9.20

chief cup-bearer; neol.

# άρχιπατριώτης,-ου Ν1Μ 0-1-0-1-0=2

Jos 21,1; Dn<sup>LXX</sup> 3,94

head of a family; neol.

# άρχισιτοποιός,-οῦ Ν2Μ 7-0-0-0=7

Gn 40,1.2.5.16.20

chief baker; neol.

# άρχιστράτηγος,-ου N2M 3-13-0-2-6=24

Gn 21,22.32; 26,26; Jos 5,14.15

commander-in-chief, chief captain; neol.

# άρχισωματοφύλαξ,-ακος Ν3Μ 0-1-0-1-0=2

1 Sm 28,2; Est 2,21

chief of the bodyguard; neol.

Cf. Bickerman 1930=1976 127-128; Mooren 1968, 161-180; Van 't Dack 1968, 264-269

## άρχιτεκτονέω V 3-0-0-0=3

Ex 31,4; 35,32; 37,21(38,23)

to be a commissioner of works, to be master workman

Cf. Helbing 1928, 118; Wevers 1990 507. 588.619

## άρχιτεκτονία,-ας N1F 2-0-0-0=2

Ex 35,32.35

architecture, workmanship

Cf. Wevers 1990 588.591

# ἀρχιτέκτων,-ονος<sup>+</sup> N3M 0-0-1-0-2=3

Is 3,3; 2 Mc 2,29; Sir 38,27

director of works, master builder

Cf. SPICQ 1978a, 149-151; →NIDNTT

# άρχίφυλος,-ουN2M 1-1-0-0-1=3

Dt 29,9; Jos 21,1; 1 Ezr 2,5

chief of a tribe; neol.

## ἄρχομαι<sup>+</sup> V 15-51-10-19-28=123

Gn 2,3; 6,1; 9,20; 10,8; 11,6

to begin to do sth [+inf.] Gn 2,3; id. [τοῦ +inf.] 1 Chr 17,27; to begin from sb (in an enumeration) [ἀπό τινος] Gn 44,12

\*Gn 18,27 ἠρξάμην I have begun-החלתי for MT הואלתי I have decided, I have taken upon myself; \*Ez 13,6 καὶ ἤρξαντο and they began- חלל ויהלו for MT החלל יחל and they expected; \*Hos 6,11 ἄρχου τρυγᾶν start harvesting - שית קציר for MT שית קציר for MT שית קצר I have been appointed; \*Hos 7,5 ἤρξαντο they started - חלל החלו for MT חלל החלו I for MT מי for MT חלל החלו for MT החלו for MT החלותי for MT החלותי for MT חלל החלתי- I for MT החלותי for MT חלל החלותי I have begun חלל החלתי- for MT החלותי I f

Cf. Helbing 1928, 167-168;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\mathring{\alpha}\pi$ -,  $\mathring{\epsilon}\nu$ -,  $\mathring{\epsilon}\xi$ -)

# $αρχω^+ V 14-55-18-5-16=108$

Gn 1,18.26.28; 4,7; 45,26

to regulate [τινος] Gn 1,18; to rule [τινος] Gn 1,26; id. [ἐπί τινος] Jgs 9,22; id. [ἔν τινι] 1 Sm 9,17 \*2 Chr 35,25 αἱ ἄρχουσαι the princesses, the female leaders-השרות for MT השרות the female singers of songs, cpr. Jb 36,24

Cf. Helbing 1928, 113-114; →NIDNTT; TWNT (→ἐπ-, κατ-, προϋπ-, ὑπ-)

# ἄρχων,-οντος $^+$ N3M 111-238-110-128-58=645

Gn 12,15; 14,7; 24,2; 25,16; 27,29

prince Gn 12,15; chief, ruler Gn 24,2; overseer Gn 47,5; executor (of commands) 1 Sm 22,14; captain 2 Sm 23,8; governor Neh 3,17; guardian angel of nation Dn 10,13

ἔσται εἰς ἄρχοντα πᾶσιν τοῖς κατοικοῦσιν Γαλααδ he shall be head over all the inhabitants of Gilead  ${\rm Igs}^{\rm B}$  10,18; χρίσεις αὐτὸν εἰς ἄρχοντα you shall anoint him to be ruler 1 Sm 9,16; ἐντελεῖται κύριος αὐτῷ εἰς ἄρχοντα the Lord will appoint him to be a ruler 1 Sm 13,14; ἔδωκεν αὐτὸν Σαλωμων εἰς ἄρχοντά σκυτάλης Solomon made him head or chief of staff 1 Kgs 12,24b; ἄρχων τῶν ϣδῶν master of the bands (songs) 1 Chr 15,22

\*Gn 14,7 τοὺς ἄρχοντας the princes (of)-יחשׁ for MT שׁדה field, see also Neh 12,44; \*Lv 18,21 ἄρχοντι leader שׁרִים for MT שׁלָּךְ for MT שָּלַרְים for MT שׁרִים for MT שׁרִים for MT שׁרִם שׁלַרְּרִים for MT שׁרִים for MT השׁרִים for MT השׁרִים for MT שׁרִים bulls

Cf. Bickerman 1959=1976 194(n.70); Dogniez 1992 225; Harlé 1988, 162-163; Koenig 1982, 161-172; Lust 1991b, 193-208; Raurell 1986, 85-89; →NIDNTT; TWNT

# ἄρωμα,-ατος $^+$ N3N 0-8-0-8-1=17

2 Kgs 20,13; 1 Chr 9,29.30; 2 Chr 9,1.9

spice, aromatic herb (stereotypical rendition of בשם, balsam)

# ἀσάλευτος,-ος,-ον<sup>+</sup> A 3-0-0-0=3

Ex 13,16; Dt 6,8; 11,18

immovable, definitely fixed; ἔσται ἀσάλευτον πρὸ ὀφθαλμῶν σου it shall be immovable before your eyes (stereo-typical rendition of טוטפות phylacteries)

Cf. Clermont-Ganneau 1905 357-359; Frey 1952, 218-219; Le Boulluec 1989, 52-54;  $\rightarrow$ MM; NIDNTT

#### ασαραμελ Ν 0-0-0-1=1

1 Mc 14,27

= חצר עם אל? court of God's people

Cf. HOLLADAY 1989, 200

#### ασαρημωθ N 0-0-1-0-0=1

Jer 38(31),40

= השרמות Hasaremot?

# ἀσβόλη,-ης<sup>+</sup> N1F 0-0-0-1-0=1

Lam 4,8

soot; ὑπὲρ ἀσβόλην blacker than soot

# ἀσέβεια,-ας<sup>+</sup> N1F 5-1-46-16-5=73

Dt 9,4.5; 18,22; 19,16; 25,2

ungodliness, impiety Dt 9,5; iniquity, wrong doing, injustice Dt 19,16; ἀσέβειαι crime, sin, wicked act Am 1,3

\*Prv 1,19 ἀσεβεία by (their) sin-בעלי/ו for MT בעלי/ו its masters, its possessors; \*Prv 28,3 ἐν ἀσεβείαις by injustice- רשׁעס for MT רשׁעס poor

Cf. Cox 1990, 119-130; →NIDNTT; TWNT<sup>8</sup>

# ἀσεβέω<sup>+</sup> V 4-1-12-11-9=37

Lv 20,12; Dt 17,13; Dt 18,20; Dt 25,2; 2 Sm 22,22

to be impious, to act profanely, to commit sacrilege Lv 20,12; to sin against [τινα] Prv 8,36; to act wickedly against [εἴς τινα] 1 Ezr 1,22; id. [κατά τινος] Hos 8,1; to sin before [ἔναντί τινος] Jb 34,10; to depart wickedly from [ἀπό τινος] 2 Sm 22,22; id. [τι] (as cogn. acc.) to sin in (a way, a manner) Ez 16,27

V V = verb

<sup>&</sup>lt;sup>8</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint: Revised Edition. Deutsche Bibelgesellschaft: Stuttgart.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

**<sup>4</sup>** Word occurrences in the Torah

<sup>1</sup> Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**<sup>12</sup>** Word occurrences in the Later Prophets

<sup>11</sup> Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>9</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>37</sup> Total word occurrences

ος αν ἀσεβήση λαλῆσαι ἐπὶ τῷ ὀνόματί μου ῥῆμα who speaks a word impiously in my name (of prophets) Dt 18,20; ἀσεβοῦσιν νόμον they sinfully transgress the law Zph 3,4

Cf. Cox 1990, 119-130; Harlé 1988, 174; Helbing 1928, 12-13; Walters 1973, 312;  $\rightarrow$ NIDNTT; TWNT

# άσέβημα,-ατος Ν3Μ 2-0-0-2-0=4

Lv 18,17; Dt 9,27; Lam 1,14; 4,22

impious or profane act, sin

## ἀσεβής,-ής,-ές<sup>+</sup> A 7-1-31-156-47=242

Gn 18,23(bis).25(bis); Ex 9,27

wicked, ungodly, sacrilegious, profane Gn 18,23

\*Prv 21,30 πρὸς τὸν ἀσεβῆ against the impious or the one behaving against the Lord-נגד יהוה as verb)? for MT עולים against, before the Lord; \*Is 24,8 ἀσεβῶν of the evildoers-עולים for MT רפאים for MT רשטים for MT רפאים for MT רפאים אים מספר אים איזים מספר אים מספר אים איזים איזים איזים איזים איזים איזים איזים איזים מספר איזים איזים איזים איזים איזים איזים איזים איזים איזים איזיים איזייים איזייים איזיים איזיים איזיים איזייים איזייים איזיים איזיים איזייים איזיים איזי

LE BOULLUEC 1989, 84; →NIDNTT; TWNT

#### ασεδεκ Ν 0-0-1-0-0=1

Is 19.18

= העדק (city) of justice for MT החרס of destruction (name of a town), cpr. Is 1,26

Cf. Van der Kooij 1981, 52-55

# $ασέλγεια, -ας^+$ N1F 0-0-0-2=2

3 Mc 2,26; Wis 14,26

licentiousness, insolence

 $\rightarrow$  TWNT

#### ασελισι Ν 0-0-1-0-0=1

Jer 45(38),14

= השׁלישׁי the third (in rank)

# ἄσημος,-ος,-ον<sup>+</sup> A 1-0-0-1-1=3

Gn 30,42; Jb 42,11; 3 Mc 1,3

*unmarked, without token* Gn 30,42; *unimportant, obscure* (of a pers.) 3 Mc 1,3; *uncoined?* (of money) Jb 42,11; see ἐπίσημος

Cf. HALLEUX 1973, 370-380; HARL 1986a, 233-235

ἄσηπτος,-ος,-ον<sup>+</sup> A 15-0-1-0-0=16

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

N N = noun

3 3 = third declension

M M = masculine

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

\* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

1 1 =first declension

F F = feminine

```
Ex 25,5.10.13.28; 26,15
   not liable to decay or corruption (of wood)
ασηρωθ Ν 6-1-0-0-0=7
   Nm 11,35(bis); 12,16; 33,17.18
   = אור villages Dt 2,23 (also written as toponym e.g. Nm 11,35)
   *1 Chr 6,56 Ασηρωθ Astarte (goddess) for MT עשׁתרות villages
ασθένεια, -ας^+ N1F 0-0-2-3-2=7
   Jer 6,21; 18,23; Ps 15(16),4; Jb 37,7; Eccl 12,4
   weakness Jb 37,7; disease, sickness 2 Mc 9,21; stumbling block Jer 6,21
   → NIDNTT; TWNT
ἀσθενέω V 0-14-26-24-13=77
   Jgs<sup>A</sup> 16,7.11.17; Jgs<sup>B</sup> 6,15; 16,17
   to be weak, to be feeble Jgs<sup>B</sup> 6,15; to decline to [εἴς τι] (of the day) Jgs<sup>B</sup> 19,9; to stumble, to fall (metaph.)
   Hos 4.5; to cause to fail [דועמ] (semit., rendering Hebr. שׁל hi.) Mal 2.8; to be too weak to, not able to
   [+inf.] Is 28,20
   ήσθένησαν ταῖς διανοίαις αὐτῶν their courage was abated 1 Mc 11,49
   *Hos 11,6 ἠσθένησεν it was weak-חלה for MT חלה † it goes around, it rages
   Cf. Walters 1973 118(Mal 2.8); →NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}\xi-)
ἀσθενής,-ής,-ές+
                  A 2-4-2-10-5=23
   Gn 29,17; Nm 13,18; Jgs 16,13; 1 Sm 2,10
   weak Gn 29,17; poor, helpless Prv 21,13
   → NIDNTT; TWNT
άσθενόψυχος,-ος,-ον Α 0-0-0-1=1
   4 Mc 15.5
   weak-minded; neol.
ἄσθμα,-ατος N3N 0-0-0-1=1
   Wis 11,18
   breath, vapour
ἀσθμαίνω V 0-0-0-1=1
   Sir 31,19
   to breathe hard, to gasp for breath
   (\rightarrow \dot{\varepsilon}\pi-)
ασιδα Ν 0-0-1-1-0=2
   Jer 8,7; Jb 39,13
   = חסידה stork or heron
ἀσίδηρος,-ος,-ον A 0-0-0-1=1
```

 $<sup>\</sup>Box$  The **diamond** ( $\Box$ ) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

N N = neuter

```
Wis 17,15
   without iron, not made of iron; ἀσίδηρον είρκτήν prison without iron bars
               A 0-0-0-0-2=2
ἀσινής,-ής,-ές
   3 Mc 6,7; 7,20
   unhurt, unharmed
ασιρ Ν 0-1-0-0-0=1
   1 Chr 3,17
   = אסר א ' *1 Chr 3,17 Ιεχονια-ασιρ Jechonia Asir for MT כניה אסר Jeconiah, the prisoner
ἀσιτέω V 0-0-0-1-1=2
   Est 4,16; 1 Mc 3,17
   to abstain from food, to fast
ἀσιτί D 0-0-0-1-0=1
   Jb 24,6
   without food; neol.
ἀσκέω<sup>+</sup> V 0-0-0-1=1
   2 Mc 15.4
   to practise; ἀσκεῖν τὴν ἑβδομάδα to keep the sabbath day
   Cf. Dressler 1947; →NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}\xi-)
ἄσκησις,-εως+
                N3F 0-0-0-1=1
   4 Mc 13,22
   exercise, practice
ἀσκητής,-οῦ N1M 0-0-0-1=1
   4 Mc 12,11
   he who practises sth; ἀσκητής τῆς εὐσεβείας doer of godliness, a pious man
ἀσκοπυτίνη,-ης N1F 0-0-0-1=1
   Jdt 10,5
   leather canteen, leather bottle
ἀσκός,-οῦ<sup>+</sup> N2M 3-6-2-5-0=16
   Gn 21,14.15.19; Jos 9,4.13
   bag (made from skin) Gn 21,14
   ἀσκὸς οἴνου wineskin Jos 9,4
   *Ps 32(33),7 ώς ἀσκόν like a bag-ΤκΙΣ for MT ΤΙΣ like a dam, see also Ps 77(78),13; *Jb 13,28 ἀσκῷ
   like a bag-בְּרַקֵב for MT בְּרַקָב like a rotten thing
\tilde{\alpha}σμα,-ατος N3N 1-0-4-9-2=16
   Nm 21,17; Is 5,1; 23,15.16; 26,1
   song
ἀσμενίζω
           V 0-1-0-0-0=1
```

 $\mathbf{D}$  D = adverb

2 2 = second declension

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1 Sm 6,19
   to be satisfied with, to be happy with [ἔν τινι]; neol.?
ἄσμενος,-η,-ον
                  A 0-0-0-1=1
   2 Mc 10,33
   glad, eager
ἀσμένως D 0-0-0-3=3
   2 Mc 4,12; 3 Mc 3,15; 5,21
   gladly, readily
ἀσπάζομαι<sup>+</sup> V 1-1-0-1-9=12
   Ex 18,7; Jgs<sup>A</sup> 18,15; Est 5,2; Tob<sup>BA</sup> 5,10; Tob<sup>S</sup> 9,6
   to embrace, to salute [τινα] Ex 18,7; id. [abs.] Sir 41,21
   → NIDNTT; TWNT
   (\rightarrow \dot{\alpha}\pi-)
ἀσπάλαθος,-ου
                  N2M 0-0-0-1=1
   Sir 24.15
   aspalathus, camel thorn
ἀσπάλαξ,-ακος N3M 1-0-0-0=1
   Lv 11,30
   blind rat, mole
ἀσπιδίσκη,-ης N1F 5-0-0-1=6
   Ex 28,13.14.29a; 36,23.25(39,16.18)
   small shield 1 Mc 4,57; boss, disk Ex 28,13; neol.
   Cf. LE BOULLUEC 1989, 284
ἀσπίζω
   (\rightarrow \pi \rho o -, \sigma u v -, \dot{v} \pi \epsilon \rho -)
ἀσπίς,-ίδος N3F 0-5-1-2-10=18
    1 Sm 17,6.45; 1 Chr 5,18; 2 Chr 9,16(bis)
   shield, armour
ασπίς,-ίδος^+ N3F 1-0-6-5-1=13
   Dt 32,33; Is 11,8(bis); 14,29; 30,6
   asp, serpent Dt 32,33
    *Ps 90(91),13 ἀσπίδα serpent- לשחל for MT שחל lion
ἀσταθής,-ής,-ές
                   A 0-0-0-1=1
   3 Mc 5,39
   unsteady, unstable; neol.?
ἄστεγος,-ος,-ον<sup>+</sup> A 0-0-1-2-0=3
   Is 58,7; Prv 10,8; 26,28
   without roof, unsheltered, houseless Is 58,7
   ὁ ἄστεγος χείλεσιν he who is unguarded in his lips, he who is unable to keep his mouth shut Prv 10,8;
   στόμα ἄστεγον an unguarded mouth Prv 26,28
αστεῖος, -α, -ον^+ A 2-2-0-0-3=7
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Ex 2,2; Nm 22,32; Jgs 3,17; Jdt 11,23
   pretty, graceful, charming Ex 2,2; handsome Jgs 3,17; good, honourable (morally) 2 Mc 6,23
   Cf. ENGEL 1985, 91-92; SPICQ 1978a, 152-153
ἀστείως D 0-0-0-1=1
   2 Mc 12.43
   honourably, honestly
ἄστεκτος,-ος,-ον A 0-0-0-1=1
   Od 12,5
   unendurable
ἀστήρ,-έρος<sup>+</sup>
              N3M 6-3-5-7-2=23
   Gn 1,16; 15,5; 22,17; 26,4; 37,9
   star
   → NIDNTT; TWNT

ἀστοχέω<sup>+</sup> V 0-0-0-2=2

   Sir 7,19; 8,9
   to miss [tivoc] (of things) Sir 8,9; to ignore [tivoc] (of pers.) Sir 7,19; neol.?
   Cf. Helbing 1928, 143
ἀστράγαλος,-ου N2M 0-0-1-2-0=3
   Zech 11,16; Dn<sup>Th</sup> 5,5.24
   knuckle (of the hand) Dn<sup>Th</sup> 5,24; ἀστράγαλοι the joints (of the anckle) Zech 11,16; the knuckles (of the
   hand), fist Dn<sup>Th</sup> 5,5
   Cf. CAIRD 1968b=1972 118; →LSJ RSuppl
αστραπή, -ῆς^+ N1F 2-1-6-10-7=26
   Ex 19,16; Dt 32,41; 2 Sm 22,15; Jer 10,13; 28(51),16
   lightning Ex 19,16; gleaming, flashing Hab 3,11
   → NIDNTT; TWNT

ἀστράπτω<sup>+</sup> V 0-0-0-1-1=2

   Ps 143(144),6; Wis 11,18
   to shoot (like lightning) [τι] Wis 11,18
   ἄστραψον ἀστραπήν send lightning (semit., rendering MT ברוק ברק) Ps 143(144),6
   (\rightarrow \delta_{1}, \dot{\epsilon}\xi, \pi\epsilon\rho_{1})
ἀστρολόγος,-ου N2M 0-0-1-0-0=1
   Is 47,13
   astrologer
ἄστρον,-ου<sup>+</sup> N2N 5-0-9-13-13=40
   Ex 32,13; Nm 24,17; Dt 1,10; 10,22; 28,62
   star
   → NIDNTT: TWNT
άστυγείτων,-ων,-ον Α 0-0-0-1=1
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LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

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2 Mc 6,8
   neighbouring
ἀσυλία,-ας N1F 0-0-0-1=1
   2 Mc 3,12
   right of sanctuary, inviolability
   Cf. Horsley 1987, 168-169
ἄσυλος,-ος,-ον
                A 0-0-0-1-2=3
   Prv 22,23; 2 Mc 4,33.34
   safe from violence, inviolable Prv 22,23
   ὁ ἄσυλος τόπος refuge, sanctuary 2 Mc 4,33
ἀσύμφορος,-ος,-ον^+ A 0-0-0-1-0=1
   Prv 25,20
   bad. inconvenient
ἀσύμφωνος,-ος,-ον<sup>+</sup> A 0-0-0-2=2
   Wis 18,10; Bel<sup>LXX</sup> 17
   not harmonious
ἀσύνετος,-ος,-ον<sup>+</sup> A 1-0-0-3-9=13
   Dt 32,21; Ps 75(76),6; 91(92),7; Jb 13,2; Od 2,21
   without understanding, not intelligent, senseless Jb 13,2; foolish, stupid Wis 1,5
   *Ps 75(76),6 ἀσύνετοι τῆ καρδία the simple ones in heart-בערי לב for MT אבירי לב the stout-hearted
   Cf. LARCHER 1983, 176; →NIDNTT; TWNT
ἀσυνθεσία,-ας N1F 0-0-1-3-0=4
   Jer 3,7; Ezr 9,2.4; 10,6
   transgression Ezr 9,2; faithlessness Jer 3,7; neol.
άσυνθετέω V 0-0-0-7-0=7
   Ps 72(73),15; 77(78),57; 118(119),158; Ezr 10,2.10
   to be faithless to (God) [τινι] Ezr 10,2; id. [ἔν τινι] Neh 13,27
   neol.
ἀσύνθετος,-ος,-ον<sup>+</sup>
                      A 0-0-4-0-0=4
   Jer 3,7.8.10.11
   faithless
ἀσυρής,-ής,-ές A 0-0-0-1=1
   Sir 23,13
   lewd; neol.?
ἀσφάλεια,-ας<sup>+</sup> N1F 2-0-3-4-11=20
   Lv 26,5; Dt 12,10; Is 8,15; 18,4; 34,15
   security, safety Lv 26,5; steadfastness, stability Ps 103(104),5
    *Is 8,15(16) ἀσφαλεία safe place (rock)-Γίν for MT צרר Δίν bind up
   Cf. SPICQ 1982, 71-73; →NIDNTT; TWNT

ἀσφαλής,-ής,-ές^+ A 0-0-0-3-4=7

   Prv 3,18; 8,28; 15,7; Tob<sup>S</sup> 5,17; Wis 4,3
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safe Tob<sup>S</sup> 5,17; unfailing, trusty Prv 3,18; steadfast, immovable Prv 8,28
   Cf. SPICQ 1982, 73-74; →NIDNTT; TWNT
ἀσφαλίζομαι<sup>+</sup> V 0-0-1-0-3=4
   Is 41,10; Wis 4,17; 10,12; 13,15
   to fasten with [τί τινι] Wis 13,15; to set in safety, to secure [τινα] Wis 4,17; to keep sb safe from [τινα
   ἀπό τινος] Wis 10,12; neol.?
   Cf. SPICQ 1982, 74; →NIDNTT; TWNT
   (\rightarrow \kappa \alpha \tau -)
άσφαλτόπισσα,-ης Ν1F 1-0-0-0=1
   Ex 2,3
   bitumen (compound of asphalt and pitch); neol.
   Cf. LE BOULLUEC 1989, 81
ἄσφαλτος,-ου N1F 3-0-0-0=3
   Gn 6,14; 11,3; 14,10
   pitch, tar, bitumen Gn 11,3
   φρέατα ἀσφάλτου bitumen pits Gn 14,10
ἀσφαλτόω
            V 1-0-0-0-0=1
   Gn 6.14
   to smear with pitch, to cover with tar [τί τινι]; neol.

dσφαλῶς<sup>+</sup>
 D 1-0-0-5=6
   Gn 34,25; Tob<sup>BA</sup> 6,4; 1 Mc 6,40; 3 Mc 7,6; Wis 18,6
   securely 3 Mc 7,6 steadfastly, unshaken in purpose Gn 34,25; safely TobBA 6,4
   ἀσφαλῶς εἰδώς assuredly knowing Wis 18,6
   Cf. Horsley 1983 9; Spico 1982, 74-75; →NIDNTT
Dt 25,3; Ez 16,7.22.39; 23,29
   to behave unseemly, to disgrace oneself
ἀσχημοσύνη,-ης<sup>+</sup> N1F 37-0-2-2-3=44
   Ex 20,26; 22,26; 28,42; Lv 18,6.7
   shame Sir 26.8; looseness, impudence Sir 30.13; shame (rendering Hebr. בולה) Ex 20.26;
   disgrace Ezr 4,14; disgrace, indecorum (rendering Hebr. 782 excrement) Dt 23,14
   Cf. Dogniez 1992, 261; Le Boulluec 1989, 293
ασχήμων,-ων,-ον^+ A 2-0-0-0-3=5
   Gn 34,7; Dt 24,1; 2 Mc 9,2; Wis 2,20; Sus<sup>Th</sup> 63
   shameful, unworthy Wis 2,20
   ἄσχημον πρᾶγμα sth shameful, dishonesty Sus<sup>Th</sup> 63; ἄσχημον ἐποίησεν ἐν Ισραηλ κοιμηθεὶς μετὰ τῆς
   θυγατρὸς Ιακωβ he committed an outrage in Israel by lying with Jacob's daughter Gn 34,7
ἀσχολέω V 0-0-0-1=1
   Sir 39.1
   to be occupied with [ἔν τινι]
ἀσχολία,-ας N1F 0-0-0-2=2
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3 Mc 5,34; Sir 40,1
   occupation, engagement
ασωτία, -ας^+ N1F 0-0-0-1-1=2
   Prv 28,7; 2 Mc 6,4
   luxury, debauchery, wastefulness
   Cf. SPICQ 1978a, 154-156; WALTERS 1973, 38-39; →TWNT
ασωτος,-ος,-ον^+ A 0-0-0-1-0=1
   Prv 7,11
   luxurious, debauched, profligate
   \rightarrow TWNT
αταδ 2-0-0-0=2
   Gn 50,10.11
   = TUN thorn
   Cf. Tov 1973, 89
ατακτος,-ος,-ον^+ A 0-0-0-1=1
   3 Mc 1.19
   undisciplined, disorderly
   Cf. SPICQ 1978a, 157-159; →TWNT
ἀταξία,-ας N1F 0-0-0-1=1
   Wis 14,26
   disorder
ἀτάρ C 0-0-0-2-0=2
   Jb 6,21; 7,11
   now
ἀταραξία,-ας
              N1F 0-0-0-1=1
   4 Mc 8,26
   impassiveness, calmness; μετὰ ἀταραξίας undisturbed
                  A 0-0-0-2-1=3
ἀτάραχος,-ος,-ον
   Est 3,13g; 8,12h; 2 Mc 11,23
   not disturbed, quiet
ἄταφος,-ος,-ον A 0-0-0-1=1
   2 Mc 5,10
   unburied
άτε Χ 0-0-0-1=1
   3 Mc 1,29
   since, in as much as (causal) [+gen. abs.]
ἀτείχιστος,-ος,-ον A 1-0-0-1-0=2
   Nm 13,19; Prv 25,28
   unwalled, unfortified
\mathbf{C} \mathbf{C} = \mathbf{conjunction}
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X X = particle

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άτεκνία,-ας N1F 0-0-1-1-3=5
   Is 47,9; Ps 34(35),12; 4 Mc 18,9; Wis 4,1; PSal 4,18
   childlessness Wis 4,1; bereavement Ps 34(35),12
ατεκνος,-ος,-ον^+ A 3-0-2-0-1=6
   Gn 15,2; Lv 20,20.21; Is 49,21; Jer 18,21
   without children
άτεκνόω V 6-5-6-3-1=21
   Gn 27,45; 31,38; 42,36; 43,14(bis)
   A: to make childless [\tau \iota \nu \alpha] Gn 42,36; to be barren Ct 4,2
   P: to be (made) childless Hos 9,14; to be made barren (of the earth) 2 Kgs 2,19
   *Ez 36,14 ἀτεκνώσεις you will make childless-משכלי for MT you will stumble
   Cf. HARL 1986a, 241; LEE, J. 1983, 45
ἀτέλεια,-ας N1F 0-0-0-1=1
   1 Mc 10,34
   immunity of debts
ἀτέλεστος,-ος,-ον A 0-0-0-0-2=2
   Wis 3,16; 4,5
   unaccomplished, imperfect, immature, unable to reach maturity (of pers.) Wis 3,16; id. (of things) Wis
   4,5
ἀτελής,-ής,-ές A 0-0-0-2=2
   3 Mc 5,42; Wis 10,7
   unripe, imperfect of growth Wis 10,7; impious (as one who is not initiated), ineffectual 3 Mc 5,42
άτενίζω^{+} V 0-0-0-3=3
   1 Ezr 6,27; 3 Mc 2,26; Od 12,9
   look intently [abs.] 1 Ezr 6,27; id. [εἴς τι] 3 Mc 2,26
   Cf. DEPUYDT 1985 40; SPICQ 1982, 79-80; →NIDNTT
ἄτερ<sup>+</sup> P 0-0-0-1=1
   2 Mc 12,15
   without [τινος]
ἀτιμάζω<sup>+</sup> V 3-3-9-10-8=33
   Gn 16,4.5; Dt 27,16; 1 Sm 10,27; 17,42
   to dishonour, to hold in no honour [τινα] Dt 27,16; id. [τι] Prv 30,17
   \rightarrow NIDNTT
ἀτίμητος,-ος,-ον
                   A 0-0-0-0-2=2
   3 Mc 3,23; Wis 7,9
   invaluable, priceless

ατιμία, -ας^+
 N1F 0-0-19-15-21=55
   Is 10,16; 22,18; Jer 3,25; 6,15; 13,26
   dishonour, disgrace Tob<sup>S</sup> 14,10
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*Jb 40,13 ἀτιμίας with shame-♦בושׁ? for MT שות bind
   \rightarrow NIDNTT
ἄτιμος,-ος,-ον<sup>+</sup> A 0-0-2-2-7=11
   Is 3,5; 53,3; Jb 30,4.8; Wis 3,17
   dishonoured, not honourable
   \rightarrow NIDNTT
ἀτιμόω<sup>+</sup> V 0-3-9-1-1=14
   1 Sm 2,30; 15,9; 1 Chr 19,5; Jer 22,22.28
   A: to dishonour [τι] Ez 16,59
   P: to suffer dishonour 1 Sm 2,30
   (\rightarrow \dot{\epsilon}\xi-)
άτιμώρητος,-ος,-ον Α 0-0-0-4-0=4
   Prv 11,21; 19,5.9; 28,20
   unpunished
ἀτμίς,-ίδος N3F 2-0-3-0-6=11
   Gn 19,28; Lv 16,13; Ez 8,11; Hos 13,3; Jl 3,3
   smoke Gn 19,28; thin smoke Sir 22,24; vapour Sir 43,4; exhalation (metaph.) Wis 7,25
ἀτοπία,-ας N1F 0-0-0-1=1
   Jdt 11,11
   that which is not fit to be done, wickedness, misdeed
ατοπος, -ος, -ον^+ A 0-0-0-7-1=8
   Jb 4,8; 11,11; 27,6; 34,12; 35,13
   out of place, wrong Prv 30,20; inappropriate Jb 27,6; τὰ ἄτοπα (sc. ἔργα) wicked deeds Jb 4,8
   Cf. Cox 1990, 119-130
ἄτρακτος,-ου
               N2M 0-0-0-1-0=1
   Prv 31,19
   spindle
ἀτραπός,-οῦ N2M 0-1-0-2-2=5
   Jgs<sup>B</sup> 5,6; Jb 6,19; 24,13; Wis 5,10; Sir 5,9
   byway, path
                  A 1-0-0-0-0=1
ἄτρυγος,-ος,-ον
   Ex 27,20
   refined, pure (of oil)
ἄτρωτος,-ος,-ον A 0-0-0-0-3=3
   2 Mc 8,36; 10,30; 3 Mc 5,47
   invulnerable 2 Mc 8,36; unwounded 2 Mc 10,30
ἀττάκης,-ου N1M 1-0-0-0=1
   Lv 11,22
   kind of locust; neol.
   Cf. Walters 1973, 64-65
ἀττέλεβος,-ου N2M 0-0-1-0-0=1
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Na 3,17
   locust
άτυχέω V 0-0-0-1-0=1
   Prv 27,10
   to be unfortunate
άτυχία,-ας N1F 0-0-0-2=2
   2 Mc 12,30; 14,14
   failure, ill luck
αὐγάζω^+ V 7-0-0-0=7
   Lv 13,24.25.26.28.38
   to appear white or bright
   → NIDNTT; TWNT
   (\rightarrow \kappa \alpha \tau -)
αὔγασμα,-ατος N3N 2-0-0-1=3
   Lv 13,38.39; Sir 43,11
   bright (white) spot (on the skin) Lv 13,38; brightness Sir 43,11; neol.
αὐγέω V 0-0-0-1-0=1
   Jb 29,3
   to shine, glitter; neol.?
αὐγή, -ῆς^+ N1F 0-0-1-0-1=2
   Is 59,9; 2 Mc 12,9
   brightness, bright light Is 59,9; gleam 2 Mc 12,9
αὐθάδεια,-ας^+ N1F 0-0-1-0-0=1
   Is 24,8
   wilfulness, stubbornness, insolence
αὐθάδης,-ης,-ες^+ A 2-0-0-1-0=3
   Gn 49,3.7; Prv 21,24
   arrogant, stubborn
   \rightarrow TWNT
αὐθαιρέτως^{+} D 0-0-0-3=3
   2 Mc 6,19; 3 Mc 6,6; 7,10
   of free choice, of one's own accord
αὐθέντης,-ου<sup>+</sup> N1M 0-0-0-1=1
   Wis 12,6
   murderer
   Cf. Larcher 1985, 710
αὐθεντία,-ας
               N1F 0-0-0-1=1
   3 Mc 2,29
   restriction, status; neol.?
αὐθημερινός,-ή,-όν Α 0-0-0-1-0=1
   Jb 7,1
   ephemeral; μίσθιος αὐθημερινός day labourer
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αὐθημερόν D 1-0-0-1-0=2
   Dt 24,15; Prv 12,16
   immediately, on the very (same) day
αὐθωρί D 0-0-0-1-1=2
   Dn<sup>LXX</sup> 3.15: 3 Mc 3.25
   immediately; neol.
αὐλαία,-ας N1F 18-0-1-0-1=20
   Ex 26,1.2(ter).3(bis)
   curtain Ex 26,1; door (of a tent) Jdt 14,14
αὐλαῖος,-α,-ον A 0-0-0-1=1
   2 Mc 14,41
   belonging to the courtyard
αὖλαξ,-ακος N3F 1-0-0-3-2=6
   Nm 22,24; Ps 64(65),11; Jb 31,38; 39,10; Sir 7,3
   avenue (in a vineyard) Nm 22,24; furrow Jb 31,38
αὐλάρχης,-ου
               N1M 0-1-0-0-0=1
   2 Sm 8,18
   mayor of the palace, chief of the court (of the temple?); neol.
αὐλαρχία,-ας N1F 0-1-0-0=1
   1 Kgs 2,46h
   function of chief of the (temple) court; neol.
αὐλή,-\tilde{\eta}\varsigma^+ N1F 33-27-72-37-16=185
   Ex 27,9(bis).12.13.16
   court of the tabernacle Ex 27,9; court (garden) 2 Sm 17,18; court of a temple 1 Kgs 6,36; hall 1 Kgs
   6,36a(7,12); any dwelling, abode, chamber Neh 3,25; court, palace Est 1,1b
   *2 Kgs 20,4 ביע ד מטא in the court-אבר for MT העיר the town; *Is 34,13 αὐλή a court-אבר for MT
   אציר grass?; *Jer 30,23 (49,28) ד מעלה, מטאה of the court-אור for MT אבור Hazor, see also 30,25.
   28(49,30.33); *Ez 40,44 εἰς τὴν αὐλήν to the court-אישער for MT ל/שער to the gate, cpr. LtJ 17, Est
   2,19, 3,2.5; *Est 7,4 τῆς αὐλῆς hall, court-\\T for MT \\T in the adversity
   Cf. Husson 1983a, 45-54
αὐλίζομαι V 0-20-1-24-17=62
   Jgs<sup>B</sup> 18,2; 19,4; Jgs<sup>A</sup> 19,6.7.10
   to lodge Jgs<sup>B</sup> 18,2; to lodge in [τι] Jb 15,28; to tarry Tob<sup>BA</sup> 4,14; to make to dwell (semit., rendering
   Hebr. הלך hi.) Jer 38(31),9
   (\rightarrow \sigma \upsilon \nu -)
αὐλός, -οῦ N2M 0-3-7-0-3=13
   1 Sm 10,5; 2 Sm 6,5; 1 Chr 28,12; Is 5,12; 30,29
   pipe, flute
αὐλών,-ῶνος N3M 0-5-0-0-6=11
   1 Sm 17,3; 1 Chr 10,7; 12,16; 27,29; 2 Chr 20,26
   valley
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αὐξάνω<sup>+</sup> V 23-7-4-2-4=40
   Gn 1,22.28; 8,17; 9,1.7
   A: to increase, to cause to grow [נועמ] (semit., rendering Hebr. ברה hi.) Gn 17.6
   P: to grow Gn 21,8; to grow, to increase Gn 1,22
   *Jgs 5,11 αὔξησον increase-♦הובר for MT ברונו his peasantry; *1 Chr 17,10 καὶ αὐξήσω σε and I will
   increase you-אגדלך for MT לאגד לך and I will declare to you, cpr. 2 Sm 7,11
   Cf. HARL 1986a, 57.97; →NIDNTT; TWNT
αὔξησις,-εως<sup>+</sup> N3F 0-0-0-1=1
   2 Mc 5,16
   augmentation, amplification, increase
   Cf. Horsley 1982, 78; →NIDNTT
αὔξω
   (\rightarrow \dot{\epsilon}\pi-, \sigma u \nu-)
α " ρ α, -α ς" N1F 0-1-0-2-0=3
   1 Kgs 19,12; Ps 106(107),29; Jb 4,16
   breeze 1 Kgs 19,12; breath, whisper Jb 4,16
αὔριον D 19-32-1-6-6=64
   Gn 30,33; Ex 8,6.19.25; 9,5
   tomorrow Ex 8,25; soon, at a future time Dt 6,20; ἡ αὔριον (sc. ἡμέρα) the morrow, the following day Gn
   30,33
αὐστηρία,-ας N1F 0-0-0-1=1
   2 Mc 14,30
   harshness, roughness, sour behaviour
αὐστηρός,-ά,-όν^+ A 0-0-0-1=1
   2 Mc 14,30
   harsh, rough, bitter
αὐτάρκεια,-ας+
                 N1F 0-0-0-1=1
   PSal 5,16
   self-sufficiency, independence
   → NIDNTT; TWNT
αὐταρκέω V 1-0-0-1=2
   Dt 32,10; Od 2,10
   to supply with necessaries [\tau \iota \nu \alpha]
αὐτάρκης,-ης,-ες^+ A 0-0-0-1-5=6
   Prv 30,8; 4 Mc 9,9; Sir 5,1; 11,24; 31,28
   sufficient Prv 30,8; sufficient in oneself, self-supporting Sir 40,18; measurably, without excess Sir 34,28;
   despotic 4 Mc 9,9
   → NIDNTT; TWNT
αὐτίκα
        D 0-0-0-0-2=2
   4 Mc 1,12; 2,8
   at once 4 Mc 1,12; for example 4 Mc 2,8
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αὐτοδέσποτος,-ου
                    N2M 0-0-0-0-3=3
   4 Mc 1,1.30; 13,1
   absolute master of [τινος]; neol.
αὐτόθεν D 0-0-0-1=1
   Tob<sup>S</sup> 8.21
   at once
αὐτόθι D 0-1-0-0-7=8
   Jos 5,8; 1 Ezr 8,41.61; Tob<sup>S</sup> 2,3; 2 Mc 3,24
   there, on the spot
αὐτοκράτωρ,-ορος Ν3Μ 0-0-0-5=5
   4 Mc 1,7.13.30; 8,28; 16,1
   absolute master of [τινος]
αὐτόματος,-η,-ον<sup>+</sup> A 2-2-0-1-1=6
   Lv 25,5.11; Jos 6,5; 2 Kgs 19,29; Jb 24,24
   self-acting, spontaneously doing sth (of things)
   Cf. SPICQ 1978a, 162-165
αὐτομολέω^{+} V 0-5-0-0-4=9
   Jos 10,1.4; 1 Sm 20,30; 2 Sm 3,8; 10,19
   to come of one's own accord, to change sides Jos 10,1; to desert Jdt 16,12; to be rebellious 1 Sm 20,30
   (\rightarrow \dot{\alpha}\pi-)
αὐτός,-ή,-όν+
                R 6013-8089-4927-4921-5466=29416
   Gn 1,9.11(bis).12(bis)
   self (with name) 2 Mc 11,12; id. (with subst.) 4 Mc 17,17; id. (with pron.) 3 Mc 3,13; he, she, it (to
   emphasize a subject already known) Wis 6,7; id. (to refer with more or less emphasis to a subject) Ps
   129(130),8; him, her, it (oblique cases used for third pers. pron.) Gn 1,17; id. (used pleonastically after a
   rel. pron.) Gn 1,11
   αὐτοῦ,-ῆς,-οῦ of him, of her, of it (used as lacking possessive pron.) Est 1,1e; καὶ αὐτός even he 4 Mc
   17,1; ὁ αὐτός the same 2 Mc 3,33; ἐπὶ τὸ αὐτό at the same place, together 2 Sm 2,13; κατὰ τὸ αὐτό
   together 1 Kgs 3,18; κατὰ τὰ αὐτὰ in (just) the same way 1 Mc 8,27; at the same rate Gn 45,23
   Cf. SOLLAMO 1991, 75-85; →NIDNTT
αὐτοσχεδίως D 0-0-0-1=1
   Wis 2,2
   randomly, accidentally, by chance
   Cf. Larcher 1983, 215
αὐτοῦ<sup>+</sup> D 7-2-1-0-1=11
   Gn 22,5; Ex 24,14; Nm 9,8; 22,8.19
   (just) there, (just) here
αὐτόχθων,-ονος N3M 11-1-2-0-0=14
   Ex 12,19.48; Lv 16,29; 17,15; 19,34
   indigenous, native Lv 16,29
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*Jer 14.8 ώς αὐτόχθων like a native-ΠΓΚΩ for MT ΠΓΚΩ like a traveller
   Cf. HARLÉ 1988, 42
αὐχήν,-ένος N3M 0-3-0-1-1=5
   Jos 7,8.12; 2 Chr 29,6; Ps 128(129),4; 3 Mc 4,8
   neck, throat Ps 128(129),4
   ἐπεὶ μετέβαλεν Ισραηλ αὐχένα when Israel turned their backs, when they fled Jos 7,8; ἔδωκαν αὐχένα
   they gave (the Lord) the cold shoulder, they turned their back (on the Lord) 2 Chr 29.6
αὐχμός,-οῦ N2M 0-0-1-0-0=1
   Jer 31(48),31
   drought
αὐχμώδης,-ης,-ες Α 0-4-1-0-0=5
   1 Sm 23,14.15.19; 26,1; Mi 4,8
   dry, arid 1 Kgs 23,14
   *Mi 4,8 αὐχμώδης dry dust-זעפר? for MT עפל hill
άφαγνίζω V 10-0-0-0=10
   Lv 14,49.52; Nm 6,2; 8,6.21
   A: to purify [τι] Lv 14,49
   M: to consecrate Nm 6,2
   Cf. Dorival 1996, 543
άφαίρεμα,-ατος N3N 37-0-2-0-0=39
   Ex 29,27.28(ter); 35,5
   share or portion taken away as the choice part (for sacrifice or con-secration); neol.
   Cf. Harlé 1988, 42; Le Boulluec 1989, 250
άφαίρεσις,-εως N3F 0-0-0-2=2
   3 Mc 1,1; Sir 41,23
   taking away, removal Sir 41,23; seizure, capture 3 Mc 1,1
ἀφαιρέω<sup>+</sup> V 46-22-49-26-25=168
   Gn 21,25; 30,23; 31,9.16.31
   A: to separate (as the choice part and as a tribute) [\tau1] Ex 13,12; to remove (the hand) [\tau1] Ex 33,23
   M: to take away [τι] Gn 21,25
   *Is 5,8 ἀφέλωνται they will take away-$70$? for MT DD$ none; *Is 38,15 ἀφείλατό μου he removed-
   ♦ עבר (hi.)? for MT עבר be surety for me
   Cf. Helbing 1928, 43-44
ἀφάλλομαι V 0-0-2-0-1=3
   Ez 44,10; Na 3,17; Sir 36,26
   to jump Sir 36,26; to go down (of the sun) Na 3,17; to go away from, to abandon [ἀπό τινος] Ez 44,10
Jb 24,20; 2 Mc 3,34; Sir 20,30; 41,14
   unseen, invisible
ἀφανίζω<sup>+</sup> V 7-8-39-29-9=92
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Ex 8,5; 12,15; 21,29.36; Dt 7,2
   to remove, to get rid of [ti] Ex 8,5; to destroy [tiva] 2 Sm 22,38; to blot out (a name) [ti] 1 Sm 24,22
   *Ez 30,9 ἀφανίσαι to destroy-ל/החרים for MT ל/החריד to terrify; *Mi 6,15 καὶ ἀφανισθήσεται and
   shall be abolished-דישתקד as dittogr. of MT 6,16 וישתקד and has kept himself
ἀφανισμός,-οῦ<sup>+</sup>
                 N2M 1-5-42-5-6=59
   Dt 7,2; 1 Kgs 9,7; 13,34; 2 Kgs 22,19; 2 Chr 29,8
   extermination, destruction
ἀφάπτω V 2-1-0-2-0=5
   Dt 6,8; 11,18; Jgs<sup>A</sup> 20,34; Prv 3,3; 6,21
   A: to fasten from or upon [τι ἐπί τινος] Dt 6,8
   M: to let hang [τι ἐπί τινι] (metaph.) Prv 3,3
   ἀφῆπται αὐτῶν ἡ κακία evil is stuck upon them Jgs<sup>A</sup> 20,34
ἀφασία,-ας N1F 0-0-0-1=1
   2 Mc 14,17
   speechlessness, silence (caused by fear)
άφεγγής,-ής,-ές Α 0-0-0-1=1
   Wis 17,3
   dark, obscure
ἄφεδρος,-ου<sup>+</sup> N2F 10-0-1-0-1=12
   Lv 12,2.5; 15,19.20.25
   menstruation
ἀφειδῶς D 0-0-0-1-2=3
   Prv 21,26; 2 Mc 5,6.12
   unsparingly Prv 21,26; without mercy 2 Mc 5,6
ἀφελπίζω V 0-0-0-2=2
   Sir 22,21; 27,21
   syn. of ἀπελπίζω; to despair [abs.] Sir 22,21
ἄφεμα,-ατος N3N 0-0-0-3=3
   1 Mc 10,28; 13,37; 15,5
   immunity (from tax), remission of tribute; neol.?
ἄφεσις,-εως<sup>+</sup> N3F 31-1-10-3-5=50
   Ex 18,2; 23,11; Lv 16,26; 25,10(bis)
   channel issue (of water) Jl 1,20; remission, the act of sending away (of pers.) Ex 18,2; release of captivity
   1 Ezr 4,62; cancellation (of a debt) Dt 15,3; letting go, release Lv 16,26
   τῷ δὲ ἑβδόμω ἄφεσιν ποιήσεις the seventh (year) you shall let (the land) rest Ex 23,11
   *Ez 47,3 ἀφέσεως of a channel through homoeoph. for MT Δακles
   Cf. SPICQ 1982 83-84; WALTERS 1973, 178; →TWNT
ἀφεύκτως D 0-0-0-1=1
   3 Mc 7.9
   without any possibility of escape
αφή, -ης^+ N1F 65-3-1-0-0=69
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Lv 13,2.3(quater)
   infection, plague (esp. of leprosy) Lv 13,2; wound, stroke, stripe 2 Sm 7,14
   Cf. Dogniez 1992 224
άφηγέομαι V 1-5-23-1-6=36
   Ex 11,8; Jgs 1,1; Jgs<sup>A</sup> 20,18(bis); Jgs<sup>B</sup> 20,18
   to be leader of, to lead [τινος] Ex 11,8; to go first (as leader) Jgs 1,1; to have a charge over [τινος] 4 Mc
   12,5; ἀφηγούμενος leader Ez 11,1
   *Ez 12,10 ὁ ἀφηγούμενος the ruler- παψλ for MT κων burden?; *Ez 22,25 ἀφηγούμενοι leaders-
   for MT נבאים prophets
άφήγημα,-ατος N3N 0-0-0-1=1
   4 Mc 14,6
   guiding, leading, command
ἀφθαρσία,-ας<sup>+</sup>
                N1F 0-0-0-5=5
   4 Mc 9,22; 17,12; Wis 2,23; 6,18.19
   immortality Wis 2,23; incorruption, integrity Wis 6,19
   Cf. REESE 1970, 63-69; →NIDNTT; TWNT
ἄφθαρτος,-ος,-ον+
                    A 0-0-0-0-2=2
   Wis 12,1; 18,4
   incorruptible, incorrupt
   → NIDNTT; TWNT
ἄφθονος,-ος,-ον A 0-0-0-2=2
   3 Mc 5,2; 4 Mc 3,10
   copious, bounteous
ἀφθόνως D 0-0-0-1=1
   Wis 7,13
   abundantly, ungrudgingly
ἄφθορος,-ος,-ον A 0-0-0-1-0=1
   Est 2,2
   uncorrupted, pure

ἀφιερόω<sup>+</sup> V 0-0-0-1=1

   4 Mc 13.13
   to consecrate [τινα]
ἀφίημι<sup>+</sup> V 30-28-7-22-51=138
   Gn 4,13; 18,26; 20,6; 35,18; 42,33
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to acquit, to forgive [τινα] Gn 4,13; id. [τινί τι] Gn 50,17; to leave unpunished, to spare [τι] Gn 18,26; to permit, to suffer [τινα +inf.] Gn 20,6; to leave [τινα] Gn 42,33; to send away Ex 22,4; to remit (a debt) [τι] Dt 15,2; to leave sb alone, in peace [τινα] 2 Kgs 4,27; to set free [τινα ἀπό τινος] 2 Chr 10,4; to take away [τι ἀπό τινος] 2 Chr 10,10; to neglect [abs.] Prv 4,13; to abandon [τι] Is 32,14; ἀφειμένος free (left in peace) 1 Mc 10,31

ἐγένετο δὲ ἐν τῷ ἀφιέναι αὐτὴν τὴν ψυχήν it happened as she gave up the ghost or as she died Gn 35,18; ἀφῆκεν φωνὴν μετὰ κλαυθμοῦ he uttered a weeping sound, he burst out crying Gn 45,2; ἀφῆκεν τὴν ἄβραν αὐτῆς ἐλευθέραν she set her favourite slave free Jdt 16,23; ἐν γραφῆ ἀφῆκα I left in writing

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Sir 39,32; ἀφιέναι τοὺς υἱοὺς ἀπεριτμήτους that they should leave their children uncircumcised 1 Mc
   1,48; ἀφήσομεν ὑμῖν ἀφέματα πολλά we shall grant you many immunities 1 Mc 10,28
   → NIDNTT; TWNT
ἀφικνέομαι V 3-0-0-5-6=14
   Gn 28,12; 38,1; 47,9; Jb 11,7; 13,27
   to arrive at, to reach [εἴς τι] Gn 28,12; id. [πρός τινα] Gn 38,1; id. [ἔως τινός] Jdt 1,14; id. [τινι] Prv
   1,27
   *Jb 16.20 ἀφίκοιτο vou will arrive-אמצא (Aram. תמטא) for MT מליצי mv scorners
ασιξις, -εως^+ N3F 0-0-0-1=1
   3 Mc 7,18
   arrival
ἀφίστημι V 21-76-28-46-58=229
   Gn 12,8; 14,4; 19,9; 30,36; 31,40
   A: to remove, draw away from [τινα ἀπό τινος] Dt 7,4; id. [τι ἀπό τινος] Jer 16,5; to send away [τι] 1
   Kgs 21,24; to turn away [\tau i] Ps 65(66),20; to cause to fall [\tau i \nu \alpha] Sir 19,2; to cause to leave [\tau i \nu \alpha] Sir
   47,24
   M: to depart [intrans.] Gn 12,8; to depart from [ἀπό τινος] Gn 31,49; id. (metaph.) Nm 12,10; id. (of
   disease) Lv 13,58; to stand back [intrans.] Gn 19,9; to keep far from, to abstain from [ἀπό τινος] Ex 23,7;
   to revolt [intrans.] Gn 14,4; to resign, to withdraw from [ἀπό τινος] Nm 8,25; to reject [τι ἀπό τινος] Nm
   14,31
   ἀπέστησεν ὁδὸν τριῶν ἡμερῶν he set a distance of a three days' journey Gn 30,36; ἀπέστησαν τὴν
   καρδίαν τῶν υἱῶν Ισραηλ they changed the minds of the children of Israel Nm 32,9
   Cf. Helbing 1928, 179-181; Lee, J. 1983, 35-36; →NIDNTT; TWNT
ασνω<sup>+</sup> D 0-1-3-2-4=10
   Jos 10,9; Jer 4,20; 18,22; 28(51),8; Prv 1,27
   unawares, of a sudden
αφοβία,-ας^+ N1F 0-0-0-1-0=1
   Prv 15,16
   fearlessness
ἄφοβος,-ος,-ον A 0-0-0-2-2=4
   Prv 3,24; 19,23; Wis 17,4; Sir 5,5
   without fear, fearless Prv 3,24; over-confident Sir 5,5
Prv 1,33; Od 9,74
   fearless
άφόδευμα,-ατος Ν3Ν 0-0-0-1=1
   Tob<sup>S</sup> 2,10
   excrement; neol.
ἀφοδεύω V 0-0-0-1=1
   Tob<sup>BA</sup> 2.10
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to discharge excrement ἄφοδος,-ου N2F 0-0-0-1=1

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3 Mc 7,10
   departure
ἀφόμοιον,-ου
               N2N 0-0-0-1=1
   Sir prol.,29
   copy; neol.
ἀφομοιόω<sup>+</sup> V 0-0-0-4=4
   LtJ 4(bis).62.70
   P: to become or to be made like [TIVI] LtJ 4
   Cf. Helbing 1928, 254

ἀφοράω<sup>+</sup> V 0-0-1-0-3=4

   Jon 4,5; 3 Mc 6,8; 4 Mc 17,10.23
   to look to sb (as to a model), to look up to [εἴς τινα]; see ἀπεῖδον
   Cf. SPICO 1978a, 170-172
ἀφόρητος,-ος,-ον A 0-0-0-1=1
   2 Mc 9.10
   intolerable, unendurable
ἀφορία,-ας N1F 0-0-1-0-0=1
   Hag 2,17
   barrenness, sterility
ἀφορίζω<sup>+</sup> V 31-42-10-2-2=87
   Gn 2,10; 10,5; Ex 19,12.23; 29,24
   A: to separate [τινα] Ex 19,12; to set apart [τι] Ez 45,1; to grant as a special gift to [τί τινι] Ps 67(68),10
   M: to mark off, to set boundaries [τι] Ex 19,23
   P: to be separated Ex 29,27; to be set apart Ez 45,4; to be divided from [ἔκ τινος] Gn 10,5; to divide
   oneself in [εἴς τι] Gn 2,10
   ἀφοριεῖς αὐτὸ ἀφόρισμα ἔναντι κυρίου you shall set it aside as a separate offering before the Lord Ex
   29,26
   Cf. LE BOULLUEC 1989, 44; →NIDNTT; TWNT
ἀφόρισμα,-ατος N3N 10-0-1-0-0=11
   Ex 29,24.26.27; 36,37(39,30); Lv 10,14
   the separate (or special) offering, that which is set apart, wave offering (for MT תנופה) Ex 29,24; that
   which is set apart, enclosure (of land) Nm 35,3; neol.; see ἀφορισμός
   Cf. Harle 1988, 42; Le Boulluec 1989, 299-300; Lee, J. 1983, 45; →NIDNTT; TWNT
ἀφορισμός,-οῦ
                N2M 0-0-3-0-0=3
   Ez 20,31.40; 48,8
   the separate (or special) offering, that which is set apart; see ἀφόρισμα

ἀφορμή, -ῆς<sup>+</sup>

N1F 0-0-1-1-3
   Ez 5,7; Prv 9,9; 3 Mc 3,2
   occasion Prv 9,9; starting point, pretext 3 Mc 3,2
   *Ez 5,7 ἀφορμὴ ὑμῶν your model, your instigation-מבורתכם? or מחשבה your origin for MT
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your raging? (המרתכם corr.?) המנכם

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Cf. Lust-Hauspie-Ternier 2001 149-150 (Ez 5,7); →TWNT
ἀφορολόγητος,-ος,-ον
                      A 0-0-0-2=2
   1 Ezr 4,50; 1 Mc 11,28
   not subjected to tribute; neol.?
άφρονεύομαι V 0-0-1-0-0=1
   Jer 10,21
   to act foolishly; neol.
ἀφρόνως D 1-0-0-0=1
   Gn 31,28
   foolishly; neol.
άφροσύνη,-ης^+ N1F 1-8-0-21-6=36
   Dt 22,21; Jgs 19,23.24; Jgs<sup>A</sup> 20,6.10
   folly, thoughtlessness Prv 5,5; sinful foolishness Dt 22,21; foolishness of the ungodly Eccl 7,25
   → NIDNTT; TWNT
αφρων, -ων, -ον^+ A 0-1-3-109-20=133
   2 Sm 13,13; Is 59,7; Jer 4,22; 17,11; Ps 13(14),1
   crazy, foolish 2 Sm 13,13; sinful Is 59,7; foolishness, rebellion against God Jer 4,22
   → NIDNTT; TWNT
ἀφυλάκτως D 0-0-1-0-0=1
   Ez 7,22
   unguardedly

ἀφυστερέω<sup>+</sup> V 0-0-0-1-1=2

   Neh 9,20; Sir 14,14
   to withhold from [τι ἀπό τινος] Neh 9,20; to stay away from [ἀπό τινος] Sir 14,14; neol.?
   Cf. Helbing 1928, 173; →TWNT
αφφουσωθ N 0-2-0-0=2
   2 Kgs 15,5; 2 Chr 26,21
   = חפשית exempt from duties
αφφω Ι 0-2-0-0-2
   2 Kgs 2,14; 10,10
   = אף־הוא he himself 2 Kgs 2,14; = אפרהוא then 2 Kgs 10,10
ἄφωνος,-ος,-ον^+ A 0-0-1-0-2=3
   Is 53,7; 2 Mc 3,29; Wis 4,19
   speechless Wis 4,19; dumb Is 53,7
άχανής,-ής,-ές Α 0-0-0-1=1
   Wis 19,17
   dense, thick; ἀχανὲς σκότος dense, complete darkness
ἄχαρις,-ιτος A 0-0-0-1=1
   Sir 20.19
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I I = interjection

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unpleasant, disagreeable
άχάριστος,-ος,-ον Α 0-0-0-0-4=4
   4 Mc 9,10; Wis 16,29; Sir 29,16.25
   ungrateful
άχαρίστως D 0-0-0-1=1
   Sir 18.18
   with bad grace, with an ill will; neol.?
ἀχάτης,-ου N1M 2-0-1-0-0=3
   Ex 28,19; 36,19(39,12); Ez 28,13
   agate
ἄχι N3N 2-0-1-0-1=4
   Gn 41,2.18; Is 19,7; Sir 40,16
   = 1718 grass, sedge weed Gn 41,2; grass, herbage Is 19,7; neol.?
αχουχ Ν 0-2-0-0-2
   2 Chr 25,18(bis)
   = החות thistle
αχρεῖος,-ος,-ον^+ A 0-1-0-0-1=2
   2 Sm 6,22; LtJ 15
   vile, nothing worth (of pers.) 2 Sm 6,22; useless (of things) LtJ 15; neol.?
άχρειότης,-ητος Ν3F 0-0-0-2=2
   Tob<sup>BA</sup> 4,13(bis)
   worthlessness, lewdness; neol.
ἀχρειόω<sup>+</sup> V 0-1-1-4-1=7
   2 Kgs 3,19; Jer 11,16; Ps 13(14),3; 52(53),4; Dn<sup>LXX</sup> 4,14(11)
   A: to damage [τι] 2 Kgs 3,19; to destroy [τινα] Dn<sup>LXX</sup> 6,21
   P: to become useless or corrupted Ps 13(14),3
αχρηστος,-ος,-ον^+ A 0-0-1-0-9=10
   Hos 8,8; 2 Mc 7,5; 3 Mc 3,29; Wis 2,11; 3,11
   useless Wis 2,11; without effect Wis 3,11; (mutilated in all his members, and therefore) unable to act 2
   Mc 7,5
αχρις^+/αχρι^+ P 0-1-0-1-2=4
   Jgs<sup>B</sup> 11,33; Jb 32,11; 2 Mc 14,10.15
   even to, as far as (of place) Jgs<sup>B</sup> 11,33
   ἄχρι αἰῶνος for ever 2 Mc 14,15; as long as (as conj.) 2 Mc 14,10; ἄχρι οὖ [+subj.] until Jb 32,11
ἄχυρον,-ου<sup>+</sup> N2N 10-3-6-3-0=22
   Gn 24,25.32; Ex 5,7(bis).10
   chaff Jb 21,18; straw Gn 24,25
άψευδής,-ής,-ές<sup>+</sup> A 0-0-0-1=1
   Wis 7,17
   truthful
   → NIDNTT; TWNT
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Wis 13,17; 14,29
   inanimate
   Cf. GILBERT 1973 79-81.93
ἀωρία,-ας N1F 0-0-2-1-1=4
   Is 59,9; Zph 1,15; Ps 118(119),147; 1 Ezr 1,14
   night 1 Ezr 1,14; midnight Ps 118 (119),147; darkness (metaph.) Is 59,9
   ἡμέρα ἀωρίας day of darkness Zph 1,15; ἐν ἀωρία in distress, in perplexity Is 59,9
   Cf. HARL 1999 337(Zph 1,15)
\mathring{\alpha}ωρος,-ος,-ον<sup>+</sup> A 0-0-1-4-2=7
   Is 65,20; Jb 22,16; Prv 10,6; 11,30; 13,2
   untimely Jb 22,16; unripe Wis 4,5 οὐ μὴ γένηται ἐκεῖ ἄωρος καὶ πρεσβύτης, ὃς οὐκ ἐμπλήσει τὸν
   χρόνον αὐτοῦ no more shall there be (a child who dies) untimely, or an old man who shall not complete
   his time Is 65,20
                                                    В
βααλταμ N 0-0-0-3-0=3
   Ezr 4,8.9.17
   = בעל־טעם chancellor
   Cf. SIMOTAS 1968 40.42
βαδδιν Ν 0-0-0-3-0=3
   Dn<sup>Th</sup> 10,5; 12,6.7
   = בדין (Aram.? pl. of בדין fine linen
   Cf. SIMOTAS 1968, 41
βαδίζω<sup>+</sup> V 14-6-30-3-19=72
   Gn 42,19; 44,25; Ex 4,18.19; 6,6
   to walk Is 40,31; to go, to proceed Gn 42,19; to sail (of a ship) Jon 1,3
   βάδιζε go! Ex 4,18
   *Ex 6,6 βάδιζε go-לכה for MT לכן therefore; *Mi 7,4 καὶ βαδίζων and walking-ויאשר and walks
   straight for MT וישׁר and the upright
   Cf. Shipp 1979, 122-124; Wevers 1990 75.307
βάδος, -ου^+ N2M 0-0-0-2-0=2
   Ezr 7,22(bis)
   Semit. loanword (Hebr. カユ); (liquid) measure
   Cf. Walters 1973, 331-332
βαθέως^+ D 0-0-1-0-0=1
   Is 29,15
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 $αψυχος,-ος,-ον^+$  A 0-0-0-2=2

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profoundly
   Cf. ZIEGLER 1934, 148
βαθμός, -οῦ N2M 0-6-0-1=7
   1 Sm 5,5; 2 Kgs 20,9(bis).10(bis)
   step, threshold 1 Sm 5,5; degree (on the dial) 2 Kgs 20,9
   Cf. SPICQ 1978a, 173
βάθος,-ους N3N 0-0-13-5-5=23
   Is 7,11; 51,10; Ez 26,20; 31,14.18
   depth Jb 28,11; bottom Ez 43,14; depth (metaph.) Jdt 8,14; βάθη deep water Ps 68(69),3
   δώσει ρίζαν εἰς βάθος it will strike deep roots Wis 4,3
   *Jb 28,11 βάθη depth- 'Sources for MT 'A from tears?; *Prv 18,3 εἰς βάθος into a
   depth-באגם for MT אב comes also
   → NIDNTT; TWNT
βαθύνω<sup>+</sup> V 0-0-2-1-0=3
   Jer 30,2.25(49,8.30); Ps 91(92),6
   A: to dig deep Jer 30,2
   P: to be deep (metaph.) Ps 91(92),6
   \rightarrow LSJ RSuppl
βαθύς, -εῖα, -ὑ^+ A 0-0-7-11-6=24
   Is 30,33; 31,6; Jer 17,9; Ez 23,32; 27,34
   deep Jb 11,8; profound 3 Mc 5,12; deep (metaph.) Wis 16,11; inscrutable Jer 17,9; τὰ βαθέα the secrets
   Dn<sup>LXX</sup> 2,22
   οί την βαθεῖαν βουλην βουλευόμενοι those who devise an inscrutable counsel Is 31,6, cpr. 29,15;
   βαθεῖαν εἰρήνην secure peace 4 Mc 3,20
   Cf. McKane 1986, 397; Ziegler 1934 148(Is 31,6)
βαθύφωνος,-ος,-ον Α 0-0-1-0-0=1
   Is 33,19
   of deep (i.e. guttural) voice; neol.
   Cf. CAIRD 1968b=1972 119; →LSJ RSuppl
βαθύχειλος,-ος,-ον Α 0-0-1-0-0=1
   Ez 3,5
   obscure of speech; neol.
   Cf. HAUSPIE 2001b, forthcoming; →LSJ RSuppl
βαΐνη,-ης N1F 0-0-0-1=1
   1 Mc 13,37
   palm rod; neol.
   Cf. Walters 1973 102.304
βαίνω V 1-0-0-0-3=4
   Dt 28,56; 3 Mc 6,31; Wis 4,4; 18,16
   to walk, to step Dt 28,56; to advance 3 Mc 6,31; βέβηκα to stand Wis 18,16
   ἐπισφαλῶς βεβηκότα shoots without sure footing Wis 4,4
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Cf. Lust 1990a, 257-258; →NIDNTT; TWNT
   (\rightarrowάνα-, άπο-, δια-, έκ-, έμ-, έπι-, κατα-, μετα-, παρα-, προ-, προς-, προσανα-, συγκατα-, συμ-, συνανα-,
    ύπερ-)
βάϊς, βάϊος+
               N3F 0-0-0-1=1
    1 Mc 13,51
   palm leaf; neol.
   Cf. Walters 1973, 304
βακτηρία,-ας N1F 1-4-2-3-0=10
   Ex 12,11; 1 Sm 17,40; 2 Kgs 4,29(bis).31
   staff Ex 12,11; rod Jer 1,11
βακχούριον,-ου N2N 0-0-0-1-0=1
   Neh 13,31
   Semit. loanword (Hebr. בכורים); first fruits
   Cf. Walters 1973, 162
βάλανος,-ου N2F 2-2-3-0-0=7
   Gn 35,8(bis); Jgs 9,6; Is 2,13
   acorn Is 6,13; tree which bears acorns, oak Gn 35,8; bolt pin, bar on doors Jer 30,26(50,31)
βαλλάντιον,-ου<sup>+</sup> N2N 0-0-0-2-2=4
   Jb 14,17; Prv 1,14; Tob<sup>S</sup> 1,14; 8,2
   bag, purse
   \rightarrow TWNT
βάλλω<sup>+</sup> V 1-12-21-15-10=59
   Nm 22,38; Jgs<sup>A</sup> 20,16; Jgs<sup>B</sup> 6,19; 7,12; 8,25
   to throw [τι] Jgs<sup>B</sup> 8,25; to cast (lots) [τι] 1 Chr 25,8; to put [τι] Nm 22,38; to aim at [εἴς τι] Jb 16,13; to
   pour [τι] Jgs<sup>B</sup> 6,19; βεβλημένοι scattered Jgs<sup>B</sup> 7,12
   ἔβαλες εἰς κεφαλὰς ἀνόμων θάνατον you brought death upon the heads of wicked people Hab 3,13;
   μήποτε βάλη ἐπὶ σοὶ κλῆρον lest he cast a lot over you, he cast a lot upon you Sir 37,8; τὸν δὲ σὸν
   κλῆρον βάλε ἐν ἡμῖν cast your lot (in) with us Prv 1,14; ἣν βαλεῖτε ἐν κλήρω ταῖς φυλαῖς Ισραηλ which
   you will divide by lot to the tribes of Israel Ez 48,29; ρίζαν βάλλοντας striking or taking root Jb 5,3;
   βαλῶ χάρακα I will set up a bulwark, I will set up a palisade Is 29,3
   Cf. SHIPP 1979, 129-130; →NIDNTT; TWNT
   (\rightarrowάμφι-, άνα-, άντι-, άντιπαρα-, άπο-, δια-, διεκ-, διεμ-, είς-, έκ-, έμ-, ένδια-, έπι-, κατα-, μετα-, παρα-,
    παρασυμ-, παρεμ-, περι-, προ-, προς-, συμ-, ύπερ-, ύπο-)
βαμα N F 0-10-0-0=10
    1 Sm 9,12.13.14.19.25
   = high place 2 Chr 1,13; in Rahlfs mostly written as a toponym (e.g. Βαμα 1 Sm 9,12)
βάμμα,-ατος N3N 0-5-0-0-5
   Jgs<sup>A</sup> 5,30(bis); Jgs<sup>B</sup> 5,30(ter)
   dyed garment
βαπτίζω<sup>+</sup> V 0-1-1-0-2=4
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Rahlfs Rahlfs = see RAHLFS 1935

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2 Kgs 5,14; Is 21,4; Jdt 12,7; Sir 34,25
         M: to dip oneself 2 Kgs 5,14; to wash Jdt 12,7
         ή ἀνομία με βαπτίζει I am imbued with transgression Is 21,4
         Cf. Delling 1970, 243-245; →NIDNTT; TWNT
βαπτός,-ή,-όν A 0-0-1-0-0=1
         Ez 23,15
         bright-coloured
βάπτω<sup>+</sup> V 10-3-0-5-0=18
         Ex 12,22; Lv 4,6.17; 9,9; 11,32
         to immerse sth in sth [\tau_1 \epsilon_1 \epsilon_2 \tau_1] Lv 9,9; id. [\tau_1 \epsilon_2 \tau_1 \tau_2 \tau_3 \tau_4 \tau_4 \tau_5 \tau_4 \tau_5 \tau_6 \tau_7 \tau_8 \tau_8
         to dip sb in sth [τινα ἔν τινι] Jb 9,31
         Cf. Wevers 1990 180(Ex 12,22); →NIDNTT; TWNT
         (\rightarrow \dot{\alpha}\pi o-)
βαρ A 0-1-0-0=1
          1 Sm 2,18
         = דב for MT בו piece of cloth
βάραθρον,-ου N2N 0-0-1-0-0=1
         Is 14,23
         pit
βαρακηνιμ N F 0-2-0-0=2
         Jgs 8,16
         ברקנים = sharp thorns; see αβαρκηνιν and βαρκοννιμ
         Cf. SIMOTAS 1968, 45
βάρβαρος,-ος,-ον^+ A 0-0-1-1-5=7
         Ez 21,36; Ps 113(114),1; 2 Mc 2,21; 4,25; 5,22
         barbarous, foreign Ps 113(114),1; Greek (used by Jews) 2 Mc 2,21; savage 2 Mc 4,25
         → NIDNTT; TWNT
                                       V 0-0-0-1=1
βαρβαρόομαι
         2 Mc 13.9
         P: to become barbarous
βαρβάρως D 0-0-0-1=1
          2 Mc 15,2
         barbarously
βαρέω<sup>+</sup> V 1-0-0-0=1
         Ex 7,14
         to weigh down, to depress; βεβάρηται ή καρδία the heart is heavy, stubborn; see βαρύνω
         Cf. Thackeray 1909, 261; Wevers 1990, 99; →TWNT
βαρέως D 1-0-1-0-4=6
         Gn 31,35; Is 6,10; 2 Mc 11,1; 14,27; 3 Mc 3,1
         with difficulty Is 6,10
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μή βαρέως φέρε do not be indignant Gn 31,35; βαρέως φέρων ἐπὶ τοῖς γεγονόσι taking ill what had
   taken place, taking displeasure at what had taken place 2 Mc 11,1
   βαρυτέρως more heavily 3 Mc 3,1
   Cf. LEE, J. 1983 35(Gn 31,35)
βάρις,-εως N3F 0-1-0-7-1=9
   2 Chr 36,19; Ps 44(45),9; 47(48),4.14; Lam 2,5
   large house, tower, palace 2 Chr 36,19; stronghold (homoeoph. with בירה?) Dn<sup>Th</sup> 8,2
   Cf. Munnich 1983, 78-80; Walters 1973 186.304-305; Weber 1950, 20-32; Will, E. 1987b, 253-259
βαρκοννιμ N F 0-1-0-0=1
   Jgs^A 8.7
   = ברקנים sharp thorns; see αβαρκηνιν and βαρακηνιμ
βάρος,-ους<sup>+</sup> N3N 0-1-0-0-4=5
   Jgs<sup>B</sup> 18,21; Jdt 7,4; 2 Mc 9,10; 3 Mc 5,47; Sir 13,2
   weight Jdt 7,4; load, baggage Jgs<sup>B</sup> 18,21; mass 3 Mc 5,47; oppressiveness 2 Mc 9,10
   → NIDNTT; TWNT
βαρύγλωσσος,-ος,-ον Α 0-0-1-0-0=1
   Ez 3.5
   grievous of tongue, speaking a foreign language; neol.
   Cf. Hauspie 2001b, forthcoming; Lust-Hauspie-Ternier 1999, 322
βαρυηχής,-ής,-ές Α 0-0-0-1=1
   3 Mc 5,48
   roaring
            V 1-1-0-0-1=3
βαρυθυμέω
   Nm 16,15; 1 Kgs 11,25; PSal 2,9
   to be indignant; neol.
βαρύθυμος,-ος,-ον Α 0-0-0-1=1
   3 Mc 6,20
   heavy in spirit, indignant
βαρυκάρδιος,-ος,-ον Α 0-0-0-1-0=1
   Ps 4.3
   heavy, slow of heart; *Ps 4,3 βαρυκάρδιοι; ίνα τι with hardened heart? Why-בדי לב למה-for MT
   מבודי ל/כלמה my glory (turned) to shame; neol.
   Cf. CAIRD 1968b=1972 119
βαρύνω<sup>+</sup> V 5-18-9-5-12=49
   Ex 5,9; 8,11.28; 9,7.34
   A: to make heavy [τι] 1 Kgs 12,4; to harden [τι] Ex 8,28
   P: to be heavy 1 Sm 5,3; to be made heavy Ex 5,9; to be hardened, to be made stubborn Ex 8,11; to
   prevail against [ἐπί τινα] Jos 19,48; to be heavy with sleep (of eyes, metaph.) 1 Sm 3,2
   ὁ πόλεμος ἐβαρύνθη the battle was heavy (semit.?) Jgs^A 20,34
   *Jb 35,16 βαρύνει he makes weighty (of words)-יבביד for MT 'בביר he multiplies (of words)
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see βαρέω
   Cf. Kilpatrick 1979=1990 243; Le Boulluec 1989, 38; Wevers 1990 99.123
   (\rightarrow \kappa \alpha \tau \alpha -)
βαρύς,-εῖα,-ύ+
                 A 5-13-1-11-17=47
   Gn 48,17; Ex 17,12; 18,18; Nm 11,14; 20,20
   heavy Ex 17,12; heavy with age, advanced Jb 15,10; heavy to bear, grievous Gn 48,17; heavy (metaph.) 3
   Mc 5,47; severe (of fight) Jgs<sup>B</sup> 20,34; severe, grievous (of pers.) Wis 2,14; powerful, heavy-armed Nm
   20,20; heavy, great 1 Sm 5,11; large, numerous (of crowd) Ps 34(35),18
    *Jb 15,10 βαρύτερος heavy with age, advanced -¬¬¬¬ for MT מביר many, mighty
   Cf. SPICQ 1978a, 175-178; →NIDNTT; TWNT
βαρυωπέομαι V 1-0-0-0=1
   Gn 48,10
   to be dim-sighted; neol.
   Cf. HARL 1986a, 303
βασανίζω^{+} V 0-1-0-0-28=29
    1 Sm 5,3; 2 Mc 1,28; 7,13.17; 9,6
   A: to torture [\tau i \nu \alpha] 1 Sm 5,3
   P: to be tortured 4 Mc 8,27
   → NIDNTT; TWNT
   (\rightarrow \pi \rho o -)
βασανισμός,-οῦ<sup>+</sup>
                   N2M 0-0-0-2=2
   4 Mc 9,6; 11,2
   torture
βασανιστήρια,-ων
                     N2N 0-0-0-5=5
   4 Mc 6,1; 8,1.12.19.25
   instruments of torture 4 Mc 6,1; tortures (meton.) 4 Mc 8,1
   → LSJ Suppl; LSJ RSuppl
βάσανος,-ου<sup>+</sup> N2F 0-4-7-0-50=61
   1 Sm 6,3.4.8.17; Ez 3,20
   torture Wis 2,19; instrument of torture Ez 3,20; plague, misfortune 1 Sm 6,3
   Cf. CAIRD 1968b=1972 119(1 Sm 6,3.4.8.17); LEE, J. 1969, 238-239; →NIDNTT; TWNT
βασιλεία,-ας<sup>+</sup>
               N1F 13-115-33-200-86=447
   Gn 10,10; 14,1; 20,9; Nm 21,18; 24,7(bis)
   kingdom, dominion, reign Gn 10,10; position of queen Est 1,13
   οί ἐπὶ τῆς βασιλείας σου all who preside over your kingdom Dn<sup>Th</sup> 6,8
   *1 Chr 4,23 פֿע דֿהָ βασιλεία αὐτοῦ in his kingdom-ב/מלאכתו for MT ב/מלאכתו for his work, in his
   service
   Cf. SPICQ 1982 88.92; →LSJ RSuppl; NIDNTT; TWNT
βασίλειον,-ου N2N 0-3-1-11-7=22
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LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

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2 Sm 1,10; 1 Chr 28,4; 2 Chr 23,11; Na 2,7; Prv 18,19
   royal dwelling, palace (sometimes pl.) 1 Chr 28,4; kingdom 1 Ezr 4,40; king's chamber Est 2,13; tiara 2
   Sm 1,10
βασίλειος,-ος,-ον
                      A 2-0-0-0-2=4
   Ex 19,6; 23,22; Wis 18,15; 4 Mc 3,8
   royal, of the kingdom
   Cf. Le Boulluec 1989 200(Ex 19,6); Spico 1982, 93; Wevers 1990 295(Ex 19,6); →NIDNTT; TWNT
βασιλεύς, -έως N3M 103-1591-384-805-593=3476
   Gn 14,1(quater).2(quinquies)
   king Gn 14,1
   κατέστησαν αὐτὸν εἰς βασιλέα they made him king, appointed him as king 2 Chr 36,1; ἔχρισεν Σαμουηλ
   τὸν Σαουλ εἰς βασιλέα Samuel anointed Saul to be king, as king 1 Sm 11,15
    *Jgs<sup>A</sup> 5,6 βασιλεῖς corr. βάσεις? bases for MT ארחות ways, ground; *1 Kgs 11,5 τῷ βασιλεῖ αὐτῶν for
   their king-ם/מלכם for MT מלכם Milkom, see also 1 Kgs 11,33; *Is 14,32 βασιλεῖς kings-מלכי for MT
   מלאכי messengers
   Cf. Lust 1991b, 194-196; Spico 1982 88.94-96; Walters 1973 137(Jgs<sup>A</sup> 5,6); →NIDNTT; TWNT
βασιλεύω<sup>+</sup> V 13-295-23-24-47=402
   Gn 36,31(bis).32.33.34
   A: to be king, to rule, to reign Gn 36,31; to be king of, to rule over [\mathring{\epsilon}\pi \mathring{\iota} \tau \iota \nu \alpha] 2 Kgs 23,34; id. [\mathring{\epsilon}\pi \mathring{\iota} \tau \iota \nu \alpha]
   2 Kgs 11,3; id. [τινος] Jdt 1,1; to appoint as king [τινα] (semit., rendering Hebr. מלד hi.) Jgs 9,6
   P: to be governed by a king 1 Sm 27,5
   βασίλευσον αὐτοῖς βασιλέα make or appoint a king for them (semit., rendering MT והמלכת להם מלך)
    1 Sm 8,22
   Cf. Conybeare 1905, 76; Helbing 1928 75-76.114; →NIDNTT; TWNT
   (\rightarrow \pi\alpha\rho\alpha-)
βασιλικός,-ή,-όν<sup>+</sup> A 2-1-0-15-25=43
   Nm 20,17; 21,22; 2 Sm 14,26; Jb 18,14; Est 1,19
   royal, kingly 2 Sm 14,26; of or belonging to a king, king's Nm 20,17; τὰ βασιλικά property, revenues of
   the crown 1 Mc 10,43; βασιλικόν (sc. πρόσταγμα) royal decree Est 1,19; τὸ βασιλικόν (sc. ταμιεῖον) the
   king's treasury Tob<sup>S</sup> 1,20
   Cf. SPICQ 1982 88.93-94; →NIDNTT; TWNT
βασιλίσκος,-ου<sup>+</sup> N2M 0-0-1-1-0=2
   Is 59,5; Ps 90(91),13
   kind of serpent, basilisk
βασίλισσα,-ης<sup>+</sup> N1F 0-8-6-26-0=40
    1 Kgs 10,1.4.10.13; 2 Chr 9,1
   queen 1 Kgs 10,1; queen, princess Ct 6,8
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Cf. Spicq 1982, 88-92 βάσις,-εως<sup>+</sup> N3F 59-2-5-1-3=70

Ex 26,19(ter).21(ter)

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that with which one steps, foot Wis 13,18; base, pedestal, foot Ex 26,19; high place Ez 16,31; foundation
   Wis 4,3
   Cf. LE BOULLUEC 1989 277-278.370; WEVERS 1990 428.627.629.647
βασκαίνω<sup>+</sup> V 2-0-0-2=4
   Dt 28,54.56; Sir 14,6.8
   to begrudge, to turn a grudging eye upon [tiva] Dt 28,56; to begrudge, to envy [tiva] Sir 14,6; id. [abs.]
   Sir 14.8
   Cf. Caird 1968b=1972 120; Helbing 1928, 95-96; Spico 1982, 105-109; →TWNT
               N1F 0-0-0-0-3=3
βασκανία,-ας*
   4 Mc 1,26; 2,15; Wis 4,12
   malign influence, witchcraft, evil eye Wis 4,12; envy 4 Mc 1,26
βάσκανος,-ος,-ον^+ A 0-0-0-2-3=5
   Prv 23,6; 28,22; Sir 14,3; 18,18; 37,11
   grudging, envious, mean, niggardly Prv 23,6; ὁ βάσκανος the niggard, the mean person Sir 18,18
   Cf. CAIRD 1968b=1972 120; SPICQ 1982, 105-109; →LSJ RSuppl
βάσταγμα,-ατος N3N 0-1-4-2-0=7
   2 Sm 15,33; Jer 17,21.22.24.27
   burden
βαστάζω<sup>+</sup> V 0-2-0-2-2=6
   Jgs<sup>B</sup> 16,30; 2 Kgs 18,14; Ru 2,16(bis); Sir 6,25
   to bear [τι] 2 Kgs 18,14
   βαστάζοντες βαστάξατε you must surely bear (semit., rendering MT שׁל־תשׁלוֹ) Ru 2.16
   *Jgs<sup>B</sup> 16,30 ἐβάσταξεν he lifted up-Φ LUT for MT Φ bowed
   → NIDNTT; TWNT
   (\rightarrow \dot{\alpha} \nu \alpha-, \sigma \nu \mu-)
βατεύω
   (→ἐμ-)
βάτος,-ου<sup>+</sup> N2M 6-0-0-1-0=7
   Ex 3,2(ter).3.4; Dt 33,16; Jb 31,40
   bramble
   Cf. Walters 1973 183.331
βάτραχος,-ου<sup>+</sup> N2M 12-0-0-2-1=15
   Ex 7,27.28.29; 8,1.2(bis)
   frog
βαφή,-ῆς N1F 0-1-0-0-1=2
   Jgs<sup>A</sup> 5,30; Sir 31,26
   dip, dipping (of red-hot iron) Sir 31,26; dye (resulting from soaking clothes in a solution impregnated
   with a dye) Jgs<sup>A</sup> 5,30
βδέλλα,-ης N1F 0-0-0-1-0=1
   Prv 30,15
   leech
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βδέλυγμα,-ατος+
                   N3N 38-14-36-19-16=123
   Gn 43,32; 46,34; Ex 8,22(bis); Lv 5,2
   abomination, sth abominable (of idols and cultic objects) Gn 43,32
   τὸ βδέλυγμα (τῆς) ἐρημώσεως the abomination of desolation (semit.; sacrilegious object or rite causing
   the desecration of a sacred place) Dn 12,11
   *Lv 5,2 βδελυγμάτων abominations-Ψקוץ for MT שרץ reptile; *2 Kgs 17,32 τὰ βδελύγματα αὐτῶν
   their abominations-שקוצי/הם for MT מ/קצות/ם from among them (double transl. of the Hebr.)
   neol.
   Cf. Daniel, S. 1966, 179; Harl 1986a, 285-286; Harlé 1988 100(Lv 5,2); Lee, J. 1983, 47; Lust
   1993a, 285. 295-296; →NIDNTT; TWNT
βδελυγμός,-οῦ N2M 0-1-1-0-0=2
   1 Sm 25,31; Na 3,6
   abomination: neol.
βδελυκτός,-ή,-όν<sup>+</sup> A 0-0-0-1-1=2
   Prv 17,15; 2 Mc 1,27
   disgusting, abominable; neol.
                 A 0-0-0-1=1
βδελυρός,-ά,-όν
   Sir 41,5
   disgusting, loathsome, repulsive
βδελύσσω<sup>+</sup> V 13-1-7-17-12=50
   Gn 26,29; Ex 1,12; 5,21; Lv 11,11.13
   A: to make repulsive or abominable [\tau\iota] Ex 5,21
   M: feel a loathing at [τι] Gn 26,29; id. [ἀπό τινος] Ex 1,12
   P: to be abominated, to be abhorred Lv 18,30
   βδελύγματι βδελύξη you shall altogether abominate Dt 7,26
   Cf. Caird 1968b=1972 120; Conybeare 1905, §84; Daniel, S. 1966, 179; Harl 1986a, 213-214;
   HELBING 1928, 24-25; LE BOULLUEC 1989 77(Ex 1,12); →NIDNTT; TWNT
βέβαιος,-α,-ον<sup>+</sup> A 0-0-0-1-4=5
   Est 3,13c; 3 Mc 5,31; 7,7; 4 Mc 17,4; Wis 7,23
   firm, steadfast
   Cf. HARL 1991, 248-249; SPICQ 1978a, 182; →TWNT
βεβαιόω^+ V 0-0-0-2-0=2
   Ps 40(41),13; 118(119),28
   to establish Ps 40(41),13; to confirm Ps 118(119),28
   Cf. SPICQ 1978a, 182; →TWNT
βεβαίως<sup>+</sup> D 1-0-0-1=2
   Lv 25,30; 3 Mc 5,42
   firmly 3 Mc 5,42; surely Lv 25,30
βεβαίωσις, -εως^+ N3F 1-0-0-1=2
   Lv 25,23; Wis 6,18
   confirmation, assurance Wis 6,18
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είς βεβαίωσιν in perpetuity Lv 25,23
   Cf. SPICQ 1978a, 182; →TWNT
βέβηλος,-ος,-ον<sup>+</sup> A 1-2-3-0-8=14
   Lv 10,10; 1 Sm 21,6; Ez 21,30; 22,26; 44,23
   profane Lv 10,10; common, not holy 1 Sm 21,5; impure, unclean 1 Sm 21,6
   Cf. Kraft 1972b, 164; Spicq 1978a, 186; →TWNT
βεβηλόω<sup>+</sup> V 21-0-39-10-19=89
   Ex 31,14; Lv 18,21; 19,8.12.29
   to profane [τι] Ex 31,14; to pollute, to defile [τι] Jdt 9,2
   *Ps 9,26(10,5) βεβηλοῦνται are pro-faned -חלל for MT אילו מיחלו are persistent
   neol.
   Cf. Harlé 1988, 178; Spicq 1978a, 186; →TWNT
βεβήλωσις, εως Ν3F 1-0-0-0-7=8
   Lv 21,4; Jdt 4,3.12; 8,21; 3 Mc 1,29
   profanation; neol.
βεδεκ N N 0-9-0-0=9
   2 Kgs 12,6(bis).7.8(bis)
   = בדק breach(es)
βεθ
       N 0-1-0-0-0=1
   1 Kgs 5,25
   = בת (liquid) measure; see βάδος
   Cf. WALTERS 1973, 331; →LSJ RSuppl
βέλος,-ους<sup>+</sup> N3N 2-9-5-19-8=43
   Dt 32,23.42; 2 Sm 18,14; 22,15; 2 Kgs 9,24
   missile, arrow, dart 2 Sm 18,14
   *Jb 20,25 βέλος arrow-שלף for MT שלף he draws out?
<sup>9</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint: Revised Edition.
Deutsche Bibelgesellschaft: Stuttgart.
N N = noun
0 Word occurrences in the Torah
1 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
0 Word occurrences in the Later Prophets
0 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
0 Word occurrences in the books which do not occur in the Hebrew Bible
1 Total word occurrences
LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)
<sup>+</sup>Used in the New Testament
3 3 = third declension
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N N = neuter

#### βελόστασις, εως Ν3F 0-0-4-0-2=6

Jer 28(51),27; Ez 4,2; 17,17; 21,27; 1 Mc 6,20 artillary emplacement 1 Mc 6,20; engines of war Ez 17,17 → LSJ RSuppl

#### βέλτιστος,-η,-ον A 4-0-0-0-2=6

Gn 47,6.11; Ex 22,4(bis); 2 Mc 14,30 sup. of ἀγαθός; *best* 

### βελτίων,-ων,-ον<sup>+</sup> A 2-2-9-3-3=19

Gn 29,19; Jgs<sup>A</sup> 9,2; 18,19; Jer 33(26),13.14 comp. of ἀγαθός; *better, more excellent* Gn 29,19; *fairer* Jb 42,15

### βερσεχθαν N 0-1-0-0-0=1

1 Sm 6,8

= ב/ארגז in a sack?

#### βῆμα,-ατος N3N 1-0-0-1-4=6

Dt 2,5; 1 Ezr 9,42; Neh 8,4; 2 Mc 13,26; Sir 19,30 step, pace Sir 19,30; step (as a measure of length) Dt 2,5; raised place, tribune, pulpit 1 Ezr 9,42; judgement seat 2 Mc 13,26

 $\rightarrow$  LSJ RSuppl

#### βηρύλλιον,-ουN2N 2-0-1-0-0=3

Ex 28,20; 36,20(39,13); Ez 28,13 dim. of βήρυλλος; *beryl* 

## βήρυλλος,-ου $^+$ N2F 0-0-0-1=1

Tob<sup>BA</sup> 13,17

beryl; neol.?; see βηρύλλιον

## $βία,-ας^+$ N1F 3-0-7-4-16=30

Ex 1,13.14; 14,25; Is 17,13

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

2 2 = second declension

1 1 =first declension

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

force, violence Ex 1,13; act of violence Neh 5,15; βία forcibly Is 30,30

βίαν αὐτῶν οὐκ ἔφαγον they ate nothing extorted from them Neh 5,14

\*Ez 44,18 βία forcefully corr. βιζα (LXX-Gött.) = MT ביזע with anything that causes sweat; \*Is 63,1 βία μετὰ ἰσχύος violently with strength-  $\Box$  by strife, by force for MT  $\Box$  in the greatness (of his strength); \*Hab 3,6 βία violently, with violence-עד? for MT עד eternal

Cf. Harl 1991, 250; Le Boulluec 1989 77-78(Ex 1,14); Ottley 1906 374(Is 63,1)

#### βιάζομαι<sup>+</sup> V 4-6-0-1-6=17

Gn 33,11; Ex 19,24; Dt 22,25.28; Jgs<sup>A</sup> 13,15

to urge, to insist, to constrain  $[\tau \iota \nu \alpha]$  Gn 33,11; to force  $[\tau \iota \nu \alpha]$  Ex 19,24; to lay hands upon, violate  $[\tau \iota \nu \alpha]$ Est 7,8; to break violently into [τι] 2 Mc 14,41; to constrain to [+inf.] Ex 19,24

Cf. HELBING 1928, 13; SPICQ 1978a, 189-194; →TWNT

 $(\rightarrow$ άπο-, δια-, ἐκ-, κατα-, παρα-)

## $βίαιος, -α, -ον^+ A 1-0-3-2-6=12$

Ex 14,21; Is 11,15; 58,6; 59,19; Ps 47(48),8 violent Ex 14,21; forcible, constrained, hard Is 58,6

#### βιαίως D 0-0-2-1-0=3

Is 30,30; Jer 18,14; Est 3,13g violently, by force

#### βιβάζω V 2-0-0-0=2

Lv 18,23; 20,16

P: to be mounted, to have connexion with (an animal) (of a woman)

 $(\rightarrow \dot{\alpha} \nu \alpha$ -, δια-, έμ-, έπι-, κατα-, παρα-, προ-, συμ-)

#### βιβλιαφόρος,-ου N2M 0-0-0-2-0=2

Est 3,13; 8,10

letter-carrier; neol.?

Cf. Van 't Dack 1988, 96-102

#### βιβλιοθήκη,-ης N1F 0-0-0-2-1=3

Est 2,23; Ezr 6,1; 2 Mc 2,13

library 2 Mc 2,13; record office, registry Ezr 6,1

#### βιβλίον,-ου<sup>+</sup> N2N 16-92-32-22-24=186

Ex 17,14; 24,7; Nm 5,23; 21,14; Dt 17,18

LXX LXX = Septuagint

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

 $\mathbf{D} D = adverb$ 

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

dim. of βίβλος; paper, strip of βίβλος Tob 7,14; scroll, book Ex 17,14; letter 2 Sm 11,14 τὰ βιβλία τὰ ἄγια the sacred books, the Scriptures 1 Mc 12,9

\*1 Chr 27,24 פֿע  $\beta$ ו $\beta$ אַנָּט in the book -ב/ספר for MT כ/מספר in the number; \*Ezr 7,17 פֿע  $\beta$ ו $\beta$ אַנָּט די this letter ב/ספרא for MT ב/ספרא with this money

Cf. Lewis 1989 7(n.4); Mayser 1970, 80; Wevers 1990 271.383; →NIDNTT; TWNT

#### βιβλιοφυλάκιον,-ου Ν2Ν 0-0-0-2=2

1 Ezr 6,20.22

place to keep books in; ἐν τοῖς βασιλικοῖς βιβλιοφυλακίοις in the royal archives

#### βίβλος,-ου<sup>+</sup> N2F 4-2-1-8-15=30

Gn 2,4; 5,1; Ex 32,32.33; Jos 1,8 scroll, book Ex 32,32; letter Jer 36(29),1 τὴν ἱερὰν βίβλον the holy book 2 Mc 8,23 see βύβλος

 $\rightarrow$  NIDNTT; TWNT

#### βιβρώσκω<sup>+</sup> V 19-5-11-3-5=43

Ex 12,46; 13,3; 21,28; 29,34; Lv 6,9

A: *to eat* Jos 5,12

P: to be eaten Ex 12,46; to be devoured Is 51,8

(οἱ ἄρτοι) γεγόνασιν βεβρωμένοι (the loaves of bread) have become mouldy Jos 9,12

Cf. Walters 1973 73(LtJ 11)

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

#### βῖκος,-ου N2M 0-0-2-0-0=2

Jer 19,1.10

jar

Cf. Walters 1973, 163

## βίος,-ου<sup>+</sup> N2M 0-0-0-24-45=69

Jb 7,1.6.16; 8,9; 9,25

life, existence Est 3,13b; life, mode of life, manner of living 4 Mc 8,23; lifetime Jb 12,12; livelihood, means of living Sir 31,4

μετήλλαξεν τὸν βίον αὐτοῦ he died 1 Ezr 1,29; διαλλάξας τὸν βίον departing from life, dying 2 Mc 6,27; διὰ βίου for life 4 Mc 4,1

 $\rightarrow$  NIDNTT

#### βιοτεύω V 0-0-0-1=1

Sir prol.,35

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

# βιότης,-ητος N3F 0-0-0-1-0=1 Prv 5,23 means of living, substance βιόω<sup>+</sup> V 0-0-0-3-4=7 Jb 29,18; Prv 7,2; 9,6; 4 Mc 5,22; 17,18 to live, to pass one's life $(\rightarrow \delta i\alpha$ -, έπι-, κατα-, περι-, συμ-) βιρα N F 0-0-0-1-0=1 Neh 7,2 = בירה *palace* βίωσις, $-εως^+$ N3F 0-0-0-1=1 Sir prol.,14 way of life; neol. βλαβερός,-ά,-όν+ A 0-0-0-1-0=1 Prv 10,26 harmful Cf. SPICQ 1978a, 195 $βλάβη,-ης^+$ N1F 0-0-0-1=1 Wis 11,19 harm βλάπτω+ V 0-0-0-1-6=7 Prv 25,20a; Tob 12,2; 2 Mc 12,22; 4 Mc 9,7 A: to damage, to hurt [τι] Prv 25,20a; id. [τινα] 4 Mc 9,7; id. [abs.] Wis 18,2 P: to be hurt 2 Mc 12,22; to be hindered from [τοῦ μή +inf.] Wis 10,8 οὐ βλάπτομαι δούς it is no harm to me to give, it does not hurt me when I give Tob 12,2 Cf. Helbing 1928, 2-3 $(\rightarrow \kappa \alpha \tau \alpha -)$ βλαστάω<sup>+</sup> V 0-0-0-1-0=1 Eccl 2,6 late form of βλαστάνω; to bud, to blossom βλαστάνω+ V 3-2-2-0-2=9 Gn 1,11; Nm 17,23(bis); Jgs<sup>B</sup> 16,22; 2 Sm 23,5

to bud, to blossom Nm 17,23; to grow  $Jgs^B$  16,22; to flourish (metaph.) 2 Sm 23,5; to make to grow, to propagate, to produce [τι] Gn 1,11; see βλαστάω

Cf. Helbing 1928, 78

 $(\rightarrow \dot{\alpha} \nu \alpha$ -,  $\dot{\epsilon} \kappa$ -)

#### βλάστημα,-ατος N3N 0-0-0-1=1

Sir 50,12

shoot

#### βλαστός,-οῦ<sup>+</sup> N2M 4-2-3-2-1=12

Gn 40,10; 49,9; Ex 38,15(37,17); Nm 17,23; 1 Kgs 7,12(26)

shoot, bud Gn 40,10; blossom 1 Kgs 7,12; offspring Jb 30,12

\*Gn 49,9 βλαστοῦ shoot-קים branch, freshly plucked for MT שֶרֶף prey

Cf. HARL 1986a, 308 (Gn 49,9); LE BOULLUEC 1989 365(Ex 38,15); WALTERS 1973 51.286 (Nm 17,23)

#### βλασφημέω $^{+}$ V 0-3-1-1-4=9

2 Kgs 19,4.6.22; Is 52,5; Tob<sup>S</sup> 1,18

to speak outrageously, to slander 2 Mc 10,34; to speak impiously or irreverently of God, to blaspheme 2 Kgs 19,4

Cf. Helbing 1928, 22; →NIDNTT; TWNT

#### βλασφημία,-ας<sup>+</sup> N1F 0-0-1-1-5=7

Ez 35,12; Dn<sup>Th</sup> 3,96; 1 Mc 2,6; 2 Mc 8,4; 10,35 outrageous speech Ez 35,12; irreverent speech or act against God, blasphemy 2 Mc 8,4

Cf. BICKERMAN 1935b=1986 86-90; →NIDNTT; TWNT

## βλάσφημος,-ος,-ον<sup>+</sup> A 0-0-1-0-5=6

Is 66,3; Wis 1,6; 2 Mc 9,28; 10,4.36

blasphemous 2 Mc 10,4; ὁ βλάσφημος blasphemer 2 Mc 9,28

## βλέπω $^{+}$ V 9-31-51-19-23=133

Gn 45,12; 48,10; Ex 4,11; 23,8; Nm 21,20

to see, to perceive visually Gn 45,12; to see, to behold [τι] 2 Kgs 9,17; id. [τινα] Tob 11,14; to look (at), to face (towards) [κατά τι] (metaph.) Nm 21,20; id. [παρά τι] Jos 18,14; id. [πρός τι] Ez 8,3; to have the capacity of sight Ex 4,11; ὁ βλέπων the seer, the clairvoyant 1 Sm 9,9; τὰ βλεπόμενα the visible universe Wis 13,7

Cf. Depuydt 1985 36-37.42; Le Boulluec 1989, 234-235; Lee, J. 1983 131-140.147-148; Muraoka 1990b, 36; Walters 1973 197-202.335

 $(\rightarrow$ άνα-, άπο-, εἰς-, έμ-, έπι-, κατα-, κατεμ-, παρα-, περι-, προ-, ὑπο-)

## βλέφαρα,-ων N2N 0-0-1-6-1=8

Jer 9,17; Ps 10(11),4; 131(132),4; Prv 4,25; 6,4.25

eyelids

```
βλύζω
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 $(\rightarrow \dot{\epsilon} \kappa$ -)

### βοάω<sup>+</sup> V 13-67-31-17-27=155

Gn 4,10; 29,11; 39,14.15.18

to cry out (aloud) Gn 4,10; to cry (metaph.) Hos 7,14; to roar Is 5,29; to call [ti] Jgs<sup>B</sup> 4,10

\*1 Sm 11,7 ἐβόησαν they cried out corr.? ἔβησαν they came out, or ἐβόησαν they cried out -יצעקו for MT יצאו they came out (to battle); \*Jos 15,18 ἐβόησεν she cried-חצוח for MT תצנח she came down

Cf. Lee, J. 1983, 144; →NIDNTT; TWNT

 $(\rightarrow$ άνα-, δια-, ἐκ-, ἐπι-, κατα-)

#### βοή,- $\tilde{\eta}\varsigma^+$ N1F 1-4-2-8=17

Ex 2,23; 1 Sm 4,14(bis); 9,16; 2 Chr 33,13

cry Ex 2,23; cry of mourning Jdt 14,16; cry of joy 3 Mc 7,16

\*Ez 21,27 ἐν βοῆ with a cry-ברבח for MT ברצח with slaughter

## βοήθεια,- $\alpha \varsigma^+$ N1F 0-6-11-27-27=71

Jgs<sup>A</sup> 5,23; Jgs<sup>B</sup> 5,23(bis); 2 Sm 18,3; 1 Chr 12,17

help, aid Jgs 5,23; auxiliary forces, allies Jer 29(47),4

ή βοήθειά μου παρὰ τοῦ κυρίου my help comes from the Lord Ps 120(121),2

\*Is 8,20 εἰς βοήθειαν as a help-עוד (pi.) for MT עוד לתעודה (hi.) as a witness; \*Jb 6,13 βοήθεια help-תשועה for MT תשועה for MT תשועה לישועת ליי for MT ל/שועת היי for MT ל/שועת ליי for MT ל/שועת היי for MT ל/שועת היי for MT ל/שועת היי for MT ל/שועת היי אוער אווער אווע

Cf. Flashar 1912, 242-244; →TWNT

## βοηθέω<sup>+</sup> V 5-20-12-41-26=104

Gn 49,25; Dt 22,27; 28,29.31; 32,38

A: to aid, to help [tivi] Gn 49,25; to come to the rescue, to give aid [abs.] 1 Chr 12,37

P: to be assisted, to receive help Dn<sup>Th</sup> 11,34

\*2 Chr 32,18 τοῦ βοηθῆσαι αὐτοῖς to assist them corr.? τοῦ πτοηθῆναι αὐτοῖς for MT ל/ירא to frighten them; \*1 Chr 12,34 βοηθῆσαι to help- ל/עזר for MT ל/עדר to order; \*Is 60,15 βοηθῶν helper- עובר passing through; \*Prv 18,19 βοηθούμενος helped נפשע for MT נושע offended, suffering revolt?

 $\rightarrow$  NIDNTT; TWNT

(→ἐπι-)

## βοηθήματα,-ων Ν3Ν 0-0-0-0-2=2

Wis 17,11; 2 Mc 15,8

assistance, succour

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

#### βοηθός,-οῦ<sup>+</sup> N2M 7-4-7-33-13=64

Gn 2,18.20; Ex 15,2; 18,4; Dt 33,7

helper, help

Cf. Flashar 1912, 242-244; Le Boulluec 1989 172.193-194(Ex 15,2; 18,4); Wevers 1990 227 (Ex 15,2);  $\rightarrow$ TWNT

#### βόθρος,-ου<sup>+</sup> N2M 0-2-11-6-3=22

Jos 8,29; 1 Sm 13,6; Ez 26,20(bis); 31,14

pit, trench 1 Sm 13,6

\*Jos 8,29 εἰς τὸν βόθρον into the pit-אל־פּחת for MT אל־פּתח at the entrance, cpr. Zech 3,9; \*Am 9,7 ἐκ βόθρου from a ditch-מקיר for MT מקיר from Kir

Cf. Lipiński 1970, 28-29

#### βόθυνος,-ου<sup>+</sup> N2M 0-3-9-0-0=12

2 Sm 18,17; 2 Kgs 3,16(bis); Is 24,17. 18(bis)

hole Is 51,1; trench 2 Kgs 3,16; pit 2 Sm 18,17; cave Jer 31(48),28

\*Is 47,11 βόθυνος pit -שחת or-שוחה for MT שחר/ה to make it disappear?

#### βοΐδιον,-ου Ν2Ν 0-0-1-0-0=1

Jer 27(50),11

dim. of βοῦς; calf

## βόλβιτον,-ου N2N 0-0-4-0-1=5

Zph 1,17; Ez 4,12.15(bis); Sir 22,2

(cow) dung, filth

## βολή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 1-0-0-2=3

Gn 21,16; 2 Mc 5,3; 3 Mc 5,26

throw 2 Mc 5,3; shot Gn 21,16

ἡλίου βολαί sunbeams 3 Mc 5,26

## βολίς,-ίδος $^+$ N3F 3-2-5-3-2=15

Ex 19,13; Nm 24,8; 33,55; Jos 23,13; 1 Sm 14,14

missile, javelin, dart, arrow Ex 19,13; shaft (metaph.) Ez 5,16

βολίδες ἀστραπῶν flashes of lightning Wis 5,21

\*1 Sm 14,14 ἐν βολίσι with arrows חצים for MT חצי half

neol.

Cf. Caird 1968b=1972 120

## βομβέω V 0-1-3-0-0=4

1 Chr 16,32; Jer 31(48),36(bis); 38,36 (31,35)

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to make a booming noise Jer 31(48),36; to roar 1 Chr 16,32 Cf. WALTERS 1973, 146
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### βόμβησις,-εως N3F 0-0-0-1=1

Bar 2,29

buzzing crowd; neol.

#### βοοζύγιον,-ου N2N 0-0-0-1=1

Sir 26,7

ox yoke; neol.

#### βορά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-0-4-1=5

Jb 4,11; 9,26; 38,39.41; 3 Mc 6,7 *food* 

#### βόρβορος,-ου<sup>+</sup> N2M 0-0-2-0-0=2

Jer 45(38),6(bis) *mire, filth* 

#### βορέας,-ου/βορρᾶς,- $\tilde{\alpha}^+$ N1M 15-36-82-29-4=166

Gn 13,14; 28,14; Ex 26,18.35; 37,9 (38,11)

north wind Prv 25,23; the north Gn 13,14

ἐπὶ (τὸν) βορρᾶν northward Jos 17,9; κατὰ βορρᾶν id. Jos 19,27

Cf. Shipp 1979, 161-163; Wevers 1990 429.435

## βόσκημα,-ατος N3N 0-1-5-0-1=7

2 Chr 7,5; Is 7,25; 27,10; 32,14; 49,11

sheep, cattle 2 Chr 7,5; pasture Is 49,11; βοσκήματα cattle 2 Mc 12,11

## βόσκω<sup>+</sup> V 5-1-20-2-0=28

Gn 29,7.9; 37,12.16; 41,2

A: to feed Gn 29,7 P: to feed, to graze (of cattle) Is 11,6 \*1 Kgs 12,16 βόσκε feed- $\Diamond$ πον for MT  $\Diamond$ πον, cpr. Mi<sup>MT</sup> 5,3

 $(\rightarrow$ κατα-, συμ-)

#### βοστρυχός,-οῦ Ν2Μ 0-2-0-2-0=4

Jgs<sup>A</sup> 16,14.19; Ct 5,2.11 *lock of hair, curl* 

## βοτάνη,-ης $^+$ N1F 7-2-5-1-1=16

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Gn 1,11.12; Ex 9,22.25; 10,12 pasture Jer 27(50),11; herb, herbage Gn 1,11
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#### βοτρύδιον,-ου N2N 0-0-1-0-0=1

Is 18,5 small cluster

### βότρυς,-υος<sup>+</sup> N3M 8-0-2-3-1=14

Gn 40,10; Nm 13,23(bis).24(bis) bunch of grapes, cluster Gn 40,10 φάραγξ βότρυος gorge or canyon of the cluster Nm 13,24

#### βούβαλος,-ου N2M 1-0-0-0=1

Dt 14,5 antelope

#### βούκεντρον,-ου N2N 0-0-0-1-0=1

Eccl 12,11 ox goad, pointed stick; neol. Cf. Walters 1973, 334

#### βουκόλιον,-ουN2N 8-8-3-1-3=23

Ex 13,12; Lv 22,19.21; 23,18; Dt 7,13

herd (of cattle) Ex 13,12

\*1 Sm 8,16 τὰ βουκόλια ὑμῶν your herds- בקריכם for MT μουν your young men

Cf. Le Boulluec 1989 158(Ex 13,12); Wevers 1990 200(Ex 13,12)

#### βουλευτήριον,-ου Ν2Ν 0-0-0-4=4

1 Mc 8,15.19; 12,3; 4 Mc 15,25 *council room, senate (house)* 

## βουλευτής,-οῦ<sup>+</sup> N1M 0-0-0-2-0=2

Jb 3,14; 12,17 councillor, counsellor

## βουλευτικός,-ή,-όν Α 0-0-0-1-0=1

Prv 24,6 of a counsellor

## βουλεύω<sup>+</sup> V 2-15-25-15-29=86

Gn 50,20(bis); 2 Sm 16,23; 17,7.21

A: *to devise* [τι] Is 23,8

M: to take counsel with oneself, to deliberate [abs.] Gn 50,20; to resolve on, to determine with oneself [τι] 2 Sm 16,23; to advise [τινι] 1 Kgs 12,6; to resolve to do [+inf.] 2 Chr 30,23; to plot to [+inf.] (in neg. sense) Ezr 4,5; to take counsel [πρός τινα] 2 Kgs 6,8; id. [μετά τινος] 1 Chr 13,1

Cf. Walters 1973 109.242-243.343;  $\rightarrow$ TWNT ( $\rightarrow$  $\delta$ 1 $\alpha$ -,  $\dot{\epsilon}$  $\pi$ 1-,  $\sigma$ 0 $\mu$ -)

#### βουλή,- $\tilde{\eta}\varsigma^+$ N1F 3-24-49-56-45=177

Gn 49,6; Nm 16,2; Dt 32,28; Jgs 19,30; 20,7

counsel, advice Dt 32,28; council Nm 16,2

εἰς βουλὴν μὴ ἔλθοι ἡ ψυχή μου let my soul not come into the counsel Gn 49,6; θέσθε βουλήν take counsel Jgs 19,30; δότε βουλήν give counsel Jgs 20,7; φέρετε βουλήν deliberate 2 Sm 16,20

\*Is 41,21 αἱ βουλαὶ ὑμῶν your counsels-עצותיכם for MT עצומותכם your strong points, your proofs; \*Prv 2,17 κακὴ βουλή evil counsel-עצה זרה for MT אישה זרה strange, evil woman; \*Prv 25,28 οὖ μετὰ βουλῆς without counsel-אין מעצר for MT אין מעצר without limit

Cf. Cook 1991, 344-345; Walters 1973, 242-243; Ziegler 1934, 148; →TWNT

#### βούλημα,- $ατος^+$ N3N 0-0-0-2=2

2 Mc 15,5; 4 Mc 8,18

intention 4 Mc 8,18; will 2 Mc 15,5

Cf. Walters 1973, 243

#### βούλομαι<sup>+</sup> V 14-21-20-26-47=128

Gn 24,5; Ex 4,23; 7,27; 8,17; 9,2

to will [abs.] 1 Chr 10,4; to will, to be willing [+inf.] Gn 24,5; to consent to do [+inf.] Ex 22,16; to desire [τι] 2 Sm 24,3; to prefer, to be for [τινα] 2 Sm 20,11; to wish sb sth [τινί τι] Ps 69(70),3; to be disposed against [ἐπί τινι] 2 Chr 25,16; ὁ βουλόμενος anyone who likes 1 Kgs 13,33

\*Jb 30,14 ώς βούλεται as he will-יסר MT כ/פרץ as (by) a breach; \*Jb 37,10 βούληται he wants, he likes- $\alpha$  graph for MT עצה fast, solid

Cf. Lee, J. 1983 144.148; Walters 1973 141.242-243; Wevers 1990 53.106.146.148. 257.593;  $\rightarrow$ NIDNTT; TWNT

#### βουνίζω V 0-0-0-2-0=2

Ru 2,14.16

to heap up, to pile up; neol.

## βουνός,-οῦ<sup>+</sup> N2M 11-24-43-11-5=94

Gn 31,46(ter).47(bis)

hill Ex 17,9; heap Gn 31,46

\*2 Sm 17,9 βουνῶν hills corr.? βοθύνων for MT פחתים caves; \*Ps 77(78),58 ἐν τοῖς βουνοῖς αὐτῶν with their hills corr.? ἐν τοῖς βωμοῖς αὐτῶν with their high places for MT בבמתם with their high places, cpr. βωμός; \*1 Sm 13,3 ἐν τῷ βουνῷ on the hill-בגבעה for MT בגבע at Geba; \*2 Kgs 2,16 τῶν βουνῶν the hills-הגבעות the valleys

Cf. Harl 1986a, 80.238(Gn 31,47); Hemer 1982, 121-123; Lee, J. 1983, 114; Shipp 1979, 167-170

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βοῦς, βοός+
                N3M/F 98-40-17-23-7=185
    Gn 18,7; 33,13; 41,3(bis).4(bis)
    Ex 20,10; cow Gn 41,4; βόες cattle Lv 1,3; see βοΐδιον
βούτομον,-ου N2N 0-0-0-2-0=2
    Jb 8,11; 40,21
    sedge, reeds, rushes
βούτυρον,-ου N2N 2-3-2-3-1=11
    Gn 18,8; Dt 32,14; Jgs 5,25; 2 Sm 17,29
    butter
βραβεύω+
                V 0-0-0-1=1
    Wis 10,12
    to arbitrate for the benefit of, to decide on sth for sb [τί τινι]
    Cf. Larcher 1984, 633-634; →TWNT
    (\rightarrow \sigma \nu \mu -)
βραγχιάω
                V 0-0-0-1-0=1
    Ps 68(69),4
    to have a sore throat
βραδέως
                D 0-0-0-1=1
    2 Mc 14,17
    slowly
βραδύγλωσσος,-ος,-ον<sup>+</sup>
                              A 1-0-0-0-0=1
    Ex 4,10
    slow of tongue; neol.
    Cf. LE BOULLUEC 1989, 98-99
βραδύνω+
                V 2-0-1-0-1=4
    Gn 43,10; Dt 7,10; Sir 35,19; Is 46,13
    to delay [τι] Is 46,13; to loiter, to delay [intrans.] Gn 43,10
βράζω
    (\rightarrow \dot{\epsilon} \kappa-)
βράσσω
    (\rightarrow \dot{\alpha} \nu \alpha -)
βραχέως
                D 0-0-0-4=4
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2 Mc 5,17; 7,33; 13,11; 4 Mc 9,5
   for a while 2 Mc 5,17; a little 2 Mc 13,11
βραχίων,-ονος+
                      N3M 33-11-36-33-16=129
   Gn 24,18; 27,16; 49,24; Ex 6,1.6
   arm Gn 24,18; strength Jb 35,9
   Cf. Harle 1988 111(Lv 7,32); Le Boulluec 1989 111(Ex 6,1).298-299(Ex 29,22); Wevers 1990
   475(Ex 29,22); →TWNT
βραχύς,-εῖα,-ύ+
                      A 3-4-1-5-5=18
   Ex 18,22; Dt 26,5; 28,62; 1 Sm 14,29.43
   short (of space) 2 Sm 16,1; small Dt 26,5; few Ps 104(105),12; a little 1 Sm 14,43; βραχύ a little Ps 8,6;
   βραχύ for a (little) while Is 57,17; τὰ βραχέα the smaller cases Ex 18,22
    κατὰ βραχύ little by little Wis 12,8; παρὰ βραχύ almost Ps 93(94),17; βραχὺ τοῦ μέλιτος small quantity
   of honey 1 Sm 14,29
βραχυτελής,-ής,-ές Α 0-0-0-1=1
   Wis 15,9
   of short performance; neol.
   Cf. Waanders 1983, 178
βρέφος,-ους N3N 0-0-0-5=5
    1 Mc 1,61; 2 Mc 6,10; 3 Mc 5,49; 4 Mc 4,25; Sir 19,11
   baby
   Cf. Horsley 1987, 40-41
βρέχω<sup>+</sup>V 3-0-9-3-1=16
   Gn 2,5; 19,24; Ex 9,23; Is 5,6; 34,3
   to drench (with tears) Ps 6,7; to rain, to send rain Gn 2,5; to rain, to send [τι] Ex 9,23
    *Ez 22,24 βρεχομένη drenched, rained upon -מטרה for MT מטרה cleansed
   Cf. Lee, J. 1983, 122
   (\rightarrow \dot{\epsilon}\pi\iota-)
βρίθω V 0-0-0-1=1
   Wis 9,15
   to weigh down [τι]
   (\rightarrow \dot{\epsilon}\pi\iota-)
βριμάομαι
   (\rightarrow \dot{\epsilon}\mu-, προσεμ-)
```

βρόμος,-ου

N2M 0-0-0-1-0=1

```
Jb 17,11
   any loud voice, groaning
   Cf. Muraoka 1991, 207; Walters 1973, 72-73
βρόμος,-ου
              N2M 0-0-0-1-0=1
   Jb 6.7
   oats
   \rightarrow ADRADOS
βρόμος,-ου
              N2M 0-0-1-1-0=2
   Jl 2,20; Wis 11,18
   stink
   Cf. Muraoka 1991, 207; Walters 1973, 72-73
βροντάω
              V 0-3-0-5-2=10
    1 Sm 2,10; 7,10; 2 Sm 22,14; Ps 17 (18),14; 28(29),3
   to thunder
βροντή,-\tilde{\eta}ς<sup>+</sup> N1F 0-0-2-4-3=9
   Is 29,6; Am 4,13; Ps 76(77),19; 103 (104),7; Jb 26,14
   thunder Ps 76(77),19
   *Am 4,13 βροντήν thunder-הרים for MT הרים mountains
   \rightarrow TWNT
βροτός,-οῦ
              N2M 0-0-0-17-0=17
   Jb 4,17; 9,2; 10,4.22; 11,12
   mortal (man)
   \rightarrow Adrados
βροῦχος,-ου N2M 1-2-6-1-0=10
   Lv 11,22; 1 Kgs 8,37; 2 Chr 6,28; Ps 104 (105),34; Jl 1,4(bis)
   locust 1 Kgs 8,37
   *Am 7,1 βροῦχος locust-ילק for MT לקש late grass
   Cf. Lee, J. 1983, 42
βροχή,-ῆς
              N1F 0-0-0-2-0=2
   Ps 67(68),10; 104(105),32
   rain
βρόχος,-ου<sup>+</sup> N2M 0-0-0-3-1=4
   Prv 6,5; 7,21; 22,25; 3 Mc 4,8
   snare Prv 6,5; snare (metaph.) Prv 7,21; noose, halter 3 Mc 4,8
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## βρυγμός,-οῦ<sup>+</sup> N2M 0-0-0-1-1=2

Prv 19,12; Sir 51,3

biting Sir 51,3; roaring Prv 19,12

 $\rightarrow$  TWNT

## βρύχω $^{+}$ V 0-0-0-5-0=5

Ps 34(35),16; 36(37),12; 111(112),10; Jb 16,9; Lam 2,16

to gnash, to grind (the teeth) [τι]

 $\rightarrow$  TWNT

## βρῶμα,-ατος<sup>+</sup> N3N 23-9-9-10-24=75

Gn 6,21; 14,11; 41,35(bis).36

that which is eaten, food, meat Gn 6,21; βρώματα provisions, victuals, food Gn 14,11

\*Is 3,6 βρῶμα food- מבשלה or מכשלה for MT מכשלה ruin; \*LtJ 10 βρωμάτων food- מאכל for hypothetical original מאכל  $from\ the\ devourer$ , cpr. Mal 3,11

Cf. Moore 1977, 338; Walters 1973, 73; →TWNT

## βρώσιμος,-ος,-ον<sup>+</sup> A 1-0-1-1-0=3

Lv 19,23; Neh 9,25; Ez 47,12

eatable; ξύλον βρώσιμον fruit tree

## βρῶσις,-εως $^+$ N3F 12-5-9-12-4=42

Gn 1,29.30; 2,9.16; 3,6

food Gn 1,29; eating Lv 19,7

\*Hab 3,17 ἀπὸ βρώσεως from the food, from the pasture-α'/α for MT מ'/מכלה from the fold

Cf. Walters 1973, 73

## βρωτόν,-οῦ N2N 0-1-0-1-1=3

Jgs<sup>B</sup> 14,14; Jb 33,20; 1 Ezr 5,53

meat, food

# βύβλινος,-η,-ον A 0-0-1-0-0=1

Is 18,2

made of papyrus, paper

Cf. Walters 1973 295.304

## βύβλος,-ου N2F 0-1-0-0-1=2

2 Chr 17,9; 1 Ezr 1,31

scroll, book

see βίβλος

Cf. Mayser 1970, 80

## βυθίζω $^+$ V 0-0-0-1=1

2 Mc 12,4

to sink, to drown [τινα]

### βυθός, -οῦ N2M 1-0-0-5-1=7

Ex 15,5; Ps 67(68),23; 68(69),3.16; 106(107),24 depth, deep Ps 67(68),23; bottom Ex 15,5

### βυθοτρεφής,-ής,-ές Α 0-0-0-1=1

3 Mc 6,8

living in the deep; neol.

### βύρσα,-ης N1F 2-0-0-2-0=4

Lv 8,17; 9,11; Jb 16,15; 40,31

hide, skin (of anim.) Lv 8,17; skin (of pers.) Jb 16,15

Cf. Habermann 1988, 93-99

## βύσσινος,-η,-ον<sup>+</sup> A 3-3-2-8-1=17

Gn 41,42; Ex 28,39(bis); 36,34(39,27); 1 Chr 15,27(bis) (made) of fine linen Gn 41,42; τὰ βύσσινα dressings of fine linen Est 1,6 (bis)

## βύσσος,-ου<sup>+</sup> N2F 33-2-4-1-0=40

Ex 25,4; 26,1.31.36; 27,9

flax, linen made from it, fine linen

## βύω V 0-0-0-1-0=1

Ps 57(58),5

to stop; ἀσπίδος βυούσης τὰ ὧτα αὐτῆς of an asp that plugs or stops the ears

## βῶλαξ,-ακος N3F 0-0-0-1-0=1

Jb 7,5

clod of earth

## βῶλος,-ου N2M 0-0-2-1-1=4

Ez 17,7.10; Jb 38,28; Sir 22,15

lump, drop Jb 38,28; mass Sir 22,15; soil Ez 17,7

# βωμός,-οῦ<sup>+</sup> N2M 12-9-12-0-13=46

Ex 34,13; Nm 3,10; 23,1.2.4(bis)

(pagan, illegitimate) altar (opp. of the Israelite θυσιαστήριον; often = במה Hos 10,8; (legitimate, Israelite) altar Nm 3,10

\*Jer 30,18(49,2) βωμοὶ αὐτῆς her altars-במותיה for MT בנתיה her daughters

cpr. βουνός

Cf. Daniel, S. 1966, 26-31.40-43; De Waard 1981 560-561; Walters 1973, 196

Г

### γαβης Ν 0-1-0-0-0=1

1 Chr 4,9

artificial word, part of the proper name Ιγαβης, used in the interpretation of that name; stands for Hebr. γυεν γογν γυεν γυεν

Cf. SIMOTAS 1968, 50-51

### γαβιν Ν 0-1-0-0-0=1

2 Kgs 25,12

בין = גבין (Aram.?) for MT יגבים *farmers*, cpr. γεωργοί Jer 52,16

### γαβις Ν 0-0-0-1-0=1

Jb 28,18

= גבישׁ crystal

## $γάζα,-ης^+$ N1F 0-0-1-5-0=6

Is 39,2; Est 4,7; Ezr 5,17; 6,1; 7,20

= גנזיא (Pers. loanword) treasure Ezr 6,1

έν οἴκω τῆς γάζης in a treasury Ezr 5,17

Cf. SIMOTAS 1968, 51

### γαζαρηνοί,-ῶν Ν2Μ 0-0-0-8-0=8

Dn 2,27; 5,7; Dn<sup>LXX</sup> 5,8

= גזרין to cut, to determine) diviners, soothsayers

# γαζοφυλάκιον,-ου<sup>+</sup> N2N 0-1-0-11-13=25

2 Kgs 23,11; Est 3,9; Ezr 10,6; Neh 3,30; 10,38

treasury

Cf. Bickerman 1944=1980 163

## γαζοφύλαξ,-ακος Ν3Μ 0-1-0-0-3=4

1 Chr 28,1; 1 Ezr 2,8; 8,19.45

treasurer

```
N 0-0-2-0-0=2
γαι
   Ez 39,11.15
   = גיא valley; see πολυάνδριος
              N1F 0-1-1-5-0=7
γαῖα,-ας
   2 Kgs 18,35; Ez 36,24; Ps 48(49),12; Ezr 3,3; 9,1
   earth, land 2 Kgs 18,35
   ἀπὸ λαῶν τῶν γαιῶν from the peoples of the lands, the heathen Ezr 9,1
   Cf. Caird 1968b=1972 120-121; Walters 1973 59.288; →TWNT
γαῖσος,-ου
              N2M 0-2-0-0-1=3
   Jos 8,18(bis); Jdt 9,7
   spear, javelin; neol.
   Cf. Moatti-Fine 1996, 56
γάλα, γάλακτος
                      N3N 22-5-9-8-5=49
   Gn 18,8; 49,12; Ex 3,8.17; 13,5
   milk Gn 18,8
    *Ez 34,3 γάλα milk - הֶלֶב for MT הֵלֶב fat, see also Ps 118(119), 70
   \rightarrow NIDNTT; TWNT
γαλαθηνός,-ή,-όν
                      A 0-1-1-0-1=3
    1 Sm 7,9; Am 6,4; Sir 46,16
   suckling, young
γαλακτίζω
   (\rightarrow \dot{\alpha}\pi o-)
γαλακτοποτέω
                      V 0-0-0-1=1
   4 Mc 13,21
   to drink milk
γαλακτοτροφία,-ας
                    N1F 0-0-0-1=1
   4 Mc 16,7
   nursing at the breast; neol.
γαλεάγρα,-ας<sup>+</sup> N1F 0-0-1-0-0=1
   Ez 19,9
   weasel trap, cage for beasts; cage (used for prisoners)
```

 $\gamma \alpha \lambda \tilde{\eta}, -\tilde{\eta} \varsigma^+$ 

N1F 1-0-0-0-0=1

```
Lv 11,29
   weasel, marten
γαληνός,-ός,-όν
   4 Mc 13,6
   calm
```

A 0-0-0-0-1=1

#### γαμβρεύω V 2-0-0-0=2

Gn 38,8; Dt 7,3

A: to form connexions by marriage [πρός τινα] Dt 7,3

M: to marry [τινα] Gn 38,8

neol.

Cf. Dogniez 1992 160; Harl 1986a, 265; Helbing 1928, 251-252  $(\rightarrow \dot{\epsilon}\pi\iota$ -)

## γαμβρός,-οῦ N2M 18-12-0-1-1=32

Gn 19,12.14(bis); Ex 3,1; 4,18 son-in-law Gn 19,12; father-in-law Ex 3,1 Cf. Harl 1992a, 150-151; Shipp 1979, 185

#### γαμετή,-ῆς+ N1F 0-0-0-1=1

4 Mc 2,11

married woman, wife

Cf. Shipp 1979, 186-187

#### γαμέω<sup>+</sup> V 0-0-0-1-3=4

Est 10,3c; 2 Mc 14,25(bis); 4 Mc 16,9 to marry, to take a wife [abs.] 2 Mc 14,25; id. [τινα] Est 10,3c Cf. KILPATRICK 1967=1990 187-188; →NIDNTT; TWNT

# γαμικός,-ή,-όνΑ 0-0-0-1=1

3 Mc 4,6

of or for marriage, bridal

#### γάμος,-ου+ N2M 1-0-0-3-21=25

Gn 29,22; Est 1,5; 2,18; 9,22; Tob 6,13 wedding (feast), marriage Cf. HARL 1986a, 70; →NIDNTT; TWNT

#### γάρ<sup>+</sup> X 294-32-190-371-642=1529

X X = particle

Gn 2,5; 3,5; 4,25; 7,4; 9,5

conj. used to express cause, inference, continuation, or to explain; for, since, as (cause) Gn 2,5; for (explanation) Gn 9,5

γαρ ... γαρ ... (introducing several arguments for the same assertion) Sir 37,13; γαρ ... γαρ ... (one cl. confirming another cl.) Jdt 7,27

with other part. and conj.: ἰδοὺ γάρ for, behold Jdt 5,23; καὶ γάρ for 2 Mc 1,19; οὔτε γὰρ ... οὔτε ... for neither ... nor ... Wis 12,13

\*Jb 9,24 γάρ corr.? γῆ or γαῖ for MT ארץ land or lands

Cf. Aejmelaeus 1982, 64-66; Le Boulluec 1989, 31; →NIDNTT

#### γαρεμ Ν 0-1-0-0=1

2 Kgs 9,13

= גרם bone; ἐπὶ γαρεμ τῶν ἀναβαθμῶν on the bare steps (archit. term)

Cf. SIMOTAS 1968, 51-52

### γασβαρηνός,-οῦ Ν2Μ 0-0-0-1-0=1

Ezr 1,8

= גזבר treasurer

Cf. SIMOTAS 1968, 54

## γαστήρ, γαστρός N3F 15-14-7-26-8=70

Gn 16,4.5.11; 25,21.23

belly, stomach, womb Nm 5,22

έν γαστρὶ ἔχει she is pregnant Gn 16,4; τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα the sheep carrying their young, the sheep that had conceived in the belly, the pregnant sheep Gn 30,41

Cf. SPICQ 1982, 110-112

## γαστριμαργία,-ας Ν1F 0-0-0-1=1

4 Mc 1,3

gluttony

### γαστρίμαργος,-ος,-ον Α 0-0-0-1=1

4 Mc 2,7

gluttonous

#### γαυρίαμα,-ατος N3N 0-0-0-1-4=5

Jb 4,10; Jdt 10,8; 15,9; Sir 43,1; 47,4 *arrogance, exultation*; neol.

#### γαυριάω<sup>+</sup> V 0-0-0-3-1=4

Jb 3,14; 39,21.23; Jdt 9,7

to exalt, to exult Jdt 9.7

\*Jb 3,14 οἳ ἠγαυριῶντο ἐπὶ ξίφεσιν they gloried in their swords-הרנים הרבות? for MT הבנים הרבות they rebuilt ruins

Cf. Helbing 1928, 261-262

### γαυριόομαι<sup>+</sup> V 1-0-0-0=1

Nm 23,24

M: to exalt; neol.

#### 

3 Mc 3,11; 6,5; Wis 6,2

M: to exalt oneself, to glory

Cf. Helbing 1928, 261-262

## $\gamma \epsilon^{+}$ X 4-72-2-76-13=167

Gn 18,13; 26,9; 37,10; Ex 35,34; Jos 9,4

enclitic part. that emphasizes the preceding or following word, and often cannot be translated; *at least, at any rate* (limitation) Jb 30,24; ἐγώ γε see ἔγωγε

after other part.: ἄρα γε *surely, then* Gn 26,9; καί γε *also* (intensification) Jgs 1,22; *even, surely* Jgs<sup>B</sup> 6,39; *moreover* 2 Sm 14,6; *indeed* (explanation) 2 Kgs 8,1; *specifically* (specification; sometimes left untranslated) Ezr 1,1; καί γε ... καί γε ... *and* ... (enumeration) Eccl 9,11

after conj.: εἴ γε *really* Jb 16,4; εἰ δὲ μή γε (to heighten a contrast after condition cl.)  $Dn^{LXX}$  3,15; ὅπου γε (to heighten the contrast after a rel. cl.) 4 Mc 6,34

modifying the sentence of the following part.: γέ τοι 4 Mc 2,17

 $\rightarrow$  NIDNTT

## γεδδουρ Ν 0-5-0-0-5

1 Sm 30,8.15(bis).23; 1 Chr 12,22

= גדור troop, band

Cf. SIMOTAS 1968, 55-56

#### γεδωρ Ν 0-1-0-0-0=1

1 Chr 12,8

בדור = πeaning uncertain; see γεδδουρ

### γεῖσος,-ους Ν3Ν 0-1-6-0-0=7

1 Kgs 7,46(9); Jer 52,22(ter); Ez 40,43

projecting part of the roof, cornice, border, ground sill; neol.

#### γειτνιάω V 0-0-0-2=2

2 Mc 9,25; Sus<sup>Th</sup> 4

to be a neighbour, to be adjacent  $[\tau_1 v_1]$ 

## γείτων,-ονος N3F/M 2-1-3-9-1=16

Ex 3,22; 12,4; 2 Kgs 4,3; Jer 6,21; 12,14 *neighbour* 

### γειώρας,-ου Ν1Μ 1-0-0-0=1

Ex 12,19

Semit. loanword (Aram. גיורא) sojourner, proselyte; see γιώρας; neol.

Cf. Lee, J. 1983, 16; Simotas 1968, 56-57; Walters 1973, 33-34

## γελά $\omega^+$ V 5-0-1-6-5=17

Gn 17,17; 18,12.13.15(bis)

to laugh Gn 17,7; to laugh at sb [ἐπί τινα] Ps 51(52),8

\*Jb אַנעק אַ I אַנעק אַדחק-אַד for MT אַנעק אַנעק I cry

Cf. Helbing 1928, 259; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}$ κ-,  $\dot{\epsilon}$ πεγ-,  $\dot{\epsilon}$ πι-, κατα-, προς-, συγ-)

### γελοιάζω V 1-0-0-0=1

Gn 19,14

to jest; neol.

#### γελοιασμός,-οῦ Ν2Μ 0-0-1-0-0=1

Jer 31(48),27

*jesting*; neol.?

#### γελοιαστής,-οῦ Ν1Μ 0-0-0-1-0=1

Jb 31,5

jester, scorner; neol.?

#### γελοῖος,-α,-ον Α 0-0-0-0-3=3

4 Mc 1,5; 3,1; 6,34

ridiculous, absurd

## γέλως, γέλωτος<sup>+</sup> N3M 1-0-6-8-5=20

Gn 21,6; Jer 20,7; 31(48),26.39; Am 7,9

laughter, derision Gn 21,6

\*Am 7,9 βωμοὶ τοῦ γέλωτος the high places of laughter, the ridiculous high places-במות שחק for MT במות ישחק the high places of Isaac; \*Mi 1,10(primo) κατὰ γέλωτα in derision-◊חפר ? shame for MT ל) עפרה

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

```
בית (Bet-le-)Afra? and עפר dust; *Mi 1,10(secundo) κατά γέλωτα in derision -◊חפר? shame for MT
   (1,11) עברי pass on
   \rightarrow NIDNTT; TWNT
γεμίζω<sup>+</sup>
              V 1-0-0-1=2
   Gn 45,17; 3 Mc 5,47
   to load [τι] Gn 45,17; to fill full of [τί τινι] 3 Mc 5,47
   Cf. Harl 1986a, 291-292; Helbing 1928, 149; Lee, J. 1983, 62; →NIDNTT
   (\rightarrow \dot{\epsilon}\pi\iota-)
γέμω  V 1-0-1-2-2=6
   Gn 37,25; Am 2,13; Ps 9,28(10,7); 13(14),3; 2 Mc 3,6
   to be full of, to be laden with [\tau i vo \zeta]
   Cf. Helbing 1928, 148; →NIDNTT
              N1F 72-9-27-82-48=238
γενεά,-ᾶς+
   Gn 6,9; 7,1; 9,12; 15,16; 17,7
   generation Gn 6,9; family Gn 31,3; offspring Ex 12,14; age 1 Mc 2,61
    \rightarrow NIDNTT; TWNT
γενεαλογέω<sup>+</sup> V 0-1-0-0=1
   1 Chr 5,1
   to trace a pedigree; οὐκ ἐγενεαλογήθη εἰς πρωτοτόκια he was not reckoned as firstborn
   \rightarrow NIDNTT; TWNT
γενέθλιος,-ος,-ον
                     A 0-0-0-1=1
   2 Mc 6,7
   of or belonging to one's birth; γενέθλιος ἡμέρα birthday
γένειον,-ου N2N 0-0-0-2=2
   4 Mc 9,28; 15,15
   chin, beard
γενεσιάρχης,-ου
                     N1M 0-0-0-1=1
   Wis 13,3
   creator; neol.
   Cf. Larcher 1985, 761
```

# γενεσιουργός,-οῦ Ν2Μ 0-0-0-1=1

Wis 13,5

creator, author of existence; neol.

## γένεσις, $-εως^+$ N3F 20-11-4-4-17=56

Gn 2,4; 5,1; 6,9; 10,1.32

generation, offspring Gn 5,1; nativity, birth Gn 31,13; family Ex 6,25

ἡ βίβλος γενέσεως οὐρανοῦ καὶ γῆς the book of the generation of heaven and earth (in the sense of active generation, offspring, i.e. Adam and Eve, see Gn 5,1) or book of the origin (creation) of heaven and earth Gn 2,4; ἡμέρα γενέσεως birthday Gn 40,20

see γέννησις

Cf. HARL 1986a, 32; LARCHER 1983 201-203.299; →NIDNTT

## γενετή,-ῆς<sup>+</sup> N1F 1-0-0-1-0=2

Lv 25,47; Est 4,17

birth

## γενέτις, acc.-τιν N3F 0-0-0-1=1

Wis 7,12

mother; neol.

Cf. Larcher 1984, 458-459

## γένημα,-ατος N3N 35-5-14-9-14=77

Gn 41,34; 47,24; 49,21; Ex 22,4; 23,10

that which is begotten or born, offspring 1 Mc 1,38; fruit, yield, produce Gn 41,34

\*Gn 49,21 γενήματι fruit-אמירי branches for MT אמרי words

see γέννημα

Cf. Le Boulluec 1989, 224-225; Lee, J. 1983, 99; Walters 1973, 115;  $\rightarrow$ TWNT

## γενικός,-ή,-όν Α 0-0-0-1=1

1 Ezr 5,39

belonging to or connected with the family, race or nation;  $\dot{\eta}$  γενικ $\dot{\eta}$  γραφ $\dot{\eta}$  description of the kindred; see γένος

# γενναῖος,-α,-ον $^+$ A 0-0-0-12=12

2 Mc 6,28; 7,21; 12,42; 3 Mc 2,32; 4 Mc 6,10

high-born, noble 2 Mc 12,42; excellent 2 Mc 6,28

# γενναιότης,-ητος<sup>+</sup> N3F 0-0-0-2=2

2 Mc 6,31; 4 Mc 17,2

nobility

## γενναίως D 0-0-0-11=11

1 Mc 4,35; 2 Mc 6,28; 7,5.11; 8,16

# nobly, bravely γεννάω<sup>+</sup> V 85-95-23-26-24=253 Gn 4,18(quater); 5,3 to bring forth, to create [τινα] Gn 4,18 \*Ez 36,12 γεννήσω I will bring forth-הולכתי for MT הולכתי I will let walk Cf. LE BOULLUEC 1989, 115; WALTERS 1973, 115-117; WILLIAMSON 1985 144-145 (Ezr 10,44); ZIEGLER 1965, 103-104; →NIDNTT; TWNT $(\rightarrow \dot{\epsilon} \kappa$ -) γέννημα,-ατος+ N3N 0-2-0-0-1=3 Jgs 1,10; Sir 10,18 that which is begotten or born, offspring, fruit, product, produce; see γένημα Cf. Shipp 1979, 193; $\rightarrow$ TWNT γέννησις,-εως+ N3F 0-1-0-0-1=2 1 Chr 4,8; Sir 22,3 procreation Sir 22,3; progeny, offspring 1 Chr 4,8; see γένεσις Cf. Ziegler 1965, 104 A 0-0-0-5-0=5Jb 11,2.12; 14,1; 15,14; 25,4

# γεννητός,-ή,-όν<sup>+</sup>

born

 $\rightarrow$  TWNT

#### γένος,-ους+ N3N 34-4-10-16-55=119

Gn 1,11(bis).12(bis).21(bis)

kind Gn 1,11; race Lv 21,17; species Gn 8,19; nation Jer 38(31),1; family Gn 17,14 \*Gn 40,17 γενῶν kinds corr.? γεννημάτων? products for MT מאכל food

Cf. HARL 1986a, 59; →NIDNTT; TWNT

# γεραιός,-ά,-όν Α 0-0-0-7=7

3 Mc 1,23; 3,27; 4,5; 4 Mc 6,2; 8,3 aged, old

#### γεραίρω<sup>+</sup> V 0-0-0-1=1

3 Mc 5,17

P: to be honoured

#### γέρας,-ως N3N 1-0-0-1-1=3

Nm 18,8; Wis 2,22; Est 3,13c

honour, reward, privilege Nm 18,8

```
δεύτερον τῶν βασιλειῶν γέρας the second post of honour in the kingdom Est 3,13c Cf. Dorival 1994 108(Nm 18,8); Larcher 1983, 266
```

## γερουσία,-ας $^+$ N1F 26-1-0-0-8=35

Ex 3,16.18; 4,29; 12,21; 24,9 council of elders, senate
Cf. Bickerman 1935a=1980 48 (n.15); Delcor 1967a, 159

## γέρων,-οντος $^+$ N3M 0-0-0-3-17=20

Jb 32,9; Prv 17,6; 31,23; 2 Mc 6,1; 4 Mc 5,31 *old man* 

#### γεῦμα,-ατος N3N 2-0-1-1-1=5

Ex 16,31; Nm 11,8; Jer 31(48),11; Jb 6,6; 2 Mc 13,18 taste Ex 16,31; sample, indication (metaph.) 2 Mc 13,18

## γεῦσις,-εως $^+$ N3F 0-0-0-1-3=4

Dn<sup>Th</sup> 5,2; Wis 16,2.3.20 *taste, tasting* 

### 

Gn 25,30; 1 Sm 14,24.29.43(bis)

A: to give sb a taste of sth, to give sb sth to taste [τινα ἀπό τινος] Gn 25,30

M: to taste, to eat [abs.] 2 Sm 19,36; id. [τινος] 1 Sm 14,24; id. [τι] 1 Sm 14,43; to taste [ἔκ τινος] Jb 20,18

Cf. Helbing 1928, 135; Horsley 1987, 41; →NIDNTT; TWNT (→ἀπο-)

# γέφυρα,-ας N1F 0-0-1-0-1=2

2 Mc 12,13; Is 37,25 *bridge* 2 Mc 12,13

ἔθηκα γέφυραν I have made a bridge Is 37,25

## γεώδης,-ης,-εςΑ 0-0-0-2=2

Wis 9,15; 15,13 *earthy, earthly* 

## γεωμετρία,-ας N1F 0-0-1-0-0=1

Is 34,11

geometry; σπαρτίον γεωμετρίας measur-ing line

## γεωμετρικός,-ή,-όν Α 0-0-1-0-0=1

of or for geometry, geometrical; σχοινίον γεωμετρικόν measuring line

## γεωργέω $^{+}$ V 0-1-0-0-2=3

1 Chr 27,26; 1 Ezr 4,6; 1 Mc 14,8 to till, to plough, to cultivate [τι]

#### γεωργία,-ας Ν1F 0-0-0-2=2

2 Mc 12,1; Sir 7,15 agriculture, farming

### γεώργιον,-ου<sup>+</sup> N2N 1-0-1-5-1=8

Gn 26,14; Jer 28(51),23; Prv 6,7; 9,12b; 24,5

tilled land, field Gn 26,14; farming Jer 28(51),23; cultivation (of trees) Sir 27,6

\*Prv 6,7 γεωργίου harvest-◊קצין for MT קצין chief, ruler; \*Prv 24,5 γεωργίου (than a large) estate, landfor MT מ'ארץ? for MT מ'ארץ displaying strength?

 $\rightarrow$  LSJ RSuppl

## γεωργός,-ός,-όν $^+$ A 2-1-6-0-1=10

Gn 9,20; 49,15; Jer 14,4; 28(51),23; 38(31),24

tilling the ground; (ὁ) γεωργός farmer, husbandman Wis 17,16

ἄνθρωπος γεωργὸς γῆς farmer Gn 9,20; ἀνὴρ γεωργός farmer Gn 49,15

## $\gamma \tilde{\eta}, -\tilde{\eta} \varsigma^{+} N1F 983-572-805-450-344=3154$

Gn 1,1.2.10.11(bis)

earth Gn 1,1; land Gn 12,1; dust 2 Sm 1,2

έπὶ τὴν γῆν τὴν ἁγίαν in the Holy land Zech 2,16; πᾶσαν τὴν γῆν the whole earth, everybody Jdt 10,19; γῆ Ισραηλ (for MT ארץ ישׂראל) Israel 1 Sm 13,19

\*Dt 33,28 γῆς corr.? πηγής source for MT עין, cpr. Gn 16,7; 24,13; Jb 38,16; \*Dn<sup>LXX</sup> 9,2 τῆ γῆ = יהוה?, πρόσταγμα τῆ γῆ ordinance for the world? corr. πρόσταγμα πιπι (πιπι palaeographic rendition of הוה, where  $\pi = \pi$ ,  $\iota = \iota'$ ) for MT דבר יהוה word of the Lord, cpr. λόγος κυρίου Dn<sup>Th</sup> 9,2; \*Is 41,24 ἐκ γῆς out of the earth-γ מארץ for MT מארץ for MT מארץ nothing; \*Is 63,11 ἐκ τῆς γῆς out of the land for MT מארץ out of the sea (sea understood as the North?); \*Jer 9,20 εἰς τὴν γῆν ὑμῶν into your land- באדמותינו for MT בארמנותינו for MT אל־חכ)ך שפר for MT לאל־חכ) ליישפר γῆς as dust-ארצו for MT ארצו- treasure; \*Zph 2,14 τῆς γῆς land- ארצו γοι γιαν valley for MT ארצו γρορle

Cf. Walters 1973, 186-188; →NIDNTT; TWNT

## γηγενής,-ής,-ές $^+$ A 0-0-1-3-1=5

Jer 39(32),20; Ps 48(49),3; Prv 2,18; 9,18; Wis 7,1

earth-born (born of Gaia), inhabitant of the earth, man Jer 39(32),20; plebeian Ps 48(49),3; οἱ γηγενεῖς earth-born, giants (for MT רפאים) dead spirits, the shades? Prv 2,18

# $γῆρας,-ως^+$ N3N 8-2-0-3-22=35

```
Gn 21,2.7; 25,8; 42,38; 44,29 old age Gn 21,2
*Ps 91(92),11 τὸ γῆράς μου my old age-◊ בלל old for MT בלל בבלתי I have made a mixture see γῆρος
```

## γηράσκω<sup>+</sup> V 4-5-0-5-6=20

Gn 18,13; 24,36; 27,1.2; Jos 23,2 to grow old Sir 8,6; γεγήρακα to be old Gn 18,13; ἐγήρασα to be old 1 Sm 8,1 (→κατα-, συγκατα-)

## γηροβοσκέω V 0-0-0-1=1

Tob<sup>S</sup> 14,13

to feed in old age, to cherish in old age  $[\tau \iota \nu \alpha]$ 

### γῆρος,-ους N3N 2-2-1-4-1=10

Gn 15,15; 1 Kgs 11,4; 1 Chr 29,28; Is 46,4; Ps 70(71),9 *old age*; not found in nom.; see  $\gamma\tilde{\eta}\rho\alpha\varsigma$ 

### γίγαρτον,-ου N2N 1-0-0-0=1

Nm 6,4 grape stone

## γίγας,-αντος N3M 8-11-11-4-7=41

Gn 6,4(bis); 10,8.9(bis) giant, mighty one (mostly pl.)

#### 

Gn 1,3(bis).5(bis).6(bis)

to be born, to be begotten Wis 7,3; to be created Is 48,7; to come about Ex 10,22; to happen to, to be done to  $[\tau \iota \nu \iota]$  Tob 11,15; to happen, to take place 2 Mc 1,32; to become Gn 4,6; to be [+adv.] Tob 7,10; to fall to, to belong to  $[\tau \iota \nu \iota]$  Gn 30,42; to fall to  $[\tau \iota \nu \iota]$  Gn 21,9; to turn into  $[\epsilon \iota \iota]$  Gn 20,12

μὴ γένοιτο (μοι) far be it (from me) Gn 44,17; ἐὰν δὲ γενομένη γένηται ἀνδρί if she had become the woman of, if she had been married Nm 30,7; ἐγενήθη αὐτῷ εἰς γυναῖκα she became his wife Ru 4,13; τῷ Σημ ἐγενήθη καὶ αὐτῷ to Sem himself also were children born Gn 10,21; οὐκ ἐγενήθη τὸ πάσχα τοῦτο no such passover had been celebrated 2 Kgs 23,22; περὶ τὸ σάββατον ἐγίνοντο they celebrated the Sabbath 2 Mc 8,27; καὶ ἐγένετο (semit.?; stereotypical rendition of 'i') and it happened Gn 4,8

\*Jos 16,1 (καὶ) ἐγένετο (τὰ ὅρια) (and the borders) were-(ויהי (הגבול) for MT (יצא (הגורל) (and the lot) came out, see ὅριον, see also Jos 15,1, 17,1, 1 Sm 22,3, 1 Chr 14,17; \*Is 2,1 γενόμενος that happened, came to pass-היה? for MT הנוה (that Isaiah) saw; \*Jer 6,1(2) γίνεται is coming -◊היה for MT הנוה the pasture; \*Jer 15,11 γένοιτο amen, so be it-אמר MT אמר he said; \*Mi 2,1 ἐγένοντο they were- הוי woe, see also Jer 37(30),7

Cf. Helbing 1928, 64; Kraft 1972b, 164; Renehan 1982, 48; Walters 1973, 115-117;  $\rightarrow$ NIDNTT; TWNT

 $(\to \delta$ ια-, έμπαρα-, έπι-, έπιπαρα-, κατα-, μετα-, παρα-, περι-, προ-, προς-, συγ-, συμπαρα-)

### γινώσκω<sup>+</sup> V 84-157-193-182-130=746

Gn 2,17; 3,5.7.22; 4,1

to come to know, to perceive [ $\delta\tau\iota$  +ind.] Ex 14,4; to know [ $\tau\iota$ ] Gn 3,5; to recognize [ $\tau\iota\nu\alpha$ ] Hos 9,2; to form a judgement, to think [abs.] 1 Sm 23,23; to acknowledge as true [ $\tau\iota\nu\alpha$ ] Hos 13,4; to know carnally [ $\tau\iota\nu\alpha$ ] Gn 4,1

οὐχ ὑμῖν γνῶναι is it not your duty to know Mi 3,1

\*Ex 22,9 μηδεὶς γνῷ (nobody) knows-◊ידי for MT אוער (somebody) sees, see also Nm 11,25, Jgs 2,7; \*Ex 29,42 γνωσθήσομαι I shall be known-יודע? for MT אוער I shall meet, see also Ex 30,6.36, Nm 17,19; \*1 Sm 10,24 ἔγνωσαν they noticed-ידעי for MT רוע◊ ירעו they shouted; \*Is 15,4 γνώσεται shall know-ידע for MT ירעה it shall tremble; \*Jer 15,12 εἰ γνωσθήσεται will (iron) be known?-ידעם ה\'ידע ה'ידע ה'ידע ה'ידע  $^{\circ}$  will (iron) break, see also Prv 13,20; \*Hos 12,1 ἔγνω αὐτούς (God) knows them-ידעם  $^{\circ}$  for MT  $^{\circ}$  (Judah) roams with (God)?; \*Mi 4,9 ἵνα τί ἔγνως κακά why did you have to experience (or know) evil-ידע for MT למה תדעי רע  $^{\circ}$  for MT  $^{\circ}$  for MT

Cf. Harl 1986a, 113; Le Boulluec 1989 303(Ex 29,42); Muraoka 1990b, 26-27; Wevers 1990 486(Ex 29,42); →NIDNTT; TWNT

 $(\rightarrow$ άνα-, άπο-, δια-, έπι-, κατα-, παρανα-, προ-, συγ-)

#### γιώρας,-ου Ν1Μ 0-0-1-0-0=1

Is 14.1

sojourner, resident alien; neol.; see γειώρας

## γλαύξ, γλαυκός Ν3F 3-0-0-0=3

Lv 11,16.19; Dt 14,15

owl

## γλεῦκος,-ους<sup>+</sup> N3N 0-0-0-1-0=1

Jb 32.19

sweet new wine

#### γλυκάζω V 0-0-1-0-0=1

Ez 3,3

to taste sweet; neol.?

#### γλυκαίνω V 1-0-0-4-8=13

Ex 15,25; Ps 54(55),15; Jb 20,12; 21,33; Prv 24,13

A: to sweeten, to produce an effect of sweetness [ $\tau i$ ] Ps 54(55),15

P: to be sweetened, to taste sweet Ex 15,25

ἐν τοῖς χείλεσιν αὐτοῦ γλυκανεῖ (ὁ ἐχθρός) (the enemy) speaks sweetly with his lips Sir 12,16

### γλύκασμα,-ατος N3N 0-0-0-2-2=4

```
1 Ezr 9,51; Prv 16,24; Neh 8,10; Sir 11,3
   sweetness Prv 16,24; sweet wine Neh 8,10; neol.
γλυκασμός,-οῦ
                     N2M 0-0-2-1-0=3
   Am 9,13; Jl 4,18; Ct 5,16
   sweetness Ct 5,16; sweet juice of grapes Am 9,13; neol.?
γλυκερός,-ά,-όν
                     A 0-0-0-1-0=1
   Prv 9,17
   sweet
γλυκύς,-εῖα,-ύ<sup>+</sup>
                     A 0-4-2-7-4=17
   Jgs 14,14.18; Is 5,20(bis)
   sweet Jgs 14,18; pleasant, delightful Prv 16,21
γλυκύτης,-ητος+
                     N3F 0-2-0-0-1=3
   Jgs 9,11; Wis 16,21
   sweetness
γλύμμα,-ατος N3N 1-0-2-0-2=5
   Ex 28,11; Is 45,20; 60,18; Sir 38,27; 45,11
   engraved figure, inscription Ex 28,11
    *Is 60,18 Γλύμμα engraved figure corr.? ἀγαλλίαμα exultation for MT ππάιε, cpr. Is 61,11
γλυπτός,-ή,-όν<sup>+</sup>
                     A 9-30-17-6-3=65
   Ex 34,13; Lv 26,1; Dt 4,16.23.25
   carved, graven Lv 26,1; τὸ γλυπτόν graven image Ex 34,13; τὰ γλυπτά carved stones Jgs 3,19
   Cf. CAIRD 1968b=1972 121; HARLÉ; 1999 227; →LSJ Suppl; LSJ RSuppl
              N1F 3-2-2-0-2=10
γλυφή,-ῆς
   Ex 25,7; 28,21; 35,9; 2 Chr 2,6.13
   carved work, carving Ex 28,21
   είς την γλυφήν for engraving Ex 35,9, also Ex 25,7
   Cf. LE BOULLUEC 1989, 348
γλύφω V 2-4-4-0-2=12
   Ex 28,9; 36,13(39,6); 2 Chr 2,6.13; 3,5
   to carve, to engrave
```

# γλῶσσα,-ης $^+$ N1F 5-6-27-83-48=169

 $(\rightarrow \delta \iota \alpha$ -,  $\dot{\epsilon} \gamma$ -)

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement ( $\rightarrow$  LIDDELL)

Gn 10,5.20.31; 11,7; Ex 11,7

tongue, language Gn 10,5

γλῶσσα χρυσῆ golden ingot, bar of gold Jos 7,21; φαῦλοι γλώσση they who speak evil Sir 20,17; ὁ δυνατὸς ἐν γλώσση an eloquent man Sir 21,7; γλῶσσα τρίτη slander (lit. a third tongue) Sir 28,15

 $\rightarrow$  TWNT

## γλωσσόκομον,-ου<sup>+</sup> N2N 0-4-0-0=4

2 Chr 24,8.10.11(bis)

case, casket, ark

Cf. Harl 1992a, 100.113-117; Meyers 1971, 53; Walters 1973, 126

## γλωσσότμητος,-ος,-ον Α 1-0-0-0-1

Lv 22,22

with the tongue cut out; neol.

### γλωσσοτομέω V 0-0-0-1=1

2 Mc 7,4

to cut out the tongue; neol.?; see γλωττοτομέω

#### γλωσσοχαριτέω V 0-0-0-1-0=1

Prv 28,23

to flatter; neol.

Cf. D'HAMONVILLE 2000 81.331

# γλωσσώδης,-ης,-ες $^{+}$ A 0-0-0-2-3=5

Ps 139(140),12; Prv 21,19; Sir 8,3; 9,18; 25,20 *talkative, babbling*; neol.

## γλωττοτομέω V 0-0-0-2=2

4 Mc 10,19; 12,13

to cut out the tongue; see γλωσσοτομέω

#### γνάθος,-ου N2F 0-3-0-0=3

Jgs<sup>A</sup> 4,21.22; 5,26

jaw

## γναφεύς,-έως $^{+}$ N3M 0-1-2-0-0=3

2 Kgs 18,17; Is 7,3; 36,2

fuller, cloth-carder, cloth-dresser

## γνήσιος,- $\alpha$ ,-ον<sup>+</sup> A 0-0-0-2=2

3 Mc 3,19; Sir 7,18

```
belonging to the race, genuine, legitimate, real 3 Mc 3,19; dear Sir 7,18
    Cf. Drew-Bear 1972, 66; Spico 1978a, 107-109.196-199; → TWNT
γνησίως<sup>+</sup>
               D 0-0-0-2=2
    2 Mc 14,8; 3 Mc 3,23
    genuinely, truly
γνοφερός,-ά,-όν
                       A 0-0-0-1-0=1
    Jb 10,21
    dark; neol.
γνόφος,-ου<sup>+</sup> N2M 5-4-8-1=26
    Ex 10,22; 14,20; 20,21; Dt 4,11; 5,22
    darkness
    Cf. Horsley 1987, 143; Le Boulluec 1989 167-168.212-213; →LSJ RSuppl
               V 0-0-0-1-0=1
γνοφόω
    Lam 2,1
    to darken [τινα]; neol.?
γνοφώδης,-ης,-ες
                       A 1-0-0-1-0=2
    Ex 19,16; Prv 7,9
    dark, gloomy; neol.
               N1F 0-0-0-25-9=34
γνώμη,-ης+
    Ps 82(83),4; Prv 2,16; 12,26; Dn 2,14
    will, decision, decree, judgement
    \rightarrow NIDNTT; TWNT
-γνωμονέω
    (\rightarrow \sigma \upsilon \gamma -)
γνωρίζω<sup>†</sup>
               V 1-9-8-45-5=68
    Ex 21,36; 1 Sm 6,2; 10,8; 14,12; 16,3
    A: to make known, to point out [τινί τι] 1 Sm 10,8; to discover, to gain knowledge of, to become
    acquainted with [τι] Jb 34,25; to declare, to interpret [τι] Dn<sup>Th</sup> 2,6.10.17
    P: to become known Ex 21,36
    *Am 3,3 γνωρίσωσιν έαυτούς they know each other -ידעל בודעו for MT יעדל בועדו they convened, they met
    \rightarrow NIDNTT; TWNT
    (\rightarrow \dot{\alpha} \nu \alpha -)
```

γνώριμος,-ος,-ον

A 0-1-0-3-3=7

2 Sm 3,8; Prv 7,4; Ru 2,1; 3,2; 4 Mc 5,4
well known 4 Mc 5,4; γνώριμος acquaintance, friend Ru 3,2
ἀνὴρ γνώριμος acquaintance, friend Ru 2,1
Cf. CAIRD 1968b=1972 121

## γνωριστής,-οῦΝ1Μ 0-1-0-0-0=1

2 Kgs 23,24

medium, familiar spirit (etym. transl. of ידע◊ ידעני to know)

Cf. CAIRD 1968b=1972 121-122

## γνῶσις, $-εως^+$ N3F 1-6-8-33-19=67

Nm 11,23; 1 Sm 2,3; 1 Kgs 8,38.43(bis)

knowledge Nm 11,23

Cf. LARCHER 1983, 243-245; →NIDNTT; TWNT

### γνωστέος,-α,-ον Α 0-0-0-1=1

LtJ 51

knowable

## γνώστης,-ου<sup>+</sup> N1M 1-3-0-0-1=5

 $1~\mathrm{Sm}~28{,}3.9;~2~\mathrm{Kgs}~21{,}6;~2~\mathrm{Chr}~35{,}19a;~\mathrm{Sus}^{\mathrm{Th}}~42$ 

one who knows the future, wizard

Cf. Grillet 1997 395;  $\rightarrow$ Adrados; LSJ RSuppl

## γνωστός,-ή,-όν<sup>+</sup> A 2-2-3-10-8=25

Gn 2,9; Ex 33,16; 2 Kgs 10,11; Is 19,21; Zech 14,7

known Ex 33,16; ὁ γνωστός acquaintance, friend Ps 87(88),9; (τὸ) γνωστόν know-ledge Gn 2,9

Cf. Horsley 1987, 143; →NIDNTT

### γνωστῶς D 1-0-0-1-0=2

Ex 33,13; Prv 27,23

clearly, evidently (sc. to know)

Cf. d'Hamonville 2000 327; Le Boulluec 1989, 333

## γογγύζω $^{+}$ V 7-2-2-3-2=16

Ex 17,3; Nm 11,1; 14,27(bis).29

to mutter, to murmur, to grumble Ex 17,3

\*Is 30,12 ἐγόγγυσας you have murmured

```
- לווס for MT לווס לווס crooked (1QIs<sup>a</sup> תעלוז) (תעלוז BOULLUEC 1989, 40-41; Lee, J. 1983, 115; \rightarrowTWNT (\rightarrowδια-, κατα-)
```

## γόγγυσις,-εως N3F 1-0-0-0=1

Nm 14,27

murmuring, muttering, grumbling; neol.

### γογγυσμός,-οῦ<sup>+</sup> N2M 7-0-1-0-5=13

Ex 16,7.8(bis).9.12

murmuring, muttering, grumbling

Cf. Horsley 1987, 143; LE BOULLUEC 1989, 41; →TWNT

## γοερός,-ά,-όν Α 0-0-0-1=1

3 Mc 5,25

mournful, distressful

## γοητεία,-ας Ν1F 0-0-0-1=1

2 Mc 12,24

trickery, witchcraft

### γομορ Ν 5-2-6-0-0=13

Ex 16,16.18.32.33.36

= חמר or עמר or עמר *homer, dry measure, 10 ephah* or ±450 kg

\*1 Sm 16,20 γομορ ἄρτων a homer of bread- חמר for MT חמר לחם a donkey loaded with bread Cf. Simotas 1968, 58-59; →LSJ RSuppl

## γόμος,-ου<sup>+</sup> N2M 1-1-0-0=2

Ex 23,5; 2 Kgs 5,17

cargo, load

Cf. Lee, J. 1983, 62; Shipp 1979, 192-193

### γομφιάζω V 0-0-1-0-1=2

Ez 18,2; Sir 30,10

to grind one's teeth Sir 30,10; to be set on edge Ez 18,2; neol.

Cf. CAIRD 1968b=1972 122

#### γομφιασμός,-οῦ N2M 0-0-1-0-0=1

Am 4,6

grinding of teeth; neol.

1QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

#### Cf. CAIRD 1968b=1972 122

## γονεῖς,-έων Ν3Μ 0-0-0-2-15=17

Prv 29,15; Est 2,7; Jdt 5,8; Tob 10,12 *parents* 

## γονορρυής,-ής,-ές Α 13-1-0-0=14

Lv 15,4(bis).6.7.8

discharge of seed or blood, suffering from gonorrhoea; neol.

Cf. Harle 1988 45-46.147

### γόνος,-ου N2M 1-0-0-1=2

Lv 15,3; 3 Mc 5,31

offspring, child 3 Mc 5,31; seed Lv 15,3

## γόνυ, γόνατος<sup>+</sup> N3N 3-16-4-8-7=38

Gn 30,3; 48,12; Dt 28,35; Jgs<sup>A</sup> 4,21; Jgs 7,5

knee Gn 30,3

\*2 Kgs 9,24 ἐπὶ τὰ γόνατα αὐτοῦ on his knees- בברכו for MT ברכבו on his chariot

 $\rightarrow$  NIDNTT; TWNT

### γόος,-ου N2M 0-0-0-4=4

3 Mc 1,18; 4,3.6; 5,49

weeping, wailing

#### γοῦν Χ 0-0-0-5=5

2 Mc 5,21; 4 Mc 2,2.5.8; 3,6

therefore (= γε οὖν, emph.)

## γράμμα,-ατος Ν3Ν 2-9-3-9-4=27

Ex 36,37(39,30); Lv 19,28; Jos 15,15.16.49

written character Ex 36,37; letter Est 4,3; book Est 6,1

γράμματα στικτά incisions, tattoo Lv 19,28

 $\rightarrow$  NIDNTT; TWNT

#### γραμματεία,-ας N1F 0-0-0-1-1=2

Ps 70(71),15; Sir 44,4

learning; neol.

## γραμματεύς,-έως N3M 9-33-11-21-11=85

Ex 5,6.10.14.15.19

scribe (tit. of officials)

Cf. Hauspie 2002, forthcoming; Le Boulluec 1989 90.109; Walters 1973, 308-309;  $\rightarrow$ Adrados; LSJ RSuppl; NIDNTT; TWNT

### γραμματεύω V 0-1-1-0-0=2

1 Chr 26,29; Jer 52,25

to be secretary, to hold the office of secretary

## γραμματικός,-ή,-όν Α 0-0-1-3-0=4

Is 33,18; Dn<sup>LXX</sup> 1,4; Dn 1,17

knowing one's letters, scholarly Dn<sup>LXX</sup> 1,4; ὁ γραμματικός teacher, scholar Is 33,18

### γραμματοεισαγωγεύς,-έως Ν3Μ 4-0-0-0-0=4

Dt 1,15; 16,18; 29,9; 31,28

instructor, schoolmaster (minor official); neol.

Cf. Dogniez 1992 114-115; Caird 1968b=1972 122; Le Boulluec 1989, 197; →LSJ RSuppl

### γραπτόν,-οῦ N2N 0-1-0-1-2=4

2 Chr 36,22; Ezr 1,1; 1 Ezr 2,1; 2 Mc 11,15 writing, book

## γραφεῖον,-ου<sup>+</sup> N2N 0-0-0-1-0=1

Jb 19,24

stylus, pencil

## γραφή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 3-7-1-26-13=50

Ex 32,16(bis); Dt 10,4; 1 Chr 15,15; 28,19

writing, written document, scripture, prescription Ex 32,16

\*1 Chr 15,15 κατὰ τὴν γραφήν according to the scripture-ב/כתב for MT ב/כתפם on their shoulders

→ NIDNTT; TWNT

# γραφικός,-ή,-όν Α 0-0-0-1=1

3 Mc 4,20

of or for writing; γραφικὸς κάλαμος pen

## γραφίς,-ίδος N3F 1-1-2-0-0=4

Ex 32,4; 1 Kgs 6,29; Is 8,1; Ez 23,14

pencil, stylus for writing Is 8,1; engraving tool Ex 32,4

\*Ez 23,14 ἐν γραφίδι with a pointed tool -שׁבֶּל בֹ/שׁשֹּׁכ for MT בֹ/שׁשֵׁר in vermilion, red paint Cf. Le Boulluec 1989, 318-319

# γράφω<sup>+</sup> V 35-92-39-62-76=304

Ex 24,4.12; 31,18; 32,15(bis)

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Mc 10,65
    Cf. Helbing 1928, 223-224; →NIDNTT; TWNT
    (\rightarrowάνα-, ἀντι-, ἀπο-, δια-, ἐγ-, ἐκ-, ἐπι-, κατα-, προ-, προς-, συγ-, ὑπο-)
γρηγορέω<sup>+</sup>
                V 0-0-3-3-3=9
    Jer 5,6; 38(31),28(bis); Lam 1,14; Dn<sup>Th</sup> 9,14
    to be or become fully awake, to watch [abs.] Neh 7,3; to watch over [ἐπί τι] Jer 5,6; id. [ἐπί τινα] Jer
    38,28(31); id. [ἐπί τινι] Bar 2,9
    *Lam 1,14 έγρηγορήθη he watched -נשקר for MT נשקר he bound?
    \rightarrow NIDNTT
γρηγόρησις,-εως
                        N3F 0-0-0-2-2=4
    Dn<sup>Th</sup> 5,11.14; PSal 3,2; 16,4
    wakefulness; neol.
γρύζω<sup>+</sup>V 1-1-0-0-1=3
    Ex 11,7; Jos 10,21; Jdt 11,19
    to murmur, to growl (of dogs and men) Jgs 10,21
    οὐ γρύξει κύων τῆ γλώσση αὐτοῦ not a dog shall snarl with his tongue Ex 11,7
γρύψ, γρυπός N3M 2-0-0-0=2
    Lv 11,13; Dt 14,12
    griffin
-γυάω
    (\rightarrow \delta \iota \epsilon \gamma -, \dot{\epsilon} \gamma -)
γυμνάζω<sup>+</sup>
                V 0-0-0-1=1
    2 Mc 10,15
    to harass, to vex
    \rightarrow TWNT
γυμνασία,-ας<sup>+</sup> N1F 0-0-0-1=1
    4 Mc 11,20
    exercise, contest
    \rightarrow NIDNTT; TWNT
γυμνάσιον,-ου N2N 0-0-0-4=4
    1 Mc 1,14; 2 Mc 4,9.12; 4 Mc 4,20
    (gymnastic) school, centre for schooling in athletics and Greek culture
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to write Ex 24,4; to describe Prv 8,15; to engrave 1 Kgs 6,29; to prescribe Est 10,1; to enroll, to record 1

## γυμνός,-ή,-όν<sup>+</sup> A 5-2-15-10-4=36

Gn 2,25; 3,7.10.11; 27,16

naked, unclad, bare Gn 2,25; unarmed 2 Mc 11,12

\*Am 4,3 γυμναί naked corr. γυναῖκες women for MT אשה (every) woman

 $\rightarrow$  NIDNTT; TWNT

## γυμνότης,-ητος N3F 1-0-0-0=1

Dt 28,48

nakedness

 $\rightarrow$  NIDNTT; TWNT

### γυμνόω<sup>+</sup> V 1-0-0-2=3

Gn 9,21; Jdt 9,1.2

to strip naked, to lay bare [tiva] Gn 9,21; to lay aside [ti] Jdt 9,1

### γύμνωσις, -εως N3F 3-0-0-0=3

Gn 9,22.23(bis)

stripping, exposure

## γυναικεῖος,-α,-ον<sup>+</sup> A 2-0-0-2-3=7

Gn 18,11; Dt 22,5; Est 2,11.17; Jdt 12,15

belonging to women, feminine Dt 22,5; τὰ γυναικεῖα menses of women Gn 18,11; τὸ γυναικεῖον part of the house reserved for the women  $Tob^{BA}$  2,11

 $\rightarrow$  NIDNTT

### γυναικών,-ῶνος Ν3Μ 0-0-0-4-0=4

Est 2,3.9.13.14

women's apartments, harem

### γύναιον,-ου N2N 0-0-0-1-0=1

Jb 24,21

weak woman

# γυνή, γυναικός $^{+}$ N3F 308-347-81-109-229=1074

Gn 2,22.23.24.25; 3,1

woman Gn 2,22; wife, spouse Gn 2,25

ἔλαβεν τὴν θυγατέρα Μεσουλαμ εἰς γυναῖκα he took Mesulam's daughter to wife, he married Mesulam's daughter Neh 6,18

\*Nm 21,30 אמ' מ' אַטעמוּאבע and the women-אישה for MT שמם ונשים and we laid waste

 $\rightarrow$  NIDNTT; TWNT

### γῦρος,-ου Ν2Μ 0-0-1-1-1=3

Is 40,22; Jb 22,14; Sir 24,5 *ring, circle of the horizon* 

### γυρόω V 0-0-0-1-1=2

Jb 26,10; Sir 43,12 to circle [τι] Sir 43,12; to draw a circle [abs.] Jb 26,10 Cf. CAIRD 1968b=1972 122-123

### γύψ, γυπός Ν3Μ 2-0-0-4-0=6

Lv 11,14; Dt 14,13; Jb 5,7; 15,23; 28,7 *vulture*Cf. Wevers 1995 245(Dt 14,13)

#### γωλαθ Ν 0-2-0-0-0=2

2 Chr 4,12.13

= גלות pl. of גלה ball, small globe (on the capitals of columns), see also 1 Kgs 7,27. 28(41.42) Cf. Simotas 1968, 59

### γωληλα Ν 0-0-0-1-0=1

Neh 2,13

= גיא לילה; \*Neh 2,13 (פֿע  $\pi$ ύλῃ τοῦ) γωληλα (by the gate of) Golela for MT גיא לילה (טער) (by the gate of) the valley by night Cf. Simotas 1968, 59

## $γωνία,-ας^+$ N1F 3-10-9-10-1=33

Ex 26,23.24; 27,2; 1 Sm 14,38; 1 Kgs 7,20(34) corner, angle Ex 26,23; leader, chief (of pers.) 1 Sm 14,38 Cf. GRILLET 1997 262-263(1 Sm 14,38); → TWNT

#### γωνιαῖος,-α,-ον Α 0-0-0-1-0=1

Jb 38,6

on or at the angle; λίθος γωνιαῖος corner stone

Δ

## δαβιρ N 0-13-0-0=13

1 Kgs 6:5, 16, 19, 21, 23

```
= דביר shrine, backroom of the temple
```

### δαδουχία, -ας Ν1F 0-0-0-1=1

2 Mc 4:22

torch-bearing, torch light; neol.

## δαιμόνιον, -ου + N2N 1-0-3-3-17=24

Dt 32:17; Is 13:21; 34:14; 65:3(4); Ps 90(91):6

demon (esp. for heathen gods) Dt 32:17;

\*Ps 90(91):6 καὶ δαιμονίου -זשר and a demon for MT ישור that devastates

Cf. Seeligmann 1940, 389; → NIDNTT; TWNT

#### δαίμων, -ονος + N3M 0-0-1-0-0=1

Is 65:11

demon for MT גד a goddess of fate and luck

Cf. Horsley 1981, 17; Owen 1931, 133–153; Seeligmann 1940, 389; → NIDNTT; TWNT

#### δάκνω $^{+}$ V 6-0-5-2-2=15

Gn 49:17; Nm 21:6, 8(bis),9

to bite [ $\tau$ 1] Gn 49:17; [ $\tau$ 1 $\nu$  $\alpha$ ] Nm 21:6; [ $\tau$ 1 $\nu$  $\alpha$ ] (metaph.) Hab 2:7; to sting [ $\tau$ 1 $\nu$  $\alpha$ ] (metaph., of a substance) Tob<sup>BA</sup> 11:8

 $(\rightarrow \sigma \upsilon \nu -)$ 

## δάκρυ, δάκρυος N3N 0-1-9-12-13=35

2 Kgs 20:5; Is 25:8; 38:5; Jer 8:23; 9:17

tear, teardrop 2 Kgs 20:5;

\*Mi 2:6 (μὴ κλαίετε (do not lament) with tears - נטף (אל־חטפו) (do not drop) drops (metaph. for tears) for MT נטף (אל־חטפו) ("do not drip (words)" or "do not preach"), they preach (said of prophets, cpr. Eze 21,2.Ez 21,7; Am 7,16)

see δάκρυον

Cf. Shipp 1979, 207

#### δάκρυον, -ου <sup>+</sup>N2N 0-0-0-0=0

see δάκρυ

## δακρύω $^{+}$ V 0-0-2-1-6=9

Ez 27:35; Mi 2:6; Jb 3:24; 2 Mc 4:37; 3 Mc 4:4

neol. neol. = neologism

esp. esp. = especially

metaph. metaph. = metaphor(ical)

<sup>-</sup> The **hyphen** (-) before a Hebrew word indicates that the translator probably read or wished to read that word instead of the term given by the MT.

to weep, to shed tears Jb 3:24; to shed tears at [τι] 3 Mc 4:3;

\*Mi 2:6 μηδὲ δακρυέτωσαν nor let them weep -◊τιρι drip (tears), shed tears, weep for MT ◊τιρι (words), preach (said of prophets), cpr. Ez 21:2, 7; Am 7:16 (same Hebr. verb, different Greek transl.), see also δάκρυ

Cf. Donat, H. 1911, 350–360; Willis, J.T. 1970, 72–77 (Mi 2:6)

#### δακτυλήθρα, -ας N1F 0-0-0-1=1

4 Mc 8:13

thumb-screw, torturing instrument

### δακτύλιος, -ου + N2M 27-0-1-9-8=45

Gn 38:18, 25; 41:42; Ex 25:12(ter)

ring, signet Gn 38:18;

σφραγίζω δακτυλίω to seal with a ring Est 8:8

Cf. Wevers 1990, 426.583.604-605

## δάκτυλος, -ου + N2M 17-5-4-12-4=42

Ex 8:15; 29:12; 31:18; Lv 4:6, 17

finger Lv 4:6; finger's breadth (ca. 2 cm or 7/10 of an inch) 1 Kgs 7:15;

οἱ δάκτυλοι τῶν ποδῶν the toes 2 Sm 21:20; ὁ μικρὸς δάκτυλος little finger 2 Chr 10:10; δάκτυλος θεοῦ the finger of God (as symbol of divine agency) Ex 8:15

Cf. Wevers 1990, 115 (Ex 8:19);  $\rightarrow$  LSJ RSuppl; NIDNTT; TWNT

### δαλός, $-0\tilde{v}$ N2M 0-0-5-0-0=5

Is 7:4; Ez 24:9; Am 4:11; Zech 3:2; 12:6

fire-brand, burnt-out torch

## δαμάζω $^{+}$ V 0-0-0-3-0=3

Dn<sup>LXX</sup> 2:40; Dn<sup>Th</sup> 2:40(bis)

*to subdue, to overpower* [τι]

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

## δάμαλις,-εως<sup>+</sup> N3F 22-8-8-1-2=41

Gn 15,9; Nm 7,17.23.29.35

young cow, heifer Gn 15,9

\*Is 5,18 δαμάλεως of a young cow- עָגָלָה for MT עָגָלָה chariot; \*JI 1,17 δαμάλεις heifers פרות-פרות פרות-mules for MT פָּרָדוֹת dried figs or dried fi

## δαν(ε)ίζω<sup>+</sup> V 8-0-2-6-7=23

Dt 15,6(bis).8.10; 28,12

A: to lend [τί τινι] Dt 15,8; id. [τινι] Dt 15,6

cpr. cpr. = compare

```
M: to borrow [τι] Neh 5,4; id. [abs.] Dt 15,6
   Cf. Walters 1973, 29-30; →Preisigke
   (\rightarrow \dot{\epsilon} \kappa-)
δάνειον,-ου<sup>+</sup> N2N 3-0-0-1=4
   Dt 15,8.10; 24,11; 4 Mc 2,8
   loan
   Cf. Walters 1973, 29; Wevers 1995, 382Dt 24,11; →Preisigke
δανεισμός,-οῦ N2M 0-0-0-1=1
   Sir 18,33
   borrowing money, loan
                       N1M 0-1-0-2-1=4
```

# δανειστής,-οῦ+

2 Kgs 4,1; Ps 108(109),11; Prv 29,13; Sir 29,28 moneylender, creditor Cf. Walters 1973, 29

#### δάνος,-ους N3N 0-0-0-1=1

Sir 29,4 loan Cf. Walters 1973, 29

#### δαπανάω+ V 0-0-0-13=13

Jdt 11,12; 12,4; Tob 1,7; 1 Mc 14,32 to spend Tob 1,7; to consume, to use up Jdt 11,12  $(\rightarrow \kappa \alpha \tau \alpha -)$ 

## δαπάνη,-ης<sup>+</sup> N1F 0-0-0-2-7=9

Ezr 6,4.8; 1 Mc 3,30; 10,39.44 cost, expenditure 1 Mc 10,39; money for spending Ezr 6,4  $\rightarrow$  Preisigke

#### δαπάνημα,-ατος N3N 0-0-0-0-3=3

1 Ezr 6,24; 2 Mc 3,3; 11.31 cost, expense 1 Ezr 6,24; δαπανήματα necessaries, supplies, food 2 Mc 11,31  $\rightarrow$  Preisigke

#### δάσος,-ους N3N 0-1-1-0-0=2

2 Sm 18,9; Is 9,17 thicket, copse

### δασύπους,-ποδος<sup>+</sup> N3M 2-0-0-0=2

Lv 11,5; Dt 14,7

rough foot, i.e. hare

Cf. Barthélemy 1971=1978 179-193<sup>10</sup>

#### δασύς, εῖα, -ύ Α 5-1-2-1-2=11

Gn 25,25; 27,11.23; Lv 23,40; Dt 12,2

hairy Gn 27,23; rough, thick (with leaves) Lv 23,40; bushy, thick with trees Od 4,3; thick, dense Dt 12,2

\*Hab 3,3 δασέος thick with leaves- פארן for MT פארן Paran

Cf. Helbing 1907, 53

## δαψιλεύομαι V 0-1-0-0-0=1

1 Sm 10,2

to be anxious or careworn for [διά τινα]

## δαψιλής,-ής,-ές Α 0-0-0-4=4

1 Mc 3,30; 3 Mc 5,2.31; Wis 11,7

abundant, plentiful

### $\delta \dot{\epsilon}^{+}$ X 1554-155-259-1620-1298=4887

Gn 1,2; 2,6.10.12.14

connecting part., often it cannot be translated Gn 2,12; and Gn 1,2; but Gn 2,6; rather (after neg.) Wis 2,11; introducing an apodosis after hypothetical or temporal protasis 2 Mc 1,34

... μὲν ... δὲ ... on the one hand ... on the other hand ... Gn 38,23; δὲ καί but also, but even 2 Mc 12,13; ἔτι δὲ καί and (even) LtJ 40; καὶ ... δέ and also, but also Wis 7,3

Cf. Aejmelaeus 1982 34-47.139.151-152

### δεβραθα N 0-1-0-0=1

2 Kgs 5,19

=  $\Pi$  ΤΕΓΠ ΤΟυ T Debratha (misunderstood as toponym) corr. χαβραθα for MT  $\Pi$  Stretch, a short distance, cpr. Gn 35,16, 48,7; see χαβραθα

Cf. Tov 1973, 89

<sup>10</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint : Revised Edition. Deutsche Bibelgesellschaft: Stuttgart.

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

**5** Word occurrences in the Torah

- 1 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- 2 Word occurrences in the Later Prophets
- 1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 2 Word occurrences in the books which do not occur in the Hebrew Bible
- 11 Total word occurrences
- \* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

VV = verb

 $\mathbf{X} \mathbf{X} = \text{particle}$ 

N N = noun

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

### δέδοικα (δείδω) V 0-0-1-7-0=8

Is 60,14; Jb 3,19.25; 7,2; 26,13

perf. with pres. sense; to fear, to be anxious [intrans.] Jb 38,40; to fear [τινα] Jb 3,19; id. [τι] Jb 3,25

\*Jb 26,13 δεδοίκασιν αὐτόν (the barriers of heaven) fear him-שֹער (his breath) has made fair

Cf. Helbing 1928, 34

### δέησις, $-εως^+$ N3F 0-15-4-40-22=81

1 Kgs 8,28.30.38.45.52

entreaty, petition, supplication 1 Kgs 8,38; want, need Sir 38,34; prayer Sir 35,13

\*Jb 8,6 δεήσεως ἐπακούσεταί σου he will listen to your supplication -יעתר עליך (ni.) he let him be implored by you for MT יעיר עליך he would rouse himself for you, he will keep watch over you; \*Jb 16,20 δέησις supplication - רנה friend?

Cf. Bickerman 1962b=1980 318; Engel 1985, 106-107; Horsley 1987, 86; Silva 1972, 66; →NIDNTT; TWNT

## δε $\tilde{\imath}$ (impers.) V 4-5-2-10-21=50

Ex 16,22; 21,10; Lv 4,2; 5,17; Jos 18,4

one must, it is needful to [+inf.] 2 Kgs 4,13; one must [τινα +inf.] Ru 4,5; it is proper to [+inf.] Jos 18,4; it is fit to [+inf.] Is 50,4; it must, it is fated, it is doomed to [+inf.]  $Dn^{LXX}$  2,28; id. [abs., presupposing an inf.] Jb 15,3; τὰ δέοντα what is needed, necessaries Ex 16,22

δέον ἐστίν [+inf.] it ought to, it must Sir prol.,3; οὐ δεῖ [+inf.] it is not right to Lv 5,17

Cf. Fascher 1954, 244-252; Helbing 1907, 110; Le Boulluec 1989, 185;  $\rightarrow$ NIDNTT; TWNT δειγματίζω

 $(\rightarrow \pi\alpha\rho\alpha$ -)

## 

Gn 12,1; 41,25.28.39; 48,11

to bring to light, to show Ps 4,7; to point out Gn 12,1; to make known, to explain Ex 13,21; to display 2 Kgs 16,14

\*Ex 15,25 καὶ ἔδειξεν αὐτῷ and he showed him-וֹראָה (Sam. Pent.) for MT ירה and he taught him, see also 1 Sm 12,23; Jb 34,32; \*Dt 32,20 καὶ δείξω and I will show-וֹאראָה (hi.) for MT (qal) I will see, see also Nm 24,17, 1 Kgs 13,12, Eccl 3,18, Is 53,11, Jer 18,17; \*Zech 8,12 δείξω I will make known-ידע אַדעה for MT ידע אַדעה seed

see δεικνύω

Cf. Helbing 1907, 107; Wevers 1990 239(Ex 15,25);  $\rightarrow$ TWNT ( $\rightarrow$ ἀνα-, ἀπο-, ἐν-, ἐπι-, κατα-, παρα-, παρεπι-, προαπο-, ὑπο-)

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. BROWN) TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

<sup>3</sup> 3 = third declension

```
δεικνύω<sup>+</sup> V 2-1-1-0-1=5
   Ex 25,9; Dt 1,33; 1 Kgs 13,12; Ez 40,4; Tob<sup>BA</sup> 13,8
   to point out [τι] Dt 1,33; to show [τι] TobBA 13,8; see δείκνυμι
δειλαίνω^{+} V 0-0-0-1=1
   1 Mc 5.41
   P: to be a coward, to be cowardly
δείλαιος,-α,-ον Α 0-0-2-0-3=5
   Hos 7,13; Na 3,7; Bar 4,31.32(bis)
   wretched, miserable (of pers.) Hos 7,13; wretched (of city) Na 3,7
δειλανδρέω
             V 0-0-0-0-3=3
   2 Mc 8,13; 4 Mc 10,14; 13,10
   to be cowardly; neol.
   Cf. Helbing 1928, 34
δείλη,-ης N1F 2-7-2-1-1=13
   Gn 24,63; Ex 18,14; 1 Sm 20,5; 30,17; 2 Sm 1,12
   late afternoon, evening 1 Sm 20,5
   πρὸς δείλης toward evening Gn 24,63; ἀπὸ πρωίθεν ἕως δείλης from morning till evening Ex 18,14
   Cf. WEVERS 1990, 283
δειλία,-ας<sup>+</sup> N1F 1-0-0-3-5=9
   Lv 26,36; Ps 54(55),5; 88(89),41; Prv 19,15; 1 Mc 4,32
   timidity, cowardice Prv 19,15; fear, terror Ps 54(55),5
   Cf. SPICQ 1978a, 200-202
δειλιαίνω V 1-0-0-0=1
   Dt 20.8
   to frighten; neol.
δειλιάω<sup>+</sup> V 3-3-2-5-4=17
   Dt 1,21; 31,6.8; Jos 1,9; 8,1
   to be afraid, to fear; neol.
   Cf. Helbing 1928, 25; Spicq 1978a, 200-202
δειλινός,-ή,-όν<sup>+</sup> A 4-2-0-0-3=9
   Gn 3,8; Ex 29,39.41; Lv 6,13; 1 Kgs 18,29
   of the afternoon, of the evening 2 Chr 31,3; τὸ δειλινόν the evening 1 Kgs 18,29; τὸ δειλινόν (as adv.) in
   the evening Ex 29.39; τὸ δειλινόν at evening for MT לרוח היום in the cool of the day Gn 3.8
   Cf. Lachs 1978, 52-54; Le Boulluec 1985, 108; Lee, J. 1983, 110; Wevers 1990 170.484
δειλόομαι<sup>+</sup> V 0-0-0-3=3
   1 Mc 4,8.21; 16,6
   P: to be afraid
   Cf. Helbing 1928, 34
δειλός,-ή,-όν<sup>+</sup> A 1-4-0-0-7=12
```

1 1 =first declension

```
Dt 20,8; Jgs 7,3; Jgs<sup>B</sup> 9,4; 2 Chr 13,7
   cowardly, fearful Dt 20,8; miserable, wretched, worthless Wis 9,14
    *Jgs<sup>B</sup> 9.4 δειλούς cowards-$\PiD for MT PT reckless
   Cf. SPICQ 1978a, 200-202
δειλόψυχος,-ος,-ον Α 0-0-0-2=2
   4 Mc 8,16; 16,5
   faint-hearted; neol.
δεῖμα,-ατος N3N 0-0-0-1=1
   Wis 17,8
   fear, terror
δειματόω
   (→ἐκ-)
δεινάζω V 0-0-0-2=2
   2 Mc 4,35; 13,25
   to be in straits, to take offense, to be indignant 2 Mc 4,35; to take offense at [\tau] 2 Mc 13,25; neol.
δεινός,-ή,-όν<sup>+</sup> A 0-1-0-3-12=16
   2 Sm 1,9; Jb 2,13; 13,11; 33,15; 4 Mc 4,15
   fearful, terrible, awful
δειν\tilde{\omega}ς<sup>+</sup> D 0-0-0-2-2=4
    Jb 10,16; 19,11; 4 Mc 12,2; Wis 17,3
   terribly, dreadfully, horribly
δειπνέω^{+} V 0-0-0-2-2=4
   Prv 23,1; Dn<sup>LXX</sup> 11,27; Tob<sup>BA</sup> 8,1; Tob<sup>S</sup> 7,9
   to take the main meal, to dine
   Cf. SPICQ 1978a, 203; →NIDNTT; TWNT
   (\rightarrow \pi \epsilon \rho \iota -, \sigma \nu \nu -)
Dn<sup>LXX</sup> 1,8.13.15; Dn 1,16
   meal 4 Mc 3,9; food, provisions Dn 1,16
   → NIDNTT; TWNT
δειροτομέω
   (→ἀπο-)
δέκα<sup>+</sup> Μ<sup>C</sup> 71-157-36-29-33=326
   Gn 5,10.14; 7,20; 14,14; 16,3
   ten Gn 5,10
N N = neuter
\mathbf{D} \mathbf{D} = \text{adverb}
2 2 = second declension
\mathbf{M} \mathbf{M} = \text{numeral}
M^{c} = cardinal numeral
M^{o} = ordinal numeral
```

 $M^{d}$  = adverbial numeral

```
*Ez 40,49 δέκα ten-אשׁר for MT אשׁר which; *Ez 45,15 ἀπὸ δέκα (one) out of ten, tithe-אשׂר for
   MT מן־המאתים (one) out of two hundred
   \rightarrow TWNT
δεκάδαρχος,-ου N2M 3-0-0-1=4
   Ex 18,21.25; Dt 1,15; 1 Mc 3,55
   commander of ten men
δεκαέξ M^{C} 0-2-0-0=2
   Jos<sup>BA</sup> 15,41
   sixteen
δεκαμηνιαῖος,-α,-ον Α 0-0-0-1=1
   Wis 7,2
   consisting of ten months; neol.
δεκάμηνος,-ου N2F 0-0-0-1=1
   4 Mc 16,7
   period of ten months
δεκάπηχυς,-εια,-υ
                    A 0-1-0-0-0=1
   1 Kgs 7,47(10)
   ten cubits long
δεκαπλασιάζω V 0-0-0-1=1
   Bar 4,28
   to multiply by ten; neol.
δεκαπλασίων,-ων,-ον Α 0-0-0-1-0=1
   Dn<sup>Th</sup> 1,20
   tenfold
δεκαπλασίως D 0-0-0-1-0=1
   Dn<sup>LXX</sup> 1,20
   tenfold
δέκατος,-η,-ον^{+} M^{O} 54-8-14-8-17=101
   Gn 8,5; 14,20; 28,22; Ex 12,3; 16,36
   tenth Gn 8,5; τὸ δέκατον tenth part, tithe Lv 23,13; gift, offering Tob 1,6
   τῆ δεκάτη τοῦ μηνός on the tenth day of the month Ly 23,27; πᾶσα δεκάτη τῆς γῆς every tithe of the land
   Lv 27,30; δέκατον σεμιδάλεως tenth of fine flour Ex 29,40; δέκατον δέκατον a tenth at a time (semit.,
   rendering MT עשׂרון עשׂרון) Nm 28,21
   Cf. Baumgarten 1984 246-247 (Tob 1,6); Horsley 1983, 65; Wevers 1990, 484; →NIDNTT
δεκατόω<sup>+</sup> V 0-0-0-1-0=1
   Neh 10.38
   to tithe, to receive tithes [abs.] (more often ἀποδεκατόω); neol.
   → LSJ RSuppl; NIDNTT
```

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

```
(\rightarrow \dot{\alpha}\pi o-)
δεκάχορδος,-ος,-ον Α 0-0-0-3-0=3
   Ps 32(33),2; 91(92),4; 143(144),9
   ten-stringed
δεκτός,-ή,-όν
                 A 13-0-7-11-3=34
   Ex 28,38; Lv 1,3.4; 17,4; 19,5
   received, accepted, acceptable Prv 10,24; acceptable for [tivi] Ex 28,38(34); neol.?
   Cf. Daniel, S. 1966, 193; Harl 1992a, 154; →NIDNTT; TWNT
δέλτος,-ου N2F 0-0-0-4=4
   1 Mc 8,22; 14,18.26.48
   writing tablet
   Cf. Walters 1973, 171-173
-δελεχέω
   (\rightarrow \dot{\epsilon} \nu -)
-δελεχίζω
   (\rightarrow \dot{\epsilon} \nu-)
δένδρον,-ου+
                N2N 6-0-8-19-7=40
   Gn 18,4.8; 23,17; Nm 13,20; Dt 12,2
   tree Gn 18.4
   *Is 16,9 τὰ δένδρα σου your trees-ΤΊΤΧ for MT Κυίll water you
   Cf. Orlinsky 1948 384(Jb 40,21.22); →NIDNTT
δένδρος,-ους
               N3N 1-0-0-0-0=1
   Dt 22,6
   tree
δενδροτομέω
               V 0-0-0-1=1
   4 Mc 2.14
   to cut down trees
δεξαμενή,-ῆς
               N1F 1-0-0-0-0=1
   Ex 2,16
   receptacle, trough (used to hold water or food for anim.)
δεξιάζω V 0-0-0-1=1
   2 Mc 4,34
   to greet with the right hand, to welcome [τινα]
δεξιός,-ά,-όν<sup>+</sup> A 55-43-29-58-43=228
   Gn 13,9(bis); 24,49; 48,13(bis)
   right Gn 48,14; ἡ δεξιά right hand Gn 48,13
   ἔδωκεν αὐτοῖς δεξιάν he shook hands with them (as sign of peace) 1 Mc 11,62; ἐκάθισεν ἐκ δεξιῶν
   αὐτοῦ (she) sat at his right-hand side i.e. at the place of honor (of pers.) 1 Kgs 2,19; ἐκ δεξιῶν τοῦ
   'Iεσσαιμοῦ at the right of Jeshimon (of places, when facing the east) 1 Sm 23,19
   *Ps 89(90),12 τὴν δεξιάν σου your right hand-יום $ ימינן for MT ימינן our days
   \rightarrow TWNT
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δέομαι<sup>+</sup>
          V 14-13-5-27-37=96
   Gn 19,18; 25,21; 43,20; 44,18; Ex 4,10
   to pray [abs.] Gn 19,18; to pray for [περί τινος] (for pers.) Jdt 8,31; id. (for things) Sir 51,9; to pray sb
   concerning sth [τινος περί τι] Gn 25,21; to pray to [πρός τινα] Jb 8,5; to supplicate, to beg, to beseech
   [TIVOS] Dt 3,23; to be seech for, to seek for [TIVOS] Jb 17,1; to entreat, to ask for sth [TIVOS] Jb 9,15; to
   want, to desire [iva +subj.] 1 Ezr 4,46; to be in need Wis 16,25
   περὶ τῶν ἀμαρτιῶν αὐτοῦ δεῖται he asks forgiveness of his own sins Sir 28,4
   *Jb 34,20 δεῖσθαι to beseech - יגעשו עם? their cry touches for MT יגעשו עם the people are shaken?
   Cf. Cimosa 1985, 43-52; Harlé 1988, 62; Helbing 1928, 171-173; Kraft 1972b, 165; Le Boulluec
   1989, 327; →NIDNTT; TWNT
   (\rightarrow \dot{\epsilon}ν-, κατα-, προς-)
δέος,-ους<sup>+</sup> N3N 0-0-0-5=5
   2 Mc 3,17.30; 12,22; 13,16; 15,23
   fear, alarm
   Cf. SHIPP 1979, 211-212
δέρμα,-ατος N3N 63-0-5-9-1=78
   Gn 27,16; Ex 25,5(bis); 26,14(bis)
   hide, skin
δερμάτινος,-η,-ον<sup>+</sup> A 13-1-0-0-0=14
   Gn 3,21; Lv 13,52.53.57.58
   of skin, leathern
δέρρις, -εως^+ N3F 17-3-4-2-0=26
   Ex 26,7(bis).8(ter)
   cloack (of skin) Zech 13,4; (tent) curtain (of goats' hair) Ex 26,7; curtain (of skin or hide) Jgs<sup>A</sup> 4,18
   Cf. HARLÉ 1999, 107; →LSJ RSuppl
δέρω^{+} V 0-1-0-0=1
   2 Chr 29,34
   to flay, to skin
   Cf. Horsley 1987, 66; Shipp 1979, 212-213; →NIDNTT
   (\rightarrow \dot{\epsilon} \kappa-)
δέσις,-εως
             N3F 0-0-0-1=1
   Sir 45,11
   setting (of precious stones)
δεσμεύω<sup>+</sup> V 2-2-1-2-2=9
   Gn 37,7; 49,11; Jgs<sup>B</sup> 16,11; 1 Sm 24,12; Am 2,8
   to bind [τινα] Jgs<sup>B</sup> 16,11; to bind, to tie together [τι] (as corn in the sheaf) Gn 37,7; to bind fast to [τι
   πρός τι] Gn 49,11; to bind up [τι] (of wounds) Ps 146 (147),3
   δεσμεύοντες binding-חבלים for MT חבלים (taken in) pledge
   Cf. CAIRD 1968b=1972 123(1 Sm 24,12); →NIDNTT
   (\rightarrow \alpha \pi o -, \kappa \alpha \tau \alpha -)
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δέσμη,-ης N1F 1-0-0-0=1
   Ex 12,22
   package, bundle
   Cf. Walters 1973 94
δέσμιος,-ος,-ον^+ A 0-0-2-3-5=10
   Zech 9,11.12; Eccl 4,14; Lam 3,34; 2 Mc 14,27
   bound, captive, prisoner 2 Mc 14,27
   έξ οἴκου τῶν δεσμίων out of prison Eccl 4,14
   Cf. Schoors 1992 40-41(Eccl 4,14); Walters 1973 316(Jb 3,18); →NIDNTT; TWNT
δεσμός,-οῦ+
             N2M 6-7-15-10-14=52
   Gn 42,27.35(bis); Lv 26,13; Nm 19,15
   band, bond Lv 26,13; δεσμοί bonds, chains Prv 7,22
   ἐάν τε εἰς δεσμά whether (casting) into prison Ezr 7,26; κατέλαβον τὸν Μανασση ἐν δεσμοῖς they took
   Manasseh in bonds, they captured Manasseh 2 Chr 33,11; πᾶς ὅρκος δεσμοῦ every binding oath Nm
   30,14; εἶδεν τὸν δεσμὸν τοῦ ἀργυρίου αὐτοῦ he saw his bundle of money Gn 42,27, see also Hag 1,6
   *Hab 3,13 δεσμούς bonds-ΦΠΟΚ, ΤΟΓ? for MT του foundation, base; *Mal 3,20 ἐκ δεσμῶν (let loose)
   from bonds-רבק and ♦ רבק for MT רבק for MT רבק fatted (through binding); *Jb 38,31 δεσμόν
   chain (here denoting the stellar group the Pleiades)-מעדנות for MT מעדנות sweets, dainties? or
   reluctance?
   Cf. Walters 1973 129.316; →NIDNTT; TWNT
δεσμοφύλαξ,-ακος<sup>+</sup> N3M 1-0-0-0=1
   Gn 40.3
   jailer; neol.
δεσμωτήριον,-ου<sup>+</sup> N2N 5-2-1-0-0=8
   Gn 39,22(bis).23; 40,3.5
   prison
δεσμώτης,-ου<sup>+</sup> N1M 1-0-2-0-1=4
   Gn 39,20; Jer 24,1; 36(29),2; Bar 1,9
   prisoner, captive Bar 1,9
   *Jer 24,1 τοὺς δεσμώτας the prisoners-♦ סגר for MT סגר (pi.) someone who shuts up or
   closes, jailer, locksmith?, cpr. Bar 1,9
   Cf. WAMBACQ 1959, 458
δεσπόζω V 0-1-0-5-11=17
   1 Chr 29,11; Ps 21(22),29; 58(59),14; 65(66),7; 88(89),10
   to be lord or master Ps 65(66),7; to be lord of, to be master of [Tivos] 1 Chr 29,11
   Cf. Helbing 1928, 116-117
δεσποτεία,-ας Ν1F 0-0-0-2-0=2
   Ps 102(103),22; 144(145),13
   dominion, absolute authority, sovereignty
δεσποτεύω V 0-0-0-1=1
   3 Mc 5,28
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to be lord of, to be master of [\tau1]; neol.?
   Cf. Helbing 1928, 117
δεσπότης,-ου<sup>+</sup> N1M 2-1-7-14-36=60
   Gn 15,2.8; Jos 5,14; Is 1,24; 3,1
   lord, master Jos 5,14
   δέσποτα κύριε master, lord! (semit., rendering MT אדני יהוה) Gn 15,8
   Cf. Bardy 1910 373-379; 1911 458-459; Fischer 1958, 132-138; Guilland 1959, 52-89; Harl 1986a,
   52.163; HORSLEY 1987, 144; →TWNT
δεῦρο<sup>+</sup> D 14-51-0-9-5=79
   Gn 19,32; 24,31; 31,44; 37,13; Ex 3,10
   hither 2 Mc 14,7; come (on)! (as interj.) Gn 19,32; go!, you may go 1 Kgs 1,53
   δεῦρο, ἀποστείλω σε go, I will send you Ex 3,10
   *2 Sm 18,22 δεῦρο go!-הלך לכה for MT ל/כה for you; *Ct 4,8 δεῦρο come!-אתה אתי for MT
   את/י with me
   Cf. Avalos 1989, 165-176; Caird 1968b=1972 123; Eynikel-Lust 1991, 57-68
δεῦτε<sup>+</sup> Ι 6-11-12-12-2=43
   Gn 11,3.4.7; 37,20.27
   come (now)! (as interj.; used as pl. of δεῦρο) Gn 11,7; go! 2 Kgs 6,2
   *Is 27,11 δεῦτε come!-◊ππ for MT it
   see δεῦρο
   Cf. Eynikel-Lust 1991, 57-68
δευτερεύω V 0-2-1-1-0=4
   1 Chr 16,5; 2 Chr 35,24; Jer 52,24; Est 4,8;
   to be second; neol.?
   Cf. Walters 1973 57.120.121.313-314
δευτέριος,-α,-ον Α 0-0-0-1=1
   1 Ezr 1,29
   second, secondary, second best; neol.?
   Cf. Walters 1973 57.121
δευτερολογέω
               V 0-0-0-1=1
   2 Mc 13,22
   to speak a second time; neol.
δευτερονόμιον,-ου N2N 1-1-0-0-0=2
   Dt 17,18; Jos 9,2c(8,32)
   second or repeated Law, the fifth book of the Pentateuch; neol.
δεύτερος,-\alpha,-\circ v^+ M^O 66-76-23-35-30=230
   Gn 1,8; 2,13; 4,19; 7,11; 8,14
   second Gn 1,8; second of two, other Gn 32,9; next Jdt 2,4
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δευτέρα σαββάτου (sc. ἡμέρα) on the second day of the week Ps 47(48),1, cpr. σάββατον
   Cf. SHIPP 1979 213-214; WALTERS 1973 155-158 (1 Chr 25,9)
δευτερόω<sup>+</sup> V 1-5-1-1-5=13
   Gn 41,32; 1 Sm 26,8; 2 Sm 20,10; 1 Kgs 18,34(bis)
   to do sth a second time, to repeat [τι] Sir 7,14; id. [abs.] 1 Kgs 18,34; to occur twice Gn 41,32
   πατάξω αὐτὸν ἄπαξ καὶ οὐ δευτερώσω αὐτῷ I shall strike him with a blow and shall not do it a second
   time 1 Sm 26,8; ἐπάταξεν ἕκαστος τὸν παρ' αὐτοῦ καὶ ἐδευτέρωσεν ἕκαστος τὸν παρ' αὐτοῦ each struck
   the man at his side and did it a second time 1 Kgs 21,20
   *Jer 2,36 δευτερῶσαι to repeat- שנה for MT שנה to change
   neol.
   Cf. Caird 1968b=1972 123-124; Walters 1973 120-121, 313-314; →LSJ RSuppl
δευτέρωσις, εως
                 N3F 0-2-0-0-1=3
   2 Kgs 23,4; 25,18; Sir 41,26
   second rate or course 2 Kgs 23,4; retelling, iteration Sir 41,26; neol.
   Cf. Walters 1973, 313-314
δέχομαι<sup>+</sup> V 13-5-13-18-13=62
   Gn 4,11; 33,10; 50,17; Ex 32,4; Lv 7,18
   to receive [t1] Gn 4,11; to accept [t1] Lv 19,7; to take [t1] Ezr 8,30; to accept and forgive [t1] (an
   injustice) Gn 50,17; to receive [τινα] Dt 32,11; to welcome with, to receive with [τινά τινι] Jdt 3,7
   οὐ δέξεταί μου τὸ οὖσ; shall my ear not receive?, shall my ear not hear? Jb 4,12; οὐκ ἐδέξασθε παιδείαν
   you have not received (accepted) correction Jer 2,30; δεξάσθω τὰ ὧτα ὑμῶν λόγους let your ears receive
   teaching Jer 9,19
   *Prv 9,9 τοῦ δέχεσθαι (verb) to receive-$ לקח for MT אל (subst.) teaching; *Prv 30,1 δεξάμενος
   Cf. Harl 1986a, 317(Gn 50,17); Helbing 1928, 53; →NIDNTT; TWNT
   (\rightarrowάνα-, ἀπο-, δια-, εἰς-, ἐκ-, ἐν-, ἐπι-, κατα-, παρα-, προς-, ὑπο-)
δέω^+ V 2-33-13-11-10=69
   Gn 38,28; 42,24; Jgs 15,10.12
   to bind [τι] Gn 38,28; to put in chains [τινα] Gn 42,24
   Cf. Horsley 1981, 49; →NIDNTT; TWNT
   (\rightarrowάπο-, δια-, ἐκ-, ἐν-, ἐπι-, κατα-, προς-, συν-, ὑπο-)
δή<sup>+</sup> X 5-177-35-61-49=327
   Gn 15,5; 18,4; 27,34.38; Dt 32,26
   at this or that point, now, then, already, at length (intensive part.)
δῆγμα,-ατος N3N 0-0-1-0-2=3
   Mi 5,4; Wis 16,5.9
   bite, sting Wis 16,5
   *Mi 5,4 δήγματα bites, attacks?-נשׁיבי for MT נסיבי princes, leaders
δηλαϊστός,-ά,-όν Α 0-0-1-0-0=1
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Ez 5,15

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wretched, miserable; neol.
   Cf. HAUSPIE 2001b, forthcoming
δῆλος,-η,-ον^+ A 2-2-1-0-3=8
   Nm 27,21; Dt 33,8; 1 Sm 14,41; 28,6; Hos 3,4
   visible, clear Nm 27,21; οἱ δῆλοι manifestations, symbols of revelation (semit., transl. of the Urim,
   understood as deriving from 718 to give light) 1 Sm 28,6, see also Sir 33,3; id. (of the Teraphim) Hos 3,4
   δῆλον (sc. ἐστι) ὅτι [+ind.] it is manifest that 4 Mc 2,7
   Cf. CAIRD 1968b=1972 124; GUINOT 1989, 23-48; →NIDNTT
δηλόω<sup>+</sup> V 3-4-2-20-7=36
   Ex 6,3; 33,12; Dt 33,10; Jos 4,7; 1 Sm 3,21
   to make visible or manifest [τι] Jer 16,21; to show [τινα] Ex 33,12; to make known, to reveal [τι] Ex 6,3;
   to explain Jos 4,7
   Cf. Drescher 1970, 139-142; Le Boulluec 1989, 332; →NIDNTT; TWNT
   (\rightarrow \pi \rho o -)
δήλωσις,-εως N3F 2-0-0-2-1=5
   Ex 28,30; Lv 8,8; Ps 118(119),130; Dn<sup>LXX</sup> 2,27; 1 Ezr 5,40
   revelation, manifestation Lv 8,8; inter-pretation Dn<sup>LXX</sup> 2,27; symbol of revelation (semit., transl. of the
   Urim, understood as deriving from 718 to give light) Ex 28,30
   see δῆλος
   Cf. Caird 1968b=1972 124; Guinot 1989, 23-48; Harlé 1988, 113; Le Boulluec 1989, 288-289
δημαγωγία,-ας
                 N1F 0-0-0-1=1
   1 Ezr 5,70
   control or leadership of the people (by various means of persuasion, in neg. sense)
δημεύω
         V 0-0-0-1-0=1
   Dn<sup>LXX</sup> 3.96
   to seize as public property
δημηγορέω^+ V 0-0-0-1-1=2
   Prv 30,31; 4 Mc 5,15
   to speak publicly 4 Mc 5,15
   *Prv 30.31 δημηνορῶν (ἐν ἔθνει) haranguing his people -אל עמו-? standing over his people for MT
   אלקום עמו?
   Cf. D'HAMONVILLE 2000 307(Prv 30,31)
δήμιος,-ου N2M 0-0-0-2=2
   2 Mc 5,8; 7,29
   public executioner
δημιουργέω^{+} V 0-0-0-3=3
   2 Mc 10,2; 4 Mc 7,8; Wis 15,13
   A: to work at, to fabricate, to create [τι] Wis 15,13
   P: to be made or fabricated 2 Mc 10,2
   Cf. Larcher 1985, 876
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# δημιουργός,-οῦ+ N2M 0-0-0-1=1 2 Mc 4,1 maker, producer Cf. Horsley 1982, 151; →NIDNTT; TWNT δῆμος,-ου<sup>+</sup> N2M 151-47-0-5-17=220 Nm 1,20.22.24(26).26(28).1,28(30) district Nm 3,27; people Jdt 4,8; multitude Jdt 6,1 Cf. Dorival 1996, 533-534; Passoni dell'Acqua 1982a, 197-214; →NIDNTT; TWNT δημόσιος,- $\alpha$ ,- $ov^+$ A 0-0-0-3=3 2 Mc 6,10; 3 Mc 2,27; 4,7 belonging to the people or state; δημοσία publicly, in public (as adv.) δημοτελής,-ής,-ές Α 0-0-0-1=1 3 Mc 4,1 at the public cost δημότης,-ου N1M 0-0-0-1=1 Wis 18.11 one of the people, commoner διά<sup>+</sup> P 218-201-401-181-426=1427 Gn 4,1; 24,62; 26,8; 30, 35; 32,17 $[\tau i \nu \alpha]$ : thanks to, with the aid of, on the account of Gn 12,13 [τι]: on the account of, because of, by reason of, for Gn 7,7; out of, because of (with words denoting emotions) 2 Mc 5,21; because Gn 39,9 διὰ τί wherefore? Ex 2,13; διὰ τοῦτο therefore, on this account Gn 10,9 [TIVOC]: through, throughout (of time) 1 Mc 12,27; after 4 Mc 13,21; through (the agency of) (personal agent) Gn 4,1; by (originator of an action) 1 Ezr 6,13 δι' αἰῶνος for ever Dt 5,29; δι' εὐθείας by a straight path Is 59,14; διὰ κενῆς idly Ps 30(31),7; διὰ μέσου τινός through the midst of Jdt 11,19; δι' όλίγων in a few words 2 Mc 6,17; δι' όλου entirely Ez 38,8; διὰ παντός continually Ex 27,20; διὰ τάχους quickly Ps 6,11; διὰ τέλους continually Is 62,6; διὰ χειρός τινος by the hand of 1 Kgs 10,13 Cf. Sollamo 1979 9.169-170.172-173.198-200.202.208-209.225.230-232.238.242.255-256. 260.337-338; →NIDNTT; TWNT διαβάθρα,-ας N1F 0-1-0-0-0=1 2 Sm 23,21 ladder; neol.? Cf. Husson 1983a, 318 διαβαίνω<sup>+</sup> V 35-72-7-4-10=128 Gn 31,21.52(bis); 32,11.23

to step across, to pass over [τι] Gn 31,21; id. [διά τινος] Jos 3,17(bis); to cross over [abs., πόταμον being omitted] Nm 32,7

\*1 Sm 13,7 οἱ διαβαίνοντες they that went over-& טְבְרִים (ptc.) for MT עָבְרִים (subst.) Hebrews

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Cf. Helbing 1928, 80
διαβάλλω^{+} V 0-0-0-3-2=5
   Dn 3,8; Dn<sup>Th</sup> 6,25; 2 Mc 3,11; 4 Mc 4,1
   to calumniate, to speak slanderously 4 Mc 4,1; to accuse [tiva] Dn 3,8; to accuse about, to injure with
   [ὑπέρ τινος] 4 Mc 4,1; to misinform [abs.] 2 Mc 3,11
   → NIDNTT; TWNT
διάβασις,-εως N3F 1-10-2-0-1=14
   Gn 32,23; Jos 2,7; 4,8; Jgs 3,28
   crossing over, passage Jos 4,8; place of crossing, ford Jgs<sup>A</sup> 3,28
   Cf. Drew-Bear 1972, 67; →NIDNTT; TWNT
διάβημα,-\alphaτος<sup>+</sup> N3N 0-1-0-15-1=17
   2 Sm 22,37; Ps 16(17),5(bis); 17(18),37; 36(37),23
   a step (across); neol.
διαβιάζομαι V 1-0-0-0=1
   Nm 14.44
   to use force, to advance with force (strengthened form for βιάζομαι)
   → LSJ RSuppl
διαβιβάζω V 3-4-0-0-1=8
   Gn 32,24; Nm 32,5.30; Jos 7,7; 2 Sm 19,16
   to carry over or across, to transport [τι] Gn 32,24; to lead over [τινά τι] Nm 32,5
   Cf. Helbing 1928, 81
διαβιόω V 1-0-0-0=1
   Ex 21,21
   to survive, to continue to live
διαβοάω V 2-0-0-1=3
   Gn 45,16; Lv 25,10; Jdt 10,18
   A: to proclaim, to publish [\tau_1] Lv 25,10
   P: to be the common talk, to be a byword Jdt 10,18
διαβολή,-ῆς<sup>+</sup> N1F 1-0-0-1-8=10
   Nm 22,32; Prv 6,24; 2 Mc 14,27; 3 Mc 6,7; Sir 19,15
   false accusation, slander Sir 26,5; quarrel, enmity Sir 28,9
   είς διαβολήν σου to withstand you Nm 22,32
διάβολος,-ου<sup>+</sup> N2M 0-1-3-16-2=22
   1 Chr 21,1; Zech 3,1.2(bis); Ps 108(109),6
   enemy, adversary (frequently) Est 7,4; menace, threat 1 Mc 1,36; Satan, the Devil (exceptionally) 1 Chr
   21,1, see also Wis 2,24
   → NIDNTT; TWNT
διαβουλεύομαι V 1-0-0-0=1
   Gn 49,23
   to devise (evil) plans
διαβούλιον,-ου N2N 0-0-5-2-4=11
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Ez 11,5; Hos 4,9; 5,4; 7,2; 11,6

counsel, deliberation Sir 17,6; decree, intrigue, plotting (in LXX mostly pejor.) Wis 1,9; neol.? Cf. Hedley 1933, 270; Larcher 1983, 188 διαγγέλλω $^{+}$  V 3-1-0-2-3=9 Ex 9,16; Lv 25,9(bis); Jos 6,10; Ps 2,7 to give notice by a messenger [tivi] 2 Mc 1,33; to tell abroad, to proclaim [ti] Ex 9,16; to declare [abs.] Sir 43,2 Cf. LE BOULLUEC 1989, 132; →NIDNTT; TWNT διάγγελμα,-ατος Ν3Ν 0-1-0-0=1 1 Kgs 5,1(7) message, notice; \*1 Kgs 5,1(7) πάντα τὰ διαγγέλματα everything called for or ordered- for MT בל־הקרב all the guests; neol. Cf. CAIRD 1968b=1972 124 διαγίνομαι<sup>+</sup> V 0-0-0-1=1 2 Mc 11,26 to go through life, to live διαγινώσκω<sup>+</sup> V 3-0-0-1-5=9 Nm 33,56; Dt 2,7; 8,2; Prv 14,33; Jdt 11,12 to consider [+indir. question] Dt 2,7; to perceive, to know exactly [\tau1] Dt 8,2; to determine [+inf.] Nm 33,56; τὸ διεγνωσμένον that which is decreed 2 Mc 3,23 διαγλύφω V 1-1-2-0-0=4 Ex 28,11; 2 Chr 4,5; Ez 41,19.20 to carve, to engrave Ex 28,11 διαγεγλυμμένα βλαστούς κρίνου engraved with flowers of lilies 2 Chr 4.5 neol.? Cf. HAUSPIE 2001b, forthcoming διάγνωσις,  $-εως^+$  N3F 0-0-0-1=1 Wis 3,18 discernment, distinguishing, decision έν ἡμέρα διαγνώσεως in the day of trial Cf. Horsley 1981 48-49; 1987 86; Larcher 1983, 311 διαγογγύζω $^{+}$  V 8-1-0-0-1=10 Ex 15,24; 16,2.7.8; Nu 14,2 to mutter, to murmur, to grumble (abs.) Dt 1,27; to grumble against [ἐπί τινα] Ex 15,24; id. [ἐπί τινι] Jos 9,18; id. [κατά τινος] Ex 16,7; neol. Cf. Dogniez 1992 65.117; Le Boulluec 1989, 40 διαγορεύω V 0-0-0-0-2=2 1 Ezr 5,48; Sus<sup>LXX</sup> 60 to declare, to state explicitly  $Sus^{LXX}$  60 ἀκολούθως τοῖς ἐν τῇ Μωυσέως βίβλω διηγορευμένοις as it is commanded in the book of Moses 1 Ezr

5,48

διαγραφή,- $\tilde{\eta}$ ς N1F 0-0-1-0-0=1

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Ez 43,12
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prescribed plan, scheme

#### διαγράφω V 0-1-5-2-1=9

Jos 18,4; Ez 4,1; 8,10; 42,3; 43,11

to mark out by lines, to delineate Ez 4,1; to mark out by lines, to draft, to carve Ct 8,9; to describe Jos 18,4; to pay by banker's draft Est 3,9

# διάγω $^+$ V 0-7-4-4-7=22

2 Sm 12,31; 2 Kgs 16,3; 17,17; 21,6; 23,10

to carry over [τινα] 3 Mc 1,3; to draw through, to make to pass through [τινα διά τινος] 2 Sm 12,31; to bring through (the fire) [τι διά τινος] Zech 13,9; to celebrate [τι] 2 Mc 12,38; to go through life, to live [abs.] Sir 38,27; to keep [τινα +pred.] Jb 12,17

τὰς ἐπιλοίπους τῶν γάμων ἡμέρας ἐν θρήνοις διῆγον (they) spent the rest of (their) nuptial days in wailing 3 Mc 4,8; διήγαγες τὰ σκέλη σου you spread your legs Ez 16,25

\*2 Chr 28,3 διῆγε he carries over-יעבר for MT יעבר he burns

### διαγωγή,-ῆς Ν1F 0-0-0-1-0=1

Est 3,13e

management; διαγωγήν νόμων code of laws, way of life

# διαδέχομαι<sup>+</sup> V 0-3-0-1-5=9

1 Chr 26,18(bis); 2 Chr 31,12; Est 10,3; 2 Mc 4,31

to succeed, to take one's place [τινα] 4 Mc 4,15; to relieve guard 1 Chr 26,18; to be next in rank, to be second in command Est 10,3; διαδεχόμενος next (as adj.) 2 Chr 31,12; τὸν διαδεχόμενον regent (as subst.) 2 Mc 4,31

#### διαδέω V 0-0-0-1=1

4 Mc 9,11

to bind

#### διάδηλος,-ος,-ον Α 1-0-0-0-1=2

Gn 41,21; 3 Mc 2,5

distinguishable among others; διαδήλους notorious (men) 3 Mc 2,5

οὐ διάδηλοι ἐγένοντο it was not per-ceptible, it was not obvious Gn 41,21

→ LSJ RSuppl

# διάδημα,-ατος<sup>+1</sup> N3N 0-0-1-3-13=17

Is 62,3; Est 1,11; 2,17; 8,15; 1 Ezr 4,30

crown Is 62,3; diadem, cloth headband worn as a symbol of power Est 8,15

 $\rightarrow$  NIDNTT

#### διαδιδράσκω V 0-0-0-2=2

2 Mc 8,13; Sir 11,10

to run away, to flee

Cf. CAIRD 1968b=1972 124

#### διαδίδωμι<sup>+</sup> V 1-1-0-0-9=11

Gn 49,27; Jos 13,6; 2 Mc 4,39; 7,5; 3 Mc 2,27

A: to pass on, to hand over Jos 13,6; to distribute Sir 39,14

P: to be spread about 4 Mc 4,22

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διάδοχος,-ος,-ον^+ A 0-3-0-0-4=7
   1 Chr 18,17; 2 Chr 26,11; 28,7; 2 Mc 4,29; 14,26
   succeeding Sir 46,1; ὁ διάδοχος successor 2 Mc 4,29; deputy, court official 1 Chr 18,17
   Cf. DANIEL, S. 1966 110(Sir 46,1)
διαδύομαι V 0-1-0-0-0=1
   1 Sm 17,49
   to slip through, to penetrate [διά τινος]
διαζάω V 0-0-0-1=1
   2 Mc 5.27
   to live through
διάζομαι V 0-1-1-0-0=2
   Jgs<sup>A</sup> 16.14: Is 19.10
   to set the warp in the loom, to begin the web
   → LSJ RSuppl
διαθερμαίνω V 1-3-0-0-0=4
   Ex 16,21; 1 Sm 11,9.11; 2 Kgs 4,34
   A: to warm up Ex 16,21
   P: to be heated, to be hot 2 Kgs 4,34
   έως ή ήμέρα διεθερμάνθη until the heat of the day 1 Sm 11,11
διάθεσις, εως N3F 0-0-0-2-7=9
   Ps 72(73),7; Est 8,12g; 2 Mc 5,23; 14,5; 3 Mc 2,28
   arrangement 3 Mc 3,26; disposition 4 Mc 1,25; state, condition 2 Mc 5,23
   διήλθοσαν είς διάθεσιν καρδίας they have fulfilled their intention Ps 72(73),7
   Cf. Pelletier 1967c, 175-186
διαθήκη,-ης<sup>+</sup> N1F 87-115-65-47-44=358
   Gn 6,18; 9,9.11.12.13
   treaty, covenant (stereotypical rendition of ברית); see διατίθημι
   Cf. DA FONSECA 1927 31-50.161-181.290-319.418-441; 1928 26-40.143-160; HARL 1986a, 55.67;
   HELBING 1928, 241; HINDLEY 1961, 13-24; JAUBERT 1963 311-315; NORTON 1908; PENNA 1965, 149-
   180; SILVA 1972,67; SPICO 1953 286-287; SWETNAM 1966, 438-444; TOV 1976b, 534.542; \rightarrowMM;
   NIDNTT; TWNT
διαθρύπτω<sup>+</sup> V 1-0-3-0-2=6
   Lv 2,6; Is 58,7; Na 1,6; Hab 3,6; Od 4,6
   A: to break into pieces [τι] Is 58,7
   P: to burst (through) Hab 3,6; to be broken into pieces Sir 43,15
   διαθρύψεις αὐτὰ κλάσματα you shall break them into pieces Lv 2,6
   Cf. Helbing 1907, 96
διαίρεσις, -εως^+ N3F 0-30-0-2-2=34
   Jos 19,51; Jgs<sup>A</sup> 5,15; Jgs<sup>B</sup> 5,16; 1 Chr 24,1; 26,1
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MM MM = *The Vocabulary of the Greek Testament* (→ MOULTON 1914)

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dividing, distribution Jdt 9,4; division Jos 19,51
Gn 4,7; 15,10(bis); 32,8; Ex 21,35(bis)
   A: to take apart, to divide Gn 15,10; to divide Gn 4,7; to separate Nm 31,42; to dispense Sir 27,25
   M: to divide for oneself Ex 21,35
   ἀριθμοὶ μηνῶν αὐτοῦ διηρέθησαν the number of his months were cut off, his days were numbered Jb
   21,21
   *Gn 4,7 ἐὰν ὀρθῶς δὲ μὴ διέλῃς if you did not rightly divide- לפתח for MT לפתח for MT לפתח
   לא תיטיב אוואם לא חיטיב if you did not act rightly, at the door; *1 Sm 15,29 διαιρεθήσεται shall be divided-נחצה
   $ סוצה for MT נצח for MT מבליג for MT המבליג for MT המבליג the one who
   brightens up
   Cf. HARL 1986a 114
δίαιτα,-ης<sup>+</sup> N1F 0-0-0-12-1=13
   Jb 5,3.24; 8,6.22; 11,14
   way of living, mode of life Jdt 12,15; dwelling, abode Jb 8,22
   *Jb 20,25 בי διαίταις αὐτοῦ in his dwelling place-ו/ברת for MT מררת out of his liver
   Cf. Horsley 1987, 69
διαιτάω V 0-0-0-1-1=2
   Jb 30,7; 4 Mc 2,17
   A: to moderate, to regulate 4 Mc 2,17
   M/P: to lead one's life, to live Jb 30,7
   (\rightarrow \dot{\epsilon} \kappa-, \mu \epsilon \tau \alpha-)
διαιτέομαι
           V 0-0-0-1=1
   Jdt 8,16
   to be won over by entreaty, to waver; neol.
   Cf. Helbing 1907, 79
διακαθιζάνω
              V 1-0-0-0-0=1
   Dt 23,14
   to sit down apart, to relieve oneself, neol.
διακαθίζω V 0-1-0-0-0=1
   2 Sm 11,1
   to besiege
διακαίω V 0-0-0-1=1
   4 Mc 11,19
   to burn through, to burn away [τι]
διακάμπτω V 0-1-0-0=1
   2 Kgs 4,34
   to bend about, to turn about; neol.
διακαρτερέω V 0-0-0-2=2
   Jdt 7.30; 4 Mc 6.9
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to endure to the end Jdt 7,30; to bear patiently 4 Mc 6,9

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διακατέχω V 0-0-0-1=1
   Jdt 4,7
   to keep, to occupy, to hold; neol.?
διάκειμαι V 0-0-0-2=2
   3 Mc 3,23; 4,10
   serving as pass. to διατίθημι; to be fixed 3 Mc 4,10; to be disposed in a certain manner, to be in a certain
   state [+adv.] 3 Mc 3,23
διάκενος,-ος,-ον Α 1-0-0-0=1
   Nm 21.5
   light, worthless, hollow
διακινδυνεύω V 0-0-0-1=1
   2 Mc 11,7
   to run every risk, to make a desperate attempt
διακινέω V 0-0-0-1=1
   3 Mc 5.23
   to move, to agitate
διακλάω V 0-0-0-1-0=1
   Lam 4.4
   to break in two, to cut (a piece of bread)
διακλέπτομαι V 0-2-0-0=2
   2 Sm 19,4(bis)
   to steal away
διακολυμβάω V 0-0-0-1=1
   1 Mc 9,48
   to swim across; neol.?
διακομίζω V 0-2-0-0-8=10
   Jos 4,3.8; 1 Ezr 2,11; 2 Mc 4,5; 9,29
   A: to carry over or across [τινα] Jos 4,3
   P: to be carried, to be brought (over) (of things) 1 Ezr 2,11; to pass over, to cross, to go (of pers.) 2 Mc
   4,5
διακονία,-ας<sup>+</sup> N1F 0-0-0-1=1
   1 Mc 11,58
   service, table service, utensils; χρυσώματα καὶ διακονίαν golden vessels to be served in (hendiadys)
   Cf. ABEL 1949, 216; →NIDNTT; TWNT
διάκονος,-ου<sup>+</sup> N2M 0-0-0-5-1=6
   Prv 10,4; Est 1,10; 2,2; 6,3.5
   court servant Est 1,10; torturer 4 Mc 9,17
   Cf. Daniel, S. 1966, 98; Horsley 1987, 239-243; →NIDNTT
διακοπή,-ῆς Ν1F 0-10-1-2-0=13
   Jgs<sup>A</sup> 5,17; Jgs 21,15; 2 Sm 5,20(bis)
   breach Jgs 21,15; narrow channel, passage Jb 28,4; deep wound 2 Sm 6,8
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*Mi 2,13 διὰ τῆς διακοπῆς through the breach-על ה/פרץ? for MT עלה הפרץ the one who goes up
   (before them), breaks through
διακόπτω V 1-7-4-1-4=17
   Gn 38,29; 2 Sm 5,20(bis); 6,8; 2 Kgs 3,26
   A: to cut in two, to cut through, to divide [τι] Ps 28(29),7; to break open [τι] 2 Mc 10,36; to cut through
   [abs.] 2 Kgs 3,26; to break through [\tau\alpha] 2 Sm 5,20; to destroy, to devastate [\tau] Jdt 2,23; to cut through
   into [εἴς τι] Am 9,1; to make a breach upon [ἔν τινι] (of pers.) 1 Chr 15,13
   P: to be cut through Gn 38,29; to be broken up (of a city) Jer 52,7; to be killed 2 Mc 10,30; to be
   dispersed (of water) 2 Sm 5,20
   διέκοψεν κύριος διακοπήν the Lord made a breach, inflicted a deep wound (semit., rendering MT מרץ)
   2 Sm 6,8 (יהוה פרץ
διακόσιοι,-αι,-\alpha<sup>+</sup> M<sup>C</sup> 22-28-4-25-12=91
   Gn 5,3.6.22; 11,19.21
   two hundred
διακοσμέω<sup>+</sup> V 0-0-0-1=1
   2 Mc 3.25
   to adorn
διακόσμησις,-εως+
                     N3F 0-0-0-1=1
   2 Mc 2,29
   decoration, embellishment
διακούω<sup>+</sup> V 1-0-0-1-0=2
   Dt 1,16; Jb 9,33
   to hear a case (out or to the end) Dt 1,16
   Cf. Helbing 1928, 157; Lee, J. 1983 60
διακρατέω V 0-0-0-2=2
   1 Ezr 4,50; Jdt 6,12
   to hold in possession [τι] 1 Ezr 4,50; to hold back, to detain [τι] Jdt 6,12
   neol.?
   Cf. Helbing 1928, 122
διακριβάζομαι V 0-0-0-1=1
   Sir 51,19
   to examine with precision, to be exact; neol.
διακριβόω V 0-0-0-1=1
   2 Mc 2,28
   to examine closely
διακρίνω<sup>+</sup> V 3-2-9-10-4=28
   Ex 18,16; Lv 24,12; Dt 33,7; 1 Kgs 3,9; 1 Chr 26,29
   A: to distinguish [τι] Jb 15,5; to decide, to give judgement [τι] Est 8,12i; id. [abs.] 1 Chr 26,29; to judge
   [τινα] Εχ 18,16
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P: to bring an issue to decision, to plead with [πρός τινα] JI 4,2 διέκρινέ με ὥσπερ τὸ χρυσίον he tried me like gold Jb 23,10

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Cf. Helbing 1928 96.237; Wevers 1995 542(Dt 33,7); →NIDNTT; TWNT
διάκρισις,-εως+
                  N3F 0-0-0-1-0=1
   Jb 37,16
   separation, dissolution
   \rightarrow TWNT
διακυβερνάω+
                 V 0-0-0-2=2
   3 Mc 6,2; Wis 14,3
   to steer through, to govern 3 Mc 6,2
   ή ση διακυβερνα πρόνοια your providence governs Wis 14,3
διακύπτω V 0-4-2-5-0=11
   Jgs<sup>A</sup> 5,28; 2 Sm 6,16; 24,20; 2 Kgs 9,30; Ez 41,16
   to bend (the head) in order to see Jgs^A 5,28; to look out, to stoop out 2 Sm 24,20
   *Ez 41,16 διακύπτειν to look down? to recline?-שׁחִיף for MT שׁחִיף veneer?, cpr. 1 Kgs 6,4
   Cf. Neirynck 1977=1982 411-415
διακωλύω^{+} V 0-0-0-2=2
   Jdt 4,7; 12,7
   to prevent, to hinder
διαλαμβάνω V 0-0-0-1-4=5
   Est 3,13e; Jdt 8,14; 2 Mc 5,11; 6,29; 3 Mc 3,26
   to comprehend Est 3,13e; to perceive Jdt 8,14; to think [+inf.] 2 Mc 5,11
διαλανθάνω
              V 0-1-0-0-0=1
   2 Sm 4.6
   to escape notice [abs.]
διαλέγομαι<sup>+</sup> V 1-1-1-3=7
   Ex 6,27; Jgs<sup>B</sup> 8,1; Is 63,1; Est 5,2b; 1 Ezr 8,45
   to converse with [TIVI] Jgs<sup>B</sup> 8,1; to discourse, to reason [abs.] Sir 14,20; to discuss [TI] Is 63,1; oi
   διαλεγόμενοι negotiators Ex 6,27
   Cf. Helbing 1928, 246; →NIDNTT; TWNT
διαλείπω<sup>+</sup> V 0-4-7-2-0=13
   1 Sm 10,8; 13,8; 1 Kgs 15,21; 2 Chr 29,11; Is 5,14
   to intermit, to allow an interval of [ti] 1 Sm 10,8; to intermit, to cease [tivoc] 1 Kgs 15,21; to cease from
   [ἀπό τινος] Jer 8(31),16; to cease to [+ptc.] (often with neg.) Jer 17,8
   *Jer 8,6 διέλιπεν he ceased from-בֻלָּה? for MT מוֹ all of it
   \rightarrow NIDNTT
                  N2F 0-0-0-2-0=2
διάλεκτος,-ου+
   Est 9.26: Dn<sup>LXX</sup> 1.4
   language of a nation or a region
   Cf. MUNZ 1921, 86-94; →MM
διάλευκος,-ος,-ον Α 8-0-0-0-8
   Gn 30,32.33.35(bis).39
   speckled, with white spots
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Cf. HARL 1986a, 232; →LSJ RSuppl
διάλημψις,-εως N3F 0-0-0-1=1
   2 Mc 3,32
   judgement, opinion
              V 0-0-0-1=1
διαλιμπάνω<sup>+</sup>
   Tob<sup>BA</sup> 10,7
   to cease to [+ptc.]; neol.?
διαλλαγή,-ῆς N1F 0-0-0-2=2
   Sir 22,22; 27,21
   reconciliation
διαλλάσσω^+ /διαλλάττω V 0-2-0-4-4=10
   Jgs<sup>A</sup> 19,3; 1 Sm 29,4; Jb 5,12; 12,20.24; 36,28b
   A: to change, to alter [τι] Jb 12,20; to reconcile [τινά τινι] Jgs<sup>A</sup> 19,3
   P: to leap out from [ἀπό τινος] Jb 36,28b; to be reconciled [τινι] 1 Sm 29,4
   διαλλάξας τὸν βίον dying, departing from this life 2 Mc 6,27; χρώμασι διηλλαγμένοις with diverse
   colours Wis 15,4
   *Jb 5,12 διαλλάσσοντα changing corr.? διαλύοντα undoing, breaking up for MT $\delta$ destroying
   Cf. Helbing 1928, 246; Horsley 1981, 17; →NIDNTT; Schleusner(Jb 5,12)
διάλλομαι
            V 0-0-0-1-0=1
   Ct 2,8
   to leap across, to jump over
διαλογή,-ῆς N1F 0-0-0-1-1=2
   Ps 103(104),34; PSal 4,0
   account. discourse
διαλογίζομαι<sup>+</sup> V 0-1-0-8-3=12
   2 Sm 19,20; Ps 9,23(10,2); 20(21),12; 34(35),20; 35(36),5
   to devise, to consider [τι] Ps 20(21),12; to think on, to consider [τι] Ps 118(119),59; id. [ὑπέρ τινος] 2 Mc
   12,43; to impute [τι] 2 Sm 19,20
   *Ps 139(140),9 διελογίσαντο κατ' έμοῦ they devised evil against me זממו עלי- for MT אל־ for MT זממו עלי-
   not ... his evil plot
   → NIDNTT: TWNT
διαλογισμός,-οῦ<sup>+</sup> N2M 0-0-3-15-7=25
   Is 59,7(bis); Jer 4,14; Ps 39(40),6; 55(56),6; 91(92),6
   consideration, thought Ps 39(40),6; debate, discussion Sir 9,15; device Lam 3,60
διαλοιδόρησις, εως Ν3F 0-0-0-1=1
   Sir 27,15
   railing, abuse; neol.
διάλυσις, -εως^+ N3F 0-0-0-1-0=1
   Neh 1,7
   break-up; see διαλύω
διαλύω^{+} V 0-2-1-4-5=12
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Jgs<sup>A</sup> 15,14; 1 Kgs 19,11; Is 58,6; Jb 30,17; Prv 6,35
   A: to break up, to rend [\tau] 1 Kgs 19.11; to untie [\tau] Is 58.6; to dissolve [\tau] (metaph.) Sir 22.20; to end
   [τι] 3 Mc 1,2; to relax Jb 30,17
   P: to be loosed Jgs<sup>A</sup> 15,14; to be reconciled Prv 6,35
   διαλύσει διελύσαμεν πρός σε we have altogether broken with you (semit., rendering MT חבל חבלנו
   לך) Neh 1,7
διαμαρτάνω V 1-1-0-0-0=2
   Nm 15,22; Jgs<sup>A</sup> 20,16
   to fail utterly Nm 15,22; to miss Jgs<sup>A</sup> 20,16
διαμαρτυρέω V 3-1-0-1-0=5
   Gn 43,3; Ex 19,23; 21,36; 1 Sm 21,3; Neh 9,26
   M: to warn [τινι] Gn 43,3; to testify against [ἔν τινι] Neh 9,26
    *1 Sm 21,3 διαμεμαρτύρημαι I have warned-עוד or MT ידע יודעתי 'I made known'?
   see διαμαρτύρομαι
   Cf. Helbing 1928, 225; Wevers 1990, 286; →TWNT
διαμαρτυρία,-ας N1F 1-0-0-0-1=2
   Gn 43,3; 4 Mc 16,16
   testifying, testimony
διαμαρτύρομαι<sup>+</sup> V 10-2-1-2-0=15
   Ex 18,20; 19,10.21; 21,29; Dt 4,26
   to inform about [τινί τι] Ex 18,20; to inform, to warn [τινι] Ex 19,10; to call to witness against [τί τινι]
   Dt 4,26; to testify to [τί τινι] Neh 9,34; to testify, to affirm solemnly [πρός τινα] Zech 3,7(6)
   see διαμαρτυρέω
   Cf. Le Boulluec 1989, 201; →Preisigke; NIDNTT
διαμασάομαι V 0-0-0-1=1
   Sir 31,16
   to devour
διαμαχίζομαι
               V 0-0-0-1=1
   Sir 51.19
   to strive for [ἔν τινι]; neol.
   Cf. Hauspie 2002, forthcoming; Helbing 1907 123; 1928 233
Dn<sup>LXX</sup> 10,20; Sir 8,1.3; 38,28
   to fight, to contend Sir 8,1; to contend (metaph.) Sir 8,3; neol.
   Cf. Helbing 1907, 88
διαμελίζω
           V 0-0-0-1-0=1
   Dn<sup>LXX</sup> 3.96
   to dismember; neol.?
διαμένω<sup>+</sup> V 0-0-2-8-10=20
   Jer 3,5; 39(32),14; Ps 5,6; 18(19),10; 60(61),8
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to continue [intrans.] Ps 5,6; to persevere [ἔν τινι] 3 Mc 3,11; to live on [intrans.] Ps 101(102),27; to
   endure [intrans.] Ps 18 (19),10; to abide with [μετά τινος] Sir 12,15
   *Ps 71(72),17 διαμενεῖ shall endure-יבון for MT יגין shall sprout forth?
   Cf. MARGOLIS, M. 1905=1972 61
διαμερίζω^{+} V 3-5-4-6-2=20
   Gn 10,25; 49,7; Dt 32,8; Jos 21,42a; Jgs 5,30
   A: to divide Gn 10,25; to distribute 2 Sm 6,19
   M: to divide, to part Ps 21(22),19
   *Ps 16(17),14 διαμέρισον αὐτούς divide them-חלקם for MT חלקם their part
διαμερισμός, -0\tilde{v}^+ N2M 0-0-3-0-0=3
   Ez 48,29; Mi 7,12(bis)
   division Ez 48,29
   *Mi 7,12 διαμερισμόν division-$\(\pi\) for MT $\(\pi\) from
διαμετρέω
            V 0-1-33-2-0=36
   2 Sm 8,2; Ez 40,5.6.11.13
   to measure out 2 Sm 8,2; to measure Ez 47,3; Mi 2,4
   *Ez 41,26 διεμέτρησεν measured-תמד? for MT תמרים palm trees
διαμέτρησις, εως Ν3F 0-2-3-0-0=5
   2 Chr 3,3; 4,2; Jer 38(31),39; Ez 42,15; 45,3
   measure, measuring out 2 Chr 3,3; diameter 2 Chr 4,2; neol.?
διαναπαύω
             V 1-0-0-0-0=1
   Gn 5,29
   to allow to rest a while from [τινα ἀπό τινος]
   Cf. HARL 1986a, 124; HELBING 1928, 169
διανέμω^{+} V 1-0-0-0=1
   Dt 29,25
   to distribute
διανεύω<sup>+</sup> V 0-0-0-1-1=2
   Ps 34(35),19; Sir 27,22
   to wink, to beckon (with the eyes); neol.?
διανήθω V 6-0-0-0=6
   Ex 28,8.33; 35,6; 36,10(39,3).12(39,5)
   to spin out; διανενησμένον spun; neol.
   Cf. Caird 1968b=1972 124; Lee, J. 1983, 48
διανθίζω
          V 0-0-0-1-0=1
   Est 1,6
   to adorn with flowers; στρωμναί ... διηνθισμέναι decorated or flowered coverings; neol.
   Cf. Helbing 1907, 118
διανίστημι V 2-0-0-1=3
   Dt 6,7; 11,19; Jdt 12,15
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M: to rise up, to arise [intrans.]
διανοέομαι V 4-3-5-23-22=57
       Gn 6,5.6; 8,21; Ex 31,4; 2 Sm 21,16
       to have a mind, to intend, to purpose [+inf.] 2 Sm 21,16; to have in mind [\tau1] Gn 6,5; to ponder [\tau1] Sir
       21,17; to understand [τι] Sir 17,6; to think [abs.] Gn 8,21; to recollect oneself [intrans.] Gn 6,6
       *Dn<sup>LXX</sup> 9.24 διανοηθῆναι to understand- להבין for MT להביא to bring: *Dn<sup>LXX</sup> 11.35 διανοηθήσονται
       thev shall recollect themselves-ישׂבלו for MT ישׂבלו thev shall fall
       Cf. Harl 1986a 127(Gn 6,6); Wevers 1993, 79; →Schleusner(Gn 6,6 sub διεπονήθη)
διανόημα,-ατος+
                                    N3N 0-0-3-3-7=13
       Is 55,9; Ez 14,3.4; Prv 14,14; 15,24
       thought, notion Is 55.9
       *Ez 14,3 τὰ διανοήματα αὐτῶν their deeds, thoughts?-♦ עלילה for MT גלוליהם their idols, see also Ez
       14.4; *Prv 14.14 τῶν διανοημάτων αὐτοῦ his thoughts- עלה ס מעליו for MT מ/עליו from upon him.
      from himself; *Prv 15.24 διανοήματα thoughts- עלה מעלה for MT ל/מעלה for MT שלה
       → NIDNTT; TWNT
διανόησις, εως N3F 0-1-0-0-0=1
       2 Chr 2,13
       skill, cunning, contrivance
διάνοια,-\alpha c^+ N1F 24-3-7-10-25=69
       Gn 8,21; 17,17; 24,15.45; 27,41
       thought 1 Chr 29,18; mind, heart for MT \zeta Gn 17,17; thinking faculty, understanding Prv 2,10
       διανοίας... ἀγαθῆς of a sound mind Prv 9,10a
       *Is 59,15 διάνοιαν mind-עדם for MT מ/רע from evil; *Dn<sup>LXX</sup> 11,14 διάνοιαι minds, thoughts-קרבים
       for MT רבים many, cpr. Jer 38(31),33
       Cf. HARL 1986a, 61; LE BOULLUEC 1989, 67; →NIDNTT; TWNT
Gn 3,5.7; Ex 13,2.12(bis)
       A: to lay open Gn 3,5; to reveal Jb 38,32
       M: to open so as to connect, to spread Jb 29,19
       πᾶν διανοῖγον μήτραν every firstborn Ex 13,12
       *Hab 3,14 διανοίξουσι burst-$\diagraphi \diagraphi \di
       Cf. WEVERS 1990, 195
διανυκτερεύ\omega^+ V 0-0-0-1-0=1
       Jb 2,9c
       to pass the night
διανύω<sup>+</sup> V 0-0-0-1=1
       2 Mc 12,17
       to arrive [abs.]
διαξαίνω V 0-0-0-1=1
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Jdt 10,3
   to card, to comb
διαπαρατηρέομαι
                   V 0-1-0-0-0=1
   2 Sm 3,30
   to lie in wait for continually; *2 Sm 3,30 διεπαρετηροῦντο they had lain in wait-۱בר for MT ארבו they
   killed; neol.
   Cf. Helbing 1907, 77
διαπαρθενεύω V 0-0-2-0-0=2
   Ez 23,3.8
   A: to deflower a maiden [\tau \iota \nu \alpha] Ez 23,8;
   P: to lose one's virginity Ez 23,3
διαπαύω V 1-0-1-0-0=2
   Lv 2,13; Hos 5,13
   to bring to an end, to cease [τι] Lv 2,13; to cease, to leave [abs.] Hos 5,13
   Cf. Helbing 1928, 169
διαπειλέω V 0-0-1-0-2=3
   Ez 3,17; 3 Mc 6,23; 7,6
   M: to threaten violently [TIVI] Ez 3,17; id. [abs.] 3 Mc 7,6
διαπειράζω<sup>+</sup>
              V 0-0-0-1=1
   3 Mc 5,40
   to tempt, to make trial of [\tau i \nu \alpha]; neol.
διαπείρω V 0-0-0-1=1
   4 Mc 11,19
   to transfix, to pierce [τι]
Prv 16,28; 1 Ezr 1,24; Jdt 14,12; 2 Mc 3,37; 11,26
   A: to send over [abs.] Jdt 14,12
   M: to send messages [abs.] 1 Ezr 1,24; to send off in different directions, to spread [\tau1] Prv 16,28
διαπεράω^{+} V 1-0-1-0-7=9
   Dt 30,13; Is 23,2; 1 Mc 3,37; 5,6.41
   to go over or across [abs.] Dt 30,13; to go over, to pass through, to traverse [\tau] Is 23,2
διαπετάννυμι V 0-14-1-7-1=23
   2 Sm 17,19; 1 Kgs 6,27.32.35; 8,7
   to open and spread out 2 Sm 17,19; to open 1 Kgs 8,22; to spread out Ps 104(105),39
διαπίπτω V 6-2-4-2-4=18
   Nm 5,21,22,27; Dt 2,14,15
   to fall away to rot, to fall to pieces Jer 18,4; to fall apart, to crumble to pieces Jb 14,18; to perish Dt 2,14;
   to be lost 2 Mc 2,14; to breakdown, to collapse (of people) Neh 8,10; to be useless, to be in vain Jdt 6,9
   *Jer 19,13 ὁ διαπίπτων (the place) falling apart corr.? ὁ διαπτύων spitting-ϡλη (Aram.)? for MT תפת
   Tofet, see also 19,12, cpr. 19,6.14 (διάπτωσις)
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 $\rightarrow$  SCHLEUSNER(Jer 19,12.13)

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διαπλατύνω
             V 0-0-1-0-0=1
   Ez 41.7
   to dilate, to prolong, to lengthen
διαπληκτίζομαι V 1-0-0-0-0=1
   Ex 2,13
   to spar, to fight, to come to blows; neol.
   Cf. LE BOULLUEC 1989, 84
διαπνέω V 0-0-0-3-0=3
   Ct 2,17; 4,6.16
   to blow through [tt] Ct 4,16; to dawn (of day) Ct 2,17
διαπονέω^{+} V 0-0-0-1-1=2
   Eccl 10,9; 2 Mc 2,28
   A: to work out, to elaborate, to labour 2 Mc 2,28
   P: to be worn out Eccl 10,9
διαπορεύομαι V 2-11-10-14-6=43
   Nm 11,8; 31,23; Jos 15,3; Jgs<sup>A</sup> 9,25; 1 Sm 12,2
   to pass across or through [abs.] Nm 11,8; to go through [τι] 2 Chr 7,21; to go through [διά τινος] Nm
   31,23
   διαπορευόμενοι πόλιν ἐκ πόλεως going through from city to city 2 Chr 30,10
   *1 Sm 29,3 διαπορευόμενοι the passers-by-הַּעָבְרִים for MT הַעָבְרִים the Hebrews
   Cf. Helbing 1928, 81
διάπρασις, -εως N3F 1-0-0-0=1
   Lv 25,33
   sale to various purchasers
διαπράσσω V 0-0-0-2=2
   2 Mc 8,29; 10,38
   M: to bring about, to accomplish [τι]
διαπρεπής,-ής,-ές Α 0-0-0-2=2
   2 Mc 3,26; 10,29
   distinguished, prominent, eminent, illustrious
διαπρίω<sup>+</sup> V 0-1-0-0=1
   1 Chr 20,3
   to saw in pieces
διάπτωσις, εως Ν3F 0-0-2-0-0=2
   Jer 19,6.14
   fall, error; *Jer 19,6 Διάπτωσις Error proper name? for MT תפת Tofet, corr.? διάπτυσις ΦηΙΠ
   (Aram.?) sth to be spat upon, sth despicable, see also 19,14, cpr. 19,13.14 (διαπίπτω)
   Cf. Walters 1973 179.329-330
διαπυρόω V 0-0-0-1=1
   4 Mc 3.15
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P: to be consumed with thirst

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διάπυρος,-ος,-ον Α 0-0-0-1-1=2
   Dn<sup>LXX</sup> 3.46: 3 Mc 6.6
   extremely hot
διαριθμέω V 0-0-0-1=1
   3 Mc 3,6
   M: to count and classify; την εὐπραξίαν οἱ ἀλλόφυλοι οὐδαμῶς διηριθμήσαντο the good was made of
   no account by the foreigners
διαρκέω V 0-0-0-1=1
   3 Mc 2,26
   P: to be content with, to be satisfied with [τινι]
             N1F 2-1-7-4-6=20
διαρπαγή,-ῆς
   Nm 14,3.31; 2 Kgs 21,14; Is 5,5; 42,24
   (act of) plundering Ezr 9,7; booty, spoil Nm 14,3
   *Ez 25,7 εἰς διαρπαγήν as spoil-τλ/ for MT ללבג?
Gn 34,27.29; Dt 28,29; Jgs<sup>A</sup> 21,23; Jgs<sup>B</sup> 9,25
   to spoil, to plunder Gn 34,27
   *Is 5,17 διηρπασμένοι the spoiled, the oppressed- כבשים for MT בשים lambs
διαρραίνω
           V 0-0-0-1-0=1
   Prv 7,17
   to sprinkle with [τί τινι]; neol.
διαρρέω V 0-0-0-1=1
   2 Mc 10,20
   to flow through, to slip away
Gn 37,29.34; 44,13; Lv 10,6; 21,10; Nm 14,6; Jos 7,6
   A: to break through [abs.] 2 Sm 23,16; to break through [τι] Ps 2,3; to rend [τι] Gn 37,29; to part [τι] (of
   water) Ps 73(74),15; to crush (of earth) Ps 140(141),7; to rend [τι] (metaph.) 1 Sm 15,28
   P: to burst, to rip up Hos 14,1; to be dashed to pieces 2 Chr 25,12; to be bruised Neh 9,21
   Cf. Horsley 1982, 80
διαρριπτέω/διαρρίπτω
                      V 0-0-1-1-0=2
   Is 62,10; Jb 41,11
   to cast through, to throw [τι]
διαρρυθμίζω V 0-0-0-1=1
   2 Mc 7,22
   to arrange in order [τι]; neol.?
διαρτάω V 1-0-0-0=1
   Nm 23.19
   to deceive, to mislead [\tau \iota \nu \alpha]
διαρτίζω V 0-0-0-2-0=2
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Jb 33,6(bis)

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to mould, to form; neol.
διασαλεύω V 0-0-1-0-0=1
   Hab 2,16
   M/P: to shake; *Hab 2,16 διασαλεύθητι shake -הערל for MT הערל show uncircumcision, be
   uncircumcised; neol.?
διασαφέω^{+} V 1-0-0-1-8=10
   Dt 1.5; Dn<sup>LXX</sup> 2.6; 1 Mc 12.8; 2 Mc 1.18.20
   to make quite clear, to show plainly [τι] Dt 1,5; to instruct plainly [τινα] 2 Mc 1,18
   Cf. Helbing 1928, 222; →Preisigke
διασάφησις, εως Ν3F 1-0-0-2-0=3
   Gn 40,8; Ezr 5,6; 7,11
   explanation, interpretation Gn 40,8; copy?, translation? Ezr 5,6; neol.?
   Cf. Harl 1986a, 270; Lee, J. 1983, 47; Pelletier 1962, 25; Zuntz 1959 112
διασείω^{+} V 0-0-0-1=1
   3 Mc 7.21
   P: to be shaken off from [\tau i \nu o \zeta]
   \rightarrow NIDNTT
διασκεδάννυμι/διασκεδάζω V 8-8-14-10-6=46
   Gn 17,14; Ex 32,25(bis); Lv 26,15.44
   A: to scatter abroad [τινα] Ex 32,25; to turn away from [τινα ἀπό τινος] 2 Chr 16,3; to reject [τι] 2 Sm
   15,31; to break [τι] Gn 17,14
   P: to be dispersed Jb 38,24
   Cf. LE BOULLUEC 1989, 325-326
διασκευάζω V 0-1-0-0-1=2
   Jos 4,12; 1 Mc 6,33
   P: to be equiped to [εἴς τι] 1 Mc 6,3; διεσκευασμένοι equiped, armed Jos 4,12; neol.?
διασκευή,-ῆς N1F 1-0-0-0-1=2
   Ex 31,7; 2 Mc 11,10
   equipment, furniture Ex 31,7
   έν διασκευῆ in armour, armed 2 Mc 11,10
   neol.?
διασκιρτάω
            V 0-0-0-1=1
   Wis 19,9
   to leap about; neol.
διασκορπίζω^+ V 3-0-32-14-4=53
   Nm 10,34(35); Dt 30,1.3; Jer 9,15; 10,21
   A: to scatter (abroad) [τινα] Dt 30,1; to scatter (abroad) [τι] Jb 37,11; to scatter to and fro [τινα] Ps
   58(59),16
   P: to be scattered Nm 10,34
   *Jer 13,14 διασκορπιῶ αὐτούς I will scatter them -פוץ הפצתים for MT נפץ לנפצתים I will shatter
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them, cpr. Jer 28(51),20.21.22

neol. Cf. Tov 1976a, 52.84; →NIDNTT; TWNT διασκορπισμός,-οῦ Ν2Μ 0-0-3-1-0=4 Jer 24.9; Ez 6.8; 13.20; Dn<sup>Th</sup> 12.7 dispersion, scattering, dispersal Ez 6,8 \*Jer 24,9 εἰς διασκορπισμόν in dispersion-\$ דרה? for MT ל/זועה (MT<sup>q</sup>) as a horror, cpr. Dt 28,25 and διασπορά; \*Ez 13,20 εἰς διασκορπισμόν into dispersion-\$ ברחם? to flee for MT לפרחת into birds? neol.?  $\rightarrow$  SCHLEUSNER(Ez 13,20) δίασμα,-ατος Ν3Ν 0-4-0-0=4 Jgs 16,13.14 warp διασπασμός,-οῦ N2M 0-0-1-0-0=1 Jer 15,3 tearing in pieces; neol.? Jgs<sup>A</sup> 14,6(bis); Jgs 16,9.12 to tear asunder [TIVA] Jgs<sup>A</sup> 14,6; id. [TI] Jgs<sup>A</sup> 14,6; to tear asunder, to disentangle, to unravel [TI] Jgs<sup>A</sup> 16,9; to break (through) [τι] Jer 2,20; to tear asunder, to break, to cancel [τι] Is 58,6; to tear down [τινα] (metaph.) Jb 19,10 \*Jer 4,20 διεσπάσθησαν they are rent asunder-Υλη<sup>I</sup>? for MT γλη moment, of a sudden Gn 9,19; 10,18.32; 11,4.8 A: to scatter, to spread about [τινα] Gn 11,8; id. [τινα] (of wind, tempest) Is 41,16 P: to be scattered (of pers.) Gn 9,19; id. (of things) Gn 10,32; to be extended (of war) 1 Sm 14,23 \*Ez 32,15 ὅταν διασπείρω when I shall scatter corr.? ὅταν διαπείρω when I (shall) pierce for MT for MT הפרוזים for MT הפלורים those (בכה בהכותי \*Est 9,19 oi διεσπαρμένοι who where dispersed living in the rural country Cf. SEELIGMANN 1948 113(Is 35.8): Tov 1976a 74.91 διασπορά,  $-\tilde{\alpha}\varsigma^{+}$  N1F 2-0-3-3-4=12 Dt 28,25; 30,4; Is 49,6; Jer 15,7; 41(34),17 scattering, dispersion (of the Jews among the gentiles) Jdt 5,19; the dispersed (Jews among the gentiles) Ps 146(147),2 \*Dn<sup>LXX</sup> 12,2 εἰς διασποράν to dispersion corr. εἰς διαφθοράν to corruption, cpr. Jer 13,14, or-ΦΧϽΤ Aram.? for MT לדראון to abhorrence, horror?; \*Dt 28,25 ἐν διασπορᾶ in dispersion-\$ זרוע) זרע Aram. sowing) for MT לועוה as a horror, see also Jer 41(34),17, cpr. Jer 15,7, 24,9; \*Jer 15,7 ביע διασπορα in dispersion- $\Diamond$ 77? for MT 7717 (winnow) with a pitchfork, cpr. Dt 28,25, Jer 41(34),17

Cf. Alfrink 1959 367-368(Dn 12,2); Seeligmann 1948, 112-113; Van unnik 1993, 69-88; →TWNT

neol.; see διασκορπισμός

διάσταλσις, εως Ν3F 0-0-0-1=1

2 Mc 13,25

arrangement, pact; neol.?

διάστασις, -εως N3F 0-0-0-1=1

3 Mc 3,7

contrast, difference

#### διαστέλλω<sup>+</sup> V 18-9-16-8-7=58

Gn 25,23; 30,28.35.40; Lv 5,4

M: to set aside [τι] Lv 16,26; to command (expressly), to give express orders to [τινι] Jdt 11,12; Ez 3,21(bis)

P: to be separated from [ἕκ τινος] Gn 25,23; to be sent away Na 1,12; to be set apart Lv 16,26; to be divided, to be structured [τινι] (archit.) Jer 22,14

τὰ διεσταλμένα the agreements 2 Mc 14,28; διαστεῖλαι ἀνὰ μέσον τῶν ἀκαθάρτων καὶ ἀνὰ μέσον τῶν καθαρῶν to distinguish between the unclean and the clean Lv 11,47; διέστειλαν ἀνὰ μέσον ἀμφοτέρων it separated between them both 2 Kgs 2,11; ὅρασις διαστέλλουσα distinct vision 1 Sm 3,1; ἡ διαστέλλουσα τοῖς χείλεσιν (it) pronounces, makes an explicit statement Lv 5,4

\*Jgs 1,19 διεστείλατο he set apart-הבדיל for MT ברזל iron; \*Ez 24,14 οὐ διαστελῶ I will not make distinctions?-לא־אפרץ? for MT לא־אפרע I will not neglect it?, cpr. 1 Sm 3,1; \*Hos 13,15 διαστελεῖ he will divide-יפריץ? for MT יפריא he shall be fruitful

Cf. Caird 1968b=1972 124-125; Harl 1986a, 208-209(Gn 25,23); Helbing 1928 165.210;  $\rightarrow$ NIDNTT; Preisigke; TWNT

# διάστημα,-ατος Ν3Ν 1-2-10-0-3=16

Gn 32,17; 1 Kgs 6,6; 7,46(9); Ez 41,6.8(bis)

space Ez 41,6 (and elsewhere in Ez 40-48, as a transl. of several technical terms in connection with the archit. of the temple); interval 3 Mc 4,17

Cf. Horsley 1987 86; 1989 88

# διαστολή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 3-0-0-2=5

Ex 8,19; Nm 19,2; 30,7; 1 Mc 8,7; PSal 4,4

command, injunction, order Nm 19,2; distinction, discrimination Ps 4,4

ἄνευ διαστολῆς without discrimination PSal 4,4; κατὰ τὴν διαστολὴν τῶν χειλέων αὐτῆς according to her explicit (verbal) statement or utterance Nm 30,7

\*1 Mc 8,7 διαστολήν καὶ ... a detailed list and ... corr.? διασταλῆναι to be barred (from); \*Ex 8,19 καὶ δώσω διαστολήν ἀνὰ μέσον and I will put a division between, and I will distinguish between-פלת בין

ושמתי for MT ושמתי פדת בין I will set redemption between?

Cf. Caird 1968b=1972 124-125; Goldstein 1976, 353; Horsley 1982, 80; Le Boulluec 1989 34.127-8;  $\rightarrow$ NIDNTT; TWNT

#### διαστράπτω V 0-0-0-1=1

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Wis 16,22
   to flash like lightening
Ex 5,4; 23,6; Nm 15,39; 32,7; Dt 32,5
   A: to turn, to carry around [τι] Jb 37,12; to divert from, to turn from [τινα ἀπό τινος] Ex 5,4; to distort,
   to pervert [τι] Ex 23,6
   M: to turn back Nm 15,39
   P: to be distorted, to be twisted (metaph.) Prv 4,27
   γεννεὰ διεστραμμένη perverse generation Dt 32,5
   Cf. ENGEL 1985 95.124-125(Sus<sup>LXX</sup> 9.56); HELBING 1928, 165; WEVERS 1990 61.360
                 N1F 0-0-0-1-0=1
διαστροφή,-ῆς
   Prv 2,14
   perversion
               V 0-1-0-0-0=1
διαστρώννυμι
   1 Sm 9.25
   to spread; *1 Sm 9,25 καὶ διέστρωσαν and they spread (a bed)-ΙΤΣΤ΄ for MT מולדבר and he said; neol.?
διασυρίζω V 0-0-0-2-0=2
   Dn<sup>LXX</sup> 3,50; Dn<sup>Th</sup> 3,50(23)
   to whistle; neol.
διασφαγή,-ῆς Ν1F 0-0-0-1-0=1
   Neh 4,1
   breach, gap; neol.?
διασφάλλω V 0-0-0-1=1
   3 Mc 5,12
   P: to be disappointed in sth [\tau i \nu o \zeta]
διασχίζω V 0-0-0-1-1=2
   Ps 34(35),15; Wis 18,23
   A: to part, to separate or to sever, to cut off [ti] Wis 18,23
   P: to be separated, to be parted Ps 34(35),15
   Cf. LARCHER 1985 1035(Wis 18,23)
διασώζω<sup>+</sup> V 5-31-10-12-19=77
   Gn 19,19; 35,3; Nm 10,9; 21,29; Dt 20,4
   A: to preserve, to save [τινα] Gn 35,3; to preserve, to maintain, to keep safe [τι] LtJ 58
   P: to come safe through [ἀπό τινος] Nm 10,9; to come safe to [εἴς τι] Gn 19,19; to escape from [τινος]
   Jgs 12,4
   έν τῶ ἐλαχίστω διασωθέντι in his youngest surviving son Jos 6,26
   *Prv 10,5 διεσώθη he was saved (from)- אגר (pu.) he was collected (from), for MT אגר (qal) he
   collected, he gathered
   \rightarrow NIDNTT
διαταγή,-ῆς
               N1F 0-0-0-1-0=1
   Ezr 4,11
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command, ordinance; neol.?

→ NIDNTT; PREISIGKE; TWNT

## διάταγμα, $-ατος^+$ N3N 0-0-0-2-1=3

Est 3,13d; Ezr 7,11; Wis 11,7

ordinance, commandment; neol.?

→ Preisigke

11

#### διάταξις, $-εως^+$ N3F 0-3-1-1-2=7

1 Kgs 6,1(38); 2 Chr 31,16.17; Ez 43,10; Ps 118(119),91

disposition, arrangement, plan 1 Kgs 6,1(38); command Ps 118(119),91; de-ployment Jdt 1,4

\*Ez 43,10 τὴν διάταξιν αὐτοῦ its dis-position-תכונת for MT את־תכנית the pattern

#### 

Jgs 5,9; Jgs<sup>B</sup> 3,23; 1 Sm 13,11; 1 Kgs 11,18

A: to appoint, to assign  $[\tau i \tau \iota \nu \iota] 1 \text{ Kgs } 11,18$ ; to set [abs.] Ez 21,25; to draw up, to set in array  $[\tau \iota \nu \alpha] 2 \text{ Mc } 12,20$ ; to make arrangements, to purpose [abs.] 1 Sm 13,11

M: to arrange for oneself [τι] 4 Mc 8,3

P: to be appointed, to be constituted 2 Chr 5,11

τοῦς διατεταγμένους the appointed  $Jgs^B$  3,23; ἴλας ἵππων διατεταγμένας troops of horsemen set in array 2 Mc 5,3

 $\rightarrow$  Preisigke; TWNT

#### διατείνω V 0-0-2-2-1=5

Is 21,15; 40,22; Ps 84(85),6; 139(140),6; Wis 8,1

to stretch out  $[\tau\iota]$  Ps 139(140),6; to continue, to extend  $[\tau\iota]$  Ps 84(85),6; to reach, to extend as far as [intrans.] Wis 8,1

τὸ πληθος τῶν τοξευμάτων τῶν διατεταμένων the multitude of bent bows Is 21,15

Cf. Larcher 1984, 515-516

#### διατελέω $^{+}$ V 1-0-2-1-1=5

Dt 9,7; Jer 20,7.18; Est 8,121; 2 Mc 5,27

to continue doing or being [+ptc.] Dt 9,7; to continue [intrans.] Jer 20,18

VV = verb

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

<sup>&</sup>lt;sup>11</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). *A Greek-English Lexicon of the Septuagint : Revised Edition*. Deutsche Bibelgesellschaft: Stuttgart.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

**<sup>0</sup>** Word occurrences in the Torah

<sup>7</sup> Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**<sup>6</sup>** Word occurrences in the Later Prophets

<sup>2</sup> Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>10</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>25</sup> Total word occurrences

προσκυνούμενον ὑπὸ πάντων ... διατελεῖν to continue to be reverenced by all Est 8,121

#### διατήκω V 0-0-1-0-0=1

Hab 3,6

P: to melt away

# διατηρέω<sup>+</sup> V 11-0-1-3-9=24

Gn 17,9.10; 37,11; Ex 2,9; 9,16

to take care of  $[\tau \iota \nu \alpha]$  Ex 2,9; to maintain  $[\tau \iota]$  Gn 17,9; to preserve  $[\tau \iota \nu \alpha]$  Ex 9,16; to keep sth in such a state  $[\tau \iota + pred.]$  2 Mc 14,36

Cf. Horsley 1983, 65; Le Boulluec 1989, 82; →TWNT

### διατήρησις, -εως Ν3F 5-0-0-0=5

Ex 16,33.34; Nm 17,25; 18,8; 19,9

preservation, reserve; neol.

Cf. LE BOULLUEC 1989, 188

#### 

Gn 9,17; 15,18; 21,27.32; 26,28

A: to treat, to dispose one so or so [τινα +adv.] 2 Mc 9,28

M: to treat, to dispose one so or so [τινα +adv.] 4 Mc 8,9; to establish (a law) [τι] Wis 18,9 stereotypical rendition of כרת in the expression διατίθημι διαθήκην to establish a covenant, to conclude an agreement for MT כרת ברית Gn 9,17

\*Ez 16,30 διαθῶ I make a covenant -מולס מולס I circumcise (you as a sign of the covenant) for MT אמלה feverish; \*Ps 83(84),6(7) διέθετο he arranged, he planned-עברי for MT עברי passing through see διάκειμαι

Cf. Harl 1986a, 55; Helbing 1928, 241-242; →TWNT

#### διατίλλω V 0-0-0-1-0=1

Jb 16.12

to pluck, to pull out the hair

 $\rightarrow$  LSJ RSuppl

#### διατόνιον,-ου N2N 1-0-0-0=1

N N = noun

3 =third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

Ex 35,11

traverse, beam; neol.?

Cf. LE BOULLUEC 1989 269.348

### διατρέπω V 0-1-0-4-0=5

Jgs<sup>B</sup> 18,7; Jb 31,34; Est 7,8; Dn<sup>LXX</sup> 1,10.13

A: to pervert [τι] Jgs<sup>B</sup> 18,7

P: to be overawed by [τι] Jb 31,34

διατετραμμένος perverse, changed for the worse Dn<sup>LXX</sup> 1,10

\*Est 7,8 Αμαν διετράπη τῷ προσώπῳ the face of Haman was confounded- פני המן הפו for MT פני המן הפו the face of Haman was covered

## διατρέφω V 3-7-0-6-1=17

Gn 7,3; 50,20.21; Jos 14,10; Ru 4,15

A: to support, to maintain [τι] Gn 7,3; to breed up, to feed [τινα] 1 Kgs 17,4

P: to be sustained continually, to be fed Gn 50,20; to be nourished Jdt 5,10

# διατρέχω V 1-1-1-0-1=4

Ex 9,23; 1 Kgs 18,26; Na 2,5; Wis 3,7

to run across, to run over (metaph.) Ex 9,23

ώς ἀστραπαὶ διατρέχουσαι as flashing lightnings Na 2,5

# διατριβή,-ῆς Ν1F 1-0-1-3-0=5

Lv 13,46; Jer 30,28(49,33); Prv 12,11; 14,24; 31,27;

way of life, passing of time Prv 14,24; place of stay, haunt Lv 13,46

Cf. Pelletier 1967c, 175-186

# διατρίβω $^{+}$ V 1-0-1-0-4=6

Lv 14,8; Jer 42(35),7; Tob<sup>BA</sup> 11,8.12; 2 Mc 14,23

to spend, to live [\tau1] (time) Lv 14,8; to rub hard [abs.] Tob BA 11,8; to pass time [abs.] Jdt 10,2

# διατροφή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-0-1=1

1 Mc 6,49

sustenance and support

#### διατυπόω V 0-0-0-1=1

Wis 19.6

to form, to fashion; neol.?

Cf. Larcher 1985, 1055

#### 2 2 = second declension

N N = neuter

1 1 =first declension

# διαφαίνομαι $^{+}$ V 0-0-0-1=1

Wis 17,6

to glow, to shine through

# διαφανής,-ής,-ές<sup>+</sup> A 1-0-1-1-0=3

Ex 30,34; Is 3,22; Est 1,6

translucent, transparent

### διαφαύσκω V 1-4-0-0-1=6

Gn 44,3; Jgs<sup>A</sup> 19,26; Jgs<sup>B</sup> 16,2; 1 Sm 14,36; 2 Sm 2,32

to show light through, to dawn

Cf. GRILLET 1997 262

## διαφέρω $^{+}$ V 0-0-0-8-9=17

Prv 20,2; 27,14; Est 3,13c; Dn<sup>LXX</sup> 7,3.23

A: to carry over or across [ $\tau$ 1] 1 Ezr 5,53; to differ from [ $\tau$ 1 $\nu$ 0] Prv 20,2; to excel in [ $\tau$ 1 $\nu$ 1] Est 3,13c

P: to be spread abroad Wis 18,10; to be at variance with, to quarrel, to fall out with [τινι] 2 Mc 3,4; to be separated Wis 18,2

Cf. Helbing 1928 177.238; Larcher 1985 987.1008; →NIDNTT

# διαφεύγω $^{+}$ V 1-5-3-1-5=15

Dt 2,36; Jos 8,22; 10,28.30.33

to get away from, to escape [τινα] Dt 2,36; id. [τι] 2 Mc 7,31; to escape [abs.] Jos 8,22; to escape safely [abs.] Prv 19,5; to escape from [ἔκ τινος] (place) 1 Mc 15,21

\*Jer 11,15 διαφεύξη you shall escape-תלוזי you shall depart for MT תלוזי you shall exult

Cf. Helbing 1928, 27-29

# διαφθείρω $^{+}$ V 0-32-20-24-7=83

Jgs 2,19; Jgs<sup>A</sup> 6,4.5; 20,21

A: to destroy utterly [τι]  $Jgs^A$  6,4; to do away with, to kill [τινα]  $Jgs^A$  20,21; to break [τι] (a covenant) Mal 2,8; to ruin [τι] (inheritance) Ru 4,6; to corrupt [τι] Ez 23,11

P: to be spoiled, to be desiccated  $Jgs^B$  16,7; to be consumed Wis 16,27; to perish Wis 16,5; to be corrupted Mal 1,14

διέφθειραν they became corrupt Jgs 2,19

 $\rightarrow$  NIDNTT; TWNT

# διαφθορά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-9-13-1=23

Jer 13,14; 15,3; 28(51),8; Ez 19,4.8

destruction, corruption (stereotypical rendition of שחת decay, pit, grave) Ps 15(16),10

 $\mathbf{A} \mathbf{A} = adjective$ 

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

\*Zph 3,6 ἐν διαφθορᾳ with destruction-בשׁת for MT בשׁת shame

 $\rightarrow$  NIDNTT; TWNT

### διαφλέγω V 0-0-0-1-0=1

Ps 82(83),15

to burn up; neol.

## διαφορά, $-\tilde{\alpha}\varsigma^{+}$ N1F 0-0-0-4=4

1 Ezr 4,39; 1 Mc 3,18; Wis 7,20; Sir prol., 26

difference, diversity

## διαφορέω V 0-0-1-0-0=1

Jer 37(30),16

to tear to pieces; neol.

### διαφόρημα,-ατος Ν3Ν 0-0-1-0-0=1

Jer 37(30),16

thing torn to pieces, prey

## διάφορος,-ος,-ον $^+$ A 2-0-0-3-7=12

Lv 19,19; Dt 22,9; Dn<sup>Th</sup> 7,7.19 Ezr 8,27

different Dn<sup>Th</sup> 7,7; various Ezr 8,27

πολλὰ διάφορα ἐλάμβανεν he took many gifts, money 2 Mc 1,35

Cf. Bickerman 1944=1980 163-166;  $\rightarrow$ MM, Preisigke

# διαφόρως D 0-0-0-1-0=1

Dn<sup>LXX</sup> 7,7

differently

# 

Gn 28,15.20; Lv 19,20; Dt 7,12; 32,10

to watch closely, to guard carefully, to preserve  $[\tau\iota\nu\alpha]$  (often of providential care) Gn 28,15; to maintain, to keep  $[\tau\iota]$  Dt 7,12; to reserve Jdt 11,13; to keep  $[\tau\iota]$  (a feast) 2 Mc 6,6; to keep sth or sb in a certain state  $[\tau\iota+pred.]$  2 Mc 3,15; id.  $[\tau\iota\nu\alpha+pred.]$  2 Mc 10,30

# διαφωνέω V 2-3-1-0-1=7

 $Ex\ 24,11;\ Nm\ 31,49;\ Jos\ 23,14;\ 1\ Sm\ 30,19;\ 1\ Kgs\ 8,56$ 

to be missing, to fail to answer roll-calls Nm 31,49; to be lost, to perish Ez 37,11; to fail, to be found wanting  $1~{\rm Kgs}~8,56$ 

Cf. Caird 1968b=1972 125; Horsley 1982, 9; Le Boulluec 1989, 247; Lee, J. 1983, 82; Milligan 1910=1980 62;  $\rightarrow$ LSJ RSuppl

#### διαφώσκω V 0-1-0-0-0=1

Jgs<sup>B</sup> 19,26

to dawn

#### διαφωτίζω V 0-0-0-1-0=1

Neh 8,3

to dawn, to rise (of the sun)

#### διαχέω V 14-1-4-4-3=26

Lv 13,22.23.27(bis).28

P: to be spread, to be diffused (of disease) Lv 13,22; to be scattered (of pers.) 1 Sm 30,16; to be dissolved Wis 2,3; to run through Zech 1,17

διέχεας τὰς ὁδούς σου you scattered your ways, wandered from the right path Jer 3,13

\*Ez 30,16 διαχυθήσεται shall be poured out-נפצו?  $\Diamond$  for MT נף צרי (in) Nof (= Memphis) there shall be oppressors of, cpr. Zech 1,17

#### διαχρίω V 2-0-0-0=2

Lv 2,4; 7,12

P: to be spread with, to be sprinkled with (oil) [ἔν τινι]

#### διάχρυσος,-ος,-ον Α 0-0-0-1-1=2

Ps 44(45),10; 2 Mc 5,2

interwoven with gold; neol.?

#### διάχυσις, εως N3F 3-0-0-0=3

Lv 13,27.35; 14,48

diffusion, spreading

## διαχωρίζω $^{+}$ V 11-4-1-10=27

Gn 1,4.6.7.14.18

A: to separate [τι] Gn 30,32; to separate from [τινα ἀπό τινος] Sus 51; id. [τί τινος] 1 Mc 12,36; to distinguish [τινα] Sir 33,11; to decide for sb that [τινι +inf.] 2 Chr 25,10

P: to be separated Sus 52; to be separated from [ἀπό τινος] Gn 13,11; to be divided (of more pers.) 2 Sm 1,23; to set oneself apart from, to go away from [ἀπό τινος] Gn 13,9; to go away, to depart Sir 12,9; to be distinguished Sir 33,8

διεχώρισεν ὁ Θεὸς ἀνὰ μέσον τοῦ φωτὸς καὶ ἀνὰ μέσον τοῦ σκότους  $God\ divided\ between\ the\ light\ and\ the\ darkness\ Gn\ 1,4$ 

\*Nm 32,12 ὁ διακεχωρισμένος set apart-הנזיר? for MT הקנזי the Kennizite Nm 32,12; \* $\mathrm{Jgs}^{\mathrm{B}}$  13,19 διεχώρισε he set apart-מפלא (Aram.) for MT מפלא (Hebr.) acting wonderfully

Cf. Helbing 1928, 164

#### διάψαλμα,-ατος N3N 0-0-3-73-5=81

Hab 3,3.9.13; Ps 2,2; 3,3

leading motif (verse expressing a central idea in a Psalm? stereotypical rendition of סלה); neol.

Cf. STIEB 1939, 102-110

### διαψεύδω V 0-1-0-0-2=3

2 Kgs 4,16; 1 Mc 13,19; 3 Mc 5,12

M: to deceive [τινα] 2 Kgs 4,16

τοῦ ἀμεταθέτου λογισμοῦ μεγάλως διεψευσμένος greatly cedeived by the unflinching resolve 3 Mc 5,12

Cf. Helbing 1928, 105-106

### διαψιθυρίζω V 0-0-0-1=1

Sir 12,18

to whisper

Cf. CAIRD 1968b=1972 125

# δίγλωσσος,-ος,-ον $^{+}$ A 0-0-0-1-4=5

Prv 11,13; Sir 5,9.14.15; 28,13

double-tongued, deceitful Sir 5,9; loose-tongued Prv 11,13

 $\rightarrow$  LSJ RSuppl

# διγομία,-ας Ν1F 0-1-0-0=1

Jgs<sup>B</sup> 5,16

double burden, load; \*Jgs<sup>B</sup> 5,16 τῆς διγομιάς (between) the double burden- המשאתים for MT המשפתים the saddlebags, the sheepfolds?; neol.

# διδακτός,-ή,-όν $^+$ A 0-0-1-0-2=3

Is 54,13; 1 Mc 4,7; PSal 17,32

taught, instructed

 $\rightarrow$  NIDNTT; TWNT

# διδασκαλία,-ας $^{+}$ N1F 0-0-1-1-2=4

Is 29,13; Prv 2,17; Sir 24,33; 39,8

teaching, instruction

 $\rightarrow$  NIDNTT; TWNT

# διδάσκαλος,-ου<sup>+</sup> N2M 0-0-0-1-1=2

Est 6,1; 2 Mc 1,10

teacher, master

#### διδάσκω<sup>+</sup> V 10-9-13-50-25=107

Dt 4,1.10.14; 5,31; 6,1

A: to instruct [ $\tau i \nu \alpha$ ] (in how to live according to the law) 1 Ezr 8,23; to teach [ $\tau i \nu \alpha$ ] Dt 4,10; id. [ $\tau i \tau i \nu \alpha$ ] Dt 5,31; id. [ $\tau i \nu \alpha + \inf$ .] Dt 4,1; to communicate skills (exceptionally) 2 Sm 22,35

P: to be taught, to learn Wis 6,10

\*Dn<sup>Th</sup> 12,4 διδαχθῶσιν are taught corr.? διαχθῶσι (διάγειν) for MT ישטטו run to and fro; \*Jb 33,4 διδάσκουσά με teaches me- חוה for MT חוה gives me life; \*Dn<sup>LXX</sup> 11,4 διδάξει will teach στο MT מלמד beside

Cf. Helbing 1928, 38; →NIDNTT; TWNT (→ἐκ-)

### διδαχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-0-1-0=1

Ps 59(60),1

teaching, instruction

→ NIDNTT; TWNT

# δίδραχμον,-ου<sup>+</sup> N2N 22-2-0-2-0=26

Gn 20,14.16; 23,15.16; Ex 21,32 coin of two drachmas, half-shekel
Cf. HARLÉ 1988, 211; WEVERS 1990 388.495

## διδράσκω

 $(\rightarrow$ άπο-, δια-)

# διδυμεύω V 0-0-0-2-0=2

Ct 4,2; 6,6

to bear twins; neol.

# δίδυμος,-η,-ον<sup>+</sup> Α 3-1-0-2-0=6

Gn 25,24; 38,27; Dt 25,11; Jos 8,29; Ct 4,5 forked Jos 8,29; twin Ct 4,5; τὰ δίδυμα twins Gn 25,24; testicles Dt 25,11

#### -διδύσκω

 $(\rightarrow \dot{\epsilon}\kappa$ -,  $\dot{\epsilon}\nu$ -)

#### 

Gn 1,29; 3,6.12(bis); 4,12

to give  $[\tau\iota\nu\alpha]$  Gn 29,26; id.  $[\tau\iota'\tau\iota\nu\iota]$  Gn 1,29; to give into  $[\tau\iota''\epsilon']$  Gn 27,17; id.  $[\tau\iota\nu\alpha''\epsilon''\epsilon']$  Gn 16,5; to grant (of gods)  $[\tau\iota''\tau\iota\nu\iota]$  Gn 30,18; to offer  $[\tau\iota''\tau\iota\nu\iota]$  Ex 10,25; to give to [+inf.] 2 Chr 28,15; to give (a daughter) for a wife  $[\tau\iota\nu\alpha]$  Gn 34,9; to make sb as  $[\tau\iota\nu\alpha''+pred.]$  2 Chr 25,16; id.  $[\tau\iota\nu\alpha''\epsilon''\epsilon']$  Gn

17,20; to appoint, to establish  $[\tau \iota \nu \alpha]$  Ex 31,6; to put  $[\tau \iota]$  Ex 8,19; to place [abs.] Gn 9,2; to grant, to allow  $[\tau \iota \nu \alpha + \inf]$  Gn 31,7

δότε ἡμῖν σημεῖον give us a sign Ex 7,9; δώσω τιμήν σοι I will pay you Nm 20,19; τίς δώσει (semit., lit. transl. of μ' μ') would that (expressing a wish) Dt 5,29; μὴ δότω ὁ βασιλεὺς κατὰ τοῦ δούλου αὐτοῦ λόγον let not the king bring a charge against his servant 1 Sm 22,15; δώσω αὐτούς ... εἰς σωτηρίαν I will put them in safety 2 Chr 12,7; δὸς σημεῖον ἐπί τὰ μέτωπα set a mark on the foreheads Ez 9,4; δοθῆναι ἰσχύν to be strengthened Ez 30,21; φωνὴν ἔδωκαν αἱ νεφέλαι the clouds uttered a voice Ps 76(77),18; δώσω ἀνταπόκρισιν I will give an answer Jb 13,22; ἀπόκρισιν δώσει (he) will give an answer Jb 15,2; ἔδωκεν αὐτὰ εἰς ἀφανισμόν he brought them to nought Jdt 4,1

\*Jgs 5,11 δώσουσιν they shall give- נתן $\diamond$  יתנו for MT תנה $\diamond$  יתנו they repeat (deeds, triumphs); \*1 Kgs 6,5 ἔδωκεν he set- יתן for MT יבן he built; \*1 Chr 9,2 οἱ δεδομένοι the appointed ones?- הנתינים for MT אתנה for MT אתנה the Nethinim (ministers of the Temple); \*Ez 13,11 δώσω I will give or send- אתנה the νατι the λατι th

Cf. Helbing 1928 51-53.191-193; Le Boulluec 1989, 127;  $\rightarrow$ NIDNTT; Preisigke; TWNT ( $\rightarrow$ ἀνα-, ἀνταπο-, ἀντι-, ἀπο-, δια-, ἐκ-, ἐν-, ἐπι-, καταπρο-, μετα-, παρα-, προ-, προς-)

## διεγγυάω V 0-0-0-1-0=1

Neh 5,3

to mortgage one's property

## διεγείρω $^{+}$ V 0-0-0-1-4=5

Est 1,11; Jdt 1,4; 2 Mc 7,21; 15,10; 3 Mc 5,15

A: to make up, to stir up  $[\tau i]$  2 Mc 7,21; id.  $[\tau i \nu \alpha]$  2 Mc 15,10

P: to awake Est 1,11; to be raised up, to be built up Jdt 1,4

#### διεκβάλλω V 0-9-0-0-9

Jos 15,4.7.8.9(bis)

to issue at, to terminate at [εἴς τι] Jos 15,9; id. [ἐπί τι] Jos 15,7; id. [ἕως τινός] Jos 15,4; id. [κατά τινος] Jos 15,11; neol.?

# διεκβολή,-ῆς Ν1F 0-0-6-0-0=6

Jer 12,12; Ez 47,8.11; 48,30; Ob 14

passage, way out Jer 12,12; way out, city gate Ez 48,30

διεκβολάς γῆς the ends of the earth Zech 9,10

\*Ez 47,8 (τὸ ὕδωρ) τῆς διεκβολῆς (the water) of the outlet, of the estuary- המים) for MT (המם) (the sea) those who had been brought out?; \*Ez 47,11 ἐν τῆ διεκβολῆ in the estuary?, at the outlet?- יצא $\Diamond$  ביצאתו for MT (בצה $\Diamond$  ביצאתו 's swamp(s)

neol.?

→ LSJ Suppl; LSJ RSuppl

#### διεκκύπτω V 0-0-0-1=1

2 Mc 3,19

to peep out, to lean out; neol.

#### διελαύνω $^{+}$ V 0-2-0-0=2

Jgs<sup>A</sup> 4,21; 5,26

to thrust through  $[\tau\iota]$   $Jgs^A$  5,26; to ride through, to go through [intrans.]  $Jgs^A$  4,21

# διελέγχω $^{+}$ V 0-0-2-0-0=2

Is 1,18; Mi 6,2

M: to discuss, to argue a case

#### διεμβάλλω V 5-0-0-0=5

Ex 40,18; Nm 4,6.8.11.14

to put in through, to insert [τι]; neol.

#### διεμπίμπλημι V 0-0-0-1=1

2 Mc 4,40

to fill up, to fill completely; neol.

### διεξάγω V 0-0-1-1-3=5

Hab 1,4; Est 3,13b; 2 Mc 10,12; 14,30; Sir 3,17

to bring to an end, to accomplish [τι] Sir 3,17; to manage, to treat Est 3,13b; to treat 2 Mc 10,12 οὐ διεξάγεται εἰς τέλος κρίμα judgement is not brought to an end, judgement does not proceed effectually Hab 1,4

## διέξειμι (διεξιέναι) V 0-0-0-1=1

4 Mc 3,13

to go through

# διεξέρχομαι $^+$ V 0-2-1-1-0=4

Jgs<sup>B</sup> 4,21; 2 Sm 2,23; Ez 12,5; Jb 20,25

to go through, to pass through Jgs<sup>B</sup> 4,21; to pierce 2 Sm 2,23

#### διεξοδεύω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 3,48

to have a way out, to break away

# διέξοδος,-ου<sup>+</sup> N2F 5-19-0-6-1=31

Nm 34,4.5.8.9.12

going out, going forth, issue Ps 143 (144),14; spring 2 Kgs 2,21; stream (of water) Ps 106(107),33; διέξοδοι places of egress  $Jgs^B 5,17$ 

αἱ διέξοδοι τοῦ θανάτου escape from death, issues from death Ps 67(68),21; ἔσται ἡ διέξοδος the termination shall be (of a border) Nm 34,4

#### → NIDNTT; TWNT

#### διέπω $^{+}$ V 0-0-0-2=2

Wis 9,3; 12,15

to manage, to order

#### διερεθίζω V 0-0-0-1=1

4 Mc 9,19

to stimulate

# διερευνάω V 0-0-0-0-2=2

Wis 6,3; 13,7

to search

Cf. Passoni dell'Acqua 1983 266

## διερμηνεύ $\omega^+$ V 0-0-0-1=1

2 Mc 1,36

to interprete, to expound, to explicate

Cf. SPICQ 1978a, 205; →NIDNTT

#### 

Gn 4,8; 15,17; 22,5; 41,46; Ex 12,12

to go through, to pass through [abs.] Gn 4,8; to pass through [τι] Gn 41,46; to go abroad, to spread (of reports) 2 Chr 30,5; to pass through, to shoot through one (of pain) Jdt 6,6; to pass through and reach, to arrive at [εἴς τι] Am 6,2; to pass, to elapse (of time) Ex 14,20; to extend (of borders) Jos 18,14; to go through [διά τινος] (metaph.) Lv 26,6

σίδηρον διῆλθεν ή ψυχή αὐτοῦ his soul passed into iron, he spent his life in jail Ps 104(105),18

\* $Jgs^A$  5,16 διελθεῖν to go through-Ολρ (Aram.) to go away, to cross over or corr.? διελεῖν to separate for MT Oλρ (Hebr.) divisions, cpr. Prv 28,10

Cf. Helbing 1928, 81; Schreiner 1957, 110; →NIDNTT

#### δίεσις,-εως N3F 0-0-0-1=1

Wis 12,20

deliberation, release; μετὰ τοσαύτης ἐτιμωρήσω προσοχῆς και διέσεως you punished with such consideration and leniency

Cf. Larcher 1985, 733; →LSJ RSuppl

# διεστραμμένως D 0-0-0-1=1

Sir 4,17

going in all directions, inconsistently, distortedly

### διετηρίς,-ίδος N3F 0-1-0-0-0=1

2 Sm 13,23

space of two years; neol.

## διετής,-ής,-ές $^{+}$ Α 0-0-0-1=1

2 Mc 10,3

of or lasting two years

### διευλαβεόμαι V 1-0-0-1-1=3

Dt 28,60; Jb 6,16; 2 Mc 9,29

to be afraid of, to beware of  $[\tau \iota \nu \alpha]$  2 Mc 9,29; id.  $[\tau \iota]$  Dt 28,60

Cf. Helbing 1928, 25-26

## διηγέομαι V 11-9-8-23-13=64

Gn 24,66; 29,13; 37,9; 40,8.9

to set out in detail, to describe, to tell [τι] Gn 24,66

διηγήσησθε εἰς τὰ ὧτα τῶν τέκνων ὑμῶν you may relate to your children Ex 10,2; διηγεῖτο τὴν ἀγωγήν he passed his life Ex 10,3

\*Ps 118(119),85 διηγήσαντο they told me-קראו? for MT כרו they have dug

Cf. Wevers 1990, 145;  $\rightarrow$ NIDNTT

## διήγημα,-ατος<sup>+</sup> N3N 1-1-1-0-3=6

Dt 28,37; 2 Chr 7,20; Ez 17,2; 2 Mc 2,24; Sir 8,8

tale, discourse; neol.?

# διήγησις,-εως $^+$ N3F 0-2-1-0-9=12

Jgs<sup>A</sup> 7,15; Jgs<sup>B</sup> 5,14; Hab 2,6; 2 Mc 2,32; 6,17

tale, discourse, talk

 $\rightarrow$  MM; NIDNTT; TWNT

# διηθέωV 0-0-0-1-0=1

Jb 28,1

to filter, to refine by washing (of gold)

# διήκω V 0-0-0-1=1

Wis 7,24

to extend, to pass through, to pervade

# διηλόω V 0-2-0-0-2

Jgs<sup>B</sup> 5,26(bis)

to drive a nail through, to nail fast; neol.

# διηνεκ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-1-3=4

Est 3,13d; 3 Mc 3,11.22; 4,16

#### διηχέωV 0-0-0-1=1

2 Mc 8,7

P: to be spread, to be widely heard

#### δίθυμος,-ος,-ον Α 0-0-0-1-0=1

Prv 26,20

one who is at variance, a dissenter; neol.

#### διίημι V 1-0-0-1=2

Dt 32,11; Od 2,11

*to spread* [τι] (of wings)

### διικνέομαι<sup>+</sup> V 1-0-0-0=1

Ex 26,28

to go through

Cf. Walters 1973, 93

### διιπτάομαι V 0-0-0-1=1

Wis 5,11

to fly through

#### 

Ex 15,8; 2 Kgs 2,14; Is 59,2; Ez 5,1; Prv 17,9

A: to set apart, to separate  $[\tau \iota \nu \alpha]$  Prv 17,9; id.  $[\tau \iota]$  Tob<sup>S</sup> 7,12; to set apart, to disperse  $[\tau \iota]$  Sir 28,14

M: to resolve, to constitute [ $\tau\iota$ ] 2 Mc 8,10

διέστη τὸ ὕδωρ the water was separated, parted Ex 15,8; οὐ διέστησαν τῆς εὐσεβείας they were not separated fom piety, they did not stray from piety 3 Mc 2,32; διεστηκὼς τῆς ἡμετέρας χρηστότητος different from our righteousness Est 8,12k; τὰ ἁμαρτήματα ὑμῶν διιστῶσιν ἀνὰ μέσον ὑμῶν καὶ τοῦ Θεοῦ your sins separate you from God Is 59,2

Cf. Goldstein 1983, 328; Helbing 1928 164

# δικάζω $^{+}$ V 0-15-3-4-3=25

Jgs<sup>A</sup> 6,31; Jgs<sup>B</sup> 6,31(ter).32

A: to judge [ $\tau i \nu \alpha$ ] 1 Sm 7,6; to pass judgement on, to condemn [ $\tau i \nu \alpha$ ] Ps 34 (35),1

M: to plead one's cause, to go to law Jgs 6,31; id. [ צר דועון (semit., rendering Hebr.-ב ב-) Jgs<sup>B</sup> 6,32

δίκασον τὴν δίκην μου plead my cause Ps 42(43),1; δικάσαι Κύριος ἀνὰ μέσον ἐμοῦ καὶ σοῦ the Lord judge between me and you 1 Sm 24,13; δικάσαι μοι ἐκ χειρός σου rescue me out of your hand 1 Sm 24,16

\*Mi 7,2 δικάζονται they sue (each other)-ריב יריבו for MT ארב יארבו they lie in wait

Cf Helbing 1928 96 237

 $(\rightarrow$ έκ-, κατα-)

#### δικαιοκρίτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 12,41

righteous judge; neol.

#### δικαιολογία,-ας N1F 0-0-0-1=1

2 Mc 4,44

plea in justification, speech in defence of sb

#### δίκαιος,-α,-ον<sup>+</sup> A 27-10-56-221-121=435

Gn 6,9; 7,1; 18,23(bis).24

just, righteous Gn 6,9

ὁ δίκαιος the righteous, just Gn 18,23; τὸ δίκαιον righteousness Jb 34,10; τὰ δίκαια legal or civil rights Wis 19,16; αῗμα δίκαιον innocent blood JI 4,19

 $*1~Sm~2,2~\delta$ נאמוס righteous בדיק for MT צור rock, cpr. Dt 32,4.30; Ps 17(18),32; 2 Sm 22,32 (where LXX also replaces the divine epithet מוסר tov t

Cf. HILL 1967 104-110; KILPATRICK 1942=1990 327-329; KRAŠOVEC 1988 266-269; LARCHER 1983 239-240; 1985 723-724; SPICQ 1982, 122-128; →NIDNTT; TWNT

#### δικαιοσύνη,-ης<sup>+</sup> N1F 18-18-95-139-81=351

Gn 15,6; 18,19; 19,19; 20,5.13

virtue of righteousness Wis 8,7; justice Gn 18,19

Cf. Caird 1968b=1972 125; Fiedler 1970, 120-143; Gooding 1981, 204-212; Horsley 1987 144-145; Krašovec 1988 266-269; Muraoka 1984, 441-448; Olley 1979; Snaith 1944, 161-173; Spicq 1982, 128-139;  $\rightarrow$ NIDNTT; TWNT

#### δικαιόω<sup>+</sup> V 4-3-16-7-21=51

Gn 38,26; 44,16; Ex 23,7; Dt 25,1; 2 Sm 15,4

A: to pronounce and treat as righteous, to justify, to vindicate, to acquit  $[\tau\iota\nu\alpha]$  Ex 23,7; to do justice to sb  $[\tau\iota\nu\alpha]$  2 Sm 15,4

P: to be justified Jb 33,32; to be shown to be righteous Is 42,21

έως τοῦ δικαιῶσαι αὐτὸν τὴν δίκην μου until he deems right my cause Mi 7,9

see δικαιοσύνη

Cf. Muraoka 1984 441-448(esp.444); →NIDNTT; TWNT

### δικαίωμα,-ατος Ν3Ν 42-22-239-15=140

Gn 26,5; Ex 15,25.26; 21,1.9

ordinance, decree Gn 26,5; justification, legal right 2 Sm 19,29; justice 1 Kgs 3,28; τὰ δικαιώματα righteous deeds Bar 2,19; custom (semit., rendering MT משפט 1 Sm 27,11; rightful due (semit., rendering MT משפט 1 Sm 2,13

\*Jer 18,19 τοῦ δικαιώματός μου to my justification, to my case-ריבי for MT ריבי to the threats which (my adversaries) utter against me; \*Hos 13,1 δικαιώματα precepts-תרת. or-חרות.? for MT רתת trembling Cf. Le Boulluec 1989, 43; Muraoka 1991, 210; Spicq 1982, 146-148; Tov 1976b 539-540; 1990 83-97; →NIDNTT; TWNT

#### δικαίως $^+$ D 3-0-0-2-7=12

Gn 27,36; Dt 1,16; 16,20; Prv 28,18; 31,9 *rightly, justly* 

#### δικαίωσις, $-εως^+$ N3F 1-0-0-2=3

Lv 24,22; Sir 10,29; PSal 3,3

justification, judgement of what is right; see δικαιοσύνη

Cf. Spico 1982, 148-149; →NIDNTT; TWNT

# δικαστήριον,-ου Ν2Ν 0-1-0-0-0=1

Jgs<sup>A</sup> 6,32

 $court\ of\ justice; *Jgs^A\ 6,32\ δικαστήριον\ τοῦ Βααλ\ court\ of\ justice\ of\ Baal-$\Diamond$ בעל and בעל for MT ירבעל Jeruhaal

### δικαστής,-οῦ<sup>+</sup> N1M 1-6-1-0-5=13

Ex 2,14; Jos 9,2d(8,33); 23,2; 24,1; 1 Sm 8,1 *judge*Cf. Spico 1982, 149-151

#### δικέω

 $(\rightarrow \dot{\alpha} \nu \tau_1$ -,  $\dot{\epsilon} \kappa$ -)

### δίκη,-ης<sup>+</sup> N1F 4-0-6-9-20=39

Ex 21,20; Lv 26,25; Dt 32,41.43; Ez 25,12

right Ps 139(140),13; justice 4 Mc 8,22; judgement Jl 4,14; cause Ps 42(43),1; vengeance Est 8,12d; penalty Hos 13,14

νηπίων δίκην ἀφρόνων in the way of children of no understanding (as adv.) Wis 12,24; ἀποδώσω δίκην τοῖς ἐχθροῖς I will take vengeance on (my) enemies, I will render judgement to (my) enemies Dt 32,41; ἐκδικοῦσαν δίκην executing vengeance (semit., rendering MT נקם נקם) Lv 26,25

\*Hos 13,14 ή δίκη σου your cause (cpr. Ex 18,16)-דברך? for MT דבריך your plagues

Cf. Spicq 1982, 120-122; Walters 1973 35(Hos 13,14);  $\rightarrow$ NIDNTT; TWNT

### δίκτυον,-ου $^+$ N2N 0-9-8-5-0=22

1 Kgs 7,5(17)(ter); 7,27(41).28(42)(bis) *net* 1 Kgs 7,5; *lattice* Ct 2,9

# δικτυόομαι V 0-1-0-0=1

1 Kgs 7,6(18)

to be formed in network; neol.

### δικτυωτός,-ή,-όν Α 2-2-1-0-0=5

Ex 27,4; 38,24(4); Jgs<sup>A</sup> 5,28; 2 Kgs 1,2; Ez 41,16

made in net fashion Ex 27,4; latticed, trellised Ez 41,16; τὸ δικτυωτόν lattice window 2 Kgs 1,2 διὰ τῆς δικτυωτῆς ἐπιβλέπουσα looking through the lattice window  $Jgs^A$  5,28; διὰ τοῦ δικτυωτοῦ through the lattice window 2 Kgs 1,2

neol.?

Cf. Harle; 1999 132; Le Boulluec 1989, 275; Lee, J. 1983, 112; →LSJ RSuppl

### διμερής,-ής,-ές Α 0-0-0-1-0=1

Dn<sup>LXX</sup> 2,41

bipartite, in two parts

### δίμετρον,-ου N2N 0-3-0-0-0=3

2 Kgs 7,1.16.18

double measure

#### δίνη,-ης N1F 0-0-0-2-0=2

Jb 28,10; 37,9

whirlwind Jb 37,9

\*Jb 28,10 δίνας whirlpools-בצר $\diamond$  בצורות? for MT בצרות in the rocks

#### $διό^+$ C 0-1-0-8-19=28

Jos 5,6; Ps 115(116),1; Jb 9,22; 32,6.10

therefore, on which account

#### διοδεύ $\omega^+$ V 2-0-8-2-8=20

Gn 12,6; 13,17; Is 59,8; Jer 2,6; 9,11

to travel through, to march through, to pass through [τι] Gn 12,6; id. [διά τινος] Jer 27(50),13 Cf. Harl 1986a, 153; Helbing 1928, 82; Horsley 1981 45; 1987 146

#### δίοδος,-ου N2F 1-0-4-1-5=11

Dt 13,17; Is 11,16; Jer 2,28; 7,34; 14,16

way through, passage Jdt 5,1; street Jer 2,28

#### διοικέω V 0-0-0-1-4=5

Dn<sup>LXX</sup> 3,1; Wis 8,1.14; 12,18; 15,1

to manage, to control, to administer  $[\tau\iota]$  Wis 8,1; to control, to order, to govern  $[\tau\iota\nu\alpha]$  Wis 12,18 Cf. Gilbert 1973, 175-177

### διοίκησις, $-εως^+$ N3F 0-0-0-2=2

Tob 1,21

internal (financial) administration

# διοικητής,-οῦ Ν1Μ 0-0-0-2-2=4

Dn<sup>LXX</sup> 3,2; Ezr 8,36; Tob 1,22 *administrator*, *steward* 

# διοικοδομέω V 0-0-0-1-0=1

Neh 2,17

to build across, to wall off

### διόλλυμι V 0-0-0-2=2

Wis 11,19; 17,9

A: to destroy utterly [abs.] Wis 11,19

P: to die, to perish utterly Wis 17,9

#### διόλου C 0-0-0-1=1

Bel<sup>Th</sup> 12

continually; see διά

# διόπερ $^+$ C 0-0-0-6=6

Jdt 8,17; 2 Mc 5,20; 6,16.27; 7,8 *therefore* 

#### διοράω V 0-0-0-1-0=1

Jb 6,19

to distinguish

### διοργίζομαι V 0-0-0-2=2

3 Mc 3,1; 4,13

to be very angry [abs.] 3 Mc 4,13; to be very angry at [TIVI] 3 Mc 3,1; neol.?

### διορθόω $^{+}$ V 0-0-5-1-1=7

Prv 15,29b(16,9); Wis 9,18; Is 16,5; 62,7; Jer 7,3

to make straight  $[\tau\iota]$  Prv 15,29b; to establish, to set right  $[\tau\iota]$  Is 16,5; to restore to order  $[\tau\iota\nu\alpha]$  Wis 9,18; to correct  $[\tau\iota]$  Jer 7,3

#### διορθωτής,-οῦΝ1Μ 0-0-0-1=1

Wis 7,15

corrector; neol.

Cf. Larcher 1984, 465-466

#### διορίζω $^+$ V 2-4-8-1-0=15

Ex 26,33; Lv 20,24; Jos 5,6; Jos<sup>BA</sup> 15,47

to draw a boundary through, to separate [abs.] Ex 26,33; to separate [ $\tau \iota \nu \alpha$ ] Lv 20,24; id. [ $\tau \iota$ ] Is 45,18; to determine [+inf.] Jos 5,6

ἡ θάλασσα διορίζει the sea is the boundary  $Jos^{BA}$  15,47; τὸν ποταμὸν τὸν διορίζοντα διὰ τῆς πόλεως the river that flowed through the city 2 Chr 32,4

\*Ez 41,12 τὸ διορίζον partition-◊ς for MT בין the building, see also Ez 41,13(MT הבניה ).15; 42,1.5.10

#### διόρυγμα,-ατος N3N 1-0-2-0-0=3

Ex 22,1; Jer 2,34; Zph 2,14

digging through, house-breaking Ex 22,1; breach, hole Zph 2,14

### διορύσσω<sup>+</sup> V 0-0-3-1-0=4

Ez 12,5.7.12; Jb 24,16

to dig through [τι] Jb 24,16; id. [abs.] Ez 12,5

#### διότι + C 15-21-262-12-31=341

Gn 26,22; 29,32; Ex 4,26; Lv 22,20; 25,23

because, since, for the reason that Lv 25,23; wherefore Hos 8,6

\*Jgs<sup>B</sup> 5,28 διότι because corr. διὰ τί for MT מדוע why, cpr. Jgs<sup>A</sup> 5,28; \*Mal 1,10 διότι because corr. διὰ τί for MT who?, oh that there were one!

# δίπηχυς,-υς,-υ Α 1-0-0-0-0=1

Nm 11,31

two cubits high

### διπλασιάζω V 0-0-2-0-0=2

Ez 21,19(14); 43,2

to double

διπλασίασον ρομφαίαν sharpen the sword on both sides Ez 21,19(14)

\*Ez 43,2 ώς φωνή διπλασιαζόντων πολλῶν like the sound of many people redoubling (their voices) or like the voice of the increasing number (of angelic beings)- כקול שנים רבים? or- כקול מ'מרבים? for MT רבים like the sound of many waters

Cf. Lust 1987, 212-214

### διπλασιασμός,-οῦ Ν2Μ 0-0-0-1-0=1

Jb 42,10

double, doubling

#### διπλάσιος,-α,-ον Α 0-0-0-2=2

Sir 12,5; 26,1

double, twofold

### διπλοΐς,-ΐδος N3F 0-6-0-2-1=9

1 Sm 2,19; 15,27; 24,5.6.12 *double cloak*; neol.?

# διπλοῦς,- $\tilde{\eta}$ ,-οῦν<sup>+</sup> A 18-1-3-2-3=27

Gn 23,9.17.19; 25,9; 43,15

double, twofold Gn 23,9

\*Gn 23,9 τὸ διπλοῦν the double (etym. transl.)-מכפלה for MT המכפלה Machpelah; \*Ex 25,4 διπλοῦν second, double MT שֻׁנִי for MT שֻׁנִי scarlet, see also Ex 35,6

Cf. Larcher 1984, 251-347; Le Boulluec 1989 251.347

#### διπλόω+

 $(\rightarrow \dot{\epsilon}\pi \iota -, \pi \epsilon \rho \iota -)$ 

#### $\delta i \varsigma^+$ M 5-2-2-1-7=17

Gn 41,32; 43,10; Lv 12,5; Nm 20,11; Dt 9,13 *twice, doubly* 

#### δίσκος,-ου N2M 0-0-0-1=1

2 Mc 4,14

gong (a slightly convex metallic disk that gives a loud, resonant tone when struck)

 $\rightarrow$  LSJ Suppl; LSJ RSuppl

# δισμύριοι,-αι,-α $M^{C}$ 0-0-0-6=6

2 Mc 5,24; 8,9.30; 10,17.23

twenty thousand

# δισσός,-ή,-όν $^+$ A 2-0-1-3-2=8

Gn 43,12; 45,22; Prv 20,10.23; 31,22

double Gn 43,12; two Gn 45,22

\*Prv 31,22(21) δισσάς two, double-שנים for MT שנים scarlet

Cf. HARL 1986a 295(Gn 45,22)

#### δισσ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-1=1

Sir 23,11

double, in two ways

#### δίστομος,-ος,-ον<sup>+</sup> Α 0-2-0-2-1=5

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

Jgs 3,16; Ps 149,6; Prv 5,4; Sir 21,3 *two-edged*Cf. SPICQ 1982, 152-153

# δισχίλιοι,-αι,- $\alpha$ <sup>+</sup> $M^{C}$ 8-10-1-14-17=50

Nm 4,36.40; 7,85; 35,4.5(quater)

two thousand Nm 4,36; δισχίλιος two thousand (with coll. nouns, e.g. ἵππος) Is 36,8

### διτάλαντον,-ου N2N 0-1-0-0-0=1

2 Kgs 5,23

two talents

#### διυλίζω<sup>+</sup> V 0-0-1-0-0=1

Am 6,6

to filter; \*Am 6,6 διυλισμένον οἶνον filtered, clarified wine-γης? for MT זקק◊ ב/מזקק יין? for MT שine from bowls for libation; neol.?

#### διυφαίνω V 1-0-0-0=1

Ex 36,30(39,23)

to (inter)weave [τι]; neol.

Cf. LE BOULLUEC 1989, 68

#### διφθέρα,-ας Ν1Γ 1-0-0-0-0=1

Ex 39,20(34)

skin, leather

Cf. Lieberman 1950 205(n.23)

#### δίφραξ,-ακος N3F 0-0-0-1=1

2 Mc 14,21

seat, chair

#### διφρεύω V 0-0-0-1=1

LtJ 30

to drive a chariot or to sit

#### δίφρος,-ου N2M 0-6-0-2-3=11

Jgs<sup>A</sup> 3,24; 1 Sm 1,9; 4,13.18; 28,23 *seat, couch, stool* 

# δίχα<sup>+</sup> D 0-0-0-1=1

Sir 47,21

in two, divided

```
διχηλέω+
              V 11-0-0-0-0=11
   Lv 11,3.4(bis).5.6
   to divide (the hoof) [τι]
   Cf. Helbing 1907, 121
διχομηνία,-ας N1F 0-0-0-1=1
   Sir 39,12
   full moon
διχοστασία,-ας+
                      N1F 0-0-0-1=1
    1 Mc 3,29
   sedition, dissension
διχοτομέω<sup>+</sup>
              V 1-0-0-0-0=1
   Ex 29,17
   to cut (in two)
   Cf. LE BOULLUEC 1989, 297; SPICQ 1982, 154-156; →TWNT
διχοτόμημα,-ατος
                      N3N 5-0-2-0-0=7
   Gn 15,11.17; Ex 29,17; Lv 1,8; Ez 24,4(bis)
   divided part, divided piece Ex 29,17
    *Gn 15,11 (τὰ σώματα) τὰ διχοτομήματα αὐτῶν (the bodies) the two parts of them-הפגרים) for
   MT הפגרים the bodies
   neol.
   Cf. Helbing 1907, 115; Wevers 1993 209 (Gn 15,11)
δίψα,-ης
              N1F 1-1-3-4-7=16
   Dt 8,15; 2 Chr 32,11; Is 5,13; 41,17; Am 8,11
   thirst
διψάω+
              V 1-4-17-10-6=38
   Ex 17,3; Jgs 4,19; 15,18
   to thirst, to be thirsty Jgs 4,19; to be parched or dry Is 35,6; to thirst after or for [\pi\rho\delta\zeta \tau \iota\nu\alpha] Ps 41(42),3;
   id. [τινι] Ex 17,3
   *Jb 18,9 διψωντας those who thirst for-◊צמים for MT צמים a snare?
   Cf. SHIPP 1979, 219; →NIDNTT; TWNT
δίψος,-ους<sup>+</sup> N3N 3-3-5-2-3=16
   Ex 17,3; Dt 28,48; 32,10; Jgs 15,18
   thirst
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Cf. WEVERS 1995 514(Dt 32,10); →NIDNTT; TWNT

#### διψώδης,-ης,-ες Α 0-0-0-1-0=1

Prv 9,12c

thirsty; ἐν διψώδεσι in thirst

### διωγμός,-οῦ $^+$ N2M 0-0-0-2-1=3

Prv 11,19; Lam 3,19; 2 Mc 12,23

persecution Prv 11,19

\*Lam 3,19 ἐκ διωγμοῦ μου because of my persecution-רדה for MT-רדה? for MT-מרוד/י my homelessness?

Cf. Albrektson 1963 60.139-140; →NIDNTT

#### διωθέω V 0-0-1-0-0=1

Ez 34,21

M: to push away

#### διώκω<sup>+</sup> V 14-24-27-15-32=112

Gn 14,15; 31,23; Ex 15,9; Lv 26,7.8(bis)

to pursue, to chase [τινα] 2 Sm 21,5; id. [ὀπίσω τινός] (of pers.) Gn 31,23; to pursue, to seek after [τι] Prv 15,9; id. [ὀπίσω τινός] (of things) Jgs 4,16; to follow [τι] Ezr 9,4; to run, to flee [intrans.] Hab 2,2 ἐκ πάντων τῶν διωκόντων με from all my prosecutors, pursuers Ps 7,2

\*Lv 26,17 διώκοντος pursuing- σ for MT σ for MT σ dominating; \*Is 30,28 καὶ διώξεται it shall pursue- σ if for MT σ for

Cf. Harlé 1988 207(Lv 26,17); →NIDNTT; TWNT

(→άπο-, ἐκ-, ἐπι-, κατα-, μετα-, συν-)

# διώροφος,-ος,-ον Α 1-0-0-0=1

Gn 6,16

with two stories, with two floors; neol.

# διῶρυξ,-υγος N3F 2-0-5-0-2=9

Ex 7,19; 8,1; Is 19,6; 27,12; 33,21

canal, channel, brook

#### διωστήρ,-ῆρος N3M 5-0-0-0=5

Ex 38,4(37,5).10(37,14).11(37,15); 39,14 (35); 40,20

pole running through rings, stave (for carrying the ark)

Cf. LE BOULLUEC 1989 256.364

### δόγμα,-ατος Ν3Ν 0-0-0-13-5=18

Dn<sup>LXX</sup> 6,13a; Dn<sup>Th</sup> 2,13; 3,10.12.96(29)

decree, ordinance

Cf. Horsley 1987, 146; →TWNT

### δογματίζω $^{+}$ V 0-0-0-3-4=7

Est 3,9; Dn<sup>LXX</sup> 2,13.15; 1 Ezr 6,33; 2 Mc 10,8

to ordain, to decree; neol.?

 $\rightarrow$  NIDNTT; TWNT

#### δοκέω 'V 6-2-1-20-34=64

Gn 19,14; 38,15; Ex 25,2; 35,21.22

to think that [τινα +inf.] Gn 38,15; to seem [+inf.] Gn 19,14

οἷς ἂν δόξη τῆ καρδία to whom it may seem good, to whom it is a pleasure, to whom may be disposed in their heart Ex 25,2; τὰ σοὶ δεδογμένα your decisions, decrees 3 Mc 5,40

\*Jb 20,22 δοκῆ he seems, appears -◊ספק (Aram.) for MT שׁפקו his plenty

 $\rightarrow$  TWNT

### δοκιμάζω<sup>+</sup> V 0-1-10-12-13=36

Jgs<sup>A</sup> 7,4; Jer 6,27(bis); 9,6; 11,20

to assay, to test, to prove [ $\tau$ 1] Prv 8,10; id. [ $\tau$ 1v $\alpha$ ] Sir 31,10; to put to a test, to make trial of [ $\tau$ 1v $\alpha$ ] Ps 65(66),10; to verify [ $\tau$ 1] Wis 2,19; to discern [ $\tau$ 1] Jb 34,3; to approve [ $\tau$ 1] 2 Mc 4,3

κάμινος δοκιμάζει στόμωμα εν βαφη the furnace tests the (quality of) iron by dipping Sir 31,26

\*Jer 6,27 δεδοκιμασμένοις tried, tested-בצר for MT מבצר fortification; \*Ps 67(68),31 δεδοκιμασμένους tested, proved- $\Diamond$  for MT רציץ? crushing; \*Prv 17,3 ώσπερ δοκιμάζεται as (silver and gold) are tried-מצרף for MT מצרף crucible

Cf. Spicq 1982, 157-161; →NIDNTT; TWNT (→ἀπο-)

# δοκιμασία,-ας $^{+}$ N1F 0-0-0-2=2

Sir 6,21; PSal 16,14

test, trial

Cf. Spicq 1982, 161-162; →NIDNTT; TWNT

# δοκιμαστός,-ή,-όν Α 0-0-1-0-0=1

Jer 6,27

approved

# 

Ps 11(12),7; Prv 27,21

test, means of testing

Cf. Walters 1973, 49-50; →MM

# δόκιμος,-ος,-ον<sup>+</sup> Α 1-4-1-0-0=6

Gn 23,16; 1 Kgs 10,18; 1 Chr 28,18; 29,4; 2 Chr 9,17

approved Gn 23,16; good, excellent Zech 11,13 χρυσίω δοκίμω with pure gold 1 Kgs 10,18 Cf. Spicq 1982, 162-164; Walters 1973, 57; →NIDNTT; TWNT

### δοκός,-οῦ $^+$ N2M/F 1-5-0-1-3=10

Gn 19,8; 1 Kgs 6,15.16; 2 Kgs 6,2.5 balk, beam

#### δόκωσις,-εως N3F 0-0-0-1-0=1

Eccl 10,18 roofing; neol.

# δόλιος,-α,-ον Α 0-0-3-20-5=27

Jer 9,3.7; Zph 3,13; Ps 5,7; 11(12),3 *deceitful, treacherous, crafty* Ps 5,7; *false* Prv 11,1

# δολιότης,-ητος<sup>+</sup> N3F 1-0-0-4-1=6

Nm 25,18; Ps 37(38),13; 49(50),19; 54(55),24; 72(73),18 *deceit, subtlety*; neol.

### δολιόω $^{+}$ V 1-0-0-3-0=4

Nm 25,18; Ps 5,10; 13(14),3; 104(105),25

A: to deal treacherously with [τινα] Nm 25,18; to be treacherous Ps 5,10 M: to deal treacherously with [ἔν τινι] Ps 104(105),25; neol.

### δολίως D 0-0-0-1-0=1

Jer 9,4(3) *treacherously, craftily* 

# δόλος,-ου<sup>+</sup> N2M 5-1-8-23-22=59

Gn 27,35; 34,13; Ex 21,14; Lv 19,16; Dt 27,24 deceit, craft, treachery Ex 21,14 ἀργύριον διδόμενον μετὰ δόλου silver dishonestly given Prv 26,23 \*Ez 35,5 δόλω with deceit, treacherously-על? for MT על to, for

### δολόω $^+$ V 0-0-0-2-0=2

Ps 14(15),3; 35(36),3 to beguile, to deceive

# δόμα,-ατος<sup>+</sup> N3N 14-8-8-11-17=58

Gn 25,6; 47,22; Ex 28,38; Lv 7,30; 23,38 gift Gn 25,6 \*Mal 1,3 δόματα gifts corr. δώματα dwellings-תנאס (Arab. tanna'a) for MT תנות jackals; \*Hos 10,6 ἐν δόματι as a gift- ב'אתנה (hapax)?

Cf. Daniel, S. 1966 139.212; Harlé 1988 42.111; Muraoka 1991 211; Van der Woude 1982 89(Mal 1,3), Walters 1973 209(Gn 47,22)

#### δόμος,-ου Ν2Μ 0-0-0-2-2=4

Ezr 6,4(bis); 1 Ezr 6,24(bis)

course, layer (of stones or bricks in a building)

# δόξα,- $ης^+$ N1F 32-28-115-122-156=453

Gn 31,1.16; 45,13; Ex 15,7.11

subjective sense: the opinion which others have of sb, estimation, repute (of pers.) Is 11,3; opinion, glory Eccl 10,1; objective sense (semit., rendering Hebr. כבד irches, honour, glory Gn 31,1; magnificence (of a building) 1 Ezr 6,9; brightness, splendor (of the appearance of the Lord) Ez 10,4

θαυμαστὸς ἐν δόξαις marvellous in glorious works Ex 15,11

\*2 Chr 30,8 δότε δόξαν give glory corr.? δότε δεξιάν for MT תנו יד give a hand, yield yourselves, cpr. Is 62,8; \*Ps 44(45),14 ή δόξα αὐτῆς her glory- פָבוֹּדָה for MT פָבוֹּדָה valuable things?; \*Lam 2,11 ή δόξα μου my glory- כבדי for MT בבדי for MT בבדי for MT כבוד כבדי for MT לגדלך for your glory- לגדלך for your lot

Cf. Brockington 1951, 23-32; Caird 1968a, 265-277; Forster 1929, 311-316; Hauspie 2002, forthcoming; Le Boulluec 1989 174.281.330; Mohrmann 1954, 321-328; Owen 1932 132-150.265-279; Raurell 1979 370-383; 1980 265-269; 1982 57-89; 1984a 287-311; 1984b 1-33; 1985 1-30; Spicq 1982, 166-181;  $\rightarrow$ LSJ RSuppl; NIDNTT; TWNT

#### δοξάζω<sup>+</sup> V 10-12-19-37-65=143

Ex 15,1.2.6.11.21

A: to magnify, to extol  $[\tau \iota \nu \alpha]$  1 Sm 2,29

M: to display one's greatness or glory [intrans.] Is 33,10; to shine [intrans.] Ex 34,29

P: to be distinguished, to be held in honour, to be magnified Ex 15,1

Cf. Caird 1968a, 265-277; Helbing 1928, 20; Le Boulluec 1989, 345; Ledogar 1967, 44-49; Spicq 1982, 81-184; Wevers 1990 228 (Ex 15,2);  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon} \nu$ -,  $\pi \alpha \rho \alpha$ -)

#### δόξασμα,-ατος N3N 0-0-1-1-0=2

Is 46,13; Lam 2,1

glory (semit., rendering Hebr. תפארה)

#### δοξαστός,-ή,-όν Α 1-0-0-0-0=1

Dt 26,19

glorified, glorious

#### δοξικός,-ή,-όν Α 0-0-0-1=1

2 Mc 8,35

```
glorious; neol.
```

#### δοξολογέω V 0-0-0-1=1

Od 14,7

to glorify, to praise; neol.

#### δορά,-ᾶς N1F 1-0-1-0-1=3

Gn 25,25; Mi 2,8; 4 Mc 9,28

skin (when removed), hide

Cf. Bickerman 1946=1980 95; Rudolph 1975 58(Mi 2,8)

#### δορατοφόρος,-ου N2M 0-1-0-0-0=1

1 Chr 12,25

spear-bearer

#### δοριάλωτος,-ος,-ον Α 0-0-0-0-3=3

2 Mc 5,11; 10,24; 3 Mc 1,5

captive of the spear, taken by war 2 Mc 5,11; captive (of pers.) 3 Mc 1,5

#### δορκάδιον,-ου N2N 0-0-1-0-0=1

Is 13,14

fawn, little gazelle; neol.?

 $\rightarrow$  Preisigke

#### δορκάς,-άδος N3F 4-4-0-5-1=14

Dt 12,15.22; 14,5; 15,22; 2 Sm 2,18

deer, gazelle

#### δόρκων,-ωνος N3M 0-0-0-1-0=1

Ct 2,17

roe

#### δόρυ, δόρατος N3N 0-41-2-4-7=54

1 Sm 13,19.22; 17,7.45.47

spear 1 Sm 13,19; shaft Sir 38,25

# δορυφορία,-ας Ν1 Ε 0-0-0-1=1

2 Mc 3,28

guard kept over, bodyguard

#### δορυφόρος,-ου N2M 0-0-0-11=11

2 Mc 3,24; 4 Mc 5,2; 6,1.8.23

spear-bearer 4 Mc 5,2; guard 2 Mc 3,24

#### δόσις, $-εως^+$ N3F 3-0-0-2-18=23

Gn 47,22(bis); Prv 21,14; 25,14; 1 Ezr 2,4 gift 1 Ezr 2,4; portion Gn 47,22 Cf. WALTERS 1973 209(Gn 47,22)

#### δότης,-ου<sup>+</sup> N1M 0-0-0-1-0=1

Prv 22,8a giver, dispenser; neol.

#### δοτός,-ή,-όν Α 0-1-0-0=1

1 Sm 1,11 granted; neol.

# δουλεία,-ας 13-10-5-14-3=45

Gn 30,26; Ex 6,6; 13,3.14; 20,2

slavery, bondage Ex 6,6; service Ezr 6,18; service, labour, toil Ps 103(104),14; service for hire 1 Kgs 5,20

\*1 Sm 14,40 εἰς δουλείαν to slavery-לעבר for MT לעבר on one side; \*Est 7,4 δουλείαν slavery-δ עבד for MT אבד annihilation, to be annihilated

Cf. Daniel, S. 1966 56-64.112-115; →NIDNTT; TWNT

#### δουλεύω<sup>+</sup> V 25-63-35-19-16=158

Gn 14,4; 15,14; 25,23; 27,29.40

to be a slave 2 Mc 1,27; to serve [τινι] Gn 14,4; to serve against [ἐπί τινα] Ez 29,18

\*1 Sm 2,24 δουλεύειν to serve-δτων for MT δυσταικε (a rumour) to circulate, see also Ps 80(81),7 Cf. Daniel, S. 1966, 56-58.61-75.102-104.111-117; Hilhorst 1989, 179-181; Le Boulluec 1989, 242; →NIDNTT; TWNT

#### δούλη,-ης<sup>+</sup> N1F 2-28-5-6-11=52

Ex 21,7; Lv 25,44; Jgs<sup>A</sup> 19,19; Ru 2,13; 3,9(bis) *bondwoman, bondmaid, servant*Cf. Amusin 1986 115-117.145-146; →TWNT

# δοῦλος,-η,-ον<sup>+</sup> A 0-0-0-1-1=2

Ps 118(119),91; Wis 15,7 subject, subservient Wis 15,7 τὰ σύμπαντα δοῦλα σά all things are your servants, slaves Ps 118(119),91

#### δοῦλος,-ου\* N2M 3-221-29-95-35=383

Lv 25,44; 26,13; Dt 32,36; Jos 9,23; 24,30(29) *servant, slave* Lv 25,44

 $*1~\mathrm{Sm}$  13,3 δοῦλοι servants, slaves-עברים for MT עברים Hebrews, see also 1 Sm 14,21; \*Jon 1,9 δοῦλος κυρίου servant of the Lord (abbrev. of הוה Hebrew) עברי Hebrew

Cf. Amusin 1986 123-132.145-146; Bickerman 1949=1986 148-151; Daniel, S. 1966 56.61-62.71. 99.104; Kraft 1972a, 37-39.176-178; Spicq 1978a, 211-217;  $\rightarrow$ NIDNTT; TWNT

#### δουλόω<sup>+</sup> V 1-0-0-1-4=6

Gn 15,13; Prv 27,8; 1 Mc 8,11; 4 Mc 3,2; 13,2

A: to enslave [τινα] Gn 15,13

M: to make subject to oneself, to enslave [τινα] Wis 19,14

P: to be enslaved 4 Mc 3,2

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

### $δοχή, -ῆς^+$ N1F 2-0-0-7-1=10

Gn 21,8; 26,30; Est 1,3; 5,4.5

reception, entertainment, feast

Cf. Harl 1986a, 68.189; Lee, J. 1983, 82-83; →NIDNTT; TWNT

#### δράγμα,-ατος N3N 10-1-2-5-1=19

Gn 37,7(ter); 41,47; Lv 23,10

handful Lv 23,10; as many stalks of corn as the reaper can grasp in his left hand, sheaf Gn 37,7 ἐποίησεν  $\dot{\eta}$  γ $\ddot{\eta}$  δράγματα the land produced plenty Gn 41,47

Cf. Harlé 1988, 43

### δράκος,-ους Ν3Ν 0-0-0-1=1

3 Mc 5.2

handful; neol.; see δράγμα, δράξ

Cf. Walters 1973, 290

#### δράκων,-οντος N3M 4-0-10-14-13=41

Ex 7,9.10.12; Dt 32,33; Is 27,1

dragon, serpent

Cf. Dafni 2000, 100-101; Eynikel-Hauspie 2002, forthcoming; Le Boulluec 1989, 36; →TWNT

#### δρᾶμα,-ατος N3N 0-0-0-1=1

4 Mc 6,17

drama, play; δρᾶμα ὑποκρίνασθαι to play the part, (metaph.), to pretend

### δράξ, δρακός N3F 3-1-3-2-0=9

Lv 2,2; 5,12; 6,8; 1 Kgs 17,12; Is 40,12

handful Lv 2,2; hand Ez 10,2

Cf. WALTERS 1973, 290; →LSJ RSuppl

#### δραπέτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 8,35

runaway slave

# δράσσομαι<sup>+</sup> V 3-0-0-1-4=8

Lv 2,2; 5,12; Nm 5,26; Ps 2,12; Jdt 13,7; 2 Mc 4,41

to grasp, to lay hold of [τινος] Jdt 13,7; to take (by handfuls) [τι] Lv 2,2

\*Ps 2,12 δράξασθε to accept-נשׁרו or נשׁרו for MT נשׁקו kiss

Cf. Dubarle 1955, 510-511; Helbing 1928, 128

### δραχμή, $-\tilde{\eta}\varsigma^+$ N1F 2-0-0-6=8

Gn 24,22; Ex 39,3(38,26); Tob 5,15; 2 Mc 4,19

drachm (a weight) Gn 24,22; drachma (silver coin) 2 Mc 4,19

### $δράω^+ V 0-0-0-0-3=3$

4 Mc 11,4; Wis 14,10; 15,6

to do, to accomplish

#### δρεπανηφόρος,-ος,-ον Α 0-0-0-0-1=1

2 Mc 13,2

bearing a scythe, sickle or hook

# δρέπανον,-ου $^+$ N2N 2-2-8-0-0=12

Dt 16,9; 23,25(26); 1 Sm 13,20.21; Is 2,4

sickle Dt 16,9; pruning knife Is 18,5

\*Zech 5,1.2 δρέπανον a sickle- ακτο for MT ακτοll

Cf. WALTERS 1973 189-190.334(1 Sm 13,20.21)

# δρομεύς,-έως Ν3Μ 0-0-1-4-0=5

Am 2,14; Jb 9,25; Prv 6,11(bis); 24,34

runner

# δρόμος,-ου<sup>+</sup> N2M 0-2-2-1-4=9

2 Sm 18,27(bis); Jer 8,6; 23,10; Eccl 9,11

running, course, race

 $\rightarrow$  NIDNTT; TWNT

### δροσίζω V 0-0-0-1=1

3 Mc 6.6

to bedew, to sprinkle all over

#### δρόσος,-ου N2F 7-12-8-20-7=54

Gn 27,28.39; Ex 16,13; Nm 11,9; Dt 32,2 *dew* 

#### δρυμός,-οῦ Ν2Μ 1-18-31-10-5=65

Dt 19,5; Jos 17,15.18(bis); Jgs<sup>A</sup> 4,16 *thicket* Ps 73(74),6

\*Jgs<sup>A</sup> 4,16 ἔως δρυμοῦ *up to the forest*-πυπο της δρυμοῦ *up to Harosheth*, cpr. Jgs<sup>B</sup> 4,16; \*Jer 27(50),32 ἐν τῷ δρυμῷ αὐτῆς *in her forest*- ביערה for MT בעיריו *in her cities*, cpr. Is 27,9-10 Cf. Lefort 1935, 414-415

#### δρῦς, δρυός N3F 5-12-4-0-0=21

Gn 12,6; 13,18; 14,13; 18,1; Dt 11,30 oak Gn 12,6

\*Jer 2,34 δρυί oak, terebinth-אֵלָה for MT אֵלֶה them

# δυάζω

 $(\rightarrow \sigma \upsilon \nu -)$ 

#### 

Gn 13,6.16; 15,5; 19,19.22

to be able Gn 30,8; id. [+inf.] Gn 13,16; to dare [+inf.] Ex 7,18

οὐκ ἠδύνατο ὁ βασιλεὺς πρὸς αὐτούς the king could not resist them, the king could not prevail over them Jer 45(38),5; οὐκ ἠδυνήθησάν μοι they did not prevail over me Ps 128(129),2

\*Jgs<sup>A</sup> 18,7 δυναμένους they that were able- $\Diamond$ יכל for MT כלם מכלים making ashamed, perverting; \*Hos 11,4 δυνήσομαι αὐτῷ I shall prevail over him-יכל $\Diamond$  אוכל לו for MT אוכיל: לא I fed. Not...

 $\rightarrow$  TWNT

# δύναμις,-εως Ν3F 76-150-63-112-189=590

Gn 21,22.32; 26,26; Ex 6,26; 7,4

power, might, strength Dt 6,5; ability Dt 16,17; outward power, influence, authority Jos 4,24; force for war, army, host Gn 21,22; power, heavenly host 2 Chr 18,18; power, personal supernatural spirit or angel 4 Mc 5,13

υἱοὶ δυνάμεων mighty men 1 Sm 10,26

\*2 Sm 23,36 ἀπὸ δυνάμεως of the army-מצבה for MT מ/צבה from Zobah; \*Jb 11,6 δύναμιν power -◊דלם for MT עלם העלמות גבורה א גבורה for MT גבורה for MT גבורה א גבורה for MT גבור for MT צבא מצבאות for MT צבא for MT צבא מצבאות צבא מצבאור צבא מצבאור א צבא for MT צבא מצבאור for MT צבא for MT צביא א א מצבאור א מצבאור the fairest (of all lands)

Cf. Larcher 1983, 171-172; Scholtissek 1993, 81-85; Tov 1976b, 531-532; Wevers 1990, 132;  $\rightarrow$ NIDNTT; TWNT

# δυναμόω $^{+}$ V 0-0-0-4-0=4

Ps 51(52),9; 67(68),29; Eccl 10,10; Dn<sup>Th</sup> 9,27 A: to strengthen [τι] Ps 67(68),29 P: to strengthen oneself in [ἐπί τινι] Ps 51(52),9 neol.?  $\rightarrow$  NIDNTT; TWNT  $(\rightarrow \dot{\nu}\pi\epsilon\rho$ -)

#### δυναστεία,-ας N1F 1-15-6-23-11=56

Ex 6,6; Jgs<sup>A</sup> 5,31; 1 Kgs 15,23; 16,5.27 lordship, domination Ex 6,6; (exercise of) power Sir 3,20 αἱ δυναστείαι αὐτοῦ his mighty deeds 1 Kgs 16,5 Cf. Le Boulluec 1989, 112

### δυναστεύματα,-ων Ν3Ν 0-1-0-0-0=1

1 Kgs 2,46c possessions; neol. Cf. Tov 1984c, 98

#### δυναστεύω V 0-2-1-8-4=15

2 Kgs 10,13; 1 Chr 16,21; Jer 13,18; Prv 19,10; Est 8,12g to rule (over) [τινος] 3 Mc 2,7; to overpower, to dominate, to oppress [τινα] 1 Chr 16,21; to hold

authority, to exercise power Est 8,12g; οἱ δυναστεύοντες to the princes, nobles, officials Jer 13,18 τῶν υἱῶν τῆς δυναστευούσης the sons of the queen 2 Kgs 10,13

Cf. Helbing 1928, 117

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# δυνάστης,-ου Ν1Μ 3-4-5-29-33=74

Gn 49,24; 50,4; Lv 19,15; Jgs<sup>A</sup> 5,9; 1 Sm 2,8 *mighty one* Jb 5,15; *lord, master* Jdt 9,3; *prince* Prv 8,15

\*Am 6,7 δυναστῶν princes, the mighty ones-גדלים for MT גדלים exiles; \*Jb 29,12 δυνάστου of the oppressor-שוע $^{II}$  for MT שׁוע $^{II}$  for MT שׁוע $^{II}$  for MT שׁוע $^{II}$  who cried, see also Ps 71(72),12; \*Jb 36,22 δυνάστης master, powerful-מרא (Aram.) for MT שׁורים teacher; \*Prv 8,3 δυναστῶν princes שׁורים for MT שׁרים gates (double transl. of the Hebr.)

Cf. Harl 1986a, 52.313; →TWNT

# δυνατός,-ή,-όν<sup>+</sup> A 12-96-10-27-40=185

Gn 26,16; 32,29; 47,5; Ex 8,22; 17,9 strong, mighty Gn 32,29; able Gn 47,5; able to [+inf.] Nm 22,38; possible Ex 8,22 δυνατόν ἐστι it is possible 2 Mc 3,6

\*1 Chr 24,4 των δυνατων the mighty ones- הגברים for MT הגברים the men; \*Mal 1,14  $\delta \zeta$   $\tilde{\eta} v$  δυνατός the one who had the power- $\delta v$  for MT נכל the cheat

#### $\rightarrow$ NIDNTT; TWNT

### δυνατ $\tilde{\omega}$ ς<sup>+</sup> D 0-1-0-0-1=2

1 Chr 26,8; Wis 6,6 strongly, mightily

# δύνω V 0-3-0-1-0=4

2 Sm 2,24; 1 Kgs 22,36; 2 Chr 18,34; Eccl 1,5 to sink, to go down (of the sun) 2 Sm 2,24 δύνοντος τοῦ ἡλίου at sunset 1 Kgs 22,36 see δύ $\omega$ 

# δύο<sup>+</sup> M<sup>C</sup> 240-213-62-73-106=694

Gn 1,16; 2,24.25; 3,7; 4,19 two Gn 1,16 \*Hab 3,2 δύο two-שְׁנֵים for MT שָׁנִים years Cf. Helbing 1907, 53

# δύρομαι

 $(\rightarrow \dot{\alpha}\pi o-)$ 

# δυσάθλιος,-ος,-ον Α 0-0-0-1=1

3 Mc 4,4

most miserable

#### δυσαίακτος,-ος,-ον Α 0-0-0-1=1

3 Mc 6,31

most mournful; neol.

# δυσάλυκτος,-ος,-ον Α 0-0-0-1=1

Wis 17,16

hard to escape

# δυσβάστακτος,-ος,-ον $^{+}$ A 0-0-0-1-0=1

Prv 27,3

cumbersome, intolerable; neol.

# δυσδιήγητος,-ος,-ον Α 0-0-0-1=1

Wis 17,1

hard to explain or describe; neol.

# δυσημερία,-ας N1F 0-0-0-1=1

2 Mc 5,6

#### δύσις, $-εως^+$ N3F 0-0-0-1-0=1

Ps 103(104),19

setting (of sun or stars)

#### δυσκατάπαυστος,-ος,-ον Α 0-0-0-0-1=1

3 Mc 5,7

hard to check

### δυσκλεής,-ής,-ές Α 0-0-0-2=2

3 Mc 3,23.25

infamous

#### δυσκολία,-ας N1F 0-0-0-1-0=1

Jb 34,30

discontent

#### δύσκολος,-ος,-ον Α 0-0-1-0-0=1

Jer 30,2(49,8)

troublesome, harassing; δύσκολα troubles

Cf. Shipp 1979, 223-224; Spicq 1978a, 218-220; →MM

# δύσκωφος,-ος,-ον<sup>+</sup> Α 1-0-0-0-0=1

Ex 4,11

very hard of hearing

### δυσμαί,- $\tilde{\omega}\nu^{+}$ N1F 16-18-9-9-10=62

Gn 15,12.17; Ex 17,12; 22,25; Nm 22,1

setting (of the sun) Gn 15,12; quarter of sunset, west Nm 22,1

\*Nm 22,1 δυσμαί the west-מערב for MT ערבות the plains, the wilderness, the Arabah, see also Nm 33,48.49.50; 36,13; Dt 1,1; 11,30; Jos 5,10; 2 Sm 2,29; 4,7; Ps 67(68),5; Is 51,3; Am 6,14; \*Jgs  $^{\rm A}$  20,33 (ἀπὸ) δυσμῶν (τῆς Γαβαα) (from) the west (of Gabaa or Gibeah)-(מערב־(גבע) for MT (ערב  $^{\rm C}$  (αν  $^{\rm C}$  γε  $^{\rm C}$  το go down, to become evening for MT (ערב  $^{\rm C}$  της Γαραμας δυσμας δυσμαν  $^{\rm C}$  το go down, to become evening for MT (ערב  $^{\rm C}$  της Γαραμας  $^{\rm C}$  το exchange merchandise

Cf. HARL 1986a, 65

#### δυσμένεια,-ας N1F 0-0-0-5=5

2 Mc 6,29; 12,3; 14,39; 3 Mc 3,19; 7,4

ill will, enmity

# δυσμενής,-ής,-ές Α 0-0-0-2-3=5

Est 3,13d.g; 3 Mc 3,2.7.25

#### δυσμενῶς D 0-0-0-1=1

2 Mc 14,11 *maliciously* 

#### δυσνοέω V 0-0-0-1-1=2

Est 3,13e; 3 Mc 3,24 to be ill-affected, to be ill-disposed [τινι]; neol. Cf. Helbing 1928, 213

### δυσπέτημα,-ατος Ν3Ν 0-0-0-1=1

2 Mc 5,20 *misfortune*; neol.?

#### δυσπολιόρκητος,-ος,-ον Α 0-0-0-1=1

2 Mc 12,21 hard to take by siege

# δυσπρόσιτος,-ος,-ον Α 0-0-0-1=1

2 Mc 12,21 difficult of access or attack

# δυσσέβεια,-ας Ν1F 0-0-0-2=2

1 Ezr 1,40; 2 Mc 8,33 *impiety, ungodliness* 

# δυσσεβέω V 0-0-0-1=1

2 Mc 6,13

to be ungodly or impious, to act wickedly

# δυσσέβημα,-ατος Ν3Ν 0-0-0-2=2

1 Ezr 1,49; 2 Mc 12,3 *impious act*; neol.? Cf. Helbing 1907, 115

# δυσσεβής,-ής,-ές Α 0-0-0-7=7

2 Mc 3,11; 8,14; 9,9; 15,33; 3 Mc 3,1 *ungodly, wicked, impious* 

#### δυστοκέω V 1-0-0-0=1

Gn 35,16

to suffer in childbirth

### δυσφημέω $^{+}$ V 0-0-0-1=1

1 Mc 7,41

to use bad words, to blaspheme

# δυσφημία,- $\alpha \varsigma^+ N1F$ 0-0-0-2=2

1 Mc 7,38; 3 Mc 2,26

blasphemy, slander

#### δύσφημος,-ος,-ον Α 0-0-0-2=2

2 Mc 13,11; 15,32

slanderous, blasphemous

#### δυσφορέω V 0-0-0-2=2

2 Mc 4,35; 13,25

to be angry, to be grieved

### δυσφόρως D 0-0-0-2=2

2 Mc 14,28; 3 Mc 3,8

grievously

# δυσχέρεια,-ας Ν1F 0-0-0-2=2

2 Mc 2,24; 9,21

annoyance, difficulty

### δυσχερής,-ής,-ές Α 0-0-0-4=4

2 Mc 6,3; 9,7.24; 14,45

grievous, annoying

# δύσχρηστος,-ος,-ον $^+$ A 0-0-1-0-1=2

Is 3,10; Wis 2,12

inconvenient, burdensome

#### δυσώδης,-ης,-ες Α 0-0-0-1=1

4 Mc 6,25

ill-smelling, stinking

#### $δύω^+$ V 4-4-7-2-9=26

Gn 28,11; Ex 15,10; Dt 23,12; Jgs<sup>A</sup> 14,18; 19,14

A: to cause to sink, to withdraw [τι] (of light) Jl 2,10

M: to go into  $[\tilde{\epsilon}_{1}^{\kappa}]$  (metaph.) Jon 2,6; to enter, to make one's way into  $[\tilde{\epsilon}_{1}^{\kappa}]$  Is 29,4; to sink, to set (of the sun) Gn 28,11; to sink (of pers.) Ex 15,10

see δύνω

 $\rightarrow$  NIDNTT; TWNT ( $\rightarrow$ δια-, εἰς-, ἐκ-, ἐν-, ἐπι-, κατα-, περι-, ὑπο-)

### δώδεκα $^{+}$ $M^{C}$ 31-41-8-8-12=100

Gn 5,8; 14,4; 17,20; 25,16; 35,22 *twelve* 

 $\rightarrow$  NIDNTT; TWNT

# δωδεκαετής,-ής,-ές $^+$ A 0-0-0-1-0=1

1 Ezr 5,41 twelve years old Cf. Engel 1985, 33-35

#### δωδεκάμηνος,-ου N2F 0-0-0-1=1

Dn<sup>Th</sup> 4,29(26) period of twelve months, year Cf. Clarysse 1990, 38-39

# δωδέκατος,-η,-ον $^+$ $M^O$ 1-8-5-9-3=26

Nm 7,78; 2 Kgs 8,25; 17,1; 25,27; 1 Chr 24,12 *twelfth* 

# δῶμα,-ατος N3N 1-16-7-4-1=29

Dt 22,8; Jos 2,6(bis).8; Jgs 9,51

housetop, roof, dwellings Dt 22,8

\*2 Chr 28.4 δωμάτων roofs-πμπ for 1

\*2 Chr 28,4 δωμάτων roofs-גנות for MT גבעות high places

Cf. Husson 1983a, 63-65; Shipp 1979, 225

# δωρεά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 4-5-4-12-10=35

Gn 29,15; Ex 21,2.11; Nm 11,5; 1 Sm 19,5

gift, present 1 Ezr 3,5; privilege 3 Mc 1,7;  $\delta\omega\rho\epsilon\acute{\alpha}\nu$  (as adv.) freely, for nothing Gn 29,15; without a cause Ps 108(109),3

 $\rightarrow$  NIDNTT; Preisigke; TWNT

# δωρέω $^{+}$ V 2-0-0-2-4=8

Gn 30,20; Lv 7,15(5); Prv 4,2; Est 8,1; 1 Ezr 1,7

M: to give to, to present to [τί τινι] Gn 30,20; id. [τινά τινι] Sir 7,25; to offer Lv 7,15(5)

P: to be given to  $[\epsilon i \zeta \tau 1]$  1 Ezr 8,13

Cf. Daniel, S. 1966, 122; Helbing 1928, 193;  $\rightarrow$ NIDNTT; TWNT

# δώρημα,-ατος $^{+}$ N3N 0-0-0-1=1

Sir 34,18

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gift, present
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#### $\rightarrow$ TWNT

#### δωροδέκτης,-ου Ν1Μ 0-0-0-1-0=1

Jb 15,34

one who takes bribes; neol.

#### δωροκοπέω V 0-0-0-2=2

3 Mc 4,19; Sir 35,11 *to bribe*; neol.

#### δωρολήμπτης,-ου Ν1Μ 0-0-0-1-0=1

Prv 15,27

receiver of bribes; neol.

### δῶρον,-ου<sup>+</sup> N2N 103-27-16-19-13=178

Gn 4,4; 24,53; 30,20; 32,14.19

gift, present Gn 24,53; votive gift, offering Gn 4,4; bribe Is 1,23

\*Jgs\$ 9,31 μετὰ δώρων with gifts-מחרומה for MT ב/תרמה with a ruse?; \*Is 8,20 δῶρα gifts- שחר for MT מנוחה for MT מנוחה for MT מנוחה resting place, court; \*Jb 20,6 δῶρα gifts- $\phi$  for MT שיא/י his height

Cf. Daniel, S. 1966 120-130.138-140.209-213.222-223; Harl 1988 33.86.182; Welch 1918-19, 277-278; →NIDNTT; TWNT

E

### $\xi \alpha^{+}$ I 0-0-0-3-0=3

Jb 15,16; 19,5; 25,6 alas

Cf. KATZ 1946b, 168-169

### ἐάν<sup>+</sup> C 556-215-186-215-171=1343

Gn 2,19; 4,7; 6,17; 15,14; 18,24

[+subj.]: if (perhaps or by chance) Gn 18,24

έὰν μή if not Gn 24,8

I I = interjection

έάν for ἄν (in Hellenistic Greek after rel. pron. and conj.): δς ἐάν whosoever Gn 15,14; ἡνίκα ἐάν whensoever Gn 24,41; ὅθεν ἐάν whencesoever Ex 5,11; ὅπου ἐάν wheresoever Ru 1,16; πλὴν ἐάν provided only 1 Kgs 8,25; ὃν τρόπον ἐάν as if Is 17,5; ὡς ἐάν whosoever Jgs 7,5

Cf. Aejmelaeus 1982, 75-78; Ghedini 1935, 234-263; Sterenberg 1908; Wevers 1991, 53

#### έάνπερ C 0-0-0-1=1

2 Mc 3,38

if indeed [+subj.]

#### ἔαρ, ἔαρος N3N 2-0-1-1-1=5

Gn 8,22; Nm 13,20; Zech 14,8; Ps 73(74),17; Wis 2,7 *spring* 

#### έαυτοῦ,-ῆς,-οῦ<sup>+</sup> R 108-153-74-161-166=662

Gn 1,29.30; 3,7; 4,19.23

also dat. and acc.; (of, to, in) himself, herself, itself Gn 1,29; each of his own Ex 18,23

Cf. LE BOULLUEC 1989, 110; WEVERS 1990 289(Ex 18,23)

#### $\dot{\epsilon}\dot{\alpha}\omega^{+}$ V 3-4-1-10-12=30

Gn 38,16; Ex 32,10; Dt 9,14; Jos 19,47a; Jgs 11,37

to suffer, to permit, to allow [τινα +inf.] Gn 38,16; to let alone [τινα] Ex 32,10

οὐκ εἴων αὐτοὺς οἱ Αμορραῖοι καταβῆναι εἰς τὴν κοιλάδα the Amorites would not let them come down into the valley, the Amorites prevented them from coming down to the valley Jos 19,47a

Cf. LE BOULLUEC 1989, 321

# έβδομάς,-άδος<sup>+</sup> N3F 9-1-0-13-9=32

Ex 34,22; Lv 23,15.16; 25,8; Nm 28,26

the number seven 4 Mc 14,8; period of seven days, week Ex 34,22; sabbath 4 Mc 2,8; period of seven years, year-week Dn 9,24

# έβδομήκοντα $^{+}$ $M^{C}$ 40-35-9-22-16=122

Gn 5,12; 11,17.24.26; 12,4

seventy Gn 5,12

\*Gn 11,24 ἑβδομήκοντα seventy (nine)- שבעים for MT עשרים twenty (nine); \*1 Sm 9,22 ἑβδομήκοντα seventy- שלשים for MT שבעים for MT שבעים for MT שבעים for MT שלשים for MT שבעים for MT שב

→ NIDNTT; TWNT

# έβδομηκοντάκις $^{+}$ $M^{D}$ 1-0-0-0=1

Gn 4,24

seventy times

 $\rightarrow$  TWNT

# έβδομηκοστός,-ή,-όν Μο 0-0-1-0-6=7

Zech 1,12; 1 Mc 13,41.51; 14,1.27 *seventieth* 

# έβδομος,-η,-ον<sup>+</sup> $M^{O}$ 63-32-11-10-16=132

Gn 2,2.3; 7,11; 8,4(bis)

seventh Gn 2,2; τὰ ἔβδομα seven-day marriage feast Gn 27,23

Cf. HARL 1986a, 227; →LSJ RSuppl; TWNT

#### έγγαστρίμυθος,-ος,-ον Α 4-8-3-0-0=15

Lv 19,31; 20,6.27; Dt 18,11; 1 Sm 28,3

ventriloquizing 1 Sm 28,7; ὁ ἐγγαστριμυθος ventriloquist Lv 19,31; familiar spirit (of a ventriloquist) 1 Sm 28,8

Cf. Harlé 1988, 172

### ἐγγίζω<sup>+</sup>V 40-18-46-25-29=158

Gn 12,11; 18,23; 19,9; 27,21.22

to bring near, to bring up to [τινα πρός τινα] Gn 48,10; to approach [τινι] Gn 27,21; id. [πρός τινα] Ex 19,21; id. [εἴς τι] Jb 33,22; id. [ἕως τινός] Sir 37,30(33); to be next of kin [τινι] Lv 21,3; to be on the point of ... [+inf.] Gn 12,11

\*Hos 12,7 ἔγγιζε draw near (to your God) corr.? ἔλπιζε for MT קוה hope, wait (for your God), cpr. Ez 36,8, see also Ps 68(69),4; \*Is 8,15 καὶ ἐγγιοῦσιν and they shall draw near- נגשׁ for MT נוֹלְשׁׁי for MT נְּלֵשׁׁי for hope, wait (עַלְּשׁׁי for MT נְּלֵשׁׁי for MT בָּקְר ֹב (שׁנִים) for MT בָּקֶר (שׁנִים) in the midst of (years)

Cf. Caragounis 1989, 13-15; Cimosa 1985, 72-73; Fernández Marcos 1980b, 357-360; Helbing 1928, 230-232; Walters 1973, 112;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \pi \rho o \varsigma -, \sigma u \nu -)$ 

# έγγίων,-ων,-ον A 0-1-0-2-0=3

1 Kgs 20(21), 2; Ru 3,12; Neh 13,4 nearer

### έγγλύφω V 0-0-0-1-1=2

Jb 19,24; 1 Mc 13,29

to carve

# ἔγγραπτος,-ος,-ον Α 0-0-0-1-0=1

Ps 149,9

inscribed, written, decreed

# ἐγγραφή,-ῆς N1F 0-1-0-0=1

2 Chr 21,12

#### ἐγγράφω<sup>+</sup> V 1-0-0-1-1=3

Ex 36(39),21; Dn<sup>LXX</sup> 12,1; 1 Mc 13,40

to write down, to inscribe Ex 36(39),21; to enroll 1 Mc 13,40

 $\rightarrow$  NIDNTT; TWNT

#### έγγυάω V 0-0-0-5-4=9

Prv 6,1.3; 17,18; 19,28; 28,17

M: to give surety for [τινα] Prv 6,1; to betroth [τινι] Tob<sup>S</sup> 6,13; to secure [abs.] Sir 8,13

#### έγγύη,-ης Ν1F 0-0-0-2-2=4

Prv 17,18; 22,26; Sir 29,19

surety, security

Cf. Spicq 1982, 185-190

#### ἐγγύθεν D 0-2-1-0-0=3

Jos 6,13; 9,16; Ez 7,5

from close by, from near at hand Jos 6,13; id. [TIVO] Jos 9,16

### ξγγυος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

2 Mc 10,28; Sir 29,15.16

reliable 2 Mc 10,28; ὁ ἔγγυος giver of security or pledge Sir 29,15

 $\rightarrow$  NIDNTT; TWNT

# ἐγγύς<sup>+</sup> D 12-4-17-14-12=59

Gn 19,20; 45,10; Ex 13,17; 32,27; Lv 21,2

near, near at hand Gn 19,20; close (relative) Tob 3,15; nearby [τινος] 1 Chr 4,18; οἱ ἐγγύς who were near Est 9,20

ὁ ἔγγιστα the nearest, neighbour Ex 32,27

\*Jb אין פֿרְערָכּל פֿוְעונ אין פֿרבר קרבתי for MT ערך ערכתי ערכתי I have drawn up or prepared

Cf. Le Boulluec 1989 159.326; →NIDNTT; TWNT

# έγγύτατος,-η,-ον Α 0-0-0-2-0=2

Jb 6,15; 19,14

nearest of kin  $[\tau i \nu o \varsigma]$ 

# έγείρω<sup>+</sup> V 3-10-10-18-16=57

Gn 41,4.7; 49,9; Jgs 2,16

A: to awaken, to rouse, to stir up  $[\tau \iota \nu \alpha]$  Gn 49,9; to raise (up)  $[\tau \iota \nu \alpha]$  Jgs 2,16; to set up, to erect  $[\tau \iota]$  1 Ezr 5,43; to stir up  $[\tau \iota]$  Prv 15,1

P: to rouse oneself Gn 41,4

διότι ἐγρήγορα ἐγὼ ἐπὶ τοὺς λόγους μου τοῦ ποιῆσαι αὐτούς for I have watched over my words in order to do them Jer 1,12

\*Ez 38,14 ἐγερθήση you will stir yourself-עור αwake for MT ידע mill you (not) know?; \*Prv 28,2 ἐγείρονται (quarrels) arise-שרו will for MT שרוי its princes

 $\rightarrow$  LSJ RSuppl; NIDNTT; TWNT

 $(\rightarrow \dot{\alpha} \nu$ -,  $\delta \iota$ -,  $\dot{\epsilon} \xi$ -,  $\dot{\epsilon} \pi$ -,  $\sigma \upsilon \nu$ -)

# ἔγερσις,-εως $^+$ N3F 0-1-0-1-1=3

Jgs<sup>A</sup> 7,19; Ps 138(139),2; 1 Ezr 5,59 awaking Jgs<sup>A</sup> 7,19; raising 1 Ezr 5,59

→ NIDNTT; TWNT

# ἐγκάθετος,-ος,-ον<sup>+</sup> A 0-0-0-2-0=2

Jb 19,12; 31,9

laid waiting Jb 31,9; set in ambush Jb 19,12

# ἐγκάθημαι<sup>+</sup> V 16-3-3-1-1=24

Gn 49,17; Ex 23,31.33; 34,12.15

to lie in wait Gn 49,17; to lie Ez 29,3; to dwell Ex 23,31; to encamp Nm 22,5

Cf. Tov 1984a 69(Gn 49,17)

### έγκαθίζω V 0-2-1-0-2=5

Jos 8,9; 1 Kgs 20(21),10; Ez 35,5; 1 Mc 10,52; Sir 8,11

 $to \ set \ [\texttt{tiva}] \ 1 \ Kgs \ 20(21), 10; \ to \ sit \ in \ or \ upon \ [\mathring{\epsilon}\pi \acute{t} \ \texttt{tivos}] \ 1 \ Mc \ 10, 52; \ to \ lie \ in \ wait \ [intrans.] \ Jos \ 8, 9$ 

\*Ez 35,5 καὶ ἐνεκάθισας and you laid in wait - גור $^{\text{II}}$  and you attacked or גדד $^{\diamond}$  in the against for MT נגר $^{\diamond}$  in you poured out, you handed over (metaph.)

Cf. Helbing 1928, 269

# έγκαίνια,-ων $^+$ N2N 0-0-0-5-0=5

Dn<sup>Th</sup> 3,2; Ezr 6,16.17; Neh 12,27(bis)

feast of renovation or consecration; neol.

Cf. Pelletier 1975 226; →NIDNTT; TWNT

# έγκαινίζω $^{+}$ V 2-4-3-1-5=15

Dt 20,5(bis); 1 Sm 11,14; 1 Kgs 8,63; 2 Chr 7,5

to renew, to restore 1 Sm 11,14; to inaugurate, to consecrate Dt 20,5

\*Is 16,11 ἐνεκαίνισας you have renewed-הרש for MT הרש (Kir)heres; \*Is 41,1 ἐγκαινίζεσθε renew, be renewed-הרישו for MT החרישו be silent, see also Is 45,16

neol.

Cf. Pelletier 1975 226; Spicq 1982, 185-190; →TWNT

# έγκαινισμός,-οῦ N2M 3-1-0-4-5=13

Nm 7,10.11.84; 2 Chr 7,9; Ps 29(30),1

consecration, dedication; neol.

Cf. Dorival 1994 126, 256; Pelletier 1975 226; →NIDNTT; TWNT

### έγκαίνωσις,-εως N3F 1-0-0-0=1

Nm 7,88

consecration, dedication; neol.

#### έγκαίω V 0-0-0-1=1

2 Mc 2,29

to paint in encaustic (i.e. with colours mixed with wax)

#### ἐγκαλέω<sup>+</sup> V 1-0-1-1-3=6

Ex 22,8; Zech 1,4; Prv 19,5; 2 Mc 5,8; Wis 12,12

A: to call in (a debt) [τι] Ex 22,8; to accuse (abs.) Prv 19,5; to bring a charge against [τινι] Zech 1,4 P: to be accused before [πρός τινα] 2 Mc 5,8

Cf. Helbing 1928, 269; Le Boulluec 1989 226(Ex 22,8); Prijs 1948, 3; →NIDNTT; TWNT

#### ἔγκαρπος,-ος,-ον A 0-0-1-0-0=1

Jer 38(31),12

fruitful

# έγκαρτερέω V 0-0-0-1=1

4 Mc 14,9

to persevere, to hold out

# ἔγκατα,-ων<sup>+</sup> N2N 0-0-0-4-2=6

Ps 50(51),12; 108(109),18; Jb 21,24; 41,7; Tob<sup>S</sup> 6,4

inwards, entrails Ps 50(51),12; the inside of the body Sir 21,14

\*Jb 41,7 ἔγκατα (his) insides-גוה for MT גאוה pride

# έγκατάλειμμα,-ατος $^+$ N3N 2-0-1-4-0=7

Dt 28,5.17; Jer 11,23; Ps 36(37),37.38

remnant, residue Jer 11,23

\*Dt 28,5.17 ἐγκαταλείμματα remnant, surplus-◊משארת for MT משארת?

Cf. CAIRD 1968b=1972 126 (Dt 28,5.17); Tov 1984a, 68

### ἐγκαταλείπω<sup>+</sup> V 12-55-49-42-29=187

Gn 24,27; 28,15; Lv 26,43; Nm 10,31; Dt 4,31

A: to leave behind, to desert, to forsake Gn 28,15

P: to be left behind Lv 26,43

\*Is 17,9 ἐγκαταλελειμμέναι deserted- עזובות for MT מעזו of his strength; \*Is 17,9 δν τρόπον ἐγκατέλιπον as they deserted- כ/עזובת for MT כ/עזובת for MT כ/עזובת for MT איטובת? for MT איטוב for MT איטוב

Cf. SPICQ 1988, 223-226

#### έγκαταλιμπάνω V 0-0-0-1-0=1

Ps 118(119),53

to forsake

### έγκαταπαίζω V 0-0-0-2-0=2

Jb 40,19; 41,25

to mock at [τινα]; neol.

### έγκαυχάομαι<sup>+</sup> V 0-0-0-4-0=4

Ps 51(52),3; 73(74),4; 96(97),7; 105 (106),47

to pride oneself in, to glory in [ἔν τινι] Ps 51(52),3; to exult Ps 73(74),4; neol.?

Cf. Caird 1968b=1972 126; Helbing 1928, 260-261; →NIDNTT; TWNT

### ἔγκειμαι<sup>+</sup> V 2-0-0-1-0=3

Gn 8,21; 34,19; Est 9,3

to be involved with  $[\tau \iota \nu \iota]$  Gn 34,19; to weigh upon  $[\tau \iota \nu \iota]$  Est 9,3; to be inclined to, to apply oneself to  $[\mathring{\epsilon}\pi \acute{\iota}]$  Gn 8,21

Cf. Helbing 1928, 269-270; →LSJ RSuppl

# έγκεντρίζω $^{+}$ V 0-0-0-1=1

Wis 16,11

to goad, to spur on

Cf. Caird 1968b=1972 126; →NIDNTT; TWNT

#### έγκηδεύω V 0-0-0-1=1

4 Mc 17,9

to bury (in); neol.?

#### έγκισσάω V 4-0-0-0=4

Gn 30,39.41(bis); 31,10

to be in heat, to be in season; neol.

Cf. CAIRD 1968b=1972 126-127; HARL 1986a, 233; →LSJ RSuppl

# ἐγκλείω<sup>+</sup> V 0-0-1-0-0=1

Ez 3,24

to shut in, to shut up

#### ἔγκληρος,-ος,-ον A 1-0-0-0=1

Dt 4,20

having a share of inheritance

### έγκλοιόομαι V 0-0-0-1-0=1

Prv 6,21

M: to enclose as with a collar; neol.

### έγκοίλια,-ων N2N 2-0-0-0=2

Lv 1,9.13

entrails

### έγκοιλότερος,-α,-ον Α 2-0-0-0=2

Lv 13,30.31

comp. of ἔγκοιλος; deeper, beneath, lower

# έγκολαπτός,-ός,-όν Α 0-2-0-0=2

1 Kgs 6,29.32

engraved, sculptured

#### ἐγκολάπτω V 0-2-0-0=2

1 Kgs 6,32.35

to cut or carve upon

#### ἐγκολλάω V 0-0-1-0-0=1

Zech 14,5

P: to be joined [ἕως τινός]

Cf. Lee, J. 1969, 239

# ἔγκοπος,-ος,-ον A 0-0-1-2-0=3

Is 43,23; Jb 19,2; Eccl 1,8

wearied, weary Is 43,23

ἕως τίνος ἔγκοπον ποιήσετε ψυχήν μου; how long will you make my soul weary?, how long will you vex my soul? Jb 19,2

# έγκοσμέω V 0-0-0-1=1

4 Mc 6,2

P: to be adorned

#### έγκοτέω V 1-0-0-1-0=2

Gn 27,41; Ps 54(55),4

to be angry with [TIVI]

# ἐγκότημα,-ατος N3N 0-0-1-0-0=1

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Jer 31(48),39 anger, hatred
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### έγκράτεια,-ας<sup>+</sup>N1F 0-0-0-1=1

4 Mc 5,34

self-control

Cf. SPICQ 1978a, 61-63;  $\rightarrow$ NIDNTT; TWNT

# έγκρατεύομαι $^{+}$ V 1-1-0-0-2

Gn 43,31; 1 Sm 13,12

to exercise self-control, to restrain oneself Gn 43,31; to force oneself 1 Sm 13,12

Cf. CAIRD 1968b=1972 127 (1 Sm 13,12); →NIDNTT; TWNT

#### έγκρατέω V 1-0-0-0=1

Ex 9,2

to exercise control over [τινος]

### ἐγκρατής,-ής,-ές<sup>+</sup> A 0-0-0-10=10

2 Mc 8,30; 10,15.17; 13,13; Wis 8,21

having possession of [τινος] Sir 15,1; master of oneself, self-controlled Sir 26,15

όχυρωμάτων ύψηλῶν ἐγκρατεῖς ἐγένοντο they seized high strongholds, they took possession of high strongholds 2 Mc 8,30

 $\rightarrow$  NIDNTT; TWNT

# ἐγκρίς,-ίδος N3F 2-0-0-0=2

Ex 16,31; Nm 11,8

a cake made with oil and honey

# ἐγκρούω V 0-3-0-0-0=3

Jgs<sup>A</sup> 4,21; Jgs 16,13

to knock, to hammer in

# ἐγκρύπτω $^{+}$ V 0-2-3-1-1=7

Jos 7,21.22; Ez 4,12; Hos 13,12; Am 9,3

to hide, to conceal in Jos 7,21

ἐν βολβίτοις κόπρου ἀνθρωπίνης ἐγκρύψεις αὐτά you shall bake them in human dung Ez 4,12 see ἐγκρυφίας

Cf. HARL 1986a, 174

# έγκρυφίας,-ου Ν1Μ 3-3-2-0-0=8

Gn 18,6; Ex 12,39; Nm 11,8; 1 Kgs 17,12.13

cake baked hidden in the ashes; see ἐγκρύπτω

### έγκτάομαι V 1-0-0-0-1

Gn 34,10

to acquire possessions in (a foreign land)

#### ἔγκτησις,-εως N3F 1-0-0-0=1

Lv 25,16

estate, property, possession

#### ἔγκτητος,-ος,-ον A 3-0-0-0=3

Lv 14,34; 22,11; Nm 31,9

possessed (in a foreign country), acquired; neol.

#### έγκύκλιος,-ος,-ον Α 0-0-0-1-0=1

Dn<sup>LXX</sup> 4,37b

circular; ἐγκύκλιος ἐπιστολή circular letter, encyclical letter

#### έγκυλίω V 0-0-0-1-2=3

Prv 7,18; Sir 23,12; 37,3

P: to be involved in [τινι] (metaph.) Prv 7,18; id. [ἔν τινι] Sir 23,12; id. [+inf.] Sir 37,3

Cf. Helbing 1928, 270

# ἔγκυος,-ος,-ον $^+$ A 0-0-0-1=1

Sir 42,10

pregnant

# ἐγκύπτω<sup>+</sup> V 0-0-0-1=1

Bel<sup>LXX</sup> 40

to stoop down

# έγκωμιάζω V 0-0-0-5-0=5

Prv 12,8; 27,2.21; 28,4; 29,2

to praise, to laud, to extol  $[\tau\iota]$  Prv 12,8

\*Prv 29,2 ἐγκωμιαζομένων (δικαίων) when (the righteous) are praised-(צדיקים) for MT (צדיקים) when (the righteous) become numerous

# έγκώμιον,-ου N2N 0-0-0-2-0=2

Prv 10,7; Est 2,23

eulogy

# έγρήγορος,-ος,-ον Α 0-0-0-1-0=1

Lam 4,14

watchful; \*Lam 4,14 פֿעְרִים watch-men-עירים? for MT עורים blind; neol.

#### έγχάσκω V 0-0-0-1=1

1 Ezr 4,19

to gape

### έγχειρέω V 0-1-3-0-0=4

2 Chr 23,18; Jer 18,22; 28(51),12; 30(49),10

to take in hand, to undertake, to attempt [ $\tau$ 1] Jer 18,22; to make an attempt or a beginning [abs.] Jer 28(51),12; to lay hands on, to attack [ $\tau$ 1v1] (metaph.) Jer 30(49),10; to commit [ $\tau$ 1] 2 Chr 23,18 ( $\rightarrow \kappa \alpha \tau$ -)

#### έγχείρημα,-ατος Ν3Ν 0-0-2-0-0=2

Jer 23,20; 37(30),24 *undertaking, attempt* 

### έγχειρίδιον,-ου N2N 1-0-4-0-1=6

Ex 20,25; Jer 27(50),42; Ez 21,8.9.10

dagger Ez 21,8; handknife, tool for flint-knapping Ex 20,25

Cf. CAIRD 1968b=1972 127; →LSJ RSuppl

#### ἐγχέω V 2-3-1-0-0=6

Ex 24,6; Nm 35,33; Jgs<sup>A</sup> 6,19; 2 Kgs 4,40.41

to pour in [τι εἴς τι] Ex 24,6; to pour out for [τί τινι] 2 Kgs 4,41

#### ἐγχρίω<sup>+</sup> V 0-0-1-0-4=5

Jer 4,30; Tob 6,9; Tob<sup>BA</sup> 11,8; Tob<sup>S</sup> 2,10

to anoint Tob 6,9

ἐὰν ἐγχρίσῃ στίβι τοὺς ὀφθαλμούς σου if you adorn your eyes with stibium Jer 4,30

→ NIDNTT; TWNT

# έγχρονίζω V 0-0-0-3-0=3

Prv 9,18a; 10,28; 23,30

to delay in [ἔν τινι] Prv 9,18a; to be long about, to delay [ἔν τινι] (metaph.) Prv 23,30; to continue in [τινι] Prv 10,28

Cf. Helbing 1928, 270

# ἐγχώριος,-ος,-ον<sup>+</sup> A 5-1-0-0-2=8

Gn 34,1; Ex 12,49; Lv 18,26; 24,22; Nm 15,29

in or of that country 1 Ezr 6,24; ὁ ἐγχώριος inhabitant, native Gn 34,1

Cf. LE BOULLUEC 1989, 155

# έγώ<sup>+</sup> R 1824-2459-2672-3782-1792=12529

Gn 2,23(bis); 3,12(bis).13

acc. ἐμέ, με; gen. ἐμοῦ, μου; dat. ἐμοῖ, μοι; I Gn 2,23

έγώ εἰμι (καθήσομαι) *I (will sit down)* (ἐγώ εἰμι used as pers. pron. or as form of the divine name; semit., rendering Hebr. אנכי, Jgs 6,18, cpr. Jgs<sup>B</sup> 5,3(bis)

\*Jgs<sup>A</sup> 11,36 εἰ ἐν ἐμοί could (you) for me?-ה'ב for MT אבי my father (double transl. of the Hebr.); \*Ps 101(102),24 μοι (tell) me-אַלִי for MT אַלִי my God; \*Jb 17,16 μετ' ἐμοῦ at my side, with me-ב'י ar ב'ידי for MT אַלי the bars (of Sheol); \*Jb 30,14 μοι against me-אתי they come

Cf. Barthélemy 1963=1978 69-78; Thackeray 1923 23.26; Williams 2000, 55-62;  $\rightarrow$ NIDNTT; TWNT

#### ἔγωγε R 0-0-0-2=2

4 Mc 8,10; 16,6

*I* (strengthened form: *I at least, I for my part*)

### έδαφίζω $^{+}$ V 0-0-5-1-0=6

Is 3,26; Ez 31,12; Hos 10,14; 14,1; Na 3,10

to dash to the ground  $[\tau \iota \nu \alpha]$  Hos 10,14; to level with the ground  $[\tau \iota \nu \alpha]$  Is 3,26

\*Ez 31,12 καὶ ἠδάφισαν αὐτόν and they dashed him to the ground-ורטשל ורטשה for MT נטשל? and they left it?

# ἔδαφος,-ους N3N 1-3-8-3-9=24

Nm 5,17; 1 Kgs 6,15.16.30; Is 25,12

floor Nm 5,17; bottom Dn<sup>Th</sup> 6,25; pavement Sir 20,18; ground Jdt 5,18

# ἔδεσμα,-ατος N3N 6-1-0-3-6=16

Gn 27,4.7.9.14.17

prime meat, delicacies Gn 27,4; select food Sir 29,22

\*1 Sm 15,9 ἐδεσμάτων of the prime meat-שמנים? of the fat animals, of the fatlings for MT משנים of the second or the double portions?; \*Ps 54(55),15 ἐδέσματα food-סעודה (LH) for MT סוד council

Cf. Harl 1986a 215(Gn 27,5)

### ἕδρα,-ας N1F 1-6-0-0=7

Dt 28,27; 1 Sm 5,3.9(bis).12

hind parts, buttocks? or (better) seat, abode, residence, locality? 1 Sm 5,9

ἐπάταξεν αὐτοὺς εἰς τὰς ἕδρας αὐτῶν he smote them (with an army) in their localities (Ashdod and its coast) (Vetus Latina et percussit illos in domibus eorum, in Azotum et regiones eius) 1 Sm 5,3; ἐποίησαν ἑαυτοῖς ἕδρας they made themselves (images of) the ἕδραι 1 Sm 5,9

Cf. LUST 1992, 569-597

# έδράζω $^{+}$ V 0-0-0-1-2=3

Prv 8,25; Wis 4,3; Sir 22,17

A: to establish, to lay Wis 4,3 P: to be settled, to be created Prv 8,25; to be settled (metaph.) Sir 22,17 -εδρεύω  $(\rightarrow \dot{\epsilon} \nu$ -, παρ-, προς-, συν-) -εδριάζω  $(\rightarrow \sigma \upsilon \nu -)$ έζομαι  $(\rightarrow \kappa \alpha \theta -)$ έθελοκωφέω $^+$  V 0-0-0-1=1 Sir 19,27 to affect deafness, to pretend not to hear; neol. ἐθίζω $^+$  V 0-0-0-2=2 2 Mc 14,30; Sir 23,9 to accustom to [TIVI] Sir 23,9 τὴν εἰθισμένην ἀπάντησιν ἀγροικότερον ἐσχηκότα meeting (him) more rudely than usual or than it had been his custom 2 Mc 14,30  $(\rightarrow \sigma \nu \nu -)$ ἐθισμός,-οῦ N2M 1-1-0-0-4=6 Gn 31,35; 1 Kgs 18,28; Jdt 13,10; 2 Mc 4,11; 12,38 custom, habit 1 Kgs 18,28 τὸ κατ' ἐθισμὸν τῶν γυναικῶν what hap-pens to women, menstruation Gn 31,35 ἐθνάρχης,-ου<sup>+</sup> N1M 0-0-0-3=3 1 Mc 14,47; 15,1.2 ethnarch (title of official) Cf. SMALLWOOD 1976, 4 έθνηδόν D 0-0-0-1=1 4 Mc 2,19 as a whole nation; neol. έθνοπάτωρ,-ορος N3M 0-0-0-1=1 4 Mc 16,20 father of the nation, father of our nation; neol.

έθνόπληθος,-ους

4 Mc 7,11

N3M 0-0-0-1=1

nation, people, crowd composed of the nation or people or countrymen; neol.

## ἔθνος,-ους N3N 151-78-348-157-269=1003

Gn 10,5(bis).20.31.32(bis)

stereotypical rendition of גוי; nation, people Gn 10,5; non-Jews, Gentiles Ps 2,1; the Jewish nation (spoken of by Gentiles) 2 Mc 11,25

\*Nm 24,7 ἐθνῶν nations- עמים for MT מים water; \*Is 33,8 ἐθνῶν peoples- עמים for MT עמים cities; \*Na 3,3 ἔθνεσιν αὐτῆς to her nations- גוי $\Diamond$  גוי $\Diamond$  גוי $\Diamond$  גוי $\Diamond$  גוי to the corpse; \*Prv 26,3 ἔθνει for a nation- עָם for MT עָם for MT עָם for MT עָם for MT עָם with see λαός

Cf. Harl 1986a, 47.58-59; Monsengwo Pasinya 1980, 366; Nestle 1895, 288-290;  $\rightarrow$ NIDNTT; TWNT

## $\xi\theta$ ος,-ους<sup>+</sup> N3N 0-0-0-6=6

1 Mc 10,89; 2 Mc 11,25; 13,4; 4 Mc 18,5; Wis 14,16

custom, habit 2 Mc 11,25

τὰ πάτρια ἔθη the habits of the fathers, the manner of life of the fathers 4 Mc 18,5; ἔθος ἐστίν [+inf.] it is customary to 1 Mc 10,89; (τὸ ἀσεβὲς) ἔθος (the impious) custom (opp. of νόμος, law) Wis 14,16

 $\rightarrow$  NIDNTT; TWNT

#### εί<sup>+</sup> X 119-243-122-170-151=805

Gn 4,14; 8,7.8; 13,9(bis)

if [+ind.] (to express a condition thought of as real or to denote assumptions relating to what has already happened) Gn 4,14; id. [+subj.] Jgs 11,9; that (after verbs of emotion) 2 Mc 14,28 whether [+dir. question] Am 3,3; whether [+indir. question] 2 Kgs 1,2; not (after an oath in a sense equivalent to a neg.) Ps 94(95),11; certainly not (in aposiopesis) Gn 14,23

εἰ μή verily (in oaths equivalent to an affirm.) 1 Kgs 21,23; εἰ ... ἤ ... whether ... or ... Gn 27,21; εἰ δὲ μή if not, otherwise (after affirm. cl.) Gn 30,1; id. (after neg. cl.) Jb 32,22; εἴ  $\pi\omega\varsigma$  if perhaps, if somehow 1 Kgs 21,31; εἰ μήν surely Ez 33,27

\*Ex 2,14 εἰ οὕτως is it so ...?- הכן for MT אכן surely; \*Ps 50(51), 18 ὅτι εἰ for if ...- פֿי לָא for MT פִּי לָא for MT פִי לָא for MT פִי לָא for MT פִי לָא for MT פִי לָא

Cf. Coleman 1927, 159-167; Conybeare 1905=1980, §99-103; Deissmann 1897, 33-36; Sterenberg 1908;  $\rightarrow$ Bauer, W. (sub &; Gn 14,23; Ps 94(95),11)

# εἰδέχθεια,-ας N1F 0-0-0-1=1

Wis 16,3

odious or ugly look; neol.

#### εἴδησις,-εως N3F 0-0-0-1=1

Sir 42,18

knowledge

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εἶδον
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aor. of ὁράω Cf. Walters 1973, 197-204; →NIDNTT; TWNT (→προς-)

# εἶδος,-ους<sup>+</sup> N3N 22-10-9-8-10=59

Gn 29,17; 32,31(bis).32; 39,6

appearance Gn 29,17; form, shape Gn 41,2; visible form (of God) Gn 32,31; pattern Ex 26,30; kind Jer 15,3

άγαθὸς τῷ εἴδει handsome 1 Sm 16,18; καλὴ τῷ εἴδει beautiful 2 Sm 13,1

Cf. HARL 1986a, 53.244; →NIDNTT; TWNT

## εἰδώλιον,-ου<sup>+</sup> N2N 0-0-0-1-4=5

Dn<sup>LXX</sup> 1,2; 1 Ezr 2,7; 1 Mc 1,47; 10,83; Bel<sup>LXX</sup> 10 *idol's temple*; neol.
Cf. WALTERS 1973, 56;  $\rightarrow$ NIDNTT; TWNT

## είδωλόθυτος,-ος,-ον Α 0-0-0-1=1

4 Mc 5,2

sacrificed to idols; είδωλόθυτα meats offered to idols; neol.

Cf. Horsley 1982 36-37; Witherington 1993, 237-254; →NIDNTT; TWNT

## εἴδωλον,-ου N2N 12-21-31-8-19=91

Gn 31,19.34.35; Ex 20,4; Lv 19,4 image of god, idol Gn 31,19 \*Is 41,28 ἀπὸ τῶν εἰδώλων from the idols-מ/אלה for MT מ'אלה from them Cf. Le Boulluec 1989, 205-206; →NIDNTT; TWNT

#### εἴθε Ι 0-0-0-1-2=3

Jb 9,33; 2 Mc 4,22; 15,13 would that (he were) [+ind. hist. tense] (for unattained wish) 2 Mc 4,22; id. [+inf.] 2 Mc 15,13 \*Jb 9,33 εἴθε would that ...-א for MT א (there is) no ...

## εἰκάζω $^{+}$ V 0-0-1-0-3=4

Jer 26(46),23; Wis 8,8; 9,16; 19,18 to conjecture, to guess  $(\rightarrow \alpha\pi$ -)

#### εἰκάς,-άδος N3F 5-1-7-4-11=28

Gn 7,11; 8,4.14; Ex 12,18; Nm 10,11 *the twentieth day of the month* Nm 10,11

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έβδόμη καὶ εἰκάδι on the twenty-seventh day Gn 7,11
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 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

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-εικεύομαι
    (\rightarrow \dot{\epsilon}\pi\iota-)
εἰκῆ<sup>+</sup> D 0-0-0-1-0=1
    Prv 28,25
    at random, rashly
    Cf. Horsley 1982, 81; \rightarrowTWNT<sup>12</sup>
-εικονίζω
    (\rightarrow \dot{\epsilon}\xi-)
εἰκοσαετής,-ής,-ές Α 22-5-0-1-1=29
    Ex 30,14; 39(38),3; Lv 27,3; Nm 1,3.18
    of twenty years, twenty years old
εἴκοσι<sup>+</sup> Μ<sup>C</sup> 46-137-37-42-32=294
    Gn 6,3; 11,25; 18,31(bis); 23,1
    twenty
εἰκοστός,-ή,-όν Μ<sup>O</sup> 0-18-3-5-0=26
    1 Kgs 15,8.9; 16,6; 2 Kgs 12,7; 13,1
    twentieth
εἰκότως D 0-0-0-1=1
    4 Mc 9.2
    with good reason
εἴκω<sup>+</sup> V 0-0-0-2=2
    4 Mc 1,6; Wis 18,25
    to give way to [\tauivi] 4 Mc 1,6; to withdraw from [\tauivi] Wis 18,25
    Cf. LARCHER 1985, 1040
    (\rightarrow \sigma \upsilon \nu -, \dot{\upsilon} \pi -)
<sup>12</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint: Revised Edition.
Deutsche Bibelgesellschaft: Stuttgart.
\mathbf{A} \mathbf{A} = \text{adjective}
22 Word occurrences in the Torah
5 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
0 Word occurrences in the Later Prophets
1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
1 Word occurrences in the books which do not occur in the Hebrew Bible
29 Total word occurrences
<sup>+</sup>Used in the New Testament
\mathbf{M} \mathbf{M} = \text{numeral}
M^{c} = cardinal numeral
M^{o} = ordinal numeral
M^d = adverbial numeral
\mathbf{D} D = adverb
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εἰκών,-όνος N3F 6-2-6-33-9=56
   Gn 1,26.27; 5,1.3; 9,6
   image Gn 1,26; imitation or reproduction of an archetype Wis 7,26; image of god, idol 2 Kgs 11,18
   *Hos 13,2 κατ' εἰκόνα according to the image or according to the likeness-בנית or ב/תבנית for
   MT בונם according to their craft, skilfully
   Cf. ALEXANDRE 1988 175-188; HARL 1986a, 95-96; KOONCE 1988, 108-110; LARCHER 1983 268-269;
    1984 504-505; STEENBURG 1988 77-86; →NIDNTT; TWNT
είλέω/είλέω<sup>+</sup> V 0-1-1-0-0=2
   2 Kgs 2,8; Is 11,5
   A: to roll up tight 2 Kgs 2,8
   P: to be enclosed, to be girded Is 11,5
   (\rightarrow \dot{\alpha} \nu-, \dot{\alpha} \pi-, \dot{\epsilon} \nu-)
εἰλικρινής,-ής,-ές<sup>+</sup> A 0-0-0-1=1
   Wis 7,25
   pure
   Cf. Spico 1982, 211-214; →TWNT
εἰμι (εἶναι)<sup>+</sup> V 1730-1486-1362-1167-1202=6947
   Gn 1,2.6.7.14.15
   to be, to exist Gn 1,7; to be [+pred.] Gn 1,2; to be [+adv.] Jb 9,2; to be occupied with [τινος] 2 Chr 30,17;
   to have [τινι] Jb 1,12; ἔστι (impers.) it is possible Wis 5,10
   Έγω είμι ὁ ὤν I am the one who is, I am the being Ex 3.14; πρὸς ἐμοῦ ἔσται ὁ ἀνήρ μου my husband will
   be with me or will become attached to me Gn 29,34; ἐσόμεθα τοῦ σῶσαί σε we shall be there to save you
   2 Sm 10,11; ἐγώ εἰμι see ἐγώ
   *Is 4,5 καὶ ἔσται and it shall be-והוה for MT והיה see also Jl 4,11; *Is 16,4 ἔσονται they shall be-
   להיו for MT הוה ♦ הוה be
   Cf. Aerts 1965, 52-209; Horsley 1989, 56; Le Boulluec 1989, 92; Kilpatrick 1963=1990 27;
   →NIDNTT; TWNT
   (\rightarrowάπ-, έν-, έξ-, έπ-, παρ-, περι-, συμπαρ-, συμπρος-, συν-)
είμι (ἰέναι)<sup>+</sup> V 1-0-0-1-0=2
   Ex 32,26; Prv 6,6
   to go; fut. of ἔρχομαι; see ἴθι
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N N = noun

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

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(\rightarrow \dot{\alpha} \nu-, \dot{\alpha} \pi-, \delta i \epsilon \xi-, \epsilon i \zeta-, \epsilon \xi-, \epsilon \pi-, \pi \alpha \rho-, \pi \epsilon \rho i-, \pi \rho \circ \zeta-)
εἵνεκεν<sup>+</sup> P 6-1-1-0=9
   Gn 18,5; 19,8; 22,16; 38,26; Nm 10,31
   see ἕνεκα
εἴπερ^+ C 0-0-0-2=2
   Jdt 6.9: Sus<sup>Th</sup> 54
    if really, if indeed
Gn 1,3.6.9.11.14
   aor. of λέγω
   (\rightarrowάντ-, ἀπ-, κατ-, προς-, συν-)
είργω V 0-0-0-3=3
    1 Ezr 5,69.71; 3 Mc 3,18
   to hinder, to prevent from [τινος]
   (\rightarrow \dot{\alpha}\pi-)
εἰρηνεύω^{+} V 0-4-0-6-9=19
    1 Kgs 22,45; 2 Chr 14,4.5; 20,30; Jb 3,26
   to live in prosperity Jb 5,24; to live in community, to live together with [tivi] Jb 5,23; to bring peace to, to
   reconcile [abs.] 2 Chr 14,5; to keep peace, to live peaceably 1 Kgs 22,45
   Cf. Van Leeuwen 1940, 13-117; →NIDNTT; TWNT
\varepsilonlońvn,-nc<sup>+</sup>
              N1F 7-92-80-46-69=294
   Gn 15,15; 26,29; Ex 18,23; Lv 26,6; Nm 6,26
   peace 1 Mc 12,22; peace treaty Ezr 5,7
   stereotypical rendition of שלום (semit.): prosperity, welfare (of pers.) Jgs 6,23; prosperity (of land) Lv
   26,6; eternal rest Wis 3,3
   καὶ εἶπεν Εἰρήνη and he said, "Peace!" or "All is well!" 2 Kgs 5,22; ὁ ἄνθρωπος τῆς εἰρήνης μου my
   friend Ps 40(41),10, cpr. Jer 20,10; 45(38),22; ἠρώτησαν αὐτὸν εἰς εἰρήνην they greeted him, they
   inquired after his health Jgs^B 18,15; έπηρώτησεν εἰς εἰρήνην Iωαβ καὶ εἰς εἰρήνην τοῦ λαοῦ καὶ εἰς
   εἰρήνην τοῦ πολέμου he asked how Joab and the people were doing and how the war was getting along
   2 Sm 11,7
   *Ez 34,29 εἰρήνης of peace-שלום for MT ל/שם of name; *Mi 2,8 εἰρήνης his peace-שלום for MT
   שלמה a garment; *Ps 75(76),3 εἰρήνη (in) peace-שלום for MT שלם Salem
   Cf. Gehman 1966=1972 107-108; Göttsberger 1906, 246; Larcher 1983, 277-278; Santi Amantini
    1979, 467-495; SPICQ 1982, 215-230; TOV 1987, 151; VAN LEEUWEN 1940, 13-117; →NIDNTT; TWNT
εἰρηνικός,-ή,-όν Α 11-15-6-4-13=49
   Gn 34,21; 37,4; 42,11.19.31
   peaceful 1 Chr 12,39; peaceable Gn 34,21; εἰρηνικάς (sc. θυσίας) peace (offerings) 1 Sm 11,15
    *Mi 7,3 εἰρηνικούς peaceful -שלום for MT ב/שלום for retribution
```

 $\mathbf{P}$  P = preposition

 $\mathbf{C} \mathbf{C} = \mathbf{conjunction}$ 

1 1 =first declension

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Cf. Daniel, S. 1966, 289-295; Harl 1986a, 259-260.279; →NIDNTT; TWNT
είρηνικῶς
           D 0-0-0-0-4=4
   1 Mc 5,25; 7,29.33; 2 Mc 10,12
εἰρηνοποιέω<sup>+</sup>
                V 0-0-0-1-0=1
   Prv 10,10
   to make peace, to promote well-being; neol.
   Cf. SPICQ 1982, 229-230; →NIDNTT; TWNT
είρκτή,-ῆς N1F 0-0-0-1=1
   Wis 17.15
   prison
εἴρω
   (\rightarrow \dot{\epsilon} \nu-)
εἰρωνεία,-ας
             N1F 0-0-0-1=1
   2 Mc 13.3
   feigning, hypocrisy, dissimulation
            M^{C} 388-277-130-123-134=1052
εἶς, μία, ἕv^+
   Gn 1,5.9; 2,11.21.24
   one 2 Chr 9,13; first Gn 1,5; one, the same Gn 1,9; one, a, an (used as indefinite art.) Gn 21,15
   εἷς ἕκαστος each one 4 Mc 4,26; οὐ μίαν οὐδὲ δύο not once nor twice 2 Kgs 6,10; εἷς ... εἷς ... the one ...
   the other ... Neh 4,11; τῆς μιᾶς σαββάτων of the first day of the week Ps 23 (24),1, see also σαββάτον
   see also Gn 22,13, Ez 10,11; *Ps 108(109),13 μια one-TΠ$ for MT ¬Π$ an other, see also Gn 43,14,
   cpr. 1 Kgs 7,45(8)
   → NIDNTT: TWNT
    P 1198-2033-1435-1297-1475=7438
   Gn 1,9(bis).14
   [τι, τινα]: into, to Gn 1.9; in Nm 35,33; for (time) Ex 14,13; to the number of 1 Sm 15,29; by
   (distributive) 1 Sm 10,21; towards, in regard to Jdt 5,20; for (purpose) Gn 1,14; to (forming a pred. with
   εἶναι and γίγνεσθαι) Ex 2,10
   εἰς (οἶκον) ἄδου to (the house of) Hades 1 Kgs 2,6
   *Mal 2,11 εἰς (go) after-דעד for MT בע daughter; *Prv 12,28 εἰς θάνατον to death- for MT אֱל־מות
   חס אל־מות no death
   Cf. Humbert 1972 305-306; Soisalon-Soininen 1982, 190-200; →NIDNTT; TWNT
εἰσάγω<sup>+</sup>
          V 48-28-42-25-15=158
   Gn 6,19; 7,2; 8,9; 12,15; 29,13
   to bring in, to introduce [\tau\alpha] Gn 47,7; to bring in [\tau] Ex 23,10; to lead in(to), to bring in, to introduce
   [τι εἴς τι] Gn 6,19; id. [τινα ἐπί τι] Ez 8,7; id. [τι πρός τι] 3 Mc 5,2; id. [τι πρός τινα] Gn 7,2; id. [τινι]
   Gn 39,14; to put in [τι εἴς τι] Ex 25,14; to carry into [τινα εἴς τι] Eccl 8,10
   εἰσάξει αὐτὸν ἐν ἀρᾶ he shall bind him with an oath Ez 17,13
   *Ez 27,15 εἰσαγομένοις to those who brought in, to the importers-ה/מגאים? for MT הובנים ebony
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Gn 21,17; 34,17.24; 42,21.22
   to listen, to give ear to [TIVOS] Ps 4,2; to hear [TI] Jb 34,28
   Cf. Cox 1981, 251-258; Helbing 1928, 153-154; Spicq 1982, 231-245; →NIDNTT; TWNT
εἰσβάλλω
           V 0-0-0-0-2=2
   2 Mc 13,13; 14,43
   to throw oneself into, to enter [εἴς τι] 2 Mc 13.13; id. [ἔσω τινός] 2 Mc 14.43
εἰσβλέπω
           V 0-0-1-2-0=3
   Is 37,17; Jb 6,28; 21,5
   to look at or upon [abs.] Is 37,17; id. [εἴς τι] Jb 6,28; id. [εἴς τινα] Jb 21,5
             V 0-0-15-0-4=19
εἰσδέχομαι<sup>+</sup>
   Jer 23,3; Ez 11,17; 20,34.41; 22,19
   to receive [τινα] Wis 19,16; to receive into [τινα πρός τινα] Hab 2,5; to gather [τινα] Ez 11,17
   → NIDNTT; TWNT
είσδύω V 0-0-1-0-1=2
   Jer 4,29; 1 Mc 6,46
   to crawl (under) [\dot{\upsilon}\pi\dot{\upsilon}\tau 1] 1 Mc 6,46; to go into, to enter [\ddot{\epsilon}'_{1}(\tau)] Jer 4,29
εἴσειμι (εἰσιέναι)^{+} V 2-1-0-0-3=6
   Ex 28,29.35; 1 Sm 16,6; 2 Mc 3,14; 3 Mc 1,11
   impft. and fut. of εἰσέρχομαι; to enter, to go into 1 Sm 16,6; id. [εἴς τι] Ex 28,29
Gn 6,18.20; 7,1.7.9
   to go in(to), to enter Gn 7,16; id. [εἴς τι] Gn 6,18; id. [κατά τι] Jos 1,11; id. [τι] 1 Kgs 22,25; id. [ἔν τινι]
   Jgs^B 11,18; to come in to, to visit [πρός τινα] Gn 6,20; id. [ἐπί τινα] Gn 34,27; id. [εἴς τινα] Dt 33,7; to
   enter into [ἔν τινι] (metaph.) Neh 10,30
   *2 Kgs 3,24 καὶ εἰσῆλθον εἰσπορευόμενοι and they went in-καί Γίτα MT ויבאו בל for MT ויבאו בל?; *Jer 37(30),20
   καὶ εἰσελεύσονται and they went-ובאו for MT ויהיו and they were; *Na 2,12 εἰσελθεῖν to enter-ל/בוא
   for MT לביא lion
   see εἴσειμι and εἰσπορεύομαι
   Cf. HARL 1986a, 70; HELBING 1928, 83; →NIDNTT; TWNT
               V 0-0-0-1=1
εἰσκυκλέομαι
   2 Mc 2,24
   to plunge into [TIVI]
εἰσκύπτω V 0-1-0-0=1
   1 Sm 13,18
   to overlook [ἐπί τι] (of a road); neol.?
εἰσοδιάζομαι V 0-2-0-0=2
   2 Kgs 12,5; 2 Chr 34,14
   to come in (of revenue); neol.?
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εἰσόδιον,-ου N2N 0-0-0-1-0=1
   Dn<sup>Th</sup> 11.13
   entrance, entering
εἴσοδος,-ου<sup>+</sup> N2F 1-25-12-4-10=52
   Gn 30,27; Jos 13,5; Jgs<sup>A</sup> 1,24.25; Jgs<sup>B</sup> 1,14
   place of entrance Jgs 1,24; entrance hall, vestibule 2 Kgs 23,11; entering, entrance 1 Sm 29,6; that which
   comes in, influx Is 66,11
   Cf. Husson 1983a, 65-72; →NIDNTT; TWNT
είσοράω V 0-0-0-1=1
   Jdt 4,13
   to look upon [τι]
είσπέμπω V 0-0-0-1=1
   2 Mc 13,20
   to send in
εἰσπηδάω<sup>+</sup>
            V 0-0-1-0-1=2
   Am 5,19; Sus<sup>Th</sup> 26
   to rush in
είσπλέω V 0-0-0-2=2
   2 Mc 14,1; 4 Mc 13,6
   to sail in, to enter
Gn 6,4; 7,16; 23,10.18; Ex 1,1
   to go in(to), to enter Gn 6,4
   *2 Kgs 3,24 εἰσπορευόμενοι going in-$ If a for MT L through it or in it
   see εἰσέρχομαι
   Cf. Lee, J. 1983, 86-88; →TWNT
είσσπάομαι V 1-0-0-0=1
   Gn 19,10
   to draw in; εἰσεσπάσαντο τὸν Λωτ πρὸς ἑαυτούς they drew Lot towards themselves; neol.
εἰστρέχω^{+} V 0-0-0-1=1
   2 Mc 5,26
   to run in [εἴς τι]
Gn 27,10.18.25.33; 37,32
   A: to carry in, to bring in Gn 27,10; to gather in Dt 28,38
   P: to be brought in Lv 6,23
   \rightarrow TWNT
εἰσφορά,-ᾶς Ν1F 4-0-0-0=4
   Ex 30,13.14.15.16
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2 2 = second declension

N N = neuter

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contribution, offering
   Cf. LE BOULLUEC 1989, 308
\varepsilon i \tau \alpha^{+} D 0-0-0-13-5=18
   Jb 5,24; 11,6; 12,2; 13,22; 14,15
   then, and then, so then Jb 5,24; further-more, then, next (indicating transition) Wis 14,22
εἴτε<sup>+</sup> C 0-0-0-1-3=4
   Jb 9,21; Sir 41,4(ter)
   even if Jb 9,21
   εἴτε ... εἴτε ... whether ... or ... Sir 41,4
εἴτοι C 0-0-0-2-0=2
   Ru 3,10(bis)
   if, whether; εἴτοι ... εἴτοι ... whether ... or ...
εἴωθα<sup>+</sup> V 1-0-0-0-3=4
   Nm 24,1; 4 Mc 1,12; Sir 37,14; Sus<sup>LXX</sup> 13
   only pft.; to be in the habit of, to be wont [+inf.] Sir 37,14
   κατὰ τὸ εἰωθός according to the custom Nm 24,1
\frac{2}{6} P 904-1070-685-520-644=3823
   Gn 2,6.9.23(ter)
   [τινος]: out of, forth, from (motion) Gn 2,6; out of (separation with a group; as partitive gen.) Jgs<sup>B</sup> 15,2;
   of (origin) Ex 2,1; by (cause, means) Nm 1,2; out of (material out of which sth is made) Wis 15,8;
   according to, in accordance with 1 Mc 8,30; for (price) LtJ 24; since, from (time) Jer 7,7; after (time) Gn
   39,10; on Gn 6,16
   ἐκ δυνάμεως εἰς δύναμιν from strength to strength (for special emphasis) Ps 83 (84),8; καὶ κρίσιν ἐκ
   τῶν ἐχθρῶν and judgement on the enemies (semit., render-ing MT ואנקמה מאויבי) Is 1,24
   Cf. GEHMAN 1951=1972 95; →NIDNTT
έκαστος,-η,-ον<sup>+</sup>
                 R 80-74-94-24-84=356
   Gn 10,5; 11,7; 13,11; 34,25; 37,19
   each Gn 10.5
   εἷς ἕκαστος each one 4 Mc 4,26; καθ' ἑκάστην ἡμέραν every single day Ex 5,8
   Cf. Muraoka 1990b, 19-20
έκάτερος,-α,-ον+
                   R 1-0-3-0-10=14
   Gn 40,5; Ez 1,11.12; 37,7; Tob<sup>S</sup> 5,3
   each (of two)
έκατέρωθεν D 0-0-0-2=2
   4 Mc 6,3; 9,11
   on each side, on either hand
Gn 5,9.12.15.18.21
   a hundred Gn 5,9
sth sth = something
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 $\mathbf{R} \mathbf{R} = \mathbf{pronoun}$ 

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*Ex 27,18 (ἐφ') ἑκατόν (in) a hundred-ΤΧΩ/Δ for MT in cubits
   Cf. LE BOULLUEC 1989, 279
\dot{\epsilon}κατονταετής,-ής,-\dot{\epsilon}ς Α 1-0-0-0-0=1
   Gn 17,17
   a hundred years old
έκατονταπλασίων,-ων,-ον
                             A 0-1-0-0-0=1
   2 Sm 24.3
   a hundredfold
έκατονταπλασίως
                    D 0-1-0-0-0=1
    1 Chr 21,3
   a hundred times as much or as many
έκατοντάρχης,-ου+
                     N1M 0-2-0-0-0=2
   2 Kgs 11,10.15
   leader of a hundred
   \rightarrow NIDNTT
έκατόνταρχος,-ου<sup>+</sup>
                     N2M 7-14-0-0-1=22
   Ex 18,21.25; Nm 31,14.48.52
   leader of a hundred, centurion
έκατοντάς,-άδος N3F 0-3-0-0-0=3
    1 Sm 29,2; 2 Sm 18,4; 1 Chr 28,1
   a hundred
έκατοστεύω
              V 1-0-0-0-0=1
   Gn 26,12
   to bear a hundredfold; neol.
   Cf. HARL 1986a, 213
έκατοστός,-ή,-όν M^{O} 0-0-0-29=29
    1 Mc 1,10.20.54; 2,70; 3,37
   hundredth
ἐκβαίνω^{+} V 0-3-1-0-6=10
   Jos 4,16.17.18; Is 24,18; Jdt 5,8
   to step out of [ἔκ τινος] Is 24,18; to go out of, to depart from [ἔκ τινος] Jos 4,16; to leave [ἔκ τινος] Jdt
   5,8; to disembark [abs.] 1 Mc 15,4; to come out, to turn out [+pred.] (as a result) Sir 30,8; to be fulfilled
   [abs.] 1 Mc 4,27
ἐκβάλλω<sup>+</sup> V 29-25-12-16-19=101
   Gn 3,24; 4,14; 21,10; Ex 2,17; 6,1
   to cast out of, to drive out of Ex 6,1; to divorce Lv 21,7
   *2 Sm 7,23 τοῦ ἐκβαλεῖν σε that you may cast out -לגרישׁך (cpr. 1Chr 17,21) for MT לגרישׁר to your
   land?; *Ps 16(17),11 ἐκβάλλοντές με casting me out-אשׁדוני (Aram.) for MT אשׁדונו our
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steps; *Ps 108(109),10 ἐκβληθήτωσαν let them be cast out-וגרשו for MT אולדרשו and they seek; *Jb
   24,12 ἐξεβάλλοντο they who cast forth-$ קיא for MT לנאקו they groan
   → NIDNTT; TWNT
ἔκβασις, -εως^+ N3F 0-0-0-3=3
   Wis 2,17; 8,8; 11,14
   end, end of life Wis 2,17; event, result Wis 11,14; event Wis 8,8
   \rightarrow TWNT
ἐκβιάζω V 0-1-0-2-2=5
   Jgs<sup>B</sup> 14,15; Ps 37(38),13; Prv 16,26; Wis 14,19; Sus<sup>LXX</sup> 19
   A: to do violence to, to force [τινα] Jgs<sup>B</sup> 14,15
   M: to press upon [τι] Ps 37(38),13; to force out, to dislodge, to expel [τι] Prv 16,26; to use violence
   against, to rape [Tiva] Sus<sup>LXX</sup> 19
   Cf. Helbing 1928, 13; Larcher 1985 819-820(Wis 16,19)
ἐκβλαστάνω<sup>+</sup> V 1-0-1-1-0=3
   Nm 17,20; Is 55,10; Jb 38,27
   to shoot, to sprout Nm 17,20; to cause to grow, to produce Jb 38,27
ἐκβλύζω V 0-0-0-1-0=1
   Prv 3,10
   to gush out
ἐκβοάω V 0-1-0-0=1
   2 Kgs 4,36
   to cry out
ἐκβολή,-ῆς<sup>+</sup> N1F 1-0-1-0-0=2
   Ex 11,1; Jon 1,5
   throwing out Ex 11,1; jettisoning Jon 1,5
ξκβολος,-ος,-ον^+ A 0-0-0-1=1
   Jdt 11,11
   frustrated
ἐκβράζω V 0-0-0-1-2=3
   Neh 13,28; 2 Mc 1,12; 5,8
   to expel, to drive away
ἐκβρασμός,-οῦ N2M 0-0-1-0-0=1
   Na 2,11
   trembling, shaking; neol.
ἐκγελάω V 0-0-0-5-1=6
   Ps 2,4; 36(37),13; 58(59),9; Neh 2,19; 3,33
   to laugh at, to jeer at [τινα] Neh 2,19; id. [ἐπί τινι] Neh 3,33
ἐκγεννάω V 0-0-0-1-0=1
   Ps 109(110),3
   to beget [τινα]; neol.
ἔκγονος,-ος,-ον<sup>+</sup> A 12-2-8-6-5=33
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Gn 48,6; Dt 7,13; 28,4.11(bis)
   born of, spring from, young Is 11,8; ἔκγονον generation Prv 30,11; οἱ ἔκγονοι descendants 2 Mc 1,20;
   τὰ ἔκγονα offspring Gn 48,6
   τὰ ἔκγονα τῆς κοιλίας σου the offspring of your body Dt 7,13
   \rightarrow TWNT
ἐκγράφω V 0-0-0-1-0=1
   Prv 25,1
   to write out
ἐκδανείζω V 2-0-0-0=2
   Ex 22,24; Dt 23,20
   to lend (out) at interest
   Cf. Lee, J. 1983, 93
ἐκδειματόω V 0-0-0-1=1
   Wis 17,6
   P: to be greatly terrified
ἐκδέρω V 1-1-2-0-0=4
   Lv 1,6; 2 Chr 35,11; Mi 2,8; 3,3
   to strip off the skin from, to flay
ἐκδέχομαι<sup>+</sup> V 2-0-6-1-7=16
   Gn 43,9; 44,32; Is 57,1; Hos 8,7; 9,6
   to receive [τι] Sir 18,14; to receive from, to gather [τινα] Mi 2,12; to await [τι] Hos 8,7; to take or
   understand in a certain sense [t1] 3 Mc 3,22; to be surety for [t1va] Gn 43,9
   πῶς οὖν ἐκδεκτέον ἢ νομιστέον ὅτι εἰσὶν θεοί; how can it either be accepted or (even) thought of that
   they are gods? LtJ 56
   Cf. HARL 1986a, 283; LEE, J. 1983, 59-60; →NIDNTT; TWNT
ἐκδέω V 0-1-0-0-1=2
   Jos 2,18; 2 Mc 15,35
   to bind so as to hang from, to fasten to or on [τι είς τι] Jos 2,18; id. [τι έκ τινος] 2 Mc 15,35
ἔκδηλος,-ος,-ον<sup>+</sup>
                   A 0-0-0-2=2
   3 Mc 3,19; 6,5
   conspicuous; την δε αὐτῶν εἰς ἡμᾶς δυσμένειαν ἔκδηλον καθιστάντες showing openly their enmity
   towards us 3 Mc 3,19; ἔκδηλον δεικνὺς ἔθνεσιν πολλοῖς τὸ σὸν κράτος you made your might manifest to
   many nations 3 Mc 6,5
ἐκδημία,-ας N1F 0-0-0-1=1
   3 Mc 4,11
   going or being abroad
   Cf. SPICO 1982, 246-248
ἐκδιαιτάω V 0-0-0-2=2
   4 Mc 4.19: 18.5
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A: to make to change one's habits

ἐκδιδάσκω V 0-0-0-0-3=3

P: to change one's mode of life from [τινος] 4 Mc 18,5

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4 Mc 5,23.24; Wis 8,7
   to teach thoroughly [τινα] Wis 8,7; id. [τί τινα] 4 Mc 5,23
ἐκδιδύσκω
            V 0-2-1-1-0=4
    1 Sm 31,8; 2 Sm 23,10; Hos 7,1; Neh 4,17
   A: to strip, to despoil [τινα] 1 Sm 31,8; id. [abs.] Hos 7,1
   P: to be put off [\tau\iota] Neh 4,17
   neol.: see ἐκδύω
ἐκδίδωμι<sup>+</sup> V 2-5-0-1-11=19
   Ex 2,21; Lv 21,3; Jgs 1,14.15
   A: to give up, to surrender [τι] Jdt 7,13; to give up, to deliver [τινά τινι] Jdt 2,10; to put out, to publish
   [T1] Sir prol. 33; to bring out [T1] 1 Ezr 1,30; to pay out to [T1V1] 2 Kgs 12,12(11); to produce, to make [T1]
   Sir 38,26
   M: to hand over, to deliver [τι] Jdt 7,26; id. [τινα] Jgs 1,14; to give in marriage [τινα] (of daughter) Ex
   2,21
   ὅπως μὴ ἐκδοθῶσι εἰς ἀπώλειαν so they were not handed over for annihilation or to perish Dn<sup>LXX</sup> 2,18
   Cf. Aejmelaeus 1991 26 (Ex 2,21); Helbing 1928, 191-193
   (\rightarrow \dot{\alpha}\pi-)
έκδιηγέομαι<sup>+</sup>
               V 0-0-2-2-10=14
   Ez 12,16; Hab 1,5; Ps 117(118),17; Jb 12,8; Sir 1,24
   to tell (in detail)
ἐκδικάζω V 2-0-0-4=6
   Lv 19,18; Dt 32,43; 1 Mc 2,67(bis); 9,42
   to avenge
   \rightarrow NIDNTT
ἐκδικάω V 0-0-0-1=1
   1 Mc 9,26
   to avenge, to punish [τινα]; neol.; see ἐκδικέω
ἐκδικέω<sup>+</sup> V 9-10-48-1-21=89
   Gn 4,15.24; Ex 7,4; 21,20.21
   to avenge [τι] Lv 26,25; id. [ἐπί τι] Jer 28(51),52; to avenge, to punish [τινα] Ex 21,20; id. [ἔκ τινος] Dt
    18,19; id. [ἐπί τινα] Zph 1,8; to exact vengeance for [τι] 2 Kgs 9,7
   ἐκδικούμενα παραλύσει he shall pay penalties, he shall suffer vengeance Gn 4,15
    *Jer 27(50),21 ἐκδίκησον avenge!-לקד to visit, avenge for MT לכקד Pekod (toponym); *Ez 19,12
   έξεδικήθη she was avenged-$ פקד for MT ברק$ they were torn off
   see ἐκδικάω
   Cf. Helbing 1928, 37-38; Le Boulluec 1989, 219; Walters 1973 111(Tob 3,3); →NIDNTT; TWNT
ἐκδίκησις, -εως^+ N3F 5-7-37-7-26=82
   Ex 12,12; Nm 31,2.3; 33,4; Dt 32,35
   vengeance Ex 7.4
   έν πᾶσι τοῖς θεοῖς τῶν Αἰγυπτίων ποιήσω τὴν ἐκδίκησιν I shall execute vengeance upon all the gods of
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the Egyptians Ex 12,12

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neol.?
   Cf. HARL 1992a, 158; LE BOULLUEC 1989, 35; →NIDNTT; TWNT
ἐκδικητής,-οῦ
               N1M 0-0-0-1-0=1
   Ps 8.3
   avenger, vindicator; neol.?
   \rightarrow TWNT
ἔκδικος,-ος,-ον<sup>+</sup> A 0-0-0-3=3
   4 Mc 15,29; Wis 12,12; Sir 30,6
   avenging, maintaining the right Wis 12,12
   ἔκδικε τοῦ νομοῦ oh, avenger of the law! 4 Mc 15,29
   → NIDNTT: TWNT
ἐκδιώκω<sup>+</sup> V 1-2-3-9-1=16
   Dt 6,19; 1 Chr 8,13; 12,16; Jer 27(50),44; 30,13(49,19)
   to chase away Dt 6,19; to banish 1 Chr 8,13; to attack, to persecute Ps 68(69),5
   *Ps 43(44),17 ἐκδιώκοντος persecutor corr. ἐκδικοῦντος for MT מתנקם $ avenger
   \rightarrow NIDNTT
ἔκδοτος,-ος,-ον<sup>+</sup>
                   A 0-0-0-0-1=1
   Bel<sup>Th</sup> 22
   given up, delivered
ἐκδύ(ν)ω^+ V 5-3-7-7-6=28
   Gn 37,23; Lv 6,4; 16,23; Nm 20,26.28
   A: to take off, to strip off [τινά τι] Gn 37,23; to escape [ἔκ τινος] Prv 11,8
   M: to strip oneself off, to put off [τι] Lv 6,4
   see ἐκδιδύσκω
   Cf. Helbing 1928, 46; →NIDNTT; TWNT
ἐκεῖ<sup>+</sup> D 205-279-166-65-83=798
   Gn 2,8.11.12; 11,2.7
   there, in that place Gn 2,8; thither Gn 19,20
   *Dt 28,37 ἐκεῖ there-שׁמה for MT שׁמה horror, desolation; *Ez 28,25 ἐκεῖ there-שׁמה for MT בם
   among them; *Ps 49(50),23 ἐκεῖ there-ΦΨ for MT ΦΨ he puts, see also Jer 13,16
   Cf. Shipp 1979, 228
ἐκεῖθεν<sup>+</sup> D 48-65-20-2-15=150
   Gn 2,10; 10,14; 11,8.9; 12,8
   thence, from that place
ἐκεῖνος,-η,-ον<sup>+</sup> R 164-209-166-85-115=739
   Gn 2,12; 6,4(ter).21
   that (... there) Gn 2,12; that person, that thing Gn 6,21
   μετ' ἐκεῖνο afterwards Gn 6,4; ἀπ' ἐκείνου from that time 1 Ezr 6,19; οὖτοι ... ἐκεῖνοι ... the nearer ...
   the more remote ..., those ... the others ... Wis 11,10
   *1 Sm 20.19 ἐκεῖνο that-אול? for MT הלאז Ezel?
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Cf. Muraoka 1990b, 39
ἐκεῖσε<sup>+</sup> D 0-0-0-1-0=1
   Jb 39,29
   there
       V 2-2-1-1-0=6
ἐκζέω
   Gn 49,4; Ex 16,20; 1 Sm 5,6; 6,1; Ez 47,9
   to boil over Gn 49,4; to boil, to be effervescent Jb 30,27; to burst out, to break out, to afflict with plague
   [τινα] (of evil) 1 Sm 5,6; to bring forth swarms of, to breed [τι] 1 Sm 6,1; to swarm, to teem Ez 47,9
ἐκζητέω<sup>+</sup>
           V 14-25-31-44-18=132
   Gn 9,5(ter); 42,22; Ex 18,15
   to seek out [\tau\alpha] 1 Sm 20,16; to require, to demand on account of [\tau] Gn 9,5; to seek [\tau] Lv 10,16; to
   search [τι] Jos 2,22; to search, to weigh, to observe [τι] Ps 118(119),94
   *Dt 12,30 ἐκζητήσης you seek -בקשׁ תבקשׁ for MT נקשׁ תנקשׁ you are caught, you are
   ensnared; *Am 9,12 ἐκζητήσωσιν (so that) they may seek - דרשׁ for MT ירשׁ (so that) (so that)
   they may possess
   neol.?
   → LSJ Suppl; LSJ RSuppl; NIDNTT; TWNT
ἐκζητητής,-οῦ N1M 0-0-0-1=1
   Bar 3,23
   searcher-out, inquisitor [τινος]; neol.
ἐκθαμβέω<sup>+</sup>
            V 0-0-0-1=1
   Sir 30.9
   to amaze, to astonish
   → NIDNTT: TWNT
ἔκθαμβος,-ος,-ον<sup>+</sup> A 0-0-0-1-0=1
   Dn<sup>Th</sup> 7.7
   terrible
   → NIDNTT: TWNT
ἐκθαυμάζω<sup>+</sup> V 0-0-0-2=2
   Sir 27,23; 43,18
   to marvel at [τι] Sir 43,18; id. [ἐπί τινος] Sir 27,23
   \rightarrow NIDNTT
ἔκθεμα,-ατος N3N 0-0-1-1-0=2
   Ez 16,24; Est 8,17
   proclamation, edict Est 8,17; public notice, public display Ez 16,24
          V 3-0-0-0=3
ἐκθερίζω
   Lv 19,9(bis); 25,5
   to reap or mow completely
ἔκθεσις,-εως N3F 0-0-0-1-1=2
LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)
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LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

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Dn<sup>LXX</sup> 1,5; Wis 11,14
   exposure (of children) Wis 11,14; left-over Dn<sup>LXX</sup> 1,5
    → Preisigke
ἔκθεσμος,-ος,-ον
                    A 0-0-0-1=1
   4 Mc 5,14
   lawless, unlawful; neol.
ἐκθηλάζω V 0-0-1-0-0=1
   Is 66,11
   to suck the breast; neol.
ἐκθλιβή,-ῆς N1F 0-0-1-0-0=1
    Mi 7,2
    oppression; neol.
ἐκθλίβω V 2-9-5-7-1=24
    Gn 40,11; Lv 22,24; Jos 19,47a; Jgs 1,34
   to squeeze, to press [ti] Gn 40,11; to force [tiva] Jgs 1,34; to afflict [tiva] Jgs 2,15
    *Mi 7,2 ἐκθλίβουσιν they afflict-יצורו \diamond דורו for MT אוד \diamond דודו they hunt
ἔκθυμος,-ος,-ον A 0-0-0-0-3=3
    2 Mc 7,3.39; 14,27
   ardent, angry; neol.
ἐκκαθαίρω<sup>+</sup> V 1-2-0-0-0=3
   Dt 26,13; Jos 17,15; Jgs<sup>B</sup> 7,4
   to purge Jgs<sup>B</sup> 7,4; to clear away Dt 26,13
   \rightarrow TWNT
έκκαθαρίζω V 1-2-1-0-1=5
   Dt 32,43; Jos 17,18; Jgs<sup>B</sup> 20,13; Is 4,4; Od 2,43
   to purge Dt 32,43; to clear away Jgs<sup>B</sup> 20,13; neol.
έκκαίδεκα M^{C} 1-7-0-0=8
   Nm 31,40; 1 Kgs 12,24a; 2 Kgs 13,10; 14,21; 15,2
   sixteen
 έκκαιδέκατος,-η,-ον M^{O} 0-3-0-0=3
    1 Chr 24,14; 25,23; 2 Chr 29,17
   sixteenth
ἐκκαίω^+ V 5-10-8-19-14=56
   Ex 22,5; Nm 11,1.3; Dt 29,19; 32,22
   A: to burn out [\tau\iota] Dn^{Th} 3,19; to light up, to kindle [\tau\iota] Ex 22,6(5); to burn down (a city) [\tau\iota] Prv 29,8; to
   inflame (of anger) 1 Kgs 20,21
   P: to be kindled Nm 11,1; id. (metaph.) Dt 29,19
   ἐκκαύσω ὀπίσω σου I shall kindle a fire after you, I shall pursue you with fierce enmity (semit., rendering
   MT ובערתי אחריך) 1 Kgs 20(21),21
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*Jb 3.17 ἐξέκαυσαν they have burnt out corr.? ἐξέπαυσαν for MT 17Π they ceased; *Jer 1.14
   ἐκκαυθήσεται it shall burn forth, it shall flame forth-ΠΩΩ or ΠΩΩ for MT ΠΩΩ it shall break out;
   *Ps 117(118),12 ἐξεκαύθησαν they burst into flame-ነ¬צב? for MT אדעבו they were extinguished
   Cf. Lee, J. 1969, 235-236; Margolis, M. 1906b=1972 67
ἐκκαλέω V 2-0-0-0=2
   Gn 19,5; Dt 20,10
   M: to call out [τινα]
ἐκκαλύπτω V 0-0-0-1-0=1
   Prv 26,26
   to disclose, to reveal
ἐκκενόω V 1-3-6-5-1=16
   Gn 24,20; Jgs<sup>B</sup> 20,31.32; 2 Chr 24,11; Is 51,17
   A: to empty (out), to clear out [τι] Gn 24,20; to draw out [τινα] Jgs<sup>B</sup> 20,32; to unsheath (a sword) [τι] Ez
   5,2; to empty out, to leave desolate [abs.] Ps 136(137),7
   P: to be poured Ps 74(75),9
   έκκενωθήσονται οἱ καιροί the times will be exhausted, time will run out Dn<sup>Th</sup> 9,25
έκκεντέω^{+} V 1-4-2-0-2=9
   Nm 22,29; Jos 16,10; Jgs 9,54; 1 Chr 10,4
   to pierce, to stab Nm 22,29; to massacre Jos 16,10
   \rightarrow TWNT
έκκήρυκτος,-ος,-ον A 0-0-1-0-0=1
   Jer 22.30
   banished, cast away; neol.
ἐκκινέω V 0-1-0-0-0=1
   2 Kgs 6,11
   to disturb
ἐκκλάω<sup>+</sup> V 1-0-0-0=1
   Lv 1,17
   to break off
ἐκκλησία,-ας<sup>+</sup> N1F 9-45-2-24-23=103
   Dt 4,10; 9,10; 18,16; 23,2.3
   assembly (in political sense) Jdt 6,16; assembly of people Sir 26,5; alternating with συναγωγή,
   stereotypical rendition of להל: assembly of the Israelites Dt 4,10
   ἐκκλησία τῆς ἀποικίας assembly of the returned exiles Ezr 10,8; ἐκκλησία Ισραηλ the cultic assembly of
   the people of Israel 2 Chr 6,3; ἐκκλησία κυρίου the assembly of the Lord Dt 23,2; ἐκκλησία
   πονηρευομένων assembly of evil doers Ps 25(26),5
   *1 Sm 19,20 ἐκκλησίαν assembly of-קהלת for MT להקת?
   Cf. Barr 1961, 119-129; Murphy 1958, 381-390; Peri 1989 245-251; Schmidt 1927, 258-319;
   →TWNT; NIDNTT
ἐκκλησιάζω<sup>+</sup> V 5-7-1-1-0=14
   Lv 8,3; Nm 20,8; Dt 4,10; 31,12.28
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A: to summon to an assembly, to convene Lv 8,3
   P: to assemble Jer 33,9
   \rightarrow TWNT
   (\rightarrow \dot{\epsilon}\xi-)
έκκλησιαστής,-οῦ Ν1Μ 0-0-0-7-0=7
   Eccl 1,1.2.12; 7,27(28); 12,8
   member of the ἐκκλησία, preacher? (name or epithet of the author of the book called after him)
   Cf. Walters 1973, 85
ἔκκλητον,-ου N2N 0-0-0-1=1
   Sir 42,11
   byword? or corr. ἐκκλήτω or ἐκκλησία in the assembly for Hebr. (Massada Scroll) קהלת
ἐκκλίνω<sup>+</sup> V 23-53-16-51-17=160
   Gn 18,5; 19,2.3; 38,16; Ex 10,6
   to bend out of the regular line, to bend outwards or away [\tau] Gn 38,16; to pervert (judgements) [\tau] 1 Sm
   8,3; to turn away [intrans.] Ex 10,6; to avoid, to shun [τι] Prv 5,12; to turn away or aside towards [πρός
   τινα] Gn 18,5; to visit [πρός τινα] Gn 19,3
   *1 Sm 25,14 καὶ ἐξέκλινεν he turned aside-Ư϶ tor MT ων but he hurled; *Jb 29,11 με
   έξέκλινε it turned me aside-♦ תעה for MT אור א עוד א it witnessed to me; *Jb 40,2 ἐκκλίνει shall he
   turn aside, shall he pervert- סור φτισι shall he contend; *Prv 10,25 ἐκκλίνας he
   turns aside-יסור for MT לור he is established
   Cf. Helbing 1928, 35-36
ἐκκλύζω V 1-0-0-0=1
   Lv 6,21
   to wash out
ἐκκόλαμμα,-ατος N3N 1-0-0-0-0=1
   Ex 36,13(39,6)
   anything engraven; neol.
   Cf. LE BOULLUEC 1989, 354
ἐκκολάπτω<sup>+</sup> V 1-0-0-0-0=1
   Ex 36,13(39,6)
   to hew, to carve out
ἐκκομιδή,-ῆς N1F 0-0-0-1=1
   2 Mc 3,7
   transport
ἐκκόπτω<sup>+</sup> V 9-11-10-11-10=51
   Gn 32,9; 36,35; Ex 21,27; 34,13; Nm 16,14
   to cut out, to knock out Nm 16,14; to cut down, to fell Dt 20,19; to cut off, to make an end to Jb 19,10; to
   destroy 2 Chr 14,14(13)
   *Zech 12,11 ἐκκοπτομένου cut out-עגדע $\ מגדון for MT מגדון Megiddo
   Cf. Helbing 1928, 128; Horsley 1983, 66; →TWNT
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ἐκκρέμαμαι<sup>+</sup>
               V 1-0-0-0-0=1
   Gn 44,30
   to depend upon [ἔκ τινος]
   \rightarrow TWNT
ἐκκρούω V 1-0-0-0=1
   Dt 19,5
   P: to be knocked out; ἐκκρουσθῆ ἡ χεὶρ αὐτοῦ his hand is drawn back
   Cf. Hauspie 2002, forthcoming; Lee, J. 1969 239; Wevers 1995, 310; →LSJ Suppl
ἐκκύπτω
          V 0-0-1-3-2=6
   Jer 6,1; Ps 101(102),20; Ct 2,9; 6,10; 1 Mc 4,19
   to peep through or out of [διά τινος] Ct 2,9; to proceed from [ἀπό τινος] (metaph.) Jer 6,1
ἐκλαλέω<sup>+</sup> V 0-0-0-1=1
   Jdt 11,9
   to blurt out, to blab
έκλαμβάνω V 0-0-0-2-0=2
   Jb 3,5; 22,22
   to receive Jb 22,22; to seize Jb 3,5
   Cf. MARGOLIS, M. 1906a=1972 76
ἔκλαμπρος,-ος,-ον A 0-0-0-1=1
   Wis 17,5
   very bright; neol.
ἐκλάμπω<sup>+</sup> V 0-1-1-4=7
   2 Sm 22,29; Ez 43,2; Dn<sup>Th</sup> 12,3; Sir 26,17; 43,4
   to shine or beam forth Sir 26,17; to flash forth [τι] (as cogn. acc.) Sir 43,4
   → NIDNTT; TWNT
ἔκλαμψις,-εως N3F 0-0-0-1=1
   2 Mc 5.3
   shining forth, brightness
ἐκλατομέω V 2-0-0-0=2
   Nm 21,18; Dt 6,11
   to hew in stone Nm 21,18; to hew, to hollow out Dt 6,11; neol.?
ἐκλέγω<sup>+</sup> V 34-55-22-18-12=141
   Gn 6,2; 13,11; Nm 16,5.7; 17,20
   A: to elect, to choose Ez 20,38
   M: to elect, to choose Gn 6.2
   P: to be chosen 1 Chr 16,41
   ἐκλεξάσθωσαν ἑαυτοῖς let them choose for themselves 1 Kgs 18,23
   *1 Sm 17.8 ἐκλέξασθε choose-ΙΠΠ ⇔ΠΠ οr-ΙΠ ⇔ΠΠ select for MT ברית enter in a ברית
   → NIDNTT; TWNT
ἐκλείπω<sup>+</sup> V 29-24-65-48-34=200
   Gn 8,13(bis); 11,6; 18,11; 21,15
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to forsake, to desert Jgs 5,6; to die Gn 49,33; to faint Gn 25,29; to cease Gn 18,11; to fail Gn 25,8; to
   remain, to be left 2 Kgs 7,13
   *Prv 24.31 ἐκλελειμμένος forsaken, destitute-חדלים for MT חרלים thorns, see also Zph 2.9
   Cf. Helbing 1928, 97-98; Le Boulluec 1989, 161-162; Stipp 1994 39(Jer 6,29); →NIDNTT
ἐκλείχω V 2-2-0-0-2=6
   Nm 22,4(bis); 1 Kgs 18,38; 22,38; Jdt 7,4
   to lick up
ἔκλειψις,-εως N3F 1-0-3-2-1=7
   Dt 28,48; Is 17,4; Ez 5,16; Zph 1,2; Prv 14,28
   abandonment Dt 28,48; failing Prv 14,28
   ἔκλειψιν extinction (of a nation) or corr. ἐξάλειψιν destruction Ez 5,16
   Cf. ZIEGLER 1977 109(Ez 5,16)
ἐκλεκτός,-ή,-όν<sup>+</sup> A 11-20-31-24-13=99
   Gn 23,6; 41,2.4.5.7
   picked out, select Jgs 20,34; choice, pure Ex 30,23; chosen (of God), elect Is 43,20
   *2 Sm 8,8 ἐκλεκτῶν the chosen- בחרי for MT ברתנ βerotai; *Jer 10,17 ἐν ἐκλεκτοῖς in choice-
   במבחר for MT במצור under siege; *Ez 19,14 ἐκλεκτῶν αὐτῆς its pure, its select-בריה for MT בריה
   its branches, cpr. Ez 19,12; *Am 5,11 ἐκλεκτά pure, select - ¬¬¬ for MT ¬¬¬"? (cleansed) grain, wheat;
   *Prv 17,3 ἐκλεκταί choice-♦¬Π⊐ for MT ♦ [Π⊐ (the Lord) probes, see also Is 28,16
   → NIDNTT: TWNT
ἐκλευκαίνω V 0-0-0-1-0=1
   Dn<sup>Th</sup> 12,10
   P: to become quite white
ἔκλευκος,-ος,-ον A 1-0-0-0=1
   Lv 13,24
   quite white
ἐκλικμάω V 0-0-0-2=2
   Jdt 2,27; Wis 5,23
   to winnow, to sift, to empty; neol.
ἐκλιμία,-ας N1F 1-0-0-0-0=1
   Dt 28,20
   exceeding hunger, faintness; neol.
ἐκλιμπάνω V 0-0-1-0-0=1
   Zech 11,16
   to cease, to perish
ἐκλογή, -ῆς<sup>+</sup> N 0-0-0-0-2=2
   PSal 9,4; PSal 18,5
   choice, election, selection
   → NIDNTT; TWNT
ἐκλογίζομαι V 0-2-0-0=2
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2 Kgs 12,16; 22,7

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to ask an account of [τινά τι]
ἐκλογιστής,-οῦ N1M 0-0-0-1=1
   Tob<sup>BA</sup> 1,22
   accountant (high position in the administration); neol.?
ἐκλογιστία,-ας N1F 0-0-0-2=2
   Tob 1,21
   reckoning, accounts; neol.
ἐκλοχίζω V 0-0-0-1-0=1
   Ct 5.10
   to pick out of a cohort or troop; neol.
ἔκλυσις,-εως N3F 0-0-3-2-1=6
   Is 21,3; Jer 29(47),3; Ez 23,33; Est 5,1d.2b
   feebleness, faintness
έκλύτρωσις,-εως N3F 1-0-0-0=1
   Nm 3.49
   redemption; neol.
ἐκλύω<sup>+</sup> V 4-14-10-8-9=45
   Gn 27,40; 49,24(bis); Dt 20,3; Jos 10,6
   A: to unloose, to unstring [τι] Gn 27,40; to weaken Ezr 4,4; to break up, to depart [intrans.] 2 Mc 13,16
   P: to be faint, to fail (physically) 1 Sm 14,28; id. (morally) Prv 6,3
   ὁ ἐκλύειν με μέλλων he who is about to unloose me, my redeemer Jb 19,25
   *Gn 49,24 ἐξελύθη they slacked-ነሬነው? for MT they grew strong? or they were agile?
   Cf. SPICQ 1978a, 228-229; →NIDNTT; TWNT
ἐκμαρτυρέω
             V 0-0-0-1=1
   2 Mc 3,36
   to bear witness to [τί τινι]
ἐκμάσσω<sup>+</sup> V 0-0-0-3=3
   Sir 12,11; LtJ 11.23
   to wipe off or away
ἐκμελετάω V 0-0-0-1=1
   2 Mc 15.12
   to get to know, to study, to learn perfectly, to practise
ἐκμελίζω V 0-0-0-0-3=3
   4 Mc 10,5.8; 11,10
   to dismember; neol.
ἐκμετρέω V 1-0-1-0-0=2
   Dt 21,2; Hos 2,1
   to measure (out) Hos 2,1; to measure a distance Dt 21,2
ἐκμιαίνω V 3-0-0-0=3
   Lv 18,20.23; 19,31
   M: to defile, to pollute oneself, to copulate with [πρός τι] Lv 18,23; id. [ἔν τινι] Lv 19,31
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ἐκμυελίζω V 1-0-0-0=1
   Nm 24,8
   to suck the marrow out of, to deprive of strength; neol.
ἐκμυκτηρίζω^{+} V 0-0-0-3-1=4
   Ps 2,4; 21(22),8; 34(35),16; 1 Ezr 1,49
   to hold in derision, to mock [τινα] Ps 2,4; id. [abs.] 1 Ezr 1,49; neol.
   \rightarrow TWNT
ἐκνεύω<sup>+</sup> V 0-6-1-0-1=8
   Jgs<sup>A</sup> 4,18(ter); 18,26; 2 Kgs 2,24
   to turn aside, to move away Mi 6,14; to turn the head Jgs<sup>A</sup> 18,26; to turn the head, to look around 2 Kgs
   23,16; to bend one's course, to deviate from the way [πρός τινα] Jgs<sup>A</sup> 4,18; to bend one's course to, to be
   inclined to [εἴς τι] 3 Mc 3,22
   Cf. HARLÉ; 1999 237; →LSJ RSuppl
ἐκνήφω<sup>+</sup> V 1-1-3-0-1=6
   Gn 9,24; 1 Sm 25,37; Jl 1,5; Hab 2,7.19
   to sleep off a drunken fit, to sober up Hab 2,7; to sober up from [ἀπό τινος] Gn 9,24; id. [ἔκ τινος] Jl 1,5;
   to make an end to, to carry off [\tau1] Sir 31,2; neol.?
   → NIDNTT; TWNT
ἔκνηψις,-εως N3F 0-0-0-2-0=2
   Lam 2,18; 3,49
   sobering up, rest; neol.
έκουσιάζομαι V 0-2-0-6-1=9
   Jgs<sup>B</sup> 5,2.9; Ezr 2,68; 3,5; 7,13
   to offer willingly, to be willing [abs] Jgs<sup>B</sup> 5,2; to offer willingly to [τί τινι] Ezr 3,5; to volunteer to do
   [+inf.] Neh 11,2
   ὁ ἑκουσιαζόμενος τῷ νόμω he who is voluntarily devoted to the law 1 Mc 2,42
   neol
έκουσιασμός,-οῦ
                   N2M 0-0-0-1-0=1
   Ezr 7,16
   free-will offering; neol.
   Cf. Harlé 1988, 109; →TWNT
έκούσιος,-α,-ον<sup>+</sup> A 5-0-0-8-2=15
   Lv 7,16; 23,38; Nm 15,3; 29,39; Dt 12,6
   voluntary Lv 7,16
   τὰ ἑκούσια ὑμῶν your voluntary acts, your free-will offering Nm 29,39; καθ' ἑκούσιον voluntarily Nm
    15,3
    *Prv 27,6 ἑκούσια spontaneous (kisses) corr.? ἱκέσια supplicating, suppliant (kisses) for MT
   עתר ¢נעתרות listening for supplications?
   Cf. Harlé 1988, 109; →TWNT
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έκουσίως D 1-0-0-1-3=5

willingly Ps 53(54),8

Ex 36,2; Ps 53(54),8; 2 Mc 14,3; 4 Mc 5,23; 8,25

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καὶ πάντας τοὺς ἑκουσίως βουλομένους προσπορεύεσθαι and all those that willingly or freely wished to
   come forward Ex 36,2
ἐκπαιδεύω V 0-0-0-1-0=1
   Dn<sup>LXX</sup> 1.5
   to bring up from childhood
ἐκπαίζω V 0-0-0-1=1
    1 Ezr 1,49
   to laugh sb to scorn, to mock at sb [τινα]; neol.?
ἐκπειράζω^{+} V 4-0-0-1-0=5
   Dt 6,16(bis); 8,2.16; Ps 77(78),18
   to tempt, to put to the test; neol.
   → NIDNTT; TWNT
ἐκπέμπω<sup>+</sup> V 3-3-0-1-2=9
   Gn 24,54.56.59; 1 Sm 20,20; 24,20
   to send forth, to dispatch Gn 24,59; to conduct across [\tau iv\acute{\alpha} \tau i] 2 Sm 19,32
ἐκπεράω V 1-0-0-0=1
   Nm 11,31
   to carry out or away
έκπεριπορεύομαι V 0-1-0-0-0=1
   Jos 15.3
   to make a detour; neol.
ἐκπετάζω/ἐκπετάννυμι<sup>+</sup> V 2-0-7-5-5=19
   Ex 9,29.33; Is 54,3; 65,2; Ez 12,13
   to spread out, to stretch out; neol.
ἐκπέτομαι<sup>+</sup> V 0-0-0-1=1
   Sir 43,14
   to fly out, to fly away; see ἐξίπταμαι
ἐκπηδάω^{+} V 1-2-0-1-5=9
   Dt 33,22; 1 Kgs 21(20),39(bis); Est 4,1; Jdt 14,17
   A: to escape 1 Kgs 21(20),39
   M: to leap out, to run out of [ἔκ τινος] Dt 33,22
ἐκπιάζω/ἐκπιέζω V 0-3-2-1-0=6
   Jgs<sup>B</sup> 6,38; 18,7; 1 Sm 12,3; Ez 22,29; Zph 3,19
   to squeeze out Jgs<sup>B</sup> 6,38; to force out Prv 30,33; to oppress 1 Sm 12,3; to exort Jgs<sup>B</sup> 18,7
ἐκπικραίνω V 1-0-0-0-1=2
   Dt 32,16; Od 2,16
   to embitter
ἐκπίνω V 0-0-2-1-2=5
   Is 51,17; Zech 9,15; Jb 6,4; Bel 15
   A: to drink (out), to quaff Is 51,17
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M: to swallow down (metaph.) Zech 9,15

ἐκπίπτω<sup>+</sup> V 1-1-4-7-2=15

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Dt 19,5; 2 Kgs 6,5; Is 6,13; 14,12; 28,4
   to fall out of [ἀπό τινος] Is 6,13; to fall from, to fall off [ἀπό τινος] Dt 19,5; id. [ἔκ τινος] Is 14,12; to fall
   away Jb 15,30; to fail Sir 34,7; to go forth, to go out (metaph.) 2 Mc 6,8
   → NIDNTT; TWNT
ἐκπληρόω<sup>+</sup> V 0-0-0-3=3
   2 Mc 8,10; 3 Mc 1,2.22
   to make up, to defray 2 Mc 8,10; to carry out 3 Mc 1,2
   \rightarrow TWNT
ἐκπλήρωσις,-εως<sup>+</sup>
                     N3F 0-0-0-1=1
   2 Mc 6.14
   filling up the measure
ἐκπλήσσω<sup>+</sup> V 0-0-0-1-4=5
   Eccl 7,16; 2 Mc 7,12; 4 Mc 8,4; 17,16; Wis 13,4
   M: to marvel at, to be amazed at [τι] 2 Mc 7,12
   P: to be astonished Wis 13,4; to be confounded Eccl 7,16
ἐκπλύνω
           V 0-0-1-0-0=1
   Is 4,4
   to wash out or away
ἐκποιέω V 0-2-2-0-3=7
   1 Kgs 21(20),10; 2 Chr 7,7; Ez 46,7.11; Sir 18,4
   to procure Ez 46,7; to permit [TIVI +inf.] Sir 18,4; to be sufficient [intrans.] 2 Chr 7,7
ἐκπολεμέω V 3-7-0-0-4=14
   Ex 1,10; Dt 20,10.19; Jos 9,2; 10,4
   to go to war against [Tiva] Dt 20,10; to fight for [Tivi] Jos 23,3
              V 0-2-0-0-0=2
ἐκπολιορκέω
   Jos 7,3; 10,5
   to force a besieged town to surrender
ἐκπολιτεύω V 0-0-0-1=1
   4 Mc 4.19
   to change the constitution of a state, to cause it to degenerate; neol.
ἐκπορεύομαι V 49-49-38-20-16=172
   Gn 2,10; 24,11.13.15.45
   to go out, to go forth Gn 24,15; to proceed out of [ἔκ τινος] (of water) Gn 2,10; id. (metaph.) Prv 3,16a;
   to go out to [+inf.] Gn 24,13
   τὰ ἐκπορευόμενα διὰ τῶν χειλέων σου your words Dt 23,24
   *DnTh 11,30 oi έκπορευόμενοι those going forth-$ ציים for MT איים ships
   Cf. Hauspie 2001b, forthcoming; Lee, J. 1983, 91-92; →TWNT
           V 0-0-0-1-2=3
ἐκπορθέω
   Jb 12,5(6); 4 Mc 17,24; 18,4
   to pillage 4 Mc 17,24
   *Jb 12.5(6) ἐκπορθεῖσθαι to be plundered-ישללו for MT ישללו are at peace?
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ἐκπορνεύω<sup>+</sup> V 14-9-23-0-1=47
   Gn 38,24; Ex 34,15.16(bis); Lv 17,7
   to commit fornication, to play the harlot [abs.] Gn 38,24; to commit fornication with, to play the harlot
   with [ἐπί τινα] Ez 16,26; id. [ἔν τινι] Ez 16,17; to resort to sb for fornication [εἴς τινα] Nm 25,1; to
   prostitute, to cause to commit forni-cation [tiva] Lv 19,29
   to go whoring after [ὀπίσω τινός] Ez 20,30; to seduce into immoral practices [τινα] 2 Chr 21,11
   neol.
   Cf. HARL 1986a, 266; HELBING 1928, 78; →LSJ RSuppl; TWNT
έκπρεπής,-ής,-ές Α 0-1-0-0-2=3
    1 Kgs 8,53a(13); 2 Mc 3,26; 3 Mc 3,17
   pre-eminent, remarkable 2 Mc 3,26; extraordinary 3 Mc 3,17
ἐκπρίω V 0-0-0-1-1=2
   Prv 24,11; Wis 13,11
   A: to saw off [τι] Wis 13,11
   M: id. [τινα] Prv 24,11
ἐκπυρόω<sup>+</sup> V 0-0-0-2=2
   2 Mc 7,3.4
   to heat, to warm exceedingly
ἐκρέω V 1-0-1-0-1=3
   Dt 28,40; Is 64,5; 1 Mc 9,6
   to fall off (of leaves) Is 64,5; to shed (fruit) Dt 28,40; to disappear 1 Mc 9,6
ἔκρηγμα,-ατος N3N 0-0-1-0-0=1
   Ez 30,16
   rupture, bursting
ἐκρήγνυμι V 0-0-0-1-0=1
   Jb 18,14
   P: to break off
ἐκριζόω<sup>+</sup> V 0-1-2-3-5=11
   Jgs<sup>B</sup> 5,14; Jer 1,10; Zph 2,4; Dn<sup>LXX</sup> 4,14(11); 4,26(23)
   to root out
   → NIDNTT; TWNT
έκριζωτής,-οῦ N1M 0-0-0-1=1
   4 Mc 3,5
   rooter-out, destroyer; neol.
ἐκριπτέω
           V 0-0-0-1=1
   Ps 1,4
   to cast forth; see ἐκρίπτω
ἐκρίπτω<sup>+</sup> V 0-5-2-1-3=11
   Jgs 15,9; Jgs<sup>B</sup> 6,13; 9,17; 15,15
   A: to cast forth, to cast out Jgs<sup>B</sup> 6,13
   P: to be spread abroad Jgs 15,9
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*Jgs<sup>B</sup> 15.15 פֿאף טריה for MT טריה for MT טריה fresh
   see ἐκριπτέω
   \rightarrow SCHLEUSNER(Jgs 15,15)
ἔκρυσις,-εως^+ N3F 0-0-1-0-0=1
   Ez 40,39
   outflow, drain
ἐκσαρκίζομαι
               V 0-0-1-0-0=1
   Ez 24,4
   P: to have the flesh stripped off; neol.
   Cf. HAUSPIE 2001b, forthcoming
ἐκσιφωνίζω
              V 0-0-0-1-0=1
   Jb 5,5
   P: to be drained, to be exhausted; neol.
ἐκσοβέω V 0-0-0-1=1
   Wis 17,9
   P: to be scared (away)
ἐκσπάω V 0-5-12-4-0=21
   Jgs 3,22; Jgs<sup>A</sup> 16,14; 20,32; 1 Sm 17,35
   to draw out, to draw forth Ez 21,10; to remove, to bring out Ez 11,9; to pull off, to pluck Jer 22,24
               V 1-0-0-0-0=1
ἐκσπερματίζω
   Nm 5,28
   to conceive (of a woman); neol.
   \rightarrow TWNT
ἐκσπονδυλίζομαι
                  V 0-0-0-1=1
   4 Mc 11,18
   M: to break the vertebrae; neol.?
ἔκστασις,-εως<sup>+</sup>
                N3F 5-9-7-7-1=29
   Gn 2,21; 15,12; 27,33; Nm 13,32; Dt 28,28
   illusion Dt 28,28; terror 2 Chr 14,13; dismay 1 Sm 14,15; entrancement, astonishment Gn 27,33; torpor
   Gn 15,12; ecstasy Ps 30(31),23
   *Hab 3,14 ἐν ἐκστάσει with astonish-ment, in terror corr.? ἐν ἐκτάσει with an extension, with a stick -
   $\dots bar for MT מטה $\dots Laur for MT אויטה (68),28 לא פֿאַסיו with his shafts; *Ps 67(68),28 פֿע פֿאַסיוו for MT
   their ruler? רדה ♦ רד
   Cf. Dorival 1994 154(Nm 13,32); Harl 1986a 165(Gn 2,21; 15,12); →NIDNTT; TWNT
ἐκστρατεύω
              V 0-0-0-1-0=1
   Prv 30,27
   to march out
ἐκστρέφω<sup>+</sup> V 1-0-3-0-1=5
   Dt 32,20; Ez 13,20; Am 6,12; Zech 11,16; Od 2,20
   to turn inside out, to dislocate [t1] Zech 11,16; to change, to pervert [t1] Am 6,12
   ὅτι γενεὰ ἐξεστραμμένη ἐστίν because it is a perverse generation Dt 32,20
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\rightarrow TWNT
ἐκσυρίζω V 0-0-0-1=1
   Sir 22,1
   to hiss out or off
ἐκσύρω V 0-1-0-0=1
   Jgs<sup>B</sup> 5,21
   to sweep away
Ps 17(18),5; 87(88),17; Wis 17,3.4; 18,17
   A: to throw into confusion [τινα] Wis 18,17; to agitate [τινι] Ps 87(88),17
   P: to be greatly troubled Wis 17,3
ἔκτασις,-εως N3F 0-1-1-0-0=2
   Jgs<sup>A</sup> 16,14; Ez 17,3
   stretching out, extension
έκτάσσω V 1-1-0-2-1=5
   Nm 32,27; 2 Kgs 25,19; Dn 1,10; 2 Mc 15,20
   to draw out in battle order [ti] (of the army) 2 Mc 15,20; to keep muster roll of [tiva] 2 Kgs 25,19; to
   order [τι] Dn 1,10
   → LSJ RSuppl
έκτείνω<sup>+</sup> V 28-31-35-25-22=141
   Gn 3,22; 8,9; 14,22; 19,10; 22,10
   to stretch out or forth Gn 3,22; to spread out Jdt 4,11; to deploy Jgs^B 20,37
   Cf. CAIRD 1968b=1972 127(Jgs<sup>B</sup> 20,37); →LSJ RSuppl; TWNT
ἐκτελέω<sup>+</sup> V 0-1-0-1-2=4
   2 Chr 4.5: Dn<sup>Th</sup> 3.40(23): 2 Mc 15.9: Od 7.40
   to finish, to accomplish, to bring to an end Dn<sup>Th</sup> 3,40(23)
   *2 Chr 4,5 ἐξετέλεσεν he finished-כלה for MT כלה of theld בול יכיל it held
ἐκτέυνω V 0-0-1-0-6=7
   Is 38,12; Tob<sup>S</sup> 2,12; 2 Mc 15,33; 4 Mc 10,17.21
   to cut out 2 Mc 15,33; to cut off Is 38,12
ἐκτένεια,-ας^{+} N1F 0-0-0-2=2
   Jdt 4,9(bis)
   zeal, assiduousness; see ἐκτενία
   Cf. SPICQ 1978a, 230-234; WALTERS 1973, 45; →TWNT
ἐκτενής,-ής,-ές^{+} A 0-0-0-2=2
   3 Mc 3,10; 5,29
   assiduous 3 Mc 3,10; strained 3 Mc 5,29
   Cf. SPICQ 1978a, 230-234; →TWNT
έκτενία,-ας Ν1F 0-0-0-2=2
   2 Mc 14,38; 3 Mc 6,41
   zeal, assiduousness; neol.; see ἐκτένεια
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ͼκτενῶς+
            D 0-0-2-0-2=4
   Jl 1,14; Jon 3,8; Jdt 4,12; 3 Mc 5,9
   mightily, fervently, zealously
   Cf. SPICQ 1978a, 230-234
ἐκτήκω V 1-0-0-5-2=8
   Lv 26,16; Ps 38(39),12; 118(119),139. 158; 138(139),21
   A: to cause to melt or pine or waste away [τι] Ps 38(39),12
   P: to melt or to pine or to waste away Ps 118(119),158
ἐκτίθημι<sup>+</sup> V 0-0-0-13-2=15
   Jb 36,15; Est 3,14; 4,3.8; 8,13
   A: to make manifest Jb 36,15; to publish Est 3,14; to expose Wis 18,5; to set forth 2 Mc 11,36
   M: to publish Dn<sup>Th</sup> 3,96(29)
ἐκτίκτω V 0-0-1-0-0=1
   Is 55,10
   to bring forth
ἐκτίλλω<sup>+</sup> V 0-0-3-6-3=12
   Jer 24,6; 49(42),10; 51,34(45,4); Ps 51 (52),7; Eccl 3,2
   to pluck up Jer 51,34(45,4); to pluck Dn^{Th} 7,4
ἐκτιναγμός,-οῦ N2M 0-0-1-0-0=1
   Na 2,11
   shaking out, violent shaking; neol.?
ἐκτινάσσω<sup>+</sup> V 1-5-4-13-2=25
   Ex 14,27(bis); Jgs 7,19; Jgs<sup>B</sup> 16,20; 2 Sm 22,33
   to shake out Neh 5,13; to expel Na 2,3; to shake off Ex 14,27; to scatter, to shower [τι] 1 Mc 10,80;
   ἐκτετιναγμένος outcast Neh 5,13
   *2 Sm 22,33 καὶ ἐξετίναξεν and he has shaken out (cleared) (my way)-זנער אויער for MT גער אויתר (תר
   and he has set free (his way); *Ps 126(127),4 των ἐκτετιναγμένων of the outcasts-$ לנער for MT
   נערים of the youth; *Neh 4,10 פֿאַדנועמץ that had been driven forth-'נער \diamond נערי for MT נערי
   servants, men, see also Neh 5,15
   Cf. Hauspie 2002, forthcoming; Le Boulluec 1989, 170; →LSJ RSuppl; NIDNTT
ἐκτίνω V 0-0-0-1-0=1
   Jb 2,4
   to pay (off)
ἐκτοκίζω V 3-0-0-0=3
   Dt 23,20.21(bis)
   to exact interest; neol.?
   Cf. Lee, J. 1983, 92
ἐκτομίας,-ου N1M 1-0-0-0=1
   Lv 22,24
   one that is castrated (of anim.)
έκτοπίζω V 0-0-0-1=1
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2 Mc 8,13
   to take (oneself) off, to remove oneself
ξκτος,-η,-ον^+ M^O 11-13-7-2-5=38
   Gn 1,31; 2,2; 30,19; Ex 16,5.22
   sixth
ἐκτός<sup>+</sup> P 1-13-1-5-6=26
   Ex 9,33; Jgs<sup>A</sup> 3,31; Jgs<sup>B</sup> 5,28; 8,26; 20,15
   [τινος]: out of Ex 9,33; beyond 1 Chr 29,3; outside of, free from Prv 24,22a(29,27); except Jgs<sup>B</sup> 20,17;
   besides Jgs<sup>B</sup> 8,26; οἱ ἐκτός those without learning, the laity Sir prol.,5
   \rightarrow TWNT
ἐκτρέπω^{+} V 0-0-1-0-0=1
   Am 5,8
   to turn, to change
   Cf. SPICQ 1978a, 235-236; →NIDNTT
ἐκτρέφω<sup>+</sup> V 3-6-6-4-8=27
   Gn 45,7.11; 47,17; 2 Sm 12,3; 1 Kgs 11,20
   to bring up from childhood, to rear 1 Kgs 11,20; to nourish Ez 31,4
   *Prv 23,24 פֿאַדף אַ for MT יגיל or אַנול 'MT<sup>q</sup>) he will exult
ἐκτρέχω V 0-2-0-0=2
   Jgs<sup>A</sup> 13,10; 1 Kgs 18,16
   to run out, to run forth
ἐκτριβή,-ῆς
             N1F 1-0-0-0-0=1
   Dt 4,26
   destruction; neol.
ἐκτρίβω^{+} V 25-5-6-4-12=52
   Gn 19,13.14.29; 34,30; 41,36
   to rub out, to destroy Gn 19,13
   *Jgs<sup>A</sup> 8,12 ἐξέτριψεν he destroyed-החריב for MT החריד he startled; *Am 8,4 οἱ ἐκτρίβοντες who
   trample-שוף סים אפים for MT שאפים who pant for?, cpr. Am 2,7; *Jb 30,23 בוֹנוּ (death) will
   destroy me-ישברני for MT איט (Jahweh) will turn me back (to death)?
ἔκτριψις,-εως N3F 1-0-0-0=1
   Nm 15,31
   destruction
ἐκτρυγάω V 1-0-0-0=1
   Lv 25,5
   to gather in the vintage
   Cf. Lee, J. 1983, 93
ἐκτρώγω V 0-0-1-0-0=1
   Mi 7.4
   to eat up, to devour; *Mi 7,4 ἐκτρώγων devouring-ΠΠ for MT ΠΠΠ a brier, thorn
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ἔκτρωμα,-ατος N3N 1-0-0-2-0=3
   Nm 12,12; Jb 3,16; Eccl 6,3
   untimely birth
   Cf. SPICQ 1978a, 237-239; →TWNT
ἐκτυπόω<sup>+</sup> V 4-0-0-0=4
   Ex 25,33(32).34(33); 28,36(32); 36,37 (39,30)
   to model or work in relief Ex 28,36(32) τρεῖς κρατῆρες ἐκτετυπωμένοι καρυίσκους three bowls
   fashioned like almonds Ex 25,33(32)
έκτύπωμα,-ατος N3N 1-0-0-0-1=2
   Ex 28,36; Sir 45,12
   figure in relief
ἐκτύπωσις,-εως N3F 0-1-0-0-0=1
    1 Kgs 6,35
   modelling in relief
ἐκτυφλόω V 3-1-4-0-1=9
   Ex 21,26; 23,8; Dt 16,19; 2 Kgs 25,7; Is 56,10
   A: to make quite blind Ex 21,26
   P: to be blinded Zech 11,17
ἐκφαίνω V 0-0-0-3-11=14
   Dn<sup>LXX</sup> 2,19.30.47; 3 Mc 4,1; Sir 8,19
   A: to bring to light, to disclose, to reveal Sir 8,19; to declare Sir 14,7
   P: to appear plainly Dn<sup>LXX</sup> 2,30
ἐκφαυλίζω V 0-0-0-1=1
   Jdt 14,5
   to depreciate, to disparage; neol.
ἐκφέρω<sup>+</sup> V 23-18-19-19-8=87
   Gn 1,12; 14,18; 24,53; Ex 12,39.46
   to carry out of Ex 12,39; to carry away, to carry off Ex 12,46; to bear, to bring forth Gn 1,12; to exact 2
    Kgs 15,20
ἐκφεύγω<sup>+</sup> V 0-2-1-4-17=24
   Jgs 6,11; Is 66,7; Jb 15,30; Prv 10,19
   to escape [abs.] Sir 16,13; id. [\tau1] Tob 13,2; to escape from, to flee away from [\alpha\pi\delta \tau1\nu0\gamma1] Jgs<sup>B</sup> 6,11; id.
    [ἔκ τινος] Jgs<sup>A</sup> 6,11
ἐκφλέγω V 0-0-0-1=1
   4 Mc 16,3
   P: to be set on fire
ἐκφοβέω<sup>+</sup> V 1-0-6-2-5=14
   Lv 26,6; Ez 32,27; 34,28; 39,26; Mi 4,4
   to alarm, to frighten [τινα] Lv 26,6; to frighten with [τινά τινι] Jb 7,14
    *Ez 32,27 ἐξεφόβησαν they terrified-ΙΠΠΠ for MT Παίστης terror
ἔκφοβος,-ος,-ον<sup>+</sup> A 1-0-0-0-1=2
   Dt 9,19; 1 Mc 13,2
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terrified, in dread, afraid
    \rightarrow TWNT
ἐκφορά,-ᾶς N1F 0-3-0-0=3
    2 Chr 16,14; 21,19(bis)
    carrying out, funeral
ἐκφορίον,-ου N2N 2-1-2-0-0=5
   Lv 25,19; Dt 28,33; Jgs<sup>A</sup> 6,4; Hag 1,10; Mal 3,10
    that which the earth produces
ἐκφυγή,-ῆς N1F 0-0-0-1=1
    3 Mc 4.19
    escape; neol.
ἐκφύρω V 0-0-1-0-0=1
    Jer 3.2
    P: to be defiled; neol.
ἐκφυσάω V 0-0-4-0-2=6
    Ez 22,20.21; Hag 1,9; Mal 1,13; 4 Mc 5,32
    to kindle, to blow into a flame [τι] 4 Mc 5,32; to blow away [τι] Hag 1,9
ἐκφωνέω^{+} V 0-0-0-3-0=3
   Dn<sup>LXX</sup> 2,20.27.47
    to cry out
ἐκχέω<sup>+</sup> V 25-19-44-30-23=141
    Gn 9,6(bis); 37,22; 38,9; Ex 4,9
    A: to pour out or forth [\mathring{\epsilon}\pi \mathring{\iota} \tau 1] Ex 4,9; to pour sth into [\tau 1] Ez 24,3; to pour away, to spill Gn 38,9;
    to bring forth [τι] Ps 34(35),3; to shed (blood) [τι] Gn 9,6
    P: to come forth Jgs 20,37; to be poured out or forth Dt 19,10
    → NIDNTT; TWNT
ἐκχολάω V 0-0-0-1=1
    3 Mc 3.1
    to be angry, to be incensed; neol.
ἔκχυσις, -εως^+ N3F 1-1-0-0-1=3
    Lv 4,12; 1 Kgs 18,28; Sir 27,15
    outflow, pouring out
ἐκχωρέω<sup>+</sup> V 1-1-1-0-3=6
    Nm 17,10; Jgs<sup>B</sup> 7,3; Am 7,12; 1 Ezr 4,44.57
    to depart Nm 17,10; to move Am 7,12; to remove 1 Ezr 4,44
ἐκψύχω<sup>‡</sup> V 0-1-1-0-0=2
    Jgs<sup>A</sup> 4,21; Ez 21,12
    to faint, to lose consciousness, to swoon
    Cf. SPICQ 1982, 249
\dot{\epsilon}κών,-οῦσα,-όν Α 1-0-0-1-0=2
    Ex 21,13; Jb 36,19
    willingly
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Cf. LE BOULLUEC 1989, 217; →TWNT
έλαία,-ας<sup>+</sup> N1F 4-9-12-5-4=34
   Gn 8,11; Dt 8,8; 28,40(bis); Jgs<sup>A</sup> 9,8
   olive tree Jgs<sup>A</sup> 9,8; olive Mi 6,15
   ἐστεφανώσαντο τὴν ἐλαίαν they made themselves garlands of olives Jdt 15,13
   → NIDNTT; TWNT
έλάϊνος,-η,-ον
                 A 1-0-0-0-0=1
   Lv 24,2
   of olives
έλαιολογέω
              V 1-0-0-0-0=1
   Dt 24,20
   to pick olives; neol.
ἔλαιον,-ου<sup>+</sup> N2N 109-27-30-24-10=200
   Gn 35,14; Ex 27,20(bis); 29,2(bis)
   (olive) oil
   SANDY 1984, 1317-1323; →NIDNTT; TWNT
ἐλαιών,-ῶνος<sup>+</sup> N3M 2-4-2-1-0=9
   Ex 23,11; Dt 6,11; Jos 24,13; 1 Sm 8,14; 2 Kgs 5,26
   olive grove
   Cf. Le Boulluec 1989, 236; Lee, J. 1983, 108; →NIDNTT
                N3N 0-0-1-0-0=1
ἔλασμα,-ατος
   Hab 2,19
   metal beaten out, metal plate; neol.
έλασς-
   see έλαττ-
ἐλάτη,-ης N1F 1-0-1-1-0=3
   Gn 21,15; Ct 5,11; Ez 31,8
   silver fir Gn 21,15; (like a) waving palm Ct 5,11
                 A 0-0-1-0-0=1
έλάτινος,-η,-ον
   Ez 27,5(6)
   made of fir or pine wood
ἐλατός,-ή,-όν A 2-4-0-1-1=8
   Nm 10,2; 17,3; 1 Kgs 10,16.17; 2 Chr 9,15
   beaten 1 Kgs 10,16; of beaten work Nm 10,2
έλαττονέω 1/ έλασσονέω V 2-2-0-1-2=7
   Ex 16,18; 30,15; 1 Kgs 11,22; 17,14; Prv 11,24
   A: to receive less, to have back Ex 16,18; to give less, to diminish Ex 30,15
   M: to lack, to want [TIVI] 1 Kgs 11,22; to lose of [abs.] 2 Mc 13,19; to receive less, to have lack Prv 11,24
   P: to grow less 3 Kgs 17,16
   Cf. LE BOULLUEC 1989, 308; SPICQ 1978a, 241(n.2); →LSJ RSuppl
έλαττονόω/έλασσονόω V 4-1-0-1-3=9
   Gn 8,3.5; 18,28; Lv 25,16; 1 Kgs 17,16
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A: to diminish Lv 25,16 P: to be diminished Gn 8,3 \*Prv 14,34 ἐλασσονοῦσι they diminish-מסד for MT מסד shame neol. ἐλαττόω/ἐλασσόω<sup>+</sup> V 2-3-3-3-17=28 Nm 26,54; 33,54; 1 Sm 2,5; 21,16; 2 Sm 3,29 A: to make less or smaller, to diminish, to reduce in amount [ $\tau\iota$ ] Nm 26,54; to lower, to degrade [ $\tau\iota\nu\alpha$ ] Ps 8,6 P: to suffer loss, to be depreciated Sir 32,24; to be in want of [TIVO] 1 Sm 21,16; id. [TIVI] 2 Sm 3,29 \*1 Sm 2,5 ήλαττώθησαν they are reduced-נשברו for MT נשברו they hire themselves out; \*Ez 24,10 καὶ ἐλαττωθῆ and be reduced (of a coction or potion)-רקח \$\delta for MT רקח \$\delta for MT רקח \$\delta for MT הרקח and mix as an anointment Cf. Barthélemy 1992 205-206 (Ez 24,10); Helbing 1928, 176-177

# ἐλάττωμα,-ατος<sup>+</sup> N3N 0-0-0-2=2

2 Mc 11,13; Sir 19,28

loss, defect

#### ἐλάττων/ἐλάσσων,-ων,-ον<sup>+</sup> A 10-0-0-4-6=20

Gn 1,16; 25,23; 27,6; Ex 16,17.18

comp. of ὀλίγος; smaller, less Gn 1,16; fewer Nm 26,54; younger Gn 27,6

→ NIDNTT; TWNT

## έλάττωσις,-εως Ν3F 0-0-0-7=7

Tob<sup>BA</sup> 4,13; Sir 20,3.9.11; 28,8; 31,4

defect, loss

#### έλαύνω<sup>+</sup> V 1-1-2-0-4=8

Ex 25,12; 1 Kgs 9,27; Is 33,21; 41,7; 2 Mc 9,4

to drive, to set in motion [t1] Sir 38.25; to drive [intrans.] 2 Mc 9.4; to row 1 Kgs 9.27; to drive to extremities, to persecute [\tau\alpha] Wis 16,18; to plague, to vex [\tau\alpha] Wis 17,14; to forge [\tau] Ex 25,12(11) πλοῖον ἐλαῦνον vessel with oars Is 33,21

Cf. LE BOULLUEC 1989, 255

 $(\rightarrow \dot{\alpha}\pi$ -,  $\delta\iota$ -,  $\dot{\epsilon}\xi$ -,  $\sigma\upsilon\nu$ -)

#### ἔλαφος,-ου N2M/F 4-3-3-10-0=20

Dt 12,15.22; 14,5; 15,22; 2 Sm 22,34

deer, hart, hind Dt 12,15

\*Prv 7,23(22) ὡς ἔλαφος like a deer-איל for MT אויל a fool

# ἐλαφρός,-ά,-όν<sup>+</sup> A 1-0-1-3-0=5

Ex 18,26; Ez 1,7; Jb 7,6; 9,25; 24,18

light to bear, minor Ex 18,26; light in moving, nimble Jb 24,18

\*Ez 1,7 ἐλαφραί light- קלות for MT קלום (adj.) burnished, shiny

# ἐλάχιστος,-η,-ον<sup>+</sup> A 0-4-2-3-6=15

Jos 6,26(bis); 1 Sm 9,21; 2 Kgs 18,24; Is 60,22

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sup. of ὀλίγος; smallest, least 1 Sm 9,21; lowliest Wis 6,6; youngest Jos 6,26
    *Jb 18,7 ἐλάχιστοι meanest-צערי for MT צערי steps
    → NIDNTT; TWNT
έλεάω<sup>+</sup> V 0-0-0-6-5=11
    Ps 36(37),26; 114(115),5; Prv 13,9a; 14,31; 21,26
    to have pity on, to show mercy to [τινα] Prv 14,31; to feel pity [abs.] Tob 13,2
    \rightarrow NIDNTT
ἐλεγμός,-οῦ<sup>+</sup> N2M 7-1-1-3-9=21
    Lv 19,17; Nm 5,18.19.23.24
    refuting, reproving; neol.
    → NIDNTT; TWNT
ἔλεγξις,-εως<sup>+</sup>
                N3F 0-0-0-2-0=2
    Jb 21,4; 23,2
    refuting, reproving; neol.
    → NIDNTT; TWNT
ἔλεγχος,-ου<sup>+</sup> N2M 0-0-3-20-8=31
    Ez 13,14; Hos 5,9; Hab 2,1; Ps 72(73),14; Jb 6,26
    rebuttal or refutation, rebuke Hos 5,9
    *Ez 13,14 μετ' ἐλέγχων with rebukes-ΠΙΣ ΦΠ 'cn MT in its midst
    → NIDNTT: Preisigke: TWNT
ἐλέγχω<sup>+</sup> V 5-4-10-30-16=65
    Gn 21,25; 31,37.42; Lv 5,24; 19,17
    to reprove, to reproach Gn 21,25; to decide Gn 31,37
    P: to be ashamed of [\tau \iota v \circ \varsigma] or to become a reprover of [\tau \iota v \circ \varsigma]? Wis 1,5
    Cf. HARLÉ 1988, 103; LARCHER 1983 176-178 (Wis 1,5); →NIDNTT; PREISIGKE; TWNT
    (\rightarrow \dot{\alpha}\pi-, \delta\iota-, \dot{\epsilon}\xi-)
\dot{\epsilon}λεεινός,-ή,-όν<sup>+</sup> A 0-0-0-3-0=3
    Dn<sup>LXX</sup> 9.23: 10.11.19
    having received mercy
    \rightarrow NIDNTT
ἐλεέω<sup>+</sup> V 11-4-47-32-45=139
    Gn 33,5; 43,29; Ex 23,3; 33,19(bis)
    to have pity on, to show mercy to [TIVA] Gn 33,5; to feel pity [abs.] Jer 6,23
    Cf. SPICQ 1982, 254-258; →NIDNTT; TWNT
    (\rightarrow \kappa \alpha \tau -)
έλεημοποιός,-ός,-όν Α 0-0-0-1=1
    Tob<sup>S</sup> 9.6
    giving alms; neol.
έλεημοσύνη,-ης<sup>+</sup> N1F 3-0-4-12-51=70
    Gn 47,29; Dt 6,25; 24,13; Is 1,27; 28,17
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pity, mercy Gn 47,29; charity, alms Tob 4,7
   Cf. BICKERMAN 1959=1976 183(n. 41); HARL 1986a, 301; LEE, J. 1983, 108; →NIDNTT; TWNT
ἐλεήμων,-ων,-ον<sup>+</sup> A 2-1-3-12-11=29
   Ex 22,26; 34,6; 2 Chr 30,9; Jer 3,12; Jl 2,13
   pitiful, merciful Ex 22,26
   *Prv 20,6 ἐλεήμων merciful-TOΠ for MT ITOΠ his mercy; *Prv 28,22 ἐλεήμων merciful-TOΠ for MT
   חסר want
   → NIDNTT; TWNT
έλεόπολις, εως Ν3F 0-0-0-2=2
   1 Mc 13,43.44
   siege engine
   Cf. Walters 1973, 122
ἔλεος,-ου N2M 0-0-6-5-5=16
   Is 60,10; 63,7.15; 64,3; Mi 6,8
   pity, mercy, compassion; see ἕλεος,-ους
   Cf. Spico 1982, 252-254; →TWNT
ἔλεος,-ους<sup>+</sup> N3N 15-45-31-153-94=338
   Gn 19,19; 24,12.14.44.49
   pity, mercy, compassion Gn 19,19
   ἔλεος ποιέω ἔν τινι to deal mercifully with Gn 40,14; id. [ἐπί τινα] Tob^{S} 7,12; id. [μετά τινος] Gn 24,12;
   id. [τινι] Gn 24,14
   *Ps 83(84),12 ἔλεον corr.? ἥλιος sun for MT ψαψ sun
   Cf. Gribomont 1959, 83-85; Le Boulluec 1989, 338; →NIDNTT
                N1F 1-0-0-0-6=7
έλευθερία,-ας<sup>+</sup>
   Lv 19,20; 1 Ezr 4,49.53; 1 Mc 14,26; 3 Mc 3,28
   freedom, liberty
   → NIDNTT; TWNT
ἐλεύθερος,-α,-ον<sup>+</sup> A 8-2-4-4-10=28
   Ex 21,2.5.26.27; Dt 15,12
   free Ex 21,2; honorable, noble Eccl 10,17; ἐλευθέρα free woman 1 Mc 2,11
   Cf. VYCICHL 1983, 42; →NIDNTT; TWNT
ἐλευθερόω<sup>+</sup> V 0-0-0-1-2=3
   Prv 25,10a; 2 Mc 1,27; 2,22
   to set free
   → NIDNTT; TWNT
   (\rightarrow \dot{\alpha}\pi-)
έλεφαντάρχης,-ου Ν1Μ 0-0-0-3=3
   2 Mc 14,12; 3 Mc 5,4.45
   master of the elephants
ελεφάντινος,-η,-ον^+ A 0-4-3-3-0=10
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1 Kgs 10,18; 22,39; 2 Chr 9,17.21; Ez 27,15
    of ivorv
ἐλέφας,-αντος N3M 0-0-1-0-16=17
    Ez 27,6; 1 Mc 1,17; 3,34; 6,30.34
    elephant 1 Mc 3,34; ivory Ez 27,6
    \rightarrow NIDNTT
έλικτός,-ή,-όν A 1-1-0-0-0=2
    Lv 6,14; 1 Kgs 6,8
    rolled (bread) Lv 6,14; winding (stair-case) 1 Kgs 6,8
ἕλιξ,-ικος N3F 1-0-0-0=1
    Gn 49,11
    tendril, branch (of the vine)
έλίσσω<sup>+</sup> V 0-0-1-1-0=2
    Is 34,4; Jb 18,8
    P: to be entangled Jb 18,8; to be rolled up Is 34,4
    (\rightarrow \dot{\epsilon}\xi-)
ἕλκος,-ους N3N 12-1-0-1-0=14
    Ex 9,9.10.11(bis); Lv 13,18
   festering wound, sore, ulcer
    Cf. LE BOULLUEC 1989, 131
ἕλκω<sup>+</sup> V 1-8-6-12-8=35
    Dt 21,3; Jgs<sup>B</sup> 5,14; 20,2.15.17
    to draw [\tau i] Dt 21,3; to draw, to pull [\tau i \nu \alpha] Jer 38(31),3; to draw (a sword) [\tau i] Jgs<sup>B</sup> 20,2; to draw, to
   scribe [in-trans.] (of pen) Jgs<sup>B</sup> 5,14; to draw in, to breathe [τι] Ps 118(119),131; to excite [τι] Eccl 2,3; to
    draw [τι] (metaph.) Jb 28,18
    έλκύσαι τὸν οἶκον αὐτοῦ ἀπώλεια εἰς τέλος let destruction bring his house to an end Jb 20,28
    \rightarrow TWNT
    (\rightarrow \dot{\epsilon}\xi-, \dot{\epsilon}\varphi-, \pi\alpha\rho-, \sigma\nu\nu-)
έλλείπω<sup>+</sup> V 0-0-0-1=1
    Sir 42,24
    to fall short, to fail
έλλιπής,-ής,-ές Α 0-0-0-2=2
    Sir 14,10; PSal 4,17
    defective, wanting
    → LSJ RSuppl
ελλουλιμ Ν 0-1-0-0=1
   Jgs^B 9.27
   = הלולים festival exultation
    Cf. SIMOTAS 1968, 63
ελμωνι Α 0-1-0-0=1
    2 Kgs 6,8
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= such and such (פלני) אלמני
   Cf. SIMOTAS 1968, 63
ἕλος,-ους N3N 4-0-6-0-2=12
   Ex 2,3.5; 7,19; 8,1; Is 19,6
   marshland, marshy ground
έλπίζω<sup>+</sup> V 1-7-15-75-19=117
   Gn 4,26; Jgs 20,36; Jgs<sup>B</sup> 9,26; 2 Kgs 18,5
   to hope for, to look for, to expect [\tau\iota] Is 38,18; id. [+inf.] Tob<sup>BA</sup> 10,8; to hope in, to trust in [\check{\epsilon}\nu \tau\iota\nu\iota] 2
   Kgs 18,5; id. [πρός τι] Jgs<sup>B</sup> 20,36; id. [ἐπί τι] Jgs<sup>A</sup> 20,36; id. [ἐπί τινι] Ps 25(26),1
    *Gn 4,26 ἤλπισεν he hoped-ὑπισ ♦ τιπό for MT οne began, cpr. ἐνάρχομαι and Prv 13,12
   Cf. Fernández Marcos 1980b, 357-360; Fraade 1984, 5-10; →NIDNTT; TWNT
   (\rightarrow \dot{\alpha}\pi-, \dot{\epsilon}\pi-)
έλπίς,-ίδος N3F 1-7-29-43-36=116
   Dt 24,15; Jgs<sup>A</sup> 18,7(bis).9; Jgs<sup>B</sup> 18,7
   hope, expectation 2 Chr 35,26; basis of one's hope, expectations Ps 13(14),6
   ὁ ἄνθρωπος ὃς τὴν ἐλπίδα ἔχει ἐπ' ἄνθρωπον the man who trusts in man Jer 17,5
    *Is 28,10 ἐλπίδα ἐπ' ἐλπίδα hope upon hope-♦קוד for MT קו לקן line upon line? cpr. Is 28,13.17; *Ps
   59(60),10 τῆς ἐλπίδος μου of my hope-יצר (Aram.) for MT לחשי (Hebr.) my washing
   or my wash(basin)
   Cf. Gribomont 1959, 79-82; Horsley 1982, 77; Larcher 1983 279-280.297; Schaper 1994 56. 60(Ps
    59(60),10); VAN MENXEL 1983; →LSJ RSuppl; NIDNTT; TWNT
ελωαι Ν 0-1-0-0-0=1
    1 Sm 1,11
   = אלוהי my God
   Cf. SIMOTAS 1968, 64
ἐμαυτοῦ,-ῆς,-οῦ<sup>+</sup> R 11-7-15-13-13=59
   Gn 12,19; 22,16; 27,12; 30,30; 31,39
   also dat. and acc.; of me, of myself Gn 12,19 *Gn 30,30 ἐμαυτῷ οἶκον for me a house-לי בית for MT
   for my house לביתי
ἐμβαίνω^{+} V 0-0-2-0-2=4
   Jon 1,3; Na 3,14; 1 Mc 15,37; 2 Mc 12,3
   to embark [εἴς τι] Jon 1,3; to step into, to enter upon [εἴς τι] Na 3,14
ἐμβάλλω<sup>+</sup> V 31-6-17-25-10=89
   Gn 31,34; 37,22; 39,20; 40,15; 43,22
   A: to cast or throw in(to) Gn 37,22; to lay or put in(to) Ex 2,3; to set Jer 34(27),8
   P: to be cast in(to) Dn<sup>Th</sup> 3.6
    *Jer 11,19 ἐμβάλωμεν let us put in- Library for MT Library let us cut, destroy
   Cf. Helbing 1928, 270
ἐμβατεύω<sup>+</sup> V 0-2-0-0-5=7
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Jos 19,49.51; 1 Mc 12,25; 13,20; 14,31
   to step in or on [\epsiloni's \taui] 1 Mc 12,25; to enter on, to come into possession of [\taui] Jos 19,49; to enter into a
   subject, to go into detail [abs.] 2 Mc 2,30
   Cf. Helbing 1928 83; Moatti-Fine 1996 209(Jos 19,49); →Preisigke; TWNT
             V 0-0-0-1-0=1
ἐμβιβάζω<sup>+</sup>
   Prv 4,11
   to set on, to put on [TIVI]
   Cf. Helbing 1928, 271
ἐμβίωσις,-εως N3F 0-0-0-3=3
    3 Mc 3,23; Sir 34,22; 38,14
   preservation of life, maintenance of life Sir 38,14; way of living 3 Mc 3,23; neol.
ἐμβλέπω^{+} V 0-3-9-2-9=23
   Jgs<sup>A</sup> 16,27; 1 Sm 16,7; 1 Kgs 8,8; Is 5,12.30
   A: to look in the face, to look at [abs.] Jb 2,10; to consider, to look into [\tau\iota] Is 5,12
   P: to appear 1 Kgs 8,8
   Cf. Helbing 1928, 271; →NIDNTT
ἐμβολή,-ῆς N1F 0-0-0-1=1
   3 Mc 4,7
   putting aboard
    → Preisigke
ἐμβριμάομαι<sup>+</sup> V 0-0-0-1-0=1
   Dn<sup>LXX</sup> 11,30
   to admonish urgently, to rebuke
   → Preisigke
έμβρίμημα,-ατος Ν3Ν 0-0-0-1-0=1
   Lam 2,6
   indignation; neol.
ἔμετος,-ου N2M 0-0-0-1-0=1
   Prv 26,11
   vomiting
ἐμέω<sup>+</sup> V 0-0-1-0-1=2
   Is 19,14; Sir 31,21
   to vomit
   (\rightarrow \dot{\epsilon}\xi-)
ἐμμανής,-ής,-ές A 0-0-0-1=1
   Wis 14,23
   frantic, raving
έμμελέτημα,-ατος Ν3Ν 0-0-0-1=1
    Wis 13,10
   exercise, practice
ἐμμένω<sup>+</sup> V 3-0-8-2-8=21
   Nm 23,19; Dt 19,15; 27,26; Is 7,7; 8,10
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to abide by, to stand by, to cleave to, to be true to [τινι] Jer 51(44),25; id. [ἔν τινι] Dt 27,26; to remain
   fixed, to stand fast (of things) Is 8,10
   Cf. Helbing 1928, 271; Margolis, M. 1905 =1972 62; →NIDNTT; TWNT
ἐμμολύνομαι V 0-0-0-1-0=1
   Prv 24,9
   to be polluted by or with [τινι]; neol.
ἔμμονος,-ος,-ον A 3-0-0-1=4
   Lv 13,51.52; 14,44; Sir 30,17
   chronic (of a disease)
   Cf. MARGOLIS, M. 1905=1972 62
ἐμός,-ή,-όν<sup>+</sup> R 16-8-16-58-14=112
   Gn 22,18; 24,41; 26,5; 31,31.43
   mine, of me Gn 22,18; τὰ ἐμά my possessions Gn 31,31
ἔμπαιγμα,-ατος N3N 0-0-1-0-1=2
   Is 66,4; Wis 17,7
   jest, mocking, delusion; neol.
ἐμπαιγμός,-οῦ<sup>+</sup> N2M 0-0-1-1-6=8
   Ez 22,4; Ps 37(38),8; 2 Mc 7,7; 3 Mc 5,22; Wis 12,25
   mockery, mocking; neol.
   Cf. HARL 1984b=1992a 89-105: →TWNT
ἐμπαίζω<sup>+</sup> V 4-9-7-3-6=29
   Gn 39,14.17; Ex 10,2; Nm 22,29; Jgs<sup>A</sup> 16,25
   to mock at, to make sport of [\tau_{ivi}] Gn 39,14; to abuse [\tau_{ivi}] Jgs<sup>A</sup> 19,25; id. [\xi_{iv} \tau_{ivi}] Jgs<sup>B</sup> 19,25
   *Is 33,4 ἐμπαίξουσιν they will mock-τηπώ for MT ψ pulsating; *Na 2,4 ἐμπαίζοντας sporting-
   מתלעבים? for MT מתלעים clad in scarlet; *Zech 12,3 ἐμπαίζων ἐμπαίξεται they will utterly mock-
   לשרקו שרוק for MT שרוט ישרטו they shall grievously hurt themselves
   Cf. HARL 1986a, 269; HELBING 1928, 271-272; →TWNT
έμπαίκτης,-ου<sup>+</sup> N1M 0-0-1-0-0=1
   Is 3,4
   mocker, deceiver; neol.
   \rightarrow TWNT
έμπαραγίνομαι V 0-0-0-1-0=1
   Prv 6,11
   to come in upon [τινι]; neol.
   Cf. Helbing 1928, 272
ἐμπειρέω V 0-0-0-3=3
   Tob 5,6; Tob<sup>S</sup> 5,4
   to be experienced in, to have knowledge of [τινος]; neol.
   Cf. Helbing 1928, 144
έμπειρία,-ας N1F 0-0-0-1=1
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Wis 13,13

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experience
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#### ἔμπειρος,-ος,-ον A 0-0-0-2=2

Tob<sup>BA</sup> 5,5; PSal 15,9

acquainted with  $[\tau \iota \nu \circ \varsigma]$ 

# ἐμπεριπατέω $^+$ V 2-2-0-3-1=8

Lv 26,12; Dt 23,15; Jgs<sup>A</sup> 18,9; 2 Sm 7,6; Jb 1,7

to walk about in [ἔν τινι] Dt 23,15; to tarry among [ἔν τινι] (metaph.) Lv 26,12; to walk about upon [τι] Jb 1,7; neol.?

Cf. Helbing 1928 84.272; →NIDNTT; TWNT

### **ἐ**μπήγνυμι V 0-4-0-6-0=10

Jgs 3,21; 1 Sm 26,7; 2 Sm 18,14; Ps 9,16

A: to fix in, to plant in  $[\tau \iota \varepsilon \iota \zeta \tau \iota]$  (of sharp things)  $Jgs^A 3,21$ 

P: to be fixed in, to be stuck in, to stick in  $[\tau \iota \nu \iota]$  Ps 37(38),3; id.  $[\epsilon \iota \zeta \tau \iota]$  Lam 2,9; id. [abs.] Ps 68(69),15; to be caught in, to be stuck in  $[\epsilon \nu \tau \iota \nu]$  Ps 9,16

τὸ δόρυ ἐμπεπηγὸς εἰς τὴν γῆν the spear was stuck in or fixed in the ground 1 Sm 26,7

\*Ps 31(32),4 ἐν τῷ ἐμπαγῆναι while (a thorn) was fastened-בתרב (prob. denom. form of בתרבנ/י for MT / ב/חרבנ/י ? (hapax)

Cf. Helbing 1928, 272

### ἐμπηδάω V 0-0-0-1=1

1 Mc 9,48

to leap into

# ἐμπί(μ)πλημι<sup>+</sup> V 22-6-52-34-28=142

Gn 42,25; Ex 15,9; 28,3.41; 31,3

A: to fill quite full  $[\tau i]$  Nm 14,21; to fill full of  $[\tau i]$   $\tau i$   $\tau i$ 

P: to be filled with  $[\tau \iota \nu o \varsigma]$  Dt 34,9; to be satiated Lv 26,26

ἐμπλήσεις αὐτῶν τὰς χεῖρας you will fill their hands, you will consecrate their hands Ex 28,41, see also Nm 7,88, Ez 43,26; ἐμπέπλησται ἀνὰ μέσον μου καὶ τοῦ θανάτου (the space) between me and death is filled up or I am close to death 1 Sm 20,3

\*Ez 28,13 ἐνέπλησας you filled-מלאת for MT מלאכת works in (gold)

see ἐμπιπλάω

Cf. Helbing 1928, 144-148; Le Boulluec 1989, 44; →NIDNTT; TWNT

# ἐμπίμπρημι<sup>+</sup> V 2-27-6-1-12=48

Nm 31,10; Dt 13,17; Jos 6,24; 8,19; 11,9

A: to kindle, to set on fire Nm 31,10

P: to be set on fire Neh 1,3

\*1 Kgs 18,10 ἐνέπρησε (τὴν βασιλείαν) he set fire (to the kingdom) corr.? ἐνέπλησε he completedfor MT πώτιν he took an oath (of the nation)

# έμπιπλάω V 0-0-0-4-1=5

Prv 13,25; Ps 102(103),5; 144(145),16; 147,3(147,14); 3 Mc 4,3

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A: to fill or statisfy sth or sb with sth [τί or τινά τινος] Ps 144(145),16; to fulfil or satisfy sth with sth [τί
   τινος Ps 102(103),5; to fill sb with sth [τινά τι] Ps 147,3(147,14)
   P: to be filled with [\tau i v \circ \zeta] 3 Mc 4,3
   δίκαιος ἐμπιπλᾶ τὴν ψυχὴν αὐτοῦ a righteous man satisfies his soul, a just man shall be satisfied
   see ἐμπί(μ)πλημι
ἐμπίπτω<sup>+</sup> V 2-11-5-13-22=53
   Gn 14,10; Ex 21,33; Jgs 15,18 Jgs<sup>B</sup> 18,1
   to fall in or on [abs.] Gn 14,10; to fall in [εἴς τι] Ps 7,15; id. (metaph.) Prv 17,16a; id. [ἔν τινι] (metaph.)
   Jgs 15,18; id. [τινι] (metaph.) Jgs 18,1; to fall into the hands of [τινι] (of pers.) 2 Mc 12,24; to fall on
   [TIVI] (of diseases) Prv 17,12; to fall upon, to attack [TIVI] Am 5,19; to press upon Sir 13,10; to go over to
   [πρός τινα] 2 Kgs 25,11; οἱ ἐμπίπτοντες those who fall in their way 2 Mc 5,12
   είς δὲ χεῖρας ἀνθρώπου οὐ μὴ ἐμπέσω let me not fall in the hands of man 2 Sm 24,14; ἐνέπεσεν είς
   ἀρρωστίαν he fell sick 1 Mc 6,8
   Cf. Helbing 1928, 273-274; SpicQ 1978a, 243-244; →LSJ RSuppl
            V 1-4-1-0-18=24
έμπιστεύω
   Dt 1,32; Jgs<sup>B</sup> 11,20; 2 Chr 20,20(ter)
   to trust in, to give credence to [τινι] Dt 1,32; id. [ἔν τινι] 2 Chr 20,20; id. [ἐπί τινι] 3 Mc 2,7
ἐμπλάσσω V 0-0-0-1=1
   Tob<sup>S</sup> 11.8
   to plaster up
ἐμπλατύνω V 4-0-2-1-0=7
   Ex 23,18; Dt 12,20; 19,8; 33,20; Am 1,13
   to widen, to extend Ex 23,18; to enlarge Prv 18,16
           V 0-0-0-1-1=2
ἐμπλέκω<sup>+</sup>
   Prv 28,18; 2 Mc 15,17
   P: to be entangled in [τινι] (metaph.) Prv 28,18; id. [μετά τινος] (metaph.) 2 Mc 15,17
ἐμπληθύνω V 0-0-0-1=1
   3 Mc 5.42
   P: to be filled with [\tau i \nu o \varsigma]
ἐμπλόκιον,-ου N2N 5-0-2-0-0=7
   Ex 35,22; 36,22(39,15). 24(39,17). 25(39,18); Nm 31,50
   hairclasp Ex 35,22
   ἔργον ἐμπλοκίου wreathed work Ex 36,22
   (39,15); τὰ ἐμπλόκια ἐκ χρυσίου golden wreaths Ex 36,24(39,17)
   Cf. LE BOULLUEC 1989 349-350.356
ἔμπνευσις,-εως
                  N3F 0-0-0-1-0=1
   Ps 17(18),16
   breathing; neol.
   Cf. CAIRD 1968b=1972 128
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ἐμπνέω<sup>+</sup> V 1-9-0-0-1=11

Dt 20,16; Jos 10,28.30.35.37

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to breathe, to live, to be alive [abs.] Dt 20,16; to breathe of, to be laden with (life) [TIVOC] Jos 10,40; to
   breathe into, to infuse into [τι] Wis 15,11
   πᾶν ἐμπνέον every living creature, all living creatures Jos 10,37
   → NIDNTT: TWNT
                     A 0-0-0-2=2
ἔμπνους,-ους,-ουν
   2 Mc 7,5; 14,45
   with breath in one, alive
ἐμποδίζω^{+} V 0-1-0-1-5=7
   Jgs<sup>B</sup> 5,22; Ezr 4,4; 1 Mc 9,55; Sir 12,5; 18,22
   A: to hinder, to thwart Sir 32(35),3; to hinder, to hold back Sir 12,5; to hinder from [+inf.] Ezr 4,4
   P: to be put in bonds Jgs<sup>B</sup> 5,22; to be hindered 1 Mc 9,55
έμποδιστικός,-ή,-όν Α 0-0-0-2=2
   4 Mc 1,4(bis)
   hampering, impeding, trammelling, being a hindrance
έμποδοστατέω
                V 0-1-0-0-0=1
   Jgs<sup>A</sup> 11,35
   to be in the way of [\tau]
έμποδοστάτης,-ου
                     N1M 0-1-0-0-0=1
   1 Chr 2,7
   one who is in the way, troubler; neol.
ἐμποιέω V 1-0-0-1=2
   Ex 9,17; 1 Ezr 5,38
   M: to lay claim to [τινος]
   Cf. LE BOULLUEC 1989, 132
ἐμπολάω V 0-0-1-0-0=1
   Am 8,5
   to traffic
ἔμπονος,-ος,-ον
                   A 0-0-0-1=1
   3 Mc 1,28
   vehement
ἐμπορεύομαι<sup>+</sup>
               V 3-2-4-2-0=11
   Gn 34,10.21; 42,34; 2 Chr 1,16; 9,14
   to travel for business [abs.] Gn 34,10; to be a merchant, to trade [abs.] 2 Chr 9,14; to trade in a place [\tau]
   Gn 34,21; to traffic for [ti] Prv 3,14; to trade with sb in sth [tivi ev tivi] Ez 27,13; id. [tiva ev tivi] Ez
   27,21
   Cf. Helbing 1928 85.274; Walters 1973, 85-86; →NIDNTT
ἐμπορία,-ας<sup>+</sup> N1F 0-0-11-0-0=11
   Is 23,18(bis); Is 45,14; Ez 27,13.15
   market, trade, business Is 23,18; merchandise Na 3,16
ἐμπόριον,-ου<sup>+</sup> N2N 1-0-2-0-0=3
   Dt 33,19; Is 23,17; Ez 27,3
   mart Dt 33,19
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*Is 23,17 καὶ ἔσται ἐμπόριον and he shall be the mart (for)-♦ ΤΙ for MT אונתה and she shall play
   the harlot, commit fornication (with); *Ez 27,3 τῷ ἐμπορίω to the market (of)-דֹבלת for MT רֹבלת the
   merchant (of)
   Cf. Seeligmann 1948, 54
ἔμπορος,-ου<sup>+</sup> N2M 2-3-14-0-6=25
   Gn 23,16; 37,28; 1 Kgs 10,15.28; 2 Chr 1,16
   merchant, trader
   \rightarrow TWNT
ἐμπορπάω V 0-0-0-1=1
   3 Mc 7,5
   to fasten with a brooch or pin, to buckle; ἐμπεπορπημένοι ώμότητα they buckled themselves with cruelty
ἐμπορπόομαι
               V 0-0-0-1=1
   1 Mc 14,44
   to wear; ἐμπορποῦσθαι πόρπην χρυσῆν to wear a buckle of gold; see ἐμπορπάω
ἔμπροσθεν<sup>+</sup> D 11-81-22-24-24=162
   Gn 24,7; 32,4.17; 33,3.14
   before 2 Kgs 21,11; before, in front of [τινος] Gn 24,7; τὰ ἔμρποσθεν the former things Is 41,26
   Cf. SOLLAMO 1975 773-782; 1979 34-36.88. 98-99.319-325; →LSJ RSuppl
έμπρόσθιος,-ος,-ον Α 1-1-0-0-1=3
   Ex 28,14; 1 Sm 5,4; 2 Mc 3,25
   fore, in front
ἔμπτυσμα,-ατος N3N 0-0-1-0-0=1
   Is 50,6
   spitting on; neol.
ἐμπτύω<sup>+</sup> V 2-0-0-0=2
   Nm 12,14; Dt 25,9
   A: to spit upon [εἴς τι] Nm 12,14
   M: id. [εἴς τι] Dt 25,9
ἐμπυρίζω V 2-13-6-7-24=52
   Lv 10,6.16; Jos 8,28; Jgs<sup>A</sup> 14,15; 15,5
   A: to set on fire, to burn Jos 8,28
   P: to be burnt Lv 10,6
   neol.?
   Cf. Lee, J. 1983, 113
έμπυρισμός,-οῦ N2M 3-3-0-1-0=7
   Lv 10,6; Nm 11,3; Dt 9,22; Jos 6,24; 1 Kgs 8,37
   burning Lv 10,6; blight, rust (some sort of blight of cereal crops) 1 Kgs 8,37; Έμπυρισμός (toponym) Nm
   11,3
   Cf. Dogniez 1992 179; Harlé; 1988 124; Lee, J. 1969 239; 1983 100-101; →LSJ Suppl; LSJ RSuppl
έμπυριστής,-οῦ
                N1M 0-0-0-1=1
   4 Mc 7,11
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one who sets on fire
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#### ἔμπυρος,-ος,-ον A 0-0-2-0-0=2

Ez 23,37; Am 4,2

feverish (of a plague, pest) Am 4,2

τὰ τέκνα αὐτῶν διήγαγον δι' ἐμπύρων they passed their children through fire, they offered their children as burnt offerings Ez 23,37

#### ἐμφαίνω V 0-0-0-1-1=2

Ps 79(80),2; 2 Mc 3,16

A: to exhibit, to display Sir 24,32; to indicate 2 Mc 3,16

M/P: to become visible, to be manifested Ps 79(80),2

### 

Ex 2,14; Is 2,2; 65,1; Mi 4,1; Wis 6,22

manifest, visible

13

Cf. Horsley 1987, 148; →NIDNTT

# ἐμφανίζω $^{+}$ V 1-0-1-1-7=10

Ex 33,13; Is 3,9; Est 2,22; 1 Mc 4,20; 2 Mc 3,7

A: to show forth, to exhibit, to manifest Ex 33,13; to make clear Is 3,9; to declare, to explain Est 2,22

P: to become visible to, to be manifested to [TIVI] Wis 1,2

Cf. Helbing 1928, 222-223; →NIDNTT; TWNT

# έμφανισμός,-οῦ Ν2Μ 0-0-0-1=1

2 Mc 3,9

information, disclosure

#### ἐμφανῶς D 0-0-1-1-0=2

Zph 1,9; Ps 49(50),2

openly, visibly, manifestly Ps 49(50),2

V V = verb

1 Word occurrences in the Torah

**0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

1 Word occurrences in the Later Prophets

1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)

7 Word occurrences in the books which do not occur in the Hebrew Bible

10 Total word occurrences

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

N N = noun

2 = second declension

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

 $\mathbf{D}$  D = adverb

<sup>&</sup>lt;sup>13</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). *A Greek-English Lexicon of the Septuagint : Revised Edition*. Deutsche Bibelgesellschaft: Stuttgart.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

\*Zph 1,9 (ἐπὶ πάντας) ἐμφανῶς (upon all) openly corr.? (ἐπὶ πάντας) ἐφαλλομένους (upon all) who spring for MT (על כל־) (upon all) that leap

Cf. Walters 1973 137(Zph 1,9)

### ἔμφασις,-εως N3F 0-0-0-1=1

2 Mc 3,8

outward appearance, impression

### ἐμφέρομαι V 0-0-0-1=1

2 Mc 15,17

to rush in

### $ξμφοβος,-ος,-ον^+$ A 0-0-0-1=1

Sir 19,24

terrified, frightened

### ἐμφραγμός,-οῦ N2M 0-0-0-1=1

Sir 27,14

stoppage, barrier; ἡ μάχη αὐτῶν ἐμφραγμὸς (ἀτίων) (their noisy quarrel) makes one stop (one's ears); neol.

### ἐμφράσσω<sup>+</sup> V 2-5-5-7-4=23

Gn 26,15.18; 2 Kgs 3,19.25; 2 Chr 32,3

to bar a passage, to stop up, to block up 2 Chr 32,30; to stop Jb 5,16

\*Mi 4,14 έμφραχθήσεται she shall be hedged in - $\Diamond$ גדר for MT גדד you administer incisions to yourself?

# ἐμφυσάω<sup>+</sup> V 1-1-3-1-3=9

Gn 2,7; 1 Kgs 17,21; Ez 21,36; 37,9; Na 2,2

to blow in, to breathe in(to) Wis 15,11; to breathe upon  $[\tau \iota \nu \iota]$  Jb 4,21; id.  $[\epsilon \iota \iota \tau \iota \nu \alpha]$  Ez 37,9

\*Na 2,1(2) ἐμφυσῶν breathing (into your face) imitating the sound of MT מפיץ disperser

Cf. Helbing 1928, 274; →TWNT

# ἐμφυσιόω V 0-0-0-2=2

1 Ezr 9,48.55

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

A A = adjective

♦ The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

A: to inspire, to put meaning into [\tau] 1 Ezr 9,48

P: to be inspired 1 Ezr 9,55

# $ξμφυτος,-ος,-ον^+$ A 0-0-0-1=1

Wis 12,10

inborn, natural

 $\rightarrow$  NIDNTT

#### έν<sup>+</sup> P 2199-4207-2659-2684-2526=14275

Gn 1,1.6.11.12.14

[τινι]: in (place) Gn 9,21; on Ex 25,40; in (of books) 2 Mc 2,4; at 1 Ezr 4,29; in the number of, among Jos 3,5; amongst, in Sir 16,6; in the presence of, before Jdt 6,2; towards Gn 40,14; into Tob<sup>BA</sup> 5,5; in (state) 3 Mc 5,8; with (instrument) 1 Ezr 1,52; by (means) Sir 4,24; in, with (of clothes) 1 Mc 6,35; with (of pers. accompanying sb) 1 Mc 4,6; with (of things carried with) Gn 32,11; in (point of time) Bar 1,2; in the course of Gn 6,4; because of, on account of 1 Mc 16,3; for (periphrasis for gen. of prize) 1 Chr 21,24 ἐν τοῖς Ραγουήλου in the house of Raguel Tob<sup>S</sup> 6,11; ἐν δωρεᾳ as a gift 2 Mc 4,30; ἡμεῖς ἀμόσαμεν ἐν κυρίφ we have sworn by the Lord Jgs 21,7; ἐν τῷ κινῆσαι αὐτούς while they were moving Gn 11,2 \*Zph 3,19 ἐν σοὶ ἕνεκεν σοῦ to you for your sake-ז מתר למעניך MT אתר למעניך to all your oppressors Cf. Kraft 1972b, 165; Milligan 1910=1980 120; Soisalon-Soininen 1982, 190-200; Thackeray 1909, 25; →NIDNTT; TWNT

ἕν

see εἷς

# ἐναγκαλίζομαι<sup>+</sup> V 0-0-0-2-0=2

Prv 6,10; 24,33

to take in one's arms

# ἐναγκάλισμα,-ατος N3N 0-0-0-0-1=1

4 Mc 13,21

that which embraces; neol.

### έναγωνίζομαι V 0-0-0-1=1

4 Mc 16,16

to take part in the strife, to fight

#### ἐναθλέω V 0-0-0-1=1

4 Mc 17,13

to struggle bravely in

P P = preposition sb sb = somebody N N = neuter

#### ἐνακούω V 0-0-1-0-2=3

Na 1,12; 1 Ezr 4,3.10

A: to obey [abs.] 1 Ezr 4,10; to do, to fulfil [τι] 1 Ezr 4,3

P: *to be heard* [τι] Na 1,12

# ἐναλλαγή,-ῆς N1F 0-0-0-1=1

Wis 14,26

change, inversion

Cf. GILBERT 1973, 167; LARCHER 1985, 824

#### ἐναλλάξ D 1-0-0-0=1

Gn 48,14

crosswise

### ἐνάλλομαι<sup>+</sup> V 0-0-0-4-2=6

Jb 6,27; 16,4.10(9); 19,5; 1 Mc 3,23

to leap upon [εἴς τι] 4 Mc 6,8; to attack Jb 16,10; to insult [ἐπί τινι] Jb 6,27

Cf. Helbing 1928, 274

#### ἔναντι<sup>+</sup> P 172-27-6-22-36=263

Ex 6,12; 28,12.29.38; 29,10

*in the presence of, before* [τινος]

Cf. Sollamo, 1975 773-782

#### έναντίον<sup>+</sup> P 193-92-38-71-38=432

Gn 6,8.11.13; 7,1; 10,9

[ $\tau i \nu o \varsigma$ ]: opposite, facing Ez 33,31; in the presence of Gn 6,8; before, in the sight of Gn 10,9; against (in hostile sense) Nm 14,27

τοὐναντίον on the other hand 3 Mc 3,22; εὐαρέστει ἐναντίον ἐμοῦ be well-pleasing before me Gn 17,1

\*Am 3,10 ἐναντίον (αὐτῆς) in front (of her)- נכח/ה for MT עשות־) (to do) what is right

Cf. Le Boulluec 1989 95.131.139.260-261; Sollamo 1975 773-782; 1979 21-28; Wikenhauser 1910, 263-270

### ἐναντιόομαι <sup>+</sup> V 0-0-0-1-7=8

Prv 20,8; 1 Ezr 1,25; 8,51; 3 Mc 3,1.7

to set oneself against, to oppose, to withstand [abs.] Prv 20,8; id. [τινι] 1 Ezr 1,25; to be adverse to [τινι] Wis 2,12; τὰ ἐναντιωθησόμενα things that will be repugnant, things that will be the contrary 4 Mc 5,26

### $\dot{\epsilon}$ ναντίος,-α,-ον<sup>+</sup> A 4-38-7-12-11=72

Ex 14,2.9; 36,25(39,18); Nm 2,2; Jos 8,11

<sup>1 1 =</sup> first declension

opposite, contrary, adverse [τινι] Prv 14,7; opposing, facing (in hostile sense) Jos 8,11 ἐξ ἐναντίας τινός opposite 1 Sm 10,10 Cf. Sollamo 1979 29.121

### έναπερείδομαι V 0-0-0-1=1

2 Mc 9,4

M: to vent upon; neol.

### έναποθνήσκω V 0-1-0-0-2=3

1 Sm 25,37; 4 Mc 6,30; 11,1 to die in

### έναποσφραγίζω V 0-0-0-1=1

4 Mc 15,4

to impress in or on

# ἐνάρετος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

4 Mc 11,5

virtuous

# ἐναρίθμιος,-ος,-ον Α 0-0-0-1=1

Sir 38,29

in the number, making up the number

# ἐναρμόζω V 0-0-0-2=2

Jdt 16,1; 4 Mc 9,26

M: to fit, to adapt [τί τινι]

#### 

Ex 12,18; Nm 9,5; Dt 2,24.25.31

to begin Ex 12,18; to make a beginning of [τινος] Jos 10,24

\*Prv 13,12 ἐναρχόμενος beginning-ππ for MT πιπτ hope, cpr. Gn 4,26 and ἐλπίζω Cf. Lee, J. 1983, 70-71

#### ἐνατενίζω V 0-0-0-1=1

3 Mc 5,30

to look fixedly on [intrans.]

# ξνατος,-η,-ον<sup>+</sup>M<sup>O</sup> 3-13-9-1-5=31

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^c$  = cardinal numeral

Lv 23,32; 25,22; Nm 7,60; 2 Kgs 15,13.17 *ninth* 

# ἐναφίημι<sup>+</sup> V 0-0-1-0-0=1

Ez 21,22

to discharge

# $\dot{\epsilon}$ νδεής,-ής,- $\dot{\epsilon}$ ς Α 4-0-2-16-2=24

Dt 15,4.7.11; 24,14; Is 41,17

wanting or lacking in, in need of  $[\tau \iota vo\varsigma]$  Prv 7,7; in want, in need [abs.] Prv 13,25; of  $\dot{\epsilon} v\delta \epsilon \epsilon \tilde{\iota} \zeta$  the poor, the needy ones Is 41,17

#### ἔνδεια,-ας N1F 2-0-4-8-6=20

Dt 28,20.57; Is 25,4; Ez 4,16; 12,19

want, lack Dt 28,57; deficiency, defect Prv 6,11; need, want Prv 14,23; want of means, poverty Jb 30,3

# ἐνδείκνυμι<sup>+</sup> V 3-4-0-2-5=14

Gn 50,15.17; Ex 9,16; Jos 7,15.16

M: to show forth oneself, to show what is one's own Ex 9,16; to display, to exhibit Gn 50,15 P: to be marked, to be pointed out, to be shown Jos 7,15

### ένδείκτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 4,1

informer, complainant; neol.?

### $ξνδεκα^+$ $M^C$ 6-7-1-0-2=16

Gn 32,23; 37,9; Ex 26,7.8; Nm 29,20

eleven

# $ἐνδέκατος,-η,-ον<sup>+</sup> <math>M^{O}$ 3-10-8-0-1=22

Gn 8,5; Nm 7,72; Dt 1,3; 1 Kgs 6,1d(38); Ez 31,1

eleventh

### ένδελεχέω V 0-0-0-1=1

Sir 30,1

to continue; ἐνδελεχήσει μάστιγας αὐτῷ he lets him feel the rod; neol.

# ένδελεχής,-ής,-ές Α 0-0-0-2=2

1 Ezr 6,23; Sir 17,19

continuous, perpetual

# ένδελεχίζω V 0-0-0-8=8

Sir 9,4; 12,3; 20,19.24.25 *to persevere, to continue* 

# ἐνδελεχισμός,-οῦ<sup>+</sup> N2M 5-0-0-5-3=13

Ex 29,38.42; 30,8; Nm 28,6.23

continuity, persistency Sir 7,13

κάρπωμα ἐνδελεχισμοῦ *perpetual* or *daily offering* (stereotypical rendition of תמיד) Ex 29,38 neol.

Cf. Daniel, S. 1966 242.252-267; Lust 1993a 284.295

#### ἐνδελεχῶς D 3-0-0-4-6=13

Ex 29,38; Lv 24,3; Nm 28,3; Dn<sup>LXX</sup> 6,17.21 *continually* 

# ἐνδέομαι<sup>+</sup> V 2-0-0-1-0=3

Dt 8,9; 15,8; Prv 28,27 to be in want, to lack

### ἔνδεσμος,-ου N2M 0-2-1-1-0=4

1 Kgs 6,10(bis); Ez 13,11; Prv 7,20 bonding 1 Kgs 6,10 ἔνδεσμος ἀργυρίου purse Prv 7,20 → LSJ RSuppl

# ένδέχομαι<sup>+</sup> V 0-0-0-1-1=2

Dn<sup>LXX</sup> 2,11; 2 Mc 11,18

to admit of, to be possible that [+inf.] (impers.)  $Dn^{LXX}$  2,11 ἃ δὲ ἦν ἐνδεχόμενα, συνεχώρησεν he granted as much as possible or whatever was possible 2 Mc 11,18

# ένδεχομένως D 0-0-0-1=1

2 Mc 13,26

to the best of his ability

#### ἐνδέω<sup>+</sup>V 1-2-1-0-1=5

Ex 12,34; 1 Sm 25,29; 2 Chr 9,18; Ez 28,13; Sir 22,16

A: to bind in or on or to [τι ἔν τινι] Ex 12,34; to rivet [τι ἔν τινι] 2 Chr 9,18

M: to bind to oneself [ $\tau\iota$ ] Ez 28,13

Cf. Helbing 1928, 274

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

#### ένδιαβάλλω V 1-0-0-5-0=6

Nm 22,22; Ps 37(38),21; 70(71),13; 108 (109),4.20

to accuse falsely, to calumniate Ps 108 (109),4

\*Nm 22,22 ἐνδιαβαλεῖν to accuse - לְשָׁטִן for MT לְשָׁטָן as an adversary

Cf. CAIRD 1968b=1972 128

### ένδιατρίβω V 0-0-0-1-0=1

Prv 23,16

to linger on; \*Prv 23,16 ἐνδιατρίψει corr. ἐνδιαθρύψει for MT πυτίτις she will exult at

### ἐνδιδύσκω $^{+}$ V 0-2-0-1-1=4

2 Sm 1,24; 13,18; Prv 31,21; Sir 50,11

A: to put on [τινά τι] 2 Sm 1,24

M: to put on oneself, to clothe [τι] 2 Sm 13,18

#### ἐνδίδωμι V 2-0-1-1-0=4

Gn 8,3(bis); Ez 3,11; Prv 10,30

to subside Gn 8,3; to fail Prv 10,30

### ένδογενής,-ής,-ές Α 1-0-0-0=1

Lv 18,9

born in the house

### ἔνδοθεν<sup>+</sup> D 1-0-0-2=3

Nm 18,7; 4 Mc 18,2; Wis 17,12

from within Wis 17,12; within [τινος] Nm 18,7

#### ἔνδον D 4-0-0-7=11

Lv 11,33(bis); Dt 21,12; 22,2; 2 Mc 6,4

within, inside Lv 11,33

τὰ ἔνδον the inner parts 2 Mc 9,5; οἱ ἔνδον those who are within 2 Mc 10,34

### ἐνδοξάζω $^+$ V 4-1-4-1=11

Ex 14,4.17.18; 33,16; 2 Kgs 14,10

P: to be glorified [ev tivi] Ex 14,4; to be glorious, to show oneself glorious Ez 38,23; neol.

Cf. CAIRD 1968b=1972 128-129; HAUSPIE 2001b, forthcoming; →TWNT

#### ἔνδοξος,-ος,-ον<sup>+</sup> A 4-12-18-12-19=65

Gn 34,19; Ex 34,10; Nm 23,21; Dt 10,21; Jos 4,4

held in esteem or honour, of high repute Gn 34,19; notable, glorious Ex 34,10

\*Nm 23,21 ἔνδοξα glory-ונראת for MT תרועת shout

 $\rightarrow$  TWNT

#### ἐνδόξως D 2-0-0-2-14=18

Ex 15,1.21; Dn<sup>LXX</sup> 4,37b(34)(bis); Tob<sup>BA</sup> 12,7 honourably, gloriously

#### ένδόσθια,-ων N2N 7-0-0-1=8

Ex 12,9; Lv 4,8(bis); 7,3(bis) *inwards, entrails*; neol.

### ἔνδυμα,-ατος N3N 0-3-2-6-3=14

2 Sm 1,24; 20,8; 2 Kgs 10,22; Is 63,2; Zph 1,8 garment

# ἔνδυσις,-εως $^+$ N3F 0-0-0-2-0=2

Est 5,1a; Jb 41,5 *dressing*, *dress* 

#### ἐνδύω<sup>+</sup>V 26-14-30-28-20=118

Gn 3,21; 27,15; 38,19; 41,42; Ex 28,41

A: to put on  $[\tau_1]$  Ly 16,23; to enter  $[\tau_1 \vee \alpha]$  2 Chr 24,20; to put on, to clothe in  $[\tau_1]$  Gn 41,42; to clothe  $[\tau_1 \vee \alpha]$  Gn 3,21

M: to put on  $[\tau l]$  Lv 6,4; to clothe oneself in  $[\tau l]$  (metaph.) Ps 103(104),1

P: to be clothed in, to have on [\tau] 2 Chr 5,12

Cf. Prijs 1948 28-29 (Ps 64(65),14); →NIDNTT; TWNT

# ἐνέδρα,-ας $^{+}$ N1F 0-2-0-1-0=3

Jos 8,7.9; Ps 9,29(10,8) *lying in wait, ambush* 

# ἐνεδρεύω<sup>+</sup> V 1-14-0-8-11=34

Dt 19,11; Jos 8,4; Jgs 9,32.34.43

to lie in wait for, to lay snares for  $[\tau\iota\nu\alpha]$  Dt 19,11; to lay or set an ambush [abs.] Jos 8,4

\*1 Sm 15,5 καὶ ἐνήδρευσεν and he laid in ambush -וירב for MT וירב he fought; \*Jb 24,11 ἐνήδρευσαν they have laid in wait-יצודו for MT יצודו they have pressed oil? or they rest at noon?

# ἔνεδρον,-ου N2N 2-29-1-1-8=41

Nm 35,20.22; Jos 8,2.12.14 ambush Nm 35,20

\*Jb 25,3 ἔνεδρα παρ' αὐτοῦ his ambush-ארבו for MT ארהו his light

#### ένειλέω $^{+}$ V 0-1-0-0=1

1 Sm 21,10

### ἔνειμι (ἐνεῖναι)<sup>+</sup> V 0-1-0-3-4=8

1 Kgs 10,17; Jb 27,3; 34,13; Prv 14,23; 1 Mc 5,5

to be in 1 Kgs 10,17; to be present, to be there 1 Mc 5,5; to be in place Jb 27,3; to be there, to exist [ἐν τινι] 4 Mc 1,25; to be unto [ἔως τινός] Sir 37,2; ἔνι it is possible (equivalent of ἔνεστι) 4 Mc 4,22 τὰ ἐνόντα πάντα all things possible, all things present (like a cargo in a ship or a storehouse) Jb 34,13 Cf Walters 1973 111 112

### ἐνείρω V 0-0-0-1-0=1

Jb 10,11

to thread

# ενεκα, ενεκεν/είνεκεν P 34-14-41-33-16=138

Gn 2,24; 12,13; 16,14; 18,5.24

on account of, for [τινος] Gn 12,13; because [τοῦ +inf.] Am 1,6

ἕνεκα τούτου for this reason Gn 2,24; οὖ εἵνεκεν [+ind.] because Is 61,1

\*Lam 3,44 είνεκεν on account of-בעבור for MT מעבור from passing through

 $\rightarrow$  NIDNTT

# ἐνενήκοντα $^+$ $M^C$ 5-2-4-9-3=23

Gn 5,9.17; 17,1.17.24

ninety

# ένενηκονταετής,-ής,-ές Α 0-0-0-1=1

2 Mc 6,24

ninety years old

# ένεξουσιάζομαι V 0-0-0-2=2

Sir 20,8; 47,19

M: to stand on one's rights Sir 20,8

P: to be brought into subjection Sir 47,19

Cf CAIRD 1968b=1972 129

### ἐνεός,-ά,-όν $^+$ A 0-0-1-1-3

Is 56,10; Prv 17,28; LtJ 40

dumb, speechless

# ένεργάζομαι V 0-0-0-1=1

2 Mc 14,40

to make, to produce (in)

### $ἐνέργεια,-ας^+ N1F 0-0-0-8=8$

2 Mc 3,29; 3 Mc 4,21; 5,12.28; Wis 7,17

activity, operation, action

 $\rightarrow$  NIDNTT; TWNT

# ἐνεργέω $^{+}$ V 1-0-1-2-3=7

Nm 8,24; Is 41,4; Prv 21,6; 31,12; 1 Ezr 2,16

A: to be in action or activity, to operate Wis 15,11; to produce, to work, to affect [τι] Prv 31,12

P: to be the object of action 1 Ezr 2,16

\*Prv 21,6 o everywv the one producing-פ' עַל for MT פ' עַל production

 $\rightarrow$  NIDNTT; TWNT

### ἐνεργός,-ός,-όν Α 0-0-1-0-0=1

Ez 46,1

active, working

### ένευλογέομαι<sup>+</sup> V 5-1-0-1-1=8

Gn 12,3; 18,18; 22,18; 26,4; 28,14

M: to take a blessing to oneself, to bless oneself Ps 9,24(10,3)

P: to be blessed in [ἔν τινι] Gn 12,3

\*1 Sm 2,29 ἐνευλογεῖσθαι to bless (themselves)- להבריאכם for MT להבריאכם to fatten yourselves neol.

Cf. HARL 1986a, 56; →NIDNTT; TWNT

#### ένευφραίνομαι V 0-0-0-1-0=1

Prv 8,31

M: *to rejoice*; neol.

#### ένεχυράζω V 5-0-1-3-1=10

Ex 22,25; Dt 24,6(bis).10.17

to take in pledge [τι]; neol.?

Cf. BICKERMAN 1959=1976 195 (n. 71); DAVID 1943, 79-86

#### ένεχύρασμα,-ατος Ν3Ν 1-0-1-0-0=2

Ex 22,25; Ez 33,15

pledge; neol.

#### ἐνεχυρασμός,-οῦ N2M 0-0-3-0-0=3

Ez 18,7.12.16

taking in pledge, pledge

#### ἐνέχυρον,-ου N2N 4-0-0-0=4

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Dt 24,10.11.12.13 pledge
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# ἐνέχω <sup>+</sup>V 1-0-2-0-1=4

Gn 49,23; Ez 14,4.7; 3 Mc 6,10

A: to be vehemently against [TIVI] Gn 49,23

P: to be held in, to be caught in, to be entangled in [τινι] 3 Mc 6,10; id. [ἔν τινι] Ez 14,4

Cf. Spicq 1982 273-275 (esp. 274); Helbing 1928 274-275; 1982, Barthélemy 89-90 (Ez 14,4);  $\rightarrow$ NIDNTT; TWNT

### ἐνῆλιξ,-ικος N3M/F 0-0-0-1=1

4 Mc 18,9

one of age, in the prime of manhood

#### $ἔνθα^+$ D 0-6-0-4=10

2 Kgs 2,8(bis).14(bis); 5,25

there 2 Mc 12,27; then 4 Mc 6,25

ἔνθα καὶ ἔνθα hither and thither, to and fro 2 Kgs 2,8

#### $\dot{\epsilon}$ νθάδε<sup>+</sup> D 0-0-0-1=1

3 Mc 6,25

here

#### ἔνθεμα,-ατος N3N 0-0-0-1-0=1

Ct 4,9

ornament

#### ἐνθέμιον,-ου N2N 2-0-0-0=2

Ex 38,16(37,23)(bis)

socket corr.? ἀνθέμιον artificial flowers; neol.

Cf. Gooding 1959, 56; Le Boulluec 1989, 366; Wevers 1990, 625

#### ἔνθεν<sup>+</sup> D 6-16-44-2-6=74

Ex 26,13(bis); 32,15(bis); 37,13(38,15)

from here; ἔνθεν καὶ ἔνθεν on this and on that, on each side Ex 26,13; up and down 2 Kgs 4,35

#### ἔνθεσμος,-ος,-ον A 0-0-0-1=1

3 Mc 2,21

lawful; neol.

#### ένθουσιάζω V 0-0-0-1=1

Sir 31,7

to be inspired or possessed by a god

### ένθρονίζω V 0-0-0-1=1

4 Mc 2,22

to enthrone, to place on a throne; cpr. Est 1,2 v.l.; neol.?

#### ἐνθρύπτω V 0-0-0-2=2

Bel 33

to crumble (in); neol.

# ἐνθυμέομαι<sup>+</sup> V 2-2-1-2-14=21

Gn 6,6; Dt 21,11; Jos 6,18; 7,21; Is 10,7

to lay to heart, to ponder Gn 6,6; to think much of, to think deeply of  $[\tau \nu \sigma]$  Dt 21,11; to form a plan [abs.] 1 Ezr 8,11

\*Jos 6,18 ἐνθυμηθέντες you set your mind upon-תחמו? for MT תחרימו you devote to destruction Cf. Helbing 1928, 138; →NIDNTT; TWNT

### ἐνθύμημα,-ατος N3N 0-1-22-1-4=28

1 Chr 28,9; Jer 3,17; 7,24; Ez 14,5.7

thought, piece of reasoning, argument 1 Chr 28,9; invention, device, imagination Ez 14,7

\*Mal 2,16 τὰ ἐνθυμήματά σου your thoughts corr.? τὰ ἐνδύματά σου your garments for MT לבושׁו one's garment; \*Ps 118(119),118 ἐνθύμημα (αὐτῶν) (their) thought-תרעיתם? for MT תרמיתם their cunning

# ἐνθύμιον,-ου N2N 0-0-0-2-0=2

Ps 75(76),11(bis)

thought, concept

# ἐνιαύσιος,-α,-ον A 55-0-2-0-0=57

Ex 12,5; 29,38; Lv 9,3; 12,6; 14,10

of a year, one year old

# ἐνιαυτός,-οῦ<sup>+</sup> N2M 45-51-25-13-24=158

Gn 1,14; 17,21; 26,12; 47,17.28

*year* Gn 1,14

ένιαυτὸς ἡμερῶν a full year Lv 25,29; κατ' ἐνιαυτόν yearly 2 Chr 27,5; ἐνιαυτὸν κατ' ἐνιαυτόν year by year Dt 14,22

\*Ez 15,4 κατ' ἐνιαυτόν yearly-שנה for MT שני two

Cf. Thackeray 1909, 39; →NIDNTT

# ένίημι V 0-0-0-2=2

4 Mc 4,10; Bar 2,20

to send in(to) [τι εἴς τινα] (metaph.) Bar 2,20; to evoke, to inspire [τί τινι] 4 Mc 4,10

### ξνιοι,-αι,-α<sup>+</sup> R 0-0-0-2=2

3 Mc 2,31; 3,4

some (with countable nouns)

#### ένίοτε<sup>+</sup>D 0-0-0-1=1

Sir 37.14

at times, sometimes

#### ἐνίστημι<sup>+</sup> V 0-1-0-1-11=13

1 Kgs 12,24x; Est 3,13f; 1 Ezr 5,46; 9,6; 1 Mc 8,24

M: to begin [abs.] 1 Kgs 12,24x; ἐνεστώς present 2 Mc 3,17; current (with subst. indicating a period of time) Est 3,13f

ἐνεστῆ to be at hand, to arise 1 Mc 8,24; to be, to exist 2 Mc 4,43

πολέμου μη ἐνεστηκότος ἡμῖν when in fact there is no war threatening us 1 Mc 12,44

Cf. Helbing 1928, 275; →TWNT

#### ἐνισχύω<sup>+</sup> V 8-22-14-12-8=64

Gn 12,10; 32,29; 33,14; 43,1; 47,4

to strengthen, to confirm [τινα] Jgs 3,12; to prevail on or among [ἐπί τινος] Gn 12,10; to be strong Sir 48,22

\*Jgs<sup>A</sup> 5,11 ένίσχυσαν they prevailed- פרזון for MT פרזונ/ his peasantry; \*Jer 6,1 ένισχύσατε strenghten yourselves -עוזל העזו- for MT-עוזל שוזל for MT-עוזל שוזל for MT-עוזל אינערד for MT שוזל העזור for MT אישרד אינערדי אינערדי אינער אינערדי ישׂדד he will harrow

Cf. Walters 1972, 128

# έννακισχίλιοι,-αι,-α $M^{C}$ 0-0-0-2=2

2 Mc 8,24; 10,18

nine thousand

#### $M^{C}$ 7-5-0-5-2=19 ἐννακόσιοι,-αι,-α

Gn 5,5.8.11.14.20

nine hundred

# ἐννέα<sup>+</sup> M<sup>C</sup> 14-18-0-5-6=43

Gn 5,27; 11,19.24.25; 17,1

nine

### έννεακαίδεκα $M^{C}$ 0-1-0-0=1

2 Sm 2,30

# έννεακαιδέκατος,-η,-ον $M^{O}$ 0-3-0-0=3

2 Kgs 25,8; 1 Chr 24,16; 25,26

nineteenth

### ἐννέμομαι V 0-0-0-1=1

3 Mc 3,25

to live amongst [σύν τινι]

# ἔννευμα,-ατος N3N 0-0-0-1-0=1

Prv 6,13

signal; διδάσκει δὲ ἐννεύμασιν δακτύλων he teaches with the beckonings of (his) fingers or with the wave of the hand; neol.

#### $\dot{\epsilon}$ ννεύω<sup>+</sup> V 0-0-0-2-0=2

Prv 6,13; 10,10

to make signs; ἐννεύει ὀφθαλμῷ he winks with the eye

#### έννοέ $ω^+$ V 0-0-1-3-5=9

Is 41,20; Jb 1,5; Dn<sup>LXX</sup> 11,33; Dn<sup>Th</sup> 9,23; Jdt 9,5

to have in one's thoughts, to consider Jb 1,5; to understand Is 41,20; to intend Jdt 9,5

# έννόημα,-ατοςΝ3Ν 0-0-0-1=1

Sir 21,11

notion, concept

# έννοια,-ας<sup>+</sup> N1F 0-0-0-12-2=14

Prv 1,4; 2,11; 3,21; 4,1; 5,2

act of thinking, reflection, cogitation Prv 1,4; notion, conception, idea Wis 2,14

 $\rightarrow$  NIDNTT; TWNT

# ξυνομος,-ος,-ον A 0-0-0-1=1

Sir prol.,14

ordained by law, lawful, legal

→ NIDNTT; TWNT

# ἐννόμως $^{+}$ D 0-0-0-1-1=2

Prv 31,25(26); Sir prol. 35

lawfully, legally

#### έννοσσεύω V 0-0-1-1-0=2

Jer 22,23; Ps 103(104),17

### έννοσσοποιέομαι V 0-0-0-1=1

4 Mc 14,16

M: to make oneself a nest on [τι]; neol.

# ξννυχος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

3 Mc 5,5

by night, at night

#### ἐνοικειόω V 0-0-0-1-0=1

Est 8,1

P: to be related to [τινι]

### ένοικέω $^{+}$ V 1-4-28-1-6=40

Lv 26,32; Jgs<sup>A</sup> 6,10; 2 Kgs 19,26; 22,16.19

 $to\ dwell\ in\ [ἔν\ τινι]\ Lv\ 26,32;\ to\ inhabit\ [τι]\ Is\ 65,21;\ οἱ\ ἐνοικοῦντες\ the\ in-habitants\ 2\ Kgs\ 22,16$ 

 $\rightarrow$  NIDNTT

# ἐνοικίζω V 0-0-0-1=1

Sir 11,34

to house, to receive into one's house  $[\tau \iota \nu \alpha]$ 

### ἔνοικος,-ου N2M 0-1-2-0-0=3

Jgs<sup>A</sup> 5,23; Jer 31(48),9; 51(44),2

inhabitant

#### ἐνοπλίζω V 8-1-0-0-1=10

Nm 31,5; 32,17.27.29; Jdt 15,13

M: to arm oneself Nm 32,17; ἐνοπλισμένος armed Nm 31,5

# ἔνοπλος,-ος,-ον $^+$ A 0-1-0-0-4=5

1 Kgs 22,10; 2 Mc 14,22; 3 Mc 5,48; 6,21; 4 Mc 5,1

at arms, armed

# ἐνοράω $^{+}$ V 1-0-0-0=1

Gn 20,10

to envisage [τι]

# ἐνόρκιον,-ου N2N 1-0-0-0=1

Nm 5,21

oath

#### ἔνορκος,-ος,-ον A 0-0-0-1-0=1

Neh 6,18

having sworn, bound by oath

### ἐνόρκως D 0-0-0-1=1

Tob<sup>BA</sup> 8,20

having sworn, bound by oath

### ἐνοχλέω<sup>+</sup> V 1-2-1-1-2=7

Gn 48,1; 1 Sm 19,14; 30,13; Mal 1,13; Dn<sup>Th</sup> 6,3

A: to trouble, to annoy 1 Ezr 2,24

P: to be unwell Gn 48,1

Cf. Horsley 1983 67; 1987 167; Lee, J. 1983, 66

# ἔνοχος,-ος,-ον<sup>+</sup> A 13-2-1-1-5=22

Gn 26,11; Ex 22,2; 34,7; Lv 20,9.11

liable to, subject to  $[\tau \iota v \circ \varsigma]$  Gn 26,11; liable to action for  $[\tau \iota v \circ \varsigma]$  2 Mc 13,6; guilty Ex 22,2; guilty of  $[\tau \iota v \circ \varsigma]$  Dt 19,10; acquainted with  $[\tau \iota v \circ \varsigma]$  Sir prol.,13

Cf. BICKERMAN 1935b=1986 91-93; →NIDNTT; TWNT

#### ένσείω V 0-1-0-0-4=5

2 Kgs 8,12; 2 Mc 3,25; 12,15.37; 14,46

to dash to the ground 2 Kgs 8,12; to rush upon, to attack [tivi] 2 Mc 12,15

Cf. Helbing 1928, 275

# ἐνσιτέομαι V 0-0-0-1-0=1

Jb 40,30

M: to feed upon [ צֿע דועו]; \*Jb 40,30 צֿעסודסטעדמו they feed upon-כרה $^{\text{II}}$  for MT כרה $^{\text{II}}$  they barter for, they bargain; neol.

# ένσκολιεύομαι V 0-0-0-1-0=1

Jb 40,24

to twist and turn; \*Jb 40,24 ἐνσκολιευόμενος corr.? ἐν σκώλοις with pointed stakes-בקמושׁים with weed for MT במוקשׁים with snares; neol.

Cf. Caird 1968b=1972 129; Walters 1973, 76; →LSJ RSuppl

# ἐντάλματα,-ων<sup>+</sup> N3N 0-0-2-2-0=4

Is 29,13; 55,11; Jb 23,11.12

orders, commands; neol.

# έντάσσω<sup>+</sup> V 0-0-1-5-0=6

Am 7,8; Dn<sup>Th</sup> 5,24.25; 6,11; 10,21

to insert in Am 7,8; to issue orders, to order Dn<sup>Th</sup> 5,24

#### ένταῦθα<sup>+</sup> D 4-20-0-1-7=32

Gn 38,21; 48,9; Nm 23,1(bis); Jgs<sup>A</sup> 4,20

here Gn 38,21; hither 1 Sm 10,22; at the very time, then 3 Mc 2,21

ἐνταῦθα ... ἐνταῦθα on one side ... on the other side 1 Sm 17,3

### ένταφιάζω $^+$ V 2-0-0-0=2

Gn 50,2(bis)

to prepare for burial, to lay out, to embalm; neol.?

 $\rightarrow$  NIDNTT

# ένταφιαστής,-οῦ Ν1Μ 2-0-0-0=2

Gn 50,2(bis)

undertaker, embalmer; neol.?

#### ἐντείνω V 0-2-9-9-2=22

1 Kgs 22,34; 2 Chr 18,33; Is 5,28; Jer 4,29; 9,2

to stretch tight, to bend [t1] (of a bow) 1 Kgs 22,34

\*Hos 7,16 פֿעדבדמµצֿעסע bent, stretched-רום רום for MT רמה רמה לפפוt, treachery or deceitful, treacherous; \*Ps 44(45),5 καὶ ἔντεινον and bend (the bow)- דרך for MT דרך for MT הדר and your glory

#### ἐντέλλω<sup>+</sup> V 156-137-49-41-41=424

Gn 2,16; 3,11.17; 6,22; 7,5

M: to command, to charge, to demand [ $\tau \iota \nu \iota$ ] Gn 2,16

\*Prv 5,2 (αἴσθησιν δὲ ἐμῶν χειλέων) ἐντέλλομαι (σοι) I will command (you the knowledge of my own lips)- צוה (ודעת שפתי f (ודעת שפתי f) נצרf (ינצרו (ודעת שפתי f) נצרf (ודעת שפתי f) נצרf (ודעת שפתי f) נצרf (ודעת שפתי f) נצרf) f0 (ודעת שפתי f1) נצרf3 (ודעת שפתי f3) נצרf4 (ודעת שפתי f4) נצרf6 (ודעת שפתי f6) וודעת שפתי f7) וודעת שפתי f8) וודעת שפתי f9) וודעת שפתי שפתי f9) וודעת שפתי שפתי שפתי שפתי

Cf. Pelletier 1982, 236-242; →NIDNTT; TWNT

# ἔντερον,-ου<sup>+</sup> N2N 1-0-0-2=3

Gn 43,30; 2 Mc 14,46; Sir 31,20

τὰ ἔντερα gut, bowel 2 Mc 14,46

ἐπὶ ἐντέρῳ μετρίῳ for moderation in eating Sir 31,20

#### έντεῦθεν<sup>+</sup> D 16-8-2-3-5=34

Gn 37,17; 42,15; 50,25; Ex 11,1; 13,3

hence Gn 37,17; thence Ex 11,1; henceforth, thereupon 1 Ezr 4,22

ἐντεῦθεν καὶ ἐντεῦθεν on this side ... on that side Nm 22,24

# ἔντευξις,-εως $^{+}$ N3F 0-0-0-1=1

2 Mc 4,8

petition (to the king)

Cf. SPICQ 1978a, 246-249; →NIDNTT; TWNT

### έντήκω V 0-0-1-0-1=2

Ez 24,23; 4 Mc 8,26

P: to pine away in, to be absorbed by [ἔν τινι] Ez 24,23

πόθεν ἡμῖν ἡ τοσαύτη ἐντέτηκε φιλονεικία; how is it that such contentiousness has sunk deep into you or taken root in you? (metaph.) 4 Mc 8,26

Cf. Helbing 1928, 275

# ἐντίθημι<sup>+</sup> V 0-0-0-2-2=4

Prv 8,5; Ezr 5,8; 2 Mc 3,27; 3 Mc 5,28

A: to put in [τινα εἴς τι] 2 Mc 3,27

M: id. [τι ἔν τινι] Ezr 5,8

τῶν πρὶν αὐτῷ μεμηχανημένων λήθην κατὰ διάνοιαν ἐντεθεικότος who had instilled in his mind the forgetfulness of his earlier plottings, who had made him forget his plan 3 Mc 5,28

\*Prv 8,5 ἔνθεσθε imbibe? take (heart)?-הכינו for MT הבינו understand

# ἐντιμόομαι V 0-2-0-0=2

2 Kgs 1,13.14

P: to be held in honour; neol.

# ἔντιμος,-ος,-ον<sup>+</sup> A 2-1-6-11-10=30

Dt 28,58; 1 Sm 26,21; Is 3,5; 13,12(bis)

honourable Nm 22,15; valuable, highly valued Is 28,16; ὁ ἔντιμος noble Neh 2,16

 $\rightarrow$  NIDNTT

#### ἐντίμως D 1-0-0-6=7

Nm 22,17; Tob 12,6; 14,5.13

honourably

#### έντιναγμός,-οῦ Ν2Μ 0-0-0-1=1

Sir 22,13

shaking; neol.

#### έντινάσσω V 0-0-0-3=3

1 Mc 2,36; 2 Mc 4,41; 11,11

to hurl against [τί τινι] 1 Mc 2,36; id. [τι εἴς τινα] 2 Mc 4,41; to charge upon [εἴς τινα] 2 Mc 11,11 Cf. Helbing 1928, 275

# έντολή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 59-48-6-79-48=240

Gn 26,5; Ex 12,17; 15,26; 16,28; 24,12

stereotypical rendition of מצוה; commandment of God, law Dt 26,13; ἐντολαί orders, commands Gn 26,5

\*Ex 12,17 τὴν ἐντολήν the command-המצות for MT המצות the unleavened bread

Cf. Lieberman 1946, 67-72; Pelletier 1982, 236-242; →NIDNTT; TWNT

#### έντομίς,-ίδος N3F 2-0-1-0-0=3

Lv 19,28; 21,5; Jer 16,6 *incision, gash*; neol.

### ἐντός<sup>+</sup> D 0-0-1-5-2=8

Is 16,11; Ps 38(39),4; 102(103),1; 108(109),22; Ct 3,10 *within, inside* [τινος]

### ἐντρέπομαι<sup>+</sup> V 3-13-9-12-11=48

Ex 10,3; Lv 26,41; Nm 12,14; Jgs 3,30

to reverence, to feel regard for  $[\tau \iota \nu \alpha]$  Ex 10,3; to feel shame on account of  $[\tau \iota \nu \alpha]$  Jb 32,21; to feel shame, to be ashamed [abs.] Lv 26,41

Cf. Gehman 1966=1972 108; Helbing 1928, 33; Le Boulluec 1989, 136

# έντρεχής,-ής,-ές Α 0-0-0-1=1

Sir 31,22

skilful, ready

### ἔντριτος,-ος,-ον A 0-0-0-1-0=1

Eccl 4,12

of three strands, threefold; neol.

# ἔντρομος,-ος,-ον $^+$ A 0-0-0-3-2=5

Ps 17(18),8; 76(77),19; Dn<sup>Th</sup> 10,11; 1 Mc 13,2; Wis 17,9 *trembling*; neol.?

# έντροπή,-ῆς $^+$ N1F 0-0-0-7-0=7

Ps 34(35),26; 43(44),16; 68(69),8.20; 70(71),13 *shame* Ps 68(69),8; *humiliation* Ps 34 (35),26

# έντρυφά $ω^+$ V 0-0-4-0-1=5

Is 55,2; 57,4; Jer 38(31),20; Hab 1,10; 4 Mc 8,8 to revel in, to delight in [ἔν τινι] Is 55,2; id. [τινι] 4 Mc 8,8; to exult over [ἔν τινι] Hab 1,10 Cf. Helbing 1928, 275-276

### έντρύφημα,-ατος Ν3Ν 0-0-0-1-0=1

Eccl 2,8

thing to take pleasure in, delight; neol.?

# ἐντυγχάνω $^{+}$ V 0-0-0-1-12=13

Dn<sup>LXX</sup> 6,13; 1 Mc 8,32; 10,61.63.64

to obtain an audience or an interview with [τινι]  $Dn^{LXX}$  6,13; to converse with, to talk to (metaph. to pray) [τινι] Wis 16,28; to turn to sb with a supplication [τινι] Wis 8,21; to appeal to sb [τινι] 3 Mc 6,37; to plead or complain against [κατά τινος] 1 Mc 8,32; to read [τινι] 2 Mc 6,12; οἱ ἐντυγχάνοντες accusers 1 Mc 10,64; chance persons (e.g. the fortuitous readers) 2 Mc 2,25

Cf. Helbing 1928, 142; Spicq 1978a, 245-249; →NIDNTT; TWNT

# έντυχία,-ας Ν1F 0-0-0-1=1

3 Mc 6,40

petition; τὴν ἐντυχίαν ἐποιήσαντο περὶ τῆς ἀπολύσεως αὐτῶν they asked (to be allowed) to leave; neol.?; see ἐντυγχάνω

# ξνυδρος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

4 Mc 1,34; Wis 19,10.19

living in water Wis 19,10; of water, watery Wis 19,19

### ἐνυπνιάζω $^{+}$ V 9-2-7-2-0=20

Gn 28,12; 37,5.6.9.10

M: to dream [abs.] Gn 28,12; id. [τι] Gn 37,5

 $\rightarrow$  TWNT

### ένυπνιαστής,-οῦ Ν1Μ 1-0-0-0-0=1

Gn 37,19

dreamer; neol.

# ἐνύπνιον,-ου<sup>+</sup> N2N 27-9-11-50-6=103

Gn 37,5.6.8.9(bis)

dream

Cf. Bickerman 1959=1976 183(n.42); →TWNT

### ένυποτάσσομαι V 0-0-0-1=1

Tob<sup>S</sup> 14.9

P: to be made subject to [τινι]; neol.

### ἔνυστρον,-ου N2N 1-0-0-0=1

Dt 18,3

fourth stomach of ruminating animals; see ἤνυστρον

#### ενφωθ Ν 0-1-0-0-0=1

Jgs<sup>A</sup> 8,26

#### ἐνώπιον<sup>+</sup> P 46-248-52-126-86=558

Gn 11,28; 16,13.14; 24,51; 30,33

[ $\tau i \nu o \varsigma$ ]: before Gn 30,33; in the presence of Ex 34,10

Cf. Bickerman 1959=1976 176-177; Cimosa 1985, 74-76; Sollamo 1975 773-782; 1979 18-21.88.98-99.109.115-117.119.128-130.150-151. 311-313; Wikenhauser 1910 263-270

### ἐνώπιος,-ος,-ον A 5-0-0-5-0=10

Gn 16,13; Ex 25,30; 33,11(bis); Prv 8,9

evident Prv 8,9

ἄρτοι ἐνώπιοι bread of the presence, bread put in the presence of the Lord Ex 25,30; ἐλάλησεν κύριος πρὸς Μωυσῆν ἐνώπιος ἐνωπίῳ the Lord spoke to Moses face to face (semit., rendering MT אל־משה פנים) Ex 33,11

Cf. Le Boulluec 1989, 260-261; Wikenhauser 1910 263-270

# ἐνωτίζομαι<sup>+</sup> V 3-2-10-18-3=36

Gn 4,23; Ex 15,26; Nm 23,18; Jgs 5,3

to give ear, to hearken to [τι] Gn 4,23; id. [τινι] Ex 15,26; id. [τινος] Ps 38(39),13

Cf. Helbing 1928, 157-158; →NIDNTT; TWNT

#### ἐνώτιον,-ου N2N 7-8-3-2-1=21

Gn 24,22.30.47; 35,4; Ex 32,2 *earring* 

ἐξ

see ἐκ

# $\xi\xi^{+}$ $M^{C}$ 43-43-19-17-12=134

Gn 16,16; 30,20; 31,41; 46,18.26

six

 $\rightarrow$  NIDNTT

# έξαγγέλλω $^{+}$ V 0-0-0-9-3=12

Ps 9,15; 55(56),9; 70(71),15; 72(73),28; 78(79),13

to tell out, to proclaim, to make known

 $\rightarrow$  NIDNTT; TWNT

# έξαγοράζω $^{+}$ V 0-0-0-2-0=2

Dn 2.8

to gain time; neol.?

 $\rightarrow$  NIDNTT; TWNT

### ἐξαγορεύω V 4-1-0-6-1=12

Lv 5,5; 16,21; 26,40; Nm 5,7; 1 Kgs 8,31 to confess

# έξαγορία,-ας Ν1F 0-0-0-1=1

**PSal 9,6** 

cure by confession

### έξαγριαίνω V 0-0-0-1-0=1

Dn<sup>Th</sup> 8,7

P: to be worked into a fury against, to be made or to become savage against [πρός τινα]

### ἐξάγω<sup>+</sup>V 93-49-38-27-14=221

Gn 1,20.21.24; 8,17; 11,31

to lead out, to lead away, to bring out of [τινα ἔκ τινος] Gn 11,31; to cause to be released from [τινα ἔκ τινος] Gn 40,14; to bring forth, to produce [τι] Gn 1,20

Cf. Le Boulluec 1989, 26; Lee, J. 1983, 67

### έξάδελφος,-ουΝ2Μ 0-0-0-4=4

Tob 1,22; 11,19 *nephew*; neol.

# ἔξαιμος,-ος,-ον A 0-0-0-1=1

2 Mc 14,46

bloodless, drained of blood

# ἐξαίρετος,-ος,-ον $^+$ A 1-0-0-1-0=2

Gn 48,22; Jb 5,5

given as a special honour Gn 48,22; excepted, delivered out of [ἔκ τινος] Jb 5,5

# έξαιρέω $^{+}$ V 13-46-34-42-20=155

Gn 32,12; 37,21.22; Ex 3,8; 18,4

A: to take (out) [τι] Jgs 14,9; to remove [τι] Lv 14,40; to choose Jb 36,21

M: to take away  $[\tau\iota]$  Mi 7,3; to set free, to deliver, to rescue  $[\tau\iota\nu\alpha]$  Gn 32,12; id.  $[\tau\iota]$  2 Kgs 18,35

P: to be delivered Eccl 7,26; to be taken out, to be chosen 2 Sm 14,6

έξείλατο αὐτὸν ἐκ τῶν χειρῶν αὐτῶν he rescued him out of their hands Gn 37,21

Cf. Buscemi 1979, 293-314; Spicq 1982, 276-279

# έξαίρω $^+$ V 59-58-61-12-36=226

Gn 29,1; 35,5; 41,44; 49,33; Ex 13,20

to lift up [τι] Gn 29,1; to lift up out [τινα ἀπό τινος] Ex 15,22; id. [τινα ἔκ τινος] Dt 17,7; to break off camp, to strike camp (in mil. sense) Ex 13,20

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to extol [tt] Sir 37,7
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to make high-flower, to make stilted [τι] Dt 16,19

έξαροῦσιν αἱ παρεμβολαί the camps will move Nm 10,5; πνεῦμα ἐξαῖρον storm Ez 1,4

\*Ez 20,39 ἐξάρατε put away-עבדו for MT עבדו serve; \*Na 1,2 ἐξαίρων he cuts off, he removes- נוטל? for MT נוטר he is angry

Cf. Le Boulluec 1989 167.292-293; Muraoka 1990b, 31-32

### ἐξαίσιος,-ος,-ον A 0-0-0-9-0=9

Jb 4,12; 5,9; 9,10.23; 18,12

extraordinary, remarkable Jb 4,12; extraordinary, marvellous Jb 5,9; portentous, disastrous Jb 22,10 \*Jb 9,23 ἐξαισίφ corr.? ἐξαίφνης for MT פתאם sudden

# ἐξαίφνης $^{+}$ D 0-0-7-2-1=10

Is 47,9(bis); Jer 6,26; 15,8; Mi 2,3 *suddenly, all of a sudden, in an instant* Is 47,9; *immediately* Mi 2,3 Cf. Shipp 1979, 240-241; Spicq 1982, 11-12

# έξάκις $^{+}$ M $^{D}$ 0-2-0-1-0=3

Jos 6,15; 2 Kgs 13,19; Jb 5,19 *six times* 

# έξακισχίλιοι,-αι,-α $^+$ $M^C$ 2-2-0-3-2=9

Nm 2,9; 3,34; 2 Kgs 5,5; 1 Chr 23,4; Jb 42,12 *six thousand* 

# έξακολουθέω $^{+}$ V 0-0-3-3-1=7

Is 56,11; Jer 2,2; Am 2,4; Jb 31,9; Dn 3,41 to follow [τινι] Sir 5,2

→ NIDNTT; TWNT

### έξακονάω V 0-0-1-0-0=1

Ez 21,16

to sharpen; neol.

# έξακόσιοι,-αι,-α<sup>+</sup> $M^{C}$ 17-35-0-14-14=80

Gn 7,6; Ex 12,37; 14,7; Nm 1,25(27). 37(25) six hundred

# έξακοσιοστός,-ή,-όν Μο 2-0-0-0-2

Gn 7,11; 8,13

six hundredth

# έξακριβάζω $^+$ V 1-0-0-2-0=3

Nm 23,10; Jb 28,3; Dn<sup>LXX</sup> 7,19

M: to examine accurately; neol.?

# ἐξάλειπτρον,-ου N2N 0-0-0-1-0=1

Jb 41,23

unguent flask, pot of ointment

 $\rightarrow$  LSJ RSuppl

# έξαλεί $\phi \omega^+$ V 16-8-7-8-13=52

Gn 7,4.23(bis); 9,15; Ex 17,14

to plaster, to cover Lv 14,42; to wipe out, to destroy Gn 7,4

 $\rightarrow$  NIDNTT

### έξάλειψις,-εως N3F 0-0-2-0-0=2

Ez 9,6; Mi 7,11

blotting out, destruction; neol.; see ἔκλειψις

Cf. Hauspie 2001b, forthcoming; Ziegler 1977 109(Ez 5,16)

### ἐξαλλάσσω V 1-0-0-0-1=2

Gn 45,22; Wis 2,15

M: to be different Wis 2,15

ἐξαλλασσούσας στολάς exceptional sets of clothing Gn 45,22

Cf. HARL 1986a, 292

# έξαλλοιόω V 0-0-0-1=1

3 Mc 3,21

to change, to alter

# έξάλλομαι<sup>+</sup> V 0-0-5-0-1=6

Is 55,12; Jl 2,5; Mi 2,12; Na 3,17; Hab 1,8

to leap out of, to leap forth from [ἕκ τινος] Mi 2,12; to leap Hab 1,8; to leap up, to exult (metaph.) Is 55,12

# ἔξαλλος,-ος,-ον A 0-1-0-2-2=5

2 Sm 6,14; Est 3,8; Dn<sup>LXX</sup> 11,36; 3 Mc 4,4; Wis 14,23

special, distinguishing 2 Sm 6,14; extra-ordinary, strange, exorbitant Dn<sup>Th</sup> 11,36; neol.?

# έξαλλοτριόω V 0-0-0-1=1

1 Mc 12,10

P: to be estranged

# έξαμαρτάνω<sup>+</sup> V 0-26-2-4-3=35

Jgs<sup>B</sup> 20,16; 1 Kgs 15,26.30.34; 16,2

to miss one's aim [abs.]  $Jgs^B$  20,16; to err, to sin, to do wrong [abs.] Neh 9,33; to cause to fail or sin [τινα] (semit., rendering Hebr. Νυπ hi.) 1 Kgs 15,26

Cf. Conybeare 1905=1980 76; Helbing 1928 79.215

# έξάμηνος,-ου N2F 0-2-0-0=2

2 Kgs 15,8; 1 Chr 3,4

a half-year, period of six months

### έξαναλίσκω V 17-1-5-1-3=27

Ex 32,12; 33,3.5; Lv 26,22.33

A: to consume [τι] Lv 26,22; to destroy utterly [τινα] Ex 32,12

P: *to perish* Nm 17,27

### έξανάστασις, $-εως^+$ N3F 1-0-0-0=1

Gn 7,4

getting up, creature; πᾶσαν τὴν ἐξανάστασιν ἣν ἐποίησα all the work that I caused to spring up, all my creatures

Cf. HARL 1986a, 133; TOV 1984a, 68; →NIDNTT; TWNT

### έξανατέλλω $^{+}$ V 1-0-0-4-0=5

Gn 2,9; Ps 103(104),14; 111(112),4; 131(132),17; 146(147),8

to cause to spring up [τι] Gn 2,9; to spring up, to come forth (of light) Ps 111(112),4

# έξανθέω V 11-0-5-5-0=21

Ex 28,33; 36,31(39,24); Lv 13,12(bis).20

to put out flowers, to bloom, to flourish [intrans.] Ex 28,33(29); to bloom [τι] Nm 17,23(8); to blossom, to flourish (of land) Is 27,6; to flourish (metaph.) Ps 131(132),18; id. (metaph., of pers.) Ps 91(92),14; to burst out, to break out (of diseases and ulcers) Lv 13,12

# έξανίστημι<sup>+</sup> V 9-10-10-4-8=41

Gn 4,25; 18,16; 19,1.32.34

A: to raise up  $[\tau\iota]$  Is 61,4; to raise up, to support  $[\tau\iota\nu\alpha]$  Jb 4,4

M: to arise, to rise up (of pers.) Jos 8,7; to rise up (of things) Hos 10,14; to arise, to rise up (of pers.) Gn 18,16; to rise up against [ἐπί τινα] Ob 1,1; to rise up (of sentiments) Ez 7,10

έξανέστησεν σπέρμα he has raised up seed  ${\rm Gn}$  4,25

\*Ez 25,15 καὶ ἐξανέστησαν (ἐκδίκησιν) they raised up (vengeance) - קום for MT (נקם for MT (נקם they took vengeance) for MT (נקם they took vengeance) they

Cf. Harl 1986a, 133; →NIDNTT; TWNT

# έξαντλέω V 0-0-1-1-0=2

Hag 2,16; Prv 20,5 to draw out, to empty out

# έξαπατά $ω^+$ V 1-0-0-1=2

Ex 8,25; Sus<sup>Th</sup> 56 to deceive [intrans.] Ex 8,25(29); id. [ $\tau i \nu \alpha$ ] Sus<sup>Th</sup> 56  $\rightarrow$  TWNT

# ἐξάπινα<sup>+</sup> D 4-2-1-4-4=15

Lv 21,4; Nm 4,20; 6,9; 35,22; Jos 11,7 suddenly (later form of ἐξαπίνης) Nm 4,20 \*Lv 21,4 ἐξάπινα unexpectedly-בעגל (Aram.) or בלע (cpr. Nm 4,20) for MT בעל husband? neol.

#### έξαπίνης D 0-0-1-2-0=3

Is 47,11; Prv 6,15; 29,1 *suddenly* 

### έξαπόλλυμι V 0-0-0-1=1

Wis 10,6

P: to perish utterly

 $\rightarrow$  MM

# έξαπορέω $^{+}$ V 0-0-0-1-0=1

Ps 87(88),16

P: to be brought into despair, to be in great trouble or difficulty

# ἐξαποστέλλω<sup>+</sup> V 80-86-61-28-32=287

Gn 3,23; 8,10.12; 19,29; 25,6

to send forth Gn 8,10; to send away, to dismiss Gn 45,1; to divorce Dt 24,4; to allow to leave, to release Ex 4,23; to expel Gn 3,23

τὰ ὀχυρώματα αὐτῶν ἐξαποστελεῖς ἐν πυρί you are going to send their strongholds into fire, to destroy their strongholds utterly or to get rid of their strongholds by fire 2 Kgs 8,12; ἐξαποστελῶ πῦρ εἰς τὰς πόλεις αὐτοῦ I shall send or set fire to their cities Hos 8,14, cpr. Am 1,4.12

Cf. Lee, J. 1983, 93-94; Muraoka 1990b, 28-30;  $\rightarrow$ NIDNTT; TWNT

# έξαποστολή,-ῆς N1F 0-0-0-1=1

3 Mc 4,4

sending away, expulsion

# ἐξάπτω $^{+}$ V 2-1-1-2-3=9

Ex 30,8; Nm 8,3; Jgs<sup>A</sup> 15,5; Ez 21,3; Prv 22,15

A: to set fire to, to light, to kindle [ $\tau$ 1] Ex 30,8; to fasten to [ $\tau$ 1 $\nu$ 0 $\gamma$ ] Prv 22,15

P: to cling to, to pursue at heel Lam 4,19

### ἔξαρθρος,-ος,-ον A 0-0-0-1=1

4 Mc 9,13

dislocated

#### ἐξαρθρόω V 0-0-0-1=1

4 Mc 10,5

to dislocate

# έξαριθμέω $^{+}$ V 10-0-2-4-4=20

Gn 13,16(bis); 15,5; Lv 15,13.28

A: to enumerate, to count, to number Gn 13,16

M: to enumerate, to count, to number Lv 15,13

Cf. SKEHAN 1987 139(Sir 1,9)

### ἐξαρκέω V 1-0-0-0=1

Nm 11,23

to be sufficient, to suffice

### έξαρνέομαι V 0-0-0-1=1

4 Mc 5,35

to deny utterly

# έξαρπάζω<sup>+</sup> V 0-0-0-1=1

1 Mc 7,29

to snatch away

### ἔξαρσις,-εως N3F 1-0-1-0-0=2

Nm 10,6; Jer 12,17

ruin, destruction Jer 12,17; setting out Nm 10,6

### έξαρτάω<sup>+</sup> V 1-0-0-0=1

Ex 28,7

P: to be hung upon, to be attached to, to be fastened on [ἐπί τινι]

#### ἐξάρχω V 5-3-1-1-3=13

Ex 15,21; 32,18(ter); Nm 21,17

to begin [ $\tau$ ivoς] Ex 32,18; id. [ $\kappa$ ατά  $\tau$ i] Ex 32,18; to begin to lead [ $\tau$ ivoς] (in songs, hymns) Ex 15,21; to begin to sing of [ $\tau$ i] Nm 21,17; to begin to sing [ $\tau$ i] Jdt 15,14; id. [abs.] 1 Sm 18,7

Cf. LE BOULLUEC 1989, 323-324

### ἐξασθενέω $^{+}$ V 0-0-0-1-1=2

Ps 63(64),9; PSal 17,31 *to be utterly weak* 

### έξασκέω V 0-0-0-2=2

4 Mc 5,23; 13,24 to train thoroughly, to practise

## έξαστράπτω<sup>+</sup> V 0-0-3-1-0=4

Ez 1,4.7; Na 3,3; Dn<sup>LXX</sup> 10,6 *to flash as with lightning*; neol. Cf. HAUSPIE 2001b, forthcoming

## έξατιμόομαι V 0-0-1-0-0=1

Ez 16,61

P: *to be utterly dishonoured*; neol. Cf. HAUSPIE 2001b, forthcoming

### έξαφίημι<sup>+</sup> V 0-0-0-1=1

2 Mc 12,24 to set free

## έξεγείρω $^+$ V 4-18-31-25-10=88

Gn 28,16; 41,21; Nm 10,34(35); 24,19; Jgs<sup>A</sup> 5,12

A: to awaken  $[\tau\iota\nu\alpha]$  Sir 22,9; to stir up, to raise up  $[\tau\iota]$  Ps 79(80),3; to raise up  $[\tau\iota]$  (of love) Ct 2,7; to raise up against  $[\tau\iota$   $\dot{\epsilon}\pi\dot{\iota}$   $\tau\iota\nu\alpha]$  2 Sm 12,11; id. (weapons)  $[\tau\iota]$  2 Sm 23,18; to lift  $[\tau\iota]$  (of sea) Jon 1,11; to raise, to lift, to bring  $[\tau\iota]$  Hab 3,13; to remove  $[\tau\iota]$  2 Sm 19,19; to revive  $[\tau\iota]$  Is 38,16; to raise from the dead  $[\tau\iota\nu\alpha]$  Jb 5,11

P: to be awaked, to wake up Gn 28,16; to arise Nm 24,19

\*Jgs\$^ 5,16 ἐξεγειρόντων the ones who arouse, vigilantes-עורים? for MT עורים flocks; \*Jer 28(51),38 ἐξηγέρθησαν they rose up-נער for MT נער $\diamond$ -נערו they shall growl; \*Ez 21,21 ἐξεγείρηται is stirred or is aroused-עור $\diamond$  מערות? for MT עור $\diamond$  מערות יעד $\diamond$  מערות אפרים?

Cf. Walters 1973 279(n.1);  $\rightarrow$ TWNT

## έξέγερσις,-εωςΝ3F 0-0-0-1=1

PSal 4,15 awakening

## ἐξέδρα,-ας N1F 0-0-21-0-0=21

Ez 40,44.45.46; 41,10.11

room, arcade furnished with recesses and seats

Cf. Husson 1983a, 73-77; Settis 1973, 661-745

### έξεικονίζω V 2-0-0-0=2

Ex 21,22.23

P: to be fully shapen or formed (in the image of God), cpr. Gn 1,26 and 9,6; neol.

Cf. Le Boulluec 1989, 219; Le Deaut 1984, 184-185; Prijs 1948, 11-12

### ἔξειμι (ἐξιέναι) $^{+}$ V 1-0-0-0-2=3

Ex 28,35; 3 Mc 5,5.48

fut. of ἐξέρχομαι; to go out, to come out

 $\rightarrow$  NIDNTT

#### έξεκκλησιάζω V 2-12-3-0-2=19

Lv 8,4; Nm 20,10; Jgs 20,1; 2 Sm 20,14

A: to summon to an assembly, to convene [τι] Lv 8,3

P: to be called together Jos 18,1

έξεκκλησίασαν νηστείαν they pro-claimed a fast Jer 43(36),9

 $*2~\mathrm{Sm}~20,14$  έξεκκλησιάσθησαν they assembled-יקהלו (MT\$^q\$) for MT יקלהו (MT\$^k\$) they treated with contempt

Cf. Walters 1973, 85

#### ἐξελαύνω V 1-0-2-0-0=3

Lv 14,40; Zech 9,8; 10,4

to drive out, to drive away

## ἐξελέγχω<sup>+</sup> V 0-0-1-0-2=3

Mi 4,3; 4 Mc 2,13; Wis 12,17

to refute, to confute [τι] Wis 12,17; id. [τινα] 4 Mc 2,13

Cf. Sparks 1972 149-152(esp.151(Wis 4,20))

### έξέλευσις, -εως N3F 0-1-0-0-0=1

2 Sm 15,20

going out; neol.

#### ἐξελίσσω<sup>+</sup> V 0-1-0-0=1

1 Kgs 7,45(8)

M: to extend to [τινι]

### ἐξέλκω<sup>+</sup> V 1-1-0-3-1=6

Gn 37,28; Jgs<sup>A</sup> 20,31; Jb 20,15; 36,20; Prv 30,33

to drag sb out of [τινα ἕκ τινος] Gn 37,28; to draw out, to remove [τινα] 3 Mc 2,23

έὰν δε ἐξέλκης λόγους if you keep saying words Prv 30,33; μὴ ἐξελκύσης τὴν νύκτα do not let the night last too long Jb 36,20

### ἐξεμέωV 0-0-2-3-0=5

Jer 32(25),16.27; Jb 20,15; Prv 23,8; 25,16 to vomit (forth), to disgorge

### έξεραυνάω $^{+}$ V 0-1-0-0=1

Jgs<sup>A</sup> 18,2

to search out [τι]; see ἐξερευνάω

## έξεργάζομαι V 0-0-0-3-0=3

Ps 7,14; 30(31),20; Est 8,12r

to work out, to bring to completion [τι] Est 8,12r; to prepare [τι] Ps 7,14

### έξεργαστικός,-ή,-όν Α 0-0-0-1=1

2 Mc 2,31

able to accomplish; τὸ ἐξεργαστικόν working out, full presentation

### έξερεύγομαι V 0-0-0-4-1=5

Ps 44(45),2; 118(119),171; 143(144),13; 144(145),7; Wis 19,10 *to vomit forth* [τι] (of a river) Wis 19,10; *to overflow with* [τι] (metaph.) Ps 44(45),2

## έξερευνάω V 0-3-4-10-4=21

Jgs 5,14; 1 Sm 23,23; 1 Chr 19,3; Jl 1,7

to search out, to examine [abs.] Ps 118(119),2; to investigate, to examine [ $\tau$ 1] 1 Chr 19,3; to go out in quest of [ $\tau$ 1 $\tau$ 20] 1 Mc 9,26; to enquire about, to scrutinize [ $\tau$ 1 $\tau$ 20] Jdt 8,34; to search out among [ $\tau$ 1 $\tau$ 20] 1 Sm 23,23

\*Jgs 5,14 ἐξερευνῶντες searching out -◊ חקר for MT הקקס commanders; \*Ps 108(109),11 ἐξερευνησάτω let (him) search out, scrutinize- יבקש for MT ינקש let him seize see ἐξεραυνάω

Cf. Passoni Dell'Acqua 1983 265; Walters 1973 206-209(Jgs 5,14);  $\rightarrow$ NIDNTT; TWNT

## έξερεύνησις,-εως N3F 0-0-0-1-0=1

Ps 63(64),7

investigation; neol.

Cf. PASSONI DELL'ACQUA 1983 266

## ἐξερημόω V 2-2-14-1-1=20

Lv 26,31.32; Jgs<sup>A</sup> 16,24; 2 Kgs 19,24; Is 37,26

to make quite desolate, to devastate [ $\tau\iota$ ] Lv 26,31; to dry up [ $\tau\iota$ ] 2 Kgs 19,24

## ἐξέρπωV 0-0-0-1-0=1

Ps 104(105),30

to crawl, to swarm with [τι]

Cf. CAIRD 1968b=1972 129-130; HELBING 1928, 78; →LSJ RSuppl

## ἐξέρχομαι<sup>+</sup> V 176-260-124-66-116=742

Gn 4,16; 8,7.16.18.19

to go out of, to come out of [abs.] Gn 8,18; id. [τι] Gn 44,4; id. [ἔκ τινος] (of things) Gn 8,16; id. (of pers.) Gn 15,4; to go forth from [ἀπό τινος] Gn 4,16; to proceed from [ἔκ τινος] 1 Sm 2,3; to come forth from [παρά τινος] (of ordinances) Gn 24,50; to be risen (of the sun) Gn 19,23; to go forth to [+inf.] Gn 24,43

έξελεύσεται εἰς συνάντησίν σοι he will come forth to meet you Ex 4,14; έξῆλθεν τὸ ἔτος ἐκεῖνο that year passed, that year came to an end Gn 47,18

\*Nm 24,7 ἐξελεύσεται shall come out of-◊אול? for MT נול יול shall flow; \*Nm 24,24 ἐξελεύσεται shall come out of (cpr. Sam. Pent.) יצאיף for MT צים ships see ἔξειμι

 $\rightarrow$  NIDNTT; TWNT

### έξεστιν $^{+}$ V 0-0-0-3-5=8

Est 4,2; 8,12g; Ezr 4,14; 1 Mc 14,44; 3 Mc 1,11 it is allowed to, it is possible to [+inf.] Est 8,12g; id. [τινι +inf.] Ezr 4,14 οὐ γὰρ ἦν ἐξὸν αὐτῷ εἰσελθεῖν he was not allowed to enter Est 4,2 → NIDNTT; TWNT

## έξετάζω $^{+}$ V 1-0-0-2-9=12

Dt 19,18; Ps 10(11),4.5; Jdt 8,13; Wis 6,3

to examine well or closely, to scrutinize [abs.] (of judges) Dt 19,18; to question [τινα] Sir 23,10; ἐξεταστέος to be scrutinized 2 Mc 2,29

## έξέτασις,-εως N3F 0-0-0-2=2

3 Mc 7,5; Wis 1,9 close examination, scrutiny, test

## ἐξετασμός,-οῦ $^+$ N2M 0-1-0-1-1=3

Jgs<sup>B</sup> 5,16; Prv 1,32; Wis 4,6 close examination Prv 1,32; trial Wis 4,6 Cf. LARCHER 1985, 324

## έξευμενίζω V 0-0-0-1=1

4 Mc 4,11

M: to propitiate, to appease; neol.?

## έξεύρεσις,-εωςΝ3F 0-0-1-0-1=2

Is 40,28; Bar 3,18

#### έξευρίσκω V 0-0-0-3=3

2 Mc 7,23; Bar 3,32.37 to find out, to discover

## ἐξέχω<sup>+</sup> V 2-3-2-3-0=10

Ex 38,15(37,18); Nm 21,13; 1 Kgs 7,15(28).16(29) (bis)

A: to project [abs.] Neh 3,27; to stand out, to project from [ἔκ τινος] Ex 38,15(37,18); id. [ἀπό τινος] Nm 21,13

M: to project from [τινος] Ez 42,6; id. [ἔκ τινος] Ez 42,5

## έξηγέομαι<sup>+</sup> V 1-3-0-3-2=9

Lv 14,57; Jgs 7,13; 2 Kgs 8,5; Jb 12,8 to tell at length, to relate in full Jgs 7,13; to explain Jb 12,8; to order, to dictate Lv 14,57 Cf. SpicQ 1978a, 256-258; →NIDNTT; TWNT

## έξήγησις,-εως $^+$ N3F 0-1-0-0-1=2

Jgs<sup>B</sup> 7,15; Sir 21,16 statement, narrative → NIDNTT

## έξηγητής,-οῦ N1M 2-0-0-1-0=3

Gn 41,8.24; Prv 29,18

expounder, interpreter (of visions and prophecies) Gn 41,8

\*Prv 29,18 ἐξηγητής prophet, seer-חוה or superintendent -חַּוָך (Aram.) for MT הַוֹּל vision

Cf. Spicq 1978a, 257-258;  $\rightarrow$ NIDNTT

# έξηγορία,-ας N1F 0-0-0-2-0=2

Jb 22,22; 33,26

utterance Jb 33,26; confession Jb 22,22; neol.

## ἑξήκοντα $^+$ $M^C$ 24-20-3-22-14=83

Gn 5,15.18.20.21.23 *sixty* 

## έξηκονταετής,-ής,-ές Α 2-0-0-0=2

Lv 27,3.7 sixty years old

# ξηκοστός,-ή,-όν $M^{O}$ 0-0-0-6=6

1 Mc 10,1.21.57.67; 11,19

sixtieth

#### ἐξηλιάζω V 0-3-0-0-0=3

2 Sm 21,6.9.13

to hang in the sun (as a form of torture); neol.

### έξημερόω V 0-0-0-1=1

4 Mc 1,29

to soften, to tame, to humanize

## $\xi \xi \tilde{\eta} \zeta^{+}$ D 3-1-0-0-2=6

Ex 10,1; Dt 2,34; 3,6; Jgs<sup>A</sup> 20,48; 2 Mc 7,8

one after another, in order, in a row Dt 2,34; next, thereafter 2 Mc 7,8; suitable, what is in keeping with, what befits 3 Mc 1,9

#### 

Jl 4,14; 3 Mc 3,2; Sir 40,13

to sound forth JI 4,14; to spread, to go round (e.g. an utterance) 3 Mc 3,2

## έξικνέομαι V 0-1-0-0-0=1

Jgs<sup>B</sup> 5,15

 $to~arrive~at,~to~reach;~*Jgs^B~5,15~έξικνούμενοι~corr.~έξιχνιαζόμενοι~or~έξιχνευόμενοι~searchings~for~MT חקקי resolutions, decisions, see also Jgs^A~5,16$ 

Cf. Schreiner 1961, 354

### έξίλασις,-εως N3F 1-0-0-0-1=2

Nm 29,11; Od 4,17

propitiation, atonement, appeasement; neol.

 $\rightarrow$  NIDNTT

## ἐξιλάσκομαι<sup>+</sup> V 73-7-14-5-10=109

Gn 32,21; Ex 30,10.15.16; 32,30

M: to propitiate Gn 32,21; to make atonement Ex 30,15

P: to be atoned for 1 Sm 3,14; to be atoned for to  $[\tau ivi]$  Dt 21,8; to be purged from  $[\alpha \pi \delta \tau ivo \zeta]$  Nm 35,33

Cf. Harlé 1988 32; Morris 1983, 144-178;  $\rightarrow$ NIDNTT

## ἐξίλασμα,-ατος N3N 0-1-0-1-0=2

1 Sm 12,3; Ps 48(49),8

ransom, propitiatory offering, bribe; neol.

## ἐξιλασμός,-οῦ N2M 3-1-3-0-9=16

Ex 30,10; Lv 23,27.28; 1 Chr 28,11; Ez 7,25

appeasement, propitiation, atonement Ex 30,10

\*Ez 7,25 ἐξιλασμός appeasement- כפר (hapax) for MT קפדה terror (hapax) neol.

Cf. Harlé 1988 32; Morris 1983 144-178.189; →NIDNTT

### έξιππάζομαι V 0-0-1-0-0=1

Hab 1,8

to ride out or away; neol.

### ἐξίπταμαι V 0-0-0-1-0=1

Prv 7,10

later form of ἐκπέτομαι; to fly out or away

### ξξις,-εως<sup>+</sup> N3F 0-2-2-4-5=13

Jgs<sup>A</sup> 14,9; 1 Sm 16,7; Is 7,14; Hab 3,16; Prv 13,5

state, constitution (of body) Sir 30,14; trained habit, skill Sir prol.,11; outward appearance 1 Sm 16,7; corpse Jgs<sup>A</sup> 14,9

 $\rightarrow$  NIDNTT

### ἐξισάζω V 0-0-0-1=1

Sir 32,9

M: to make oneself equal

### έξισόω V 2-0-0-0=2

Ex 37,16(38,18); 38,15(37,18)

P: to be (made) equal to [τινι]

### ἐξιστάνω V 0-0-0-1=1

3 Mc 1,25

to divert from [τινος]; neol.

 $\rightarrow$  TWNT

#### έξίστημι<sup>+</sup> V 8-21-29-7-9=74

Gn 27,33; 42,28; 43,33; 45,26; Ex 18,9

A: to drive out of his senses, to amaze, to confound  $[\tau \iota \nu \alpha]$  Ex 23,27

M: to be astonished 1 Mc 15,32; to be amazed at [πρός τινα] Gn 43,33; id. [ἐπί τινι] Wis 5,2

έξέστη δὲ Ισαακ ἔκστασιν μεγάλην σφόδρα Isaac was very amazed Gn 27,33; ἐξέστη δὲ Ιοθορ ἐπὶ πᾶσι τοῖς ἀγαθοῖς Jethro exulted or rejoiced for all the good Ex 18,9; ἐξέστη ἡ διάνοια Ιακωβ Jacob's mind was confused, Jacob was bewildered Gn 45,26; ὅτι ἦν ἡ καρδία αὐτοῦ ἐξεστηκυῖα for his heart was greatly alarmed or confounded 1 Sm 4,13; αὐτὸς ἐξεστὼς ἐσκοτώθη καὶ ἀπέθανεν having lost consciousness, he blacked out and died Jgs<sup>B</sup> 4,21; βουλὴν δὲ πολυπλόκων ἐξέστησεν he subverted the counsel of the crafty Jb 5,13

\*Jgs<sup>A</sup> 5,4 ἐξεστάθη it was shaken, it quaked-נמוגו for MT נטפו (the heavens) dropped; \*Ez 21,19 έκστήσει it will strike with amazement חרדת- trembling for MT חדרת surrounding; \*Hos 5,8 ἐξέστη is

driven out of his senses-◊דרד to tremble for MT אחרי/ך after you; \*Sir 43,18 ἐκστήσεται it is astonished - ↑חמה (hi.) for Hebr יהמה it marvels at

Cf. Harlé 1988, 121; Le Boulluec 1989, 194; Schreiner 1957, 117-118; Spicq 1982 280- 285;  $\rightarrow$ NIDNTT; TWNT

## έξιχνεύω V 0-0-0-3=3

Sir 6,27; 18,4; 42,18

to fathom, to track out, to examine; see έξιχνιάζω

#### έξιχνιάζω V 0-3-0-8-5=16

Jgs<sup>A</sup> 18,2; Jgs<sup>B</sup> 18,2(bis); Ps 138(139),3; Jb 5,27

to explore, to trace, to track out, to search out; neol.; see ἐξιχνεύω

## έξιχνιασμός,-οῦ Ν2Μ 0-1-0-0-0=1

Jgs<sup>A</sup> 5,16

tracking out, searching; neol.

### ἐξοδεύω V 0-1-0-0-3=4

Jgs<sup>B</sup> 5,27; 1 Ezr 4,23; 1 Mc 15,41; 2 Mc 12,19

A: to march out [abs.] 1 Ezr 4,23

P: to depart this life Jgs<sup>B</sup> 5,27

ὅπως ἐκπορευόμενοι ἐξοδεύωσιν τὰς ὁδοὺς τῆς Ιουδαίας so that, going out, they might march out by the way of Judaea  $1~\rm Mc$  15,41

### ἐξοδία,-ας N1F 2-2-1-0-0=5

Dt 16,3; 33,18; 2 Sm 3,22; 11,1; Mi 7,15 *marching out, expedition* 

Cf. Walters 1973, 139

## ἐξοδιάζω V 0-1-0-0-0=1

2 Kgs 12,13

to pay in full, to spend

## ἐξόδιον,-ου N2N 3-1-0-2-0=7

Lv 23,36; Nm 29,35; Dt 16,8; 2 Chr 7,9

final day of a festival

Cf. Gehman 1966=1972 108; Harlé 1988, 191; Walters 1973 39.283;  $\rightarrow$ LSJ RSuppl

## ἔξοδος,-ου $^+$ N2F 4-21-8-24-13=70

Ex 19,1; 23,16; Nm 33,38; Jgs 5,4

going out 1 Sm 29,6; way out, outlet, border 1 Chr 5,16; end 2 Chr 23,8; issue Prv 4,23; street 2 Sm 22,43; opening Ez 42,11; exit Ez 43,11; deliverance or exodus (out of Egypt) Ex 19,1

\*Prv 8,35 ἔξοδοί (μου) ἔξοδοι (my) outgoings are the outgoings (of) - יצא for MT- מצא he who finds me finds; \*Prv 30,12 ἔξοδον αὐτοῦ his way, his way out-יצא מצא ער, or ἔξοδος for MT מ/צאה of his excrement, of his discharge from the bowel

Cf. Hauspie 2002, forthcoming; Le Boulluec 1989, 26; →LSJ RSuppl; NIDNTT; TWNT

#### ἔξοικος,-ος,-ον A 0-0-0-1-0=1

Jb 6,18

houseless; neol.

### ἐξοκέλλω V 0-0-0-1-0=1

Prv 7,21

to drive headlong, to compel

### έξολέθρευμα,-ατος Ν3Ν 0-1-0-0-0=1

1 Sm 15,21

act of destruction; neol.

### έξολέθρευσις,-εως N3F 0-1-1-1=4

Jgs<sup>A</sup> 1,17; Ez 9,1; Ps 108(109),13; 1 Mc 7,7

destruction Ez 9,1; Ἐξολέθρευσις (toponym) Jgs<sup>A</sup> 1,17; neol.

Cf. Hauspie 2001b, forthcoming

## έξολεθρεύ $\omega^+$ V 53-86-46-24-12=221

Gn 17,14; Ex 8,20; 12,15.19; 30,33

A: to destroy utterly [τι] Lv 26,30

P: to be utterly destroyed Gn 17,14

\*1 Kgs 11,15 έν τῷ ἐξολεθρεῦσαι while destroying בהכות- for MT בהיות while being

Cf. Harl 1986a, 171; →NIDNTT; TWNT

## έξόλλυμι V 0-0-0-3-1=4

Prv 10,31; 11,17; 15,27; Sir 5,7

A: to destroy utterly [tina] Prv 15,27

M/P: to perish utterly Prv 10,31

## έξομβρέω V 0-0-0-2=2

Sir 1,19; 10,13

to pour out like rain (metaph.); neol.

## έξόμνυμι V 0-0-0-4=4

4 Mc 4,26; 5,34; 9,23; 10,3

M: to forswear, to renounce

## έξομοιόω<sup>+</sup> V 0-0-0-1=1

2 Mc 4,16

P: to become like, to be like

## έξομολογέομαι<sup>+</sup> V 1-17-2-79-38=137

Gn 29,35; 2 Sm 22,50; 1 Kgs 8,33.35; 1 Chr 16,4

to confess  $Dn^{LXX}$  9,20; to acknowledge, to admit 2 Mc 7,37; to make grateful acknowledgements, to give thanks, to sing praises (semit., stereotypical rendition of ידה הודה Gn 29,35

\*Ps 73(74),19 ψυχὴν ἐξομολογουμένην σοι the soul that sings praise to you- ידה for MT תורך the soul of your dove

neol.?

Cf. Helbing 1928, 243-244; Ledogar 1967, 29-56; Tov 1976b 543-544; 1990 97-110;  $\rightarrow$ NIDNTT; TWNT

## έξομολόγησις,-εως $^+$ N3F 0-3-2-10-11=26

Jos 7,19; 1 Chr 25,3; 2 Chr 20,22; Is 51,3; Jon 2,10 confession of gratitude, thanksgiving (semit., cpr. ἐξομολογέομαι); neol.? Cf. Tov 1990, 97-110; →NIDNTT

### έξόπισθεν D/P 0-4-0-1-2=7

1 Kgs 19,21; 2 Kgs 17,21; 1 Chr 17,7; 19,10; Ps 77(78),71 *behind, in rear* 1 Chr 19,10; *behind* [τινος] 1 Kgs 19,21

## έξοπλησία,-ας Ν1F 0-0-0-1=1

2 Mc 5,25
getting under arms
Cf. Walters 1973, 122-123

## ἐξοπλίζω V 2-0-0-1=3

Nm 31,3; 32,20; 2 Mc 5,2

A: to arm completely Nm 31,3

M: to arm oneself Nm 32,20

λόγχας έξοπλισμένοι armed with lances 2 Mc 5,2

# ἐξορκίζω $^+$ V 1-1-0-0=2

Gn 24,3; Jgs<sup>A</sup> 17,2

to conjure; neol.?

Cf. Helbing 1928, 72; →NIDNTT; TWNT

## ἐξορμάω V 0-1-0-0-4=5

Jgs<sup>A</sup> 7,3; 2 Mc 11,7; 3 Mc 1,1.18; 5,47 *to set out* (esp. in haste), *to rush* [intrans.]

## έξορύσσω<sup>+</sup> V 0-2-0-1-0=3

Jgs<sup>A</sup> 16,21; 1 Sm 11,2; Prv 29,22 to dig out or up Prv 29,22; to gouge out Jgs<sup>A</sup> 16,21

## έξουδενέ $ω^+$ V 0-2-2-1-2=7

2 Kgs 19,21; 2 Chr 36,16; Ez 21,15; 22,8; Jb 30,1

to set at naught, to disdain, to scorn 2 Kgs 19,21

\*Ez 21,15 ἐξουδένει set at naught- בוה for MT בני my son

neol.; see έξουδενόω, έξουθενέω, έξουθενόω

Cf. Hauspie 2001b, forthcoming; Olofsson 1990b, 22-23 (Ps 59(60),14); →NIDNTT

## έξουδένημα,- $ατος^+$ N3N 0-0-0-2-0=2

Ps 21(22),7; Dn<sup>Th</sup> 4,17(14) *object of contempt* 

### έξουδενόω $^+$ V 0-10-5-20-2=37

Jgs 9,38; 1 Sm 8,7; 15,23(bis)

to set at naught, to disdain, to scorn Jgs 9,38

\*Ps 59(60),14 ἐξουδενώσει he treats with contempt-τισι? for MT יבוס he treads down, cpr. Ps 43(44),6 neol.; see ἐξουδενέω, ἐξουθενέω, ἐξουθενόω

## έξουδένωμα,-ατος Ν3Ν 0-0-0-1-0=1

Ps 89(90),5

scorn, contempt; neol.

## έξουδένωσις,-εως Ν3F 0-0-0-6-1=7

Ps 30(31),19; 106(107),40; 118(119),22; 122(123),3.4 *contempt, scorn* 

## έξουθενέω $^{+}$ V 0-2-2-1-3=8

1 Sm 8,7; 10,19; Jer 6,14; Am 6,1; Prv 1,7

to disdain, to scorn, to set at naught 1 Sm 8,7

\*Am 6,1 τοῖς ἐξουθενοῦσι those who disdain corr.? τοῖς ἐξευθηνοῦσι (ἐν?) for MT השׁאננים those who are carefree

neol.; see ἐξουδενέω, ἐξουδενόω, ἐξουθενόω

## έξουθενόω V 0-3-0-3-3=9

1 Sm 2,30; 8,7; 15,9; Ps 43(44),6; 50(51),19

to disdain, to set at naught; neol.; see έξουδενέω, έξουδενόω, έξουθενέω

## έξουσία,-ας<sup>+</sup> N1F 0-1-0-39-39=79

2 Kgs 20,13; Ps 113(114),2; 135 (136),8.9; Prv 17,14

power, authority 1 Ezr 4,28; control over [τινος] Ps 135(136),8; permission [+inf.] 1 Mc 11,58; office, magistracy Dn 3,2; <αί> ἐξουσίαι (the) authorities (personification of invisible, angelic powers) Dn<sup>LXX</sup> 7,27

see ἀρχή

Cf. Caragounis 1986 68-70 (Dn $^{\rm LXX}$ 7,27); Horsley 1982 83-84; Scholtissek 1993, 85-88;  $\rightarrow$  NIDNTT; TWNT

## έξουσιάζω $^+$ V 0-2-0-19-2=23

Jgs<sup>B</sup> 5,2.9; Eccl 2,19; 5,18; 6,2

A: to exercise authority Eccl 8,4; to have power to [+inf.] 2 Ezr 7,24; to give power to [τινα] Eccl 5,18; id. [τινι] Eccl 6,2

M: to exercise authority over [ἐπί τινα] Neh 5,15

neol.?

 $\rightarrow$  TWNT

## έξοχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-0-1-0=1

Jb 39,28

prominence

## ἐξόχωςD 0-0-0-1=1

3 Mc 5,31

especially, above others

## έξυβρίζω V 1-0-1-0-2=4

Gn 49,4; Ez 47,5; 2 Mc 1,28; PSal 1,6

to break out into insolence, to wax wanton 2 Mc 1,28

έξύβρισας ώς ὕδωρ you are insolent as water (that overruns) Gn 49,4, see also Ez 47,5

## έξυμνέω V 0-0-0-1=1

PSal 6,4

to praise [τινι]

## ἐξυπνίζω $^{+}$ V 0-3-0-1-0=4

Jgs<sup>B</sup> 16,14.20; 1 Kgs 3,15; Jb 14,12

P: to wake up, to awake

 $\rightarrow$  TWNT

## ἔξυπνος,-ος,-ον $^+$ A 0-0-0-1=1

1 Ezr 3,3

awakened out of sleep; neol.

 $\rightarrow$  TWNT

### έξυπνόω V 0-0-0-1=1

4 Mc 5,11

to wake out of, to awake from [ἀπό τινος]; neol.

## ἐξυψόω V 0-0-0-1-1=2

Dn<sup>LXX</sup> 3,51; Sir 1,30

to exalt; neol.

## $\xi \xi \omega^{+}$ D 56-23-4-16-10=109

Gn 9,22; 15,5; 19,17; 24,11.29

out Gn 15,5; outside Gn 9,22; out (of), outside [τινος] Gn 24,11

\*Am 4,5  $\xi \omega$  (from) outside-מחוץ for MT מחמץ from what is leavened

see ἐξώτατος, ἐξώτερος, ἐξωτέρω

 $\rightarrow$  TWNT

### ἔξωθεν<sup>+</sup> D 10-8-22-1-8=49

Gn 6,14; 7,16; 20,18; Ex 25,11; 26,35

from without, abroad Jgs 12,9

[τινος]: *outside (of)* Ex 26,35; *out of* Jer 44(37),21

ἔσωθεν καὶ ἔξωθεν (from) within and without Gn 6.14

#### 

Dt 13,6; 2 Sm 14,13.14(bis); 15,14

to thrust out, to force out Dt 13,6; to expel, to eject, to banish 2 Sm 14,13; to put forth 2 Sm 15,14

## ἔξωσμα,-ατος N3N 0-0-0-1-0=1

Lam 2,14

banishment; neol.

## έξώτατος,-η,-ον Α 0-1-0-0-0=1

1 Kgs 6,30

sup. of ἕξω; *outermost* 

## έξώτερος,-α,-ον $^+$ A 1-1-18-0-0=20

Ex 26,4; 1 Kgs 6,29; Ez 10,5; 40,19.20

comp. of ἔξω; outer

## ἐξωτέρω D 0-0-0-1-0=1

Jb 18,17

comp. of  $\xi \xi \omega$ ; more outside

### ἔοικα<sup>+</sup> V 0-0-0-2-0=2

Jb 6,3.25

to be like; ώς ἔοικε as it seems

### έορτάζω<sup>+</sup> V 8-1-5-2-0=16

Ex 5,1; 12,14(bis); 23,14; Lv 23,39

to keep a festival or holiday Ex 5,1; to celebrate Ex 12,14

\*Ps 75(76),11 ἐορτάσει (σοι) (it) shall celebrate (you)-תחגר for MT תחגר you shall gird

 $\rightarrow$  NIDNTT

### **έ**όρτασμα,-ατος N3N 0-0-0-1=1

Wis 19,16

festival, holiday; neol.

Cf. LARCHER 1985, 1079

## ἑορτή,-ῆς<sup>+</sup> N1F 34-23-24-16-27=124

Ex 10,9; 12,14; 13,6; 23,15.16

feast, festival, holiday Ex 10,9

ἐν ταῖς ἐπωνύμοις ὑμῶν ἑορταῖς on your eponymous or own official feasts Est 8,12u

\*Jer 38(31),8 בי צור for MT בם עור with them the blind

Cf. Daniel, S. 1966 185.205; Lee 1990, 9; →NIDNTT

## ἐπαγγελία,-ας $^+$ N1F 0-0-1-2-5=8

Am 9,6; Ps 55(56),9; Est 4,7; 1 Ezr 1,7; 1 Mc 10,15

announcement, promise

Cf. Horsley 1982, 147; →NIDNTT; TWNT

## ἐπαγγέλλω $^{+}$ V 0-0-0-2-11=13

Prv 13,12; Est 4,7; 1 Mc 11,28; 2 Mc 2,18; 4,8

M: to promise (unasked) Est 4,7; to offer of one's free will 1 Mc 11,28; to profess, to make profession of Wis 2,13

 $\rightarrow$  NIDNTT; TWNT

## ἐπάγω<sup>+</sup> V 25-19-59-23-26=152

Gn 6,17; 7,4; 8,1; 18,19; 20,9

A: to bring (on) Dt 23,14; to bring upon [τι ἐπί τινα] Ex 32,34; id. [τι ἐπί τι] Gn 6,17; id. [τί τινι] Ex 15,26; id. [τινα πρός τινα]  $Jgs^B$  4,7; id. [τι πρός τινα]  $Jgs^B$  4,7; to bring into [τι εἴς τι] Lv 26,36; to lay on, to apply to [τι ἐπί τινα] Is 10,24; to stretch upon [τι ἐπί τινος] Jb 38,5

M: to bring upon [τι πρός τινα] Ex 28,43; id. [τί τινι] Jb 22,17

\*1 Sm 5,6 ἐπήγαγεν he brought (upon) them שים for MT שים for MT שמם he destroyed or devastated them; \*1 Sm 15,23 ἐπάγουσιν they bring on-הפיצו? for MT הפצר stubbornness?

Cf. Helbing 1928, 276-277; Le Boulluec 1989, 328; →Schleusner(1 Sm 15,23)

### ἐπαγωγή,-ῆς N1F 1-0-2-0-11=14

Dt 32,36; Is 10,4; 14,17; Od 2,36; Sir 2,2

distress, misery

Cf. CAIRD 1968b=1972 130; WALTERS 1972, 129

### έπαγωγός,-ός,-όν Α 0-0-0-1=1

4 Mc 8,15

attractive, alluring

### ἐπάδω/ἐπαείδω V 1-0-1-2-0=4

Dt 18,11; Jer 8,17; Ps 57(58),6; Eccl 10,11

to sing as an incantation, to use charms or incantations

### έπαινεστός,-ή,-όν Α 0-0-1-0-0=1

Ez 26,17

praiseworthy, laudable, renowned

#### ἐπαινέω<sup>+</sup>V 1-0-0-17-10=28

Gn 12,15; Ps 9,24(10,3); 33(34),3; 43 (44),9; 55(56),5

A: to praise, to commend [τινα] Gn 12,15

M: to praise oneself Ps 9,24(10,3)

P: *to be praised* Ps 33(34),3

\*Eccl 8,10 καὶ ἐπηνέθησαν and they were praised וישתבחו for MT וישתכחו and they were forgotten

 $\rightarrow$  NIDNTT

## ἔπαινος,-ου<sup>+</sup> N2M 0-2-0-3-5=10

1 Chr 16,27; 2 Chr 21,20; Ps 21 (22),4.26; 34(35),28

praise, approval, commendation

 $\rightarrow$  NIDNTT; TWNT

## έπαίρω $^+$ V 8-20-10-28-17=83

Gn 7,17; 13,10; Ex 7,20; 10,13; 14,16

A: to lift up Gn 7,17; to raise Jgs 2,4; to exalt, to magnify Ezr 4,19; to stir up, to excite 2 Kgs 14,10

P: to be lifted up Ps 23(24),7; to be exalted Ps 8,2; to be roused, to be led on, to be excited 1 Kgs 12,24b

\*2 Kgs 18,29 ἐπαιρέτω let (him) arouse-ישׂיא for MT ישׁיא let (him) deceive, see also 2 Kgs 19,10; Ob 3;

\*Jer 29(47),6 καὶ ἐπάρθητι and be lifted up- ורמי for MT ודמי and be still; \*Ps 72(73),18 ἐπαρθῆναι to be lifted up- $\Diamond$  to deceptions

Cf. LE BOULLUEC 1989, 138; →TWNT

### ἐπαισχύνομαι<sup>+</sup>V 0-0-1-2-0=3

Is 1,29; Ps 118(119),6; Jb 34,19

to be ashamed at, to reverence [ $\tau_1$ ] Jb 34,19; to be ashamed of [ $\xi\pi'$   $\tau_1\nu_1$ ] Is 1,29; id. [ $\xi\nu$   $\tau_1\nu_1$ ] Ps 118(119),6

 $\rightarrow$  NIDNTT; TWNT

#### έπαιτέ $ω^+$ V 0-0-0-1-1=2

Ps 108(109),10; Sir 40,28 to beg, to act as a beggar

### ἐπαίτησις,-εως N3F 0-0-0-2=2

Sir 40,28.30 *begging*; neol.

#### 

Lv 19,4.31; 20,6; Nm 14,24; Dt 12,30 to follow, to attend to [τινι]

→ NIDNTT; TWNT

### ἐπακουστός,-ός,-όν Α 0-0-0-1=1

1 Ezr 4,12 obeyed

### ἐπακούω<sup>+</sup> V 9-33-15-34-9=100

Gn 16,11; 17,20; 21,17; 25,21; 30,6

to hear  $[\tau i v o \varsigma]$  Gn 21,17; to give ear, to listen  $[\tau i v i]$  Gn 16,11; id.  $[\tau i v o \varsigma]$  Gn 17,20; id.  $[\tau i v i]$  1 Chr 5,20; to obey  $[\tau i v o \varsigma]$  Eccl 10,19

ἐπακούσεταί μοι ἡ δικαιοσύνη μου my righteousness shall answer for me Gn 30,33

Cf. Barr 1980, 67-72; Cox 1981, 251-258; Harl 1986a, 233(Gn 30,33); Helbing 1928, 154-155; Spicq 1982, 231-245;  $\rightarrow$ NIDNTT; TWNT

#### ἐπακρόασις,-εως N3F 0-1-0-0-0=1

1 Sm 15,22

hearkening, obedience; neol.

### έπαλγέστερος,-α,-ον Α 0-0-0-1=1

4 Mc 14,10

comp. of ἐπαλγής; painful

#### ἔπαλξις,-εως N3F 0-1-3-1-2=7

1 Kgs 2,35f; Is 21,11; 54,12; Jer 27(50), 15; Ct 8,9 defence 1 Kgs 2,35f; ἐπάλξεις bulwarks, battlements Ct 8,9 \*Is 21,11 ἐπάλξεις fortification-חילה for MT לילה night

#### ἐπαμύνω V 0-0-0-2=2

3 Mc 1,27; 4 Mc 14,19

A: to come to aid, to succour [TIVI] 3 Mc 1,27

M: to ward off  $[\tau i \nu \alpha]$  4 Mc 14,19

## ἐπάν Χ 0-0-0-1=1

Bel<sup>LXX</sup> 11

when

## ἐπανάγω<sup>+</sup>V 0-0-1-0-4=5

Zech 4,12; 2 Mc 9,21; 12,4; Sir 17,26; 26,28

A: to bring up [τι] Zech 4,12; to return to [ἐπί τινα] Sir 17,26; to turn back from to [ἀπό τινος ἐπί τι] Sir 26,28 P: to go forth into the sea 2 Mc 12,4

### ἐπαναιρέω V 0-0-0-2=2

2 Mc 14,2.13

M: to kill, to slay

### έπανακαινίζω V 0-0-0-1-0=1

Jb 10,17

to renew, to revive; neol.

### ἐπαναπαύω<sup>+</sup> V 2-5-2-0-1=10

Nm 11,25.26; Jgs<sup>A</sup> 16,26; 2 Kgs 2,15; 5,18

M: to rest upon, to come to rest upon [ἐπί τινα] Nm 11,25; to rely upon [τινι] 1 Mc 8,11; neol.?

Cf. Helbing 1928, 277; →NIDNTT; TWNT

#### έπανάστασις, εως N3F 0-1-0-0-0=1

2 Kgs 3,4

rising up

### έπαναστρέφω V 8-0-0-1-0=9

Gn 18,10; Ex 14,28; Lv 22,13; Nm 35,28; Dt 3,20

to return [intrans.]

Cf. HARL 1986a, 175

#### έπανατρυγάω V 2-0-0-0=2

Lv 19,10; Dt 24,21

to glean after the crop; neol.

Cf. Harlé 1988, 165; Pelletier 1954, 523-527

### έπανδρόω V 0-0-0-1=1

-

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2 Mc 15,17
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to make manly; neol.

## ἐπανέρχομαι<sup>+</sup> V 2-0-0-2-2=6

Gn 50,5; Lv 25,13; Jb 7,7; Prv 3,28; Tob<sup>BA</sup> 6,17 to return

## έπανήκω $^{+}$ V 1-0-0-2-2=5

Lv 14,39; Prv 3,28; 7,20; Sir 4,18; 27,9 to return Lv 14,39

ἐπανήξει κατ' εὐθεῖαν she (wisdom) will return the straight way Sir 4,18

#### ἐπανθέω V 0-0-0-1-0=1

Jb 14,7

to bloom, to be in flower

## ἐπανίστημι V 3-10-4-22-5=44

Dt 19,11; 22,26; 33,11; Jgs 9,18

M: to rise 1 Sm 4,15; to rise up against [ἐπί τινα] Dt 19,11; id. [τινι] Dt 33,11

Cf. Helbing 1928, 277-278

### ἐπάνοδος,-ου N2F 0-0-0-3=3

Sir 17,24; 22,21; 38,21 *return* 

## έπανορθόω V 0-0-0-2=2

2 Mc 2,22; 5,20

to set up again, to reset [τι] 2 Mc 5,20; to restore [τι] 2 Mc 2,22

## $ἐπανόρθωσις,-εως^+$ N3F 0-0-0-2=2

1 Ezr 8,52; 1 Mc 14,34

 $correction, \ reparation, \ setting \ right, \ restoration$ 

Cf. Robert 1960, 518; →NIDNTT; TWNT

#### ἐπάνω<sup>+</sup> D/P 50-28-20-18-11=127

Gn 1,2(bis).7.29; 7,18

above, on the upper side or part Gn 40,17; above, more Ex 30,14

[τινος] over Gn 1,2; above Gn 1,7; upon Gn 22,9; before, in front of Gn 18,2

\*2 Sm 5,20 (ἐκ τῶν) ἐπάνω (διακοπῶν) (from) the upper (breaches)-ב/בעל (פרצים) for MT (ב/בעל (פרצים) Baal (of the Philistines), see also Ez 25,9

#### ἐπάνωθεν<sup>+</sup> D 3-26-3-2-0=34

Ex 25,20; 26,14; 38,5(37,6); Jgs<sup>A</sup> 13,20; Jgs<sup>B</sup> 3,21 *above, on top* Ex 25,20; *from above* Jb 18,16 Cf. Gehman 1951=1972 95

### ἐπαξονέω V 1-0-0-0=1

Nm 1,18

to enroll on tablets, to register; neol.

### ἐπαοιδή,-ῆς N1F 1-0-1-0-0=2

Dt 18,11; Is 47,12

enchantment

Cf. Walters 1973, 69

## ἐπαοιδός,-οῦ<sup>+</sup> N2M 8-2-1-11-1=23

Ex 7,11.22; 8,3.14.15

enchanter, charmer; neol.?

Cf. LE BOULLUEC 1989, 36; WALTERS 1973, 69

#### έπαποστέλλω V 2-1-3-1-3=10

Ex 8,17; Dt 28,48; 1 Kgs 12,24k; Jer 9,15; 25,17(49,37) to send after [τί τινι] Wis 11,15; to send upon [τι ἐπί τινα] Jb 20,23; neol.

### ἐπάρδω V 0-0-0-1=1

4 Mc 1,29

to water; neol.?

### ἐπαρήγω V 0-0-0-1=1

2 Mc 13,17

to come to aid, to help [TIVI]

#### ἐπαρκέω $^{+}$ V 0-0-0-2=2

1 Mc 8,26; 11,35

to supply

### ἔπαρμα,-ατος N3N 0-0-0-1-0=1

Ezr 6,3

foundation

Cf. CAIRD 1968b=1972 130; DREW-BEAR 1972, 197

### ἔπαρσις,-εως N3N 0-1-3-2-0=6

2 Kgs 19,25; Ez 24,25(bis); Zech 12,7; Ps 140(141),2

lifting up Ps 140(141),2; elation, pride Zech 12,7; ἐπάρσεις heaps of ruins 2 Kgs 19,25

\*Ez 24,25 τὴν ἔπαρσιν pride-משאה for MT משוש joy; \*Lam 3,47 ἔπαρσις elation-השאת for MT השאת ruin, see also 2 Kgs 19,25

### έπαρυστήρ,-ῆρος Ν3Μ 1-0-0-0-0=1

Ex 25,38

vessel for pouring oil (into a lamp), funnel; neol.

Cf. LE BOULLUEC 1989, 264

### ἐπαρυστρίς,-ίδος N3F 2-1-2-0-0=5

Ex 38,17(37,23); Nm 4,9; 1 Kgs 7,35(49); Zech 4,2.12

vessel for pouring oil, funnel; neol.

Cf. Walters 1973, 103

## ἔπαρχος,-ου<sup>+</sup> N2M 0-0-0-8-9=17

Ezr 5,3(bis).6; 6,13; 8,36

governor

### ἐπάρχω V 0-0-0-1-0=1

Est 3,13b

*to rule over* [τινος]

### ἐπασθμαίνω V 0-0-0-1=1

4 Mc 6,11

to breathe hard, to pant in working; neol.

# ἔπαυλις,-εως $^+$ N3F 14-19-5-6-2=46

Gn 25,16; Ex 8,7.9; 14,2.9

dwelling Gn 25,16; fold Nm 32,16; unwalled village Lv 25,31

\*Jos 15,36 αἱ ἐπαύλεις αὐτῆς its villages-גדרתים for MT גדרתים Gederothaim

 $Cf.\ Harl\ 1986a,\ 207;\ Harle\ 1988,\ 201;\ Husson\ 1983a,\ 77\text{-}80;\ Le\ Boulluec\ 1989\ 124.162$ 

## ἐπαύξω V 0-0-0-1=1

3 Mc 2,25

to increase

## ἐπαύριον<sup>+</sup> D 11-11-1-0-2=25

Gn 19,34; Ex 9,6; 18,13; 32,6; Lv 23,11

on the next day, on the morrow Gn 19,34; on the day after [tivos] Lv 23,15

Cf. Harlé 1988 189(Lv 23,11)

## ἐπαφίημι $^{+}$ V 0-0-1-3-0=4

Ez 16,42; Jb 10,1; 12,15; 39,11

to send upon [τι ἐπί τινα] Jb 10,1; to let loose or in (upon) (words) [τι] Jb 12,15; to discharge at [τί τινι] Jb 39,11; to throw at [τι ἐπί τινα] (metaph.) Ez 16,42

Cf. Helbing 1928, 278

### ἐπεγγελάω V 0-0-0-1=1

4 Mc 5,27

to laugh at [τινι]

## ἐπεγείρω $^{+}$ V 0-6-10-0-2=18

1 Sm 3,12; 22,8; 2 Sm 18,31; 22,49; 1 Chr 5,26

A: to awaken, to excite, to raise up against [τι ἐπί τινα] 1 Sm 3,12; to stir up against [τινα ἐπί τινα] 1 Sm 22,8

M/P: to rise up against [ἐπί τινα] 2 Sm 18,31; id. [τινι] 2 Sm 22,49

\*Jer 29(47),7 έπεγερθηναι to be raised up- $\Diamond$ ערה? for MT יעדה he has appointed it?; \*Na 1,8 έπεγειρομένους those who rise up (against him)-מקומה for MT מקומה her place?

Cf. Helbing 1928, 278

#### ἐπεί<sup>+</sup> C 4-5-0-8-22=39

Gn 15,17; 46,30; Ex 2,3; Dt 2,16; Jos 4,1 *when* Gn 15,17; *since, for, as, given that* Gn 46,30 Cf. AEJMELAEUS 1982, 79-80

## ἐπείγω $^+$ V 0-0-0-1-2=3

 $Dn^{LXX}$  3,22; 2 Mc 10,19;  $Bel^{Th}$  30 to urge [τινα]  $Bel^{Th}$  30; to be pressing, to be urgent  $Dn^{LXX}$  3,22 ( $\rightarrow$ κατ-)

### έπειδή $^+$ C 8-0-5-3-4=20

Gn 15,3; 18,31; 19,19; 23,13; 41,39 when Gn 50,4; since, for, as, inasmuch as Gn 41,39; seen that, since Ex 1,21 Cf. Aejmelaeus 1982, 79-80

## ἔπειμι (ἐπεῖναι) $^{+}$ V 2-2-0-0-1=5

Ex 8,18; 9,3; 1 Kgs 10,16; 2 Chr 9,15; 4 Mc 1,10 to be upon [ἐπί τινος] Ex 8,18; to be set upon [ἐπί τι] 2 Chr 9,15 ἔπεστί μοι [+inf.] it is right that I should 4 Mc 1,10

## ἔπειμι (ἐπιέναι) V 1-1-0-3-0=5

Dt 32,29; 1 Chr 20,1; Prv 3,28; 27,1; Od 2,29

fut. of ἐπέρχομαι; to come upon; ἐπιών following, succeeding, next Dt 32,29; ἡ ἐπιοῦσα (sc. ἡμέρα) the next, the following (day) Prv 3,28

## ἐπεισέρχομαι $^+$ V 0-0-0-1=1

1 Mc 16,16

to rush in and attack

#### ἐπεισφέρω V 0-2-0-0=2

Jgs 3,22

to bring in besides, to bring next

### ξπειτα<sup>+</sup> D 0-0-1-0-1=2

Is 16,2; 4 Mc 6,3

thereupon, thereafter, then

### ἐπέκεινα<sup>+</sup> D 4-4-8-0-2=18

Gn 35,16(21); Lv 22,27; Nm 15,23; 32,19; 1 Sm 10,3

henceforth Lv 22,27; on the other side of, over and beyond [τινος] Gn 35,16(21)

#### ἐπεκχέω V 0-0-0-1=1

Jdt 15,4

P: to rush upon [τινι]; neol.?

#### ἐπελπίζω V 0-1-0-7-0=8

2 Kgs 18,30; Ps 51(52),9; 118(119), 43.49.74

to buoy up with hope [τινα] Ps 118(119),49; to pin one's hope upon, to hope in [εἴς τι] Ps 118(119),74 Cf. Helbing 1928, 78

## ἐπενδύτης,-ου<sup>+</sup> N2M 0-1-0-0=1

2 Sm 13,18

robe, garment (worn over another)

### έπεξέρχομαι V 0-0-0-2=2

Jdt 13,20; Wis 14,31

to take vengeance for [τινι] Jdt 13,20; to punish [τινα] Wis 14,31

Cf. Helbing 1928, 279

#### ἐπερείδω V 0-0-0-2-0=2

Prv 3,18; Est 5,1a

M: to lean upon, to rest in or upon [ἐπί τι]

Cf. Helbing 1928, 279

## ἐπέρχομαι<sup>+</sup> V 11-13-26-40-22=112

Gn 42,21; Ex 10,1; Lv 11,34; 14,43; 16,9

to come upon [ἐπί τινα] Gn 42,21; to come forward  $Jgs^B$  20,33; to go or come against, to attack [ἐπί τινα] 1 Sm 30,23; to be at hand Jdt 9,5; τὰ ἐπερχόμενα the future Is 42,23

\*Jb 40,20 ἐπελθὼν (δὲ ἐπ' ὄρος) (when) he had gone up (to a mountain) -(כי) for MT (כי) for the mountains will bring up [their]) produce, tribute or spoil (for him)? see ἔπειμι (ἐπιέναι)

Cf. Helbing 1928 84.279; Lee, J. 1983, 88-89; →NIDNTT; TWNT

### ἐπερωτάω<sup>+</sup> V 10-31-14-9-11=75

Gn 24,23; 26,7; 38,21; 43,7; Nm 23,3

to ask sb [τινα] Gn 24,23; to consult, to inquire of [ἔν τινι]  $\operatorname{Jgs}^A$  18,5; to ask about, to inquire about [τινα εἴς τι] 2 Sm 11,7

\*Pvr 17,28 ἐπερωτήσαντι he asks-◊דרשׁ for MT חרשׁ מחריש keeping silent

Cf. Helbing 1928, 40-41; →NIDNTT; TWNT

## ἐπερώτημα,-ατος $^{+}$ N3N 0-0-0-1-0=1

Dn<sup>Th</sup> 4,17(14)

answer, decision

Cf. SPICQ 1978a, 261-262; →NIDNTT; TWNT

### έπερώτησις,-εως N3F 1-0-0-0=1

Gn 43,7

questioning

### έπευθυμέω V 0-0-0-1=1

Wis 18,6

to rejoice at [τινι]; neol.

#### ἐπευκτός,-ή,-όν A 0-0-1-0-1=2

Jer 20,14; PSal 8,16 *longed for*; neol.

## ἐπεύχομαι V 1-1-0-0-0=2

Dt 10,8; 1 Chr 23,13

to pray

### ἐπέχω<sup>+</sup>V 2-6-1-3-11=23

Gn 8,10.12; Jgs<sup>B</sup> 20,28; 1 Kgs 22,6.15

to hold, to refrain Jb 27,8; to hold back, to keep in check Jer 6,11; to stop from, to cease from  $[\tau \iota vo\varsigma]$  2 Kgs 4,24; to forbear 1 Kgs 22,15

to wait Gn 8,10; to wait for [tivi] Jb 30,26; to intend, to purpose [abs.] Sir 13,11; to be intent on sth  $[\mathring{\epsilon}\pi \acute{\epsilon}\pi \acute{\epsilon}\pi$ 

### ἐπήκοος,-ος,-ον A 0-2-0-0=2

2 Chr 6,40; 7,15

listening, giving ear to, attentive [εἴς τι] 2 Chr 6,40; id. [τινι] 2 Chr 7,15

### ἐπήλυτος,-ου<sup>+</sup> N2M 0-0-0-1-0=1

Jb 20,26

foreigner, immigrant, stranger, incomer; see προσήλυτος

#### ἐπί<sup>+</sup> P 1418-1780-1765-1228-1106=7297

Gn 1,11.12.15.17.20

[τινος]: on, upon (place) Gn 1,11; above Gn 1,20; at, near 1 Mc 1,55; by, on the basis of Dt 19,15; about, concerning Jer 35,8; in the time of, under 1 Ezr 2,12; in (time) Gn 49,1; at, on (time) Ex 8,28; during 4 Mc 15,19; over (of pers., authority) Ex 2,14

[TIVI]: against 2 Mc 13,19; at, near, by Wis 19,17; over (of power) Est 8,12e; to, in addition to Tob 2,14; on the basis of Dt 17,6; in (metaph. with verbs of believing, hoping, trusting) Wis 3,9; at, because of, from, with (after verbs which express feelings, opinions) Jdt 11,16; at, in, at the time of, during Sir 22,10

[τι, τινα]: *upon* Gn 22,12; *against* Ps 40,10

[τινα]: over Gn 37,8; on, upon, to, over Jer 1,1; to, toward Dt 30,10; in, on, for, toward Wis 12,2 [τι]: for Ps 21(22),19; for, over a period of Wis 18,20

ἐπ' ἐσχάτων at the last Dt 17,7; καὶ εἶπαν τῷ ὄντι ἐπὶ πάντων τῶν αὐτοῦ and they said to the one that had charge of all his things Jdt 14,13; ἐπ' ἀληθείας truly Tob 8,7; χάρις ἐπὶ χάριτι grace upon grace Sir 26,15; θλῖψιν ἐπὶ θλῖψιν affliction upon affliction Is 28,10; ἐπ' ὀνόματί τινος after the name of Neh 7,63; ἐπὶ πλεῖον (of place) further 2 Mc 10,27; (of time) longer, too long Wis 8,12; ἐπὶ τὸ αὐτό together Dt 25,5; ἐπὶ πολύ to a great extent, carefully 3 Mc 5,17

\*Ps 9,39(10,18) ἐπί corr.? ἀπό, see also Jb 23,15 and often; \*Is 4,2 ἐπὶ τῆς γῆς on the earth-על פני הארץ for MT ע' כ הארץ for MT ע' ל yoke

 $\rightarrow$  NIDNTT

### ἐπιβάθρα,-ας N1F 0-0-0-1=1

3 Mc 2,31

means of approach (metaph.); neol.?

### ἐπιβαίνω<sup>+</sup> V 8-18-17-10-8=61

Gn 24,61; Lv 15,9; Nm 22,22.30; Dt 1,36

to set foot on, to tread, to walk upon Dt 1,36; to enter into Mi 1,3; to assault Prv 21,22; to continue Jos 15,6; to mount on Gn 24,61; to use or to put one's weight on Dt 33,29

\*Jb 6,21 ἐπέβητε you have come or ἐπέβητε corr. ἀπέβητε you have become for MT עתה הייתם now you have become, see also Jb 30,21; \*Ps 75(76),7 ἐπιβεβηκότες τοὺς ἵππους riders on horses רכב וסוס rider and horse

Cf. Helbing 1928 85.280; Orlinsky 1937, 361-367

## ἐπιβάλλω<sup>+</sup> V 34-5-10-6-19=74

Gn 2,21; 22,12; 39,7; 46,4; 48,14

A: to throw upon, to cast upon [τι ἐπί τινα] Gn 39,7; to lay on [τι ἐπί τινα] Gn 2,21; to add to, to contribute to [τί τινι] Jb 27,12

M: to put upon oneself Jos 7,6

P: to be put upon  $[\mathring{\epsilon}\pi \mathring{\iota} \tau 1]$  Jos 9,2b(8,31); to be imposed upon  $[\tau \iota \nu 1]$  Ex 21,30

διότι Τωβιτ ἐπιβάλλει κληρονομῆσαι αὐτήν for it falls to Tobit's share to have her by inheritance, for Tobit is entitled to inherit her Tob 3,17

Cf. Helbing 1928, 280; →TWNT

### ἐπίβασις,-εως N3F 0-0-0-2-2=4

Ps 103(104),3; Ct 3,10; Wis 5,11; 15,15 means of approach, access Ps 103 (104),3; steps Ct 3,10

## ἐπιβάτης,-ου N1M 0-5-1-1-1=8

2 Kgs 7,14; 9,17.18.19; 18,23

rider, horseman 2 Kgs 9,17; soldier on board ship, mariner Ez 27,29 ἐπιβάτης ἵππου horseman 2 Kgs 9,18

## ἐπιβιβάζω $^{+}$ V 0-6-3-1-2=12

2 Sm 6,3; 1 Kgs 1,33; 2 Kgs 9,28; 13,16(bis)

to cause to mount on [τινα ἐπί τινα] 1 Kgs 1,33; id. [τινα ἐπί τι] 2 Kgs 9,28

to put upon [τι ἐπί τι] 2 Sm 6,3; to cause to ride, to cause to tread over [τινα ἐπί τι] Ps 65(66),12; id. [τινα εἴς τι] Hab 3,15

έπιβιβ $\tilde{\omega}$  Εφραιμ *I will mount Ephraim* Hos 10,11; ἐπιβίβασον τὴν χεῖρά σου ἐπὶ τὸ τόξον *put your hand on the bow* 2 Kgs 13,16

Cf. Harl 1999, 301;  $\rightarrow$ LSJ RSuppl

## ἐπιβιόω V 0-0-0-1=1

4 Mc 6,20

to live over, to live after, to survive 14

## ἐπιβλέπω $^{+}$ V 7-34-28-26-19=114

V V = verb

<sup>&</sup>lt;sup>14</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint : Revised Edition. Deutsche Bibelgesellschaft: Stuttgart.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

<sup>7</sup> Word occurrences in the Torah

<sup>34</sup> Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

<sup>28</sup> Word occurrences in the Later Prophets

**<sup>26</sup>** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>19</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>114</sup> Total word occurrences

Gn 19,26.28; Ex 14,24; Lv 26,9; Nm 12,10

to look upon, to look attentively [ἐπί τινα] Gn 19,28; to look well at, to observe [τινα] 1 Kgs 7,13

\*1 Sm 2,29 ἐπέβλεψας you look (contemptuously) at נבט $\Diamond$  נבט for MT נבט you kick at; \*1 Sm 7,2 ἐπέβλεψεν they looked נבט for MT נבט for MT נבט for MT נהה they lamented

Cf. Daniel, S. 1966, 186; Helbing 1928, 282

### ἐπίβλημα,-ατος<sup>+</sup> N3N 0-0-1-0-0=1

Is 3,22

housecoat, négligé

Cf. CAIRD 1968b=1972 130

### ἐπιβοά $ω^+$ V 0-0-0-2=2

4 Mc 6,4; Wis 14,1

A: to cry out 4 Mc 6,4

M: to invoke, to call upon Wis 14,1

### έπιβοηθέω V 0-0-0-4=4

1 Mc 7,7; 2 Mc 8,8; 11,7; 13,10

to come to aid, to succour [TIVI]

### ἐπιβόλαιον,-ου N2N 0-1-2-0-0=3

Jgs<sup>B</sup> 4,18; Ez 13,18.21

covering, wrapper, garment; neol.

### ἐπιβολή,-ῆς N1F 0-0-0-2=2

1 Ezr 8,22; 2 Mc 8,7

hostile attempt, assault 2 Mc 8,7; penalty, fine 1 Ezr 8,22

## έπιβουλεύω V 0-0-0-2-0=2

Prv 17,26; Est 8,12u

to plot against, to contrive against [τινι]

Cf. Helbing 1928, 282

N N = noun

3 =third declension

N N = neuter

2 = second declension

1 1 =first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

## ἐπιβουλή,-ῆς $^+$ N1F 0-0-0-1-6=8

Est 2,22; 1 Ezr 5,70; 2 Mc 5,7; 3 Mc 1,2 plan formed against, plot

### ἐπίβουλος,-ος,-ον A 0-4-1-0-8=13

1 Sm 29,4; 2 Sm 2,16; 19,23; 1 Kgs 5,18; Hab 2,7 plotting against, treacherous 1 Sm 29,4

\*2 Sm 2,16 ἐπιβούλων (field) of the ambushes-הצרים? for MT הצרים (field) of the sword edges or of the rocks?; \*Hab 2,7 ἐπίβουλοι those plotting against you against you tremble

## ἐπιβρέχω V 0-0-0-1-0=1

Ps 10(11),6 *to rain upon* 

## ἐπιβρίθω V 0-0-0-1-0=1

Jb 29,4

to be vigorous

## ἐπιγαμβρεύω<sup>+</sup> V 1-5-0-1-2=9

Gn 34,9; 1 Sm 18,22.23.26.27

A: to become son-in-law to [TiVI] 1 Sm 18,22; to become father-in-law to [TIVI] 1 Mc 10,56

M: to intermarry [ $\tau$ ivi] Gn 34,9

neol.

Cf. Harl 1986a, 248; Helbing 1928, 251-252

## έπιγαμία,-ας Ν1F 0-1-0-0=1

Jos 23,12

intermarriage; ἐὰν ἐπιγαμίας ποιήσητε πρὸς αὐτούς if you intermarry with them

## ἐπιγελάω $^{+}$ V 0-0-0-1-1=2

Prv 1,26; Tob<sup>BA</sup> 2,8 to laugh at [abs.] Tob<sup>BA</sup> 2,8; id. [τινι] Prv 1,26

## ἐπιγεμίζω V 0-0-0-1-0=1

Neh 13,15

to impose as a burden; neol.

## ἐπιγίνομαι $^{+}$ V 0-0-0-2=2

3 Mc 2,5; LtJ 47

to be born after, to come after

## ἐπιγινώσκω $^{+}$ V 16-5-46-27-51=145

Gn 27,23; 31,32(bis); 37,32.33

to recognize Gn 27,23; to observe Gn 31,32; to acknowledge Hab 3,2; to find out, to discover Gn 37,32; to take notice of Gn 31,32; to show favour to Dt 16,19

\*Hag 2,19 ἐπιγνωσθήσεται shall it be known-הידע for MT הורע the seed?; \*Zech 6,10 ἐπεγνωκότων those under-standing ידעים for MT it MT i

 $\rightarrow$  NIDNTT; TWNT

### έπιγνωμοσύνη,-ης Ν1F 0-0-0-1-0=1

Prv 16,23

prudence; neol.

## έπιγνώμων,-ων,-ον Α 0-0-0-4-0=4

Prv 12,26; 13,10; 17,27; 29,7

understanding, intelligent Prv 17,27

ἐπιγνώμων δίκαιος ἐαυτοῦ φίλος ἔσται a just judge or arbiter shall be his own friend Prv 12,26

## ἐπίγνωσις, $-εως^+$ N3F 0-1-3-1-2=7

1 Kgs 7,2(14); Hos 4,1.6; 6,6; Prv 2,5

knowledge

 $\rightarrow$  NIDNTT; TWNT

## ἐπίγνωστος,-ος,-ον Α 0-0-0-1-0=1

Jb 18,19

known; neol.

#### ἐπιγονή,-ῆς N1F 0-2-1-0-0=3

2 Chr 31,16.18; Am 7,1

offspring, breed 2 Chr 31,16

\*Am 7,1 ἐπιγονή offspring-יוצר for MT יוצר forming

## ἐπιγράφω<sup>+</sup> V 2-0-1-2-0=5

Nm 17,17.18; Is 44,5; Prv 7,3; Dn<sup>LXX</sup> 5,0

to write upon

 $\rightarrow$  NIDNTT

#### ἐπιδεής,-ής,-ές A 0-0-0-2=2

Sir 4,1; 31,4

needy

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown) TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

### ἐπιδεικνύω/ἐπιδείκνυμι<sup>+</sup> <math>V 0-0-1-2-11=14

Is 37,26; Prv 12,17; Est 3,13d; Jdt 8,24; Tob<sup>S</sup> 11,15

A: to display, to exhibit, to show, to point out Is 37,26; to prove, to show, to demonstrate 4 Mc 1,7

M: to show off LtJ 58; to make a display of one's powers Jdt 8,24

### ἐπίδειξις,-εως N3F 0-0-0-1=1

4 Mc 13,10

showing forth

#### ἐπιδέκατον,-ου N2N 12-4-3-0-0=19

Nm 18,21.24.26(ter)

tenth, tithe

## ἐπιδέξιος,-ος,-ον Α 0-0-0-2-0=2

Prv 27,16; Ezr 5,8

skillful Ezr 5,8

\*Prv 27,16 έπιδέξιος prosperous-ימין for MT ימינ/ו $^{\mathrm{II}}$  his right hand?

### ἐπιδέχομαι<sup>+</sup> V 0-0-0-21=21

1 Ezr 9,14; 1 Mc 1,42.63; 6,60; 9,31

to receive, to welcome Sir 36,21; to take upon oneself, to undertake 1 Ezr 9,14; to agree 1 Mc 1,42; to allow, to admit Sir 51,26

## ἐπιδέω (-εδέησα) V 6-0-2-2-6=16

Dt 2,7; 15,7.8.9.10

A: to be in need of Sir 33,32

M: to be in want of Dt 15,7

## ἐπιδέω (-έδησα) V 0-1-1-0-0=2

Jgs<sup>B</sup> 16,21; Jer 28(51),63

to bind on, to fasten on Jer 28(51),63; to bind Jgs<sup>B</sup> 16,21

## έπίδηλος,-ος,-ον Α 0-0-0-1=1

2 Mc 15,35

seen clearly, manifest

## ἐπιδιαιρέω V 1-0-0-0=1

Gn 33,1

to divide, to distribute

Cf. HARL 1986a, 244-245

## ἐπιδίδωμι<sup>+</sup> V 1-1-1-8=12

Gn 49,21; 1 Sm 14,13; Am 4,1; Est 9,11; Sir 6,32

to give (freely), to bestow Gn 49,21; to give into the hands of, to deliver 2 Mc 11,17; to add (his own blow) 1 Sm 14,13

ἐὰν ἐπιδιδῷς τὴν ψυχήν σου if you will give your soul, if you will apply yourself Sir 6,32; καρδίαν ἐπιδώσει συντελέσαι τὸ χρῖσμα [+inf.] he will set his heart on finishing the glazing Sir 38,30

#### ἐπιδιπλόω V 1-0-0-0=1

Ex 26.9

to double; neol.

Cf. LE BOULLUEC 1989, 267-268

#### ἐπιδιώκω V 1-0-0-0-1=2

Gn 44,4; 3 Mc 2,7

to pursue after [τινα] 3 Mc 2,7; id. [ὀπίσω τινός] Gn 44,4

## ἐπίδοξος,-ος,-ον Α 0-0-0-2-0=2

Prv 6,8b; Dn<sup>LXX</sup> 2,11 *glorious* 

### ἐπιδόξως D 0-0-0-1=1

1 Ezr 9,45

gloriously, honourably

#### ἐπιδύνω/ἐπιδύω<sup>+</sup> V 1-1-1-0-0=3

Dt 24,15; Jos 8,29; Jer 15,9

to go down

## ἐπιείκεια,-ας<sup>+</sup> N1F 0-0-0-3-8=11

Dn 3,42(23); Dn<sup>LXX</sup> 4,27(24); 2 Mc 2,22; 10,4

equity Wis 12,18; reasonableness, fairness, goodness Wis 2,19

Cf. SPICQ 1978a, 263-267; →NIDNTT; TWNT

### ἐπιεικεύομαι V 0-0-0-1-0=1

Ezr 9,8

to deal mercifully with [τινι]; neol.

### ἐπιεικής,-ής,-ές $^+$ A 0-0-0-2-1=3

Ps 85(86),5; Est 8,12i; PSal 5,12

fair, good, reasonable Ps 85(86),5; equitable Est 8,12i; see ἐπιεικῶς

 $\rightarrow$  NIDNTT; TWNT

### έπιεικῶσ/ἐπιεικέως D 0-2-0-1-1=4

1 Sm 12,22; 2 Kgs 6,3; Est 3,13b; 2 Mc 9,27

kindly, mildly, mercifully 2 Mc 9,27

ἐπιεικέστερον with greater moderation Est 3,13b

Cf. Walters 1973, 123

### ἐπιζάω V 1-0-0-1=2

Gn 47,28; 4 Mc 18,9

to survive

### έπιζεύγνυμι V 0-0-0-1=1

2 Mc 2,32

to add to [τί τινι] (metaph.)

### ἐπιζήμιον,-ου N2N 1-0-0-0=1

Ex 21,22

fine, punishment

### ἐπιζητέω<sup>+</sup>V 0-9-3-1-5=18

Jgs<sup>B</sup> 6,29; 1 Sm 20,1; 2 Sm 3,8; 2 Kgs 1,2.3

to seek (after) [ $\tau$ 1] 1 Sm 20,1; to enquire (of), to consult [ $\tau$ 1] 2 Kgs 1,3; to request [ $\tau$ 1] 1 Mc 7,13; to seek a charge (against) [ $\dot{\epsilon}\pi\dot{\iota}$   $\tau$ 1 $\nu$  $\alpha$ ] 2 Sm 3,8

 $\rightarrow$  NIDNTT; TWNT

## ἐπιθανάτιος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

Bel<sup>LXX</sup> 31

condemned to death; neol.?

## ἐπίθεμα,-ατος N3N 11-8-0-0-0=19

Ex 25,17; Lv 7,34; 8,29; 14,24; 23,15

cover Ex 25,17; heave-offering?, deposit? Lv 14,24; capital (of a column) 1 Kgs 7,5

Cf. Harlé 1988, 42; Le Boulluec 1989, 256-257

### $ἐπίθεσις,-εως^+ N3F 0-1-1-0-3=5$

2 Chr 25,27; Ez 23,11; 2 Mc 4,41; 5,5; 14,15

setting upon, attack 2 Mc 4,41; deception, corruption Ez 23,11; see ἐπιτίθημι

Cf. RABINOWITZ 1958 77-82(esp.82); SPICQ 1978a, 268-269; →NIDNTT; TWNT

#### έπιθεωρέω V 0-0-0-1=1

4 Mc 1,30

to consider (next in order)

### ἐπιθυμέω<sup>+</sup> V 13-7-9-11-15=55

Gn 31,30; 49,14; Ex 20,17(bis); 34,24

to set one's heart upon, to long for, to desire [τινα] Ex 20,17; id. [τινος] Ex 34,24; id. [+inf.] Gn 31,30

\*Gn 49,14 פֿתבθύμησεν he desired- חמר for MT חמר ass; \*Is 58,11 פֿתוּטעוּבּוֹ (your soul) desires- מחהל to thirst for MT צחהל צחבר עחבר צחבר נותר נחבר ליש scorched land, dry places?

Cf. Helbing 1928, 137-138; Le Boulluec 1989, 210-211; Tov 1981, 107; →NIDNTT; TWNT

### ἐπιθύμημα,-ατος N3N 1-1-6-7-2=17

Nm 16,15; 1 Kgs 21(20),6; Is 27,2; 32,12; Ez 24,16

object of desire 1 Kgs 21(20),6; desire Is 27,2

άγρὸς ἐπιθυμήματος pleasant field (semit., rendering MT שׁדִי־חמד) Is 32,12

\*Nm 16,15 έπιθύμημα desire- חמור for MT חמור ass; \*Is 27,2 έπιθύμημα desire for MT חמר ass

## ἐπιθυμητής,-οῦ<sup>+</sup> N2M 1-0-1-1-0=3

Nm 11,34; Ez 26,12; Prv 1,22

one who lusts Nm 11,34; one who longs for, one who desires Prv 1,22

 $\rightarrow$  TWNT

### ἐπιθυμητός,-ή,-όν A 0-3-5-6-3=17

2 Chr 20,25; 32,27; 36,10; Is 32,14; Jer 12,10

(to be) desired Jer 12,10

σκεύη ἐπιθυμητά precious vessels 2 Chr 20,25; οἶκοι ἐπιθυμητοί pleasant houses Is 32,14

## ἐπιθυμία,-ας<sup>+</sup> N1F 11-2-1-30-41=85

Gn 31,30; 49,6; Nm 11,4.34.35

desire, yearning Gn 31,30; lust Nm 11,34; longing after, desire of, desire for [tivoc] 2 Chr 8,6

 $\rightarrow$  NIDNTT; TWNT

#### 

1 Kgs 12,33; 13,1.2; Hos 2,15; 1 Ezr 5,66

to offer (up)on 1 Kgs 13,2; to burn incense 1 Kgs 12,33

Cf. KILPATRICK 1983b=1990 191-194

#### ἐπικάθημαι V 0-1-0-0-3=4

2 Sm 16,2; 2 Mc 3,25; Sir 33,6; LtJ 70

to sit upon

#### ἐπικαθίζω<sup>+</sup> V 2-5-1-0-0=8

Gn 31,34; Lv 15,20; 2 Sm 13,29; 22,11; 1 Kgs 1,38

to set upon [τινα ἔν τινι] 2 Kgs 10,16; to sit down upon [τινι] Gn 31,34; id. [ἐπί τι] Lv 15,20

#### ἐπικαινίζω V 0-0-0-1=1

1 Mc 10,44

to renew, to restore; neol.

### ἐπίκαιρος,-ος,-ον A 0-0-0-4=4

2 Mc 8,6.31; 10,15; 14,22

opportune, commodious, convenient

#### ἐπικαλέω<sup>+</sup> V 26-35-31-50-46=188

Gn 4,26; 12,8; 13,4; 21,33; 26,25

M: to call in, (up)on Gn 4,26

P: to be called upon Gn 48,16; to be called by surname 1 Sm 23,28

\*Am 4,12 τοῦ ἐπικαλεῖσθαι to call on-קרא לקראת for MT קרא var. of קרה var. of קרה to meet, see also Ex 3,18; \*Ps 74(75),2 ἐπικαλεσόμεθα τὸ ὄνομά σου and we will call upon your name- ונקרא בשמך for MT וקרוב שמך and near is your name

Cf. Harl 1986a, 153; Spicq 1982, 286-291; →NIDNTT; TWNT

## ἐπικάλυμμα,-ατος<sup>+</sup> N3N 2-1-0-1-0=4

Ex 26,14; 39,20(34); 2 Sm 17,19; Jb 19,29

cover, covering, veil Ex 26,14

ἀπὸ ἐπικαλύμματος from deceit? (metaph.), mss ἀπὸ κρίματος from judgement Jb 19,29

### ἐπικαλύπτω<sup>+</sup> V 6-3-4-4-2=19

Gn 7,19.20; 8,2; Ex 14,26; Nm 4,11

to cover (over), to cover (up) Gn 7,19; to put as a covering over Nm 4,11

#### έπικαρπολογέομαι V 0-0-0-1=1

4 Mc 2,9

to glean; neol.

#### έπικαταλαμβάνω V 1-0-0-0-0=1

Nm 11,23

to overtake

Cf. Margolis, M. 1906a=1972 76-77

### ἐπικαταράομαι V 9-0-1-0-1=11

Nm 5,18.19.22.24(bis)

to bring curses Nm 5,19; to call down curses upon Nm 22,17; to curse (of God) Mal 2,2; neol.

## ἐπικατάρατος,-ος,-ον A 25-8-7-2-3=45

Gn 3,14.17; 4,11; 9,25; 27,29

accursed; neol.?

 $\rightarrow$  NIDNTT; TWNT

## ἐπίκειμαι<sup>+</sup> V 1-0-0-2-4=7

Ex 36,38(39,31); Jb 19,3; 21,27; 1 Ezr 5,69; 1 Mc 6,57

serving as pass. to ἐπιτίθημι; to be placed, to lie in, to lie on [ἐπί τι] Ex 36,38(39,31); to be laid upon [abs.] 2 Mc 1,21; to press upon, to attack [τινι] Jb 19,3; to press upon [abs.] 3 Mc 1,22;

 $\rightarrow$  NIDNTT; TWNT

## έπικερδής,-ής,-ές Α 0-0-0-1=1

Wis 15,12

profitable, advantageous

## ἐπικίνδυνος,-ος,-ον A 0-0-0-1=1

3 Mc 5,33

dangerous

#### ἐπικινέω V 0-0-0-1=1

1 Ezr 8,69

P: to be moved at [ἐπί τινι]

### ἐπίκλησις,-εως N3F 0-0-0-2=2

2 Mc 8,15; 15,26

calling upon, invocation

Cf. CONNOLLY 1924, 337-364; TYRER 1924, 139-150

### ἐπίκλητος,-ος,-ον A 7-2-1-0-0=10

Nm 1,16; 26,9; 28,18.26; 29,1

called to Nm 1,16; appointed, designated Jos 20,9

\*Nm 28,18 ή ἐπίκλητος the called (part.)- קרא (subst.) con-vocation, festival, see also 28,26; 29,1.7.12; \* $Jgs^A$  15,19 ἐπίκλητος the one called- הקרוא for MT הקורא the one who calls

Cf. Walters 1973, 244-246

#### ἐπικλίνω V 1-1-0-0-0=2

Gn 24,14; 1 Kgs 8,58

to incline

#### ἐπικλύζω V 1-0-1-0-2=4

Dt 11,4; Is 66,12; Jdt 2,8; 3 Mc 2,7

to overflow, to flood

### έπικοιμάομαι V 1-1-0-0-0=2

Dt 21,23; 1 Kgs 3,19

### ἐπικοινωνέω V 0-0-0-2=2

4 Mc 4,3; Sir 26,6

to communicate with [TIVI] Sir 26,6; to belong to [TIVI] 4 Mc 4,3

### ἐπικοπή,-ῆς N1F 1-0-0-0-0=1

Dt 28,25

slaughter

### ἐπικοσμέω V 0-0-0-1-0=1

Eccl 1,15

to add ornaments to, to decorate (after)

## ἐπικουρία,- $\alpha$ ς<sup>+</sup>N1F 0-0-0-1=1

Wis 13,18

supplication

Cf. GILBERT 1973, 93; HORSLEY 1983, 67-68

### ἐπικουφίζω V 0-0-0-1=1

4 Mc 9,31

M: to lighten

## ἐπικραταιόω V 0-0-0-1-0=1

Eccl 4,12

P: to be added strength to, to be confirmed; neol.

### έπικράτεια,-ας N1F 0-0-0-4=4

4 Mc 1,31.34; 3,18; 6,32

mastery

#### ἐπικρατέω V 4-0-1-5-20=30

Gn 7,18.19; 41,57; 47,20; Ez 29,7

to have power, to hold power [abs.] Gn 7,18; to rule over [ $\tau = 4,20$ ; to prevail over, to get the mastery of [ $\tau = 4,20$ ] Gn 47,20

Cf. Helbing 1928, 122

### ἐπικράτησις,-εως N3F 0-0-0-1-0=1

Est 8,120

mastering, dominion

### έπικρεμάννυμι V 0-0-2-0-0=2

Is 22,24; Hos 11,7

### ἐπικρίνω $^{+}$ V 0-0-0-2=2

2 Mc 4,47; 3 Mc 4,2

to adjudge, to inflict [τινί τι]

Cf. KILPATRICK 1983b=1990 191-194

#### ἐπικροτέω V 0-0-3-1-1=5

Is 55,12; Jer 5,31; Am 6,5; Prv 17,18; Sir 12,18 to clap, to applaud

### ἐπικρούω V 0-0-1-0-0=1

Jer 31(48),26

to clap, to applaud

## ἐπίκτητος,-ος,-ον A 0-0-0-1=1

2 Mc 6,23

acquired

### ἐπικυλίω V 0-1-0-0=1

Jos 10,27

to roll down upon

### ἐπίκυφος,-ος,-ον A 0-0-0-1=1

3 Mc 4,5

bent over, crooked; neol.

## ἐπιλαμβάνω<sup>+</sup> V 5-16-15-8-9=53

Gn 25,26; Ex 4,4(bis); Dt 9,17; 25,11

M: to take hold of, to lay hold of  $[\tau i v \circ \zeta]$  Gn 25,26; to hold sb, to take hold of sb, to support sb  $[\tau i v \circ \zeta]$  Sir 4,11

\*Jb 30,18 ἐπελάβετο has taken hold of-יתחפש for MT יתחפש is disfigured

Cf. Helbing 1928, 127-128; →NIDNTT; TWNT

### ἐπιλάμπω V 0-0-1-0-1=2

Is 4,2; Wis 5,6

to shine upon

### ἐπιλανθάνω<sup>+</sup> V 17-4-32-52-17=122

Gn 27,45; 40,23; 41,30.51; Dt 4,9

M: to forget, to lose thought of Ps 9,32(10,11); id.  $[\tau\iota\nu\circ\varsigma]$  Gn 41,30; id.  $[\tau\iota]$  Dt 4,9; to forget to do [+ptc.] Jb 9,27

Cf. Helbing 1928, 110-111

# ἐπιλέγω<sup>+</sup> V 3-3-0-1-16=23

Ex 17,9; 18,25; Dt 21,5; Jos 8,3; 2 Sm 10,6 to pick out, to select Ex 17,9; to remove 1 Kgs 14,10

# ἐπίλεκτος,-ος,-ον A 2-2-8-1-4=17

Ex 15,4; 24,11; Jos 17,16.18; Ez 17,3 *chosen* Ex 24,11; *choice* Jos 17,16

# έπιλημπτεύομαι V 0-1-1-0-0=2

1 Sm 21,16; Jer 30,19(49,3) to have an epileptic fit; neol.

# ἐπίλημπτος,-ος,-ον Α 0-3-0-0-0=3

1 Sm 21,15.16; 2 Kgs 9,11 suffering from epilepsy

# ἐπιλησμονή,-ῆς<sup>+</sup> N1F 0-0-0-1=1

Sir 11,27 forgetfulness

# έπιλογίζομαι V 0-0-0-3=3

2 Mc 11,4; 4 Mc 3,6; 16,5 to reckon with, to consider

# ἐπίλοιπος,-ος,-ον<sup>+</sup> A 3-3-5-3-12=26

Lv 27,18; Dt 19,20; 21,21; Jgs<sup>A</sup> 7,6; 21,16 residue, still left, remaining Lv 27,18; τὸ ἐπίλοιπον remnant Jer 32(25),20

#### ἐπιλυπέω V 0-0-0-3=3

2 Mc 4,37; 8,32; 3 Mc 7,9 to annoy, to trouble, to offend (on top of it all)

# ἐπιμαίνω V 0-0-0-1=1

4 Mc 7,5

P: to be mad, to rage

# ἐπιμαρτύρομαι<sup>+</sup> V 0-1-2-3-1=7

1 Kgs 2,42; Jer 39(32),25; Am 3,13; Neh 9,29.30 *to bear witness, to depose*Cf. Helbing 1928, 223-227; →NIDNTT; TWNT

# ἐπιμ(ε)ίγνυμι V 0-0-1-1-2=4

Ez 16,37; Prv 14,10; 1 Ezr 8,67.84

M/P: to mingle with  $[\epsilon i \zeta \tau 1]$  1 Ezr 8,67; id.  $[\tau 1 \nu 1]$  1 Ezr 8,84; to consort with  $[\epsilon \nu \tau 1 \nu 1]$  Ez 16,37

# ἐπιμέλεια,-ας $^+$ N1F 0-0-0-5-5=10

Prv 3,8.22a; 13,4; 28,25; Est 2,3 care, attention, diligence Prv 3,8; public administration 1 Mc 16,14 Cf. SpicQ 1978a, 270-273

# 

Gn 44,21; Prv 27,25; 1 Ezr 6,26; 1 Mc 11,37; Sir 30,25 to take care of [τινος] Gn 44,21
\*Prv 27,25 ἐπιμελοῦ see to-האר for MT בראה appears
Cf. Helbing 1928, 111; Spicq 1978a 69-71. 273-275

# ἐπιμελῶς $^+$ D 2-0-0-4-9=15

Gn 6,5; 8,21; Prv 13,24; Ezr 6,8.12 *carefully* Cf. SpicQ 1978a, 276

# ἐπιμένω $^{+}$ V 1-0-0-0=1

Ex 12,39

to stay on, to tarry

Cf. Margolis, M. 1905=1972 62; →NIDNTT

# ἐπιμήκης,-ης,-ες A 0-0-0-1=1

Bar 3,24 *far-stretching, extensive* 

# ἐπίμικτος,-ος,-ον A 2-0-1-1-1=5

Ex 12,38; Nm 11,4; Ez 30,5; Neh 13,3; Jdt 2,20 *mixed* 

# έπιμιμνήσκομαι V 0-0-0-1=1

1 Mc 10,46

to call to mind, to recollect, to remember  $[\tau\iota\nu\circ\varsigma]$ 

# ἐπιμίξ D 0-0-0-1=1

Wis 14,25 mixedly, confusedly
Cf. GILBERT 1973, 165-166

# ἐπιμονή,-ῆς N1F 0-0-0-1=1

Sir 38,27

steadfastness; see ὑπομονή

# ἐπίμοχθος,-ος,-ον Α 0-0-0-1=1

Wis 15,7

laborious, tiring, toilsome

#### ἐπιμύλιον,-ου N2N 1-1-0-0-0=2

Dt 24,6; Jgs<sup>B</sup> 9,53

the upper millstone

# ἐπινεύ $ω^+$ V 0-0-0-1-4=5

Prv 26,24; 1 Mc 6,57; 2 Mc 4,10; 11,15; 14,20

to grant, to promise [abs.] 2 Mc 4,10; id. [τί τινι] Prv 26,24; to consent to [τινι] 2 Mc 14,20; id. [ἐπί τινι] 2 Mc 11,15

# ἐπινεφής,-ής,-ές Α 0-0-0-1=1

2 Mc 1,22

clouded, dark

#### ἐπινίκια,-ων Ν2Ν 0-0-0-2=2

1 Ezr 3,5; 2 Mc 8,33

feast for a victory 2 Mc 8,33; tokens of victory 1 Ezr 3,5

#### ἐπινοέω<sup>+</sup>V 0-0-0-1-3=4

Jb 4,18; 4 Mc 10,16; Wis 14,2.14

to think on or of, to contrive  $[\tau\iota]$  Wis 14,2; to note, to observe  $[\tau\iota]$  Jb 4,18

# ἐπίνοια,-ας $^+$ N1F 0-0-1-0-7=8

Jer 20,10; 2 Mc 12,45; 4 Mc 17,2; Wis 6,16; 9,14

thought Wis 6,16; invention, device Wis 9,14

# ἐπινυστάζω V 0-0-0-1-0=1

Prv 6,4

to fall asleep; neol.

#### ἐπιξενόω V 0-0-0-2-1=3

Prv 21,7; Est 8,12k; Sir 29,27

P: to be entertained as a guest

Cf. Helbing 1928, 253

#### ἐπιορκέω<sup>+</sup> V 0-0-0-0-2=2

1 Ezr 1,46; Wis 14,28

to swear falsely, to perjure oneself
Cf. Kilpatrick 1983b=1990 191-194; Larcher 1985 832.835; →NIDNTT; TWNT

# ἐπιορκία,-ας N1F 0-0-0-1=1

Wis 14,25

false swearing, perjury

# ἐπίορκος,-ος,-ον<sup>+</sup> A 0-0-1-0-0=1

Zech 5,3

falsely sworn, perjured

 $\rightarrow$  NIDNTT; TWNT

# έπιπαραγίνομαι V 0-1-0-0=1

Jos 10,9

to arrive also, to come also up(on)

# ἐπίπεμπτον,-ου N2N 8-0-0-0=8

Lv 5,16; 22,14; 27,13.15.19

the fifth part

Cf. Lee, J. 1969, 236

#### ἐπιπέμπω V 0-0-0-1-2=3

Prv 6,19; 3 Mc 6,6; Wis 11,17

to send upon or against, to let loose upon [τι ἀνὰ μέσον τινός] Prv 6,19; id. [τινά τινι] Wis 11,17

#### ἐπιπίπτω<sup>+</sup> V 11-7-1-19-17=55

Gn 14,15; 15,12(bis); 45,14; 46,29

to fall upon or over [τινι] Gn 15,12; to fall upon, to attack [ἐπί τινα] Gn 14,15

ἐπιπεσών ἐπὶ τὸν τράχηλον Βενιαμιν he fell on Benjamin's neck Gn 45,14

Cf. Helbing 1928, 283

# ἐπίπληξις,-εως N3F 0-0-0-1=1

2 Mc 7,33

blame, rebuke

Cf. CAIRD 1968b=1972 131; →LSJ RSuppl

#### έπιπληρόω V 0-0-0-1=1

2 Mc 6,4

to fill up

#### ἐπιποθέω<sup>+</sup> V 2-0-1-7-2=12

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

Dt 13,9; 32,11; Jer 13,14; Ps 41(42),2(bis)

to desire (besides), to yearn after, to long for [τι] Ps 118(119),131; id. [τινα] Sir 25,21; id. [ἐπί τινι] Dt 32,11; id. [ἐπί τι] Ps 41(42),2; id. [πρός τινα] Ps 41(42),2; to feel want of [τινος] Ps 118(119),20; id. [ἐπί τι] Ps 61(62)11

\*Dt 13,9 ἐπιποθήσεις you shall desire-תחמר for MT אות you shall feel regret, see also Jer 13,14 Cf. Spicq 1957, 184-195

#### ἐπιπολάζω V 0-1-0-0=1

2 Kgs 6,6

to come to the surface, to float on the surface

#### έπιπολαίως D 0-0-0-1=1

3 Mc 2,31

on the surface, superficially

#### ἐπίπονος,-ος,-ον A 0-0-0-2=2

3 Mc 5,47; Sir 7,15

laborious, hard

# ἐπιπορεύομαι<sup>+</sup>V 1-0-1-0-3=5

Lv 26,33; Ez 39,14; 2 Mc 2,28; 3 Mc 1,4; LtJ 61

to travel Ez 39,14; to come upon Lv 26,33

Cf. Helbing 1928, 84; Lee, J. 1983, 88-89

#### έπιπροστίθημι V 0-0-0-1=1

Sir prol.,14

to add; ὅπως πολλῷ μᾶλλον ἐπιπροσθῶσιν so that they might make greater progress

#### έπιρραίνω/έπιρραντίζω V 1-0-0-0-1=2

Lv 6,20; 2 Mc 1,21

to sprinkle upon or over, to besprinkle

#### ἐπιρρέω V 0-0-0-1-0=1

Jb 22,16

to overflow, to wash away

# έπιρρίπτω $^{+}$ V 2-4-4-3-1=14

Nm 35,20.22; Jos 10,11; 23,4; 2 Sm 20,12

to cast at, to throw upon [τί τινι] Jos 10,11; id. [τι ἐπί τινα] Nm 35,20; to add to [τί τινι] Jos 23,4; to bring (metaph.) Am 8,3

Cf. Helbing 1928, 283; →TWNT

# έπιρρωγολογέομαι V 0-0-0-1=1

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4 Mc 2,9
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to glean grapes; neol.

# ἐπιρρώνυομι $^+$ V 0-0-0-1=1

2 Mc 11,9

P: to recover strength, to pluck up courage

# ἐπίσαγμα,-ατος N3N 1-0-0-0=1

Lv 15,9

pack-saddle

#### ἐπισάσσω V 2-11-1-0-0=14

Gn 22,3; Nm 22,21; Jgs 19,10; 2 Sm 16,1 to pile a load on, to saddle

# έπισείω $^{+}$ V 0-5-0-1=6

Jgs 1,14; 1 Sm 26,19; 2 Sm 24,1; 1 Chr 21,1 to stir up 1 Sm 26,19; to urge (on) Jgs 1,14; to terrify 2 Mc 4,1 Cf. Bickerman 1944=1980 189; →NIDNTT

# ἐπισημαίνω V 0-0-0-1-1=2

Jb 14,17; 2 Mc 2,6 to mark

# ἐπίσημος,-ος,-ον<sup>+</sup> A 1-0-0-2-6=9

Gn 30,42; Est 5,4; 8,12u; 1 Mc 11,37; 14,48

marked Gn 30,42; notable, remarkable 3 Mc 6,1; conspicuous 1 Mc 11,37; significant Est 5,4; glorious 2 Mc 15,36; see ἄσημος

Cf. Pelletier 1975, 229;  $\rightarrow$  TWNT

#### ἐπισιτίζομαι V 0-1-0-0=1

Jos 9.4

M: to furnish oneself with food or provisions; \*Jos 9,4 ἐπεσιτίσαντο pro-vided with provisions-יצטידו for MT ציר $\Diamond$  יצטירו acted like envoys?

# ἐπισιτισμός,-οῦ $^+$ N2M 3-9-0-1-2=15

Gn 42,25; 45,21; Ex 12,39; Jos 1,11; 9,5 *stock* or *store of provisions* 

# ἐπισκάζω V 1-0-0-0=1

Gn 32,32

to limp upon [τινι]

#### ἐπισκεπάζω V 0-0-0-2-0=2

Lam 3,43.44

to cover or put over

# ἐπισκέπτομαι<sup>+</sup> V 58-40-28-18-24=168

Gn 21,1; 50,24.25; Ex 3,16; 4,31

to visit, to look sb up  $[\tau \iota \nu \alpha]$  Gn 21,1; to look upon or at  $[\tau \iota \nu \alpha]$  Ex 3,16; to inspect, to examine [abs.] Lv 13,36; id.  $[\tau \iota]$  Ex 3,16; to consider, take into account  $[\tau \iota \nu \alpha]$  Nm 1,3; to seem, to be deemed as Ezr 5,17; to number  $[\tau \iota \nu \alpha]$  1 Sm 15,4

\*Nm 16,5 ἐπέσκεπται he has visited-בקר (pi.) to visit for MT בקר morning; \*Neh 12,42 καὶ ἐπεσκέπησαν and were numbered-ויפקדו for MT ויפקדו for MT הפקיד

see ἐπισκοπέω

Cf. Gehman 1972, 197-207; Harl 1986a, 186; →NIDNTT; TWNT

# ἐπισκευάζω<sup>+</sup> V 1-6-0-0-1=8

Ex 30,7; 1 Sm 3,3; 2 Chr 24,4.12(bis)

to arrange Ex 30,7; to repair 2 Chr 24,4

#### ἐπίσκεψις,-εως N3F 45-7-4-0-4=60

Ex 30,13.14; 39,3(38,26); Nm 1,21.23

numbering, census Nm 1,21; inspection, visitation 2 Mc 5,18; oversight, charge 1 Chr 24,3

Cf. Bickerman 1944=1980 171; Gehman 1972, 197-207; →LSJ RSuppl

# έπισκιάζω $^{+}$ V 1-0-0-3-0=4

Ex 40,35; Ps 90(91),4; 139(140),8; Prv 18,11

to throw a shade upon, to overshadow

Cf. Helbing 1928, 284; Le Boulluec 1989, 377; →NIDNTT; TWNT

#### ἐπισκοπέω<sup>+</sup> V 1-1-0-2-0=4

Dt 11,12; 2 Chr 34,12; Prv 19,23; Est 2,11

to look upon or at, to inspect, to observe; see ἐπισκέπτομαι

Cf. Grossfeld 1984, 83-101; Harl 1986a, 187; →NIDNTT; TWNT

# ἐπισκοπή,-ῆς<sup>+</sup> N1F 13-0-7-10-15=45

Gn 50,24.25; Ex 3,16; 30,12(bis)

visitation (pos.) Nm 16,29; id. (neg.) Wis 14,11; visitation, punishment Is 24,22

office Ps 108(109),8; care, watching over Jb 29,4; numbering, census Nm 14,29

\*Jb 29,4 ἐπισκοπήν the visitation-σος ας Δ' σος MT ב/סוד in the council? in intimacy?

neol.

Cf. Gehman 1972, 197-207; Gilbert 1973, 138-141; Larcher 1983, 257;  $\rightarrow$ LSJ RSuppl; NIDNTT; TWNT

# ἐπίσκοπος,-ου<sup>+</sup> N2M 2-7-1-4-2=16

Nm 4,16; 31,14; Jgs 9,28; 2 Kgs 11,15

one who watches over, overseer, guardian Nm 4,16; supervisor, inspector Nm 31,14

Cf. Gehman 1972, 197-207; Larcher 1983, 182; →NIDNTT; TWNT

#### ἐπισπάω<sup>+</sup> V 1-0-2-0-8=11

Gn 39,12; Is 5,18; Na 3,14; Jdt 12,12; 1 Mc 14,1

M: to draw (in or to), to call (in)

Cf. Larcher 1983, 196

#### ἐπίσπαστρον,-ου N2N 1-0-0-0=1

Ex 26,36

that which is drawn over, curtain, hanging

Cf. Le Boulluec 1989, 273; Pelletier 1984, 406

#### ἐπισπεύδω V 0-0-0-2-1=3

Prv 6,18; Est 6,14; 1 Ezr 1,25

to hasten to [τινα ἐπί τι] Est 6,14; to hasten to do [+inf.] Prv 6,18; to hasten onwards [intrans.] 1 Ezr 1,25

# έπισπλαγχνίζομαι V 0-0-0-1-0=1

Prv 17,5

to have compassion; neol.

# έπισπουδάζω $^+$ V 1-0-0-2-0=3

Gn 19,15; Prv 13,11; 20,9b(21)

to urge on, to further Gn 19,15

\*Prv 13,11 ἐπισπουδαζομένη gotten hastily-מבהל for MT מ/הבל from vanity

neol.

# έπισπουδαστής,-οῦ Ν1Μ 0-0-1-0-0=1

Is 14,4

one who presses on a work; \*Is 14,4 ἐπισπουδαστής compeller-מרהבה? for MT ההבה? (Aram.) golden?; neol.

# ἐπίσταμαι<sup>+</sup> V 14-6-12-7-14=53

Gn 47,5; Ex 4,14; 9,30; Nm 20,14; 22,34

to know, to be able or capable 2 Chr 2,6; to know, to be versed in or acquainted with Dt 28,33; to know (for certain) Gn 47,5; ἐπιστάμενον know-ing 2 Chr 2,11

\*Prv 10,21 ἐπίσταται knows-ידעו for MT ידעו they feed, pasture; \*Prv 14,22 ἐπίστανται they know-ידעו for MT ידעו יועו they err

 $(\rightarrow \sigma \upsilon \nu -)$ 

#### ἐπιστατέω V 0-0-0-1=1

1 Ezr 7,2

to be in charge of, to have the care of  $[\tau i v \circ \zeta]$ 

# ἐπιστάτης,-ου<sup>+</sup> N1M 2-5-2-0-4=13

Ex 1,11; 5,14; 1 Kgs 2,35h(9,23); 5,30

one who is set over, chief, commander Ex 5,14; clerk Ex 1,11; overseer, superintendent 2 Chr 2,1

Cf. Glombitza 1958, 275-278; Le Boulluec 1989, 33; →TWNT

# ἐπιστήμη,-ης<sup>+</sup> N1F 6-1-7-17-31=62

Ex 31,3; 35,31; 36,1.2; Nm 24,16

knowledge Ex 31,3; skill, understanding 1 Ezr 8,7

Cf. Larcher 1984, 466-467

# ἐπιστήμων,-ων,-ον<sup>+</sup> A 3-0-1-3-7=14

Dt 1,13.15; 4,6; Is 5,21; Dn<sup>LXX</sup> 1,4

knowing, wise, prudent Dt 1,13; acquainted with, skilled or versed in [ἔν τινι] Dn<sup>LXX</sup> 1,4

# ἐπιστήριγμα,-ατος N3N 0-1-0-0=1

2 Sm 22,19

support; neol.

# έπιστηρίζω $^{+}$ V 1-7-1-5-1=15

Gn 28,13; Jgs<sup>A</sup> 16,26(bis).29(bis)

A: to cause to rest on Ps 37(38),2

P: to be supported, to be established Jgs 16,26

\*Ps 31(32),8 έπιστηριῶ I will cause to rest, I will fix-עצה for MT עצה for MT יעץ $\Diamond$  איעצה I will counsel, cpr. Prv 16,30

Cf. Harl 1986a, 223;  $\rightarrow$ TWNT

# έπιστοιβάζω V 3-0-0-1=4

Lv 1,7.8.12; Sir 8,3

to pile up; neol.

# έπιστολή,-ῆς $^+$ N1F 0-2-3-18-38=61

2 Chr 30,1.6; Is 18,2; 39,1; Jer 36(29),1

letter

 $\rightarrow$  NIDNTT; TWNT

# ἐπιστρατεία,-ας N1F 0-0-0-1=1

3 Mc 3,14

march or expedition against; neol.?

#### ἐπιστρατεύω V 0-0-4-0-2=6

Is 29,7.8; 31,4; Zech 14,12; 2 Mc 12,27

to march against, to make war upon [ἐπί τι] Is 29,8; id. [ἐπί τινα] Is 29,7

# έπιστράτηγος,-ου Ν2Μ 0-0-0-1=1

1 Mc 15,38

viceroy

# ἐπιστρατοπεδεύω V 0-0-0-1=1

Jdt 2,21

to encamp (over against); neol.?

# ἐπιστρέφω<sup>+</sup> V 32-207-113-114-68=534

Gn 8,12; 21,32; 24,49; 44,13; Ex 4,20

A: to turn [τινα] Nm 10,35; to return [intrans.] Gn 8,12; again [+inf.] (semit., rendering Hebr. שׁוב, as periphrasis of πάλιν) Dt 30,9; id. [καί +finite verb] 2 Chr 33,3

M/P: to turn oneself (round) Ex 7,23

P: to be converted, to return Dt 30,2

\*1 Sm 14,21 ἐπεστράφησαν καὶ αὐτοί they also turned-הם סבבו גם for MT סביב רום רסעות about, (they) also; \*1 Kgs 13,11 ἐπέστρεψαν τὸ πρόσωπον they turned the face- יסירו פנים for MT יספרום they told them; \*Lam 2,8 καὶ ἐπέστρεψε he has turned or he has again ...- שוב $\Diamond$  for MT שוב $\Diamond$  for MT שבת $\Diamond$  השבית לחלב לחלב השבית he shall return-שוב for MT שבת $\Diamond$  השבית he shall put an end

Cf. Aubin 1963; Cimosa 1985, 739; Gehman 1951=1972 96; Helbing 1928, 284; →NIDNTT; TWNT

# ἐπιστροφή,-ῆς $^{+}$ N1F 0-1-3-1-6=11

Jgs<sup>B</sup> 8,9; Ez 42,11; 47,7.11; Ct 7,11

return Jgs<sup>B</sup> 8,9; attention (paid to) Ct 7,11; conversion Sir 18,21; turning Ez 42,11

 $\rightarrow$  NIDNTT; TWNT

# έπισυνάγω $^{+}$ V 2-3-8-5-30=48

Gn 6,16; 38,29; 1 Kgs 18,20; 2 Chr 5,6; 20,26

to gather together, to narrow 2 Mc 2,13; to draw back Gn 38,29

\*Gn 6,16 ἐπισυνάγων gathering together, narrowing-צבר? for MT צבר window or roof? neol?

Cf. HARL 1986a, 132.267; HELBING 1928, 285

# ἐπισυναγωγή,-ῆς $^+$ N1F 0-0-0-1=1

2 Mc 2,7

gathering together;  $\xi \omega \zeta$   $\delta v$   $\delta v$ 

Cf. SPICQ 1978a, 282-283

#### $\rightarrow$ NIDNTT; TWNT

# ἐπισυνέχω V 0-0-0-1=1

1 Ezr 9,17

to take to oneself (a wife); neol.

# έπισυνίστημι V 6-0-3-0-1=10

Lv 19,16; 26,16; Nm 14,35; 16,19; 26,9

A: to bring upon [τι ἐπί τινα] Lv 26,16

M: to conspire against, to rise up against, to attack [ἐπί τινα] Nm 14,35

Cf. Helbing 1928, 285

# έπισύστασις, $-εως^+$ N3F 2-0-0-1=3

Nm 17,5; 26,9; 1 Ezr 5,70

insurrection Nm 17,5; rising against [τινος] Nm 26,9; neol.?

#### έπισυστρέφω V 1-0-0-1=2

Nm 17,7; 1 Mc 14,44

to collect together; neol.?

# ἐπισφαλής,-ής,-ές<sup>+</sup> A 0-0-0-1=1

Wis 9,14

prone to fall, unstable, precarious

# έπισφαλῶς D 0-0-0-1=1

Wis 4,4

unstable

# ἐπισφραγίζω $^+$ V 0-0-0-1-1=2

Neh 10,1; Bel<sup>LXX</sup> 11

to put a seal (on), to confirm, to ratify

# ἐπισχύω<sup>+</sup> V 0-0-0-2=2

1 Mc 6,6; Sir 29,1

to be or grow strong [intrans.]

# ἐπιταγή,-ῆ $\varsigma$ <sup>+</sup> N1F 0-0-0-1-6=7

Dn<sup>LXX</sup> 3,16; 1 Ezr 1,16; 3 Mc 7,20; Wis 14,17; 18,15

command, commandment; neol.?

Cf. Horsley 1982, 86;  $\rightarrow$ TWNT

# ἐπίταγμα,-ατος N3N 0-0-0-1=1

4 Mc 8,6

#### ἐπιταράσσω V 0-0-0-1=1

2 Mc 9,24

P: to be troubled

#### ἐπίτασις,-εως N3F 0-0-0-2=2

2 Mc 6,3; Wis 14,18

increase (in intensity or force)

#### ἐπιτάσσω<sup>+</sup> V 1-0-1-11-25=38

Gn 49,33; Ez 24,18; Ps 106(107),29; Est 1,8; 3,12

to impose commands [TIVI] Gn 49,33; to order to [+inf.] 1 Ezr 2,23

Cf. Helbing 1928, 208-209

#### έπιτάφιον,-ου N2N 0-0-0-1=1

4 Mc 17.8

tomb

#### ἐπιτείνω V 0-0-0-1-6=7

Dn<sup>LXX</sup> 7,6; 2 Mc 9,11; 4 Mc 3,11; 13,25; 15,23

A: to stretch [abs.] Dn<sup>LXX</sup> 7,6; to increase in intensity [τι] (metaph.) 4 Mc 13,25; id. [intrans.] 4 Mc 3,11; to urge on, to incite [+inf.] 4 Mc 15,23

M: to increase oneself Wis 16,24

P: to be spread over [tivi] Wis 17,20; to suffer more intensely 2 Mc 9,11

#### ἐπιτελέω<sup>+</sup> V 2-3-1-3-21=30

Lv 6,15; Nm 23,23; Jgs<sup>A</sup> 11,39; 20,10; 1 Sm 3,12

to complete, to finish, to accomplish

 $\rightarrow$  TWNT

#### ἐπιτέμνω V 0-0-0-2=2

2 Mc 2,23.32

to abridge, to shorten

#### ἐπιτερπής,-ής,-ές A 0-0-0-1=1

2 Mc 15,39

pleasing, delightful

# ἐπιτήδειος,-α,-ον<sup>+</sup> A 0-1-0-0-8=9

1 Chr 28,2; 1 Mc 4,46; 10,19; 13,40; 14,34

useful, serviceable, necessary 1 Chr 28,2; convenient, suitable 1 Mc 4,46

# ἐπιτήδευμα,-ατος<sup>+</sup> N3N 3-6-33-12-4=58

Lv 18,3(bis); Dt 28,20; Jgs 2,19; Jdt 13,5

pursuit, business Jdt 13,5; ἐπιτηδεύματα habits, ways of living Lv 18,3

\*Mi 2,9 (διὰ τὰ) ἐπιτηδεύματα (αὐτῶν) (because of) their practices-מעל ליהם for MT מעל עלליה for MT מעל עלליה young children

# έπιτηδεύω $^{+}$ V 0-0-2-1-2=5

Jer 2,33; Mal 2,11; Est 8,12m; 3 Mc 2,14; Wis 19,13

to pursue, to practise [ $\tau$ 1] Wis 19,13; to live one's life with an eye to [ $\epsilon$ 1 $\zeta$ 1 $\zeta$ 1 $\zeta$ 1, to endeavour to, to attempt to [+inf.] Est 8,12m

# ἐπιτηρέω $^{+}$ V 0-0-0-1=1

Jdt 13,3

to look out, to watch for

# έπιτίθημι<sup>+</sup> V 153-52-20-16-29=270

Gn 9,23; 11,6; 21,14; 22,6.9

A: to lay, to put, to place (up)on [τι ἐπί τι] Gn 21,14

M: to lay, to put, to place (up)on  $[\tau i \notin \pi i \tau i]$  Gn 9,23; to apply oneself to, to undertake  $[\tau i]$  Gn 11,6; to make an attempt upon, to attack  $[\tau i \nu i]$  Gn 43,18

להודוθέμενοι έπιτίθεσθε you are plotting (semit., rendering MT קשׁר קשׁר) 2 Chr 23,13; ἐπέθεντο αὐτῷ ἐπίθεσιν they concocted a conspiracy against him (semit., rendering MT ויקשׁרו עליו קשׁר) 2 Chr 25,27, cpr. 2 Chr 24,25.26

see ἐπίκειμαι

Cf. Gehman 1966=1972 108; Helbing 1928, 285-286; Le Boulluec 1989 195.297; →TWNT

# ἐπιτιμάω $^{+}$ V 1-0-2-5-3=11

Gn 37,10; Zech 3,2(bis); Ps 9,6; 67(68),31

to rebuke, to censure [τινι] Gn 37,10; id. [ἔν τινι] Zech 3,2

Cf. Helbing 1928, 286; →NIDNTT; TWNT

#### ἐπιτίμησις,-εως N3F 0-1-0-6-2=9

2 Sm 22,16; Ps 17(18),16; 75(76),7; 79(80),17; 103(104),7

rebuke, censure, criticism

# έπιτιμία,-ας<sup>+</sup> N1F 0-0-0-1=1

Wis 3,10

punishment, penalty

Cf. LARCHER 1984, 295; →NIDNTT; TWNT

#### έπιτίμιον,-ου N2N 0-0-0-1=1

Sir 9,5

#### ἐπίτιμος,-ος,-ον A 0-0-0-2=2

2 Mc 6,13; Sir 8,5

valuable

#### ἐπιτομή,-ῆς N1F 0-0-0-2=2

2 Mc 2,26.28

summary, epitome, abridgement

# ἐπιτρέπω<sup>+</sup> V 1-0-0-2-5=8

Gn 39,6; Jb 32,14; Est 9,14; 1 Mc 15,6; 4 Mc 4,17

to commit to, to entrust to  $[\tau_1 \ \text{\'e}_{15} \ \tau_1]$  Gn 39,6; id.  $[\tau_1 v_1]$  4 Mc 4,18; to permit [+inf.] Est 9,14; to command  $[\tau_1 v_1 + \text{inf.}]$  Jb 32,14

# ἐπιτρέχω V 1-0-0-4=5

Gn 24,17; 1 Mc 6,45; 4 Mc 7,11; PSal 13,3; Sus<sup>Th</sup> 19 *to run (unto)* Gn 24,17; *id.* [τινι] Sus<sup>Th</sup> 19

# ἐπιτροπή,-ῆς $^+$ N1F 0-0-0-1=1

2 Mc 13,14

power to decide, decision, outcome

# ἐπίτροπος,-ου<sup>+</sup> N2M 0-0-0-3=3

2 Mc 11,1; 13,2; 14,2

trustee, guardian, protector

# ἐπιτυγχάνω $^{+}$ V 1-0-0-1-0=2

Gn 39,2; Prv 12,27

to be successful [abs.] Gn 39,2; to attain to, to reach, to gain [τινος] Prv 12,27

Cf. Harl 1986a, 267; Helbing 1928, 142

# ἐπιτυχία,-ας N1F 0-0-0-1=1

Wis 13,19

success

# ἐπιφαίνω<sup>+</sup> V 3-0-4-8-10=25

Gn 35,7; Nm 6,25; Dt 33,2; Jer 36(29),14; Ez 17,6

A: to show forth, to display [τι] Ps 30(31),17; to shine upon [intrans.] Ps 117(118),27

M/P: to appear Gn 35,7

Cf. Spicq 1978a, 284-286; Tov 1990, 116;  $\rightarrow$ NIDNTT; TWNT

# ἐπιφάνεια,-ας<sup>+</sup> N1F 0-1-1-9=12

2 Sm 7,23; Am 5,22; Est 5,1c; 2 Mc 2,21; 3,24

intervention 2 Mc 5,4; manifestation, appearance, presences 3 Mc 2,9

\*Am 5,22 ἐπιφανείας (ὑμῶν) (your) appearances מראיכם for MT מראיכם your choice ones, your fatted ones

Cf. Cuss 1974, 134-144; Daniel, S. 1966 185.283-286; Lührmann 1971, 185-199; Mohrmann 1953 644-670(esp. 649-651); Pax 1955, 9-13; Spicq 1978a, 286; →NIDNTT; TWNT

#### 

Jgs<sup>A</sup> 13,6; 1 Chr 17,21; Jl 2,11; 3,4; Hab 1,7

notable, distinguished, famous 1 Chr 17,21; manifest, evident Prv 25,14

often rendering Heb. יראי terrible seen as a derivative of איר?: ἡ ἡμέρα τοῦ κυρίου ... ἐπιφανὴς σφόδρα the day of the Lord is glorious Jl 2,11, cpr. Jl 3,4

Cf. SpicQ 1978a, 287; Tov 1990, 110-118; →NIDNTT; TWNT

# ἐπιφαύσκω $^{+}$ V 0-0-0-3-0=3

Jb 25,5; 31,26; 41,10

A: to shine out Jb 31,26

M: to shine out Jb 41,10

\*Jb 25,5 ἐπιφαύσκει is bright-יהל for MT יאהיל pitches his tent

neol.

 $\rightarrow$  TWNT

# ἐπιφέρω $^{+}$ V 3-7-1-3-3=17

Gn 1,2; 7,18; 37,22; 1 Sm 22,17; 24,7

A: to bring, to put, to lay upon [τί τινι] Gn 37,22; to give [τί τινι] Jdt 8,8

P: to rush (upon) or (after) [ἐπάνω τινός] Gn 1,2; to be borne (on) [ἐπάνω τινός] Gn 7,18; to attack, to assault [τινι] 2 Mc 12,35

\*Jb 15,12 ἐπήνεγκαν (they) have set themselves on (sc. the eyes)-ן for MT ירומון they have flashed? Cf. Helbing 1928, 286-288

# ἐπιφημίζω V 1-0-0-1=2

Dt 29,18; Wis 2,12

A: to ascribe to, to assign to [τί τινι] Wis 2,12

M: to utter words, to flatter oneself Dt 29,18

Cf. Larcher 1983, 242

# έπιφυλλίζω V 0-0-0-3-0=3

Lam 1,22; 2,20; 3,51

to gather [abs.] (metaph.) Lam 1,22; to gather (images from outside inside) (of the eye) Lam 3,51; neol.

# ἐπιφυλλίς,-ίδος N3F 0-2-3-2-0=7

Jgs 8,2; Ob 5; Mi 7,1; Zph 3,7

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gleaning Jgs 8,2
*Zph 3,7 ἐπιφυλλὶς αὐτῶν their gleanings-עליותם for MT עלילותם their deeds?
neol.?
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# ἐπιφύω V 0-0-0-1=1

2 Mc 4,50

M: to adhere to, to cling to [τινι]

#### ἐπιφυτεύω V 0-0-0-1=1

4 Mc 15,6

P: to be planted [τι] (metaph.)

#### ἐπιφωνέω<sup>+</sup> V 0-0-0-3=3

1 Ezr 9,47; 2 Mc 1,23; 3 Mc 7,13

to answer, to respond

 $\rightarrow$  NIDNTT

#### ἐπιχαίρω V 0-0-7-8-6=21

Ez 25,3.6.15; Hos 10,5; Ob 12

to rejoice (malignantly) [abs.] Mi 4,11; to rejoice (malignantly) over or at or against [ $\tau$ 101] Ps 34(35),19; id. [ $\dot{\epsilon}\pi\dot{i}$   $\tau$ 101] Sir 8,7; id. [ $\dot{\epsilon}\pi\dot{i}$   $\tau$ 102] Ps 40(41),12

M: id. [ἐπί τι] Hos 10,5; id. [τινι] Sir 23,3

Cf. Helbing 1928, 258-259; Walters 1973, 106-107

# έπιχαρής,-ής,-ές Α 0-0-1-1-0=2

Na 3,4; Jb 31,29

gratifying, agreeable Na 3,4; rejoiced at [tivi] Jb 31,29

#### ἐπίχαρμα,-ατος N3N 1-0-0-0-4=5

Ex 32,25; Jdt 4,12; Sir 6,4; 18,31; 42,11

object of malicious joy

Cf. LE BOULLUEC 1989, 326

#### ἐπίχαρτος,-ος,-ον A 0-0-0-1-0=1

Prv 11,3

that wherein one feels (malicious) joy

# έπιχειρέω $^{+}$ V 0-1-0-3-8=12

2 Chr 20,11; Est 8,12c; 9,25; Ezr 7,23; 1 Ezr 1,26

to make an attempt against  $[\mathring{\epsilon}\pi \acute{\iota} \tau \iota \nu \alpha]$  2 Chr 20,11; to endeavour, to attempt to  $[+\inf.]$  1 Ezr 1,26; to attack  $[\epsilon \acute{\iota} \varsigma \tau \iota]$  Ezr 7,23

Cf. Helbing 1928, 288-289

# ἐπιχείρημα,-ατος N3N 0-0-0-1=1 Sir 9,4 undertaking, attempt ἐπίχειρον,-ου N2N 0-0-2-0-1=3 Jer 31(48),25; 34(27),5; 2 Mc 15,33 arm Jer 31(48),25; ἐπίχειρα reward 2 Mc 15,33 ἐπιχέω<sup>+</sup> V 13-6-1-1-1=22 Gn 28,18; 35,14; Ex 29,7; Lv 2,1.6 A: to pour over [τι ἐπί τι] Gn 28,18; to pour in(to) [abs.] 2 Kgs 4,5 P: to be poured over [ἐπί τι] Lv 11,38; to be poured out Jb 36,27; (metaph.) Wis 17,14 ἐπιχορηγέω $^+$ V 0-0-0-1=1 Sir 25,22 to provide for [tivi] ἐπίχυσις,-εως N3F 0-0-0-1-0=1 Jb 37,18 pouring (upon or in) ἐπιχωρέω V 0-0-0-2=2 2 Mc 4,9; 12,12 to permit ἐπιχώρησις,-εως N3F 0-0-0-1-0=1 Ezr 3,7 concession, permission; neol.? ἐπιψάλλω V 0-0-0-1=1 2 Mc 1,30 to sing ἐπιψοφέω V 0-0-1-0-0=1 Ez 25.6 to stamp (with the foot) (in the sense of applause) ἐπόζω V 4-0-0-0=4 Ex 7,18.21; 16,20.24 to become stinking, to putrefy; neol.

ἐποίκιον,-ου N2N 0-1-0-0=1

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1 Chr 27,25

village, hamlet; neol.?

Cf. Husson 1983a, 83-84
```

# **ἕπομαι V 0-0-0-1=1**

3 Mc 2,26 to follow, to obey [ $\tau$ ivi] ( $\rightarrow \delta_1$ -,  $\sigma$ uv-)

# ἐπονείδιστος,-ος,-ον Α 0-0-0-4-1=5

Prv 18,1; 19,26; 25,10a; 27,11; 3 Mc 6,31 reproached, disgraceful, shameful

# ἐπονομάζω<sup>+</sup> V 31-5-0-0=36

Gn 4,17.25.26; 5,2.3

to name Gn 4,17; to call Gn 4,25

Cf. Helbing 1928, 51; →NIDNTT; TWNT

# ἐποξύνω V 0-0-0-1=1

2 Mc 9,7 to hasten [τι]; neol.

# ἐπόπτης,-ου<sup>+</sup> N1M 0-0-0-1-3=4

Est 5,1a; 2 Mc 3,39; 7,35; 3 Mc 2,21 overseer, watcher

→ TWNT

# ἐποπτικός,-ή,-όν A 0-0-0-1=1

4 Mc 5,13 pertaining to an overseer or watcher

# ἐποργίζομαι V 0-0-0-1-1=2

Dn<sup>LXX</sup> 11,40; 2 Mc 7,33 to be angry [abs.] 2 Mc 7,33; id. [τινι] Dn<sup>LXX</sup> 11,40; neol.

# $ξπος,-ους^+$ N3N 0-0-0-1=1

Sir 44,5 word

# ἐποτρύνω V 0-0-0-2=2

4 Mc 5,14; 14,1 to stir up, to excite, to urge on

# ἐπουράνιος,-ος,-ον<sup>+</sup> A 0-0-0-1-4=5

Ps 67(68),15; 2 Mc 3,39; 3 Mc 6,28; 7,6; Od 14,11 *heavenly* 

Cf. Horsley 1987, 149; →NIDNTT; TWNT

# ἔποψ,-οπος N3M 2-0-1-0-0=3

Lv 11,19; Dt 14,17; Zech 5,9 *hoopoe* (bird)

# έπτά $^+$ M $^{\rm C}$ 154-87-27-45-64=377

Gn 4,15.24; 5,7; 7,2(bis)

seven

 $\rightarrow$  NIDNTT; TWNT

# έπταετής,-ής,-ές Α 0-2-0-0=2

Jgs 6,25

of seven years

# έπτακαίδεκα $M^{C}$ 0-3-0-0-1=4

2 Kgs 13,1; 1 Chr 7,11; 2 Chr 12,13; 1 Ezr 4,52 seventeen

# έπτακαιδέκατος,-η,-ον $M^{\rm O}$ 0-4-0-0-1=5

1 Kgs 22,52; 2 Kgs 16,1; 1 Chr 24,15; 25,24; Jdt 1,13 seventeenth

# έπτάκις $^{+}$ $M^{D}$ 16-5-0-2-1=24

Gn 4,24; 33,3; Lv 4,6.17; 8,11

seven times

 $\rightarrow$  NIDNTT; TWNT

# έπτακισχίλιοι,-αι,- $\alpha$ <sup>+</sup> M<sup>C</sup> 3-6-0-3-3=15

Nm 3,22; 31,36.43; 2 Kgs 24,16; 1 Chr 29,4

seven thousand

 $\rightarrow$  NIDNTT; TWNT

# έπτακόσιοι,-αι,-α $M^{C}$ 16-14-0-11-6=47

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^c$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

Gn 5,4.7.10.13.16

seven hundred

# έπτάμηνος,-ουN2F 0-0-2-0-0=2

Ez 39,12.14

a space of seven months

#### έπταμήτωρ,-ορος N3F 0-0-0-1=1

4 Mc 16,24

mother of seven children; neol.

# έπταπλάσιος,-α,-ον<sup>+</sup> A 0-0-1-1-3=5

Is 30,26; Prv 6,31; Sir 20,12; 35,10; 40,8

sevenfold, seven times (as many)

#### έπταπλασίων,-ων,-ον A 0-1-0-1-0=2

2 Sm 12,6; Ps 78(79),12

sevenfold

# έπταπλασίως D 0-0-0-5-1=6

Ps 11(12),7; Dn 3,19; Dn<sup>LXX</sup> 3,22.46

sevenfold

# έπτάπυργος,-ος,-ον Α 0-0-0-1=1

4 Mc 13,7

seven-towered

# ἐπωμίς,-ίδος N3F 26-0-3-0-1=30

Ex 25,7; 28,4.6.7.8

homoeoph. with אפוד; ephod (i.e. priestly garment) Ex 29,5; shoulder piece Ex 36,11(39,4); ἐπωμίδες leaves? side walls? (of a door) Ez 41,2; see  $\varepsilon \varphi \circ \delta$ ,  $\varepsilon \varphi \omega \delta$  and  $\varepsilon \varphi \omega \theta$ 

Cf. LE BOULLUEC 1989, 251-252

#### ἐπώνυμος,-ος,-ον A 0-0-0-1-0=1

Est 8,12u

named after; ἐν ταῖς ἐπωνύμοις ὑμῶν ἑορταῖς on your eponymous or own official feasts

#### ἐπωρύω V 0-0-1-0-0=1

Zech 11,8

M: to howl at [ἐπί τινα]; neol.?

#### ἐραστής,-οῦ N1M 0-0-14-1-2=17

Jer 4,30; 22,20.22; Ez 16,33.36

# ἐράω<sup>+</sup> V 0-0-0-2-1=3

Prv 4,6; Est 2,17; 1 Ezr 4,24

to love  $[\tau i \nu o \varsigma]$ 

Cf. Casanova 1982, 213-226; Steinmüller 1951, 404-423; Swinn 1990, 70; →NIDNTT

#### εργαβ Ν 0-4-0-0=4

1 Sm 6,11.15; 20,19.41

= ארגז saddleback, coffer?

# ἐργάζομαι<sup>+</sup> V 29-4-33-32-24=122

Gn 2,5.15; 3,23; 4,2.12

M: to work, to labour Gn 29,27; to do, to perform Nm 3,7; to work at, to till Gn 2,5; to work at, to make Ex 36,8; to work for, to serve [tivi] Jer 34(27),6

P: to be cultivated Ez 36,34

οἱ ἐργαζόμενοι τὴν πόλιν those who make a living or live in the city Ez 48,18

\*Is 23,10 ἐργάζου cultivate-עברי for MT עברי pass through

Cf. LINDHAGEN 1950, 5-26; →LSJ RSuppl; NIDNTT; TWNT

 $(\rightarrow$ έν-, έξ-, κατ-, περι-)

# έργαλεῖον,-ου N2N 4-0-0-0=4

Ex 27,19; 39,9(38,30).19(40).21(42)

tool, instrument

Cf. LE BOULLUEC 1989, 370

# ἐργασία,-ας<sup>+</sup> N1F 5-17-7-5-11=45

Gn 29,27; Ex 26,1; 39,1(38,24); Lv 13,51; Nm 31,20

work Gn 29,27; production Ex 39,1(38,24)

Cf. Daniel, S. 1966, 89-91; →TWNT

#### ἐργάσιμος,-οσ/-η,-ον A 2-1-0-0-0=3

Lv 13,48.49; 1 Sm 20,19

to be worked, that which can be worked Lv 13,48

ή ήμέρα ή ἐργασίμη workday 1 Sm 20,19

#### ἐργατεία,-ας N1F 0-0-0-1=1

Wis 7,16

labour, work, handicraft

Cf. Larcher 1984, 466

#### έργατεύομαι V 0-0-0-1=1

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Tob<sup>S</sup> 5.5
          to work hard, to labour; neol.?
ἐργάτης,-ου<sup>+</sup> N1M 0-0-0-4=4
           1 Mc 3,6; Wis 17,16; Sir 19,1; 40,18
         female worker Wis 17,16
          ἐργάτης τῆς ἀνομίας evildoer 1 Mc 3,6
          \rightarrow NIDNTT; TWNT
ἐργάτις,-ιδος N3F 0-0-0-1-0=1
          Prv 6,8a
         female worker
-εργέω
          (\rightarrow \dot{\epsilon} \nu-, \sigma \nu \nu-)
έργοδιωκτέω V 0-1-0-0=1
          2 Chr 8,10
          to be a taskmaster; neol.
ἐργοδιώκτης,-ου
                                                            N1M 4-2-0-0-1=7
          Ex 3,7; 5,6.10.13; 1 Chr 23,4
          taskmaster
          Cf. Le Boulluec 1989, 90; Lee, J. 1983, 96-97
ἐργολαβία,-ας N1F 0-0-0-1=1
          Sir 29,19
          profitmaking
          Cf. Walters 1973, 45
                                        N2N 147-84-68-134-157=590
ἔργον,-ου<sup>+</sup>
          Gn 2,2(bis).3; 3,17; 5,29
          work Gn 2,2; deed Gn 20,9; occupation Gn 46,33
          *Gn 3,17 פֿע דוורך איז דוורך פעבורך איז דעבדיך for MT בעבורך בעבורך because of you; *Gn 8,21 διὰ τὰ ἔργα
          work-בעבור for MT מלאכה for MT מלאכה מלאכה הלאכה for MT מלאכה מלאכה מלאכה העבור מלאכה for MT מלאכה מלאכה מלאכה היש מלאכה מלאכה מלאכה מלאכה האוכה מלאכה מ
          έργα σου your works-מלאכתיך for MT מלאככה its messengers; *Prv 22,8 ἔργων αὐτοῦ his works עבדתו for
          MT עברתו his fury
          Cf. Daniel, S. 1966 56-61.76-78.80-91.102. 104-107.114.329.331-333; Le Boulluec 1989 77.372;
          →NIDNTT; TWNT
ἐρεθίζω<sup>+</sup>
                                        V 1-0-0-4-2=7
```

Dt 21,20; Prv 19,7; 25,23; Dn<sup>LXX</sup> 11,10.25

A: to be quarrelsome or perverse [abs.] Dt 21,20; to provoke, to excite  $[\tau\iota]$  Prv 25,23; id.  $[\tau\iota\nu\alpha]$  1 Mc 15,40

P: to be provoked Dn<sup>LXX</sup> 11,10

Cf. SPICQ 1978a, 288-291

 $(\rightarrow \delta \iota$ 

# ἐρεθισμός,-οῦ N2M 2-0-0-1=3

Dt 28,22; 31,27; Sir 31,29

irritation Dt 28,22; rebelliousness Dt 31,27

# έρεθιστής,-οῦ Ν1Μ 1-0-0-0=1

Dt 21,18

rebellious or perverse person

# ἐρείδω<sup>+</sup> V 1-0-0-10-0=11

Gn 49,6; Jb 17,10; Prv 3,26; 4,4; 5,5

A: to fix firmly, to plant  $[\tau\iota]$  Prv 3,26; to support, to uphold  $[\tau\iota\nu\alpha]$  Prv 29,23; to become fixed in  $[\epsilon\iota\zeta\tau\iota]$  Prv 4,4

M: to prop oneself with [τινι] Prv 11,16; to stay upon [ἐπί τινι] Prv 9,12a

ἥρεισεν τοὺς βραχίονας αὐτῆς εἰς ἔργον she strengthens her arms for work Prv 31,17; τὰς δὲ χεῖρας αὐτῆς ἐρείδει εἰς ἄτρακτον she applies her hands to the spindle Prv 31,19

\*Gn 49,6 (μὴ) ἐρείσαι do (not) support for MT יחד do (not) be joined or corr.? (μὴ) ἐρίσαι do (not) contend -חרה (אל) תחר.

Cf. Barr 1974a, 198-215(Gn 49,6); Soisalon-Soininen 1975, 367-369; Wevers 1993, 822-823 ( $\rightarrow$ ἀντ-, ἀπ-, ἐναπ-, ἐπ-, ὑπ-)

#### ἔρεισμα,-ατος N3N 0-0-0-1-0=1

Prv 14,26

support

#### ἐρεοῦς, -ᾶ, -οῦνΑ 4-0-1-0-0=5

Lv 13,47.48.52.59; Ez 44,17

of wool, woollen

# ἐρεύγομαι<sup>+</sup> V 1-0-3-1-1=6

Lv 11,10; Ps 18(19),3; Hos 11,10; Am 3,4.8

to discharge (of water) [abs.] Lv 11,10; to utter [ $\tau\iota$ ] Ps 18(19),3; to bellow, to roar [abs.] Hos 11,10 ( $\rightarrow \dot{\epsilon}\xi$ -)

# ἔρευνα,-ης N1F 0-0-0-1=1

Wis 6,8

inquiry, search

# **ἐρευνάω**<sup>+</sup> **V 6-4-2-1-2=15** Gn 31,33(bis).35.37; 44,12

to search

Passoni dell' Aqua 1983, 201-326; →TWNT

 $(\rightarrow \dot{\alpha} \nu$ -,  $\delta \iota$ -,  $\dot{\epsilon} \xi$ -)

# ἐρημία,-ας<sup>+</sup> N1F 0-0-3-0-3=6

Is 60,12; Ez 35,4.9; 4 Mc 18,8; Wis 17,16

solitude, loneliness Is 60,12; desolation Ez 35,4

 $\rightarrow$  NIDNTT; TWNT

# ἐρημικός,-ή,-όν A 0-0-0-2-0=2

Ps 101(102),7; 119(120),4

of or for solitude, living in a desert

# έρημίτης,-ου Ν1Μ 0-0-0-1-0=1

Jb 11,12

(one) of the desert; neol.

# $ξρημος,-οσ/-η,-ον^+$ A 123-70-122-38-33=386

Gn 12,9; 13,1.3; 14,6; 16,7

desolate Ex 23,29; destitute of, without [τινος] 3 Mc 5,6; ἡ ἐρήμη (sc. χ $\tilde{\omega}$ ρ $\alpha$ ) desert, wilderness Gn 12,9

\*Gn 24,62 ἐρήμου (through) the desert- ב/מדבר (Sam. Pent.) for MT מבוא from coming to; \*Is 35,2 τὰ ἔρημα the desert- גלה? for MT גליל גילת joy

Cf. Wevers 1993 373(Gn 24,62); →NIDNTT; TWNT

# έρημόω $^{+}$ V 5-4-38-10-20=77

Gn 47,19(bis); Lv 26,22.30.43

A: to desolate, to lay waste  $[\tau\iota]$  (of places) Ps 78(79),7; to waste  $[\tau\iota]$  Sir 21,4; id.  $[\tau\iota\nu\alpha]$  2 Kgs 19,17; to desolate, to dry up  $[\tau\iota]$  Is 37,25; to leave alone  $[\tau\iota\nu\alpha]$  Bar 4,16

P: to be (made) desolate (of places) Gn 47,19; to be deserted Jer 3,2

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\xi$ -)

# ἐρήμωσις,-εως $^+$ N3F 2-2-6-13-3=26

Lv 26,34.35; 2 Chr 30,7; 36,21; Jer 4,7

desolation

 $\rightarrow$  NIDNTT; TWNT

# ἐρίζω<sup>+</sup> V 1-3-0-0-2=6

Gn 26,35; 1 Sm 12,14.15; 2 Kgs 14,10; Sir 8,2

```
to challenge [τινι] Gn 26,35; to strive, to wrangle, to quarrel 2 Kgs 14,10; to strive with [μετά τινος] Sir
   8,2; id. [τινι] 1 Sm 12,14; to strive about [περί τινος] Sir 11,9
   Cf. BARR 1974a, 198-215; HELBING 1928, 237-238; SPICO 1978a, 288-291
   (\rightarrow \sigma \nu \nu -)
ἐριθεύομαι
               V 0-0-0-0-2=2
   Tob 2,11
   to serve, to work for hire
ἔριθος,-ου
               N2F 0-0-1-0-1=2
   Is 38,12; Od 11,12
   one who spins, weaver
ἐρικτός,-ή,-όν A 1-0-0-0-0=1
   Lv 2,14
   ground, pounded (of grain)
   Cf. Harlé 1988, 91
ἔριον,-ου<sup>+</sup>
               N2N 1-2-4-4-0=11
   Dt 22,11; Jgs 6,37; Is 1,18; 51,8
   wool
ἔρις,-ιδος<sup>+</sup>
               N3F 0-0-0-3=3
   Sir 28,11; 40,4.9
   quarrel, strife
   Cf. SPICQ 1978a, 288-291
ἐρίφιον,-ου<sup>+</sup> N2N 0-0-0-2=2
```

Tob 2,13 kid; neol.?

#### ἔριφος,-ου<sup>+</sup> N2M 8-13-6-1-5=33

Gn 27,9.16; 37,31; 38,17.20 kid

# έρμηνεία,-ας<sup>+</sup> N1F 0-0-0-1-2=3

Dn<sup>LXX</sup> 5,0; Sir prol.,20; 47,17 explanation, interpretation Sir 47,17; translation Dn<sup>LXX</sup> 5,0  $\rightarrow$  TWNT

#### έρμηνευτής,-οῦ+ N1M 1-0-0-0-0=1

Gn 42,23

```
interpreter
    Cf. Harl 1986a, 280; →NIDNTT; TWNT
έρμηνεύω+
                V 0-0-0-3-0=3
    Jb 42,17b; Est 10,31; Ezr 4,7
    to translate Est 10,31; to interpret, to translate Ezr 4,7; to describe Jb 42,17b
    \rightarrow NIDNTT; TWNT
    (\rightarrow \delta \iota-, \mu \epsilon \theta-)
ἑρπετόν,-οῦ<sup>+</sup> N2N 31-1-6-2-4=44
    Gn 1,20.21.24.25.26
    creeping thing, reptile Gn 1,24
    ζῷον ἑρπετόν animal of the reptile kind, reptiloid Gn 1,21
    *Is 16,1 ώς έρπετὰ (ἐπὶ τὴν γῆν) like reptiles (on the land)-(לארץ) for MT כר משל־ארץ lamb(s) to
    the ruler of the land
    Cf. HARL 1986a, 94
ἔρπω V 10-0-1-1-0=12
    Gn 1,26.28.30; 6,20; Lv 11,29
    to move slowly, to creep
    (\rightarrow \dot{\epsilon}\xi-)
ἐρυθαίνω
                V 0-0-0-1=1
    Wis 13,14
    to dye red or scarlet
έρύθημα,-ατος N3N 0-0-1-0-0=1
    Is 63,1
    scarlet, dyed red (of garments)
έρυθριάω
                V 0-0-0-1-1=2
    Est 5,1b; Tob<sup>BA</sup> 2,14
    to blush, to colour up, to be abashed
    (\rightarrow \pi \rho o \varsigma -)
ἐρυθροδανόω V 5-0-0-0=5
    Ex 25,5; 26,14; 35,7.23; 39,20(34)
    to dye with madder, to dye red
έρυθρός,-ή,-όν+
                        A 13-5-1-6-5=30
    Ex 10,19; 13,18; 15,4.22; 23,31
```

red

# ἐρυμνός,-ή,-όν A 0-0-0-1=1

2 Mc 11,5

fenced, fortified, strong

# έρυμνότης,-ητος N3F 0-0-0-2=2

2 Mc 10,34; 12,14 *strength, security* 

# ἐρυσίβη,-ης N1F 1-1-3-1-0=6

Dt 28,42; 1 Kgs 8,37; Hos 5,7; Jl 1,4; 2,25 blight, mildew

Cf. WALTERS 1973, 77

Cf. Walters 1973, 77

# ἔρχομαι<sup>+</sup> V 145-397-153-171-188=1054

Gn 10,19(bis).30; 11,31; 12,5

to come, to go Gn 14,5; to come Eccl 1,4; to come, to arrive at [εἴς τι] Gn 10,19; id. [ἐπί τι] Gn 22,3; id. [πρός τι] Gn 34,20; id. [ἐπί τινα] (in hostile sense) 2 Chr 14,10; to go as far as [ἕως τινός] Dt 1,20; to visit [πρός τινα] Gn 24,30; id. [τινι] Zech 9,9; to come into [εἴς τι] Wis 8,20; to appear  $Dn^{Th}$  7,13; to come (metaph.) Gn 18,21; to come to [+inf.] Gn 23,2; ἐρχόμενος coming, future  $Dn^{Th}$  7,13; τὸ ἐρχόμενα what is to come Est 8,12i; ἐλευστέος one must come 2 Mc 6,17

ηλθεν ή πόλις εἰς συνοχήν the city was besieged Jer 52,5; ἦλθεν γὰρ Ισραηλ ὁδὸν Αθαριν Israel came by the way of Atharin Nm 21,1; ἔως ὅτου ἔλθωμεν εἰς μέσον αὐτῶν till we come in the midst of them Neh 4,5; ἔρχεται εἰς συνάντησίν σοι he comes to meet you Gn 32,7; εἰς βουλὴν αὐτῶν μὴ ἔλθοι ἡ ψυχή μου oh, my soul! do not come into their the counsel Gn 49,6; καὶ πᾶν, ὃ ἐὰν ἔλθη ἐν τῷ ἀριθμῷ and all that might be numbered Lv 27,32; ἦλθεν ἐπὶ τὴν καρδίαν σου τοῦ οἰκοδομῆσαι it came into your heart to build a house 1 Kgs 8,18

\*Hos 10,10 ἦλθεν corr. ἦλθον I came-באותי for MT באותי in my desire; \*Am 6,3 of έρχόμενοι those arriving corr. of εὐχόμενοι the ones praying?-בדרים for MT נדה המנדים those excluding or those excluding or those t

see εἰμι (ἰέναι)

Cf. Muraoka 1990b, 34-35; →NIDNTT; TWNT

 $(\rightarrow$ άν-, ἀντιπαρ-, ἀπ-, δι-, διεξ-, εἰς-, ἐξ-, ἐπ-, ἐπαν-, ἐπεις-, ἐπεξ-, κατ-, μετ-, παρ-, περι-, προ-, προς-, συν-, συνεις-, συνεξ-, ὑπ-)

# ἐρῶ

fut. of λέγω (→ἀντ-)

# ἐρωδιός,-οῦ N2M 2-0-0-1-0=3

Lv 11,19; Dt 14,16; Ps 103(104),17

# $ξρως,-ωτος^+$ N3M 0-0-0-2-0=2

Prv 7,18; 30,16

*love* (between the sexes)

Cf. Barr 1987, 3-18; SWINN 1990, 51-52; →NIDNTT

# έρωτάω<sup>+</sup> V 14-29-12-9-6=70

Gn 24,47.57; 32,18.30(bis)

A: to ask [abs.] Dt 13,15; id. [τινά τι] Ezr 5,10; to ask about a thing [τι] Gn 32,30; id. [τινά τι] 1 Sm 30,21 to question, to ask [τινα] Gn 24,47; id. [+dir. question introduced by  $\lambda$ έγων] Gn 32,18; to ask sb concerning sb [τινα περί τινος] Is 45,11; to inquire of [διά τινος] 1 Sm 23,4; id. [ἔν τινι] 1 Chr 14,14; to beg, to entreat [τινά τι] 1 Sm 30,21

P: to be asked 2 Sm 20,18

έρωτήσω σε λόγον I shall ask you one thing, I shall ask you a question Jer 45(38),14; ἐρωτήσωμεν τὸ στόμα αὐτῆς let us interrogate her mouth, let us ask her (semit., rendering MT ונשאלה את־פיה) Gn 24,57

Cf. Helbing 1928, 40-41; Wevers 1993,371Gn 24,57;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ ė $\pi$ -)

# ἐρώτημα,-ατος N3N 0-0-0-1=1

Sir 33,3

question

#### εσεφιν Ν 0-2-0-0=2

1 Chr 26,15.17

= אספים stores

Cf. SIMOTAS 1968, 68

# ἐσθής,-ῆτος \* N3F 0-0-0-4=4

1 Ezr 8,68.70; 2 Mc 8,35; 11,8 *clothing, garment* 

#### ἔσθησις,-εως N3F 0-0-0-2=2

2 Mc 3,33; 3 Mc 1,16

clothing, raiment

#### ἐσθίω<sup>+</sup> V 264-145-115-93-69=686

Gn 2,16.17(bis); 3,1.2

to eat, to consume

Cf. Helbing 1928, 131-135; →NIDNTT; TWNT

 $(\rightarrow$ κατ-, συγκατ-, συν-)

# ἔσοπτρον,-ου<sup>+</sup> N2N 0-0-0-2=2

Wis 7,26; Sir 12,11

looking glass, mirror

Cf. Horsley 1987, 149-150; SpicQ 1978a, 292-295; →TWNT

# έσπέρα,-ας<sup>+</sup> N1F 71-22-9-20-7=129

Gn 1,5.8.13.19.23

evening Gn 1,5; ἑσπέρας at eve Gn 19,1

(τὸ) πρὸς ἑσπέραν towards evening Gn 8,11; κατὰ τὴν ἑσπέραν at even-tide, in the evening 3 Mc 5,5; εἰς τὸ ἑσπέρας at evening Gn 49,27

\*Ezr 4,20 ἑσπέρας west corr.? πέραν see mss for MT עבר beyond; \*1 Sm 23,24 καθ' ἑσπέραν in the evening-בערב for MT בערבה for MT בַּעֶּרֶב for MT בַּעֶּרֶב for MT בַּעָרֶב for MT בַּעָרֶב for MT בַּעָרֶב for MT בַּעָרֶב הַ

# έσπερινός,- $\dot{\eta}$ ,- $\dot{ο}v^+$ A 1-1-0-6-0=8

Lv 23,5; 2 Kgs 16,15; Ps 140(141),2; Prv 7,9; Dn 9,21

towards evening

Cf. Harlé 1988, 188

#### έστία,-ας N1F 0-0-0-1=1

Tob<sup>S</sup> 2,12

home

Cf. Husson 1983a, 86-87; Shipp 1979, 249-250

# έστιατορία,-ας N1F 0-2-0-2-0=4

2 Kgs 25,30(bis); Dn<sup>LXX</sup> 5,1.23

allowance of food 2 Kgs 25,30; feast Dn<sup>LXX</sup> 5,1

# ἐσχάρα,-ας N1F 7-1-3-2-1=14

Ex 27,4(bis).5(bis); 30,3

grate, grating Ex 27,4; hearth, fireplace Prv 26,21

\*Jb 41,11 פֿסאַמָּסְמו hearths -ידודי for MT כידודי sparks of

Cf. Daniel, S. 1966, 26; Le Boulluec 1989, 275;  $\rightarrow$ LSJ RSuppl

# έσχαρίτης,-ου Ν1Μ 0-1-0-0=1

2 Sm 6,19

that which is baked over the fire

# ἐσχατίζω V 0-1-0-0-1=2

Jgs<sup>A</sup> 5,28; 1 Mc 5,53

to be last, to come too late; id. [abs.] 1 Mc 5,53; id. [+inf.] Jgs<sup>A</sup> 5,28; neol.

# έσχατογήρως,-ως,-ωνΑ 0-0-0-2=2

Sir 41,2; 42,8

in extreme old age

# ἔσχατος,-η,-ον<sup>+</sup> A 21-22-37-42-32=154

Gn 33,2; 49,1; Ex 4,8; Lv 23,16; 27,18

local sense: last Gn 33,2; farthest, uttermost, extreme Dt 34,2

temporal sense: *last* 2 Chr 16,11; *final* (day) in the rendering of the stereotyped expression באחרית הימים Hos 3.5

είς την ἐσχάτην at the last (time) Eccl 1,11; ἀπ' ἐσχάτου βορρᾶ from the furthest north Ez 38,6

\*1 Kgs 9,26 ἐσχάτης farthest (sea)-סוֹף (ים־) for MT (ים־) (sea) of reeds; \*Jer 9,1 ἔσχατον most remote (lodging)- ארחים for MT סוֹף (a lodging of) travellers; \*Jon 2,6 ἐσχάτη lowest (depth)- סוֹף for MT סוֹף (sea)weed; \*Jb 8,13 τὰ ἔσχατα the ends- ארחות paths

Cf. Larcher 1983, 250; Le Boulluec 1989, 97-98; →NIDNTT; TWNT

# $\xi \sigma \omega^{+}$ D 7-7-2-1-2=19

Gn 39,11; Ex 26,33; Lv 10,18; 16,2.12

to within, into 2 Chr 29,16; within, inside Gn 39,11

τὸ ἔσω inward parts 1 Kgs 6,15; τὰ ἔσω τῆς οἰκίας household Jb 1,10

ἐσώτερόν τινος within Ex 26,33;

see ἐσώτατος, ἐσώτερος

 $\rightarrow$  TWNT

#### ἔσωθεν<sup>+</sup> D 5-6-11-1-2=25

Gn 6,14; Ex 25,11; 36,26(39,19); 38(37),2; Lv 14,41 (from) within

#### ἐσώτατος,-η,-ον A 0-2-0-1-0=3

1 Kgs 6,30; 7,36(50); Jb 28,18

sup. of ἔσω; *innermost* 

# ἐσώτερος,-α,-ον $^+$ A 0-3-20-1-1=25

1 Kgs 6,29; 1 Chr 28,11; 2 Chr 23,20; Ez 8,3.16

comp. of ἔσω; *inner* 

 $\rightarrow$  NIDNTT

#### ἐτάζω V 1-2-1-7-4=15

Gn 12,17; 1 Chr 28,9; 29,17; Jer 17,10; Ps 7,10

to visit, to try, to afflict Gn 12,17; to examine, to test 1 Ezr 9,16

Cf. ENGEL 1985, 119

 $(\rightarrow \dot{\alpha} \nu$ -,  $\dot{\epsilon} \xi$ -)

#### έταίρα,-ας N1F 0-2-0-1-2=5

Jgs 11,2; Prv 19,13; 2 Mc 6,4; Sir 41,22 *courtesan* 2 Mc 6,4; *courtesan, pro-stitute* Prv 19,3

# έταιρίζω V 0-0-0-1=1

Sir 9,3

M: to be a courtesan

# 

Jgs<sup>A</sup> 14,11.20; Jgs<sup>B</sup> 4,17; 2 Sm 13,3; 15,32 comrade, companion, friend Cf. SpicQ 1978a, 296-298; Walters 1973, 214-218; →NIDNTT; TWNT

#### ἔτασις,-εως N3F 0-0-0-3-0=3

Jb 10,17; 12,6; 31,14 *trial, affliction*; neol.

#### ἐτασμός,-οῦ N2M 1-0-0-0-2=3

Gn 12,17; Jdt 8,27; 2 Mc 7,37 *trial, affliction*; neol.? Cf. Lee, J. 1983, 44-45

# έτερόζυγος,-ος,-ον Α 1-0-0-0=1

Lv 19,19

animal of a different kind, an animal yoked differently Cf. Spico 1978a, 299-300

# έτεροκλινῶς D 0-1-0-0=1

1 Chr 12,34

rebelliously, inclined to the other side

# $ξτερος, -α, -ον^+ A 68-41-47-42-60=258$

Gn 4,25; 8,10.12; 17,21; 26,21

another Gn 4,25; other Dt 4,28; one or the other (of two) 1 Kgs 3,22  $\,$ 

γενεὰ έτέρα the next generation Ps 47(48),14

\*Is 44,24 ἕτερος else-אחר for MT אתי with me; \*Ez 11,19 ἑτέραν another-אחר for MT אחר one, see also Ez 17,7; \*Jb 18,19 ἕτεροι aliens-אחרים for MT אחרנים westerners; \*Neh 2,1 ἕτερος another-רַע for MT רַע sad; \*Dn $^{
m LXX}$  8,8 ἕτερα other-אחרות for MT חזות conspicuous

Cf. Shipp 1979, 251-252; Walters 1973, 215-218; →NIDNTT; TWNT

# έτέρωθεν D 0-0-0-1=1

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4 Mc 6,4
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on the other side, opposite

#### ἔτι<sup>+</sup> D 93-138-148-82-88=549

Gn 2,9.19; 7,4; 8,10.12 yet Gn 8,10; still Gn 18,29; no longer [+neg.] Gn 9,11 \*Gn 49,27 ἔτι yet-דוע for MT אד prey

# έτοιμάζω<sup>+</sup> V 11-49-26-47-40=173

Gn 24,14.31.44; 43,16.25

A: to prepare Gn 24,14

M: to prepare oneself, to make oneself ready Jos 9,4

P: to be prepared 1 Sm 20,31

\*Gn 24,14 ἡτοίμασας you have prepared-הכנות? for MT הכחת you have appointed?; \*Jos 9,4 ἡτοιμάσαντο they prepared- ציר they prepared ציר they made provisions for MT ציר they acted like envoys? (LXX double transl. of the Hebr.); \*Jb 41,2 ἡτοίμασταί μοι it has been prepared by me- יועדני for MT יועדני will stir him up

Cf. Gehman 1951=1972 99; 1966=1972 109; Helbing 1928, 56;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\pi$ po-)

# έτοιμασία,-ας $^+$ N1F 0-0-2-8-1=11

Na 2,4; Zech 5,11; Ps 9,38(10,17); 64(65),10; 88(89),15

preparation Ps 64(65),10; foundation, base Ezr 2,68

\*Ps 9,38(10,17) έτοιμασίαν preparation- חכונה for MT איט you will confirm

NIDNTT; TWNT

# ἕτοιμος,-η/-ος,-ον<sup>+</sup> Α 7-13-6-11-23=60

Ex 15,17; 19,11.15; 34,2; Lv 16,21

prepared Ex 15,17; ready Ex 19,11

Cf. Bissoli 1983, 53-56; Harl 1992a, 154-155; →NIDNTT; TWNT

# έτοίμως $^+$ D 0-0-0-5-0=5

Dn 3,15; Ezr 7,17.21.26 readily, willingly → NIDNTT

# ἔτος,-ους<sup>+</sup> N3N 189-271-75-93-90=718

Gn 5,3.4.5.6.7 year Gn 5,3 εἰμι ἐτῶν to be ... years old Gn 7,6; κατὰ ἔτος every year 2 Mc 11,3 \*Ps 89(90),5 ἔτη year(s)- שָׁנָה for MT שֵׁנָה sleep

# $\varepsilon \tilde{v}^{+}$ D 25-1-7-8-19=60

Gn 12,13.16; 32,10.13; 40,14

well, good Gn 12,16; very [+adv.] 2 Mc 8,30

εὖ σε ποιήσω I shall do good to you, I shall deal well with you Gn 32,10; εὖ δὲ ἐποίει ὁ θεὸς ταῖς μαίαις God dealt well with the midwives Ex 1,20; ὅπως ἂν εὖ μοι γένηται διὰ σέ that it may be well with me because of you, that I may prosper because of you Gn 12,13 see εὖγε

# εὐαγγελία,-ας Ν1F 0-5-0-0-0=5

2 Sm 18,20.22.25.27; 2 Kgs 7,9

good tidings; neol.

Cf. Horsley 1983, 13; →NIDNTT; TWNT

# εὐαγγέλιον,-ου<sup>+</sup> N2N 0-1-0-0=1

2 Sm 4,10

εὐαγγέλια good tidings, good news

Cf. Horsley 1983, 12-13; Spicq 1982, 302-305; →NIDNTT; TWNT

# εὐαγγελίζω $^{+}$ V 0-10-9-3-1=23

1 Sm 31,9; 2 Sm 1,20; 4,10; 18,19.20

A: to preach or to proclaim (as glad tidings) 1 Kgs 1,42; to proclaim glad tidings [tivi] 1 Sm 31,9

M: to proclaim glad tidings Ps 39 (40),10; id. [TIVI] 1 Chr 10,9

P: to receive good tidings 2 Sm 18,31

\*Jl 3,5 καὶ εὐαγγελιζόμενοι and the receivers of glad tidings-ומבשרים for MT ובשרידים and among the survivors

Cf. Helbing 1928, 223; Horsley 1983, 12; Spicq 1982, 296-302; →NIDNTT; TWNT

# εὐάλωτος,-ος,-ον Α 0-0-0-1-0=1

Prv 30,28

easily taken or caught

# εὐανδρία,-ας Ν1F 0-0-0-2=2

2 Mc 8,7; 15,17

manliness

# εὐαπάντητος,-ος,-ον Α 0-0-0-1=1

2 Mc 14,9

affable, courteous

# εὐαρεστέω $^{+}$ V 8-1-0-4-1=14

Gn 5,22.24; 6,9; 17,1; 24,40

to be pleasing [abs.] Ps. 34(35),14; id. [τινι] Gn 5,22; id. [τινι] Jgs<sup>A</sup> 10,16

#### Cf. Daniel, S. 1966 94-95.198; →NIDNTT; TWNT

# εὐάρεστος,-ος,-ον<sup>+</sup> A 0-0-0-2=2

Wis 4,10; 9,10 pleasing, acceptable → NIDNTT; TWNT

# εὐάρμοστος,-ος,-ον Α 0-0-1-0-1=2

Ez 33,32; 4 Mc 14,3 *harmonious* 

# $\varepsilon \tilde{v} \gamma \varepsilon^{+}$ D 0-0-4-10-0=14

Ez 6,11(bis); 26,2; 36,2; Ps 34(35),21 *good, well done!*; see εὖ Cf. KRAFT 1972b, 166

# εὐγένεια,-ας Ν1F 0-0-0-3=3

2 Mc 14,42; 4 Mc 8,4; Wis 8,3 *nobility (of birth)*Cf. LARCHER 1984, 522

# εὐγενής,-ής,-ές $^+$ A 0-0-0-1-7=8

Jb 1,3; 2 Mc 10,13; 4 Mc 6,5; 9,13.24 *well born* Jb 1,3; *noble* 4 Mc 9,24

# εὐγενίζω V 0-0-0-1=1

2 Mc 10,13 to ennoble, to exercise honourably

# εὐγεν $\tilde{\omega}$ ς D 0-0-0-6=6

2 Mc 14,42; 4 Mc 6,22.30; 9,22; 12,14 *nobly, bravely* 

# εὐγνωμοσύνη,-ης Ν1F 0-0-0-1-0=1

Est 8,12f courtesy, considerateness

# εὕγνωστος,-ος,-ον Α 0-0-0-3-0=3

Prv 3,15; 5,6; 26,26 *well known, familiar* Prv 3,15; *easy to discern* Prv 5,6

# εὐδία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-1=1

Sir 3,15

```
fair weather
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Cf. SPICQ 1978a, 305; →NIDNTT

#### εὐδοκέω<sup>+</sup> V 6-10-6-15-22=59

Gn 24,26.48; 33,10; Lv 26,34(bis)

A: to consent [abs.] Gn 24,26; to be pleasing [abs.] 2 Chr 10,7; to be content with, to find pleasure in  $[\tau \iota \nu \alpha]$  Gn 33,10; id. [ἕ $\nu \iota \iota \nu$ ] Ps 43(44),4; id. [ἐ $\pi$ ί  $\iota \iota \nu$ ι] Jdt 15,10; to enjoy  $[\tau \iota]$  Lv 26,34; to consent, to approve  $[\tau \iota \nu \iota]$  1 Ezr 4,39; to consent, to agree  $[+\inf]$  Jgs<sup>B</sup> 19,10

P: to be favoured, to prosper 1 Chr 29,23

\*Jgs $^{\rm B}$  15,18 εὐδόκησας you have been pleased to corr.? ἔδωκας for MT איט you have given, cpr. Jgs $^{\rm A}$  15,18

neol.?

Cf. Harl 1986a, 67. 201(Gn 24,26); Helbing 1928, 262-265; Lee, J. 1983, 97; Spicq 1982, 307-311; Walters 1973, 317;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \sigma \upsilon \nu -)$ 

# εὐδοκία,-ας<sup>+</sup> N1F 0-1-0-9-18=28

1 Chr 16,10; Ps 5,13; 18(19),15; 50(51),20; 68(69),14 *goodwill, approval* 1 Chr 16,10; *pleasure* Ps 144(145),16

\*Ps 140(141),5 פֿע דמוֹς εὐδοκίαις αὐτῶν in their friendship?, in their goodwill?-רעה $\diamond$  ב/רעותיהם? for MT against their evil deeds

Cf. Daniel, S. 1966, 194; Spicq 1982, 311-315; →NIDNTT; TWNT

# εὐδοκιμέω V 1-0-0-3=4

Gn 43,23; Sir 39,34; 40,25; 41,16

A: to be genuine (of money) Gn 43,23

P: to be highly esteemed, to be popular Sir 39,34

# εὐδόκιμος,-ος,-ον Α 0-0-0-1=1

3 Mc 3,5

 $of\ good\ repute,\ honoured,\ famous,\ glorious$ 

# εὐδράνεια,-ας Ν1F 0-0-0-1=1

Wis 13,19

bodily strength and health; neol.

Cf. GILBERT 1973, 93

#### εὕδω

 $(\rightarrow$ καθ-, παρακαθ-)

# εὐειδής,-ής,-ές $^{+}$ A 0-0-0-1-0=1

Dn<sup>LXX</sup> 1,4

#### εὐεκτέω V 0-0-0-1-0=1

Prv 17,22

to be in good health; εὐεκτεῖν ποιέω to promote good health Prv 17,22

# εὔελπις,-ιδος Α 0-0-0-1-2=3

Prv 19,18; 3 Mc 2,33; Wis 12,19

hopeful, cheerful

# εὐεξία,-ας N1F 0-0-0-1=1

Sir 30,15

good habit of body, good health

# εὐεργεσία, $-ας^+N1F$ 0-0-0-1-5=6

Ps 77(78),11; 2 Mc 6,13; 9,26; 4 Mc 8,17; Wis 16,11

good deed, benefit Ps 77(78),11; well doing, kindness Wis 16,11

Cf. SPICQ 1978a, 307; →NIDNTT; TWNT

# εὐεργετέω $^+$ V 0-0-0-4-6=10

Ps 12(13),6; 56(57),3; 114(116),7; Est 8,12c; 2 Mc 10,38

A: to be a benefactor Est 8,12c; to do good services to, to show kindness to [τινα] Ps 12(13),6

P: to be benefited Wis 3,5

Cf. SPICQ 1978a, 308-309; →NIDNTT; TWNT

# εὐεργέτημα,-ατος Ν3Ν 0-0-0-1=1

2 Mc 5,20

service done, benefit, kindness

# εὐεργέτης,-ου<sup>+</sup> N1M 0-0-0-2-4=6

Est 8,12c.12n; 2 Mc 4,2; 3 Mc 3,19; 6,24

benefactor

Cf. Nock 1951=1972 720-735; Passoni dell'Acqua 1976, 177-191; Spicq 1978a, 309-313; →TWNT

# εὐεργετικός,-ή,-όν Α 0-0-0-1=1

Wis 7,23

beneficent

#### εὔζωνος,-ος,-ον Α 0-2-0-0-1=3

Jos 1,14; 4,13; Sir 36,26

well equipped

# εὐήθης,-ης,-ες Α 0-0-0-1=1

2 Mc 2,32 *foolish* 

## εὐήκοος,-ος,-ον Α 0-0-0-1-2=3

Prv 25,12; PSal 18,4; LtJ 1,59 *obedient* 

## εὐημερέω V 0-0-0-3=3

2 Mc 8,35; 12,11; 13,16 to be successful, to have good luck

#### εὐημερία,-ας N1F 0-0-0-5=5

2 Mc 5,6; 8,8; 10,28; 14,14; 3 Mc 3,11 *prosperity, health and wealth* 

## εὔηχος,-ος,-ονΑ 0-0-0-2-0=2

Ps 150,5; Jb 30,7
euphonious, melodious, pleasing to the ear Ps 150,5
\*Jb 30,7 εὐήχων euphonious-◊הישׁ<sup>II</sup> for MT שׁיִהים shrub

## εὐθαλέω $^{+}$ V 0-0-0-1-0=1

Dn<sup>Th</sup> 4,4(1) to bloom, to thrive

# εὐθαλής,-ής,-ές $^{+}$ A 0-0-0-1-0=1

Dn<sup>Th</sup> 4,21(18)

blooming, flourishing, thriving

# εὐθαρσής,-ής,-ές Α 0-0-0-3=3

1 Ezr 8,27; 2 Mc 8,21; 3 Mc 1,7 of good courage, bold

## εὐθαρσῶς D 0-0-0-1=1

2 Mc 7,10 *boldly* 

# εὔθετος,-ος,-ον $^+$ A 0-0-0-1-1=2

Ps 31(32),6; Sus<sup>Th</sup> 15 convenient, well fitting

# εὐθέως $^+$ D 0-1-0-1-12=14

Jos 6,11; Jb 5,3; 1 Ezr 1,28; 1 Mc 11,22; 2 Mc 3,8 straightaway, forthwith, immediately

#### $\rightarrow$ NIDNTT

#### εὐθηνέ $ω^+$ V 0-0-4-9-1=14

Jer 12,1; 17,8; Hos 10,1; Zech 7,7; Ps 67(68),18

to be prosperous Jb 21,9; to thrive, to flourish Ps 127(128),3

\*Ps 67(68),18 εὐθηνούντων thriving ones-שׁאנים? for MT שנאן highness

## εὐθηνία,- $\alpha \varsigma^+$ N1F 6-0-1-5-0=12

Gn 41,29.31.34.47.48

prosperity, plenty; neol.?

## εὐθής,-ής,-ές $^+$ A 0-27-1-8-2=38

Jgs<sup>A</sup> 21,25; Jgs<sup>B</sup> 17,6; 1 Sm 29,6; 2 Sm 1,18; 17,4

straightforward, right(eous) (of pers., in moral sense) 1 Sm 29,6; right 2 Sm 17,4; τὸ εὐθές that which is right  $Jgs^B$  17,6

ἐπὶ βιβλίου τοῦ εὐθοῦς in the Book of the Righteous 2 Sm 1,18; τοῖς εὐθέσι πρέπει αἴνεσις praise is fitting for the straightforward, praise becomes the righteous Ps 32(33),1

neol.; see εὐθύς

#### εὐθίκτως D 0-0-0-1=1

2 Mc 15,38

touching the point, conveniently

#### εὔθραυστος,-ος,-ον Α 0-0-0-1=1

Wis 15,13

easily broken, brittle

# εὔθυμος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

2 Mc 11,26

cheerful

Cf. SPICQ 1978a, 314-317

#### εὔθυνα,-ης N1F 0-0-0-1=1

3 Mc 3,28

setting straight, chastisement

#### 

Nm 22,23; Jos 24,23; Jgs<sup>B</sup> 14,7; 1 Sm 18,20.26

to guide straight, to direct  $[\tau \iota \nu \alpha]$  Nm 22,23; to make straight, to put straight (metaph.) Sir 2,2; to chastise  $[\tau \iota \nu \alpha]$  3 Mc 2,17

ηὐθύνθη ἐν ὀφθαλμοῖς αὐτοῦ it pleased him 1 Sm 18,20

 $(\rightarrow \kappa \alpha \tau -)$ 

#### εὐθύς,-εῖα,-ύ Α 2-13-13-35-8=71

Gn 33,12; Nm 23,3; Jos 8,14; Jgs<sup>B</sup> 14,3; 21,25

straightaway, immediate, straight, direct Ps 106(107),7; straightforward, frank, right  $Jgs^B$  14,3; ἡ εὐθεῖα (sc. γραμμή) straight line Gn 33,12

κατ' εὐθύ on level ground 1 Kgs 21 (20),23; κατ' εὐθύ direct, opposite (place) Ez 46,9; ἐπανήξει κατ' εὐθεῖαν he will return the straight way Sir 4,18

 $\rightarrow$  NIDNTT

#### εὐθύς<sup>+</sup> D 3-0-1-1-0=5

Gn 15,4; 24,45; 38,29; Ez 23,40 straightway, forthwith Jb 3,11; (καὶ) εὐθύς behold! Gn 38,29 Cf. Tabachovitz 1956, 29-32

## εὐθύτης,-ητος<sup>+</sup> N3F 0-3-0-17-4=24

Jos 24,14; 1 Kgs 3,6; 9,4; Ps 9,9; 10(11),7 righteousness Jos 24,14; uprightness 1 Kgs 3,6

#### εὐιλατεύω V 1-0-0-1-1=3

Dt 29,19; Ps 102(103),3; Jdt 16,15 to be merciful to [τινι]; neol. Cf. Helbing 1928, 215

#### εὐίλατος,-ος,-ον Α 0-0-0-1-1=2

Ps 98(99),8; 1 Ezr 8,53 *merciful* (of God)

# εὐκαιρία,-ας $^+$ N1F 0-0-0-3-2=5

Ps 9,10.22(10,1); 144(145),15; 1 Mc 11,42; Sir 38,24 good season, opportunity, (convenient) time
Cf. SPICQ 1978a, 318-319; →NIDNTT; TWNT

# εὔκαιρος,-ος,-ον $^+$ A 0-0-0-1-4=5

Ps 103(104),27; 2 Mc 14,29; 15,20; 3 Mc 4,11; 5,44

well timed, seasonable Ps 103(104),27; convenient, well situated 2 Mc 15,20; τὸ εὔκαιρον good season 2 Mc 14,29

Cf. Spicq 1978a, 319;  $\rightarrow$ NIDNTT; TWNT

# εὐκαίρως $^{+}$ D 0-0-0-1=1

Sir 18,22 seasonably, opportunely Cf. SpicQ 1978a, 320

# εὐκατάλλακτος,-ος,-ον $^+$ A 0-0-0-1=1

3 Mc 5,13

easily appeased, placable

## εὐκαταφρόνητος,-ος,-ον Α 0-0-1-1-0=2

Jer 30,9(49,15); Dn<sup>LXX</sup> 11,21

easy to be despised, contemptible

## εὐκίνητος,-ος,-ον Α 0-0-0-2=2

Wis 7,22; 13,11

easily moved

Cf. Larcher 1984 485

## εὐκλεής,-ής,-ές<sup>+</sup> A 0-0-1-0-1=2

Jer 31(48),17; Wis 3,15

famous, glorious

#### εὔκλεια,-ας Ν1F 0-0-0-3=3

2 Mc 6,19; 3 Mc 2,31; Wis 8,18

glory, good repute

#### εὐκληματέω V 0-0-1-0-0=1

Hos 10,1

to grow luxuriantly; neol.?

#### εὔκολος,-ος,-ον Α 0-1-0-0=1

2 Sm 15,3

easy (to understand)

#### εὐκοπία,-ας Ν1F 0-0-0-1=1

2 Mc 2,25

ease, facility; neol.?

## εὔκοπος,-ος,-ον<sup>+</sup> Α 0-0-0-2=2

1 Mc 3,18; Sir 22,15

easy; neol.?

#### εὐκοσμέω V 0-0-0-1=1

1 Mc 8,15

to behave in an orderly fashion; neol.

## εὐκοσμία,-ας Ν1F 0-0-0-2=2

Sir 32,2; 45,7

orderly behaviour, good conduct, decency

#### εὔκυκλος,-ος,-ον Α 0-0-0-1=1

Wis 5,21

well rounded, well drawn (of a bow in the sky)

# εὐλάβεια,-ας<sup>+</sup> N1F 0-1-0-1-1=3

Jos 22,24; Prv 28,14; Wis 17,8

caution, discretion concerning sth [tivoc] Jos 22,24; godly fear Wis 17,8

 $\rightarrow$  NIDNTT; TWNT

# εὐλαβέομαι<sup>+</sup> V 2-2-12-5-17=38

Ex 3,6; Dt 2,4; 1 Sm 18,15.29; Is 51,12

to be afraid 1 Sm 18,15; to be cautious that, to be afraid that  $[\mu \dot{\eta} + \text{subj.}]$  1 Mc 12,40; to be afraid that [+inf.] Ex 3,6; to beware of, to dread  $[\tau \iota \nu \alpha]$  Dt 2,4; to reverence, to pay honour to, to fear (God)  $[\tau \iota \nu \alpha]$  Na 1,7; id.  $[\dot{\alpha} \dot{\pi} \dot{\alpha} \dot{\tau} \iota \nu \alpha]$  Zph 1,7

Cf. Helbing 1928, 25-26; Kilpatrick 1963=1990 27-28; Margolis, M. 1906a=1972 74;  $\rightarrow$ NIDNTT; TWNT

(→δι-, ὑπ-)

## εὐλαβής,-ής,-ές<sup>+</sup> A 1-0-1-0-0=2

Lv 15,31; Mi 7,2

keeping clean of, keeping from [ἀπό τινος] Lv 15,31; pious, reverent Mi 7,2

Cf. Margolis, M. 1906a=1972 74; →NIDNTT; TWNT

## εὐλαβῶς D 0-0-0-1=1

2 Mc 6,11

reverently, piously, in pious reverence

#### εὔλαλος,-ος,-ον Α 0-0-0-1-1=2

 $\mathbf{A} \mathbf{A} = adjective$ 

- 1 Word occurrences in the Torah
- 0 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- 1 Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 0 Word occurrences in the books which do not occur in the Hebrew Bible
- 2 Total word occurrences

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

<sup>&</sup>lt;sup>15</sup>Lust, J., Eynikel, E., & Hauspie, K. (2003). A Greek-English Lexicon of the Septuagint: Revised Edition. Deutsche Bibelgesellschaft: Stuttgart.

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

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Jb 11,2; Sir 6,5 well spoken, eloquent
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Gn 1,22.28; 2,3; 5,2; 9,1

to bless, to praise Gn 1,22; to curse (euph.) 1 Kgs 20(21),10

Cf. Bickerman 1962b=1980 315-317.322-323; Caragounis 1977 48; Harl 1986a, 56; Helbing 1928, 17-20; Horsley 1987 113.151; Ledogar 1967, 29-56; Walters 1973, 143;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ èv-,  $\kappa\alpha\tau$ -)

## εὐλογητός,-ή,-όν<sup>+</sup> A 10-15-1-28-20=74

Gn 9,26; 12,2; 14,20; 24,27.31

blessed; neol.

Cf. BICKERMAN 1962b=1980 315-317; →NIDNTT; TWNT

## εὐλογία,-ας<sup>+</sup> N1F 32-13-10-16-30=101

Gn 27,12.35.36(bis).38

(act of) blessing Gn 27,12; gift, bounty Jos 15,19; blessing called down or bestowed Prv 10,22; praise Sir 50,20(22)

ποιήσατε μετ' έμοῦ εὐλογίαν make peace with me! 2 Kgs 18,31

CARAGOUNIS 1977, 48;  $\rightarrow$  NIDNTT; TWNT

## εὐλογιστία,-αςΝ1F 0-0-0-4=4

4 Mc 5,22; 8,15; 13,5.7

caution, prudence, circumspection

#### εὐμαθῶς D 0-0-0-1=1

Wis 13,11

skilfully

#### εὐμεγέθης,-ης,-ες Α 0-1-0-0-1=2

1 Sm 9,2; Bar 3,26

tall

#### εὐμελής,-ής,-ές Α 0-0-0-1=1

Wis 17,17

melodious

\_\_\_\_\_

V V = verb

N N = noun

1 1 = first declension

 $\mathbf{F} \mathbf{F} = \text{feminine}$ 

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εὐμένεια,-ας Ν1F 0-0-0-1=1
   2 Mc 6,29
   goodwill, favour
εὐμενής,-ής,-ές
                      A 0-0-0-0-2=2
   2 Mc 12,31; 13,26
   well disposed
εὐμενίζομαι
   (\rightarrow \dot{\epsilon}\xi-)
εὐμενῶς
              D 0-0-0-1=1
   Wis 6,16
   favourably
εὐμετάβολος,-ος,-ον Α 0-0-0-1-0=1
   Prv 17,20
   easily changed, changeable
εὐμήκης,-ης,-ες
                     A 1-0-0-0-0=1
   Dt 9,2
   tall
εύμορφία,-ας N1F 0-0-0-2=2
   4 Mc 8,10; Wis 7,10
   beauty of form
εὔμορφος,-ος,-ον
                      A 0-0-0-1=1
   Sir 9,8
   shapely, fair of form, comely
   Cf. SHIPP 1979, 256
εὐνοέω+
              V 0-0-0-2-1=3
   Est 8,12u; Dn<sup>LXX</sup> 2,43; 3 Mc 7,11
   to be well inclined to, to be favourable to [τινι]
   \rightarrow TWNT
εὔνοια,-ας+
             N1F 0-0-0-3-15=18
   Est 2,23; 3,13c; 6,4; 1 Mc 11,33.53
   goodwill, favour Sir prol.,16; εὔνοιαι benevolences, gifts or presents in token of goodwill 1 Mc 11,53
   Cf. BICKERMAN 1935a=1980 69; SPICQ 1982, 321; →TWNT
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εὐνομία,-ας Ν1F 0-0-0-4=4

4 Mc 3,20; 4,24; 7,9; 18,4 *good order, observance of the law* 

## εύνους,-ους,-ουν Α 0-0-0-1=1

4 Mc 4,3

well disposed to, kindly to [τινι]

# εὐνοῦχος,-ου Ν1Μ 3-10-5-13-4=35

Gn 39,1; 40,2.7; 1 Sm 8,15; 1 Kgs 22,9

eunuch 1 Sm 8,15; one who is by nature incapable of begetting children Wis 3,14; chamberlain Gn 39,1 → NIDNTT; TWNT

#### εὐοδία,-ας Ν1F 0-0-0-1-6=7

Prv 25,15; 1 Ezr 8,6.50; Tob<sup>BA</sup> 4,6; Sir 10,5 good journey 1 Ezr 8,6; success Tob<sup>BA</sup> 4,6 Cf. Daniel, S. 1966, 197; Harl 1992a, 152; Walters 1973, 73-74

#### εὔοδος,-ος,-ον Α 1-0-0-1-1=3

Nm 14,41; Prv 11,9; 1 Ezr 7,3 free from difficulty, easy

#### εὐοδόω<sup>+</sup> V 10-21-6-15-29=81

Gn 24,12.21.27.40.42

A: to help on the way, to lead prosperously  $[\tau\iota\nu\alpha]$  Gn 24,27; to set on the way prosperously, to send prosperously  $[\tau\iota\nu\alpha]$  Jgs 4,8; to help on the way, to prosper [abs.] (metaph.) 1 Chr 22,11; id.  $[\tau\iota\nu]$  2 Chr 14,6; to make prosperous  $[\tau\iota]$  Gn 39,3; to give success in  $[\tau\iota\nu\iota]$  Tob<sup>BA</sup> 7,12; to give success in  $[+\inf.]$  2 Mc 10,7

P: to have a prosperous journey Dn<sup>LXX</sup> 8,11; to prosper, to be successful (of things) Jgs<sup>B</sup> 18,5 εἰ εὐόδωκεν κύριος τὴν ὁδὸν αὐτοῦ whether the Lord had made his way or journey prosperous Gn 24,21; εὐόδωσον ἐναντίον ἐμοῦ σήμερον guide me happily forwards today, let me prosper today, let me succeed today Gn 24,12

\*2 Chr 35,13 εὐοδώθη went on well-◊דלחת for MT צלחת צלחת צלחת pans

Cf. Harl 1986a 199-200; 1994 199 (Gn 24,12); Helbing 1928, 94-95; →NIDNTT; TWNT

(→κατ-)

#### εὐόδως D 0-0-0-1-0=1

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

Prv 30,29 easily

#### εὔοπτος,-ος,-ον Α 0-0-0-1=1

LtJ 60

conspicuous

#### εὐπαθέω V 0-0-0-2-0=2

Ps 91(92),15; Jb 21,23

to be prosperous, to live comfortably

## εὐπάρυφος,-ος,-ον Α 0-0-1-0-0=1

Ez 23,12

with a fine purple border; τοὺς ἐνδεδυκότας εὐπάρυφα those who wear fine garments

## εὐπείθεια,-ας Ν1F 0-0-0-4=4

4 Mc 5,16; 9,2; 12,6; 15,9

ready obedience

Cf. SPICQ 1978a, 323-324

#### εὐπειθέω V 0-0-0-1=1

4 Mc 8,6

to be disposed to obey

#### 

Lv 25,26.28.49; Wis 10,10

A: to cause to thrive, to make sb thrive  $[\tau \iota \nu \alpha]$  Wis 10,10

P: to prosper, to thrive Lv 25,26

Cf. Helbing 1928, 79; Spicq 1978a, 328; Walters 1973, 119

# εὐπραξία,-ας N1F 0-0-0-2=2

3 Mc 3,5.6

well-doing, good conduct

# εὐπρέπεια,- $ας^+$ N1F 0-1-2-7-7=17

2 Sm 15,25; Jer 23,9; Ez 16,14; Ps 25(26),8; 49(50),2

goodly appearance, comeliness 2 Sm 15,25; dignity Ps 92(93),1

\*Jer 23,9 εὖπρεπείας majesty-הדר for MT דברי words

Cf. Daniel, S. 1966, 261; Spicq 1978a, 320

# εὐπρεπής,-ής,-ές $^+$ A 0-2-1-1-2=6

2 Sm 1,23; 23,1; Zech 10,3; Jb 18,15; Wis 7,29

#### εὐπρεπ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-2=2

1 Ezr 1,10; Wis 13,11

handsomely, elegantly

#### εὐπροσήγορος,-ος,-ον Α 0-0-0-1=1

Sir 6.5

affable, courteous

#### εὐπρόσωπος,-ος,-ον Α 1-0-0-0=1

Gn 12,11

pleasing to the eye, fair in outward show, beautiful

#### εύρεμα,-ατος N3N 0-0-3-0-4=7

Jer 45(38),2; 46(39),18; 51,35(45,5); Sir 20,9; 29,4

finding, that which is found unexpectedly, piece of good luck, windfall Jer 45(38),2; sum realised by a sale Sir 20,9

#### εύρεσις,-εως N3F 0-0-0-2=2

Wis 14,12; Sir 13,26

invention, conception

#### εύρετής,-οῦ Ν1Μ 0-0-0-1-1=2

Prv 16,20; 2 Mc 7,31

inventor, discoverer

#### εύρετός,-ή,-όν Α 0-1-0-0-0=1

 $Jgs^B 9,6$ 

 $found\ at,\ situated\ at;\ *Jgs^B\ 9,6\ t\ pet\ found\ at-מצא for\ MT מצא for\ MT נצב <math>post,\ garrison\ (double\ transl.\ of\ gr.\ otagic)$  מצב  $post,\ garrison\ (double\ transl.\ otagic)$ 

Cf. Caird 1969=1972 146; Soisalon-Soininen 1951, 81

## εὑρίσκω<sup>+</sup> V 117-157-57-148-134=613

Gn 2,20; 4,14.15; 5,24; 6,8

A: to find Gn 4,14; to find out, to discover Gn 26,19; to befall  $[\tau \iota \nu \alpha]$  Gn 44,34; to acquire wealth [abs.] Lv 25,47; to find sb in such a state  $[\tau \iota \nu \alpha]$  Hos 6,3; to find that [+ptc.] Est 8,12p

P: to be found Gn 18,29; id. [+pred.] (mostly of pers.) Wis 8,11; to be found that [ὅτι +ind.] 1 Ezr 2,21; to amount to, to stand at [+pred.] 1 Chr 20,2

έὰν δὲ μὴ εὑρίσκῃ αὐτοῦ ἡ χεὶρ ζεῦγος τρυγόνων if he cannot afford a pair of turtledoves, if he does not have a pair of turtledoves Lv 5,11; καὶ τοῦ μὴ εὑρίσκοντος τῷ χειρί and of him who cannot afford Lv 14,32

\*Dn<sup>LXX</sup> 8,26 ηὑρέθη is found corr.? ἐρρήθη, cpr. Dn<sup>Th</sup> 8,26; \*Ez 27,33 εὖρες you acquired-מצאת for MT מצאת when coming forth; \*Hos 6,3 εὑρήσομεν αὐτόν we will find him-נמצא for MT מצא for MT מצא for MT מצא for MT מצא the strong; \*Zech 12,5 εὑρήσομεν we shall findουτ; \*Am 2,16 εὑρήσει he shall find- מצא strength; \*Ps 72(73),10 εὑρεθήσονται they shall be found- מצא for MT מצא they are drained

Cf. Gehman 1953, 147; Lee, J. 1983, 51;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ ἀν-, έξ-)

## εὖρος,-ους N3N 13-4-36-3-1=57

Ex 25,23; 26,2.8; 27,1.12

breadth, width; δύο πήχεος τὸ εὖρος two cubits wide

#### εὔρυθμος,-ος,-ον Α 0-0-0-1-0=1

Est 4,17s

harmonious, rhythmical

## εὐρύς,-εῖα,-ύ Α 3-0-0-0=3

Ex 38,4(37,5).10(37,14).24(5)

wide, broad; εύρεῖς wide enough

Cf. LE BOULLUEC 1989, 364

# εὐρυχωρία,-ας N1F 1-0-0-0=1

Gn 26,22

large open space, free room

Cf. Husson 1983a, 295

# εὐρύχωρος,-ος,-ον Α 0-2-3-2-4=11

Jgs<sup>A</sup> 18,10; 2 Chr 18,9; Is 30,23; 33,21; Hos 4,16

roomy, wide, spacious Ps 103(104),25; τὸ εὐρύχωρον open space 2 Chr 18,9

# εὔρωστος,-ος,-ον Α 0-0-0-1=1

Sir 30,15

stout, strong

# εὐρώστως D 0-0-0-4=4

2 Mc 10,17; 12,27.35; Wis 8,1

strongly, mightily

# εὐρωτιάω V 0-1-0-0-0=1

Jos 9.5

## εὐσέβεια,-ας<sup>+</sup> N1F 0-0-2-54=58

Is 11,2; 33,6; Prv 1,7; 13,11; 1 Ezr 1,21

piety, godliness, religion (always towards God)

Cf. SPICQ 1981, 219-221; →NIDNTT; TWNT

#### εὐσεβέω $^{+}$ V 0-0-0-5=5

4 Mc 9,6; 11,5.23; 18,1; Sus<sup>Lxx</sup> 63

to live, to act piously or reverently 4 Mc 9,6; to worship [tiva] 4 Mc 11,5

Cf. Helbing 1928, 13; →NIDNTT; TWNT

## εὐσεβής,-ής,-ές $^+$ A 0-0-4-2-28=34

Is 24,16; 26,7(bis); 32,8; Prv 12,12; 13,19

pious, religious Jdt 8,31; pious (among pers., towards the dead) 2 Mc 12,45; holy, sacred 4 Mc 6,31

Cf. Bolkestein 1936 184.210; Spico 1981, 219-221; →NIDNTT; TWNT

## εὔσημος,-ος,-ον $^+$ A 0-0-0-1-0=1

Ps 80(81),4

conspicuous

 $\rightarrow$  NIDNTT; TWNT

#### εὐσήμως D 0-0-0-1-0=1

Dn<sup>LXX</sup> 2,19

clearly, distinctly

#### εὔσκιος,-ος,-ον Α 0-0-1-0-0=1

Jer 11,16

well shaded, shadowy

## εὔσπλαγχνος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

Od 12,7

compassionate, merciful, full of loving kindness

 $\rightarrow$  NIDNTT; TWNT

#### εὐστάθεια,- $ας^+$ N1F 0-0-0-1-6=7

Est 3,13e; 2 Mc 14,6; 3 Mc 3,26; 6,28; Wis 6,24 *stability, tranquility* 

# εὐσταθέ $\omega^+$ V 0-0-1-0-3=4

Jer 30,26(49,31); 2 Mc 12,2; 14,25; 3 Mc 7,4

to be steady, to be stable

# εὐσταθής,-ής,-ές<sup>+</sup> A 0-0-0-1-1=2 Est 3,13g; Sir 26,18 steady, quiet εὕστοχος,-ος,-ον A 0-0-0-1=1 Wis 5,21 well aimed εὐστόχως D 0-2-0-0=2 1 Kgs 22,34; 2 Chr 18,33 with a good aim

# εὐστροφία,-ας N1F 0-0-0-1-0=1

Prv 14,35 suppleness, versatility

# εὐσυναλλάκτως D 0-0-0-1-0=1

Prv 25,10a peaceably

# εὐσχημοσύνη,-ης $^+$ N1F 0-0-0-1=1

4 Mc 6,2 gracefulness Cf. SpicQ 1978a, 334

# εὐσχήμων,-ων,-ον<sup>+</sup> A 0-0-0-1-0=1

Prv 11,25

graceful

Cf. SpicQ 1978a, 335-336; →TWNT

## εὐτακτέω V 0-0-0-1=1

2 Mc 4,27 to be orderly

# εὐτάκτως<sup>+</sup> D 0-0-0-1-1=2

Prv 30,27; 3 Mc 2,1 in an orderly manner

# εὐταξία,-ας $^{+}$ N1F 0-0-0-2=2

2 Mc 4,37; 3 Mc 1,10

 ${\it orderly\ behaviour\ 2\ Mc\ 4,37; good\ arrangement\ 3\ Mc\ 1,10}$ 

#### εὐτεκνία,-ας Ν1F 0-0-0-1=1

4 Mc 18,9

blessing of children, (having) many children

## εὐτελής,-ής,-ές Α 0-0-0-4=4

Wis 10,4; 11,15; 13,14; 15,10

worthless, of small value Wis 10,4; vile Wis 11,15

Cf. LARCHER 1984, 618

#### εὐτελῶς D 0-0-0-1=1

2 Mc 15,38

poorly, meanly

#### εὔτηκτος,-ος,-ον Α 0-0-0-1=1

Wis 19,21

easily melted

#### εὐτολμία,-ας Ν1F 0-0-0-1=1

2 Mc 13,18

courage, boldness

# εὐτονία,-ας Ν1F 0-0-0-1-0=1

Eccl 7,7

vigour; \*Eccl 7,7 (καὶ ἀπόλλυσι τὴν καρδίαν) εὐτονίας (αὐτοῦ) (and it destroys his) strong (heart) (ויאבד (את־לב (מתנ/ה-(את־לב (מתנ/ (алд) (

Cf. Driver, G. 1954, 229-230; →SCHLEUSNER (Eccl 7,7)

#### εὔτονος,-ος,-ον Α 0-0-0-2=2

2 Mc 12,23; 4 Mc 7,10

vigorous

#### εὐτόνως<sup>+</sup> D 0-1-0-0=1

Jos 6,8

vigorously, loudly

#### εὐτρεπίζω V 0-0-0-1=1

4 Mc 5,32

to make ready, to prepare

## εύφημέω V 0-0-0-1=1

1 Mc 5,64

to acclaim

#### εὔφθαρτος,-ος,-ον Α 0-0-0-1=1

Wis 19,21

easily destroyed, perishable

#### 

Lv 23,40; Dt 12,7.12.18; 14,26

A: to cheer, to gladden Jgs<sup>B</sup> 9,13

P: to enjoy oneself, to rejoice Lv 23,40

ποιήσω αὐτοὺς εὐφραινομένους I will make them merry Jer 38(31),13

\*Jgs\$^ 5,11 εὐφραινομένων rejoicing-משמחים for MT משאבים the wells; \*Is 28,22 εὐφρανθείητε rejoice-for MT חתלצו be scornful; \*Is 45,8 εὐφρανθήτω- see  $1QIs^a$  rejoice! for MT הרעיפו let descend; \*Ez 23,41 εὐφραίνοντο they rejoiced שמחו for MT שמחו you have set; \*Ps 76(77),4 εὐφράνθην rejoiced אהמיה for MT יכנו for MT יכנו for MT ירנו-for MT למשח for MT לשמח- for MT למשח for MT לשמח- for MT למשח for MT לשמח- for MT הוא למשח for MT לשמח- for MT לשמח- for MT הוא למשח- for

Cf. Helbing 1928, 257-258; →NIDNTT; TWNT (→ἐν-)

## εὐφροσύνη,-ης<sup>+</sup> N1F 3-13-47-48-59=170

Gn 31,27; Nm 10,10; Dt 28,47; Jgs<sup>A</sup> 9,13; 2 Sm 6,12

mirth, merriment (also pl.) Gn 31,27

έμπλησθήσονται εὐφροσύνης they shall be filled with joy Sir 4,12

Cf. Horsley 1987, 152-153; Robert 1958, 208; Roussel 1927, 134-135; →NIDNTT; TWNT

# εὐφρόσυνος,-ος,-ον Α 0-0-0-3=3

Jdt 14,9; 3 Mc 6,36; 7,19 *cheery, merry* 

# εὐφυής,-ής,-έςA 0-0-0-3=3

1 Ezr 8,3; 2 Mc 4,32; Wis 8,19

naturally clever 1 Ezr 8,3; convenient 2 Mc 4,32

Cf. Larcher 1983 551-552; 1969 270

# εὔχαρις,-ις,-ι Α 0-0-0-1=1

Wis 14,20

charming, gracious; τὸ εὔχαρι grace

# εὐχαριστέ $\omega^+$ V 0-0-0-6=6

Jdt 8,25; 2 Mc 1,11; 12,31; 3 Mc 7,16; Od 14,8

to be thankful, to return thanks Wis 18,2; id.  $[\tau \iota \nu \iota]$  Jdt 8,25

Cf. Schermann 1910, 383-384; →NIDNTT; TWNT

<sup>1</sup>QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

#### εὐχαριστία, $-ας^+$ N1F 0-0-0-1-3=4

Est 8,12d; 2 Mc 2,27; Wis 16,28; Sir 37,11

thankfulness, gratitude Est 8,12d; giving of thanks Wis 16,28

Cf. Larcher 1984, 558; Schermann 1910, 384; →NIDNTT; TWNT

## εὐχάριστος,-ος,-ον<sup>+</sup> A 0-0-0-1-0=1

Prv 11,16

agreeable

 $\rightarrow$  NIDNTT; TWNT

## εὐχερής,-ής,-ές $^{+}$ A 0-0-0-1-2=3

Prv 14,6; Jdt 7,10; 2 Mc 2,27

easy

## εὐχερῶς D 0-0-0-1-3=4

Prv 12,24; Jdt 4,7; 3 Mc 2,31; Wis 6,12 *easily* 

## εὐχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 45-9-5-20-12=91

Gn 28,20; 31,13; Lv 7,16; 22,21.23

prayer Jb 16,17; vow Nm 6,2; votive offering Dt 12,17

\*Jer 11,15 εὐχαί prayers-נדרים for MT רבים the many; \*Jb 11,17 εὐχή prayer-תפלה for MT תעפה for MT תפלה for Harl 1986a, 224; Harlé 1988 109.187.211; Spicq 1982, 332-334; →NIDNTT; TWNT

# εὔχομαι<sup>+</sup> V 34-9-5-16-22=86

Gn 28,20; 31,13; Ex 8,4.5.24

to pray Ex 8,4; to vow [abs.] Nm 6,20; id. [τι] Gn 28,20; id. [τί τινι] Nm 21,2; id. [πρός τινα] Ex 8,24; to vow to [+inf.] 1 Ezr 4,44

Cf. Cimosa 1985, 29-42; Harlé 1988, 211; Spicq 1982, 330-331; →NIDNTT; TWNT (→ἐπ-, κατ-, προς-)

# εὐχρηστία,-ας Ν1F 0-0-0-1=1

3 Mc 2,33

ready use

# εὕχρηστος,-ος,-ον<sup>+</sup> A 0-0-0-1-1=2

Prv 31,13; Wis 13,13

useful, serviceable

# εύψυχία,-ας Ν1F 0-0-0-3=3

2 Mc 14,18; 4 Mc 6,11; 9,23

good courage, high spirit Cf. Spico 1978a, 337-338

## εΰψυχος,-ος,-ον Α 0-0-0-1-1=2

Prv 30,31; 1 Mc 9,14 of good courage, stout of heart Cf. SpicQ 1978a, 337-338

#### εὐψύχως D 0-0-0-2=2

2 Mc 7,20; 3 Mc 7,18 courageously Cf. Drew-Bear 1972, 198-199

#### εὐώδης,-ης,-εςΑ 2-0-0-2=4

Ex 30,23(bis); 3 Mc 5,45; 7,16 *sweet-smelling, fragrant* Cf. DANIEL, S. 1966, 190-193

## εὐωδία,- $\alpha$ ς<sup>+</sup> N1F 42-0-4-3-9=58

Gn 8,21; Ex 29,18.25.41; Lv 1,9

sweet smell Ezr 6,10

όσμὴ εὐωδίας smell of appeasement (semit., rendering MT ריה ניהוח; metaph.) Gn 8,21

Cf. Daniel, S. 1966, 190-199; Harl 1992a, 152; Walters 1973, 73; →NIDNTT; TWNT

## εὐωδιάζω V 0-0-1-0-1=2

Zech 9,17; Sir 39,14 to emit a sweet fragrance Sir 39,14 εὐωδιάζων οἶνος bouquet wine Zech 9,17 neol.

## εὐώνυμος,-ος,-ον<sup>+</sup> A 3-7-5-2-2=19

Ex 14,22.29; Nm 20,17; Jos 13,3; 23,6 left, on the left hand  $\rightarrow$  NIDNTT

# εὐωχέω $^{+}$ V 0-0-0-2=2

Jdt 1,16; 3 Mc 6,40

M/P: to feed, to fare sumptuously, to feast Jdt 1,16; to feast upon  $[\tau\iota]$  3 Mc 6,40

# εὐωχία,-ας $^{+}$ N1F 0-0-0-2-7=9

Est 4,17h; 8,12u; 1 Ezr 3,20; 3 Mc 4,1.8; 5,3 good cheer, feasting

#### εφαδανω N 0-0-0-1-0=1

Dn<sup>Th</sup> 11,45

= אפדנו his palatial tents, his royal tents

Cf. SIMOTAS 1968, 68

## ἐφάλλομαι<sup>+</sup> V 0-3-0-0-0=3

1 Sm 10,6; 11,6; 16,13

to come upon, to spring upon [ἐπί τινα]; ἐφήλατο πνεῦμα κυρίου ἐπὶ Δαυιδ the spirit of the Lord came upon David 1 Sm 11,6 and 16,13; ἐφαλεῖται ἐπὶ σὲ πνεῦμα κυρίου the spirit of the Lord shall come upon you 1 Sm 10,6

Cf. Walters 1973, 137-138

#### έφαμαρτάνω V 0-0-1-0-0=1

Jer 39(32),35

to seduce to sin; neol.

## ἐφάπτω V 0-0-2-0-1=3

Am 6,3; 9,5; 2 Mc 7,1

M: to lay hold of, to reach, to attain to [τινος] Am 6,3; to taste [ἀπό τινος] 2 Mc 7,1

## ἐφαρμόζω V 0-0-0-1=1

4 Mc 11,10

to apply

#### ἐφέλκω V 1-1-0-0-3=5

Nm 9,19; Jos 24,29(31); 4 Mc 15,21; Wis 14,20; LtJ 43

A: *to draw* Jos 24,29(31)

M: to draw to oneself, to attract 4 Mc 15,21

P: to be drawn Nm 9,19; to be attracted Wis 14,20

## ἐφέτιος,-α,-ον A 1-0-0-0-1=2

Dt 15,18; Sir 37,11

annual Sir 37,11

\*Dt 15,18 ἐφέτιον annual-בשנה for MT משנה duplicate

Cf. Walters 1973, 57-58

#### έφηβεῖον,-ου N2N 0-0-0-1=1

2 Mc 4,9

a place for the training of youth

#### ἔφηβος,-ου N2M 0-0-0-1=1

2 Mc 4,12

ephebe, adolescent, young man

## ἔφηλος,-ος,-ον A 1-0-0-0=1

Lv 21,20

with a white speck on (the eyes)

## ἐφημερία,- $\alpha$ ς<sup>+</sup> N1F 0-16-0-4-2=22

1 Chr 9,33; 23,6; 25,8; 26,12; 28,1

division (of priests) for the daily service of the temple Neh 13,30; daily service of the temple 1 Ezr 1,15; neol.

#### έφθός,-ή,-όν Α 1-1-0-0-0=2

Nm 6,19; 1 Sm 2,15

boiled

#### ἐφικτός,-ή,-όν A 0-0-0-1=1

2 Mc 15,38

easy to reach, accessible, attainable

## ἔφιππος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

2 Mc 11,8; 12,35; 4 Mc 4,10

on horseback, riding

## ἐφίπταμαι V 0-0-0-1=1

LtJ 21

to fly to (wards) [ἐπί τι]; see ἐξίπταμαι

## ἔφισος,-η,-ον A 0-0-0-2=2

Sir 9,10; 31,27

equal

# έφίστημι<sup>+</sup> V 12-13-26-17-16=84

Gn 24,43; Ex 1,11; 7,23; Lv 17,10; 20,3

A: to set, to place [τι] Lv 17,10; to set over [τινά τινι] Ex 1,11; id. [τινα ἐπί τι] Nm 1,50; to set up, to establish [τι] Jos 6,26; to set against [τι ἐπί τινα] Lv 20,3; to set up over [τί τινι] Jos 7,26; to fix, to apply [τι] Prv 22,17; to make firm [τι] Sir 40,25; to attend to [πρός τι] Neh 8,13

M: to stand Zech 1,10; to stand near or by [ἐπί τινος] Nm 23,6; to rest upon [ἐπί τινος] Nm 14,14; to be set over [ἐπί τινα] Ru 2,5; id. [τινι] Jdt 8,10; id. [ἐπί τινι] Jdt 10,6; to come to, to appear before [τινι] Jdt 6,14; to come upon suddenly Is 63,5; to spring upon, to occur to [τινι] Wis 6,8

έφεστῶτες ἐπ' αὐτόν who wait upon him  $Jgs^B$  3,19; παγὶς ἐφεσταμένη a snare which has been set Jer 5,27; οὐκ ἐπέστησεν τὸν νοῦν αὐτοῦ οὐδὲ ἐπὶ τούτω he did not fix his mind or attention even upon this

point, he did not even attended to this point Ex 7,23; ἐφιστῆσαι χεῖρα αὐτοῦ ἐπὶ ποταμὸν Εὐφράτην to extend his power over the river Euphrates 1 Chr 18,3

Cf. Helbing 1928, 287-288

#### ἐφοδεύω V 1-0-0-0-3=4

Dt 1,22; Jdt 7,7; 1 Mc 16,14; 2 Mc 3,8 to visit as a spy, to spy out Dt 1,22; to visit, to inspect 2 Mc 3,8 Cf. Helbing 1928, 85

#### ἐφοδιάζω V 1-1-0-0-0=2

Dt 15,14; Jos 9,12

A: to furnish with supplies for a journey [τινα] Dt 15,14

P: to be supplied with [τι] Jos 9,12

Cf. Dogniez 1992, 212; Moatti-Fine 1996, 144

## ἐφόδιον,-ου<sup>+</sup> N2N 1-0-0-0=1

Dt 15,14

*supply (for a journey)* 

Cf. Dogniez 1992, 212-213

#### ἔφοδος,-ου N2F 0-0-0-9=9

1 Mc 9,68; 11,44; 14,21; 2 Mc 5,1; 8,12

approach, coming, entrance 1 Mc 11,44; attempt, plan, method 1 Mc 9,68

# έφοράω<sup>+</sup> V 3-1-5-13-7=29

Gn 4,4; 16,13; Ex 2,25; 1 Chr 17,17; Jer 31(48),19

to watch over Jb 21,16; to oversee, to observe Jb 28,24; to look upon, to behold Mi 7,10  $\,$ 

# εφουδ Ν 0-15-0-0-0=15

Jgs<sup>A</sup> 8,27; 17,5; 18,14.17.18

אפוד ephod (i.e. priestly garment); see ἐπωμίς, εφωδ and εφωθ

# έφύβριστος,-ος,-ον Α 0-0-0-1=1

Wis 17,7

wanton, insolent

Cf. CAIRD 1968b=1972 131

## εφωδ Ν 0-4-0-0-0=4

Jgs<sup>B</sup> 17,5; 18,14.18.20

אפוד ephod (i.e. priestly garment); see ἐπωμίς, εφουδ and εφωθ

Cf. SIMOTAS 1968, 69

#### εφωθ Ν 0-1-0-0-0=1

```
Jgs<sup>B</sup> 8,27
   = אפוד ephod (i.e. priestly garment); see εφωδ, εφουδ and ἐπωμίς
-εχθάνομαι
   (\rightarrow \dot{\alpha}\pi-)
ἐχθές^+ D 0-10-0-2-3=15
   1 Sm 19,7; 20,27; 21,6; 2 Sm 3,17; 5,2
   yesterday
   Cf. Gehman 1966=1972 105
ἔχθρα,-ας<sup>+</sup>
              N1F 3-0-7-2-2=14
   Gn 3,15; Nm 35,20.22; Is 63,10; Jer 9,7
   hatred, enmity
   \rightarrow NIDNTT; TWNT
έχθραίνω
              V 4-0-0-2-6=12
   Nm 25,17.18; Dt 2,9.19; Ps 3,8
   to be at enmity Sir 28,6; to be at enmity with [TIVI] Nm 25,17
   Cf. Helbing 1928, 212
ἐχθρεύω
              V 2-0-0-1=3
   Ex 23,22; Nm 33,55; 2 Mc 10,26
   to be at enmity Nm 33,55; to be at enmity with [TIVI] Ex 23,22
   Cf. Helbing 1928, 213
ἐχθρός,-ά,-όν<sup>+</sup> A 58-92-39-158-109=456
   Gn 14,20; 49,8; Ex 15,6.9; 23,4
   hating, hostile Ps 60(61),4; ὁ ἐχθρός enemy Gn 14,20
   *Ez 35,5 ἐχθρῶν enemies-איבם for MT מ/צרי their trouble; *Jb 22,25 ἀπὸ ἐχθρῶν from enemies מ/צרי for
   MT בצריך your gold
   → NIDNTT; SCHLEUSNER(Jb 22,25); TWNT
έχῖνος,-ου
              N2M 0-0-5-0-0=5
   Is 13,22; 14,23; 34,11.15; Zph 2,14
   hedgehog
ἔχις,-εως
              N3M 0-0-0-1=1
   Sir 39,30
```

viper

ἐχομένως

D 0-0-0-1=1

2 Mc 7,15

thereupon, immediately afterwards

## έχυράζω

 $(\rightarrow \dot{\epsilon} \nu$ -)

#### ἔχω<sup>+</sup> V 63-43-79-97-215=497

Gn 1,29.30; 7,22; 8,11; 16,4

A: to have Gn 1,29; to possess Gn 49,25; to seize Jb 21,6; to bear, to wear Jer 27(50),42; to be able to [+inf.] Gn 18,31; to be [+adv.] Gn 43,27; to possess mentally, to understand  $[\tau i]$  Jer 45(38),19; to belong to  $[\tau ivo\varsigma]$  Prv 23,3

M: to hold on by, to cling to [τινος] Dt 30,20; to be close to [τινος] Gn 41,23; to be connected with [ἔκ τινος] Ex 26,3

P: to be held Jb 19,20

ἔχων with Sir 29,28; τῆ ἐχομένη (sc. ἡμέρα) the next day 1 Chr 10,8; ἐχόμενός τινος next to Nm 2,12 Cf. Aerts 1965; Helbing 1928, 128-130; Horsley 1989, 56; Joüon 1936, 96-98; Soisalon-Soininen 1978, 92-99; →LSJ RSuppl; NIDNTT; TWNT

 $(\rightarrow$ άν-, ἀντ-, ἀπ-, διακατ-, ἐν-, ἐξ-, ἐπ-, ἐπισυν-, κατ-, μετ-, παρ-, περι-, προς-, προσεν-, συμμετ-, συν-, ὑπ-, ὑπερ-)

#### έψεμα/έψημα,-ατος N3N 3-3-1-0-2=9

Gn 25,29.30.34; 2 Kgs 4,38.39 *anything boiled, pottage* 

#### ἔψω V 12-5-3-1-5=26

Ex 12,9; 16,23(bis); 23,19; Lv 8,31 to boil, to seethe [τι] Lv 8,31; id. [abs.] Dt 16,7 \*1 Sm 9,24 ήψησεν corr.? ὕψωσεν for MT 'he took up

#### έωθινός,-ή,-όν Α 1-0-2-1-4=8

Ex 14,24; Am 7,1; Jon 4,7; Ps 21(22),1; Jdt 12,5 in the morning, early

#### ξωλος,-ος,-ον A 0-0-1-0-0=1

Ez 4,14

a day old; κρέας ἕωλον meat that is no longer fresh, meat that is a bit off

#### $\xi\omega\zeta^{+}$ C/P 302-568-204-285-206=1565

Gn 3,19; 6,7(bis); 7,23; 8,5

C C = conjunction

 $\mathbf{P}$  P = preposition

LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

till, until [+ind.] Wis 10,14; id. [ $\alpha\nu$  +subj.] Gn 24,14; id. [+inf.] Gn 10,19; as long as, while [+ind.] Jdt 5,17

[ $\tau i \nu o \varsigma$ ]: until (time) Gn 3,19; up to the point where, as far as, to (place) Is 48,20; id. (of pers.) 2 Kgs 4,22; to the sum of (by numbers) 1 Ezr 8,19(21)

[τι]: till (rarely used) Jgs<sup>A</sup> 19,25

ἀπό τινος ἕως τινός from ... to ... Bar 1,19; ἕως εἴς τι until Lv 23,14; ἕως τοῦ νῦν until now Gn 15,16; ἕως οὖ until Jgs 3,30; ἕως ὅτου until 1 Kgs 10,7; ἕως πότε how long? 1 Mc 6,22; ἕως πρός τινα as far as Gn 38,1; ἕως ἄνω to the brim 2 Chr 26,8; ἕως ἑπτάκις as many as seven times 2 Kgs 4,35; ἕως τίνος how long? Ex 16,28; ἕως τότε until that time Neh 2,16

\*Jos 3,16 צως as far as-עד אשר for MT עיר אשר a city (that); \*Mi 1,14 צως as far as-עד for MT על to; \*Mal 2,12 צως until-עד for MT ער protector?; \*Ps 60(61),7 צως ἡμέρας corr.? ὡς ἡμέρας the days for MT כמו like

Cf. Aejmelaeus 1982, 79-80; Gilmore 1890, 153-160; Horsley 1987, 154; Jeansonne 1988, 98; Lust 1978 62-69 (Dn 7,13); Muraoka 1990b, 20-21;  $\rightarrow$ NIDNTT; TWNT

#### ἔως, ἔω N3F 0-0-0-1=1

3 Mc 5,46

dawn, early morning

## έωσφόρος,-ου<sup>+</sup> N2M 0-1-1-5-0=7

1 Sm 30,17; Is 14,12; Ps 109(110),3; Jb 3,9; 11,17

morning star, morning 1 Sm 30,17

\*Ps 109(110),3 πρὸ ἑωσφόρου before the morning star, before dawn, or before Lucifer-מְשַׁחַר for MT מְשַׁחַר?

Cf. Tournay 1960. 11-12: →NIDNTT

N N = noun

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

- **0** Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 1 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences
- <sup>+</sup>Used in the New Testament
- 2 2 = second declension

M M = masculine

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

#### ζακχω N 0-1-0-0-0=1

1 Chr 28,11

=-זכגן ? for MT ◊גודף (transposition?) treasury

## $\zeta \acute{a} \omega^{+} V 144-113-93-102-102=554$

Gn 1,20.24; 2,7.19; 3,20

to live Gn 1,20; to live, to pass one's life Dt 12,1; to quicken, to give life [ $\tau$ ινα] (semit., rendering Hebr. pi./hi.) Ps 118(119),37

ύδωρ ζῶν springing or running water Gn 21,19; τὸ ὄνομα αὐτῶν ζῇ εἰς γενεάς may their name live for ever Sir 44,14; ζήτω ὁ βασιλεύς long live the king! 1 Sm 10,24; βασιλεῦ, εἰς τὸν αἰῶνα ζῆθι oh king, may you live for ever! Dn<sup>LXX</sup> 3,9; ζῶ ἐγώ as I live or I live! (semit., rendering MT π' στης oath formula) Nm 14,21; ζωῇ ζήσεται he shall surely live (semit., rendering MT Π' π' π' π' Γ΄ ΕΖ 3,21

\*Jb 8,17 ζήσεται he shall live -יחיה for MT יחיה he shall see? \*Eccl 7,14 ζῆθι live- חיה for MT היה be, see also Ps 118 (119),149. 156

Cf. Helbing 1928, 76; Kilpatrick 1963=1990 25-26; 1977 = 1990 73-79 (esp. 75-79); 1983a =1990 146-151; Larcher 1969 292-295.296; Lee, J. 1980a, 289-298; Martini 1974=1980 145-152; Wevers 1998 221-222(Nm 14,21);  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \delta \iota \alpha$ -,  $\dot{\epsilon} \pi \iota$ -)

## ζέα,-ας N1F 0-0-1-0-0=1

Is 28,25

one-seeded wheat

#### ζεμα N 0-1-0-0-0=1

Jgs<sup>B</sup> 20,6

= זמה lewdness, loose conduct?

#### ζευγίζω V 0-0-0-1=1

1 Mc 1,15

to unite, to join; neol.?

## ζεύγνυμι/ζευγνύω $^+$ V 2-6-0-1=9

Gn 46,29; Ex 14,6; 1 Sm 6,7.10; 2 Sm 20,8

to harness, to yoke Gn 46,29; to bind fast 2 Sm 20,8

 $\mathbf{V} \mathbf{V} = \text{verb}$ 

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

1 1 =first declension

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

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\rightarrow NIDNTT
    (\rightarrow \dot{\alpha} \nu \alpha-, \dot{\epsilon} \pi \iota-, \pi \alpha \rho \alpha-, \sigma \nu-)
ζεῦγος,-ους N3N 1-10-1-3-0=15
    Lv 5,11; Jgs<sup>A</sup> 17,10; Jgs 19,3.10
    yoke 1 Kgs 19,21; carriage drawn by a yoke of beasts, chariot 2 Kgs 9,25; pair, couple Lv 5,11; suit (of
    clothes) Jgs<sup>A</sup> 17,10
    \rightarrow NIDNTT
\zeta \dot{\epsilon} \omega^{+} V 0-0-2-1-1=4
    Ez 24,5(bis); Jb 32,19; 4 Mc 18,20
    to boil, to seethe, to be fiery hot Ez 24,5; to boil, to seethe (metaph. of rage) 4 Mc 18,20
    \rightarrow NIDNTT; TWNT
    (\rightarrowάνα-, ἐκ-)
ζῆλος,-ου+
                N2M 3-1-16-10-9=39
    Nm 25,11(bis); Dt 29,19; 2 Kgs 19,31; Is 9,6
   fervour, zeal, jealousy
    Cf. Larcher 1984 387.391.392; →NIDNTT; TWNT
ζηλοτυπία,-ας
                         N1F 4-0-0-0-0=4
    Nm 5,15.18.25.29
   jealousy, rivalry, envy Nm 5,29
    ή θυσία (τῆς) ζηλοτυπίας the sacrifice of jealousy Nm 5,15
    neol.
ζηλόω+
                V 10-7-8-7-17=49
    Gn 26,14; 30,1; 37,11; Nm 5,14(bis)
    to be jealous of, to envy [TIVQ] Gn 26,14; id. [TIVI] Nm 11,29; to be jealous [abs.] Dt 32,19; to be zealous
   for, to strive after [τι] Sir 51,18
    οἳ καὶ ἐζήλωσαν τὸν ζῆλόν σου who admired your zeal, who were moved with your zeal Jdt 9,4
    *Is 11,11 ζηλῶσαι to be zealous-ל/קנוא for MT ל/קנות to recover
    Cf. HARL 1992a, 158; HELBING 1928, 95; →NIDNTT; TWNT
    (\rightarrow \pi\alpha\rho\alpha-)
ζήλωσις,-εως N3F 3-0-0-1=4
    Nm 5,14(bis).30; Wis 1,10
    zeal, eagerness (of the Lord's ear) Wis 1,10; jealousy Nm 5,14
```

#### N N = neuter

ζηλωτής,-οῦ<sup>+</sup> N1M 5-0-1-0-2=8

Ex 20,5; 34,14; Dt 4,24; 5,9; 6,15

zealot 2 Mc 4,2

ζηλωτὴς θεός jealous or zealous God Ex 20,5

Cf. Le Boulluec 1989, 206; →NIDNTT; TWNT

#### ζηλωτός,-ή,-όν A 2-0-0-0=2

Gn 49,22; Ex 34,14

jealous Ex 34,14; enviable (of pers.) Gn 49,22

Cf. CAQUOT 1980 46(Gn 49,22); LE BOULLUEC 1989, 340

#### $ζημία, -ας^+$ N1F 0-1-0-2-2=5

2 Kgs 23,33; Prv 27,12; Ezr 7,26; 1 Ezr 8,24; 2 Mc 4,48 penalty, fine

Cf. SPICQ 1978a, 339-342; →NIDNTT; TWNT

#### ζημιόω<sup>+</sup> V 2-0-0-4-1=7

Ex 21,22; Dt 22,19; Prv 17,26; 19,19; 21,11

A: to punish [τινα] Prv 17,26; to fine with [τινά τινι] 1 Ezr 1,34; id. [τινά τι] Dt 22,19

P: to suffer (financial) loss Ex 21,22; to be punished Prv 21,11

Cf. SPICQ 1978a, 339-342; →TWNT

## $ζητέω^+V 16-88-53-101-62=320$

Gn 19,11; 37,15.16; 43,9.30

to seek (for) [ $\tau$ 1] Gn 19,11; to inquire [ $\tau$ 1 $\nu$  $\alpha$ ] 2 Sm 11,3; to seek after, to desire [ $\tau$ 1] Jb 38,41; to seek to [+inf.] Gn 43,30; to seek or desire that [ $\tau$ 1 $\nu$  $\alpha$  +inf.] 2 Sm 3,17

δς ἐζήτει τὴν ψυχήν σου who sought your life 2 Sm 4,8

\*Jer 43(36),24 ἐζήτησαν they sought (the Lord?) corr.? ἐξέστησαν they were confused for MT they were afraid

Cf. Lee, J. 1983, 51; →NIDNTT; TWNT (→ἀνα-, ἐκ-, ἐπι-)

## ζιβύνη,-ης N1F 0-0-2-0-0=2

Is 2,4; Jer 6,23

(hunting) spear; neol.?

# ζυγόσ/ζυγόν,-οῦ<sup>+</sup> N2M/N 6-7-29-11-13=66

Gn 27,40; Lv 19,35.36; 26,13; Nm 19,2

yoke Gn 27,40; *id.* (metaph.) Sir 40,1; ζυγά *thwarts, benches* (joining the opp. sides of a ship) 3 Mc 4,9; *balance, scales* Lv 19,35

\*Dn<sup>Th</sup> 8,25 ζυγός *yoke-על* for MT על on, by

#### Cf. Horsley 1982 87; 1989 116; Shipp 1979, 261-262; →NIDNTT; TWNT

#### ζυγόω V 0-1-1-0-0=2

1 Kgs 7,43(6); Ez 41,26 *to yoke, to join together* 

## ζῦθος,-ου N2M 0-0-1-0-0=1

Is 19,10

beer; \*Is 19,10 ζῦθον strong drink, beer-שכר for MT שכר wages, reward Cf. Thackeray 1909, xx; Walters 1973 90.113

## ζύμη,-ης<sup>+</sup> N1F 10-0-0-0=10

Ex 12,15(bis).19; 13,3.7

leaven, yeast

Cf. Harlé 1988, 90; Le Boulluec 1989, 148; Lee, J. 1983, 46; →NIDNTT; TWNT

#### ζυμίτης,-ου N1M 1-0-0-0=1

Lv 7,13

leavened; ζυμίτης ἄρτος leavened bread

#### ζυμόω<sup>+</sup> V 4-0-1-0-0=5

Ex 12,34.39; Lv 6,10; 23,17; Hos 7,4

P: to be leavened, to ferment

 $\rightarrow$  NIDNTT; TWNT

#### ζυμωτός,-ή,-όν Α 4-0-0-0-0=4

Ex 12,19.20; 13,7; Lv 2,11

leavened, fermented; neol.

Cf. LE BOULLUEC 1989, 148

#### ζωγραφέω V 0-0-3-0-2=5

Is 49,16; Ez 23,14(bis); 2 Mc 2,29; 4 Mc 17,7 to paint Is 49,16; to paint, to draw, to represent as art Ez 23,14

Cf. Horsley 1987 203.209

#### ζωγραφία,-ας N1F 0-0-0-1=1

Sir 38,27

painting, drawing, representation

#### ζωγρεία,-ας N1F 2-0-0-0=2

Nm 21,35; Dt 2,34

taking alive

## ζωγρέω<sup>+</sup> V 3-5-0-0=8

Nm 31,15.18; Dt 20,16; Jos 2,13; 6,25 *to take alive* Nm 31,15; *to save* or *preserve alive* Jos 2,13 Cf. Spico 1978a, 343

#### ζωγρίας,-ου N1M 0-0-0-1=1

2 Mc 12,35

one taken alive; βουλόμενος τὸν κατάρατον λαβεῖν ζωγρίαν when he wanted to take the accursed alive; neol.?

Cf. Walters 1973, 37

#### $\zeta \omega \dot{\eta}, -\ddot{\eta} \varsigma^{+}$ N1F 38-20-36-95-100=289

Gn 1,30; 2,7.9; 3,14.17

life, existence Gn 1,30; living, property Sir 4,1; way of life Sir 29,24

\*Gn 3,20 Zwή (proper name) Zoe (etym. life) for MT היה? (proper name) Eve (etym. living?); \*Ez 31,17 ζwῆς life- חים for MT גוים nations; \*Prv 10,3 ζwήν life- חים for MT הוה desire, ambition Cf. Hill 1967, 171-175; Horsley 1981, 98-99; Larcher 1969 145.292-296;  $\rightarrow$ NIDNTT; TWNT

#### ζωμός,-οῦ Ν2Μ 0-4-2-0-0=6

Jgs 6,19.20; Is 65,4

soup, sauce, broth Is 65,4

\*Ez 24,10 ὁ ζωμός the broth-המרק for MT המרקחה the ointment-pot or the spice-seasoning

Cf. Barthélemy 1992, 205-206

# $ζώνη,-ης^+$ N1F 9-3-5-2-0=19

Ex 28,4.39.40; 29,9; 36,36(34,25)

girdle, belt Ex 28,4

\*Dt 23,14 ζώνης σου your girdle-אזרך for MT אזנך your tool, equipment?

# ζώννυμι/ζωννύω $^{+}$ V 4-6-5-3-2=20

Ex 29,9; Lv 8,7.13; 16,4; Jgs<sup>B</sup> 18,11

A: to gird with [τινά τινι] Is 3,24; id. [τί τινι] 2 Mc 10,25; id. [τινά τι] 1 Sm 17,39; to gird [τι] Jb 38,3

M: to gird oneself with [τι] 1 Sm 25,13; to gird upon [τι ἐπί τι] 1 Kgs 20(21),27

P: to be girded with [τι] Jgs<sup>B</sup> 18,11; id. [τινι] 1 Mc 6,37; to have (one's loins) girded with sth [τί τινι] (metaph.) Is 11,5; to be girded with sth upon (one's loins) [τι ἐπί τι] Ez 23,15

ζώσεις αὐτοὺς ταῖς ζώναις you will gird them with girdles Ex 29,9; ἔζωσεν αὐτὸν τὴν ζώνην he girded him with the girdle Lv 8,7; ζώνη λινῆ ζώσεται he shall gird himself with a linen girdle Lv 16,4

Cf. Helbing 1928, 47

 $(\rightarrow$ ἀνα-, περι-, συ-, ὑπο-)

# ζωογονέω $^{+}$ V 5-7-0-0-1=13

Ex 1,17.18.22; Lv 11,47(bis) to be viviparous, to produce alive Lv 11,47; to preserve alive Ex 1,17 Cf. SpicQ 1978a, 346-347; →NIDNTT; TWNT

## ζῷον,-ου<sup>+</sup> N2N 1-0-13-5-19=38

Gn 1,21; Ez 1,5.13(bis).15

living being, animal Gn 1,21

\*Hab 3,2 (ἐν μέσῳ δύο) ζώων (between two) living creatures - בקרב שׁנים) for MT (בקרב שׁנים) (in the midst of the years) bring it to life; \*Jb 38,14 ἔπλασας ζῷον you formed a living creature, you gave life - היה for MT הותם seal

Cf. MARGOLIS, M.L. 1970 413(Hab 3,2); →TWNT

## ζωοποιέω<sup>+</sup> V 0-2-0-4-0=6

Jgs<sup>B</sup> 21,14; 2 Kgs 5,7; Ps 70(71),20; Jb 36,6; Eccl 7,12 to make alive 2 Kgs 5,7; to preserve alive Jgs<sup>B</sup> 21,14  $\rightarrow$  NIDNTT; TWNT

## ζωοποίησις,-εως Ν3F 0-0-0-2-0=2

Ezr 9,8.9

making alive, quickening; neol.

#### ζωόω V 0-0-0-2-0=2

Ps 79(80),19; 84(85),7 to make alive, to quicken

#### ζωπυρέω V 0-4-0-0=4

2 Kgs 8,1.5(ter)

to quicken, to restore to life  $[\tau iv\alpha]$ 

 $(\rightarrow \dot{\alpha} \nu \alpha$ -)

## ζώπυρον,-ου N2N 0-0-0-1=1

4 Mc 8,13

spark, hot coal

## ζῶσις,-εως N3F 0-0-1-0-0=1

Is 22,12

girding; neol.

# ζωτικός,-ή,-όνΑ 0-0-0-1=1

Wis 15,11

fit for giving or maintaining life, vital

Cf. Gilbert 1973, 212-214; Larcher 1985, 871-873

#### ή<sup>+</sup> C 348-138-133-145-170=934

Gn 19,9.12(ter); 21,26

or Gn 24,21; than, as (after a comp.) Gn 19,9

 $\ddot{\eta}$  ...  $\ddot{\eta}$  ... either ... or ... Gn 19,12;  $\pi \rho i \nu \ddot{\eta}$  before Nm 11,33;  $\dot{\alpha} \lambda \lambda' \ddot{\eta}$  but, except Is 42,19

\*Is 10,15 ή or-או for MT לא not

Cf. Aejmelaeus 1982, 67; McKane 1986 249(Jer 11,15); Margolis, M. 1909, 257-275; Muraoka 1990b, 21-22

## η D 1-1-2-37-0=41

Gn 22,17; Jgs 14,15; Is 45,23; Jer 7,17; Jb 6,13 surely, truly; always used in the expression η μήν surely, verily

## ἡγεμονία,- $ας^+$ N1F 3-0-0-4=7

Gn 36,30; Nm 1,52; 2,17; 4 Mc 6,33; 13,4 district of a chief (mil.) Gn 36,30; regiment, company (mil.) Nm 1,52; authority, rule 4 Mc 6,33 Cf. Lee, J. 1983, 83

## ἡγεμονικός,-ή,-όν $^+$ A 0-0-0-1-1=2

Ps 50(51),14; 4 Mc 8,7 *authoritative* 

# ἡγεμών,-όνος N3M 43-13-15-3-10=84

Gn 36,15(quinquies)

leader, chief Gn 36,15

\*Ps 67(68),28 ήγεμόνες αὐτῶν their leaders- רזניהם for MT רגמתם their shouting crowd?

 $\rightarrow$  NIDNTT

## ἡγέομαι<sup>+</sup> V 7-51-21-29-58=166

Gn 49,10.26; Ex 13,21; 23,23.27

to go before, to lead (the way)  $[\tau vo\varsigma] \to 13,21$ ; to have dominion over, to be the head of  $[\tau vo\varsigma] \to 49,26$ ; id. (metaph.)  $\to 23,27$ ; to rule  $[\dot{\epsilon}\pi\dot{\iota}\tau vo\varsigma] \to 1,15$ 

to think, to deem [+inf.] Jb 30,1; to hold as, to regard as [τι +pred.] Jb 41,23; id. [τινα +pred.] Wis 1,16

C C = conjunction

 $<sup>\</sup>mathbf{D}$  D = adverb

ήγούμενος ruler, leader, commander Gn 49,10; leader over, head of, chief of [τινος] 1 Sm 15,17; id. [ἐπί τινος] 1 Sm 22,2; leader to [τινι] 1 Chr 12,28; head of [εἴς τι] 2 Chr 19,11

ήγουμένη πασῶν τῶν γυναικῶν woman leading over all the women Jdt 15,13; ἡγουμένη φαρμάκων skilled in sorcery Na 3,4; κατέστησαν αὐτὸν ἐπ' αὐτῶν εἰς κεφαλὴν εἰς ἡγούμενον they appointed him as their leader and ruler Jgs <sup>A</sup> 11,11; ἀργύριον διδόμενον μετὰ δόλου ὥσπερ ὄστρακον ἡγητέον silver dishonestly given is to be held as a potsherd Prv 26,23

\*Jer 4,22 ἡγούμενοι (the) rulers (of)-אילי for MT אויל foolish; \*Ez 21,2 ἡγούμενον the chief-השׂרה the mistress for MT נשׂיאי for MT אויל  $\dot{\omega}$  for MT לראשׁ/ם for MT ב/רושׁים in the lead, takes the lead among them ב/רושׁים for MT ב/רושׁים in the fir trees

Cf. Delcor 1967a, 151-179, esp. 156; Helbing 1928 67-68.117; Le Boulluec 1989 240-241(Ex 23,27); SpicQ 1978a, 348-352; →NIDNTT, TWNT

 $(\rightarrow$ άφ-, δι-, ἐκδι-, ἐξ-, προ-, προκαθ-, προσεξ-)

#### ήγημα,-ατος N3N 0-0-1-0-0=1

Ez 17,3

thought, purpose; neol.?

#### ήγησις,-εως N3F 0-1-0-0-1=2

Jgs<sup>A</sup> 5,14(15); 1 Mc 9,31 *command*; neol.

#### -ηγορέω

 $(\rightarrow$ κατ-, παρ-, προ-)

## $ηδέως^+D 0-0-0-3-8=11$

Prv 3,24; 9,17; Est 1,10; Tob 7,10 pleasantly, sweetly, with pleasure, gladly Prv 3,24 ἡδέως γίνου be merry  $Tob^{BA}$  7,11 Cf. Spicq 1978a, 353

#### ήδη<sup>+</sup> D 6-0-1-14-43=64

Gn 27,36; 43,10; Ex 6,1; Nm 11,23; 17,12 already, by this time Gn 43,10; forthwith, immediately Jb 15,21; actually, now Ex 6,1  $\eta\delta\eta$  καί even ( $\eta\delta\eta$  not translated) 3 Mc 1,26

#### ήδομαι<sup>+</sup> V 0-0-0-3=3

4 Mc 8,4; Wis 6,21; Sir 37,4 to delight in, to rejoice in [ἐπί τινι] Wis 6,21; id. [ἔν τινι] Sir 37,4 Cf. Helbing 1928, 259

# ήδονή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 1-0-0-1-13=15

Nm 11,8; Prv 17,1; 4 Mc 1,20.21.22

enjoyment, pleasure Prv 17,1; pleasant taste, flavour, sweetness Nm 11,8; sexual desire Wis 7,2

#### $\rightarrow$ NIDNTT; TWNT

#### ήδύνω V 0-0-2-5-1=8

Jer 6,20; Hos 9,4; Ps 103(104),34; 140(141),6; 146(147),1

A: to please, to gladden [τι] Prv 13,19; id. [τινι] Hos 9,4; to make sweet [τι] Sir 40,21

P: to be sweet (of pers.) Ct 7,7; to be sweet, to be pleasant (metaph.) Ps 103(104),34

\*Jb 24,5 ἡδύνθη is sweet, is pleasant-ערב<br/>
ערבה for MT ערבה the desert place

#### ήδυπάθεια,- $ας^+$ N1F 0-0-0-2=2

4 Mc 2,2.4

pleasant living, luxury

#### 

Is 3,24; 44,16; Jer 38(31),26; Prv 12,11a; 14,23

pleasant Ct 2,14; sweet Est 1,7; well pleased, glad Prv 12,11a

Cf. Kraft 1972b, 166; Spicq 1978a, 353

#### ήδυσμα,-ατος N3N 2-5-1-1-0=9

Ex 30,23.34; 1 Kgs 10,2.10(bis)

relish, seasoning Eccl 10,1; ἡδύσματα spices, sweet herbs Ex 30,23

Cf. LE BOULLUEC 1989 311.313

## ήδυσμός,-οῦ N2M 1-0-0-0=1

Ex 30,34

sweet savour, sweetness; neol.

Cf. LE BOULLUEC 1989, 313

#### ήδύφωνος,-ος,-ον A 0-0-1-0-0=1

Ez 33,32

sweet-voiced

#### ηδω N 0-0-0-1-0=1

Jb 36,30

= אידו his disaster for MT אידו his light

Cf. SIMOTAS 1968, 71

#### Hθαμ 0-0-0-1-0=1

Ps 73(74),15

איתן = איתן filled with running water

Cf. Tov 1973, 89

#### ήθέω

 $(\rightarrow \delta \iota$ 

#### ήθολογέω V 0-0-0-1=1

4 Mc 15,4

to express characteristically; neol.

## $\mathring{\eta}$ θος,-ους<sup>+</sup> N3N 0-0-0-7=7

4 Mc 1,29; 2,7.21; 5,24; 13,27

disposition, character Sir 20,26

τὰ ἤθη manners, customs Sir prol.,35; bearings 4 Mc 5,24; τὸ ἦθος as usual (as adv.) 4 Mc 2,7

## ήκω<sup>+</sup> V 21-40-124-37-22=244

Gn 6,13; 18,10; 41,30; 42,7.9

to have come, to be present Ps 125(126),6; id. (metaph.) Gn 6,13; to come into, to reach [εἴς τι] Ex 18,23; to come to  $[\pi \rho \delta \varsigma \tau \iota \nu \alpha]$  Gn 18,10; to come upon [ἐπί τινα] 2 Chr 20,2; id. (metaph.) Jb 4,5; to come to [+inf.] Jos 2,3

αἱ πόλεις σου ἥξουσιν εἰς ὁμαλισμόν your cities will be levelled Mi 7,12; αὐτὸς κύριος εἰς κρίσιν ἥξει μετὰ τῶν πρεσβυτέρων τοῦ λαοῦ the Lord himself will enter into judgement with the elders of the people Is 3,14; οὐχ ἥξει μεθ' ἡμῶν εἰς πόλεμον he shall not come to war with us 1 Sm 29,9; ἥκεις γὰρ εἰς χεῖρας κακῶν because you have come into the power of evil men Prv 6,3

\*2 Chr 35,21  $\mbox{\'{\eta}}$  אתה for MT אתה you; \*Is 4,5 אמו  $\mbox{\'{\eta}}$   $\mbox{\'{\xi}}$   $\mbox{\i}$  and he will come-וברא for MT ויבא for MT ויבא

Cf. Muraoka 1990b, 34-35; →NIDNTT, TWNT

 $(\rightarrow$ άν-, δι-, έπαν-, καθ-, προ-, προς-)

## ηλεκτρον,-ου N2N 0-0-3-0-0=3

Ez 1,4.27; 8,2

alloy of silver and gold

## ήλιάζω V 0-1-0-0-0=1

2 Sm 21,14

P: to be hung in the sun; neol.?; see ἐξηλιάζω

 $(\rightarrow \stackrel{.}{\epsilon}\xi -)$ 

# ἡλικία,-ας<sup>+</sup> N1F 0-0-1-1-20=22

Ez 13,18; Jb 29,18; 2 Mc 4,40; 5,24; 6,18

time of life, age Jb 29,18; prime of life, manhood 2 Mc 5,24; size, stature, degree of growth Ez 13,18 \*Jb 29,18 ἡλικία μου my old age-τρί for MT τρί my nest

Cf. Shipp 1979, 264; →NIDNTT, TWNT

# ήλικιώτης,-ου N1M 0-0-0-1=1

4 Mc 11,14

#### ἥλιος,-ου<sup>+</sup> N2M 28-47-34-62-40=211

Gn 15,12.17; 19,23; 28,11; 32,32

sun Gn 15,17; day Neh 8,3; sunshine Ps 18(19),5; sun's heat Est 10,3c

ἀνατολαὶ ἡλίου quarter of sunrise, east Nm 21,11; ἡλίου δυσμαί sunset Gn 15,12; ὑπὸ τὸν ἥλιον under the sun, on earth Eccl 1,3

\*Ez 30,17 Ἡλίου πόλεως Heliopolis, On-γίκ for MT און sin, cpr. Gn 41,45, Ex 1,11

Cf. Harl 1986a, 276;  $\rightarrow$ NIDNTT

#### 

Jos 23,13; 1 Kgs 7,36(50); 2 Kgs 12,14; 1 Chr 22,3; 2 Chr 3,9 *nail* 

#### ήλόω

 $(\rightarrow \delta \iota$ -,  $\pi \rho \circ \varsigma$ -)

## ἡμαι

 $(\rightarrow$ άποκαθ-, έγκαθ-, καθ-, περικαθ-)

#### ήμεῖς R

pl. of ἐγώ; acc. ἡμᾶς; gen. ἡμῶν; dat. ἡμῖν; we, us

## ἡμέρα,-ας Ν1F 566-660-498-443-400=2567

Gn 1,5(bis).8.13.14(bis)

day Gn 1,5; feast day 1 Mc 7,49; ἡμέραι age Gn 18,11; lifetime Gn 5,17; times, period Dt 4,32

τὴν ἡμέραν (as adv.) daily Ex 29,38; καθ' ἡμέραν daily Nm 4,16; ἡμέραν καθ' ἡμέραν id. 2 Chr 30,21; καθ' ἑκάστην ἡμέραν id. Jb 1,4; κατὰ τὴν ἡμέραν τινός in the day of Ps 94(95),8; τὸ τῆς ἡμέρας the daily portion Dn 1,5; πρὸς ἡμέραν at day break Ex 14,27; ἡ ἡμέρα τῶν σαββάτων Sabbath day 1 Mc 2,32; ἡ σήμερον ἡμέρα today, this day 1 Mc 10,30; ἡ ἐπερχομένη ἡμέρα the following day 3 Mc 5,2; μιᾶς ὑπὸ καιρὸν ἡμέρας within the space of one day 2 Mc 7,20; μετὰ δύο ἔτη ἡμερῶν after two years fully expired 1 Mc 1,29; ἡμέραν καὶ νύκτα day and night Gn 8,22; Ἡμέρα Day (proper name) Jb 42,14

\*2 Chr 24,18 פֿν τῆ ἡμέρα ταύτη in that day corr.? פֿν τῆ ἁμαρτία ταύτη for MT לים because of this (their) sin; \*Dt 32,35 ēν ἡμέρα in the day-ליום for MT ליל for me, cpr. Sam. Pent.; \*1 Sm 21,14 ἡμέρα day-עת-for MT עת-for MT עת-their hand; \*Jer 31(48),16 ἡμέρα appointed time, day-עת-for MT ליום for MT ליום for MT יום for MT יום for MT יום for MT יום sea; \*Ps 72(73),10 καὶ ἡμέρα and days- ומי for MT ומי and waters of, see also Lam 5,4

Cf. Allen, L. 1974b, 13 (2 Chr 24,18); Le Boulluec 1989, 181-182; →NIDNTT, TWNT

# ήμερος,-ος,-ον $^+$ A 0-0-0-1-3=4

Est 3,13b; 2 Mc 12,30; 4 Mc 2,14; 14,15 civilized, gentle 2 Mc 12,30; cultivated 4 Mc 2,14; tame 4 Mc 14,15

```
ήμερόω<sup>+</sup>
               V 0-0-0-1=1
   Wis 16,18
   to make tame, to restrain (of a flame)
   (\rightarrow \dot{\epsilon}\xi-)
ημέτερος,-α,-ον<sup>+</sup>
                       R 1-1-0-7-13=22
   Gn 1,26; Jos 5,13; Ps 34(35),14; Prv 1,13; 4,4
   our Prv 1,13; my or our Gn 1,26
   Cf. Barthélemy 1971=1978 189-191; Harl 1986a, 95; Tov 1984a, 65-89
ἡμίεφθος,-ος,-ον
                       A 0-0-1-0-0=1
   Is 51,20
   half-boiled
ἡμιθανής,-ής,-ές<sup>+</sup>
                       A 0-0-0-1=1
   4 Mc 4,11
   half-dead
ἡμίθνητος,-ος,-ον
                       A 0-0-0-1=1
   Wis 18,18
   half-dead
ἡμίονος,-ου N2M/F 2-14-2-3-3=24
   Gn 12,16; 45,23; 1 Sm 21,8; 22,9; 2 Sm 13,29
   mule
ἡμίσευμα,-ατος
                       N3N 4-0-0-0-0=4
   Nm 31,36.42.43.47
   a half; neol.?
ήμισεύω
               V 0-0-0-1-0=1
   Ps 54(55),24
   to halve; neol.
ήμισυς,-εια,-υ<sup>+</sup>
                       A 32-61-14-21-14=142
   Ex 24,6(bis); 25,10(ter)
   half, the half of Jos 13,31; \tau \circ \eta \mu \iota \sigma \upsilon the half Lv 6,13(20); the half of [\tau \iota \nu \circ \varsigma] \to 24,6
   τὰς ἡμίσεις τῶν ἁμαρτιῶν half of the sins (followed by a subst. in gen., which determines the number
   and gender of ήμισυς) Ez 16,51, see also 1 Mc 3,34; οἱ ἡμίσεις φυλῆς the half tribe Jos 4,12; δύο
   πήχεων καὶ ἡμίσους two cubits and a half Ex 25,10(9); ἐν ἡμίσει τῆς νυκτός at midnight Jgs^B 16,3;
    ἥμισυ τῆς ἡμέρας middle of the day Neh 8,3; ἥμισυ ἡμερῶν μου in the midst of my days Ps 101(102),25;
```

ήμισυ [+comp.] half Jos 9,2d; [+verb] Neh 13,24

\*1 Chr 4,31 אָנוסט בשסוף און for MT חצר סוסים חצר Hazar Susim (horse-farm) Cf. Allen, L. 1974 $^{\rm B}$ , 82(1 Chr 4,37)

#### ἡνία,-ας N1F 0-0-1-0-1=2

Na 2,4; 1 Mc 6,28

bridle, rein Na 2,4

οί ἐπὶ τῶν ἡνιῶν cavalry commanders 1 Mc 6,28

Cf. MARGOLIS, M. 1911 314; WALTERS 1973 156 (1 Chr 25,9)

## ἡνίκα<sup>+</sup> D 53-23-10-18-6=110

Gn 6,1; 12,11.14; 16,16; 17,24

at the time when Gn 6,1

ἡνίκα ἄν [+subj.] when, whenever, whensoever, every time that Prv 1,26; ἡνίκα ἐάν [+subj.] Gn 24,41; ἡνίκα δ' ἄν [+ind. impf.] Ex 33,8

\*Is 50,4 ἡνίκα δεῖ when it is time for, when it fits-דעת for MT לעות to sustain?

Cf. Aejmelaeus 1982, 79-80; Le Boulluec 1989, 32

#### ἡνίοχος,-ου N2M 0-2-0-0=2

1 Kgs 22,34; 2 Chr 18,33

charioteer

## ἥνυστρον,-ου N2N 0-0-2-0-0=2

Mal 2,3(bis)

dung; see ἔνυστρον

#### ήπαρ,-ατος N3N 13-2-0-1-12=28

Gn 49,6; Ex 29,13.22; Lv 3,4.10

*liver* Ex 29,13

\*Gn 49,6 τὰ ἥπατά μου my insides-τος σετίν σετίν σετίν σετίν σετίν σετίν σετίν συμπουνς; \*1 Sm 19,13 ἦπαρ liver-τος for MT σετίν, see also 1 Sm 19,16

#### ἡπατοσκοπέω V 0-0-1-0-0=1

Ez 21,26

to inspect the liver for soothsaying; neol.

Cf. HAUSPIE 2001b, forthcoming

## ήπερ<sup>+</sup> C 0-0-0-0-3=3

Tob<sup>S</sup> 14,4; 2 Mc 14,42; 4 Mc 15,16

than, rather than

#### ήπιότης,-ητος N3F 0-0-0-1-0=1

Est 3,13b

### ήρεμάζω V 0-0-0-2-0=2

Ezr 9,3.4

to be still, to be prostrated (from grief); neol.

# ἡσυχάζω $^+$ V 2-16-7-17-6=48

Gn 4,7; Ex 24,14; Jgs<sup>A</sup> 3,11.30; 5,31

to keep quiet, to be at rest  $\operatorname{Jgs}^{\operatorname{B}}$  18,9; ἡσυχάζεται it is quiet  $\operatorname{Jb}$  37,17

\*Ez 32,14 ήσυχάσει shall be at rest-δυσώ for MT שׁקעל I will make clear

Cf. Helbing 1928, 78-79; Le Boulluec 1989 248-249 (Ex 24,14); Spicq 1978a, 359-360; →NIDNTT

# ήσυχῆ D 0-1-1-0-1=3

Jgs<sup>A</sup> 4,21; Is 8,6; Sir 21,20 stilly, quietly Jgs<sup>A</sup> 4,21; little Sir 21,20

# ἡσυχία,-ας<sup>+</sup> N1F 0-3-1-4-4=12

Jos 5,8; 1 Chr 4,40; 22,9; Ez 38,11; Jb 34,29

rest, quiet 1 Chr 4,40; silence, stillness Prv 7,9

ήσυχίαν εἶχον they rested, they stayed quiet or they were inactive Jos 5,8; ήσυχίαν ἄγει he is or keeps quiet Prv 11,12

Cf. Hausherr 1966 163-237; Spicq 1978a, 359-360; →NIDNTT

# ἡσύχιος,-ος,-ον $^+$ A 0-0-1-0-1=2

Is 66,2; PSal 12,5

quiet

Cf. SPICQ 1978a, 359-360; →NIDNTT

# ήσυχος,-ος,-ονΑ 0-0-0-2=2

Wis 18,14; Sir 25,20

quiet

# ήτοι<sup>+</sup> X 0-0-0-1=1

Wis 11,18

ήτοι ... η ... either ... or ...

## ήττάω<sup>+</sup> V 0-0-12-2-2=16

Is 8,9(ter); 19,1; 20,5

A: to overcome  $[\tau \iota \nu \alpha]$  Is 54,17

P: to be less or weaker, to be inferior Sir 19,24; to be defeated or overcome Is 8,9; to faint Is 19,1

# ήττημα,-ατος N3N 0-0-1-0-0=1

Is 31,8

overthrow, complete defeat, discomfiture

Cf. Walters 1973, 256

# ήττων/ήσσων,-ων,-ον<sup>+</sup> A 0-1-1-4-7=13

1 Sm 30,24; Is 23,8; Jb 5,4; 13,10; 20,10

comp. of κακός; inferior Jb 20,10; vile Jb 5,4; less, fewer Wis 17,12; weaker LtJ 35;  $\tilde{\eta}$ ττον (as adv.) less Jb 13,10

οὐχ ἦττόν τινος no fewer than 2 Mc 10,17

\*Is 23,8 μὴ ἥσσων ἐστίν is she inferior?-ה/מעטירה for MT ה/מעטירה the bestower of crowns

#### $ηχέω^+ V 1-5-8-4-5=23$

Ex 19,16; 1 Sm 3,11; 4,5; 1 Kgs 1,41.45

to sound, to ring Ex 19,16; to resound (of the earth) 1 Sm 4,5; to sound, to roar (of water) Ps 45(46),4; to tingle (of ears) 1 Sm 3,11; to make noise (of pers.) Ps 82(83),3; to cause to roar  $[\tau\iota]$  Is 51,15

ήχῆσαι φωνὴν ἐν βήμασιν αὐτοῦ so that there might be a sound in his steps or as he walks Sir 45,9

\*Jb 30,4 ἐπὶ ἠχοῦντι on the sounding?-שיח על־ישיח for MT עלי־שיח from the bush

 $\rightarrow$  TWNT

 $(\rightarrow \stackrel{?}{\alpha} \nu \tau$ -,  $\delta \iota$ -,  $\stackrel{?}{\epsilon} \xi$ -,  $\sigma \nu \nu$ -)

# $\tilde{\eta}$ χος,-ου<sup>+</sup> N2M 0-1-5-6-5=17

1 Sm 14,19; Is 13,21; Jer 28(51),42; 29(47),3; JI 4,14

sound 1 Sm 14,19

\*Is 13,21 ἥχου howling through homoeoph. for MT אחים owls

see  $\tilde{\eta}$ χος,-ους

Cf. DE WAARD 1981 558

# $\mathring{\eta}$ χος,-ους<sup>+</sup> N3N 0-1-1-3-0=5

1 Sm 4,15(16); Jer 28(51),16; Ps 9,7; 64(65),8; 76(77),17

sound 1 Sm 4,15(16)

\*Ps 9,7 μετ' ἤχους noise-המה for MT המה of them

see  $\tilde{\eta}\chi \circ \zeta$ ,-ov

# 

Jb 4,13; Wis 17,18; Sir 47,9

(ringing) sound Jb 4,13; echo Wis 17,18

#### θααλα Ν 0-3-0-0-0=3

1 Kgs 18,32.35.38

= תעלה watercourse corr.? θάλασσα

Cf. Walters 1973, 190

#### 

Ez 40,7

= תא לתא (from) porch to porch? for MT תאים porches

#### Θαιλαμ 0-1-0-0=1

2 Sm 3,12

=-חחת for MT תחתו his place

Cf. Tov 1973 89

# θάλαμος,-ου N2M 0-0-0-1=1

3 Mc 1,18

bedroom, women's apartment

# θάλασσα,-ης N1F 82-104-134-74-56=450

Gn 1,10.22.26.28; 9,2

sea Gn 1,10

κατὰ θάλασσαν seawards, westwards Gn 12,8; κατὰ θάλασσαν καὶ βορρᾶν καὶ νότον westwards and northwards and southwards  $Dn^{Th}$  8,4; θαλάσσης Χεναρα lake of Chenereth Nm 34,11

\*Jgs 9,37 καταβαίνων κατὰ θάλασσαν (a people) comes down westwards-יורדים for MT יורדים they are coming down; \*1 Kgs 10,29 κατὰ θάλασσαν along the seashore-בים for MT בידם by their hand; \*Jer 22,20 εἰς τὸ πέραν τῆς θαλάσσης to the extremity of the sea-מעברים for MT מעברים for MT מעברים for MT מעברים for MT ימין south

Cf. Bogaert 1981 79-85(Ex 27,12); Caird 1968b=1972 131; Gehman 1951=1972 99; Harl 1986a, 65; Le Boulluec 1989 40; Moatti-Fine 1996, 63; Rahlfs 1911, 285; Walters 1973, 190-192; →NIDNTT

# θαλάσσιος,-α,-ον Α 0-0-0-1=1

1 Mc 4,23

of the sea

#### θαλλός,-οῦ Ν2Μ 0-0-0-2=2

2 Mc 14,4; Sir 14,18

(young) branch, bough

#### $\theta \acute{\alpha} \lambda \lambda \omega^{+}$ V 1-0-0-3-1=5

```
Gn 40,10; Jb 8,11; Prv 15,13; 26,20; Sir 14,18
   to sprout, to grow, to thrive [t1] Gn 40,10; id. [abs.] Jb 8,11; to increase, to rage (of fire) Prv 26,20; to
   flourish (of face) Prv 15,13
   φύλλον θάλλον green leaves Sir 14,18
   (\rightarrow \dot{\alpha} \nu \alpha -)
θαλπιωθ
                N 0-0-0-1-0=1
   Ct 4.4
   = תלפיות courses of stones (of buildings)
   Cf. SIMOTAS 1968, 73-74
\theta \dot{\alpha} \lambda \pi \omega^{+}
                V 1-2-0-1-0=4
   Dt 22,6; 1 Kgs 1,2.4; Jb 39,14
   to warm, to hatch [τι] Jb 39,14; id. [ἐπί τινος] Dt 22,6; to cherish [τινα] (metaph.) 1 Kgs 1,2
   Cf. SPICQ 1978a, 365-366
θαμβέω+
                V 0-4-0-1-2=7
   Jgs<sup>A</sup> 9,4; 1 Sm 14,15; 2 Sm 22,5; 2 Kgs 7,15; Dn<sup>Th</sup> 8,17
   A: to amaze, to alarm [tiva] 2 Sm 22,5; to be terror-struck 1 Sm 14,15
   P: to be astounded, to be astonished 2 Kgs 7,15
    *Jgs^A 9,4 θαμβουμένους afraid-פחדים for MT פחזים insolent, reckless
   \rightarrow TWNT
   (\rightarrow \dot{\varepsilon} \kappa-)
θάμβος,-ουσ/-ου+
                        N3N/2M 0-1-1-4-0=6
    1 Sm 26,12; Ez 7,18; Ct 3,8; 6,4.10
   stupor 1 Sm 26,12; fear Eccl 12,5
   \rightarrow TWNT
θανατηφόρος,-ος,-ον+
                                A 1-0-0-1-3=5
   Nm 18,22; Jb 33,23; 4 Mc 8,18.26; 15,26
   deadly, fatal, death-bringing
```

# θάνατος,-ου<sup>+</sup> N2M 50-65-62-79-106=362

Gn 2,17; 3,4; 21,16; 26,11; Ex 5,3

death Jb 15,34; mortality 2 Sm 24,13; death, pestilence causing death Ex 5,3

θάνατος νοσερός grievous death Jer 14,15; σκιὰ θανάτου shadow of death (popular etym. of nix) Ps 22(23).4; ώδῖνες θανάτου 2 Sm 22,6, see ώδίν; θανάτω ἀποθανεῖσθε you shall die by death, you shall surely die (semit., rendering MT מות תמות) Gn 2,17

\*Is 9.7 θάνατον death, pestilence-דבר for MT דבר word, message; \*Is 53.8 είς θάνατον to death for MT מבית from the house (metath.?); \*Zech 5,3 έως מבית from the house (metath.?); \*Zech 5,3 έως θανάτου with death-במות for MT כמוה according to it

#### 

Gn 38,10; Ex 14,11; 21,12.14.15

A: to destroy, to kill, to slay 2 Chr 23,17

P: to be put to death Ex 21,12

#### θανάτωσις, εως Ν3F 0-1-0-0-0=1

1 Sm 26,16

slaughter; υίοὶ θανατώσεως sons of slaughter, deserving to die (semit., rendering MT בני מות sons of death, those who deserve to die)

#### θαννουριμ Ν 0-0-0-1-0=1

Neh 3,11

= תנורים *furnaces* 

Cf. SIMOTAS 1968, 74

# θάπτω<sup>+</sup> V 33-88-10-2-44=177

Gn 15,15; 23,4.6(bis).8

to bury

Cf. HARL 1986a, 70.315; →NIDNTT

# θαραφιν N 0-1-0-0=1

Jgs<sup>B</sup> 17,5

= תרפין (Aram.?) for MT תרפים idols; see  $\theta$ בּסְמּסְוּע

# θαρραλέος,-α,-ον Α 0-0-0-1=1

4 Mc 13,13

brave, confident

# θαρραλέως D 0-0-0-3=3

3 Mc 1,4.23; 4 Mc 3,14

bravely, manfully

# $θαρρέω^+/θαρσέω^+$ V 3-1-6-5-20=33

Gn 35,17; Ex 14,13; 20,20; 1 Kgs 17,13; Jl 2,21

to be courageous (always imper.) Gn 35,17; to be bold Prv 1,21; to be confident about [ἐπί τινι] Prv 31,11

Cf. SPICQ 1978a, 367-371

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

#### θαρσις N 0-0-1-3-0=4

Ez 1,16; Ct 5,14; Dn 10,6

# θάρσος,-ους N3N 0-1-0-2-1=4

2 Chr 16,8; Jb 4,4; 17,9; 1 Mc 4,35 courage, manliness

Cf. SPICQ 1978a, 367-371

#### θαρσύνω V 0-0-0-1-0=1

Est 4,17r to encourage [τινα]  $(\rightarrow \pi\alpha\rho\alpha$ -)

#### θᾶττον D 0-0-0-3=3

2 Mc 4,31; 5,21; 14,11 comp. of ταχέως; sooner 2 Mc 14,11; more quickly 2 Mc 4,31

# $θα \tilde{v} μ α, -ατος^+ N3N 0-0-0-2-0=2$

Jb 17,8; 18,20

wonder; θαῦμα ἔσχεν ἀληθινούς stupor or wonder has seized true men

 $\rightarrow$  NIDNTT; TWNT

#### θαυμάζω+ V 5-2-8-16-26=57

Gn 19,21; Lv 19,15; 26,32; Dt 10,17; 28,50

to wonder [abs.] Jb 21,5; id. [τι] Dn<sup>Th</sup> 8,27; id. [ἐπί τινι] Jb 41,1; to be astonished at [ἐπί τινι] Lv 26,32; to admire, to honour [τι] Lv 19,15; to have respect for [τινα] Sir 7,29

ἐθαύμασά σου τὸ πρόσωπον I have had respect for you, I have complied with your request Gn 19,21; ὅστις οὐ θαυμάζει πρόσωπον who does not show favouritism Dt 10,17

\*Is 52,15 θαυμάσονται they shall look up to, in admiration-חוה for MT היה he shall spatter?

Cf. Harl 1986a, 181-182; Harlé 1988, 209; →NIDNTT; TWNT  $(\rightarrow \alpha \pi o -, ἐκ-)$ 

#### A 2-4-3-39-13=61 θαυμάσιος,-α,-ον+

Ex 3,20; Dt 34,12; Jgs 6,13; 1 Chr 16,9

wonderful, marvellous Sir 48,14; (τὰ) θαυμάσια wonders, miracles, wonderful deeds Dt 34,12

Cf. LE BOULLUEC 1989, 34; →NIDNTT; TWNT

#### θαυμασμός,-οῦ N2M 0-0-0-2=2

2 Mc 7,18; 4 Mc 6,13

astonishment, marvelling, admiration; neol.?

→ NIDNTT; TWNT

# θαυμαστός,-ή,-όν<sup>+</sup> A 4-4-4-16-15=43

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Ex 15,11; 34,10; Dt 28,58.59; Jos 3,5
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wonderful, marvellous Ps 8,2; honourable Is 3,3; astonishing Dt 28,59

θαυμαστά wonderful things, wonders Jos 3,5; θαυμαστά (adv.) wonderfully, terribly Dn<sup>Th</sup> 8,24

\*Am 3,9 θαυμαστά wonderful things- תמה for MT מהומות tumults; \*Ps 41(42),5 θαυμαστῆς wonderful אדיר for MT אדיר  $\theta$  אדם? I led them

 $\rightarrow$  NIDNTT; TWNT

# θαυμαστόω V 0-2-0-5-0=7

2 Sm 1,26; 2 Chr 26,15; Ps 4,4; 15(16),3; 16(17),7

A: to treat wonderfully, to magnify [τινα] Ps 4,4 (semit., rendering Hebr. פלה hi.); to make marvellous [τι] Ps 15(16),3

P: to be wonderful 2 Sm 1,26

# θαυμαστ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-3-1=4

Ps 44(45),5; 75(76),5; Dn<sup>LXX</sup> 8,24; Sir 43,8 *wonderfully, terribly* 

# $\theta \acute{\epsilon} \alpha, -\alpha \varsigma N1F 0-0-2-0-0=2$

Is 2,16; 27,11

sight Is 2,16

\*Is 27,11 ἀπὸ θέας from (that) sight-מ/ר for MT מאירות making a fire

#### 

2 Chr 22,6; Jdt 15,8; Tob<sup>BA</sup> 2,2; 13,7.16 to see [τινα] 2 Chr 22,6; id. [τι] Tob<sup>BA</sup> 2,2; to gaze at, to behold [τι] Jdt 15,8 Cf. Lee, J. 1983, 140

#### θεε Ν 0-1-13-0-0=14

1 Kgs 14,28; Ez 40,7(bis).8.10

= תא room

Cf. SIMOTAS 1968, 75

# θεεβουλαθω Ν 0-0-0-1-0=1

Jb 37,12

= תחבולותו his guidance

Cf. SIMOTAS 1968, 75-76

#### θειμ Ν 0-0-3-0-0=3

Ez 40,12.14.16

= תאים rooms, see  $\theta \epsilon \epsilon$ 

#### $θεῖον,-ου^+$ N2N 2-0-3-2-1=8

Gn 19,24; Dt 29,22; Jb 18,15; Is 30,33; 34,9 *brimstone*, *sulphur* 

# θεῖος,-α,-ον $^+$ A 2-0-0-4-28=34

Ex 31,3; 35,31; Jb 27,3; 33,4; Prv 2,17 divine, of God Prv 2,17; τὰ θεῖα divine things 4 Mc 1,17 πνεῦμα θεῖον divine spirit Ex 31,3  $\rightarrow$  MM

# θειότης,-ητος N3F 0-0-0-1=1

Wis 18,9 divinity; ὁ τῆς θειότητος νόμος the divine law Cf. Larcher 1985, 1003

#### θεκελ Ν 0-0-0-4-0=4

Dn<sup>LXX</sup> 5,0(bis); Dn<sup>Th</sup> 5,25.27 = אָקל (Aram.) cryptic word written on the wall

# θέλημα,-ατος N2N 0-6-9-25-11=51

2 Sm 23,5; 1 Kgs 5,22.23.24; 9,11

will 1 Ezr 8,16; wish 2 Sm 23,5; will, wish, decree Est 1,8

ὅτι οὐκ ἔστιν θέλημα ἐν ἄφροσιν for the will does not lie in foolishness Eccl 5,3

\*Ps 27(28),7 καὶ ἐκ θελήματός μου ἐξομολογήσομαι αὐτῷ and I shall confess him out of my will- ומלבי I shall praise or confess him from my heart for MT ומשירי אהודנו and I shall praise or confess him with my song

Cf. López Pego 2000, 309-331; Segallo 1965, 121-143; →TWNT

# θέλησις,-εως $^+$ N3F 0-1-1-3-3=8

2 Chr 15,15; Ez 18,23; Ps 20(21),3; Prv 8,35; Dn<sup>LXX</sup> 11,45 *will* Tob 12,18; *wish* 2 Chr 15,15; *favour* Prv 8,35; *prayer* Ps 20(21),3; neol. Cf. López Pego 2000 309-312.319-331; →TWNT

# θελητής,-οῦ Ν1Μ 0-2-1-0-1=4

2 Kgs 21,6; 23,24; Mi 7,18; 1 Mc 4,42 one who wills, one who wishes [τινος] Mi 7,18

\*2 Kgs 23,24 τοὺς θελητάς the willing, those whose will has control over spirits- $\Diamond$ πεdiums?, spirits of the dead (fathers)?, see also 2 Kgs 21,6

Cf. Montgomery 1951, 522

# θελητός,-ή,-όν Α 0-1-1-0-0=2

1 Sm 15,22; Mal 3,12 wished for, desired; neol.

# 

Gn 24,8; 37,35; 39,8; 48,19; Ex 2,7

to be willing, to will [intrans.] Is 1,19; to please [intrans.] Ct 2,7; to be willing to, to will, to wish to [+inf.] Gn 24,8; to be pleased to [+inf.] Jgs<sup>B</sup> 13,23; to will that [τινα +inf.] Dt 2,30; to will that [+ind. fut.] Ex 2,7; to delight in, to have or take pleasure in, to rejoice in [τι] Dt 21,14; to wish for [τινα] Ps 67(68),31; to delight in, to take or have pleasure in, to prefer [ἔν τινι] 1 Sm 18,22; to order [intrans.] Est 1,8 οὐ γὰρ ἠθέλησαν τὸν νόμον κυρίου they rejected the law of the Lord Is 5,24; οὐκ ἠθέλησεν Εδωμ δοῦναι τῷ Ισραηλ παρελθεῖν διὰ τῶν ὁρίων αὐτοῦ Edom refused to let Israel pass through its borders Nm 20,21; (μὴ) θέλε [+inf.] do (not) Sir 6,35; θελήσεις εἰ μὴ ἐγεννήθης you will wish that you had not been born Sir 23,14

Cf. Harl 1992a, 159; Lee, J. 1983, 144; López Pego 2000, 309-331; Walters 1973, 141; →TWNT (→συν-)

# θέμα,-ατος<sup>+</sup> N3N 3-3-0-0-2=8

Lv 24,6(bis).7; 1 Sm 6,8.11 treasure Tob<sup>BA</sup> 4,9; pile Lv 24,6; coffer 1 Sm 6,8 Cf. DANIEL, S. 1966 147.160

# θεματίζω

 $(\rightarrow \dot{\alpha} \nu \alpha -)$ 

# θεμέλιον/θεμέλιος,-ου $^+$ N2N/M 1-4-26-9-8=48

Dt 32,22; 2 Sm 22,8.16; 1 Kgs 6,1a(5,31); 7,46(9)

foundation, wall Hos 8,14

\*2 Kgs אוסף פֿעפּלאוסי מיסך מיסך מיסך מיסך מיסך (uncertain archit. term); \*Na 1,10 פֿעכ פֿעפּעפּע(ט מעֿדעּטי אוסד מיסדש for MT עד־יסרם מיסר מיסרים מאַ thorms?

 $\rightarrow$  NIDNTT

# θεμελιόω $^{+}$ V 0-8-10-20-4=42

Jos 6,26(bis); 1 Kgs 6,1c(37); 7,47(10); 16,34

A: to lay the foundation of, to found, to establish on  $[\tau\iota]$  Jb 38,4; to begin  $[\tau\iota]$  Ezr 7,9

P: to be built from the foundation Sir 50,2; to be piled 2 Chr 31,7

τεθεμελιωμένον βασίλειον well-founded palace Prv 18,19

#### θεμελίωσις, -εως N3F 0-0-0-2-0=2

M M = numeral

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

Ezr 3,11.12

foundation; neol.

# θέμις, θέμιστος Ν3F 0-0-0-2=2

2 Mc 6,20; 12,14

θέμις (ἐστί) [+inf.] it is lawful to

# θεμιτός,-ή,-όν<sup>+</sup> A 0-0-0-1=1

Tob<sup>BA</sup> 2,13

lawful

# θεννουριμ Ν 0-0-0-1-0=1

Neh 12,38

= תנורים furnaces

# θεόκτιστος,-ος,-ον Α 0-0-0-1=1

2 Mc 6,23

established by God

# θεομαχέω $^{+}$ V 0-0-0-1=1

2 Mc 7,19

to fight against God

Cf. Renehan 1975 104

# θεός,-οῦ<sup>+</sup> N2M 1037-851-511-898-687=3984

Gn 1,1.2.3.4(bis)

God Ps 131(132),2; god Ps 80(81),10; θεοί gods, idols Is 44,15

ὁ θεός ὁ θεός μου oh God, my God (nom. for voc.) Ps 21(22),2; τὰ πρὸς τὸν θεόν the relations with God Ex 4,16; κύριος ὁ θεός the Lord God Gn 8,21; (τὰς κέδρους) τοῦ θεοῦ divine, beautiful (cedars) (gen. as adj.) Ps 79(80),11, cpr. Gn 1,2

\*Dt 33,12 ὁ θεός God- עליון for MT עליון over him; \*1 Sm 3,13 θεόν God- אלהים for MT להם themselves; \*Jer 3,19 θεοῦ παντοκράτορος of the Lord Almighty- אלהי צבאות for MT אלהי צבאות glorious; \*Ps 7,7 ὁ θεός μου my God- אַלִי for MT אַלִי for fo

Cf. Barr 1961 151.266; Harl 1986a, 49-51; Johnson 1938, 48-51; Katz 1950, 141-154; Le Boulluec 1989 99-101.215.230-231; Walters 1973, 250-255; Wevers 1995, 513;  $\rightarrow$ NIDNTT; TWNT

# θεοσέβεια,-ας<sup>+</sup>N1F 1-0-0-1-5=7

Gn 20,11; Jb 28,28; 4 Mc 7,6.22; 17,15

service of God, fear of God

Cf. HARL 1986a, 185-187; SPICQ 1978a, 375; →NIDNTT; TWNT

# θεοσεβής,-ής,-ές<sup>+</sup> A 1-0-0-3-3=7

Ex 18,21; Jb 1,1.8; 2,3; Jdt 11,17

God-fearing, pious

Cf. Le Boulluec 1989, 197; Spicq 1978a, 375; →NIDNTT; TWNT

#### θεοτόκος,-ος,-ον Α 0-0-0-1=1

Od 9,0

mother of God; neol.

 $\rightarrow$  RAC(Gottesgebärerin)

## θεράπαινα,-ης N1F 3-0-1-4-0=8

Ex 11,5; 21,26.27; Is 24,2; Jb 19,15

handmaid, maidservant Ex 11,5

\*Jb 31,31 αἱ θεράπαιναί μου my handmaids-אמהתי for MT מתי the men of

Cf. Amusin 1986 119-120; Kraft 1972b, 176-178

# θεραπεία,-ας<sup>+</sup> N1F 1-0-2-3-0=6

Gn 45,16; Jl 1,14; 2,15; Est 2,12; 5,1

attendance, homeguard Gn 45,16

ἡμέραι τῆς θεραπείας days of pu-rification, days of treatment of the body Est 2,12; τὰ ἱμάτια τῆς θεραπείας penitential garment, sackcloth Est 5,1; κηρύξατε θεραπείαν proclaim a solemn service JI 1,14

Cf. Harl 1986a, 80.291; Thackeray 1909, 36; Weinfeld 1980 394-396(esp. 395 n.9)

#### 

2 Sm 19,25; 2 Kgs 9,16; Is 54,17; Prv 14,19; 19,6

A: to serve [abs.] Est 1,1b; to serve, to worship (God) [ $\tau \iota \nu \alpha$ ] Jdt 11,17; to serve, to attend upon (sb) [ $\tau \iota \nu \alpha$ ] 1 Ezr 1,4; to attend upon [ $\tau \iota$ ] Prv 14,19; to dress (one's feet) 2 Sm 19,25; to heal [ $\tau \iota \nu \alpha$ ] Tob 12,3; to take care of (one's health) Sir 18,19; to repair [ $\tau \iota$ ] 1 Ezr 2,14

P: to get healed, to be treated medically 2 Kgs 9,16

πολλοὶ θεραπεύουσιν πρόσωπα βασιλέων many wait on the favour of kings Prv 19,6

Cf. Daniel, S. 1966 107-108.112; →MM; TWNT

# θεράπων,-οντος $^{+}$ N3M 38-4-0-11-11=64

Gn 24,44; 50,17; Ex 4,10; 5,21; 7,9

servant Gn 24,44; member of the staff Ex 5,21; religious servant Ex 33,11; servant, healer Prv 18,14 Cf. Amusin 1986, 143-144; Barr 1961, 254; Daniel, S. 1966, 103-104; Harl 1986a, 202; Kraft 1972b, 176-177; Le Boulluec 1989 110.332; →MM

#### θεραφιν Ν 0-10-0-0=10

Jgs<sup>A</sup> 17,5; 18,14.17.18.20

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= תרפין (Aram.?) for MT תרפים teraphim, idols
    Cf. SIMOTAS 1968, 77
θερίζω<sup>+</sup>
               V 3-4-2-15-3=27
    Lv 23,10.22(bis); 1 Sm 6,13; 8,12
    to reap Lv 23,22; to cut down Jb 8,12
    ὅταν ... θερίζητε τὸν θερισμὸν αὐτῆς when you reap its harvest (of the land) Lv 23,10
    Cf. Walters 1973, 333
    (\rightarrowάπο-, ἐκ-, προ-)
θερινός,-ή,-όν+
                       A 0-3-1-1-0=5
    Jgs 3,20; Jgs<sup>B</sup> 3,24; Am 3,15; Dn<sup>Th</sup> 2,35
    of summer, summer-
θερισμός,-οῦ<sup>+</sup> N2M 12-10-5-5-3=35
    Gn 8,22; 30,14; Lv 19,9(ter)
    mowing time, harvest Gn 30,14; harvest, crop Jb 14,9
    Cf. Le Boulluec 1989, 341-342; Walters 1973 227.334; Wevers 1990, 366; →NIDNTT; TWNT
θεριστής,-οῦ^+ N1M 0-0-0-2=2
    Bel 33
    reaper
    Cf. Walters 1973, 333
θέριστρον,-ου N2N 3-1-1-0=6
    Gn 24,65; 38,14.19; 1 Sm 13,20; Is 3,23
    light summer garment, veil Gn 24,65
    *1 Sm 13,20 θέριστρον corr.? θεριστήριον for MT מחרשה reaping hook, harvest tool
    neol.
    Cf. Walters 1973, 333-334
θερμαίνω<sup>+</sup>
               V 0-2-6-3-2=13
    1 Kgs 1,1.2; Is 44,15.16(bis)
    P: to be warmed 1 Kgs 1,1; to grow hot (metaph.) Ps 38(39),4 θέρμανον κοπετόν lament feverishly Sir
    38,17
    (\rightarrow \delta i\alpha-, \pi \alpha \rho \alpha-)
θερμασία,-ας Ν1F 0-0-1-1-0=2
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# θερμάστρεις,-ων Ν3F 0-2-0-0=2

Jer 28(51),39; Dn<sup>LXX</sup> 3,46

warmth, heat

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1 Kgs 7,26(40).31(45) tongs, fire iron
Cf. Caird 1968b=1972 131; Walters 1973, 103-104
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# θέρμη,-ης<sup>+</sup> N1F 0-0-0-2-2=4

Jb 6,17; Ps 18(19),7; Eccl 4,11; Sir 38,28 *heat* 

# θερμός,-ή,-όν $^{+}$ Α 0-2-1-1-2=6

Jos 9,12; 1 Sm 21,7; Jer 38(31),2; Ps 18(19),7; Jb 6,17

hot, warm Jos 9,12; hot, hot-headed, furious Sir 23,17; θερμόν (sc. ἀφόδευμα) warm dung Tob<sup>S</sup> 2,10

\*Jer 38(31),2 θερμόν warm, still alive-τη for MT ησ grace

Cf. CAIRD 1968b=1972 132

# θερμότης,-ητος N3F 0-0-0-1=1

Wis 2,4

heat

# θέρος,-ο $\tilde{v}$ ς N3N 1-0-2-4-1=8

Gn 8,22; Jer 8,20; Zech 14,8; Ps 73 (74),17; Prv 6,8 *summer* 

# θέσις,-εως<sup>+</sup> N3F 0-1-0-0-3=4

1 Kgs 11,36; 1 Ezr 1,3; Wis 7,19.29

setting 1 Ezr 1,3; constellation Wis 7,19

\*1 Kgs 11,36 θέσις adoption-λιι for MT είναρ

Cf. Wevers 1950, 315-316; → Schleusner

# θεσμός,-οῦ Ν2Μ 0-0-0-2-3=5

Prv 1,8; 6,20; 3 Mc 6,36; 4 Mc 8,7; Wis 14,23 *ordinance* 3 Mc 6,36; *rule* Prv 1,8; *rite* Wis 14,23

# $θεωρέω^+$ V 0-4-0-36-35=75

Jos 8,20; Jgs<sup>A</sup> 13,19.20; Jgs<sup>B</sup> 16,27; Ps 21(22),8

to look at, to behold, to see [τι] Jos 8,20; id. [τινα] Tob 1,17; id. [abs.]  $Jgs^A$  13,19; to see in a dream or in a vision Dn 7,2; to gaze at [τινα] 1 Ezr 4,19; to consider [τι] Ps 65(66),18; id. [ὅτι +ind.] 2 Mc 9,23; id. [+indir. question] Tob<sup>S</sup> 9,3-4; oi θεωροῦντες the spectators 4 Mc 17,7

\*Prv 15,30 θεωρῶν seeing, causing to see-מראה? for MT מאור light

Cf. Lee, J. 1983 133-134.138.140 (→ἐπι-)

# θεωρητός,-ή,-όν Α 0-0-0-1-0=1

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Dn<sup>Th</sup> 8,5 notable, to be reached in a vision
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# θεωρία,-ας<sup>+</sup> N1F 0-0-0-1-3=4

Dn<sup>LXX</sup> 5,7; 2 Mc 5,26; 15,12; 3 Mc 5,24 sight 2 Mc 15,12; spectacle Dn<sup>LXX</sup> 5,7 Cf. Ziegler 1962, 108

# θεωρός,-οῦ Ν2Μ 0-0-0-1=1

2 Mc 4,19

envoy

Cf. BERGMANS 1979, 128-129

# $θήκη,-ης^+$ N1F 1-0-2-0-0=3

Ex 25,27; Is 3,26; 6,13

case, chest Is 3,26; θήκαι sheaths (for the poles) Ex 25,27

Cf. Le Boulluec 1989, 305; Seeligman 1948 40(Is 6,13); Wevers 1990, 403

# θηλάζω<sup>+</sup> V 9-5-4-8-4=30

Gn 21,7; 32,16; Ex 2,7.9(bis) to suckle Gn 21,7; to suck Dt 32,13; θηλάζων suckling Dt 32,25 ἵνα τί δὲ ἐθήλασα μαστούς why did I suck the breasts? Jb 3,12  $(\rightarrow \mathring{\epsilon} \kappa$ -)

# θηλυκός,-ή,-όν $^+$ A 2-0-0-0=2

Nm 5,3; Dt 4,16 female, of women

Cf. Lee, J. 1983, 109-110

# θηλυμανής,-ής,-ές Α 0-0-1-0-0=1

Jer 5,8

lusty, mad after women; ἵπποι θηλυμανεῖς wanton horses

# θῆλυς,-εια,-υ $^+$ A 25-3-1-4-4=37

Gn 1,27; 5,2; 6,19.20; 7,2(bis)

female, she- Gn 1,27; θῆλυ woman Ex 1,16; (ἡ) θήλεια woman Lv 15,33

θήλεια ἵππος mare 1 Kgs 10,26; ἀλέκτωρ ἐμπεριπατῶν θηλείαις a cock walking boldly among the hens Prv 30,31

\*Am 6,12 בֿע θηλείαις among the mares-בנקבים for MT בבקרים with oxen

Cf. Lee, J. 1983, 109

# θήρ, θηρός $^{+}$ N3M 0-0-0-1-5=6

Jb 5,23; 2 Mc 4,25; 3 Mc 5,31; 6,7; 4 Mc 9,28 beast Jb 5,23; lion 3 Mc 6,7 θὴρ ἄγριος wild animal 3 Mc 5,31 Cf. Walters 1973, 46

# $θήρα, -ας^+$ N1F 11-0-7-6-4=28

Gn 25,28; 27,3.5.7.19

hunting Gn 25,28; prey, game Ex 22,12; gin, snare Ps 34(35),8

Cf. Walters 1973 182(Ps 131(132),15); →LSJ Suppl; LSJ RSuppl

# θήρευμα,-ατος N3N 1-0-1-1-0=3

Lv 17,13; Jer 37(30),17; Eccl 7,26

trap, spoil, prey Lv 17,13; θηρεύματα snare, trap Eccl 7,26

\*Jer 37(30),17 θήρευμα (ὑμῶν) (your) prey-ם/ציר for MT צירן Zion

# θηρευτής,-οῦ Ν1Μ 0-0-1-1-1=3

Jer 16,16; Ps 90(91),3; Sir 11,30

hunter Ps 90(91),3

πέρδιξ θηρευτής a decoy partridge Sir 11,30

# θηρεύ $\omega^+$ V 4-0-3-11-1=19

Gn 27,3.5.33; Lv 17,13; Jer 5,6

A: to hunt (after), to chase, to catch  $[\tau\iota]$  Gn 27,3; to hunt, to seek after  $[\tau\iota]$  (metaph.) Ps 58(59),4; to hunt for  $[\tau\iota\nu\alpha]$  Lam 4,18

P: to be hunted, to be caught Eccl 9,12

οί θηρεύοντες fowlers Ps 123(124),7

\*Jb 18,7 θηρεύσαισαν let them chase-יצרו for MT יצרו they are restricted, hampered

# θηριάλωτος,-ος,-ον Α 7-0-2-0-0=9

Gn 31,39; Ex 22,12.30; Lv 5,2; 7,24

caught by wild beasts; neol.

Cf. Tov 1987, 141

# θηριόβρωτος,-ος,-ον Α 1-0-0-0=1

Gn 44,28

eaten or torn by wild beasts

Cf. HARL 1986a, 289

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

Gn 1,24.25.30; 2,19.20

wild animal, beast Gn 1,24; monster Dn<sup>LXX</sup> 7,3

\*2 Sm 23,11 (συνήχθησαν οἱ ἀλλόφυλοι) εἰς Θηρία (the Philistines were gathered) to Theria (as toponym) (לחי/ה-(ויאספּו פלשׂתים)? (the Philistines were gathered together) to Lehi, cpr. Jgs 15,9, or corr. (συνήχθησαν οἱ ἀλλόφυλοι) εἰς θηρία (the Philistines were gathered) to the animals - ויאספּו  $^{\text{I}}$  (סיי פּלשׂתים) לַחַיָּה for MT אַרְהַיָּה for MT אָרַהְיָּה (ויאספּו פּלשׂתים)  $^{\text{III}}$  (the Philistines were gathered together) into a troop; \*Ez 17,23 (ὑποκάτω αὐτοῦ) πᾶν θηρίον (καί) (under it) every animal (and)-(ויאספּו לחֹתוֹיו) for MT תחתיו the double transl.); \*DnTh 7,19 θηρίον beast- חיות-for MT הות the double transl.);

Cf. Barthélemy 1982 315(2 Sm 23,11); →NIDNTT

# θηριόω V 0-0-0-1=1

2 Mc 5,11

P: to become like a wild beast, to become brutal; neol.?

# θηριώδης,-ης,-ες A 0-0-0-2=2

2 Mc 10,35; 4 Mc 12,13

savage (of pers., neg.) 4 Mc 12,13; fierce (of pers., pos.) 2 Mc 10,35

#### θηριωδῶς D 0-0-0-1=1

2 Mc 12,15

fiercely

# θησαυρίζω $^+$ V 0-1-3-5-6=15

2 Kgs 20,17; Am 3,10; Mi 6,10; Zech 9,3; Ps 38(39),7

to store (up), to lay up, to treasure [τι] 2 Kgs 20,17; to lay up treasure [abs.] Ps 38(39),7

\*Prv 16,27 θησαυρίζει he treasures - $\Diamond$ עבר for MT צרבת scorching ( $\rightarrow$ άπο-)

# θησαύρισμα,-ατος Ν3Ν 0-0-0-1-0=1

Prv 21,6

treasure

# θησαυρός,-οῦ<sup>+</sup>N2M 3-34-22-19-15=93

Gn 43,23; Dt 28,12; 32,34; Jos 6,19.24

treasure Gn 43,23; treasury Jos 6,19; granary, magazine Neh 10,40; θησαυροί secret, hidden places Ps 134(135),7

\*Jgs $^{\rm B}$  18,7 θησαυροῦ treasures- $^{\circ}$  אצר for MT עצר oppression?

Cf. BICKERMAN 1944=1980 163; →NIDNTT; TWNT

# θησαυροφύλαξ, ακος N3M 0-0-0-1-0=1

Ezr 5,14

#### θίασος,-ου N2M 0-0-1-0-1=2

Jer 16,5; Wis 12,5

orgy Wis 12,5; mourning feast Jer 16,5

Cf. LARCHER 1985 709(Wis 12,5)

#### θίβις,-εως N3F 3-0-0-0=3

Ex 2,3.5.6

= תבה? *basket*; neol.?

Cf. Harl 1992a, 100.113-117; Lee, J. 1983, 115; Simotas 1968, 78; Walters 1973, 163

# θιγγάνω<sup>+</sup> V 1-0-0-0=1

Ex 19,12

to touch [τι]

Cf. WEVERS 1990, 299

#### θιμωνιά,-ᾶς Ν1F 2-0-1-2-3=8

Ex 8,10(bis); Zph 2,9; Jb 5,26; Ct 7,3

corr. θημωνιά; heap Jb 5,26

θιμωνιάς θιμωνιάς in heaps (semit., rendering MT חמרם חמרם Εx 8,10

Cf. Le Boulluec 1989, 125; Walters 1973 65-66.289-290;  $\rightarrow$ LSJ RSuppl

# θίς, θινός N3M/F 2-0-0-1-1=4

Gn 49,26; Dt 12,2; Jb 15,7; Bar 5,7

dune, mound, hill

Cf. Shipp 1979, 270-272; →LSJ RSuppl

# θλαδίας,-ου N1M 2-0-0-0=2

Lv 22,24; Dt 23,2

who is castrated, eunuch Dt 23,2; that which is castrated, that which has broken testicles Lv 22,24; neol.

Cf. Harlé 1988, 186

#### θλάσμα,-ατος N3N 0-0-1-0-0=1

Am 6,11

breach, bruise

#### θλάω V 0-5-3-2-1=11

Jgs 10,8; 1 Sm 12,4; 2 Sm 22,39; 2 Kgs 18,21

to crush, to bruise  $[\tau \iota \nu \alpha]$  (of pers.) 2 Sm 22,39; to break (down)  $[\tau \iota]$  (of things) 2 Kgs 18,21; to oppress  $[\tau \iota \nu \alpha]$  (metaph.) Jgs 10,8

 $(\rightarrow$ κατα-, συν-)

# $\theta \lambda i \beta \omega^+ V 10-22-11-40-18=101$

Ex 3,9; 22,20; 23,9; Lv 19,33; 25,14

A: to compress Wis 15,7; to afflict, to oppress, to press upon [τί τινα] (of pers.) Ex 3,9; id. [τινί τινα] Dt 28,53; to oppress, to vex [τι] (of places) Jgs 4,3; to lay siege to [τι] (of a city) 2 Mc 11,5

P: to be afflicted Ps 68(69),18; to be distressed 1 Sm 28,15

ὁ θλίβων oppressor Lam 1,3; persecutor Ps 12(13),5; ἀλλ' ἢ τῷ θλιβῆναι αὐτόν but by the fact that he was hard pressed 2 Chr 28,22; ἔθλιψαν ἀπ' αὐτῶν τὸ ὅριον they forcibly took from them the border Jos 19,47a

\*Is 28,14 τεθλιμμένοι oppressed-לצון for MT לצון scorn; \*Jb 36,15 ἔθλιψαν they afflicted-לחץ for MT להץל set free;

Cf. Horsley 1987, 155; Le Boulluec 1989, 32; Wevers 1990, 351; →TWNT (→ἀπο-, ἐκ-, παρα-, προς-, συν-)

# θλιμμός,-οῦ N2M 2-0-0-0=2

Ex 3,9; Dt 26,7

oppression, affliction (metaph.); neol.

Cf. LE BOULLUEC 1989, 91

# θλῖψις,-εως<sup>+</sup> N3F 10-18-35-45-26=134

Gn 35,3; 42,21(bis); Ex 4,31; Dt 28,53

oppression, affliction Gn 35,3; anguish Gn 42,21; distress 1 Sm 24,20

\*Is 28,10 θλῖψιν affliction- צר for MT אר precept?, see also Is 28,13; \*Jer 11,16 ἡ θλῖψις the affliction- הצרה for MT הציה he sets fire (double transl. of the Hebr.); \*Hos 7,12 τῆς θλίψεως αὐτῶν of their affliction- צרתם for MT אַרתם? for MT בָּצָרָה for MT בָּצָרָה for MT בָּצָרָה for MT מַצרה מצרה for MT מצרה fo

Cf. Walters 1973, 96; →NIDNTT; TWNT

# θνησιμαῖον,-ου N2N 22-3-6-1-0=32

Lv 5,2(ter); 7,24; 11,8

carcass of an animal Lv 5,2; dead body, carcass (of pers.) Dt 14,8; animal which has died of itself (opp. of θηριάλωτος) Lv 17,15; neol.

Cf. HARLÉ 1988 100(Lv 17,15)

# θνήσκω<sup>+</sup> V 17-49-3-9-19=97

Gn 50,15; Ex 4,19; 12,30; 14,30; 21,35

to die Wis 18,18; τέθνηκα to be dead Gn 50,15; ὁ τεθνηκώς the deceased, the dead Ru 4,5; οἱ τεθνηκότες the dead Nm 17,13

τεθνήξη πρὸ ὥρας you will perish yourself prematurely 4 Mc 12,4

Cf. Walters 1973 127.315

 $(\rightarrow$ άνταπο-, άπο-, έναπο-, προσαπο-, προσαπο-, συναπο-)

# θνητός,-ή,-όν $^{+}$ Α 0-0-1-3-5=9

Is 51,12; Jb 30,23; Prv 3,13; 20,24; 2 Mc 9,12 mortal Wis 7,1; δ θνητός mortal man Jb 30,23 πᾶσα θνητή φύσις every living being 3 Mc 3,29

#### θοῖνα,-ης N1F 0-0-0-2=2

3 Mc 5,31; Wis 12,5 *meal, feast* 

# θολερός,-ά,-όν Α 0-0-1-0-0=1

Hab 2,15 *turbid, cloudy* 

# θορυβέω $^+$ V 0-2-1-2-2=7

Jgs 3,26; Na 2,4; Dn<sup>LXX</sup> 8,17; Ezr 10,9

A: to trouble [τινα] Wis 18,19

P: to be in trouble, to be in confusion Na~2,4; to be bewildered with awe  $Dn^{LXX}~8,17$ 

# θόρυβος,-ου<sup>+</sup> N2M 0-0-4-3-3=10

Jer 30,18(49,2); Ez 7,4(7).11; Mi 7,12; Prv 1,27 noise (mostly of a crowd) Est 1,1d; murmur Jdt 6,1; tumult, confusion Ezr 10,9 τίνι θόρυβος; who has trouble? Prv 23,29; βαρυηχὴς θόρυβος roaring crowd 3 Mc 5,48 Cf. Kraft 1972b 166(Prv 23,29)

# θραελ Ν 0-0-1-0-0=1

Ez 41,8

= 'תראל? (unidentified) part of the temple for MT ראיתי? (saw Cf. Simotas 1968, 78-79

# θράσος,-ους<sup>+</sup> N3N 0-0-1-1-12=14

Est 3,13b; Jdt 16,10; 1 Mc 4,32; 2 Mc 5,18; 3 Mc 2,26

in pos. sense: audacity, boldness, hardiness 3 Mc 2,4; confidence 3 Mc 2,2

in neg. sense: overboldness, insolence Jdt 16,10; audacious presumption 2 Mc 5,18

θράσει courageously 1 Mc 6,45; θράσος ἰσχύος confidence in strength 1 Mc 4,32

\*Ez 19,7 τῷ θράσει αὐτοῦ in his boldness-◊אלם? (Aram.) to be strong for MT אלמנותיו his widows

# θρασυκάρδιος,-ος,-ον Α 0-0-0-2-0=2

Prv 14,14; 21,4

bold-hearted, stout-hearted

# θρασύνω V 0-0-0-2=2

3 Mc 1,22.26

M/P: to take courage

# θρασύς,-εῖα,-ύ Α 1-0-0-5-5=11

Nm 13,28; Prv 9,13; 13,17; 18,6; 21,24

mostly in neg. sense: overbold, rash Prv 13,17; bold, arrogant, insolent (of pers.) Prv 9,13; fierce (of anim.) Wis 11,17

in pos. sense: strong, bold Nm 13,28

## θραῦσις,-εως N3F 4-5-0-2-1=12

Nm 17,12.13.14.15; 2 Sm 17,9

destruction, slaughter 2 Kgs 17,9; plague Nm 17,12

# θραῦσμα,-ατος N3N 15-0-0-2=17

Lv 13,30.31(bis).32(bis)

destruction (of pers.) Jdt 13,5; break, lesion (in the skin), patch where the hair has fallen out (of leprosy) Lv 13,30

Cf. Barber 1968, 72; Harlé 1988, 138; →LSJ Suppl; LSJ RSuppl

#### θραυσμός,-οῦ N2M 0-0-1-0-0=1

Na 2,11

break; καρδίας θραυσμός the breaking of the heart, heartbreak; neol.

Cf. Harl 1999 219

# $θραύω^+$ V 5-4-8-0-7=24

Ex 15,6; Nm 17,11; 24,17; Dt 20,3; 28,33

A: to break [ $\tau$ 1] 2 Chr 20,37; to strike [ $\tau$ 1] Is 2,10; to shatter [ $\tau$ 1 $\nu$  $\alpha$ ] Ex 15,6; to smite [ $\tau$ 1 $\nu$  $\alpha$ ] 2 Sm 12,15; to break down [ $\tau$ 1] (metaph.) Jdt 9,10

P: to enfeeble (metaph.) Dt 20,3

ὅτι ἐθραύσθη ἐπὶ τὸν Δαυιδ for he grieved (bitterly) for David 1 Sm 20,34

# θρεπτός,-ή,-όνΑ 0-0-0-1-0=1

Est 2,7

brought up; παῖς θρεπτή foster-child

Cf. Wahl 1999, 87; →LSJ RSuppl

# θρηνέω $^{+}$ V 0-5-17-2-6=30

Jgs 11,40; 2 Sm 1,17; 3,33; 2 Chr 35,25

to wail, to mourn [abs.] Mi 1,8; to bewail, to mourn for  $[\tau \nu \alpha]$  Jgs 11,40; to mourn over  $[\epsilon \pi i \tau \nu \alpha]$  2 Sm 3,33; to lament for  $[\nu \pi \epsilon \rho \tau \nu \alpha]$  1 Ezr 1,30

έθρήνησεν  $\Delta$ αυιδ τὸν θρῆνον τοῦτον ἐπὶ  $\Sigma$ αουλ David lamented over Saul with this lamentation, David uttered this lamentation over Saul 2 Sm 1,17

 $\rightarrow$  TWNT

# θρήνημα,-ατος Ν3Ν 0-0-1-0-0=1

Ez 27,32

lament

# 

2 Sm 1,17; 2 Chr 35,25(bis); Is 14,4; Jer 7,29

lamentation 2 Sm 1,17; οἱ θρῆνοι lamen-tations, wailings 2 Chr 35,25

 $\rightarrow$  TWNT

# θρησκεία,- $ας^+$ N1F 0-0-0-4=4

4 Mc 5,7.13; Wis 14,18.27

cult, service of idols

Cf. Daniel, S. 1966, 112; Spicq 1978a, 379-383

# θρησκεύ $\omega^+$ V 0-0-0-2=2

Wis 11,15; 14,17

*to worship* [τι]

Cf. Daniel, S. 1966, 112

# θρῖξ, τριχός $^+$ N3F 22-8-2-11-7=50

Ex 25,4; 35,6.26; 36,10(39,3); Lv 13,3

mostly of the head: a single hair Prv 23,7; hair (coll. sg.) Lv 13,3; thread Ex 36,10(39,3); αἱ τρίχες the hairs of a ram, wool Nm 6,18

τρίχες αἰγείαι goats' hair Ex~25,4; αἱ τρίχες τῶν ποδῶν hairs of the feet Is~7,20; πρὸς τρίχα by a hair's breadth, exactly  $Jgs^B~20,16$ 

\*Prv 23,7 τρίχα hair-שער for MT שער estimate?

Cf. Le Boulluec 1989 353(Ex 36,10); McKane 1970 384-385(Prv 23,7)

# θροέω $^{+}$ V 0-0-0-1-0=1

Ct 5,4

 $to\ stir,\ to\ move;\ \dot{\eta}\ κοιλία\ μου\ \dot{\epsilon}θροήθη\ \dot{\epsilon}π'\ αὐτόν\ my\ belly\ was\ moved\ for\ him,\ I\ was\ thrilled\ by\ him$ 

# θρονίζω V 0-0-0-1-0=1

Est 1,2

to enthrone [τινα]; neol.

 $(\rightarrow \dot{\epsilon} \nu$ -)

# θρόνος,-ου<sup>+</sup> N2M 3-62-29-42-27=163

Gn 41,40; Ex 11,5; 12,29; Jgs 3,20

throne, seat Gn 41,40; throne (of glory) (metaph.) 1 Sm 2,8; throne, judge's bench Ps 9,5; throne, kingdom 1 Kgs 2,33

δοῦναι τὸν υἱὸν αὐτοῦ ἐπὶ τοῦ θρόνου αὐτοῦ to set his son upon his throne 1 Kgs 3,6; θρόνος κυρίου the throne of the Lord Jer 3,17

\*Prv 12,23 θρόνος αἰσθήσεως a throne of wisdom פַסָה דעת for MT פַסָה דעת he conceals (his) wisdom

 $\rightarrow$  TWNT

#### θροῦς, θροῦ Ν2Μ 0-0-0-2=2

1 Mc 9,39; Wis 1,10

noise Wis 1,10; bustle, hubbub 1 Mc 9,39

# θρυλέω V 0-0-0-1-2=3

Jb 31,30; 3 Mc 3,6.7

A: to repeat over and over [τι] 3 Mc 3,7

P: to be common talk 3 Mc 3,6

\*Jb 31,30 θρυληθείην let me be a byword-למשל for MT לשאל to ask, cpr. 17,6

# θρύλημα,-ατος Ν3Ν 0-0-0-2-0=2

Jb 17,6; 30,9

byword; neol.

# θρύπτω+

 $(\rightarrow \delta \iota \alpha$ -,  $\dot{\epsilon} \nu$ -)

# θυγάτηρ, θυγατρός N3F 183-164-122-85-87=641

Gn 5,4.7.10.13.16

daughter Gn 5,4; young (of anim.) Is 43,20; θυγατέρες dependent villages Jgs 1,27

θυγάτηρ Σιών city of Sion (personi-fication) Ps 9,15

\*Ez 5,14 τὰς θυγατέρας daughters-בנות for MT בגוים among the nations; \*Ez 16,30 τὴν θυγατέρα σου your daughter- בתך for MT בתל לבתך your hearts

 $\rightarrow$  TWAT(sub בת

# θύελλα,-ης $^+$ N1F 3-0-0-0=3

Ex 10,22; Dt 4,11; 5,22

hurricane, storm

Cf. WEVERS 1990, 156

#### θυία,-ας Ν1Γ 1-0-0-0=1

Nm 11,8

mortar

#### θυίσκη,-ης N1F 18-4-1-0-2=25

Ex 25,29; 38,12(37,16); Nm 4,7; 7,14.20

censer; neol.

# θυλάκιον,-ου N2N 0-0-0-2=2

Tob 9,5

dim. of θύλακος; small bag, small sack

→ LSJ RSuppl

#### θύλακος,-ου Ν2Μ 0-1-0-0-0=1

2 Kgs 5,23

bag, sack; see θυλάκιον

# $θ\tilde{v}μα, -ατος^+$ N3N 5-4-4-2-0=15

Gn 43,16; Ex 29,28; 34,15.25; Dt 18,3

sacrifice, offering Ex 29,28; victim (esp. of anim.) Ez 40,41; animals slaughtered (for food) Gn 43,16 παρὰ τῶν θυόντων τὰ θύματα from those who offer sacrifices Dt 18,3

Cf. BICKERMAN 1946=1980 96-97

# -θυμέω

(→ἐν-, ἐπι-, προ-)

# θυμήρης,-ης,-ες Α 0-0-0-1=1

Wis 3,14

pleasing

# θυμίαμα,-ατος<sup>+</sup> N3N 45-10-9-5-12=81

Gn 37,25; 43,11; Ex 30,1.7.8

incense Gn 43,11; θυμιάματα fragrant stuffs or spices, perfumes Gn 37,25

τὸ θυσιαστήριον τῶν θυμιαμάτων altar of incense offerings 1 Chr 6,34

\*Εχ 34,25 θυμιαμάτων corr. θυσιασμάτων victims for MT τεπί

Cf. Daniel, S. 1966 156.177.205.217; Le Boulluec 1989, 45; Silva 1972, 76; Wevers 1990 368.650; →NIDNTT

# θυμιατήριον,-ου $^+$ N2N 0-1-1-0-1=3

2 Chr 26,19; Ez 8,11; 4 Mc 7,11

censer

# θυμιά $\omega^+$ V 5-38-23-1-3=70

Ex 30,7(bis).8; 40,5.27

A: to burn incense [abs.] Ex 30,8; to burn so as to produce a sweet fragrance, to offer by way of incense  $[\tau\iota]$  2Kgs 16,13

P: to be burnt for a sweet fragrance 1 Sm 2,15

θυμιάσει ἐπ' αὐτοῦ Ααρων θυμίαμα Aaron shall burn incense upon it Ex 30,7; τεθυμιαμένη σμύρναν perfumed with myrrh Ct 3,6

Cf. Daniel, S. 1966, 205

# θυμός,-οῦ<sup>+</sup> N2M 34-34-118-72-74=332

Gn 27,44; 49,6.7; Ex 11,8; 15,8

soul Prv 6,34; spirit Lv 26,24; mind 2 Kgs 24,3; temper 2 Mc 4,25; sorrow Eccl 7,3; anger, wrath Gn 27,44; fury, rage Is 51,17; rage (of anim.) Prv 20,2; angry emotion 4 Mc 2,20; violence (metaph.) Jb 6,4; poison Jb 20,16

ὀργἡ θυμοῦ anger of the heart Nm 12,9; θυμὸς ὀργῆς fierce anger 1 Sm 28,18; ἐν θυμῷ in a rage 2 Kgs 5,12; ὀργισθήσομαι θυμῷ I will be angry with all my heart, I will be very angry Ex 22,23; ὅτι ὑμεῖς ἐξεστρέψατε εἰς θυμὸν κρίμα for you have turned judgement into poison Am 6,12

\*Is 28,21 ὁ θυμός anger-עברה for MT עבדה work (double transl. of the Hebr.); \*Zech 10,4 ἐν θυμῷ in anger- מל/חמה for MT מלחמה (of) war; \*Jb 13,13 θημοῦ anger- חמה for MT מה what; \*Jb 31,11 θυμός anger- עברה for MT 31,10 עברה another

Cf. Flashar 1912 263-264; Gribomont 1959, 86-87; Harlé 1988, 207-208

#### 

Gn 6,7; 30,2; 39,19; 44,18; Ex 4,14

A: to make angry, to provoke Hos 12,15

P: to be angry 2 Sm 13,21; to be angry with [τινι] Gn 30,2; id. [εἴς τινα] Ex 32,10; id. [εੱν τινι] 2 Kgs 17,18; id. [ἐπί τι] Hos 11,7; id. [ἐπί τινα] Ex 4,14; id. [ἐπί τινι] Dt 9,8; id. [κατά τινα] 4 Mc 2,17; id. [πρός τινα] 2 Chr 26,19; to be inflamed, to become aggressive Hos 7,5; to be enraged with [τι] Is 37,29; to be enraged (metaph.) Is 13,13; to see the 2 Kgs 23,26; to be indignant at [ἐπί τι]  $Dn^{Th}$  11,30 ἐθυμώθη ὀργῆ he was very angry Gn 39,19

\*Ez 21,14 θυμώθητι rage corr.? έτοιμάσθητι be ready; \*Hos 11,7 θυμωθήσεται he shall be angry- חרה for MT יחד all, together?

Cf. Larcher 1984 394.473-474; Walters 1973 326(Ez 21,14)

# θυμώδης,-ης,-ες Α 0-0-1-5-2=8

Jer 37(30),23; Prv 11,25; 15,18; 22,24; 29,22

passionate Prv 11,25; furious, angry Prv 29,22; wrathful Jer 37(30),23

\*Prv 31,4 θυμώδεις εἰσίν they are prone to anger- אף for MT אל it is not for ...

# θύρα,- $\alpha$ ς<sup>+</sup> N1F 82-73-18-29-37=239

Gn 6,16; 18,1.2.10; 19,6

door Gn 19,6; door (of a furnace) Dn 3,93; double or folding doors, the valve (of a gate) Jgs 9,35; door (metaph.) Ps 140(141),3; sluices of heaven Ps 77(78),23; mouth Zech 11,1; doorway 2 Kgs 6,32; the panel (of the door) 1 Kgs 6,34

αί θύραι τῆς πόλεως city gate 1 Sm 21,14

\*Ez 42,9 מוֹ θύραι τῶν ἐξεδρῶν the doors of the chambers -פתחי for MT לשכות מתחתה at the foot of the chambers

# θυρεός,-οῦ<sup>+</sup> N2M 0-16-3-4-0=23

Jgs<sup>B</sup> 5,8; 2 Sm 1,21(bis); 2 Kgs 19,32; 1 Chr 12,9 *oblong shield* (shaped like a door)

# θυρεοφόρος,-ος,-ον Α 0-1-0-0-0=1

1 Chr 12,25

armed with the oblong shield; neol.?

# θυρίς,-ίδος N3F 2-11-16-4-4=37

Gn 8,6; 26,8; Jos 2,15.18; Jgs<sup>A</sup> 5,28

window Gn 8,6

θυρίδες κρυπταί niches?, windows wide on the inside and narrow on the outside? Ez 40,16, cpr. 1 Kgs 6,4

Cf. Husson 1983a 117-118; 1983b 155-162

### θυρόω V 0-0-0-1=1

1 Mc 4,57

to furnish with (folding) doors [τι]

# θύρσος,-ου Ν2Μ 0-0-0-2=2

Jdt 15,12; 2 Mc 10,7

branch, wand wreathed in ivy and vine leaves with a pine cone at the top

# θύρωμα,-ατος N3N 0-7-14-0-3=24

1 Kgs 6,31; 7,36(50).42(5)(bis); 1 Chr 22,3 doorway 1 Kgs 6,31; panel 1 Kgs 7,36(50); door 1 Chr 22,3 Cf. CAIRD 1968b=1972 132

# θυρωρός,-οῦ<sup>+</sup> N2M 0-2-1-0-7=10

2 Sm 4,6; 2 Kgs 7,11; Ez 44,11; 1 Ezr 1,15; 5,28 *porter* 

# θυσία, $-\alpha c^+$ N1F 180-63-51-45-56=395

Gn 4,3.5; 31,54; 46,1; Ex 10,25

sacrifice Gn 4,3; meat offering Lv 14,31; victim Lv 17,5; the act of offering Nm 23,3; sacrificial food 2 Mc 1,23;  $\theta \upsilon \sigma (\alpha \iota)$  Gn 4,5

ἔθυσεν Ιακωβ θυσίαν Jacob offered a sacrifice Gn 31,54; ἐθυσίασεν ἐπ' αὐτὸ θυσίαν σωτηρίου he offered upon it a peace offering  $2 \ Chr 33,16$ 

\*2 Sm 14,17 εἰς θυσίας for an offering?-למנוחה for MT ל/מנוחה (set) at rest, see also Zech 9,1; \*Jb 20,6 θυσία αὐτοῦ his sacrifice -אשה אשה for MT אשה his head

Cf. Barr 1961 152(n.1).155-156; Daniel, S. 1966, 203-246; Muraoka 1990b, 46-47; O'Callaghan 1980, 325-330;  $\rightarrow$ TWNT

# θυσιάζω V 3-17-4-6-12=42

Ex 22,19; Lv 7,16; 24,9; Jgs<sup>B</sup> 2,5; 2 Sm 15,12

to sacrifice Ex 22,20

θυσιάζουσιν τὰ θυσίασμα they offer the sacrifices Ezr 6,3; ἐθυσίασεν ἐπ' αὐτὸ θυσίαν σωτηρίου he offered upon it a peace offering 2 Chr 33,16; τῶν μνημάτων τῶν θυσιαζόντων of the tombs of those who had sacrified 2 Chr 34,4; θυσιάζων σωτηρίου offering a peace offering Sir 35,1

Cf. Daniel, S. 1966, 161; Larcher 1985, 1002; Shenkel 1968, 17

# θυσίασμα,-ατος Ν3Ν 6-2-0-2-0=10

Ex 23,18; 29,18; Lv 2,13; Nm 18,9; Dt 12,6

victim Ex 23,18; offering Nm 18,9; neol.

Cf. Daniel, S. 1966, 156; Le Boulluec 1989 45.297-298

#### 

Gn 8,20(bis); 12,7.8; 13,4

*altar* (mostly of the true God; opp. of βωμός) Gn 8,20

\*Hos 4,19 בו למובחות/ם for MT מ/מובחות/ם for MT מ/מובחות/ם because of their altars מ/זבחות/ם for MT מ/מובחות/ם their sacrifices

neol.

Cf. Daniel, S. 1966 27-31.203.241-242.252. 255.367; Klauck 1980, 274-277; Muraoka 1990b, 46

# θύω<sup>+</sup> V 40-52-18-10-17=137

Gn 31,54; 46,1; Ex 3,18; 5,3.8

to offer, to sacrifice Gn 31,54; to slay, to slaughter, to kill Ex 12,21

Cf. Daniel, S. 1966 166.203.221; Kilpatrick 1961=1990 201-204; Le Boulluec 1989, 150; Shipp 1979, 274;  $\rightarrow$ NIDNTT

 $(\rightarrow \dot{\epsilon}\pi\iota$ 

#### θωδαθα N 0-0-0-1-0=1

Neh 12.27

= תודות hymns of praise

Cf. SIMOTAS 1968, 79-80

#### θωρακίζω V 0-0-0-0-3=3

1 Mc 4,7; 6,35.43

to arm with a corselet, to harness [ti] 1 Mc 4,7; to arm with [tivi] 1 Mc 6,43

#### θωρακισμός,-οῦ Ν2Μ 0-0-0-1=1

2 Mc 5.3

arming with breastplates; neol.

# θώραξ,-ακος Ν3Μ 0-5-3-3-5=16

1 Sm 17,5(bis); 1 Kgs 22,34; 2 Chr 18,33; 26,14

breastplate 1 Sm 17,5 \*Jb 41,5 θώρακος αὐτοῦ his breastplate-סרינו for MT סרינו his bridle

I

#### ιααρ Ν 0-1-0-0=1

1 Sm 14,25

= יער wood (rendered twice, the second time by δρυμός)

# ἴαμα,-ατος<sup>+</sup> N3N 0-1-5-1-3=10

2 Chr 36,16; Is 26,19; 58,8; Jer 26(46),11; 37(30),17

remedy 2 Chr 36,16; healing Is 58,8; soothing Eccl 10,4; ἰάματα medicines Jer 26(46),11

\*Is 26,19 ומµα healing-ארכה? for MT אורת light?

 $\rightarrow$  NIDNTT; TWNT

# ιαμιβινΝ 0-1-0-0-0=1

2 Kgs 12,10

=-בימין for MT המזבח המזבח the altar at the right side; v. 1.:  $\alpha \mu \mu \alpha \sigma \beta \eta$ ,  $\alpha \mu \mu \alpha \sigma \epsilon i \beta \eta$ 

Cf. Simotas 1968 26.80; Tov 1973 89

#### ιαμιν Ν 0-2-0-0=2

Gn 36,24; 2 Kgs 25,14

=-יעמין? for MT יעים shovels (for cleaning the altar) 2 Kgs 25,14, see also Gn 36,24 Ιαμιν = ימים springs Cf. Tov 1973, 89

# ἰάομαι<sup>+</sup> V 9-8-24-14-12=67

Gn 20,17; Ex 15,26; Lv 14,3.48; Nm 12,13

M: to heal Gn 20,17; to repair, to restore Hos 14,5; to quench 4 Mc 3,10; to soothe (of pain) Is 30,26; to purify 2 Kgs 2,21; to deliver 2 Chr 7,14; to forgive 2 Chr 30,20

P: to be removed from [ἀπό τινος] (of a disease) Lv 14,3; to be healed, to recover 1 Sm 6,3

οἱ ἰώμενοι those who need correction Prv 26,18; ὁ ἰώμενός σε your healer Ex 15,26

\*Is 7,4(5) ἰάσομαι I will heal-אפרים for MT אפרים? Ephraim; \*Jb 12,21 ἰάσατο he heals רפה for MT רפה he slackens, see also Prv 18,9

 $\rightarrow$  NIDNTT; TWNT

# ἴασις,-εως<sup>+</sup> N3F 0-0-9-9-10=28

```
Is 19,22; Jer 8,15.22; 14,19(bis)
   healing, remedy Jdt 5,12; health Jb 18,14
   \rightarrow NIDNTT; TWNT
ἴασπις,-ιδος^+ N3F 2-0-2-0=4
   Ex 28,18; 36,18(39,11); Is 54,12; Ez 28,13
   jasper (precious stone)
   Cf. Wevers 1990, 453; →NIDNTT
ιατής,-οῦ
              N1M 0-0-0-1-0=1
   Jb 13,4
   healer
ιατρεία,-ας
              N1F 0-1-1-0-0=2
   2 Chr 21,18; Jer 31(48),2
   healing, recovery 2 Chr 21,18
   *Jer 31(48),2 ἰατρεία Μωαβ healing of Moab- תעלת מואב for MT תהלת מואב glory of Moab
ἰατρεῖον,-ου N2N 1-0-0-0-0=1
   Ex 21,19
```

τὰ ἰατρεῖα expense of a cure, doctor's fee

Cf. LE BOULLUEC 1989, 219; PRIJS 1948, 10

#### ίατρεύω V 0-4-4-0-0=8

2 Kgs 8,29; 9,15; 2 Chr 22,6.9; Jer 28(51),9

A: to treat medically, to treat for healing Jer 28(51),9; to heal Jer 40(33),6

P: to be healed 2 Kgs 8,29

#### ἰατρός,-οῦ<sup>+</sup> N2M 0-1-2-3-8=14

2 Chr 16,12; Is 26,14; Jer 8,22; Ps 87 (88),11; Jb 13,4

physician 2 Chr 16,12; healer Prv 14,30

\*Ps 87(88),11 ומדףסוֹ healers רַפָּאִים for MT רְפָּאִים shades, ghosts, see also Is 26,14

→ NIDNTT; TWNT

#### ἶβις,-εως N3F 2-0-1-0-0=3

Lv 11,17; Dt 14,16; Is 34,11

*ibis* (an Egyptian bird, incarnation of Thot)

# ιγλααμ V 0-1-0-0-0=1

1 Chr 8,7

= הגלם took them into exile

Cf. SIMOTAS 1968, 81

#### ίγνύα,-ης N1F 0-1-0-0=1

1 Kgs 18,21

the part behind the thigh and knee, ham; χωλανεῖτε ἐπ' ἀμφοτέραις ταῖς ἰγνύαις you shall halt on both feet

# ίδέ+

imper. aor. of  $\delta\rho\dot{\alpha}\omega$ 

Cf. Walters 1973 100.303.335

# $iδέα,-ας^+$ N1F 1-0-0-3-4=8

Gn 5,3; Dn<sup>Th</sup> 1,13(bis).15; 2 Mc 3,16

form, appearance Gn 5,3; countenance Dn<sup>Th</sup> 1,13; ἰδέαι forms 4 Mc 1,14

δὲ ὁρῶντα τὴν τοῦ ἀρχιερέως ἰδέαν who had looked the high priest in the face 2 Mc 3,16

Cf. HARL 1986a, 121

# ίδιόγραφος,-ος,-ον Α 0-0-0-1=1

Ps 151,1

written with one's own hand, genuine

#### ίδιοποιέω V 0-1-0-0-0=1

2 Sm 15,6

M: to win over [τι]

# $\mathring{1}$ διος,-α,-ον<sup>+</sup> A 4-0-1-21-53=79

Gn 14,14; 15,13; 47,18; Dt 15,2; Ez 21,35

own, one's (own) Gn 14,14; peculiar, proper Wis 19,6; τὰ ἴδια (your) own (property) Prv 20,25; οἱ ἴδιοι (your) own men 2 Mc 12,22; ἰδία privately Jb 7,13

ἐκ τῶν ἰδίων out of his own house 1 Ezr 6,31; κατ' ἰδίαν private, apart 2 Mc 4,5; λαβὼν ἰδία taking apart 2 Mc 4,34

\*Prv 5,18 ἰδία your own-לבדך? for MT ברוך

Cf. Larcher 1985, 1054-1055; Milligan 1910 =1980 25; Spicq 1982, 337;  $\rightarrow$ NIDNTT

# ίδιότης,-ητος Ν3F 0-0-0-1=1

3 Mc 7,17

specific character

Cf. Larcher 1983, 268-270

# ίδιώτης,-ου<sup>+</sup> N1M 0-0-0-1-0=1

Prv 6,8b

private man

Cf. SPICQ 1978a, 384; →NIDNTT; TWNT

# ἰδιωτικός,-ή,-όν<sup>+</sup> A 0-0-0-2=24 Mc 4,3.6private

# ίδού Ι 186-409-362-137-51=1145

Gn 1,29.31; 3,22; 6,13.17 *lo!*, *behold!* Gn 1,29 ἰδοὺ ἐγώ *here am I* Gn 27,1

\*Gn 11,6 ἰδού behold-הנה for MT הן if; \*Ex 18,6 ἰδού behold-הנה for MT אני I, cpr. Gn 48,2; \*Igs for MT הנה I הנה for MT המה I המה

Cf. Le Boulluec 1989 117.167; Grillet 1997 301(1 Sm 27,8); Lee, J. 1983, 51; Wevers 1990 30.32;  $\rightarrow$ LSJ RSuppl; NIDNTT

# ίδρόω V 0-0-0-2=2

4 Mc 3,8; 6,11 *to sweat* 

# $δρύω^+V 0-0-0-1=1$

4 Mc 17,3 to build a roof upon a house  $(\rightarrow \kappa\alpha\theta$ -)

# $δρως, -ωτος^+ N3M 1-0-0-2=3$

Gn 3,19; 2 Mc 2,26; 4 Mc 7,8 sweat

# ϊέραξ,-ακος N3M 2-0-0-1-0=3

Lv 11,16; Dt 14,17; Jb 39,26 hawk, falcon

# $iερατεία, -ας^+ N1F 9-2-1-4-1=17$

Ex 29,9; 35,19; 39(41),18; 40,15; Nm 3,10 priesthood, priestly office Ex 29,9 iερατεία λαοῦ priesthood among the people Sir 45,7 Cf. Le Boulluec 1989, 281; →TWNT

# $εράτευμα,-ατος^+$ N3N 2-0-0-1=3

Ex 19,6; 23,22; 2 Mc 2,17

I I = interjection

priesthood

Cf. Le Boulluec 1989 200.281; Wevers 1990, 295; →NIDNTT; TWNT

# ϊερατεύω<sup>+</sup> V 16-4-2-0-4=26

Ex 28,1.3.4.41; 29,1

to hold the office of a priest, to perform the service of a priest [abs.] Nm 16,10; to minister as priest, to minister in the priest's office [ $\tau$ IVI] Ex 28,1

Cf. Horsley 1987, 156; Le Boulluec 1989, 281; Wevers 1990 466.500; →NIDNTT; TWNT

# ἱερατικός,-ή,-όν Α 0-0-0-3=3

1 Ezr 4,54; 5,44; 2 Mc 3,15 *priestly* 

# ίερεία,-ας N1F 0-1-0-0=1

2 Kgs 10,20

sacrifice, (solemn) festival

# $iερεύς,-έως^+$ N3M 313-284-90-89-124=900

Gn 14,18; 41,45.50; 46,20; 47,22

priest (Israelite) Lv 1,5; id. (non-Israelite, pagan) 2 Kgs 10,19

ό ἱερεὺς ὁ μέγας high priest Lv 21,10

\*Am 3,12 וֹבּהְצוֹ corr.? בּהְצַק = MT ערש bed

Cf. Dorival 1994, 109; Grillet 1997, 143-144; Harl 1999, 341; Harlé 1988, 28; Le Boulluec 1989, 281; Thackeray 1909 37(Am 3,12);  $\rightarrow$ NIDNTT; TWNT

# ϊερόδουλος,-ου N2M 0-0-0-7=7

1 Ezr 1,3; 5,29.35; 8,5.22

servant of the temple attending the Levites (always rendering נחנים Nethinim), temple courtesan 1 Ezr 8,22

\*1 Ezr 1,3 τοῖς Λευίταις ἱεροδούλοις to the Levites, the servants of the temple- ל/לוים הנתנים for MT (2 Chr 35,3) המבונים to the Levites who were teaching

Cf. Delekat 1964a, 86-155; Otto 1949, 10-12; Scholl 1983, 977-983; Waanders 1983, 194

#### ίερόν,-οῦ Ν2Ν

see ἱερός

# iεροπρεπής,-ής,-ές $^+$ A 0-0-0-2=2

4 Mc 9,25; 11,20

befitting a sacred thing, holy 4 Mc 11,20; befitting a sacred person, revered 4 Mc 9,25

Cf. SPICQ 1978a, 387-388; →NIDNTT; TWNT

# ἱερός,-ά,-όν<sup>+</sup> A 0-4-3-3-106=116

Jos 6,8; 1 Chr 9,27; 29,4; 2 Chr 6,13; Ez 27,6

sacred, holy Jos 6,8; pious 4 Mc 7,4

τὸ ἱερόν (pagan) sanctuary, temple Bel<sup>Th</sup> 22; the Jewish temple (mostly after the Maccabean revolt, earlier: τὸ ἄγιον) 2 Mc 3,2; ἡ ἱερὰ βίβλος the holy book 2 Mc 8,23

\*Ez 27,6 τὰ ἱερά σου your sacred utensils or your temple(s)-קדשׁך for MT קרשׁך your deck?

Cf. Barr 1961, 282-287; Bickerman 1947=1980 211; Horsley 1983 64; 1987 111;  $\rightarrow$ NIDNTT; TWNT

# ίεροστάτης,-ου N1M 0-0-0-1=1

1 Ezr 7,2

governor of the temple

# εροσυλέω<sup>+</sup> V 0-0-0-1=1

2 Mc 9,2

to rob a (the) temple

 $\rightarrow$  NIDNTT; TWNT

# ίεροσύλημα,-ατος Ν3Ν 0-0-0-1=1

2 Mc 4,39

sacrilegious plunder; neol.

# ίεροσυλία,-ας N1F 0-0-0-1=1

2 Mc 13,6

temple robbery, sacrilege

Cf. BICKERMAN 1947=1980 223(n.89)

# ἱερόσυλος,-ου<sup>+</sup> N2M 0-0-0-1=1

2 Mc 4,42

temple robber

 $\rightarrow$  NIDNTT; TWNT

# ίερουργία,-ας N1F 0-0-0-1=1

4 Mc 3,20

religious service

Cf. BICKERMAN 1962a=1980 304(n.56)

#### ίεροψάλτης,-ου N1M 0-0-0-6=6

1 Ezr 1,15; 5,27.45; 8,5.22; 9,24

singer in the temple, holy singer; neol.?

Cf. BICKERMAN 1935a=1980 60-61

# ίερόψυχος,-ος,-ον A 0-0-0-1=1

4 Mc 17,4

```
of pious soul
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# ίερόω

 $(\rightarrow \dot{\alpha} \nu$ -,  $\dot{\alpha} \varphi$ -)

# ίέρωμα,-ατος N3N 0-0-0-1=1

2 Mc 12,40

(small) idol, amulet

Cf. Robert 1989, 751-753

#### ίερωσύνη,-ης N1F 0-1-0-0-7=8

1 Chr 29,22; 1 Ezr 5,38; 1 Mc 2,54; 3,49; 7,9

priesthood 1 Chr 29,22

ἔστησεν αὐτῷ τὴν ἱερωσύνην he made him high priest 1 Mc 7,9

Cf. Walters 1973, 319

#### ἵημι

 $(\rightarrow \mathring{\alpha}$ φ-, δι-, έν-, έναφ-, έξαφ-, έπαφ-, καθ-, παρ-, προ-, προς-, συν-)

ἴθι

imper. of εἶμι, inf. ἰέναι

# ίκανόομαι V 5-4-3-1-1=14

Gn 32,11; Nm 16,7; Dt 1,6; 2,3; 3,26

to be sufficient Gn 32,11; to be satisfied Mal 3,10; to be contented with [ἔν τινι] Est 4,17ο

ίκανούσθω ὑμῖν let it suffice you to [+inf.] Dt 1,6; ἱκανούμενος χείλεσίν μου καὶ ὀδοῦσιν suiting my lips and teeth, delicious Ct 7,10

Cf. HARL 1986a, 240-241(Gn 32,11); SPICQ 1982, 345-350

# ίκανός,-ή,-όν A 9-3-8-7-19=46

Gn 30,15; 33,15; Ex 4,10; 12,4; 36,7

sufficient, adequate, suited Sir prol.,11; well suited Ex 4,10; sufficient, enough, many, great Hab 2,13; τὸ ἱκανόν what's enough or sufficient Prv 25,16; ὁ ἱκανός the Mighty One (transl. of MT שׁדי Shaddai read as שׁ/די he who is sufficient) Ru 1,20.21, see also Jb 21,15, 31,2, 40,2

ίκανὸν ὅτι it's enough that Gn 30,15; ἐὰν δὲ μὴ ἰσχύση ἡ χεὶρ αὐτοῦ τὸ ἱκανὸν εἰς τὸ πρόβατον if he cannot afford the sheep Lv 5,7; ἐὰν δὲ μὴ εὑρίσκη ἡ χεὶρ αὐτῆς τὸ ἱκανὸν εἰς ἀμνόν if she cannot afford a lamb Lv 12,8; οὐκ ἂν ἔκλεψαν τὰ ἱκανὰ ἑαυτοῖσ; would they not have stolen just enough? Ob 5; οἱ ἱερεῖς ἱκανοί a sufficient number of priests 2 Chr 30,3; ἱκανοί ἐστε ἐν τοῖς ἔτεσιν you are of a sufficient age 1 Mc 16,3; ἐφ' ἱκανόν for a good space, far 2 Mc 7,5; ἀφ' ἱκανοῦ as often as 2 Kgs 4,8

\*Jer 31(48),30 ίκανὸν αὐτοῦ enough for him-ב/דין for MT בדיו his boasting

Cf. Bertram 1958, 20-31; Harl 1986a 229.240-241; 1999 101; Le Boulluec 1989, 98; Spicq 1982, 345-350; Tov 1976b, 540; Zorell 1927, 215-219; →NIDNTT; TWNT

# ίκανῶς D 0-0-0-1-1=2

Jb 9,31; 3 Mc 1,4

sufficiently, fully Jb 9,31; often 3 Mc 1,4

#### ίκετεία,-ας N1F 0-0-0-7=7

2 Mc 3,18; 8,29; 10,25; 12,42; 3 Mc 5,25

supplication (unto) [τινος] 2 Mc 10,25

εἰς ἱκετείαν ἐτράπησαν they turned to supplication 2 Me 12,42; ἱκετείαν ποιησάμενοι when they had made a supplication 2 Me 8,29

#### ίκετεύ $ω^+$ V 0-0-0-2-7=9

Ps 36(37),7; Jb 19,17; 2 Mc 11,6; 3 Mc 5,51; 6,14

to supplicate, to beseech, to entreat [abs.] 4 Mc 16,13; id. [τινα] Jb 19,17; to beseech sb that [τινα +inf.] 2 Mc 11,6

# iκετηρία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-1-1=2

Jb 40,27; 2 Mc 9,18

supplication

 $\rightarrow$  NIDNTT; TWNT

# ίκέτης,-ου<sup>+</sup> N1M 0-0-1-1-2=4

Mal 3,14; Ps 73(74),23; Sir 4,4; 36,16

suppliant Mal 3,14

\*Ps 73(74),23 τῶν ἱκετῶν σου of your suppliants corr.? τῶν ἐχθρῶν σου for MT צרריך of your enemies Cf. Nikiprowetzki 1963, 241-278;  $\rightarrow$ Schleusner (Ps 73(74),23)

# ἰκμάς,-άδος N3F 0-0-1-1-0=2

Jer 17,8; Jb 26,14

moisture, moist place Jer 17,8

ἐπὶ ἰκμάδα λόγου at the least (at a drop) of his words Jb 26,14

# ίκνέομαι

 $(\rightarrow \dot{\alpha}\phi$ -,  $\delta\iota$ -,  $\dot{\epsilon}\xi$ -)

# ἵκτερος,-ου N2M 1-1-2-0-0=4

Lv 26,16; 2 Chr 6,28; Jer 37(30),6; Am 4,9

jaundice Lv 26,16; blight, rust 2 Chr 6,28; paleness Jer 37(30),6

 $\to LSJ \; Suppl; \; LSJ \; RSuppl$ 

# ἰκτίν,-ῖνος N2M 2-0-0-0=2

Lv 11,14; Dt 14,13

kite, milvus regalis

# ίλαρός,-ά,-όν<sup>+</sup> A 0-0-0-3-3=6

Prv 19,12; 22,8a; Est 5,1b; 3 Mc 6,35; Sir 13,26 cheerful, glad Est 5,1b; τὸ ἱλαρόν favour, cheerfulness Prv 19,12

 $\rightarrow$  TWNT

# $iλαρότης,-ητος^+$ N3F 0-0-0-1-2=3

Prv 18,22; PSal 4,5; PSal 16,12 cheerfulness, gaiety; neol.?

→ NIDNTT; TWNT

# ίλαρόω V 0-0-0-3=3

Sir 7,24; 35,8; 43,22

to refresh [intrans.] Sir 43,22

μὴ ἱλαρώσης πρὸς αὐτὰς τὸ πρόσωπόν σου do not show yourself too happy to them, do not brighten the countenance to them or do not show a happy face to them Sir 7,24 neol.?

#### ίλαρύνω V 0-0-0-1-1=2

Ps 103(104),15; Sir 36,22 to cheer, to make cheerful, to gladden; neol.

# ίλαρῶς D 0-0-0-1-0=1

Jb 22,26

cheerfully

# ίλάσκομαι<sup>+</sup> V 1-4-0-6-0=11

Ex 32,14; 2 Kgs 5,18(bis); 24,4; 2 Chr 6,30

M: to pardon [τι] Ps 64(65),4

P: to be merciful, to be propitious, to be favorably inclined [abs.] Ex 32,14; id. [TIVI] 2 Kgs 5,18

Cf. Dodd 1930, 352-360; Helbing 1928, 24-25; Hill 1967, 23-36; Horsley 1983, 24-25;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\xi$ -)

# ίλασμός,-οῦ<sup>+</sup> N2M 2-0-2-2-1=7

Lv 25,9; Nm 5,8; Ez 44,27; Am 8,14; Ps 129(130),4 *expiation, atonement, propitiation, sin-offering* Lv 25,9; *forgiveness* Ps 129(130),4

Cf. Daniel, S. 1966 319.325; Harlé 1988 32.198; Horsley 1983, 25;  $\rightarrow$ NIDNTT; TWNT

# ίλαστήριον,-ου<sup>+</sup> N2N 21-0-6-0-1=28

Ex 25,17.18.19.20(bis)

lid of the ark of the covenant Ex 25,17; ledge? Ez 43,14

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propitiation 4 Mc 17,22
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\*Am 9,1 ἱλαστήριον propitiatory-כפרתר for MT כפתור capital of pillar

neol.

Cf. Bailey 2000 93-142; Deissmann 1903, 193-212; Hill 1967, 23-36; Le Boulluec 1989 256-257(Ex 25,16(17)); Lee, J. 1983 30.52; Manson 1945, 1-10; Morris 1955, 33-43;  $\rightarrow$ NIDNTT; TWNT

#### ίλατεύω<sup>+</sup> V 0-0-0-1-0=1

Dn<sup>LXX</sup> 9.19

to be gracious (of God); neol.

# $10^{4}$

Gn 43,23; Ex 32,12; Nm 14,19.20; Dt 21,8

favourably inclined, propitious, gracious (of God) Gn 43,23; propitious, merciful, blameless (of things) 4 Mc 9,24

ἵλεως γενοῦ τῷ λαῷ σου be merciful to your people Dt 21,8

Cf. Katz 1960 159; Kraft 1972b, 167; Le Boulluec 1989, 321; →NIDNTT; TWNT

# $\mathring{l}$ λη,-ης N1F 0-0-0-1=1

2 Mc 5,3

*troop* (mil. term for cavalry, usually consisting of 64 horsemen)

### ίλύς,-ύος N3F 0-0-0-2-0=2

Ps 39(40),3; 68(69),3

mud, mire

Cf. Walters 1973 77-78.295-296

#### ίμάντωσις,-εως N3F 0-0-0-1=1

Sir 22,16

piece of timber used instead of a bond-stone; neol.

# ίμάς,-άντος N3M 0-0-2-1-2=5

Is 5,18.27; Jb 39,10; 4 Mc 9,11; Sir 33,27

thong Is 5,18; halter, rein Sir 33,27; ἱμάντες thongs Jb 39,10; shoe-latches, shoe-straps Is 5,27

# ίμάτιον,-ου<sup>+</sup> N2N 93-52-30-23-23=221

Gn 9,23; 27,27; 28,20; 37,29.34

garment, raiment (an outer garment) Gn 9,23; τὰ ἱμάτια clothes Gn 39,12

τὰ ἱμάτια τῆς θεραπείας penitential garment, sackcloth Est 5,1

\*Is 14,19 ἱμάτιον garment- פגר for MT פגר פגר (subst.) for MT ל/בגד (verb) to deal treacherously; \*Ct 4,10 ἱματίων σου your garments שמניך for MT שמניך for MT שמניך γουν garments, cpr. 4,11

Cf. Laberge 1978 93-94(Is 33,1); →NIDNTT; TWNT

### ίματιοφύλαξ,-ακος Ν3Μ 0-1-0-0-0=1

2 Kgs 22,14

keeper of the wardrobe; neol.

# ίματισμός,-οῦ<sup>+</sup>N2M 5-9-6-5-7=32

Gn 24,53; Ex 3,22; 11,2; 12,35; 21,10

clothing, apparel, raiment

Cf. Lee, J. 1983, 101; Wevers 1990, 39

#### ιν N 15-0-6-0-0=21

Ex 29,40(bis); 30,24; Lv 23,13; Nm 15,4

= הין an Egyptian and Jewish liquid measure, a hin (about 91.)

Cf. Harlé 1988, 189; Wevers 1990, 484

#### ΐνα<sup>+</sup> C 179-91-63-133-149=615

Gn 3,3; 4,6(bis); 6,19; 11,7

that, in order that [+subj.] Gn 6,19; id. [+opt.] (after hist. tenses) 4 Mc 17,1; id. [+subj.] (equivalent of ἄν +subj) 1 Chr 21,18; so that [without verb] Jos 4,6; (so) that (equivalent of ὥστε) Gn 22,14; see that (in commands, introducing a prin-cipal sentence) 2 Mc 1,9;

ἵνα μή [+subj.] *that not* Gn 3,3; ἵνα τί [+ind.] *to what end, why* Gn 42,1; *id.* [τινι +inf.] Gn 27,46; *id.* [+subj.] 2 Sm 13,26; *why, for what good* [abs.] Gn 25,22

Cf. Aejmelaeus 1982, 68-72; Horsley 1983 148; 1989 54; Wevers 1990 67.132.264.498;  $\rightarrow$ NIDNTT; TWNT

### ἴνδαλμα,-ατος N3N 0-0-1-0-1=2

Jer 27(50),39; Wis 17,3

appearance, form, apparition; neol.

### ίξευτής,-οῦ N1M 0-0-3-0-0=3

Am 3,5; 8,1.2

fowler, bird-catcher

\*Am 8,1 ίξευτοῦ of a fowler- $\Diamond$ קנץ (Arab.  $qn\Box$ ) for MT קיץ Summer

 $\rightarrow$  SCHLEUSNER(Am 8,1.2)

#### ἰοβόλος,-ος,-ον A 0-0-0-1=1

Wis 16.10

shedding venom, venomous (of anim.)

### ίόομαι V 0-0-0-2=2

Sir 12,10; 29,10

P: *to become* or *be rusty* 

# iός,- $ο\tilde{v}^+$ N2M 0-0-5-3-2=10

Ez 24,6(bis).11.12(bis)

poison, venom Ps 13(14),3; rust, scum LtJ 10

→ NIDNTT; TWNT

# ίός,-οῦ Ν2Μ 0-0-0-1-0=1

Lam 3,13

arrow; \*Lam 3,13 ἰοὺς (φαρέτρας) corr. υἱοὺς (φαρέτρας) for MT (בני (אשפתו the sons (of his quiver), arrows

# iουδαΐζω $^+$ V 0-0-0-1-0=1

Est 8,17

to side with or to imitate the Jews; neol.

### ίππάζομαι V 0-0-3-0-0=3

Jer 27(50),42; Ez 23,6.12 *to ride*  $(\rightarrow \dot{\epsilon}\xi$ -)

# ίππάρχης,-ου N1M 0-1-0-0=1

2 Sm 1,6

commander of cavalry, horse captain

### iππασία,-ας N1F 0-0-2-0-1=3

Jer 8,16; Hab 3,8; Od 4,8 horsemanship

# iππεύς,-έως N3M 3-23-16-5-22=69

Gn 49,17; 50,9; Ex 14,9; 1 Sm 8,11; 13,5

horseman, driver, cavalryman Gn 49,17; οἱ ἱππεῖς cavalry 1 Es 8,51

ίππεῖς τοξόται archers on horseback, cavalry Jdt 2,15

\*Na 2,4 oi imπεῖς horsemen-פרשׁים for MT ברשׁים cypresses

### ίππεύω V 0-1-2-0-0=3

2 Kgs 9,16; Ez 23,23; Mi 1,13 to ride horses 2 Kgs 9,16; ἱππεύοντες horsemen Mi 1,13

# iππικός,-ή,-όν A 0-0-0-2=2

1 Mc 15,38; 3 Mc 1,1

of horsemen, equestrian; δυνάμεις ἱππικαί horsemen

# iππόδρομος,-ου N2M 2-0-0-3=5

```
Gn 48,7(bis); 3 Mc 4,11; 5,46; 6,16
   hippodrome 3 Mc 4,11
    *Gn 48,7 ἱπποδρόμου of the hippodrome -בדרך) for MT בדרך) (on the way to) Ephrath
   Cf. HARL 1986a, 303; WEVERS 1993, 811
ίππος,-ου+
               N2M/F 18-55-66-20-47=206
   Gn 14,11.16.21; 47,17; 49,17
   horse Gn 47,17; ἡ ἵππος cavalry, horses Ex 5,19
   θήλειαι ἵπποι mares 1 Kgs 10,26
    *Gn 14,11 ἴππον cavalry-רכש for MT שׁ goods, see also Gn 14,16.21
   Cf. Harl 1986a, 158; Lee, J. 1983, 35; Rudolph 1971 218(Am 6,7); Wevers 1990 211.235; →TWNT
ἵπταμαι
   (\rightarrowάν-, έξ-, έφ-, καθ-, περι-)
       N 0-0-0-3-0=3
ιο
   Dn<sup>Th</sup> 4,13(10).17(14).23(20)
   = עיר (Aram.) watcher, angel
\tilde{i}\rho i\zeta, -\varepsilon \omega \zeta^{+}
              N3F 1-0-0-0=1
   Ex 30,24
   iris (plant)
   Cf. LE BOULLUEC 1989, 311; →NIDNTT; TWNT
ἰσάζω
   (\rightarrow \dot{\epsilon}\xi-)
ισανα Ν 0-0-0-2-0=2
   Neh 3,6; 12,39
   = ישנה old? Neh 12,39, see also Neh 3,6 (proper name)
   Cf. SIMOTAS 1968, 83-84
ἰσάστερος,-ος,-ον
                      A 0-0-0-1=1
   4 Mc 17,5
   like a star, bright as a star
```

 $<sup>\</sup>mathbf{A} \mathbf{A} = \text{adjective}$ 

**<sup>0</sup>** Word occurrences in the Torah

**<sup>0</sup>** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**<sup>0</sup>** Word occurrences in the Later Prophets

**<sup>0</sup>** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>1</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>1</sup> Total word occurrences

### ίσηγορέομαι V 0-0-0-1=1

Sir 13,11

to speak as an equal; neol.

# ίσοδυναμέω V 0-0-0-1=1

Sir prol.,21

to have equal power, to have the same force

### ἰσοδύναμος,-ος,-ον A 0-0-0-0-2=2

4 Mc 3,15; 5,20

of equal value [abs.] 4 Mc 5,20; id. [τινι] 4 Mc 3,15; neol.

### ἰσόθεος,-ος,-ον A 0-0-0-1=1

2 Mc 9,12

equal to God, godlike; ἰσόθεα φρονεῖν to think to be able to vie with God

### ἰσόμοιρος,-ος,-ον A 0-0-0-1=1

2 Mc 8,30

*sharing equally* [τινι]

### ἰσονομέω V 0-0-0-1=1

4 Mc 5,24

to render equal rights, to render what is due

#### ἰσόω V 0-0-0-3-0=3

Ps 88(89),7; Jb 28,17.19

P: to be equalled to [TIVI] Jb 28,17; to be compared to [TIVI] Ps 88(89),7

Cf. Helbing 1928, 255

 $(\rightarrow \dot{\epsilon}\xi$ -)

### ἰσόπεδος,-ος,-ον A 0-0-0-0-3=3

2 Mc 8,3; 9,14; 3 Mc 5,43

even, even with the ground 2 Mc 9,14

ἰσόπεδον πυρὶ καὶ δόρατι θήσεσθαι to level to the ground with fire and spear 3 Mc 5,43; ἰσόπεδος γίνεσθαι to be made even with the ground 2 Mc 8,3

### iσοπολίτης,-ου N1M 0-0-0-1=1

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

N N = noun

1 1 = first declension

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

3 Mc 2,30

one enjoying equal political rights

Cf. Renehan 1975, 112

# ίσοπολίτις,-ιδος N3F 0-0-0-1=1

4 Mc 13,9

fem. of ἰσοπολίτης; one enjoying equal political rights; τῆς ἰσοπολίτιδος καμίνου of the equally political furnace

Cf. RENEHAN 1975, 112; →LSJ RSuppl

# $\mathring{t}$ σος,-η,-ον<sup>+</sup> A 7-0-12-14-7=40

Ex 26,24(bis); 30,34(bis); Lv 7,10

equal (to) [abs.] Wis 7,6; id. [τινι] Ex 30,34; id. [τινος] Dt 13,7(6); τὸ ἴσον equal portion Lv 7,10

ἴσα τινί as, even as (as adv.) Jb 5,14; ἔθηκας ἴσα τῆ γῆ τὰ μετάφρενά σου you levelled your back with the ground Is 51,23; ἴσον ἴσω in equal parts Ex 30,34; ἐξ ἴσου in the same manner Ex 26,24

\*Ex 26,24 ווססו equal-מאמים for MT תמים complete

Cf. LE BOULLUEC 1989 270-271(Ex 26,24), 313; SPICQ 1982 351.358; →NIDNTT; TWNT

# ἰσότης,-ητος N3F 0-0-1-1-1=3

Zech 4,7; Jb 36,29; PSal 17,41

equality PSal 17,41

\*Zech 4,7 וֹססֹדאָדα equality-שׁוה שׁוה is the equal for MT השׁאות shouts, see also Jb 36,29

Cf. SPICQ 1982, 358-359; →NIDNTT; TWNT; SCHLEUSNER

# ἰσόψυχος,-ος,-ον<sup>+</sup> Α 0-0-0-1-0=1

Ps 54(55),14

equal, peer

Cf. Fridrichsen 1938, 42-49; →NIDNTT

#### ίστάνω V 0-0-1-0-0=1

Ez 17.14

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

♦ The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

<sup>3 =</sup> third declension

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

to establish; ἱστάνειν αὐτήν (=  $\delta$ ιαθήκην) to establish a covenant ( $\rightarrow$ έξ-)

### ἵστημι<sup>+</sup>V 133-206-111-206-117=773

Gn 6,18; 9,11; 12,8; 17,7.19

M: to stop, to stand still 1 Sm 14,9; to present oneself Lv 18,23

έστηκώς abiding Am 6,5; στήσει αὐτῆ τὰς πάσας τὰς εὐχὰς αὐτῆς he shall bind all her vows upon her, he shall validate all her pledges Nm 30,15; στῆσον σεαυτήν, Σιων prepare yourself, Sion! Jer 38(31),21

\*Ex 4,25 ἔστη stood still, staunched -החה? for MT החהן bridegroom; \*1 Kgs 22,36 ἔστη stood- עבר for MT עבר crossed over, see also Jos 3,16; \*2 Kgs 25,8 ἑστώς ἐνώπιον stood before- עבר for MT עבר for MT העמדים for MT העמדים for MT העמדים the witnesses; \*Jb 37,20 ἑστηκώς standing by יעמר- for MT אמר for MT אמר for MT אמר for MT אמר for MT אבר for MT

Cf. Harl 1986a, 55.153.177; Harle 1988, 205; Le Boulluec 1989 103.112.131.165; Wevers 1990 55(Ex 4,25);  $\rightarrow$ LSJ Suppl; LSJ RSuppl

 $(\rightarrow$ άν-, ἀνθ-, ἀνταν-, ἀντικαθ-, ἀπαν-, ἀποκαθ-, ἀφ-, δι-, διαν-, ἐν-, ἐξ-, ἐξαν-, ἐπαν-, ἐπισυν-, ἐφ-, καθ-, καταν-, μεθ-, μεταν-, παρ-, παρακαθ-, παρεξ-, περι-, προ-, προσκαθ-, προϋφ-, συμπαρ-, συν-, συναφ-, ὑφ-)

#### ίστίον,-ου N2N 13-0-1-0-0=14

Ex 27,9.11.12.13.14

τὰ ἱστία curtains Ex 27,9; sails Is 33,23

Cf. Wevers 1990 435.613

# ίστορέ $ω^+$ V 0-0-0-3=3

1 Ezr 1,31(bis).40

P: to be recorded 1 Ezr 1,3; τὰ ἱστορούμενα the stories 1 Ezr 1,31

 $\rightarrow$  NIDNTT; TWNT

# ίστορία, $-ας^+$ N1F 0-0-0-1-6=7

Est 8,12g; 2 Mc 2,24.30.32(bis)

account, story

# ίστός,-οῦ<sup>+</sup> N2M 0-0-6-0-3=9

Is 30,17; 33,23; 38,12; 59,5.6

N N = neuter

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

<sup>2</sup> 2 = second declension

```
mast Is 33,23; pole Is 30,17
spider's web Is 59,5; weaver's web Tob<sup>S</sup> 2,12
*Is 38,12 ἱστός web, texture-אָרֶג for MT אַרֶג weaver
```

### ἰσχίον,-ου N2N 0-1-0-0-0=1

2 Sm 10,4

hip joint; ἰσχία haunches

# ἰσχνόφωνος,-ος,-ον<sup>+</sup> A 2-0-0-0=2

Ex 4,10; 6,30

weak-voiced

Cf. LE BOULLUEC 1989 98-99.116; Tov 1977, 196

# iσχυρός,-ά,-όν A 14-34-32-48-32=160

Gn 14,5; 41,31; 50,10; Ex 19,19; Nm 13,18

strong Gn 14,5; powerful, mighty Dt 2,10; ὁ ἰσχυρός the Mighty One 2 Sm 22,31

\*Gn 14,5 ίσχυρά strong-עזוזים for MT ה/זוזים the Zuzim

 $\rightarrow$  NIDNTT; TWNT

# ἴσχυρόω<sup>+</sup> V 0-0-1-0-0=1

Is 41,7

*to strengthen* [τι]

# iσχυρως $^+$ D 1-1-0-2-0=4

Dt 12,23; Jgs<sup>B</sup> 8,1; Prv 14,29; 31,17

strongly Prv 31,17; very much, exceedingly Dt 12,23

διελέξαντο πρὸς αὐτὸν ἰσχυρ $\tilde{\omega}$ ς they argued sharply with him  $Jgs^B$  8,1

# ἰσχύς,-ύος<sup>+</sup> N3F 25-58-94-106-75=358

Gn 4,12; 31,6; 49,3; Ex 9,16; 15,6

strength Gn 4,12; might, power Jdt 13,19; host 2 Sm 24,2; capability Hos 8,7; wealth, material possessions Hos 7,9

κατ' ἰσχύν perforce Ex 32,18

see ἴσχυσις

Cf. Gehman 1951=1972 99; Grundmann 1932; Le Boulluec 1989, 324; Muraoka 1990b, 41-42; Walters 1973, 331; Wevers 1990, 232;  $\rightarrow$ NIDNTT; TWNT

### ἴσχυσις,-εως N3F 0-0-0-1-0=1

strength; \*Ct 2,7 וֹסְעִטֹסְבּסוּ for MT אילת אילות hinds, female deers; see וֹסְעִטֹק hinds, female deers

# ἰσχύω<sup>+</sup> V 13-23-24-16-30=106

Gn 31,29; Ex 1,9.12.20; Lv 5,7

to be strong Ex 1,9; to have power over, to prevail against [ἐπί τινα] Est 4,17z; id. [πρός τινα] Ps 12(13),5; to be able to [τι] Wis 16,20; to condense [τι] Sir 43,15; to have power to, to be able to [+inf.] Gn 31,29; oi ἰσχύοντες the mighty men Is 1,24

Cf. Larcher 1985 925(Wis 16,20); Wevers 1990, 4; →NIDNTT; TWNT (→ἐν-, ἐπ-, κατ-, συνεπ-, ὑπερ-)

### ἴσως<sup>+</sup> D 1-1-4-1-3=10

Gn 32,21; 1 Sm 25,21; Jer 5,4; 33(26),3; 43(36),3 *perhaps* 

### iταμία,-ας N1F 0-0-2-0-0=2

Jer 30,10(49,16).20(49,4) *effrontery, temerity*; neol.

# ἰταμός,-ή,-όν<sup>+</sup> A 0-0-2-0-0=2

Jer 6,23; 27(50),42 *bold, reckless* 

# ἰτέα,-ας<sup>+</sup> N3F 1-0-1-1-0=3

Lv 23,40; Is 44,4; Ps 136(137),2 *willow* 

# ἰχθυηρός,-ά,-όν Α 0-0-0-2-0=2

Neh 3,3; 12,39 fishy; ἡ πύλη ἡ ἰχθυηρά the fish-gate

# iχθύς,-ύος<sup>+</sup> N3M 7-1-11-6-23=48

Gn 1,26.28; 9,2; Ex 7,18.21 *fish* 

# ίχνευτής,-οῦ N1M 0-0-0-0-1=1

Sir 14,22 *tracer* 

# ίχνεύω V 0-0-0-1-1=2

Prv 23,30; Sir 51,15

to track out [+indir. question] Prv 23,30; to seek after [τι] Sir 51,15

 $(\rightarrow \dot{\epsilon}\xi$ -)

# ἴχνος,-ους<sup>+</sup> N3N 5-8-2-8-11=34

Gn 42,9.12; Dt 11,24; 28,35.65

track Jgs<sup>A</sup> 5,28; footstep Ps 17(18),37; track, route Gn 42,9; trace (metaph.) Wis 2,4; hard sole of the foot Dt 11,24; palm of the hand 1 Sm 5,4

Cf. Harl 1986a, 279; Lee, J. 1983, 42;  $\rightarrow$ LSJ Suppl; LSJ RSuppl; NIDNTT; TWNT

# $iχώρ, -ῶρος^+$ N3M 0-0-0-2-1=3

Jb 2,8; 7,5; 4 Mc 9,20

discharge, eruption Jb 2,8; juice, colourless liquid 4 Mc 9,20

\*Jb 7,5 ἀπὸ ἰχῶρος from (my) eruption corr.? ἀπὸ χρωτός for MT עורי from (my) skin

Cf. RENEHAN 1975, 113

K

# κάβος,-ου<sup>+</sup> N2M 0-1-0-0=1

2 Kgs 6,25

Hebr. loanword (קב); corn measure

Cf. Tov 1979, 233; →CHANTRAINE; FRISK

# κάγώ<sup>+</sup> 13-19-20-16-22=90

Gn 20,6; 30,3.30; 40,16; 42,37

crasis for καὶ ἐγώ

Cf. WEVERS 1993, 722

# καδημιμ Ν 0-1-0-0-0=1

Jgs<sup>A</sup> 5,21

= קדומים ancient, of antiquity

# καδησιμ N M 0-1-0-0=1

2 Kgs 23,7

= קדשׁים male temple prostitutes

# κάδιον,-ου N2N 0-2-0-0=2

1 Sm 17,40.49

dim. of κάδος; bag, pouch 1 Sm 17,49

### κάδος,-ου<sup>+</sup> N2M 0-0-1-0-0=1

Is 40,15

bucket

#### καθά<sup>+</sup> C 71-20-3-2-16=112

Gn 7,9.16; 17,23; 19,8; 21,1

as, just as Gn 7,9

καθὰ καί just like Lv 9,15; even as 1 Mc 10,37; καθὰ ἄν [+opt.] as it may Gn 19,8

neol.?

Cf. Dorival 1994, 336; Le Boulluec 1989, 362

### καθαγιάζω V 2-1-0-0-3=6

Lv 8,9; 27,26; 1 Chr 26,20; 2 Mc 1,26; 2,8

to consecrate, to dedicate (of things) Lv 8,9; to consecrate, to sanctify (of living creatures) Lv 27,26; neol.

Cf. Harlé 1988, 114-115

# καθαίρεσις,-εως<sup>+</sup> N3F 1-0-0-1=2

Ex 23,24; 1 Mc 3,43

decay, decayed estate, ruin (metaph.) 1 Mc 3,43

καθαιρέσει καθελεῖς you shall utterly destroy (semit., rendering MT הרם תהרסם) Ex 23,24

Cf. LE BOULLUEC 1989 240(Ex 23,24)

### καθαιρέω $^+$ V 13-21-18-17-26=95

Gn 24,18.46; 27,40; 44,11; Ex 23,24

A: to let, put or take down [ $\tau$ 1] Gn 24,18; to cut off [ $\tau$ 1] 2 Mc 12,35; to destroy, to break [abs.] Gn 27,40; to break down [ $\tau$ 1] Lv 11,35; to pull down [ $\tau$ 1] (of buildings) 1 Mc 4,38; to destroy [ $\tau$ 1 $\tau$ 1 $\tau$ 2] Us 19,2

P: to be removed from [ἀπό τινος] Jer 13,18

την πόλιν καθείλεν he razed the city to the ground  $Jgs^A$  9,45; καθελῶ ὕβριν ἀλλοφύλων I will bring down the pride of the Philistines Zech 9,6; καθαιρέσει καθελεῖς you shall destroy utterly (them) (semit., rendering MT הרסת Ex 23,24

\*2 Kgs 3,25 καθηρημένους cast down-◊ס הרס for MT בקיר) (at Kir-)hareseth

Cf. LE BOULLUEC 1989 240(Ex 23,24); WEVERS 1990 372(Ex 23,24); 1993 439

 $\rightarrow$  TWNT

# καθαίρω $^{+}$ V 0-1-1-0-0=2

2 Sm 4,6; Is 28,27

to cleanse with [τι μετά τινος] Is 28,27; to sift, to winnow (grain) [τι] 2 Sm 4,6

Cf. Dorival 1994 172(καθαιρεῖν sic); Helbing 1928, 160; Thackeray 1909, 271; →TWNT (→ἀπο-, ἐκ-, περι-)

### καθάπερ<sup>+</sup> C 39-9-3-9-23=83

Gn 12,4; 50,6; Ex 5,7.13.14

just as [+ind.] Gn 12,4; id. [ἐάν +subj.] Jgs<sup>A</sup> 9,33; id. [+subst.] Ex 5,7

καθάπερ καί just as Sir 36,4; καθάπερ καὶ ὅτε [+ind.] even as when Ex 5,13; καθάπερ ἐνετείλατο κύριος ..., οὕτως ἐποίησαν as the Lord commanded ..., so they did (often introducing a command) Ex 7,6

Cf. Wevers 1990 95(Ex 7,6);  $\rightarrow$ MM

# καθαρίζω $^+$ V 56-10-19-17-23=125

Gn 35,2; Ex 20,7; 29,36.37; 30,10

A: to purify, to cleanse [τι] Ex 29,36; to purge [τι] Dt 19,13; to purify, to acquit [τινα] Ex 20,7; to purge sb from [τινα ἀπό τινος] Lv 12,7; id. [τινα ἔκ τινος] Ps 18(19),13; to purge with [τι ἀπό τινος] (stereotypical rendition of  $\dot{}$  by ἀπό) Ex 30,10

M: to purify oneself Gn 35,2

τοῦ καθαρίσαι τὴν γῆν having cleansed the land 2 Chr 34,8; ἀργύριον κεκαθαρισμένον ἑπταπλασίας as silver purified seven times Ps 11(12),7

\*Is 53,10 καθαρίσαι to cleanse, to purify-τον (Aram.) for MT τον bruise; \*Is 57,14 καθαρίσατε cleanse, clear-ιγς (Aram.)? for MT στον build up

Cf. Deissmann 1897, 43-44; Dodd 1954 82-84.95; Dorival 1994 55.171-172; 1996 542-543; Goschen-Gottstein 1995(Is 53,10); Harlé 1988 31.116.135; Helbing 1928 160(Ex 30,10); Koenig 1982 285(Is 57,14); Le Boulluec 1989 207.302. 306-307.338-339; Lee, J. 1983, 48; Wevers 1990 311.480.482.493;  $\rightarrow$ MM; TWNT

 $(\rightarrow$ άπο-, ἐκ-, περι-)

### καθαριότης,-ητος N3F 1-2-0-2-1=6

Ex 24,10; 2 Sm 22,21.25; Ps 17(18),21.25

purity, clarity, brightness Ex 24,10

καθαριότης τῶν χειρῶν purity of hands, cleanliness, innocence 2 Sm 22,21

Cf. Walters 1973 58.288; Wevers 1990, 385

#### καθαριόω V 0-0-0-1-0=1

Lam 4,7

to purify; neol.

### καθαρισμός,-οῦ<sup>+</sup> N2M 5-1-0-5-7=18

Ex 29,36; 30,10; Lv 14,32; 15,13; Nm 14,18 *purification* Ex 30,10

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

ή ἡμέρα τοῦ καθαρισμοῦ day of puri-fication Ex 29,36; καθαρισμῷ οὐ καθαριεῖ he will by no means clear (semit., rendering MT (ιτς  $\dot{}$  τίς  $\dot{}$  καθαρισμοῦ καθαρισμὸν τῆς  $\dot{}$  άμαρτίας μου; why do you not purge my sin? Jb 7,21

neol.

Cf. Dodd 1954 82-84.95; Le Boulluec 1989, 306-307; →TWNT

### καθαρός,-ά,-όν<sup>+</sup> A 90-9-15-32-14=160

Gn 7,2(bis).3(bis).8

clean (of place) Lv 4,12; clean, pure, spotless Zech 3,5; pure Ex 30,35; clear (of admixture), pure Nm 5,17; clean (of pers.) Lv 7,19; free from guilt, clear of debt, pure Nm 8,7; clear (of victims) Gn 7,2; pure, unmixed (of metal) Ex 25,11; pure, honest (of oil) Ex 27,20

καθαρὸς ἀπὸ ὅρκου clear from an oath Gn 24,8; ἐν καθαρῷ καρδίᾳ with pure heart Gn 20,6; ἐν πάση εὐλογίᾳ καθαρῷ with pure praise Tob 8,15; ἄρτος καθαρός white bread Jdt 10,5; πυρώσω σε εἰς καθαρόν I will purge you by fire Is 1,25

\*Jb 11,15 שמהבף  $\delta \omega$ ה אמשף אמשף אמשר ממים? or-כמים? for MT ממום without blemish; \*Neh 2,20 אמשר ממום? for MT נקיים? for MT נקיים? for MT נקיים? for MT אנקום יפוים? for MT שמום ישר will arise

Cf. Deissmann 1897, 24; Dodd 1954, 173; Dorival 1994, 171-172; Harlé 1988, 31; Le Boulluec 1989 259.280; Wevers 1990 402. 404.442.622; 1993 346; →MM; TWNT

### $καθαρότης,-ητος^+$ N3F 0-0-0-1=1

Wis 7,24

purity (metaph.)

Cf. Larcher 1984 495-496

# καθάρσιος,-ος,-ον Α 0-0-0-1=1

4 Mc 6,29

cleansing, purifying

#### κάθαρσις,-εως N3F 2-0-2-0-0=4

Lv 12,4.6; Jer 32(25),29; Ez 15,4

cleansing, purification Jer 32(25),29

αί ἡμέραι καθάρσεως αὐτῆς the days of her purification Lv 12,4

\*Ez 15,4 κάθαρσιν ἀπ' αὐτῆς that which is pruned of it- $\Diamond$ קצף for MT קצותיו for MT קצין, קץ $\Diamond$  the ends of it Cf. Harlé 1988, 134;  $\rightarrow$ LSJ Suppl; LSJ RSuppl(Ez 15,4)

# καθέδρα,-ας $^+$ N1F 0-10-0-4-2=16

1 Sm 20,18.25bis; 1 Kgs 10,5.19

seat 1 Sm 20,25; establishment 2 Kgs 17,25

την καθέδραν καὶ την στάσιν the sitting and the standing 1 Kgs 10.5

\*2 Kgs 16,18 τῆς καθέδρας the throne-הַשֶּׁבַת for MT הַשֶּׁבַת the Sabbath

#### καθέζομαι<sup>+</sup> V 1-0-2-1-0=4

Lv 12,5; Jer 37(30),18; Ez 26,16; Jb 39,27(28) to sit down, to remain Lv 12,5; to remain inactive Ez 26,16; to settle Jer 37(30),18 Cf. HARLÉ 1988, 134; →LSJ RSuppl

# καθεῖς $^+$ $M^D$ 0-0-0-2=2

3 Mc 5,34; 4 Mc 15,14

for καθ' ε $\tilde{i}$ ς; one by one, one after another, each individual; neol.

 $\rightarrow$  LSJ RSuppl

## κάθεμα,-ατος N3N 0-0-2-0-0=2

Is 3,19; Ez 16,11 necklace, collar

#### καθεύδω<sup>+</sup> V 2-16-4-6-6=34

Gn 28,13; 39,10; 1 Sm 3,2.3.5

to lie down to sleep, to sleep Gn 28,13; to sleep (of the dead) Ps 87(88),6 καθεύδων ὕπνω fast asleep 1 Sm 26,7

Cf. Wevers 1993, 655; →NIDNTT; TWNT

# καθηγεμών,-όνος Ν3Μ 0-0-0-0-1=1

2 Mc 10,28

leader, guide

# καθήκω<sup>+</sup> V 10-1-2-0-19=32

Gn 19,31; Ex 5,13.19; 16,16.18

to belong to, to be due to [TIVI] Dt 21,17

οἱ καθήκοντες the appropriate ones, the family Ex 16,16; ὡς καθήκει πάση τῆ γῆ as it is fitting or customary in all the earth Gn 19,31; ὡς καθήκει ὑμῖν as it is lawful for you 2 Mc 11,36; οὐ καθήκει δοξάσαι ἄνδρα ἁμαρτωλόν it is not proper or convenient to glorify a sinful man Sir 10,23; ὡς καθήκει as it is fit 1 Sm 2,16; τὰ ἔργα τὰ καθήκοντα ordinary, customary tasks Ex 5,13; τὸ καθῆκόν τῆς πλινθείας τῆ ἡμέρα the daily rate of brick-making Ex 5,19; τὴν καθήκουσαν δαπάνην necessary expenses 1 Mc 10,39; καθήκουσαι ἡμέραι con-venient (appropriate) days 1 Mc 12,11; πάντα ὅσα μοι καθήκει all my necessaries Hos 2,7

Cf. Le Boulluec 1989 108-109.184.352; Wevers 1990 66.251.253.592; →TWNT

# καθηλόω $^{+}$ V 0-0-0-1-0=1

Ps 118(119),120

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

to nail through, to penetrate; \*Ps 118 (119),120 καθήλωσον (τὰς σάρκας μου) nail through or penetrate (my flesh)- $\Diamond$  סמר (בשרי) σαר (my flesh) trembles?

Cf. HARL 1971=1992a 191; DALMAN 1922, 294; JASTROW 1926 1003; → LSJ

# κάθημαι<sup>+</sup> V 18-75-38-26-23=180

Gn 18,1; 19,1.30; 21,16; 23,10

to be seated, to sit Gn 18,1; to sit still Ru 3,18; to sit doing nothing, to lie idle Ps 126(127),2; to reside, to dwell Jgs 18,7; to settle Gn 19,30; to sit, to abide, to stay (of pers.) 1 Sm 1,23; to sit as judge Ex 18,14; to be placed, to abide, to remain (of things) 1 Sm 5,7; to be placed, to be set Jgs 16,9;  $\kappa\alpha\theta\eta\mu\epsilon\nu\circ\varsigma$  sitting (down) Dt 6,7

αὐτὸς καθήσεται ἐπὶ τοῦ θρόνου μου he shall sit upon my throne, he shall reign 1 Kgs 1,17; οἱ καθήμενοι ἐπὶ τῆς γῆς those who dwell upon the earth Jer 32 (25),29

\*1 Sm 12,2 καὶ καθήσομαι and I will rest-ישבל for MT שׁיבל ושׂבתי and I am old; \*2 Sm 23,10 (δ λαὸς) ἐκάθητο (the people) rested- ישׁבל for MT שׁובל ישׁבו returned, see also Zech 9,12

Cf. Lee, J. 1983 40.51; Wevers 1995, 432; →NIDNTT; TWNT (→ἐπι-, παρα-, προ-, συγ-)

# καθημερινός,-ή,-όν $^+$ A 0-0-0-1=1

Jdt 12,15

day by day, daily (syn. of καθ' ἡμέραν); neol.

# κάθιδρος,-ος,-ον Α 0-0-1-0-0=1

Jer 8,6

sweating profusely; neol.

# καθιδρύω V 0-0-0-3=3

2 Mc 4,12; 3 Mc 7,20; LtJ 15

to set up, to place  $[\tau i]$  (of a statue of a god) LtJ 15; to consecrate, to dedicate  $[\tau i]$  3 Mc 7,20; to found  $[\tau i]$  2 Mc 4,12

### καθιζάνω V 0-0-0-2-0=2

Jb 12,18; Prv 18,16

to seat, to cause to sit [Tiva] Prv 18,16

\*Jb 12,18 καθιζάνων he seats, he establishes-מושיב? for MT מוסר bond

# καθίζω<sup>+</sup> V 23-100-44-61-27=255

Gn 8,4; 21,16; 22,5; 27,19; 37,25

to sit [abs.] Gn 21,16; to set, to place  $[\tau \iota \nu \alpha]$  1 Kgs 20,9; to put into a certain condition  $[\tau \iota \nu \alpha \epsilon' \zeta \tau \iota]$  Jb 36,7; to cause to dwell, to settle, to be or to sit together with, to live with (a woman)  $[\tau \iota \nu \alpha]$  Ezr 10,2; to sit (down) (metaph.) Is 52,2; to sit down on  $[\tau \iota]$  Jgs<sup>B</sup> 5,17; id.  $[\epsilon \pi \iota \tau \iota \nu \alpha]$  Ex 2,15; to sit, to recline at meals

Gn 37,25; to sit (in a council) Prv 31,23; to sit on a throne 1 Kgs 1,46; to reside, to be established (of a king) Dt 17,18; to be placed, to be set (of things) Ps 121 (122),5; to reside, to abide (of pers.) Dt 21,13; to abide (of things) 1 Chr 13,14; to dwell 1 Sm 22,5; to remain 2 Sm 19,38; to rest 1 Kgs 22,1; to run aground, to be stranded Gn 8,4; to let down, to spread over Ex 12,22

ἵνα ἐκαθίσης εἰς βασιλέα so that you may be established as king Neh 6,7; ἐκάθισεν κλαίων he sat weeping Lam 1,1; ἐκάθισεν τὸ ἀφόδευμα εἰς τοὺς ὀφθαλμούς μου their dung settled or fell on my eyes Tob<sup>S</sup> 2,10

\*Dt 25,2 καθιεῖς you shall make sb sit, you shall set corr. καθίεις (from καθίημι) you shall make sb lie down, for MT ישב $\diamond$  והפילו and he shall make sb lie down; \*Dt 1,45 καὶ καθίσαντες and you sat- ישב $\diamond$  for MT שוב $\diamond$  ותשבו and you returned, see also Nm 11,4, Jos 5,2, Jgs<sup>B</sup> 19,7, 1 Sm 5,11, 2 Sm 19,38, Jb 6,29, Dn<sup>Th</sup> 11,10; \*Prv 22,10 καθίση he sits- $\diamond$  ישב $\diamond$  for MT שב $\diamond$  it ceases

Cf. Harl 1986a 137(Gn 8,4); 1992 105(Gn 8,4); Le Boulluec 1989 84-85(Ex 2,15); Trebolle Barrera 1991, 51-54; Wevers 1990 19 (Ex 2,15).180; 1993 102;  $\rightarrow$ TWNT

 $(\rightarrow$ έπι-, παρα-, περι-, προ-)

### καθίημι<sup>+</sup> V 1-0-1-0-0=2

Ex 17,11; Zech 11,13

to drop Zech 11,13; to let down Ex 17,11; see καθίζω

### καθίπταμαι V 0-0-0-1=1

Sir 43,18 to fly down

### κάθισις,-εως N3F 0-0-2-0-0=2

Jer 30,2(49,8).25(49,30) *dwelling place*; neol.?

# καθίστημι<sup>+</sup> V 29-63-17-45-64=218

Gn 39,4.5; 41,33.34.41

A: to set (down), to bring to [τινα εἴς τι] 1 Sm 5,3; to place [τινα] Nm 4,19; to appoint to do [τι +inf.] Nm 21,15; to set over, to appoint over [τινα ἐπί τινος] Gn 39,4; id. [τινα ἐπί τινα] Ex 5,14; id. [τινα ἐπί τι] 1 Kgs 11,28; to commit to, to appoint for [τί τινι] 1 Mc 7,20; to establish [τι] Sir 46,13; to set in order, to restore [τι] Is 49,8; to make, to render so and so [τι +pred.] Est 3,13b; to appoint to be, to establish sb as [τινα +pred.] Gn 47,5; id. [τινα εἴς τινα] 2 Sm 6,21; to make sb do [τινα +inf.] Dt 1,15

M: to stand (up) Neh 13,19; to come before, to stand in the presence of [ἐναντίον τινός] Jos 20,3; id. [ἐνώπιόν τινος] 1 Sm 1,9; to stand up 1 Sm 30,12; to settle (down) 2 Chr 25,3; to stand up against [κατά τινος] Dt 19,16

P: to become, to be made [+pred.] Est 8,12x; to be established Ps 96(97),1

καθέστηκα to have become, to be Wis 10,7; οἱ καθεσταμένοι ἐπὶ πάντα Ισραηλ the officers over all of Israel 1 Kgs 4,7; κατέστη ἐπὶ τὴν βασιλείαν he became king 2 Chr 21,5; κατάστητε ἐν ταῖς περικεφαλαίαις stand ready with your helmets Jer 26(46),4; κατασταθήσεται ἐκ τοῦ ὀνόματος τοῦ τετελευτηκότος it shall be named by the name of the deceased Dt 25,6; καθεστηκὼς πρεσβύτης someone growing old Dt 32,25; καθεστηκὸς ὕδωρ stagnant water Ez 34,18

#### $καθό^+$ C 1-0-0-2=3

Lv 9,5; 1 Ezr 1,48; Jdt 3,3

(according) as Lv 9,5; because 1 Ezr 1,48

### καθοδηγέω V 0-0-2-1-0=3

Jer 2,6; Ez 39,2; Jb 12,23

to guide [τινα] Jer 2,6; to lead down to destruction [τινα] Jb 12,23; neol.

### κάθοδος,-ου N2F 0-0-0-2-1=3

Eccl 6,6; 7,22; 1 Ezr 2,18

way (down), passage 1 Ezr 2,18; cycle, recurrence Eccl 6,6

καθόδους πολλάς repeatedly, by many repetitions Eccl 7,22

### καθόλου<sup>+</sup> D 0-0-5-2-0=7

Ez 13,3.22; 17,14; Am 3,3.4

at all Am 3,3; entirely, at all Dn 3,50

τὸ καθόλου μή not at all Ez 13,3

Cf. Hamm 1977, 329-330; Rost 1967, 119-121

# καθομολογέω V 2-0-0-0=2

Ex 21,8.9

M: to betroth oneself to [τινά τινι]

Cf. Wevers 1990, 326-327

# καθοπλίζω $^{+}$ V 0-0-1-0-9=10

Jer 26(46),9; 2 Mc 4,40; 15,11; 3 Mc 5,23.38

A: to equip, to arm fully  $[\tau \iota \nu \alpha]$  2 Mc 4,40; to harnass  $[\tau \iota]$  (of anim.) 3 Mc 5,23

M: to arm oneself fully, to put on  $[\tau\iota]$  4 Mc 3,12

P: to be armed with [τινι] Jer 26(46),9; id. [τινι] (metaph.) 4 Mc 11,22

# καθορά $\omega^+$ V 3-0-0-2-3=8

Ex 10,5; Nm 24,2; Dt 26,15; Jb 10,4; 39,26

to look down [abs.] Dt 26,15; to look down upon, to see [ $\tau$ 1] Nm 24,2; id. [ $\dot{\epsilon}\pi\acute{\iota}$   $\tau$ 1] Jdt 6,19; to see [abs.] Jb 10,4; to regard [ $\tau$ 1] 3 Mc 3,11

Cf. Dorival 1994, 444

# καθόρμιον,-ουN2N 0-0-1-0-0=1

Hos 2,15

necklace; neol.

### καθότι<sup>+</sup> C 29-12-10-9-8=68

Gn 26,29; 34,12; Ex 1,12.17; 10,10

as

Cf. Wevers 1990 5.556

### καθυβρίζω V 0-0-1-1-1=3

Jer 28(51),2; Prv 19,28; 3 Mc 2,14

to despise [τι] Prv 19,28; to dishonour [τι] (of a holy place) 3 Mc 2,14

\*Jer 28(51),2 καθυβρίσουσιν αὐτήν they shall treat her contemptuously-it for MT it for MT it they shall winnow or scatter her

#### καθυμνέω V 0-1-0-0=1

2 Chr 30,21

to sing hymns continually for sb [tivi]

#### καθύπερθε D 0-0-0-1=1

3 Mc 4,10

above

#### καθυπνόω V 0-0-0-1-0=1

Prv 24,33

to sleep

#### καθυστερέω V 1-1-0-0-2=4

Ex 22,28; 1 Chr 26,27; Sir 16,13; 37,20

to be late with  $[\tau_1]$  Ex 22,28; to fare badly Sir 16,13; to come short of, to lack  $[\tau_1 \lor \sigma_2]$  Sir 37,20

#### καθυφαίνω V 1-0-0-0-1=2

Ex 28,17; Jdt 10,21

A: to interweave in, to weave through or into [τι ἔν τινι] Ex 28,17

P: to be (inter)woven Jdt 10,21

Cf. LE BOULLUEC 1989 68.286

#### καθώς<sup>+</sup> C 12-110-74-31-52=279

Gn 8,21; 18,5; 41,13; 44,2; Ex 34,1

*as, just as* (followed by a sentence) Gn 8,21; *id.* (followed by a word) Ex 34,1; *as, to the degree that* Nm 26,54; *(as) when* 2 Mc 1,31 καθώς ... οὕτως ... *so* ... Nm 8,22

#### καί<sup>+</sup> C 11704-20358-10700-8608-10870=62240

Gn 1,1.2(tris).3

and Gn 1,1; id. (stereotypical rendition of copulative-1 where δέ is expected) Gn 1,3; and especially 2 Chr 35,24(septimo); and then, and so Sir 2,6(primo); and yet, and in spite of that, nevertheless Ps 94(95),9; also, likewise Hab 2,16; but Ct 1,5; or Dt 19,15(tertio)

έλπίδος καὶ σωτηρίας hope of life (ex-pressing hendiadys) 2 Mc 3,29; τε ... καὶ ... as well ... as ..., both ... and ... Gn 34,28

Cf. Aejmelaeus 1982, 1-198; Blomqvist 1974 170-178; 1979 46; Dorival 1994, 52; Harlé 1988, 56-57; Marshall 1954, 182-183

### καινίζω V 0-0-2-0-3=5

Is 61,4; Zph 3,17; 1 Mc 10,10; 2 Mc 4,11; Wis 7,27

to make new [τι] Wis 7,27; to renew, to repair [τι] Is 61,4

\*Zph 3,17 καὶ καινιεῖ and he will renew-וחדיש for MT יחריש he will be silent

Cf. Pelletier 1975, 226

 $(\rightarrow$ άνα-, έγ-, ἐπανα-, ἐπι-)

### καινός,-ή,-όν $^+$ A 3-17-20-8-10=58

Dt 20,5; 22,8; 32,17; Jos 9,13; Jgs 5,8

new Dt 20,5

τὰ καινά new things Is 48,6; καινοὶ θεοί strange gods Dt 32,17

\*1 Sm 23,15 ἐν τῆ Καινῆ (Ζιφ) in the New (Ziph)- ב/חרשה for MT ב/חרשה in Horesh, see also 1 Sm 23,16.18.19

Cf. Harrisville 1955, 70-72; →MM; TWNT

# $καινότης,-ητος^+$ N3F 0-1-1-0-0=2

1 Kgs 8,53a(13); Ez 47,12

newness; ἐπὶ καινότητος anew 1 Kgs 8,53a(13)

\*Ez 47,12 τῆς καινότητος of the new-ness, of the new products-◊שִׁים for MT הַדָּשׁי every month

# καινουργός,-οῦ Ν2Μ 0-0-0-0-1=1

4 Mc 11,23

inventor

# καίπερ $^+$ C 0-0-0-1-12=13

Prv 6,8c; 2 Mc 4,34; 3 Mc 4,18; 5,32; 4 Mc 3,10

(al)though 3 Mc 5,32; id. [+ptc.] Prv 6,8c

### καίριος,-α,-ον Α 0-0-0-1-0=1

Prv 15,23

seasonable

# καιρός,-οῦ<sup>+</sup> N2M 55-61-70-167-134=487

Gn 1,14; 6,13; 17,21.23.26

time Gn 17,21; opportunity 1 Sm 20,12; occasion Ex 8,28; season Gn 1,14; time of prosperity Nm 14,9; of kaipol the times, the difficulties 1 Chr 29,30

εἰς καιρόν in season, seasonably Sir 40,23; πρὸς καιρόν for a time Eccl 10,17; κατὰ καιρόν in time Nm 23,23; ἐπὶ καιροῦ in (his) time Dt 28,12; πρὸ καιροῦ before time, ahead of time Sir 51,30; εἰς καιρούς at set times Ezr 10,14; ἦλθον εἰς ὥραν καὶ καιρόν they came for a season and a time, they came for an appointed season Est 10,3h; ἀπὸ καιροῦ εἰς καιρόν from time to time 1 Chr 9,25; ἐν καιρῷ ἑνί at one time 1 Chr 11,11; ἐν τῷ νῦν καιρῷ at the present time Gn 29,34; κατὰ τὸν καιρὸν τοῦτον at that time, then (of the future) Gn 18,10; κατ' ἐκεῖνον τὸν καιρόν at that time (of the past) 2 Mc 3,5; ὁ καιρὸς τῆς ἐξοδίας τῶν βασιλέων time of kings going out (to war) 2 Sm 11,1; ἐν τοῖς καιροῖς in those critical times (mostly in neg. sense) Dn 11,14; μιᾶς ὑπὸ καιρὸν ἡμέρας within the space of one day 2 Mc 7,20; πολλοὶ καιροὶ διῆλθον a long time passed 1 Mc 12,10; ὅταν λάβω καιρόν when I shall seize the opportunity, when I shall take the occasion Ps 74(75),3; ὅτι καιρὸν ὑμεῖς ἐξαγοράζετε for you (are trying to) gain time for yourselves Dn 2,8; καιρὸς παντὸς ἀνθρώπου ἥκει the time of every man has come before me Gn 6,13

\*Is 50,4 פֿע אמוסָ $\tilde{\omega}$  in season-לְעַר for MT עד to sustain; \*Ez 22,4 אמוסָלי time-עד for MT עד to, see also Ez 22,30

cpr. χρόνος

Cf. Barr 1969, 21-85; Burns 1953, 20-22; Dorival 1994 55.58.318; Eynikel-Hauspie 1997, 369-385; Guillamaud 1988, 359-371; Harl 1986a, 130.188; Harlé 1988, 188; Le Boulluec 1989 157.237; Lee, J. 1983, 83; Rost 1967, 129-132; Shipp 1979, 290-292; Trédé 1984, xi-xvi; Wevers 1990 130; 1993 8.240; Wilson 1980, 177-204; →TWNT

#### καίτοι<sup>+</sup>C 0-0-0-4=4

4 Mc 2,6; 5,18; 7,13; 8,16 and indeed 4 Mc 2,6; and yet 4 Mc 8,16

#### καίω<sup>+</sup> V 17-3-34-25-9=88

Ex 3,2; 27,20(bis).21; 35,3

A: to light, to kindle, to burn [τι] Ex 27,20(primo); to kindle [τι] 1 Mc 12,29

P: to be kindled, to burn Ex 27,20 (secundo); id. (metaph.) Dt 32,22

τὰ βέλη αὐτοῦ τοῖς καιομένοις ἐξειργάσατο he has finished off his arrows with burning coals or he has completed his arrows for the raging ones Ps 7,14; καύσουσιν τὴν πόλιν ταύτην ἐν πυρί they shall burn and destroy this city, they shall waste this city with fire (semit.?) Jer 39(32),29; καίεται πυρί it burns with fire (semit.?) Ex 3,2; κάμινος καιομένη a burning furnace Jb 41,12; καιόμενος ὁ θυμός wrath is burning Is 30,27

Cf. Le Boulluec 1989, 280; Margolis, M. 1906b=1972 65-69 (→ἀνα-, ἀπο-, δια-, ἐγ-, ἐκ-, κατα-, περι-, προς-, προσεκ-, συγ-, ὑπο-)

#### κάκεῖ<sup>+</sup> 0-1-1-1-4

1 Kgs 19,12; Is 57,7; Ru 1,17; 3 Mc 7,19 crasis for καὶ ἐκεῖ

#### κάκεῖνος 0-0-3-0-2=5

Is 57,6(bis); 66,5; Wis 18,1; 2 Mc 1,15 crasis for καὶ ἐκεῖνος

#### κακέω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

### κακηγορέω V 0-0-0-1=1

4 Mc 9,14

to speak ill, to accuse

# κακία,-ας<sup>+</sup> N1F 7-45-35-23-33=143

Gn 6,5; 31,52; Ex 22,22; 23,2; 32,12

badness, wickedness Jgs<sup>A</sup> 9,56

κακίαι wicked actions, evil doings Gn 6,5; sin, wicked actions Ex 32,12; wickedness Hos 9,15; evil Jgs 20,34; hurt, damage 1 Mc 7,23; affliction 1 Kgs 20,29; ἐπὶ κακία for mischief, for evil Gn 31,52; πεποίηκεν ἡμῖν τὴν κακίαν ταύτην he has brought this affliction upon us 1 Sm 6,9; ἐὰν κακία κακοποιήσητε if you do evil (semit.?) 1 Sm 12,25; ἐὰν κακία κακώσητε αὐτούς if you afflict them by ill treatment (semit., rendering MT אמרענה מענה אתו Ex 22,22

\*Jb 17,5 κακίας mischief-בְעִים for MT רַעִים friends

Cf. Le Boulluec 1989 322(Ex 32,12); Wevers 1990 525(Ex 32,12); →MM; TWNT

### κακίζω V 0-0-0-1=1

4 Mc 12,2

to reproach [τινα]

# κακοήθεια,-ας $^+$ N1F 0-0-0-1-5=6

Est 8,12f; 3 Mc 3,22; 7,3; 4 Mc 1,4; 3,4

bad disposition, malignity

Cf. SPICQ 1978a, 392-393

# κακοήθης,-ης,-ες $^+$ A 0-0-0-2=2

4 Mc 1,25; 2,16

ill-disposed, malicious

# κακολογέω<sup>+</sup> V 2-1-1-1=6

Ex 21,16(17); 22,27; 1 Sm 3,13; Ez 22,7; Prv 20,9a(20)

*to revile, to abuse* [τινα]

Cf. Horsley 1982, 88; Le Boulluec 1989, 218

### κακόμοχθος,-ος,-ον Α 0-0-0-1=1

Wis 15,8

working perversely, working evil; neol.

Cf. LARCHER 1985, 862-863

# κακοπάθεια,-ας<sup>+</sup> N1F 0-0-1-0-3=4

Mal 1,13; 2 Mc 2,26.27; 4 Mc 9,8

misery Mal 1,13; laborious toil, painful labour 2 Mc 2,26; endurance, sufferings 4 Mc 9,8 Cf. Spico 1978a, 394; Walters 1973, 45

#### κακοπαθέω $^{+}$ V 0-0-1-0-0=1

Jon 4,10

to suffer

Cf. SPICQ 1978a, 394

#### κακοποιέω<sup>+</sup> V 5-9-3-9-3=29

Gn 31,7.29; 43,6; Lv 5,4; Nm 35,23

to do ill or evil Lv 5,4; to do mischief to, to injure (the house of the Lord) [ $\tau i$ ] 1 Ezr 6,32; to hurt, to injure [ $\tau i v \alpha$ ] Ezr 4,13

ἐὰν κακία κακοποιήσητε if you do evil (semit.?) 1 Sm 12,25, cpr. 1 Chr 21,17

 $\rightarrow$  TWNT

#### κακοποίησις, εως Ν3F 0-0-0-1-1=2

Ezr 4,22; 3 Mc 3,2

evil-doing; είς κακοποίησιν to harm, to injure

### κακοποιός,-ός,-όν $^+$ A 0-0-0-2-0=2

Prv 12,4; 24,19

bad; κακοποιοί evildoers Prv 24,19

\*Prv 12,4 κακοποιός bad, evil-◊באש for MT בושׁס מבישה she who brings shame

 $\rightarrow$  TWNT

#### κακοπραγία,-ας N1F 0-0-0-1=1

Wis 5,23

wrongdoing

Cf. LARCHER 1984, 397

# κακός,-ή,-όν<sup>+</sup> A 17-33-91-157-86=384

Gn 19,19; 24,50; 26,29; 44,34; 48,16

bad, evil, wicked (of pers., in moral sense) Prv 3,31; bad, evil (of things, in moral sense) Prv 2,12; evil (inclination) Prv 2,17; (τὸ) κακόν evil Gn 24,50; τὰ κακά sins Jer 15,11; reproaches, evil words Lam 3,38; κακοί wicked men 1 Sm 25,39

evil, injurious, dangerous Prv 16,9; τὰ κακά evil, calamity Gn 19,19; evils Gn 48,16; afflictions Est 1,1h; κακά troubles Ps 87(88),4

οἱ ἐπιστάμενοι τὸ κακὸν καὶ τὸ ἀγαθόν who know good and evil Nm 32,11; ἐν κακοῖς in troubles Ex 5,19; εἰς κακά for evil Dt 29,20; ποιήσει κακά he will do harm 2 Sm 12,18; ὅτι οὐ λαλεῖ περὶ ἐμοῦ καλά, ἀλλ' ἢ κακά for he does not speak good of me, but only evil 1 Kgs 22,8; ἐν κακοῖς ἐγένετο he was afflicted 1 Chr 7,23; μὴ τι εἰς σὲ ἐργάσηται κακόν lest he do harm to you Prv 3,30; ὅτι κατέγραψας κατ' ἐμοῦ κακά for you have written evil things against me Jb 13,26; ἰαταὶ κακῶν healers of diseases Jb 13,4; παρακλήτορες κακῶν poor, miserable comforters Jb 16,2; ὁ σπείρων φαῦλα θερίσει κακά he that sows

wickedness shall reap troubles Prv 22,8; μὴ τεκτήνῃ ἐπὶ σὸν φίλον κακά do not devise evil against your friend Prv 3,29

Cf. Cook 1987, 36; Dhorme 1926 44(Jb 4,12); Dodd 1954, 76; Lofthouse 1949, 264-268; Wevers 1993, 755;  $\rightarrow$ TWNT

### κακοτεχνέω V 0-0-0-1=1

3 Mc 7,9

*to plot evil, to use base arts* or *trickery for* [τι]

Cf. MILLIGAN 1910=1980 2

### κακότεχνος,-ος,-ον Α 0-0-0-0-3=3

4 Mc 6,25; Wis 1,4; 15,4

plotting evil, treacherous Wis 1,4; artful, wickedly contrived 4 Mc 6,25

### κακουργία,-ας N1F 0-0-0-1-2=3

Ps 34(35),17; 2 Mc 3,32; 14,22

wickedness, villainy Ps 34(35),17; treachery 2 Mc 3,32

# κακοῦργος,-ος,-ον<sup>+</sup> A 0-0-0-2-2=4

Prv 21,15; Est 8,12p; Sir 11,33; 33,27

mischievous, evil Sir 33,27; (δ) κακοῦργος malefactor, evildoer Prv 21,15

Cf. SPICQ 1978a, 397

# κακουχέ $\omega$ <sup>+</sup> V 0-2-0-0=2

1 Kgs 2,26(bis)

P: *to be afflicted* 

Cf. Dorival 1994, 504

### κακοφροσύνη,-ης Ν1F 0-0-0-1-0=1

Prv 16,18

folly

#### κακόφρων,-ων,-ον Α 0-0-0-2-0=2

Prv 11,22; 19,19

ill-minded, of bad spirit, malignant

### κακόω<sup>+</sup> V 20-4-12-15-12=63

Gn 15,13; 16,6; 19,9; Ex 1,11; 5,22

A: to do evil [abs.] 1 Kgs 17,20; to maltreat  $[\tau \iota \nu \alpha]$  Nm 20,15; to afflict  $[\tau \iota \nu \alpha]$  Gn 15,13; to hurt  $[\tau \iota \nu \alpha]$  (metaph.) Jb 24,24; to deal harshly  $[\tau \iota \nu \alpha]$  Gn 16,6; to hurt  $[\tau \iota]$  Ps 93(94),5

P: to be afflicted Ps 37(38),9; to be in ill plight Jb 31,30

κακοῦντες evildoers Ps 26(27),2; ὀρφανοὺς δὲ ἐκάκωσας you have afflicted orphans Jb 22,9

\*Eccl 7,22 κακώσει he shall afflict-ירע for MT ידע he knows, see also Hos 9,7

Cf. Dogniez 1992, 169; Dorival 1994, 504; Le Boulluec 1989 33.93-94.110-111.229-230; Wevers 1990 351.352

 $(\rightarrow \pi \rho o -)$ 

### κακ $\tilde{\omega}$ c<sup>+</sup> D 4-0-3-0-8=15

Ex 22,27; Lv 19,14; 20,9(bis); Is 8,21

wrong 3 Mc 1,14; ill 4 Mc 12,14; fierce 3 Mc 1,16

ἄρχοντας τοῦ λαοῦ σου οὐ κακῶς ἐρεῖς you shall not curse the leaders of your people Ex 22,27; οὐ κακῶς ἐρεῖς κωφόν you shall not revile the deaf Lv 19,14; κακῶς ὀμόσαντες they swear falsely Wis 14,29; ὅτι κακῶς ἐφρόνησαν for they contemned, for they despised Wis 14,30; ἵνα μὴ ἀγνοοῦντες δι' ὁ κακῶς πάσχουσιν ἀπόλωνται lest they should perish not knowing why they had suffered or had been afflicted Wis 18,19; ὅτι κακῶς ἐλάλησεν περὶ τὰ ἄγιά σου for they spoke blasphemously against your sanctuary 1 Mc 7,42; κακῶς ἐστιν ὑμῖν it is evil with you Jer 7,9; τὸ κακῶς ἔχον that which is sick, the sick (of sheep) Ez 34,4

Cf. Wevers 1990 355(Ex 22,27)

# κάκωσις,-εως $^+$ N3F 4-0-4-5-7=20

Ex 3,7.17; Nm 11,15; Dt 16,3; Is 53,4

ill treatment Nm 11,15; affliction Est 1,1g; oppression (of Israelites in Egypt) Ex 3,7; suffering, distress Wis 3,2

ἐπὶ κακώσει with intent to hurt 2 Mc 3,39

Cf. Dogniez 1992 215-216(Dt 16,3); Le Boulluec 1989 93(Ex 3,17)

### καλαβώτης,-ου N1M 1-0-0-1-0=2

Lv 11,30; Prv 30,28

gecko, spotted lizard

Cf. Harlé 1988, 131

# κάλαθος,-ου N2M 0-0-3-0-0=3

Jer 24,1.2(bis)

basket (narrow at the base)

### καλαμάομαι V 1-2-5-0-1=9

Dt 24,20; Jgs 20,45; Is 3,12; 24,13

to gather, to glean, to collect [\tau\_i] (of fruit) Dt 24,20; to gather up [\tau\_iv\alpha] (metaph.) Jgs 20,45

# καλάμη,-ης<sup>+</sup> N1F 2-0-11-3-2=18

Ex 5,12; 15,7; Is 1,31; 5,24; 17,6

stalk Jb 24,24; straw (of corn) Am 2,13; stubble Ex 5,12

καλάμη ἐν ἀμητῷ straw in harvest, harvest Mi 7,1; καλάμη στιππύου tow (the shorter, less desirable flax fibre) Is 1,31

### καλάμινος,-η,-ον A 0-1-2-0-0=3

2 Kgs 18,21; Is 36,6; Ez 29,6

reed-like, straw-like; ἡ ῥάβδος ἡ καλαμίνη staff of reed

### καλαμίσκος,-ου N2M 13-0-0-0=13

Ex 25,31.32(ter).33

branch of a candlestick, tube

Cf. LE BOULLUEC 1989 262.263; WEVERS 1990 405-407.624

# κάλαμος,-ου<sup>+</sup> N2M 1-0-25-4-2=32

Ex 30,23; Is 19,6; 35,7; 42,3; Ez 40,3

reed, calamus (in nature) Jb 40,21; reed, reeds (coll.) Ex 30,23; reed, measuring rod Ez 40,3; reed pen Ps 44(45),2

\*Ez 42,12 καλάμου of the measuring rod-הקנה for MT הגינה?

 $\rightarrow$  MM

### καλέομαι

 $(\rightarrow \pi \rho o -)$ 

### καλέω $^{+}$ V 132-140-98-53-89=512

Gn 1,5(bis).8.10(bis)

A: to call [τινα] Gn 3,9; id. [τι] Gn 1,5; to call to, to summon to [τινα ἐπί τινι] Nm 25,2; id. [τινα εἴς τι] 1 Kgs 12,20; to invite [τινα] Ex 34,15; to send for, to summon, to call [τινα] Nm 16,12; to proclaim [τι] 1 Kgs 20,12; to call by name, to name [τινα +pred.] Ru 1,20; id. [τι +pred.] Lv 23,21

P: to be named, to be called Gn 2,23; to be named after  $[\mathring{\epsilon}\pi \acute{\imath} \tau \iota \nu \iota]$  Gn 48,6; to call into existence, to call into life  $[\tau \iota]$  Wis 11,25

ὁ καλούμενος the so-called Jos 5,3; κέκλημαι to be the guest Est 5,12; ἐκάλεσεν τῷ ὀνόματι κυρίου he invoked the name of the Lord Ex 34,5; ἐκάλεσεν Αδαμ τὸ ὄνομά τῆς γυναικὸς αὐτοῦ Ζωή Adam called the name of his wife Life Gn 3,20; καλέσω ἐπὶ τῷ ὀνόματί μου I shall call out by or through my name Ex 33,19; ἐκάλεσεν Αδαμ ὀνόματα πᾶσιν κτήνεσιν Adam gave names to all creatures Gn 2,20; ἃς ἐκάλεσεν αὐτὰς ἐπ' ὀνόματος which he called by name 1 Chr 6,50; ἐκλήθησαν εἰς φυλὴν τοῦ Λευι he was reckoned to the tribe of Levi 1 Chr 23,14; ἐκάλεσεν τὴν δίκην he called for judgement Am 7,4; ὅτι καλεῖ αὐτὸν εἰς τὸν γάμον for he will invite him to a wedding Tob<sup>S</sup> 9,5; ἐκάλεσαν αὐτοὺς εἰς εἰρήνην they

invited them to make peace Jgs 21,13; κληθέντες ὑπὲρ τῆς διαμαρτυρίας τοῦ ἔθνους being called as a witness for the nation 4 Mc 16,16; ὅτι μάχαιραν ἐγὼ καλῶ ἐπὶ τοὺς καθημένους for I shall call a sword against the inhabitants Jer 32,29; ὁ καιρὸς ἡμᾶς καλεῖ ἐπὶ τὴν ἀπόδειξιν τῆς ἱστορίας the occasion invites us to demonstrate the story 4 Mc 3,19

\*Jer 26(46),19 (Μέμφις) κληθήσεται οὐαί (Memphis) shall be called Woe corr.? καυθήσεται for MT-נצחה (קר) (Memphis) shall be laid waste, shall be burnt; \*Hos 12,1 κεκλήσεται is called-נאמר for MT נאמן is faithful

Cf. Cernuda 1975, 445-455; Harl 1986a, 189(Gn 21,12); Helbing 1928, 50-51; Larcher 1985 695-696(Wis 11,25); Le Boulluec 1989 335(Ex 33,19); Walters 1973 245(Ex 12,16); Wevers 1990 177(Ex 12,16).551(Ex 33,19). 556(Ex 34,5); 1993 543;  $\rightarrow$ TWNT

 $(\rightarrow$ άνα-, έγ-, έκ-, έπι-, μετα-, παρα-, προς-, προσπαρα-, συγ-)

#### καλλιόω V 0-0-0-2-0=2

Ct 4,10(bis)

P: to be beautiful

# καλλίπαις,-παιδος Α 0-0-0-1=1

4 Mc 16,10

blessed with beautiful children

### κάλλιστος,-η,-ον

sup. of καλός

#### καλλίων,-ων,-ον

comp. of καλός

### καλλονή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-0-2-6=8

Ps 46(47),5; 77(78),61; 1 Mc 2,12; Wis 13,3.5

beauty Wis 13,3; lustre, pride Ps 46 (47),5; excellence Sir 6,15

### κάλλος,-ους N3N 2-2-16-9-34=63

Gn 49,21; Dt 33,17; 1 Sm 16,12; 17,42; Is 2,16

beauty Gn 49,21; id. (of pers.) 1 Ezr 4,18

κάλλος ὀφθαλμῶν beautiful eyes 1 Sm 16,12

\*Ps 29(30),8 τῷ κάλλει μου to my beauty- להדרי for MT להררי on my mountain?

Cf. Wevers 1993, 831

### κάλλυνθρον,-ου N2N 1-0-0-0=1

Lv 23,40

palm frond; κάλλυνθρα φοινίκων branches of palm leaves; neol.

Cf. Walters 1973, 303

### καλλωπίζω<sup>+</sup> V 1-0-2-1-1=5

Gn 38,14; Jer 10,4; 26(46),20; Ps 143 (144),12; Jdt 10,4

M: to adorn oneself, to make oneself a beauty Jdt 10,4

P: to be beautified Jer 10,4

δάμαλις κεκαλλωπισμένη fair heifer Jer 26(46),20

Cf. HARL 1986a 265(Gn 38,14; Jdt 10,4)

# καλοκάγαθία,-ας $^+$ N1F 0-0-0-5=5

4 Mc 1,10; 3,18; 11,22; 13,25; 15,9

the character and conduct of καλὸς κἀγαθός, nobility of character, virtue 4 Mc 11,22; goodness 4 Mc 3,18

ύπὲρ τῆς καλοκἀγαθίας ἀποθανόντας who died for the sake of virtue 4 Mc 1,10

# καλός,-ή,-όν<sup>+</sup> A 61-19-38-52-65=235

Gn 1,4.8.10.12.18

beautiful (mostly specified by τῷ εἴδει) Gn 12,14; id. (of things) Gn 27,15; fair, shapely, beautiful Jdt 11,21; κάλλιστος fairest, most shapely (of some parts of the body) Hos 10,11

good Gn 1,4; good, nice (of food) Tob 2,1; pleasant (of words) Prv 16,24; fine Prv 31,11; excellent, precious Prv 24,4; pleasing Prv 2,10; κάλλιστος most excellent Est 8,12q

honest Tob 5,14; (morally) good Gn 2,9; τὸ καλόν that which is morally good, the good Dt 6,10

οὐ καλὸν εἶναι τὸν ἄνθρωπον μόνον it is not good that man should be alone Tob 8,6; μάθετε καλὸν ποιεῖν learn to do well Is 1,17; ὅτι κύριος ἐλάλησεν καλὰ περὶ Ισραηλ for the Lord spoke good about Israel Nm 10,29; τί ὅτι ἀνταπεδώκατε πονηρὰ ἀντὶ καλῶν; why have you returned evil for good? Gn 44,4; καλλίονα ποιήσετε τὰ ἐπιτηδεύματα ὑμῶν you shall amend your habits Jer 18,11; οὐ προφητεύει οὖτός μοι καλά this one does not prophesy good concerning me 1 Kgs 22,18; γήρει καλῷ at a good old age Gn 15,15; τὰ ἑπτὰ ἔτη τὰ καλά the seven good years Gn 41,35; ῥήματα καλά good words, excellent words Jos 21,45; ὄνομα καλόν fair name, good reputation Prv 22,1; καλὰς χάριτας great favour 4 Mc 11,12; σύμβλημα καλόν ἐστιν it is a piece well joined Is 41,7

\*Gn 49,14 τὸ καλόν that which is good-קמר? for MT מוֹ an ass, cpr. Ps 118(119),20

Cf. Cook 1987, 34; Dodd 1954, 126-127; Dogniez 1992 58.157(Dt 6,18). 197(Dt 12,25); Harl 1986a, 88(Gn 1,4). 310(Gn 49,14); Tov 1981 107(Gn 49,14); Wevers 1993, 828;  $\rightarrow$ MM; TWNT

### κάλος,-ου N2M 2-0-0-0=2

Nm 3,37; 4,32

rope, cord

Cf. Dorival 1994, 211

# κάλπη,-ης N1F 0-0-0-1=1

4 Mc 3,12

pitcher; neol.

Cf. Walters 1973, 66

### κάλυμμα,-ατος<sup>+</sup> N3N 17-0-0-2=19

Ex 27,16; 34,33.34.35; 35,11

veil Ex 34,33; veil, curtain Ex 27,16; covering Nm 4,8; καλύμματα armour 1 Mc 4,6 Cf. Dorival 1994, 50; Le Boulluec 1989 278-279(Ex 27,16); →TWNT

### κάλυξ,-υκος N3F 0-0-0-1=1

Wis 2,8

cup (of a flower); ῥόδων κάλυκες rose buds

### καλυπτήρ,-ῆρος Ν3Μ 3-0-0-0=3

Ex 27,3; Nm 4,13.14

covering

Cf. Dorival 1994, 120; Le Boulluec 1989 275(Ex 27,3); Wevers 1990 432(Ex 27,3)

#### καλύπτω<sup>+</sup> V 29-3-19-25-13=89

Ex 8,2; 10,5(bis); 14,28; 15,5

A: to cover [τι] Ex 8,2; to cover, to flood [τι] Ex 14,28; to cover, to envelop [τι] (of a cloud) Ex 24,15; to cover [τι] (of diseases) Lv 13,13; to overlay with (metal) [τί τινι] Ex 27,2; to cover, to protect [τινα] Sir 23,18; to hide, to conceal [τι] Jb 36,32; to hide, to disguise [abs.] Neh 3,37; id. [τι] Ps 31(32),5; to hide, to close, to make secret [τι] Dn<sup>LXX</sup> 12,4; to cover (sins), to forgive [τι] Ps 84(85),3

M: to shelter from, to screen from [ἀπό τινος] Ez 40,43

ἐκάλυψεν αὐτοὺς ἡ γῆ they were buried Nm 16,33; ἡ αἰσχύνη τοῦ προσώπου μου ἐκάλυψέν με shame was written large on my face Ps 43(44),16

\*Ez 44,20 καλύπτοντες καλύψουσι they shall carefully cover (their heads)-◊σος for MT ¢carefully trim (the hair of their heads)

Cf. Dorival 1994, 120; Le Boulluec 1989 123(Ex 8,2). 275(Ex 27,2); Spicq 1982, 361; Wevers 1990 431(Ex 27,2);  $\rightarrow$ MM; TWNT

 $( \rightarrow \dot{\alpha} \nu \alpha -, \dot{\alpha} \pi o -, \dot{\epsilon} \kappa -, \dot{\epsilon} \pi i -, \kappa \alpha \tau \alpha -, \pi \alpha \rho \alpha -, \pi \epsilon \rho i -, \sigma \nu \gamma -, \dot{\nu} \pi o -)$ 

# κάλυψις,-εως N3F 0-0-0-1=1

Sir 41,26

covering (metaph.), concealment

#### καλώδιον,-ου N2N 0-8-0-0-0=8

Jgs 15,13.14; 16,11

dim. of κάλος; (small) cord

Cf. Walters 1973, 70

### καλῶς<sup>+</sup> D 3-6-7-6-14=36

Gn 26,29; 32,13; Lv 5,4; Jgs<sup>A</sup> 9,16; 2 Sm 3,13

well Gn 26,29; well, rightly Jer 1,12; decently TobBA 14,9; all right (in answers) 1 Kgs 2,18

καλῶς ἔχειν it is good 1 Ezr 2,16; καλῶς ποιῆσαι to do well Lv 5,4; καλῶς ἀκούων being well spoken of 2 Mc 14,37; καλῶς εὖ σε ποιήσω I shall do you good Gn 32,13; καλῶς ἔσται ὑμῖν it shall be well with you 2 Kgs 25,24

\*Mi 1,11 καλῶς fairly, beautifully-שפיר (Aram.?) שׁפרל to be beautiful for MT שׁפיר אַפיר אַפיר אַפיר אַפרא for MT אביא I shall bring אביא I shall bring

# κάμαξ,-ακος N3F 0-0-0-1=1 2 Mc 5,3 pike καμάρα,- $\alpha$ ς<sup>+</sup> N1F 0-0-1-0-0=1 Is 40,22 vault κἀμέ 3-0-0-1=4 Gn 27,34.38; Ex 12,32; 4 Mc 11,3 crasis for καὶ ἐμέ καμηλοπάρδαλις,-εωσ/ιδος N3F 1-0-0-0-1 Dt 14,5 camelopard, giraffe Cf. Mosès 1970, 358 κάμηλος,-ου<sup>+</sup> N2M/F 27-18-9-5-6=65 Gn 12,16; 24,10(bis).11.14 Semit. loanword (Hebr. גמל); camel Gn 12,16 \*Ez 27,21 καμήλους camels-בכר $\Diamond$ בכר for MT ב/כרים for (or in) lambs Cf. Caird 1976, 78; Tov 1979, 220-221; →Chantraine; Frisk καμιναία,-ας N1F 2-0-0-0=2 Ex 9,8.10 furnace Cf. LE BOULLUEC 1989, 130 κάμινος,-ου<sup>+</sup> N2F 4-0-4-43-11=62 Gn 19,28; Ex 19,18; Nm 25,8; Dt 4,20; Is 48,10 furnace (general) Gn 19,28; oven (for baking) Sir 27,5; melting furnace Prv 17,3 κάμινος σιδηρά iron furnace Dt 4,20; κάμινος δοκιμάζει στόμωμα έν βαφῆ the furnace tests the (quality of) iron by dipping Sir 31,26

καμμύ $\omega^+$  V 0-0-3-1-0=4

Is 6,10; 29,10; 33,15; Lam 3,45

to close the eyes; τοὺς ὀφθαλμούς αὐτῶν ἐκάμμυσαν they shut their eyes Is 6,10

Cf. Dogniez 1992 139-140(Dt 4,20); Dorival 1994, 463

\*Nm 25,8 κάμινον oven or alcove? corr.? καμάραν for MT קבה alcove, vaulted room

\*Lam 3,45 καμμύσαι με to close my eyes corr.? κάμψαι με to make me bow down-δοπή for MT סחי for MT ישחה for MT ישחה to scrape off, to scatter, cpr. Ib 9,13, or καμμύσαι to close the eyes corr.? λικμήσαι for MT סחה to scrape off, to scatter, cpr. Ez 26,4

Cf. Albrektson 1963, 157-158; →MM

### κάμνω<sup>+</sup> V 0-0-0-2-4=6

Jb 10,1; 17,2; 4 Mc 3,8; 7,13; Wis 4,16

to labour Wis 15,9; to be weary Jb 10,1; to be weakened 4 Mc 7,13; καμών de-ceased, dead Wis 4,16 Cf. GILBERT 1973 199(Wis 15,9); LARCHER 1984 340(Wis 4,16); SPICQ 1978a, 400-402

#### κάμοί 0-1-0-2-0=3

Jgs<sup>A</sup> 14,16; Jb 12,3; Dn<sup>LXX</sup> 2,30 crasis for καὶ ἐμοί

### κάμοῦ 0-0-0-1=1

4 Mc 5,10

crasis for καὶ ἐμοῦ

### καμπή,-ῆς N1F 0-0-0-2-0=2

Neh 3,24; 3,31

turning, corner

### κάμπη,-ης N1F 0-0-3-0-0=3

Jl 1,4; 2,25; Am 4,9

caterpillar

# κάμπτω $^{+}$ V 0-8-2-7=19

Jgs<sup>A</sup> 5,27; 7,5.6; 2 Sm 22,40; 2 Kgs 1,13

A: to bend, to bow down  $Jgs^A$  7,5; to bow down, to bend  $[\tau\iota\nu\alpha]$  2 Sm 22,40; id.  $[\tau\iota]$  Sir 7,23; to break  $[\tau\iota]$  (metaph.) Sir 38,18; to turn [abs.]  $Jgs^A$  5,27

P: to bend oneself to [TIVI] 4 Mc 3,4; to stoop Jb 9,13

κάμψαντες τὰ γόνατα bending the knee (in worship) 1 Chr 29,20; οὐδ' ἂν κάμψης ὡς κρίκον τὸν τράχηλόν σου nor that you bend your neck, nor that you humble yourself Is 58,5; κάμψον ἐκ νεότητος τὸν τράχηλον αὐτῶν bend the neck of the youth, cause youngsters to obey Sir 7,23; ἔκαμψεν ἐπὶ τὰ γόνατα αὐτοῦ he bent the knee 2 Kgs 1,13; ἐμοὶ κάμψει πᾶν γόνυ every knee shall bend for me, every one shall submit to me Is 45,23

Cf. Jobes 1991, 183-191; Renehan 1975, 115-116; →LSJ RSuppl; TWNT (→ἀνα-, δια-, κατα-, συγ-)

# καμπύλος,-η,-ον A 0-0-0-1-0=1

Prv 2,15

winding, bent, crooked (ways of dealing)

#### κἄν 1-0-0-0-15=16

Lv 7,16; 4 Mc 2,8.9.; 10,18; 18,14 crasis for καὶ ἐάν οr καὶ ἄν

### κάνθαρος,-ου N2M 0-0-1-0-0=1

Hab 2,11

knot, beetle

Cf. Lee, J. 1969, 240; Muraoka 1991, 205-222

### κανθός,-οῦ N2M 0-0-0-2=2

Tob 11,12

corner of the eye

#### κανοῦν,-οῦ Ν2Ν 14-1-0-0-0=15

Gn 40,16.17(bis).18; Ex 29,3

basket of reed

# κανών,-όνος N3M 0-0-1-0-2=3

Mi 7,4; Jdt 13,6; 4 Mc 7,21

rail (of the bed), (bed)post Jdt 13,6; (philosophic) principle 4 Mc 7,21

\*Mi 7,4 ἐπὶ κανόνος according to rule, according to measure-מ/מסוכה for MT מ/מסוכה of a thornbush

Cf. Horsley 1981 44.45;  $\rightarrow$ TWNT

# κάπηλος,-ου N2M 0-0-1-0-1=2

Is 1,22; Sir 26,29

retailer Sir 26,29; innkeeper, tavern keeper Is 1,22

Cf. Drexhage 1991, 28-46; Spicq 1978a, 403-404; →TWNT

### καπνίζω V 3-0-2-2-5=12

Gn 15,17; Ex 19,18; 20,18; Is 7,4; 42,3

A: to make smoke, to use as a fumigation  $Tob^{BA}$  6,17; to be black with smoke Ex 20,18; to burn for smoke (for fumigation) [ $\tau$ 1]  $Tob^{BA}$  6,8

P: to be smoked, to smoke Gn 15,17; to be wrapped up in smoke Ex 19,18

Cf. Drescher 1969, 87-88

#### καπνός, $-0\tilde{v}^+$ N2M 2-7-8-7-6=30

Ex 19,18(bis); Jos 8,20.21; Jgs<sup>A</sup> 20,38

smoke

#### κάππαρις,-εως N3F 0-0-0-1-0=1

Eccl 12,5

caper plant

#### κάπτω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 1,12

to gulp down

# καρδία,-ας<sup>+</sup> N1F 80-191-172-343-177=963

Gn 6,5; 20,5.6; 42,28; 50,21

heart (as part of the body) Tob 6,4; heart (as centre and source of physical life) Ps 103(104),15; id. (as centre of the whole inner life into which God looks) 1 Sm 16,7; heart, mind (as the faculty of thought or understanding) Jb 17,4; heart, memory Prv 3,1; heart (of the will and its decisions) Jer 38,33; heart (of emotions, wishes and desires) Jb 37,1; id. (of moral life) Ps 23(24),4; heart, conscience (as feeling for good and evil) 1 Sm 24,6; heart (of disposition) 2 Kgs 23,3; middle, midst, centre Jon 2,4; depth Ps 45(46),3; heart (of a tree) Ez 17,22

ἀπὸ καρδίας out of (their own) heart (of false prophets) Is 44,25, see also Ez 13,3; ἐν τῆ καρδία αὐτοῦ in or with his heart (with verbs) Gn 6,5; ἐν καρδία ἀληθινῆ with sincere heart Is 38,3; οἱ συντετριμμένοι τὴν καρδίαν the broken-hearted Is 57,15; ἐλάλησεν αὐτῶν εἰς τὴν καρδίαν he spoke kindly to them Gn 50,21; λαλῆσαι ἐπὶ τὴν καρδίαν αὐτῆς to speak kindly to her Jgs 19,3; μὴ εἴπῃς ἐν τῆ καρδία σου do not say to oneself Dt 8,17; ἀναβήσεται ῥήματα ἐπὶ τὴν καρδίαν σου things will come up in your mind, you will think of something Ez 38,10; μὴ δὴ θέσθω ὁ κύριός μου καρδίαν αὐτοῦ ἐπὶ τὸν ἄνθρωπον let my Lord pay no attention to the man 1 Sm 25,25; κατισχῦσαι αὐτῶν τὴν καρδίαν to harden their heart, to encourage them Jos 11,20; ἐν καθαρᾶ καρδία ἐποίησας τοῦτο you did this with a pure heart Gn 20,5; ποιεῖν αὐτοῦ τὰ θελήματα καρδία μεγάλη to do his wishes wholeheartedly or generously 2 Mc 1,3

Cf. Dogniez 1992 154-155(Dt 6,5); Harl 1986a, 61; Larcher 1983 166-167(Wis 1,1).219 (Wis 2,2); Le Boulluec 1989 67-68.121 (Ex 7,22-23); Lust 1997 240(Ez 17,22); Pietersma 1990, 265-266; Walters 1973 197-198(Is 6,10).215(Ez 11,19); Wevers 1990 130-131(Ex 9,14).509(Ex 31,6);  $\rightarrow$ TWNT

# καρδιόω V 0-0-0-2-0=2

Ct 4,9(bis)

to hearten (up), to ravish the heart of sb [דועם] (semit., rendering Hebr. לבב); neol.

# καρόω V 0-0-1-0-0=1

Jer 28(51),39

P: to be intoxicated, to sleep (of drun-kenness); \*Jer 28(51),39 καρωθῶσιν (so that) they may swoon away-iyi for MT יעלפו (so that) they are merry

# καρπάσινος,-η,-ον<sup>+</sup> A 0-0-0-1-0=1

Est 1,6

Pers. loanword (Hebr. כרפם); made of flax

Cf. CAIRD 1976, 79; Tov 1979, 221; →CHANTRAINE; FRISK

### καρπίζω V 0-1-0-1-0=2

Jos 5,12; Prv 8,19

M: to enjoy the fruits of  $[\tau i]$  Jos 5,12; id.  $[\tau i \nu \alpha]$  Prv 8,19

### κάρπιμος,-ος,-ον A 2-0-0-0=2

Gn 1,11.12

fruit-bearing; ξύλον κάρπιμον fruit tree

# καρπόβρωτος,-ος,-ον Α 1-0-0-0-0=1

Dt 20,20

with edible fruit; neol.

Cf. Dogniez 1992, 242

### καρπολογέω

 $(\rightarrow \dot{\epsilon}\pi\iota$ -)

### καρπός,-οῦ<sup>+</sup> N2M 26-3-37-41-18=125

Gn 1,11.12.29; 3,2.3

fruit Lv 25,3; offspring, fruit (of the womb) Gn 30,2; fruit, profit (of actions) Ps 103(104),13

οί καρποί fruits of the earth, corn Gn 4,3; products, deeds Prv 10,16; καρποὶ στόματος words Prv 12,14; καρποὶ χειλέων id. Prv 18,20; οἱ καρποὶ τῆς συνέσεως the fruits of understanding, knowledge Sir 37,22; καρποὶ χειρῶν manual labour Prv 31,16; καρπὸς ξυλινός tree fruits 1 Mc 10,30; ἐποίησαν καρπόν they bore fruit, they became fruitful Jer 12,2

\*Hos 10,12 εἰς καρπὸν ζωῆς for the fruit of life- לפרי הלד for MT לפי־חסד according to steadfast love, cpr. Jb 11,17; \*Hos 14,3 καρπὸν χειλέων ἡμῶν the fruit of our lips er me for MT פרי שפתינו (let us offer) bulls our lips, i. e. our prayers, cpr. Jer 27(50),27; \*Jb 22,21 ὁ καρπός σου (ἔσται ἐν ἀγαθοῖς) your fruit or your yield (will be good), (it will go well with) your fruit - תְבוּאָתְכָּ for MT תְבוּאָתְרָ will come to you

Cf. Dogniez 1992 164(Dt 7,13); Paradise 1986, 195-196; Walters 1973 311(Gn 30,2);  $\rightarrow$ TWNT

### καρπός,-οῦ Ν2Μ 0-1-0-2-0=3

1 Sm 5,4; Ps 127(128),2; Prv 31,20 wrist, palm (of the hand) 1 Sm 5,4; hand Prv 31,20

# καρποφορέω<sup>+</sup> V 0-0-1-0-2=3

Hab 3,17; Od 4,17; Wis 10,7 *to bear fruit* 

# καρποφόρος,-ος,-ον $^+$ A 0-0-1-2-0=3

Jer 2,21; Ps 106(107),34; 148,9

fruit-bearing, fruitful

#### καρπόω V 2-0-0-2-2=6

Lv 2,11; Dt 26,14; Dn<sup>LXX</sup> 3,38; Dn<sup>Th</sup> 3,38(23); 1 Ezr 4,52

to offer Lv 2,11; to offer as a burnt offering Dt 26,14

Cf. Daniel, S. 1966, 165-172; Harlé 1988 90(Lv 2,11)

### κάρπωμα,-ατος N3N 52-4-0-1-1=58

Ex 29,25.38.41; 30,9; 40,6

burnt offering (rare Greek word originally meaning offering of yield, in LXX mostly rendering the Hebr. אָשֶׁה offering made by fire) Ex 29,25

ποιήσει κάρπωμα he will offer a burnt offering Nm 15,14

Cf. Daniel, S. 1966 155.169(Nm 18,9).240-244. 252.254; Dorival 1994, 493; Harlé 1988 39-40.86; Le Boulluec 1989 299-300(Ex 29,25); Montevecchi 1964, 46-47; Wevers 1990 477.644(Ex 40,6);  $\rightarrow$ LSJ Suppl; LSJ RSuppl

### κάρπωσις,-εως N3F 3-0-0-1=4

Lv 4,10.18; 22,22; Sir 30,19

burnt offering (rare Greek word originally meaning offering of yield, in LXX once rendering the Hebr. אָשָׁה offering made by fire) Lv 4,10

ποιήσει κάρπωσιν he will offer a burnt offering Jb 42,8

Cf. Montevecchi 1964, 46-47; Wevers 1993, 110; →LSJ RSuppl

# καρπωτός,-ός,-όν Α 0-2-0-0=2

2 Sm 13,18.19

reaching to the wrist; χιτών καρπωτός a coat with sleeves down to the wrist

# κάρταλλος,-ου N2M 2-1-1-0-1=5

Dt 26,2.4; 2 Kgs 10,7; Jer 6,9; Sir 11,30

basket with pointed bottom; neol.?

Cf. Dogniez 1992, 275; Lee, J. 1983, 115-116

# καρτερέ $\omega^+$ V 0-0-1-1-8=10

Is 42,14; Jb 2,9; 2 Mc 7,17; 4 Mc 9,9.28

to be steadfast Sir 2,2; to be patient, to wait Sir 12,15; to wait 2 Mc 7,17; to endure Is 42,14; to bear patiently, to endure [\tau1] 4 Mc 9,9; to persevere in doing [+ptc.] Jb 2,9

 $\rightarrow$  TWNT

 $(\rightarrow$ δια-, ἐγ-, προς-)

# καρτερία,-ας N1F 0-0-0-6=6

4 Mc 6,13; 8,26; 11,12; 15,28.30

endurance, perseverance 4 Mc 6,13; obstinacy (neg.) 4 Mc 8,26; adherence to, perseverance in  $[\epsilon i \zeta \tau]$  4 Mc 11,12

### καρτερός,-ά,-όν A 0-0-0-6=6

2 Mc 10,29; 12,11.35; 3 Mc 1,4; 4 Mc 3,12 strong (of pers.) 2 Mc 12,35; sharp (of fight) 2 Mc 10,29; violent (of winds) 4 Mc 15,32

### καρτεροψυχία,-ας Ν1F 0-0-0-1=1

4 Mc 9,26

constancy of soul, steadfastness of spirit

# καρτερῶς D 0-0-0-1=1

4 Mc 15,31

strongly; καρτερῶς ὑπέμενεν withstood powerfully

### καρύα,-ης N1F 0-0-0-1-0=1

Ct 6,11

nut tree

Cf. Shipp 1979, 305; Wevers 1993, 728

#### καρύϊνος,-η,-ον A 1-0-1-0-0=2

Gn 30,37; Jer 1,11

of almond

Cf. Walters 1973, 297

# καρυΐσκος,-ου N2M 2-0-0-0=2

Ex 25,33.34

dim. of κάρυον; almond, flower of almond; neol.?

Cf. LE BOULLUEC 1989, 263; WEVERS 1990, 407

#### κάρυον,-ου N2N 2-0-0-0=2

Gn 43,11; Nm 17,23

almond

Cf. Dorival 1994, 362

### καρυωτός,-ή,-όν A 1-0-0-0=1

Ex 38,16(37,23)

almond-like

Cf. WEVERS 1990, 625; →LSJ RSuppl

# κάρφος,-ους<sup>+</sup> N3N 1-0-0-0=1

Gn 8,11

dry twig, sprig

### κασία,-ας N1F 0-0-1-2-0=3

Ez 27,17; Jb 42,14; Ps 44(45),9

Semit. loanword (Hebr. קציעה); cassia Ps 44(45),9; Kaσία Cassia (proper name) Jb 42,14

Cf. Caird 1976, 78; Tov 1979, 221

### κασσιτέρινος,-η,-ον Α 0-0-1-0-0=1

Zech 4,10

made of tin; λίθος κασσιτέρινος the stone made of tin i.e. the plumb stone or plumb line

### κασσίτερος,-ου N2M 1-0-3-0-1=5

Nm 31,22; Ez 22,18.20; 27,12; Sir 47,18

tin

#### κατά<sup>+</sup> P 558-515-315-253-499=2140

Gn 1,11(ter).12(bis)

[τινος]: down from 2 Mc 6,10; down upon 3 Mc 2,22; upon Jgs 3,22; id. (metaph.) Nm 30,13(tertio); down into 4 Mc 12,19; down, under 3 Mc 6,7; after 2 Kgs 4,4; by (with verbs of swearing to denote what one swears by) Jdt 1,12; against Jos 24,22; concerning Est 3,10; for (in hostile sense) 4 Mc 10,14

[τινα, τι]: (downwards) to Gn 24,62; down into (metaph.) Nm 30,13(primo, secundo); on, at (of place) Ex 14,16; over, through Ex 11,6; at (of time) Ex 23,15; every (with word denoting time) 2 Mc 6,7; by (with numbers) 1 Kgs 18,4; towards Gn 2,8; in accordance with, according to, in conformity with, corresponding to Nm 30,7; just as, similarly to Ex 25,40; after the fashion of, according to Gn 1,26; for, because of Dt 19,15; in relation to, concerning Gn 39,6; during, by Gn 20,6; in relation to, for, to, by Gn 30,40

κατὰ τὸν θυμὸν ἀριστεῦσαι to be superior to rage 4 Mc 2,18; κατὰ ἀλήθειαν truly (κατά +abstr. subst. peri-phrasis for an adv.) 4 Mc 5,18; κατὰ τόν Νεεμιαν of Nehemiah, by Nehemiah 2 Mc 2,13; αὐτῶν κατὰ ποδάς close upon their heels Gn 49,19; τὰ κατά σε by your case or circumstances Tob 10,9; τὰ κατά τὸν ναόν things pertaining the temple 1 Ezr 2,16

Cf. Drew-Bear 1972, 200-201; Johannessohn 1910 1-82; 1926 245-259; Le Boulluec 1989, 323-324; Lee, J. 1983 35(Lv 13,23); Shipp 1979, 306; Walters 1973 310(Ez 27,12; 4 Mc 15,7); Wevers 1990 437(Ex 27,12).454(Ex 28,21). 511(Ex 31,11).603.795

# καταβαίνω $^+$ V 69-159-58-34-29=349

Gn 11,5.7; 12,10; 15,11; 18,21

to go down, to come down Gn 43,4; id. (metaph.) Ps 7,17; to come or go down from [ἔκ τινος] Ex 32,1; id. [ἀπό τινος] Ex 32,15; to descend (of the Lord from heaven) Ex 19,11; to go down, to descend (to a river) Ex 2,5; to go down, to flow to the sea Jos 3,16; to go ashore Ez 27,29; to go down to [τι] Ps 103(104),8; to go down against sb [ἐπί τινα] 2 Chr 20,16

to alight, to settle on, to perch on [ἐπί τι] (of birds) Gn 15,11; to come down, to precipitate, to settle, to deposit (of dawn, manna) Nm 11,9; to pour down (of hail) Is 32,19; to come down, to drop (of rain, snow) Is 55,10; to descend (to the earth) Ex 33,9

to pass from ... to ... [ἀπό τινος ἐπί τι] (of border) Nm 34,11; to go down to, to pass to [ἐπί τι] (of borders) Jos 18,13; to lead down (of steps) Neh 3,15; to go down on the degrees of the dial [τι] (of the sun) Is 38,8

οἱ καταβαίνοντες εἰς τὴν θάλασσαν ἐν πλοίοις those who sail downstream towards the sea Ps 106(107),23; καταβήσονται ζῶντες εἰς ἄδου those alive will go down to Hades, the living will die Nm 16,30; κατέβη εἰς Αἴγυπτον he went down to Egypt Gn 12,10; δάκρυα καταβαίνει ἐπὶ σιαγόνα tears run down the cheek Sir 35,15; οὐ κατέβη τὸ ὄρος she did not go down the mountain Jdt 10,10

\*2 Kgs 9,32 κατάβηθι (μετ' ἐμοῦ) come down with me-אַהִי עמי for MT אַהִּי מי (who is) with me, who; \*Jer 28(51),14 οἱ καταβαίνοντες those who came down-◊די for MT ירד הידד for MT רדה והורדת for MT רדה והורדת for MT רדה והורדת for MT רדה והורדת for MT הורדת for MT הירד for MT for M

Cf. Bewer 1953 165(Ez 31,18); Wevers 1990 298(Ex 19,10).388(Ex 24,16); 1993 728

# καταβάλλω<sup>+</sup> V 0-6-14-12-15=47

2 Sm 20,15; 2 Kgs 3,19.25; 6,5; 19,7

A: to throw down [abs.] Jb 12,14; id. [τι] 2 Sm 20,15; to fell, to cut down [τι] 2 Kgs 3,19; to overthrow, to cast down [τινα] Jb 16,9; to overthrow with, to strike down with, to slay [τινά τινι] 1 Mc 4,33; id. [τινα ἔν τινι] (semit., rendering Hebr.-2 Kgs 19,7; to cast down, to reject [τινα] Ps 36(37),14; to beat down [τι] Sir 47,4; to fall Sir 14,18

M: to found [τι] 2 Mc 2,13

δοκῶν δὲ πολεμίων καὶ ὀυχ ὁμοεθνῶν τρόπαια καταβάλλεσθαι thinking that it had been the enemies' trophies and not (his) contrymen's that he had won, thinking that the victory had been won over the enemies and not over (his) countrymen 2 Mc 5,6; καταβαλεῖν τὸ σπέρμα αὐτῶν ἐν τοῖς ἔθνεσιν to cast down their descendants among the nations Ps 105(106),27; καταβαλῶ τὴν μάχαιραν αὐτοῦ ἐκ χειρὸς αὐτοῦ I shall smite his sword out of his hand Ez 30,22; καταβάλλομεν τὸν ἔλεον ἡμῶν we make our humble supplication Bar 2,19

\*Is 16,9 κατέβαλεν threw down- $\Diamond$ רמה (Aram.) for MT דמעתי my tears see καταπίπτω

# καταβαρύνω $^+$ V 0-2-1-0-0=3

2 Sm 13,25; 14,26; Jl 2,8

M: to weigh down upon, to grow heavy upon [ἐπί τινα] 2 Sm 14,26

P: to become burdensome for [ἐπί τινα] (metaph.) 2 Sm 13,25

\*Jl 2,8 καταβαρυνόμενοι weighed down, burdened-◊כבד for MT גבר man

Cf. HARL 1999 60(Jl 2,8)

# καταβάσιος,-ος,-ον Α 0-0-0-1=1

Wis 10,6

descending; neol.

Cf. LARCHER 1984 622-623

# κατάβασις,-εως $^+$ N3F 0-7-2-0-3=12

Jos 8,24; 10,11; Jgs 1,16; 1 Sm 23,20

descent, precipice Mi 1,4; falling down (of snow) Sir 43,18; id. (of hailstones) Sir 46,6

ἔργον καταβάσεως beveled work (temple decoration) 1 Kgs 7,16(29); ψυχὴν εἰς κατάβασιν desire to come down 1 Sm 23,20

\*Jos 8,24 ἐν τῷ ὅρει ἐπὶ τῆς καταβάσεως on the mountain on the descent, on the descent of the mountain-τια] (σερεί επὶ τῆς καταβάσεως on the wilderness, cpr. 7,5; 10,11; \*Jgs 1,16 ἐπὶ καταβάσεως at the descent-τια for MT ערד Arad

# καταβιάζω V 2-0-0-0=2

Gn 19,3; Ex 12,33

M: to constrain [τινα]

# καταβιβάζω<sup>+</sup> V 1-2-6-1-1=11

Dt 21,4; Jos 2,18; Jgs<sup>A</sup> 7,5; Jer 28(51),40; Ez 26,20

A: to make to go down to [τινα εἴς τι]  $Jgs^A$  7,5; to bring down [τινα] Ez 28,8; id. [τι] (of anim.) Dt 21,4; to bring down to [τινα πρός τινα] Ez 26,20; to let down [τινα] Jos 2,18

P: to descend Ez 31,18

\*Lam 1,9 καὶ κατεβίβασεν and she brought down-ותַר for MT ותַרָד she fell down

## καταβιβρώσκω V 0-0-1-2-4=7

Ez 39,4; Neh 2,3.13; Sir 36,8; Bel<sup>LXX</sup> 31-32

P: to be devoured Ez 39,4

κατεβρώθησαν πυρί they were consumed by fire Neh 2,13; κατεβρώθησαν ἐν πυρί id. (semit., rendering Hebr. אכל באיש qal pass.) Neh 2,3

# καταβιόω V 0-0-1-0-0=1

Am 7,12

to spend one's life

N N = noun

3 3 = third declension

F F = feminine

- **0** Word occurrences in the Torah
- 7 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- 2 Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 3 Word occurrences in the books which do not occur in the Hebrew Bible
- 12 Total word occurrences
- \* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

### καταβλάπτω V 0-0-0-1=1

3 Mc 7,8

to hurt greatly, to inflict damage upon [τινα]

# καταβλέπω V 1-0-0-0=1

Gn 18,16

to look down at [ἐπί τι]; neol.

## καταβοάω $^{+}$ V 4-0-0-1=5

Ex 5,15; 22,22.26; Dt 24,15; 2 Mc 8,3

to cry to, to make complain to, to complain to [πρός τινα] Ex 22,22; to complain about sb to sb [κατά τινος πρός τινα] Dt 24,15

### καταβόησις,-εως Ν3F 0-0-0-1=1

Sir 35(32),15

outcry against [ἐπί τινι]; neol.

## καταβολή,- $\tilde{\eta}\varsigma^+$ N1F 0-0-0-1=1

2 Mc 2,29

building, structure

### καταβόσκω V 3-0-0-0=3

Ex 22,4(ter)

to feed flocks upon or in [τι]; to put a flock to graze Ex 22,4(primo); to graze Ex 22,4(secundo, tertio)

# κατάβρωμα,-ατος Ν3Ν 3-0-7-0-1=11

Nm 14,9; Dt 28,26; 31,17; Ez 21,37; 29,5

that which is to be devoured, food Dt 28,26; prey Ez 21,37; neol.

 $Cf.\ Daniel,\ S.\ 1966,\ 137\text{-}138;\ Dogniez\ 1992,\ 289\text{-}290;\ Dorival\ 1994,\ 320$ 

# κατάβρωσις,-εως Ν3F 1-0-0-0-1=2

Gn 31,15; Jdt 5,24

devouring Gn 31,15; prey Jdt 5,24; neol.

# κατάγαιος,-ος,-ον Α 1-0-0-1=2

Gn 6,16; PSal 8,9

under the earth PSal 8,9; κατάγαια lower deck of the ark, ground floor Gn 6,16

Cf. Walters 1973, 113

N N = neuter

A A = adjective

<sup>1 1 =</sup> first declension

## καταγγέλλω $^{+}$ V 0-0-0-2=2

2 Mc 8,36; 9,17

to announce, to declare

Cf. GAVENTA 1983, 381

# καταγέλαστος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

Wis 17,8

ridiculous, worthy to be laughed at

# καταγελάω<sup>+</sup> V 1-1-1-13-6=22

Gn 38,23; 2 Chr 30,10; Mi 3,7; Ps 24 (25),2; Jb 5,22

A: to laugh, to scorn at  $[\tau \iota v \circ \varsigma]$  2 Chr 30,10; id.  $[\tau \iota v \iota]$  Jb 39,22; id.  $[\xi v \tau \iota v \iota]$  Est 4,17q; to laugh down, to deride  $[\tau \iota v \alpha]$  Sir 7,11

M: to deride to scorn [abs.] Prv 29,9

P: to be laughed at, to be derided Jb 9,23

## κατάγελως,-ωτος Ν3Μ 0-0-0-1-3=4

Ps 43(44),14; Tob<sup>S</sup> 8,10; 1 Mc 10,70; PSal 4,7

derision PSal 4,7; laughing stock Ps 43 (44),14

Cf. CAIRD 1976, 81

# καταγηράσκω V 0-0-1-0-0=1

Is 46,4

to grow old

# καταγίνομαι<sup>+</sup> V 3-0-0-1=4

Ex 10,23; Nm 5,3; Dt 9,9; Bel<sup>LXX</sup> 21

to dwell, to abide; neol.?

Cf. Dogniez 1992, 176; Lee, J. 1983 95(Ex 10,23)

# καταγινώσκω $^{+}$ V 1-0-0-1-2=4

Dt 25,1; Prv 28,11; Sir 14,2; 19,5

to condemn [τινος] Dt 25,1; to damn, to curse [τινος] Sir 14,2; to disapprove Prv 28,11

 $\rightarrow$  MM

## κατάγνυμι<sup>+</sup> V 1-1-3-0-1=6

Dt 33,11; 2 Sm 22,35; Jer 31(48),25; Hab 3,12; Zech 2,4

to break in pieces, to shatter [τι] Dt 33,11; to weaken, to break down [τι] Jdt 9,8; id. [τινα] Hab 3,12

\*Zech 2,4 κατέαξαν they broke in pieces-כפר or-אם or-אם (Aram.) for MT כפי so that

#### M M = masculine

# κατάγνωσις, $-εως^+$ N3F 0-0-0-1=1

Sir 5,14

condemnation

# καταγογγύζω V 0-0-0-1=1

1 Mc 11,39

to murmur against [κατά τινος]; neol.

## καταγορεύω V 1-0-0-0=1

Nm 14,37

to announce, to report [τι]

Cf. Dorival 1994, 154

## καταγράφω<sup>+</sup> V 3-1-1-4=10

Ex 17,14; 32,15; Nm 11,26; 1 Chr 9,1; 2 Chr 20,34

A: to engrave [ἔν τινι] 1 Mc 14,26; to write down [τι] Ex 17,14; to enroll [τινα] Nm 11,26; to write against [κατά τινος] 1 Ezr 2,12

P: to be written, to be designed Sir 48,10

ος κατέγραψεν βίβλιον who wrote a book 2 Chr 20,34

Cf. Dorival 1994, 89

# κατάγω<sup>+</sup> V 10-16-15-13-17=71

Gn 37,25.28; 39,1(bis); 42,38

to lead (down) [ $\tau \iota \nu \alpha$ ] 3 Mc 4,9; to lead down, esp. into the nether world 1 Sm 2,6; to bring down [ $\tau \iota$ ] Gn 43,11; to let down [ $\tau \iota \nu \alpha$ ] 1 Sm 19,12; to cause to fall [ $\tau \iota$ ] (of tears) Sir 22,19; to cause to flow [ $\tau \iota$ ] Ps 77(78),16; to bring down, to destroy [ $\tau \iota$ ] Is 26,5; to bring down [ $\tau \iota \nu \alpha$ ] (metaph.) Ps 55(56),8; to bring to, to reduce to [ $\tau \iota \nu \alpha \varepsilon \iota \zeta \tau \iota$ ] Sir 48,6; to bring into court [ $\tau \iota \nu \alpha$ ] 3 Mc 7,5

κατάξουσιν αὐτὰ εἰς τὴν θάλασσαν they will bring them to the sea 1 Kgs 5,23; τίς με κατάξει ἐπὶ τὴν γῆν; who shall bring me down to the ground? Ob 3; κατάξω τὴν ζωὴν τοῦ πατρός μου εἰς τὸν τάφον I shall bring my father's life to the grave Tob 6,15; χρυσίω καταγομένω with gold applied to 1 Kgs 6,35

\*Is 9,2 κατήγαγες you conducted- הרגלת for MT הגדלת you increased; \*Lam 1,13 κατήγαγεν he has brought- $\diamond$  τor MT רדה increased it overcame, cpr. Jgs 5,13-14 sub πολεμέω

Cf. Spicq 1982, 369-373

# καταδαμάζω V 0-1-0-0-0=1

Jgs<sup>A</sup> 14,18

to subdue [τι] (of anim.)

### καταδαπανάω V 0-0-0-1=1

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

P: to be consumed

## καταδείκνυμι V 1-0-4-0-0=5

Gn 4,21; Is 40,26; 41,20; 43,15; 45,18

to discover and make known, to invent  $[\tau\iota]$  Gn 4,21; to appoint, to create  $[\tau\iota\nu\alpha]$  Is 43,15; to create, to fashion  $[\tau\iota]$  Is 45,18

Cf. RENEHAN 1975, 117; →LSJ Suppl; LSJ RSuppl

### καταδέομαι V 1-0-1-0-0=2

Gn 42,21; Is 57,10

to plead, to entreat earnestly  $[\tau i \nu o \varsigma]$ 

### καταδεσμεύω V 0-0-0-0-2=2

Sir 7,8; 30,7

to bind up, to bandage [τι] Sir 30,7

μὴ καταδεσμεύσης δὶς ἁμαρτίαν do not repeat your sin Sir 7,8 neol.

### κατάδεσμος,-ου N2M 0-0-1-0-0=1

Is 1,6

bandage

# καταδέχομαι<sup>+</sup> V 2-0-0-1=3

Ex 35,5; Dt 32,29; Od 2,29

to receive, to accept

Cf. Dogniez 1992, 334; Wevers 1990, 576

## καταδέω $^{+}$ (fut. -δήσωb V 1-1-4-0-2=8

Nm 19,15; 1 Kgs 21(20),38; Is 46,1; Ez 30,21; 34,4

to bind fast [τι] Sir 28,24; to bind up, to bandage [τι] Sir 27,21

κατεδήσατο τελαμῶνι τοὺς ὀφθαλμοὺς αὐτοῦ he bound his eyes with a bandage, he blindfolded him 1 Kgs 21(20),38; πᾶν σκεῦος, ὅσα οὐχὶ δεσμὸν καταδέδεται ἐπ' αὐτῷ every vessel that has not a covering attached to it Nm 19,15

# καταδιαιρέω $^+$ V 0-0-1-3-0=4

JI 4,2; Ps 47(48),14; 54(55),10; 135 (136),13

A: to divide  $[\tau_1]$  Ps 54(55),10; to observe, to analyse sth in its constituent parts  $[\tau_1]$  Ps 47(48),14

M: to distribute among themselves [τι] JI 4,2

2 = second declension

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement ( $\rightarrow$  LIDDELL)

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

# καταδικάζω $^{+}$ V 0-0-0-6-5=11

Ps 36(37),33; 93(94),21; 108(109),7; Jb 34,29; Lam 3,36

A: to pronounce guilty, to condemn [τινα] Lam 3,36; to condemn with [τινά τινι] Wis 2,20

M: to give judgement against, to condemn [abs.] Jb 34,29

P: to be condemned for [τι] Wis 17,10

μήποτε καταδικάσητε τὴν κεφαλήν μου τῷ βασιλεῖ lest they condemned my head in the eyes of the king, lest they made me guilty in the eyes of the king  $Dn^{Th}$  1,10

 $\rightarrow$  TWNT

# καταδίκη,-ης $^+$ N1F 0-0-0-1=1

Wis 12,27

judgement given against one, condem-nation

### καταδιώκω<sup>+</sup> V 12-40-6-25-8=91

Gn 14,14; 31,36; 33,13; 35,5; Ex 14,4

A: to follow hard upon, to pursue closely (most often in hostile sense) [abs.] Ex 14,23; id. [ὀπίσω τινός] Gn 31,36; to pursue [τινα] Dt 1,44; to search for [τινα] Ps 22(23),6; id. [τι] Ps 37(38),21; to drive hard, to overdrive [τι] (of a cattle) Gn 33,13; to go with [μετά τινος] 1 Sm 30,22

P: to flee Mi 2,11

οί καταδιώκοντες pursuers Jos 2,16; οί καταδιώκοντές με my persecutors Ps 30(31),16

\*Mi 2,11(10) κατεδιώχθητε you run, you flee- $\Diamond$ γιη for MT מרץ $\Diamond$  נמרץ it is painful; \*Lam 3,11 κατεδίωξεν he pursued - $\Diamond$ γιης (Aram.) for MT דרכי my way

 $\rightarrow$  MM

# καταδολεσχέω V 0-0-0-1-0=1

Lam 3,20

to chatter at, to meditate with [ἐπί τινα]; \*Lam 3,20 καὶ καταδολεσχήσει and shall consider (me)-ותשיח for MT שׁיחֹ (is bowed down (within me)?; neol.

Cf. Albrektson 1963, 143

### καταδουλόω<sup>+</sup> V 3-0-3-1-3=10

Gn 47,21; Ex 1,14; 6,5; Jer 15,14; Ez 29,18

M: to cause to serve, to cause to labour  $[\tau \iota \nu \alpha]$  Ex 1,14; to oppress  $[\tau \iota \nu \alpha]$  Ext 7,24; to enslave with  $[\tau \iota \nu \alpha]$  Ex 6,5

κατεδουλώσατο τὴν δύναμιν αὐτοῦ δουλείᾳ μεγάλῃ ἐπὶ Τύρου he made his army labour hard against Tyre Ez 29,18

\*Gn 47,21 κατεδουλώσατο he made slaves-העביר for MT העביר he urged to pass, he removed; \*Jer 15,14 καταδουλώσω I will enslave-והעברתי for MT והעברתי I will transfer

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

Cf. Barthélemy 1982 264 (Gn 47,21); Daniel, S. 1966 58-63; Le Boulluec 1989, 77; Wevers 1990 7

# καταδρομή,-ῆς Ν1F 0-0-0-1=1

2 Mc 5,3

*charge, attack* (by an army)

### καταδυναστεία,-ας Ν1F 1-0-4-0-0=5

Ex 6,7; Jer 6,6; Ez 22,12; 45,9; Am 3,9

oppression; neol.

Cf. Le Boulluec 1989, 77; Lee, J. 1983, 48; Wevers 1990, 5

### καταδυναστεύω<sup>+</sup> V 3-4-19-2-7=35

Ex 1,13; 21,17(16); Dt 24,7; 1 Sm 12,3.4

A: to oppress  $[\tau \iota \nu \alpha]$  Ex 1,13; to prevail against  $[\tau \iota \nu \alpha]$  Hos 5,11; id.  $[\mathring{\epsilon}\pi \acute{\iota} \tau \iota]$  2 Chr 21,17; to conquer  $[\tau \iota]$  2 Sm 8,11

P: to be enslaved Neh 5.5

Cf. Aejmelaeus 1987 83-85(Ex 21,17); Dogniez 1992, 245; Le Boulluec 1989 77.218(Ex 21,17); Wevers 1990, 330-331

### κατάδυσις,-εως N3F 0-1-0-0-0=1

1 Kgs 15,13

hole, hiding place; \*1 Kgs 15,13 τὰς καταδύσεις αὐτῆς her hiding places, her secret cultic places?-מצלותה? for MT מפלצתה her secret horrible thing, her idol?

 $\rightarrow$  SCHLEUSNER

#### καταδύω V 1-0-3-0-1=5

Ex 15,5; Jer 28(51),64; Am 9,3; Mi 7,19; Od 1,5

A: to go down, to sink into  $[\epsilon'(\zeta \tau)]$  Ex 15,5; to make to sink, to dismiss  $[\tau \iota \epsilon'(\zeta \tau)]$  Mi 7,19

M: to go down, to sink Jer 28(51),64

Cf. WEVERS 1990, 229

### καταθαρσέω V 0-1-0-0=1

2 Chr 32,8

to be encouraged at [ἐπί τινι]; neol.?

#### καταθλάω V 0-0-1-1-0=2

Is 63,3; Ps 41(42),11

to crush in pieces, to break [ $\tau_1$ ] Ps 41(42),11; id. [ $\tau_1 v \alpha$ ] Is 63,3; neol.

### καταθύμιος,-α,-ον Α 0-0-2-0-0=2

Is 44,9; Mi 7,3

according to one's mind; τὰ καταθύμια desires Is 44,9

καταθύμιον ψυχῆς αὐτοῦ ἐστιν it is his soul's desire, it is his heart's desire Mi 7,3

# καταιγίς,-ίδος $^+$ N3F 0-0-12-13-4=29

Is 5,28; 17,13; 21,1; 28,15.17

squall descending from above, hurricane, storm Ps 49(50),3

πνεῦμα καταιγίδος stormy wind Ps 10(11),6; καταιγὶς ὕδατος flood Ps 68(69),16

# καταιδέομαι V 0-0-0-1=1

4 Mc 3,12

to revere, to stand in awe of [τι]

## καταικίζω V 0-0-0-6=6

4 Mc 6,3; 7,2; 9,15; 11,1; 12,13

A: to maltreat, to torture  $[\tau \iota \nu \alpha]$  4 Mc 9,15

P: to be disfigured, to be tortured by [TIVI] 4 Mc 11,1

# καταισχύνω $^+$ V 0-5-34-27-13=79

Jgs<sup>B</sup> 18,7; 2 Sm 10,6; 16,21; 19,6; 2 Kgs 19,26

A: to dishonour, to put to shame  $[\tau\iota\nu\alpha]$  2 Sm 16,21; to disappoint  $[\tau\iota\nu\alpha]$  Ps 118 (119),31; to dishonour, to violate, to rape  $[\tau\iota\nu\alpha]$  (of women) Ru 2,15; to put to shame  $[\tau\iota]$  Jgs<sup>B</sup> 18,7; to live dishonestly Sir 22,4

M/P: to be ashamed Jer 10,14; to be ashamed of [ἀπό τινος] Jer 31(48),13

\*2 Sm 10,6 κατησχύνθησαν they were ashamed-ובושֹ (?) for MT נבאשׁו they had become odious; \*2 Sm 16,21 κατήσχυνας you have dishonoured הבישׁת-for MT נבאשׁת you have made yourself odious; \*Is 28,16 καταισχυνθῆ he shall be ashamed-יבושׁ for MT יבושׁ he will panic, he will be in haste; \*Jer 27(50),38 καταισχυνθήσονται they shall be ashamed בושׁ יבושׁ for MT בושׁ יבושׁר for MT בושׁ יבושׁר for MT בושׁ יבושׁר for MT בושׁ יבושׁר for MT בושׁר יבושׁר for MT בושׁר יבושׁר for MT בושׁר in fire

Cf. Helbing 1928, 262; Schreiner 1957 103 (Jgs 18,7)

# κατακαίω<sup>+</sup> V 38-15-31-7-8=99

Gn 38,24; Ex 3,2.3; 12,10; 29,14

A: to burn completely, to destroy [τι] Ps 45(46),10; to burn down [τι] 2 Kgs 23,15; to burn up, to consume [τι] (as an offering) Ex 12,10; to burn [τι] (of feet) Prv 6,28; to burn alive [τινα] Gn 38,24

P: to be consumed Ex 3,2; to be burnt, to be scorched (of hair) Dn<sup>LXX</sup> 3,94

τὴν κόπρον κατακαύσεις πυρί you shall burn the dung with fire Ex 29,14; κατέκαυσεν αὐτὸν ἐν πυρί he burnt it in the fire (semit., rendering Hebr. Ψτρ Εχ 32,20; ἀνθ ὧν κατέκαυσαν τὰ ὀστᾶ βασιλέως εἰς κονίαν instead of those who burnt the bones of the king to dust (i.e. to lime) Am 2,1

Cf. MARGOLIS, M. 1906b=1972 68

# κατακάλυμμα,-ατος Ν3Ν 9-0-2-0-0=11

Ex 26,14; 38,19; 40,19.21; Nm 3,25

covering, curtain; neol.?

Cf. Dorival 1994 119-120.211; Le Boulluec 1989, 348; Wevers 1990, 647

### κατακαλύπτω<sup>+</sup> V 10-1-12-1-2=26

Gn 38,15; Ex 26,34; 29,22; Lv 3,3.14

A: to cover with [τί τινι] Ex 26,34; to cover [τι] (of a cloud) Ez 38,9; to cover, to flood [τι] (of pers.) Nm 22,5; id. [τινα] (of water) Hab 2,14; id. [τινα] (of dust) Ez 26,10; to cover [τι] (metaph.) Jer 28(51),51

M: to disguise 2 Chr 18,29

ή κατακεκαλυμμένη she who is covered, she who wears a veil  $Sus^{Th}$  32; τὸ στέαρ τὸ κατακαλύπτον τὴν κοιλίαν the fat that covers the belly Ex 29,22; κατεκαλύψατο τὸ πρόσωπον αὐτῆς she had covered her face, she was wearing a veil Gn 38,15; κατακεκαλυμμένα τὰ προστάγματα the words are to remain hidden  $Dn^{LXX}$  12,9

Cf. Dorival 1994, 120; Wevers 1990 429(Ex 26,34)

# κατακάμπτω V 0-0-0-2-2=4

Ps 37(38),7; 56(57),7; 4 Mc 11,10; Od 12,10 to bend down [τι] 4 Mc 11,10; id. [τινα] Ps 37(38),7; id. (metaph.) Ps 56(57),7

# κατάκαρπος,-ος,-ον<sup>+</sup> A 0-0-1-1-0=2

Hos 14,7; Ps 51(52),10 *fruitful*; neol.?

### κατακάρπως D 0-0-1-0-0=1

Zech 2,8 *fully, abundantly*; neol.

# κατακάρπωσις, εως Ν3F 2-0-0-0=2

Lv 6,3.4

ashes of a burnt sacrifice; neol.

Cf. Daniel, S. 1966, 169-170; Harlé 1988, 104

### κατάκαυμα,-ατος N3N 8-0-2-0-0=10

Ex 21,25(bis); Lv 13,24(bis).25

(fiery) inflammation Lv 13,24; burning Nm 19,6

τὸ ὕδωρ εἰς κατάκαυμά ἐστιν the water shall be dried up Jer 31(48),34

\*Hos 7,4 κατακαύματος of the burning corr. καταπαύματος of the stopping (of the fire) for MT ישבות he stops (the fire)

# κατακαυχάομαι $^{+}$ V 0-0-3-0-0=3

Jer 27(50),11.38; Zech 10,12 *to boast* [abs.] Jer 27(50),11

\*Zech 10,12 κατακαυχήσονται they shall boast- יתהלכו for MT יתהלכו they shall walk neol.

## κατάκειμαι<sup>+</sup> V 0-0-0-2-2=4

Prv 6,9; 23,34; Jdt 13,15; Wis 17,7 to lie down Jdt 13,15; to be idle Prv 6,9; to be idle, to be ineffective Wis 17,7 Cf. LARCHER 1985, 958-959

#### κατακενόω V 1-1-0-0-0=2

Gn 42,35; 2 Sm 13,9

to empty [τι] Gn 42,35; to pour out [τι] 2 Sm 13,9; neol.?

### κατακεντέ $\omega^+$ V 0-0-2-0-1=3

Jer 28(51),4; Ez 23,47; Jdt 16,12 to pierce through, to stab, to kill [τινα]

#### κατακλά $\omega^+$ V 0-0-1-0-0=1

Ez 19,12

P: to be broken down, to be snapped off

### κατάκλειστος,-ος,-ον Α 0-0-0-3=3

2 Mc 3,19; 3 Mc 1,18; Wis 18,4 shut up (vis 18,4; kept inside, shut up (vis 18,4; kept inside,

#### κατακλείω<sup>+</sup> V 0-0-1-0-4=5

Jer 39(32),3; 2 Mc 13,21; 3 Mc 3,25; Wis 17,2.15 A: to shut up in, to enclose in [τινα ἔν τινι] Jer 39(32),3 P: to be shut up in [τινι] Wis 17,2; id. [εἴς τι] Wis 17,15; to be put in prison 2 Mc 13,21 Cf. CAIRD 1976, 81

# κατακληροδοτέ $ω^+$ V 1-0-0-1=2

Dt 21,16; 1 Mc 3,36

to divide and leave as an inheritance [τινί τι] Dt 21,16; to seize and parcel out (land) [τι] 1 Mc 3,36; neol.; see κατακληρονομέω

# κατακληρονομέω<sup>+</sup> V 19-18-15-2-8=62

Nm 13,30; 33,54; 34,13.18; Dt 1,38

A: to become heir and owner Sir 44,21; to receive possession of [τι] Dt 3,20; to seize possession of [τι] (with violence) Hab 1,6; to obtain (a woman) as one's assured possession [τινα] Sir 4,16; to receive a possession among [ἔν τινι] Jos 22,19; to divide and give sth as possession to sb [τί τινα] (semit., rendering Hebr. לקח לנחל-) Nm 34,18; to give as inheritance to sb [τινι] (semit., rendering Hebr. נחל joi.) Jos 14,1; to give sb as possession [τινα] (semit., rendering Hebr. בחל joi.) Jos 13,32; to make sb heir, to give an inheritance to [τινα] Sir 46,1

P: to have obtained a share Dt 19,14

ὄνομα αἰῶνος κατακληρονομήσει he shall inherit an everlasting name Sir 15,6

\*2 Sm 7,1 κατεκληρονόμησεν αὐτόν he gave him an inheritance-הניח for MT הניח לו he gave him rest; \*Ez 22,16 καὶ κατακληρονομήσω ἐν σοί and I shall inherit you-בך for MT נחלף ונחלתי בך for MT הלל $\Diamond$  ונחלת בך shall be profaned by you, you shall profane yourself

see κατακληροδοτέω

Cf. Dogniez 1992, 120; Dorival 1994 169.186.315; Helbing 1928, 138-141; Muraoka 1990b, 43;  $\rightarrow$ TWNT

# κατακληρόω V 0-6-0-0-6

1 Sm 10,20.21(bis); 14,42(bis)

M: to recieve by lot [τι] 1 Sm 14,47; to assign by lot [τινα] 1 Sm 14,42

P: to be taken by lot, to be chosen 1 Sm 10,20

neol.

# κατακλίνω $^{+}$ V 2-3-0-1-2=8

Ex 21,18; Nm 24,9; Jgs<sup>B</sup> 5,27(bis); 1 Sm 16,11

A: to make sb lay down [τινα] 3 Mc 1,3

P: to lie or recline (at table), to sit down [abs.] 1 Sm 16,11; id. [ $\dot{\epsilon}\pi\acute{i}$  τινος] Jdt 12,15; to lie (down) [abs.] Nm 24,9; to bow Jgs<sup>B</sup> 5,27

κατακλιθῆ δὲ ἐπὶ τὴν κοίτην and he laid upon his bed Ex 21,18

Cf. Lee, J. 1983, 28; Margolis, M. 1907, 247; Wevers 1990, 331

# κατάκλιτος,-ος,-ον A 0-0-1-0-0=1

Is 3,23

flowing down; (θέριστρα) κατάκλιτα (light summer garments) flowing down; neol.

# κατακλύζω<sup>+</sup> V 0-0-5-6-2=13

Jer 29(47),2(bis); Ez 13,11.13; 38,22

A: to overflow, to inundate [ $\tau_1$ ] Jer 29(47)2; to wash away [ $\tau_1$  or  $\tau_1 \nu \alpha$ ]  $Dn^{Th}$  11,26; to overwhelm (metaph.)  $Dn^{Th}$  11,10; to drown [ $\tau_1 \nu \alpha$ ] Wis 10,19

P: to run abundantly Ps 77(78),20; to be drowned with the flood Wis 10,4 ὑετὸς κατακλύζων flooding rain Ez 13,11.13; 38,22

# κατακλυσμός,-οῦ<sup>+</sup> N2M 12-0-1-3-7=23

Gn 6,17; 7,6.7.10.17

flood, deluge Gn 6,17; flood, inundation Sir 39,22; flood (metaph.) 4 Mc 15,32

Cf. Harl 1986a, 133; Rösel 1994, 169-170; Schmitt 1974, 153

### κατακολουθέω $^{+}$ V 0-0-1-1-3=5

Jer 17,16; Dn<sup>LXX</sup> 9,10; 1 Ezr 7,1; Jdt 11,6; 1 Mc 6,23

to follow after [ὀπίσω τινός] Jer 17,16; to comply with, to obey [τινι]  $Dn^{LXX}$  9,10; to act in conformity with, to live up to [τινι] Jdt 11,6; to obey, to carry out [τινι] 1 Ezr 7,1; neol.?

### $\rightarrow$ LSJ RSuppl; MM

## κατακονδυλίζω V 0-0-1-0-0=1

Am 5,11

to strike with the fist  $[\tau \iota \nu \alpha]$ 

# κατακοντίζω V 0-0-0-1-1=2

Jb 30,14; Jdt 1,15

to shoot down with [τινά τινι] Jb 30,14; id. [τινα ἔν τινι] (semit.) Jdt 1,15

## κατάκοπος,-ος,-ον Α 0-1-0-2-1=4

Jgs<sup>A</sup> 5,26; Jb 3,17; 16,7; 2 Mc 12,36 *weary, wearied*; neol.

### κατακόπτω<sup>+</sup> V 3-6-10-1-2=22

Gn 14,5.7; Nm 14,45; Jos 10,10; 11,8

A: to cut in pieces, to cut down, to destroy [τι] 2 Chr 15,16; id. [τινα] Gn 14,5; to cut off [τι] Is 18,5; to cut down with [τινα ἔν τινι] (semit., rendering Hebr. Jer 20,4

P: to be slain, to be killed 2 Mc 1,13

λίθους κατακεκομμένους stones broken to pieces Is 27,9; κατακόψουσιν τὰς ῥομφαίας αὐτῶν εἰς ἄροτρα they shall beat their swords into ploughshares Mi 4,3

\*Jgs<sup>B</sup> 20,43 κατέκοπτον they cut down-כתרו כתרו כתרו כתרו כתרו מעוד כתרו שווי העד surrounded; \*Am 1,5 καὶ κατακόψω and I will cut in pieces- ודמיתי ודמיתי I will bring to an end for MT ותומך and the one who supports, who holds, cpr. Hos 4,5; \*Zph 1,11 τὴν κατακεκομμένην that had been broken down- כתשׁ מכתשׁ for MT המכתשׁ the Mortar (place in Jerusalem)

## κατακοσμέω V 1-0-1-0-1=3

Ex 39,5(38,28); Is 61,10; 1 Mc 4,57 to adorn, to decorate [τι] Ex 39,5 (38,28); id. [τινα] Is 61,10 Cf. Wevers 1990, 635

### κατακρατέω V 0-4-8-0-18=30

1 Sm 14,42; 1 Kgs 12,24u; 2 Chr 12,1.4; Jer 8,5

A: to prevail against [ $\tau ivo\zeta$ ] 1 Sm 14,42; to prevail [abs.] Mi 1,9; to become master of, to conquer [ $\tau ivo\zeta$ ] 1 Mc 8,4; to obtain or retain possession of [ $\tau ivo\zeta$ ] 2 Chr 12,4; to usurp [ $\tau ivo\zeta$ ] 1 Mc 15,3; to occupy [ $\tau i$ ] Jer 47(40),10; to seize upon, to overcome [ $\tau ivo\zeta$ ] (of pains) Mi 4,9; to be master of, to rule over [ $\tau i$ ] 1 Ezr 4,2; to strengthen oneself (of pers.) 1 Kgs 12,24u; to strengthen, to make stronger [ $\tau ivo\zeta$ ] Na 3,14

P: to strengthen oneself (of pers.) Jer 8,5; to grow strong (of things) 2 Chr 12,1; to be in possession of [ὑπό τινος] 1 Mc 15,33

κατακρατεῖ τοῦ ἐννοήματος αὐτοῦ he controls his thoughts Sir 21,11

### κατακρημνίζω $^{+}$ V 0-1-0-0-3=4

2 Chr 25,12; 2 Mc 12,15; 14,43; 4 Mc 4,25

to throw down a precipice [τινα] 2 Chr 25,12; to cast down, to destroy [τι] 2 Mc 12,15

# κατακρίνω $^+$ V 0-0-0-2-6=8

Est 2,1; Dn<sup>LXX</sup> 4,37a(34); Wis 4,16; PSal 4,2; Sus<sup>LXX</sup> 53

to condemn [ $\tau i \nu \alpha$ ] Est 2,1

τούτους κατακρινῶ θανάτῳ I shall con-demn those to death  $Dn^{LXX}$  4,37a; κατέκριναν αὐτὴν ἀποθανεῖν they condemned her to death  $Sus^{Th}$  41

 $\rightarrow$  MM

# κατακρούω V 0-1-0-0-0=1

Jgs<sup>A</sup> 16,14

to fasten with, to nail [τι ἔν τινι] (semit.)

 $\rightarrow$  LSJ RSuppl

## κατακρύπτω V 1-4-7-2-1=15

Gn 35,4; Jos 10,16; 2 Kgs 7,8; 2 Chr 18,24; 22,12

A: to hide [τι] Gn 35,4; id. [abs.] Ps 55(56),7

M/P: to hide oneself in  $[\epsilon i \zeta \tau \iota]$  Jos 10,16

κατακρύψεις αὐτοὺς ἐν ἀποκρύφω τοῦ προσώπου σου you shall hide them in the secret of your presence Ps 30(31),21

# κατακτάομαι V 0-1-0-0-1=2

2 Chr 28,10; 2 Mc 6,25

to get for oneself, to win [τι] 2 Mc 6,25; to win as, to keep for [τινα εἴς τινα] 2 Chr 28,10

# κατακτείνω V 0-0-0-0-2=2

4 Mc 11,3; 12,11

to kill, to slay  $[\tau \iota \nu \alpha]$ 

### κατακυλίω V 0-2-1-0-0=3

Jgs<sup>B</sup> 5,27; 1 Sm 14,8; Jer 28(51),25

A: to roll down [τινα] Jer 28(51),25

P: to be rolled down Jgs<sup>B</sup> 5,27

\*1 Sm 14,8 (καὶ) κατακυλισθησόμεθα (πρὸς αὐτούς) (and) we will come down (upon them)- $\Diamond$ λ for MT  $\Diamond$ λ we will show ourselves

Cf. Grillet 1997 254; Harlé 1999 56.130

# κατακύπτω<sup>+</sup> V 0-1-0-0-0=1

2 Kgs 9,32

to look down

# κατακυριεύ $\omega^+$ V 5-0-1-8-2=16

Gn 1,28; 9,1; Nm 21,24; 32,22.29

A: to exercise complete dominion [abs.] Ps 71(72),8; to become master over, to become possessor of, to get dominion over  $[\tau \iota \nu \circ \varsigma]$  Nm 21,24; to be master over, to rule  $[\tau \iota \nu \circ \varsigma]$  Gn 1,28; id. (metaph.) Ps 118 (119),133

P: to be subdued Nm 32,22

\*Ps 9,26(10,5) κατακυριεύσει he will rule- $\Diamond$ הוהס? for MT יפיה he scoffs?; \*Ps 9,31 (10,10) έν τῷ αὐτὸν κατακυριεῦσαι when he has mastered-בעצומיו by their might neol.

Cf. HARL 1986a, 97

### καταλαλέω<sup>+</sup> V 3-0-4-6-0=13

Nm 12,8; 21,5.7; Hos 7,13; Mi 3,7

to talk down, to speak ill [τινος] Ps 100(101),5; to speak against [πρός τινα] Nm 21,5; id. [τινος] Jb 19,3; id. [κατά τινος] Nm 12,8

\*Prv 20,13 καταλαλεῖν to speak ill-\wightharpoonup (verb) to speak again, to repeat for MT שנה (subst.) sleep Cf. Dorival 1994, 55

## καταλαλιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-0-1=1

Wis 1.11

evil report, slander; neol.

# καταλαμβάνω<sup>+</sup> V 13-31-19-20-43=126

Gn 19,19; 31,23.25; 44,4; Ex 15,9

A: to take, lay hold of [ $\tau$ 1] Jgs 7,24; to take, to overtake [ $\tau$ 1 $\nu$ 0] (of God) Jb 5,13; to overtake, to befall [ $\tau$ 1 $\nu$ 0] (of evil) Gn 19,19; to overtake [ $\tau$ 1 $\nu$ 0] (often after a pursuit) Gn 31,23; to reach [ $\tau$ 1 $\nu$ 0] (of men reaching God) Mi 6,6; to overtake, to take hold of [ $\tau$ 1 $\nu$ 0] (of sin; metaph.) Ps 39(40),13; to lay hold of, to come over, to overtake [ $\tau$ 1 $\nu$ 0] (of feelings; metaph.) Ps 68(69),25; to take prisoner [ $\tau$ 1 $\nu$ 0] 2 Chr 25,23; to take, to capture [ $\tau$ 1] (of city) 2 Sm 12,26

to comprehend, to understand [ $\tau\iota$ ] Jb 34,24, cpr. Dn<sup>LXX</sup> 1,20

to find sb doing [ $\tau \iota \nu \alpha$  +pred.] 1 Ezr 6,8; to detect, to catch in the act of doing (esp. of the detection of adultery) [ $\tau \iota \nu \alpha$ ] Sus<sup>LXX</sup> 58, see also Jer 3,8 (double transl. of the Hebr.)

M: to seize, to lay hold on  $[\tau\iota]$  Prv 1,13; to overtake, to take hold of  $[\tau\iota\nu\alpha]$  (of sin) Jdt 11,11; to take, to capture  $[\tau\iota]$  (of city) Nm 21,32; to occupy, to keep  $[\tau\iota]$  1 Mc 11,46

P: to be taken, to be stolen Ex 22,3; to be apprehended, to be taken hold of Prv 2,19; to be detected Ob 6; to be convicted Jer 3,8

κατέλαβον τὸν Μανασση ἐν δεσμοῖς they took Manasseh in bonds, they captured Manasseh 2 Chr 33,11; τοῦ φιλίαν καταλαβέσθαι τοῖς Ιουδαίοις to form friendship with the Jews 1 Mc 10,23; καταλάβωσιν τρίβους εὐθείας they comprehend, they understand the paths of life Prv 2,19; κατειλημμένη ἐν ἀγῶνι θανάτου seized by the agony of death Est 4,17k; καταλήμψεται ὁ ἀλοητὸς τὸν τρύγητον the threshingtime shall over-take the vintage Lv 26,5; οἳ κατελάβοσαν τοὺς πατέρας ὑμῶν who convicted your fathers Zech 1,6

\*2 Chr 9,20 χρυσίφ κατειλημμένα with gold, stolen? corr.? χρυσίφ κατακεκλεισμένα for MT זהב סגור covered with gold, of pure gold, cpr. 1 Kgs 6,20; \*Jer 28(51),34 κατέλαβέν με he came upon me יציגני? for MT יציגני he put me away

Cf. MARGOLIS, M. 1906a=1972 77; →LSJ Suppl (2 Chr 9,20)

# καταλάμπω $^{+}$ V 0-0-0-1=1

Wis 17,19

M: to shine with (light) [τινι]

### καταλεαίνω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 7,23

*to grind down* [τι]; neol.

# καταλέγω $^{+}$ V 1-0-0-1=2

Dt 19,16; 2 Mc 7,30

to tell, to recount [abs.] 2 Mc 7,30; to accuse of [τινός τι] Dt 19,16

# κατάλειμμα,-ατος<sup>+</sup> N3N 1-7-7-1-4=20

Gn 45,7; Jgs<sup>B</sup> 5,13; 1 Sm 13,15; 2 Sm 14,7; 1 Kgs 12,24y

remnant Gn 45,7; offspring 1 Kgs 15,4

κατάλειμμα καὶ ὄνομα remnant and name 2 Sm 14,7, see also Is 14,22; τὸ κατάλειμμα τοῦ σπέρματος the offspring of his seed  $Tob^S$  13,17

Cf. Harl 1986a, 290-291; Margolis, M. 1906a=1972 77; Wevers 1993, 759

# καταλείπω<sup>+</sup> V 59-70-70-27-63=289

Gn 2,24; 7,23; 14,10; 33,15; 39,12

A: to leave [τινα] Gn 2,24; id. [τι] Gn 39,12; to leave some of sth [ἀπό τινος] Ex 16,20; to bequeath to sb [τί τινι] Ps 48(49),11; to forsake [τι] Dt 29,24; id. [τινα] Sir 13,4

P: to be left, to remain Gn 7,23; to be left behind Gn 14,10; to be left Ex 12,10

Cf. Harl 1986a, 136-137; Helbing 1907, 96; Le Boulluec 1989, 371; Wevers 1993, 722

# κατάλειψις,-εως Ν3F 1-0-0-0=1

Gn 45,7

remnant, offspring

Cf. Harl 1986a, 80.290-291; Margolis, M. 1906a=1972 77

### καταλέω V 2-0-0-1-0=3

Ex 32,20; Dt 9,21; Dn<sup>LXX</sup> 2,34

to grind [τι] Dn<sup>LXX</sup> 2,34; id. [τινα +pred.] (of an offering) Ex 32,20

# καταλήγω V 0-0-0-2=2

2 Mc 9,5; 3 Mc 6,32

to stop, to finish, to cease  $[\tau\iota]$ 

### κατάλημψις,-εως Ν3F 1-0-0-0=1

Dt 20,19

taking, capture

#### 

Ex 17,4; Nm 14,10

to throw stones at  $[\tau i \nu \alpha]$  Ex 17,4

καταλιθοβολῆσαι αὐτοὺς ἐν λίθοις throw stones at them, stone them (semit., ren-dering MT)

Nm 14,10

neol.

Cf. WEVERS 1990, 265

## κατάλιθος,-ος,-ον Α 2-0-0-0=2

Ex 28,17; 36,17(39,10)

set with (precious) stones; neol.

Cf. LE BOULLUEC 1989, 286; WEVERS 1990, 452

### καταλιμπάνω V 1-2-0-0-0=3

Gn 39,16; 2 Sm 5,21; 1 Kgs 18,18

to leave Gn 39,16; to forsake 1 Kgs 18,18; see καταλείπω

Cf. Wevers 1993, 657

## καταλλαγή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-1-0-1=2

Is 9,4; 2 Mc 5,20

reconciliation 2 Mc 5,20

\*Is 9,4 μετὰ καταλλαγῆς for money, for profit-ב/דמים (LH) for MT ב/דמים in blood

Cf. SEELIGMANN 1948 50(Is 9,4); SPICQ 1978a, 407

 $\rightarrow$  MM

### καταλλάσσω<sup>+</sup> V 0-0-1-0-3=4

Jer 31(48),39; 2 Mc 1,5; 7,33; 8,29

A: to change oneself Jer 31(48),39

M/P: to become reconciled with [τινι] 2 Mc 1,5

Cf. Breytenbach 1993, 60-62; Spico 1978a, 407; Walters 1973 257.293; →MM

### καταλογίζομαι V 0-0-1-1-1=3

Is 14,10; Dn<sup>LXX</sup> 5,17; Wis 5,5

to be counted  ${\rm Dn}^{\rm LXX}$  5,17; to be counted or reckoned among [e̊v tivi] Is 14,10

# κατάλοιπος,-ος,-ον, A 3-20-55-19-0=97

Lv 5,9; Nm 3,26; Dt 3,13; Jgs<sup>B</sup> 7,6; 1 Sm 13,2

remnant, rest (of things) Lv 5,9; remnant, rest (of people) 1 Sm 13,2

οί κατάλοιποι those left behind, the poor Jer 52,16

\*Jer 32(25),37 τὰ κατάλοιπα the rema-ining, the rest corr.? τὰ καταλύματα? for MT נוה $\diamond$  נוה $\diamond$  נוה $\diamond$  נוה $\diamond$  נוה $\diamond$  נוה $\diamond$  יתריוריו-1 for MT יתר $\diamond$  מיתריו for MT יתר $\diamond$  מיתריו $\diamond$  מיתריוריוריורים מיתריו for MT קציני for MT קציני for MT קציני for MT קציני rulers, see also Mi 3,9

Cf. DORIVAL 1994, 211

### καταλοχία,-ας N1F 0-1-0-0=1

2 Chr 31,18

register, enrollment; neol.

 $\rightarrow$  LSJ RSuppl

## καταλοχισμός,-οῦ Ν2Μ 0-5-0-0-1=6

1 Chr 4,33; 5,7.17; 9,22; 2 Chr 31,17

registration, enumeration 1 Chr 5,17; neol.?; register 1 Ezr 5,39;

Cf. Helbing 1907, 115

# κατάλυμα,-ατος<sup>+</sup> N3N 2-5-4-0-3=14

Ex 4,24; 15,13; 1 Sm 1,18; 9,22; 2 Sm 7,6

lodging, inn Ex 4,24; guest room 1 Sm 1,18; resting place Jer 14,8; lodgings, habitation 1 Mc 3,45; lair Jer 32 (25),38

\*Ez 23,21 ἐν τῷ καταλύματί σου in your habitation-דור for MT דור your breasts

Cf. Husson 1983a, 133-136; Le Boulluec 1989 103.174-175; Lee, J. 1983, 99; →MM(1 Sm 1,18)

# κατάλυσις, -εως N3F 0-0-1-1-2=4

Jer 30,14(49,20); Dn<sup>LXX</sup> 2,22; 2 Mc 8,17; 4 Mc 11,25

dissolution, putting down 2 Mc 8,17; feebleness, destruction 4 Mc 11,25; ac-comodation for animals Jer 30,14 (49,20); lodging, shelter, haven of refuge  $Dn^{LXX} 2,22$ 

Cf. Husson 1983a, 133-136;  $\rightarrow$ LSJ RSuppl

## καταλύτης,-ουN1M 0-0-0-1=1

Wis 5,14

lodger, guest; neol.?

 $\rightarrow$  LSJ RSuppl

#### καταλύω<sup>+</sup> V 9-10-17-5-25=66

Gn 19,2(bis); 24,23.25; 26,17

to put down, to destroy [ $\tau$ 1] Ezr 5,12; to take down, to roll up (a tent) [ $\tau$ 1] Is 38,12; to dissolve, to break up, to put down [ $\tau$ 1] 4 Mc 1,11; to abolish, to annul [ $\tau$ 1] 4 Mc 5,33; to dismiss [ $\tau$ 1] 2 Chr 23,8; to put down, to destroy [ $\tau$ 1] Ps 8,3; to deprive of [ $\tau$ 1] Va  $\alpha$ 2  $\alpha$ 5  $\alpha$ 6  $\alpha$ 7  $\alpha$ 8 88(89),45; to put an end to sth

somewhere [ $\tau_1$  ex  $\tau_1$ vos] Jer 7,34; to lodge, to live in Gn 24,23; id. [ $\tau_1$ ] Jer 30,10(49,16); to settle Sir 43,20; to give a rest to [ $\tau_1$ va] 2 Sm 17,8; to resort to [ $\tau_2$ pos  $\tau_1$ ] Sir 27,9

καταλύσουσιν εν όλισθήμασιν πόδας σου they will cause your feet to fail Jer 45(38),22

\*Jer 44(37),13 ἄνθρωπος παρ' ὧ κατέλυε a man with whom he lodged -קפדת? קפד for MT פקדת for MT אנת דרים for MT עת דרים  $^{1}$  for MT עת דרים  $^{1}$  for MT עת דרים  $^{1}$  for MT אל תעבר אל העבר אל העבר אל העבר אל העבר אל העבר for MT אל תעבר אל העבר אל

Cf. Barr 1985, 71-72; Caird 1976, 81; Dorival 1994, 53-54; Harl 1986a, 64; Katz 1946a, 319-324; →Schleusner(Jer 44(37),13; Ez 21,35)

## καταμανθάνω $^{+}$ V 3-0-0-1-4=8

Gn 24,21; 34,1; Lv 14,36; Jb 35,5; 1 Ezr 8,41

to observe well, to examine closely, to take great notice of  $[\tau \iota \nu \alpha]$  Gn 24,21; to examine, to inspect  $[\tau \iota]$  Lv 14,36; to gaze at, to look upon  $[\tau \iota \nu \alpha]$  Sir 9,5; id.  $[\tau \iota]$  Sir 9,8; to survey  $[\tau \iota \nu \alpha]$  1 Ezr 8,41

# καταμαρτυρέω $^{+}$ V 0-2-0-3-3=8

1 Kgs 20(21),10.13; Jb 15,6; Prv 25,18; Dn<sup>LXX</sup> 6,25

to testify against [τινος] 1 Kgs 20(21),10; id. [τί τινος] Prv 25,18 ψευδῆ μου κατεμαρτύρησαν they bore false witness against me  $Sus^{Th}$  43

Cf. Helbing 1928, 183

# καταμένω<sup>+</sup> V 3-2-0-0-2=7

Gn 6,3; Nm 20,1; 22,8; Jos 2,22; 7,7

to remain, to stay, to abide Nm 20,1

\*Gn 6,3 καταμένη shall (not) remain-ידור for MT ידור?, see 4Q 252(4QCommGen A)

Cf. Dorival 1994, 53; Zipor 1994 388(Gn 6,3)

# καταμερίζω V 4-1-0-0-2=7

Lv 25,46; Nm 32,18; 34,29; Dt 19,3; Jos 13,14

to part [τι] 3 Mc 6,31; to distribute (of land as heritage) Nm 34,29; id. [τι] Dt 19,3; to distribute to [τινά τινι] Lv 25,46; id. [τινα ἔν τινι] PSal 17,28

# καταμερισμός,-οῦ Ν2Μ 0-1-0-0=1

Jos 13,14

division into parts (of land as heritage); neol.

# καταμεστόω V 0-0-0-1=1

3 Mc 5,46

to fill up with [TIVI]

# καταμετρέω V 3-0-4-0-0=7

Nm 34,7.8.10; Ez 45,1; 48,14

to measure [ $\tau$ 1] Am 7,17; to measure out [ $\tau$ 1] Mi 2,4; id. [ $\tau$ 1  $\tau$ 1 $\tau$ 1 $\tau$ 1] Nm 34,10; id. [ $\tau$ 1 $\tau$ 1 $\tau$ 1] Nm 34,7

\*Ez 48,14 καταμετρηθήσεται shall be measured מדד $\diamond$  ימד for MT מור $\diamond$  ימר he shall exchange or shall be exchanged, see also Mi 2,4

Cf. Dorival 1994, 558

## καταμήνια,-ων N2N 0-0-0-1-0=1

Est 4,17w

menses of women, menstruation

## καταμηνύω V 0-0-0-1=1

4 Mc 4,4

to make known, to inform of [ti]

### καταμίγνυμι V 1-0-0-0=1

Ex 28,14

to combine, to variegate, to array with [ἔν τινι]

Cf. LE BOULLUEC 1989, 285

## καταμιμνήσκομαι V 0-0-0-1=1

4 Mc 13,12

to remind oneself of sth, to call to mind sth

### καταμωκάομαι V 0-1-1-0-1=3

2 Chr 30,10; Jer 45(38),19; Sir 13,7

to mock [abs.] 2 Chr 30,10; to mock at, to laugh, to scorn [TIVO] Sir 13,7; neol.

Cf. Helbing 1928, 184

### καταναγκάζω V 0-0-0-1=1

1 Mc 2,15

to compel; οἱ καταναγκάζοντες τὴν ἀποστασίαν those who compel to revolt

### καταναλίσκω $^{+}$ V 4-1-7-3-4=19

Lv 6,3; Dt 4,24; 7,22; 9,3; 1 Chr 21,26

to spend upon [τι εἴς τινα] LtJ 9; to consume [abs.] Dt 4,24; id. [τι] Lv 6,3; id. [τινα] Sir 27,29

Cf. Dogniez 1992, 140-141

### κατανέμω V 0-0-0-1-0=1

Ps 79(80),14

M: to devour [τι]

### κατανίσταμαι V 1-0-0-0=1

Nm 16,3

M: to rise up against [ἐπί τι]

### κατανοέω<sup>+</sup> V 7-1-4-12-6=30

Gn 3,6; 42,9; Ex 2,11; 19,21; 33,8

to understand, to comprehend Jdt 8,14; to see, to perceive Ex 2,11; to look at, to gaze Ex 19,21; to observe, to spy out Nm 32,8

Cf. Le Boulluec 1989, 331; Wevers 1993, 39

### κατανόησις,-εως Ν3F 0-0-0-1=1

Sir 41,23

gazing

### καταντά $\omega^+$ V 0-1-0-0-4=5

2 Sm 3,29; 2 Mc 4,21.24.44; 6,14

to come to, to arrive at [εἴς τι] 2 Mc 4,21; to come to [πρός τι] (metaph.) 2 Mc 6,14; to fall upon [ἐπί τινα] (of blood guiltiness) 2 Sm 3,29

εἰς ἑαυτὸν κατήντησεν τὴν ἀρχιερωσύνην he got or gained the priesthood for himself 2 Mc 4,24 neol.?

Cf. SPICQ 1978a, 414

## κατάντημα,-ατος Ν3Ν 0-0-0-1-0=1

Ps 18(19),7

goal, end; neol.

 $\rightarrow$  MM

#### καταντλέω V 0-0-0-1=1

4 Mc 7,2

P: to be overwhelmed (metaph.)

### κατάνυξις, $-εως^+$ N3F 0-0-1-1-0=2

Is 29,10; Ps 59(60),5

astonishment, insensitivity, numbness, drowsiness

Cf. Harl 1986a 219; 1986b=1992a 77-95; Miquel 1986, 229; Ottley 1906, 133-134

### κατανύσσω<sup>+</sup> V 3-2-2-6-6=19

Gn 27,38; 34,7; Lv 10,3; 1 Kgs 20 (21),27.29

P: to be pierced to the heart, to be deeply pained Gn 34,7; to be pierced with sorrow, to repent 1 Kgs 20(21),27; to be stunned Ps 29(30),13; neol.

Cf. Harl 1986a 219.248; 1986b=1992a 77-95; Harlé 1988, 123; Ottley 1906, 133-134

### κατανύω V 0-0-0-1=1

2 Mc 9,4

to bring to an end, to dispatch, to carry out; neol.

## κατανωτίζομαι V 0-0-0-0-1=1

```
Jdt 5,4
   to ignore, to reject; neol.?
καταξαίνω<sup>+</sup> V 0-3-0-0-0=3
   Jgs<sup>A</sup> 8,7.16(bis)
   to flail, to tear in pieces Jgs<sup>A</sup> 8,7
   *Jgs<sup>A</sup> 8,16 καὶ κατέξανεν and he flailed-וידוש for MT וידע and he taught
καταξηραίνω V 0-1-1-0-1=3
   Jos 2,10; Hos 13,15; Jdt 5,13
   to dry up Jos 2,10
    *Hos 13,15 καταξηρανεῖ corr.? καταζανεῖ? (from καταξαίνω) for MT ישסה he shall strip, he shall
   plunder
κατάξηρος,-ος,-ον
                       A 1-0-0-0-0=1
   Nm 11,6
   very dry, parched (metaph.)
κατάξιος,-α,-ον
                       A 0-0-0-1-0=1
   Est 8,12r
   worthy, fitting, suitable
καταξιόω
               V 0-0-0-5=5
   2 Mc 13,12; 3 Mc 3,21; 4,11; 4 Mc 18,3; Od 14,32
   to deem sb worthy of [τινα +inf.] Od 14,32; to deem sb worthy of sth, to bestow sth upon sb [τινά τινος] 3
   Mc 3,21; to be seech [\tau \iota \nu \alpha] 2 Mc 13,12
καταξύω
               V 0-0-0-1=1
   LtJ 7
   to polish
καταπαίζω
               V 0-1-2-0-0=3
   2 Kgs 2,23; Jer 2,16; 9,4
   to mock (at) [τινος] 2 Kgs 2,23; to deceive [κατά τινος] Jer 9,4
   Cf. HELBING 1928 184(Jer 2,16)
καταπαλαίω<sup>+</sup> V 0-0-0-1=1
   4 Mc 3,18
```

# καταπανουργεύομαι V 0-0-0-1-0=1

Ps 82(83),4

to devise wickedly against [τι ἐπί τινα]; neol.

to throw down in wrestling (metaph.), to overthrow

#### καταπάσσω V 0-0-2-2-2=6

Jer 6,26; Mi 1,10; Jb 2,12; Est 4,1; 2 Mc 10,25

A: to besprinkle with [τί τινι] 2 Mc 10,25; id. [ἔν τινι] (semit., rendering Hebr. פלש hithp.) Jer 6,26

M: to sprinkle, to strew over oneself [ $\tau \iota$ ] Jb 2,12

### καταπατέω<sup>+</sup> V 0-8-25-10-10=53

Jgs 5,21; Jgs<sup>A</sup> 9,27; 20,43; 1 Sm 14,48

to trample (up)on [ $\tau$ 1] Is 28,3; id. [ $\tau$ 1 $\nu$  $\alpha$ ] Jgs<sup>A</sup> 20,43; to oppress Is 16,4; to destroy [ $\tau$ 1] 1 Sm 17,53; to kill [ $\tau$ 1 $\nu$  $\alpha$ ] Ps 90 (91),13; to tread, to press (grapes) [ $\tau$ 1] Jgs<sup>A</sup> 9,27; to trample, to walk, to tread [ $\tau$ 1] Zech 12,3; to trample under foot, to disregard [ $\tau$ 1] Hos 5,11; to profane (a temple) [ $\tau$ 1] 1 Mc 3,45

to cover [τινα] (metaph.) Ps 138(139),11

\*Ps 55(56),2 κατεπάτησέν με he trampled on me-שוף? שוף for MT שאף  $\phi$  שאף he sets traps for me?, see also Ps 55(56),3, cpr. Gn 3,15, Ps 138 (139),11

Cf. Passoni dell'Acqua 1984 1309-1310; 1986 65-79.101-104; Walters 1973 227(Is 16,9)

## καταπάτημα,-ατος Ν3Ν 0-0-8-2-1=11

Is 5,5; 7,25; 14,25; 22,5.18

trampling, treading (down) Mi 7,10; destroying Lam 2,8; profanation Dn<sup>LXX</sup> 8,13; neol.

Cf. PASSONI DELL'ACQUA 1984 1312; 1986 91-96; →LSJ Suppl(Lam 2,8)

# καταπάτησις, εως Ν3F 0-1-0-0-0=1

2 Kgs 13,7

trampling; neol.

Cf. Passoni dell'Acqua 1984 1313; 1986 97-99

## κατάπαυμα,-ατος N3N 0-0-0-1=1

Sir 36,12

rest

# κατάπαυσις, -εως <sup>+</sup> N3F 3-4-1-2-3=13

Ex 35,2; Nm 10,35(36); Dt 12,9; Jgs<sup>A</sup> 20,43; 1 Kgs 8,56

rest 1 Kgs 8,56; resting place Jdt 9,8

ή τῆς καταπαύσεως ἡμέρα sabbath day 2 Mc 15,1

Cf. Dogniez 1992, 195; Khiok-Khng 1991, 10; Lombard 1971, 60-71; Walters 1973 320(Ex 35,2); Wevers 1990, 575

### καταπαύω<sup>+</sup> V 20-22-3-12-10=67

Gn 2,2.3; 8,22; 49,33; Ex 5,5

to put an end to, to stop [τι] 2 Chr 16,5; to bring to a close [τι] 2 Mc 15,37; to cause sth to cease from, to turn sth back from [τι ἀπό τινος] Nm 25,11

to give rest to, to settle [tiva] Ex 33,14; id. [tivi] 1 Chr 23,25; to give rest from [tiva] Ex 5,5

to cease [abs.] Jdt 6,1; to cease doing [+ptc.] Gn 49,33; to cease from [ἀπό τινος] Gn 2,2; to rest, to repose Gn 8,22

\*Ex 16,13 καταπαυομένης had ceased- שבת for MT שכב a layer; \*2 Chr 32,22 καὶ κατέπαυσεν αὐτούς and he gave them rest- וינה for MT וינה he guided them; \*Jb 21,34 τὸ δὲ ἐμὲ καταπαύσασθαι ἀφ'ὑμῶν I have rest from you-Φ שבת for MT שובΦ ותשובתיכם your replies, cpr. Nm 25,11, 1 Kgs 12,24

Cf. Albrektson 1963(Lam 3,11); Dogniez 1992, 152; Harl 1986a, 99; Helbing 1928, 168-170; Katz 1946a 319-324(Ex 16,13; Jgs<sup>A</sup> 18,2); Le Boulluec 1989 183-184. 317; Wevers 1990 549; 1993 20

## καταπειράζω V 0-0-0-1=1

2 Mc 13,18

to make an attempt on [τι]

## καταπελματόομαι V 0-1-0-0-0=1

Jos 9,5

P: to be cobbled, to be clouted (of shoes); τὰ σανδάλια αὐτῶν παλαιὰ καὶ καταπεπελματωμένα their sandals were old with patched soles; neol.

### καταπέλτης,-ου N1M 0-0-0-5=5

4 Mc 8,13; 9,26; 11,9.26; 18,20

engine of war for hurling bolts or rounded stones, catapult

Cf. Walters 1973, 123

#### καταπενθέω V 1-0-0-0=1

Ex 33,4

to mourn, to wail, to lament; neol.

Cf. LE BOULLUEC 1989, 329-330

# καταπέτασμα,-ατος<sup>+</sup> N3N 33-2-0-0-3=38

Ex 26,31.33(ter).34

curtain, veil (of the temple) 1 Kgs 6,36a; veil (of the tabernacle) Ex 26,31; neol.

Cf. Dorival 1994, 50; Harle 1988, 193; Le Boulluec 1989 274.359; Pelletier 1955, 289-307; Wevers 1990 427.648;  $\rightarrow$ TWNT

### καταπέτομαι V 0-0-0-1-0=1

Prv 27,8

to fly down; \*Prv 27,8 καταπετασθ $\tilde{\eta}$  (a bird) flies down- $\Diamond$ το to descend for MT נדד $\Diamond$  to flee

### καταπήγνυμι V 0-1-2-0-0=3

1 Sm 31,10; Hos 5,2; 9,8(9)

to plant firmly (metaph.), to establish [τι] Hos 9,8(9); to fasten, to fix [τι] 1 Sm 31,10

### καταπηδάω V 1-1-0-0-0=2

```
Gn 24,64; 1 Sm 25,23
   to leap down, to spring off, to dismount [ἀπό τινος]
κατάπικρος,-ος,-ον A 0-1-0-0-0=1
   2 Sm 17,8
   very bitter
καταπίνω+
              V 10-1-10-15-5=41
   Gn 41,7.24; Ex 7,12; 15,12; Nm 16,30
   A: to swallow [\tau1] Jb 7,19; to gulp, to swallow up [\tau1] Ex 7,12; id. [\tau1\nu\alpha] Ex 15,12; to destroy, to ruin
   completely [τινα] Hab 1,13
   M: to gulp, to swallow up [τι] Prv 19,28; id. [τινα] Nm 16,30
   P: to be drowned Lam 3,49; to be consumed Sir 23,17
   *Nm 21,28 κατέπιε swallowed, devoured-בלע for MT בעלי the lords of
   Cf. Dorival 1994, 409
καταπίπτω^{+} V 0-0-0-2-5=7
   Ps 144(145),14; Neh 8,11; 3 Mc 2,20; 4 Mc 4,11; Wis 7,3
   to fall (down) 4 Mc 4,11; id. (metaph.) Ps 144(145),14; to be cast down (used as pass. of καταβάλλω) 3
   Mc 2,20; see βάλλω
   Cf. LARCHER 1984 448(Wis 7,3)
καταπιστεύω<sup>+</sup> V 0-0-1-0-0=1
   Mi 7,5
   to trust in [ ev tivi]
   Cf. Helbing 1928, 201
καταπλάσσω V 0-0-1-1-0=2
   Is 38,21; Jb 37,11
   to plaster over, to apply as a plaster Is 38,21; to cover Jb 37,11
                     N2M 0-0-0-1=1
   Sir 21,4
```

# καταπληγμός,-οῦ

panic, terror; neol.

Cf. SMEND 1906, 189

#### κατάπληξις,-εως+ N3F 0-0-0-1-0=1

Ezr 3,3

terror

# καταπλήσσω<sup>+</sup> V 0-1-0-2-7=10

Jos 5,1; Jb 7,14; 13,21; 2 Mc 3,24; 8,16

A: to terrify [τινα] Jb 7,14

P: to be terror-stricken of  $[\tau i]$  4 Mc 16,17; id.  $[\tau iv i]$  2 Mc 8,16; to be astonished at  $[\mathring{\epsilon}\pi \acute{\iota} \tau iv i]$  3 Mc 5,27; id.  $[\tau i]$  2 Mc 3,24; to be struck with  $[\tau iv i]$  3 Mc 1,9

### κατάπλους,-ου N2M 0-0-0-1=1

3 Mc 4,10

voyage, trip

## καταπολεμέω V 0-1-0-0=1

Jos 10,25

to fight against [τινα]

Cf. Helbing 1928, 236

### καταπονέω $^{+}$ V 0-0-0-2=2

3 Mc 2,2.13

to bear down, to oppress [τινα]

### κατάπονος,-ος,-ον A 0-0-0-1=1

3 Mc 4,14

wearisome

## καταποντίζω $^+$ V 1-2-0-8-1=12

Ex 15,4; 2 Sm 20,19.20; Ps 54(55),10; 68(69),3

to cast or throw into the sea  $[\tau \iota \nu \alpha]$  Ex 15,4; to drown  $[\tau \iota \nu \alpha]$  Ps 68(69),16; to swallow up  $[\tau \iota \nu \alpha]$  (metaph.) Eccl 10,12; to destroy, to ruin  $[\tau \iota]$  2 Sm 20,19

Cf. LE BOULLUEC 1989, 172-173; WEVERS 1990, 228

### καταποντισμός,-οῦ Ν2Μ 0-0-0-1-0=1

Ps 51(52),6

destruction; \*Ps 51(52),6 βήματα καταποντισμοῦ words that swallow up, words that destroy-דברי־בלע for MT ברי־בלע דברי־בלע דברי־בלע ישרי־פלע דברי־בלע דברי־בלע ישרי־פלע דברי־בלע דברי־בלע דברי־בלע ישרי־פלע דברי־בלע דברי־בלע ישרי־פּלע ישרי־פּלע ישרי־פּלע ישרי־פּלע דברי־בלע דברי־בלע ישרי־פּלע ישרי

 $\to LSJ \; RSuppl$ 

### καταπορεύομαι V 0-0-0-2=2

2 Mc 11,30; 3 Mc 4,11

to return home; neol.?

### καταπραΰνω V 0-0-0-3-1=4

Ps 82(83),2; 88(89),10; Prv 15,18; 2 Mc 13,26

to appease, to pacify  $[\tau \iota \nu \alpha]$  2 Mc 13,26; to appease, to calm  $[\tau \iota]$  Ps 82(83),2

### καταπρίω V 0-0-0-1=1

Sus<sup>LXX</sup> 59

# καταπροδίδωμι \

V 0-0-0-1=1

4 Mc 2,10

to surrender

# καταπρονομεύω V 1-1-0-0-0=2

Nm 21,1; Jgs<sup>B</sup> 2,14

to carry off as booty; neol.

Cf. Dorival 1994 186.396; Lee, J. 1983, 48

## καταπτήσσω V 0-1-0-3-1=5

Jos 2,24; Prv 28,14; 29,9; 30,30; Sir 32,18

to fear [τι] Prv 30,30; to tremble before [ἀπό τινος] Jos 2,24

Cf. Helbing 1928, 26-27

### κατάπτωμα,-ατος N3N 0-0-0-1-0=1

Ps 143(144),14

falling down, gap; neol.

### κατάπτωσις,-εως Ν3F 0-0-0-1=1

3 Mc 2,14

downfall, calamity, collapse

# κατάρα,-ας<sup>+</sup> N1F 13-7-9-7-6=42

Gn 27,12.13; Nm 23,25; Dt 11,26.28

curse, imprecation Dt 11,26; cursing Ps 108(109),17

# καταράομαι<sup>+</sup> V 23-18-2-18-12=73

Gn 5,29; 8,21; 12,3(bis); 27,29

M: to curse, to execrate [τινι] 2 Kgs 2,24; id. [τινα] Gn 12,3; id. [τι] Gn 5,29

P: to be cursed Nm 22,6

κατηραμένος accursed 2 Kgs 9,34; αὐτὸς κατηράσατό με κατάραν ὀδυνηράν he cursed me with a grievous curse 1 Kgs 2,8

\*Jb 3,6(5) καταραθείη let be cursed- $\Diamond$  γετην? for MT כמרירי ?; \*Neh 10,30 κατηράσαντο αὐτούς they called down curses upon them- ארר γετηνές their nobles

Cf. Harlé 1988, 195; Helbing 1928, 71

## κατάρασις,-εως N3F 1-1-1-0-0=3

Nm 23,11; Jgs<sup>A</sup> 5,23; Jer 30,7(49,13)

cursing

# καταράσσω V 0-0-1-5-1=7

Hos 7,6; Ps 36(37),24; 73(74),6; 101(102),11; 144(145),14

to dash down [ $\tau \iota \nu \alpha$ ] Ps 101(102),11; to dash down, to break in pieces [ $\tau \iota$ ] Ps 73(74),6; to break down, to ruin [ $\tau \iota \nu \alpha$ ] (metaph.) Ps 144(145),14; to make fall upon [ $\tau \iota \iota \alpha \alpha$ ] Sir 46,6

### κατάρατος,-ος,-ον Α 0-0-0-2=2

2 Mc 12,35; 4 Mc 4,5

(ac)cursed

# καταργέω $^{+}$ V 0-0-0-4-0=4

Ezr 4,21.23; 5,5; 6,8

A: to cause to be idle, to hinder  $[\tau \iota \nu \alpha]$  Ezr 4,21

P: to lie idle Ezr 6,8

Cf. Joüon 1925, 534-535

### καταργυρόω V 1-0-0-0=1

Ex 27,17

to cover with silver

Cf. WEVERS 1990, 439

# καταριθμέω $^+$ V 2-1-0-0=3

Gn 50,3; Nm 14,29; 2 Chr 31,19

P: to be numbered (in a census) Nm 14,29; to be numbered, to be accomplished (of days required for embalming a deceased pers.) Gn 50,3; to be reckoned among [ἔν τινι] 2 Chr 31,19

Cf. HARL 1986a, 315

# καταρ(ρ)άκτης,-ου N1M 4-2-4-1-0=11

Gn 7,11; 8,2; Lv 11,17; Dt 14,17; 2 Kgs 7,2

waterfall, cataract Ps 41(42),8; some means of punitive restraint (whether dungeon, stocks or other means) Jer 20,2; cormorant, a sea-bird (called so prob. due to its swooping down upon its prey) Lv 11,17 \*Jer 36(29),26 τὸν καταρράκτην the cistern-הצינק for MT הצינק the collar

Cf. HARL 1986a, 135; WEVERS 1993, 94; →LSJ Suppl(Jer 36(29),26); LSJ RSuppl(Jer 20,2)

# καταρρέ $\omega^+$ V 0-2-1-0-1=4

1 Sm 2,33; 21,14; Jer 8,13; 4 Mc 6,6

to run or drip down 1 Sm 21,14; to fall off Jer 8,13; to stream down 4 Mc 6,6; to perish, to pine away (of the soul) 1 Sm 2,33

### καταρρήγνυμι V 0-1-0-2-0=3

Jos 9,4; Ps 88(89),45; Prv 27,9

to break down Ps 88(89),45; to rend Jos 9,4

\*Prv 27,9 καταρρήγνυται δέ but (the soul) is broken-קרע $\diamond$  ומתק רעהו but the sweetness of his friend?

### καταρρίπτω V 0-0-0-1-1=2

Lam 2,1; Wis 17,17

A: to cast down (metaph.) Lam 2,1

M: to fall down, to tumble down Wis 17,17

# καταρρομβεύω V 1-0-0-0-0=1

Nm 32,13

to lead astray [τινα]; neol.

Cf. Dorival 1994 186.536

## κατάρρυτος,-ος,-ον Α 0-0-0-1=1

2 Mc 12,16

irrigated

# καταρτίζω $^+$ V 0-0-0-17-0=17

Ps 8,3; 10(11),3; 16(17),5; 17(18),34; 28(29),9

M: to create [τι] Ps 73(74),16; to cause (an anim.) to calve, to prepare (an anim.) to calve, to strengthen [τινα] Ps 28(29),9; to adjust, to direct [τι] Ps 16(17),5; to prepare, to make ready [τι] Ps 39(40),7; to establish, to restore [τι] Ezr 4,12; to finish (completely) [τι] Ezr 5,3 to finish [abs.] Ezr 6,14; to perfect (a praise) [τι] Ps 8,3; to make good, to strengthen, to refresh [τι] Ps 67(68),10; to restore, to protect (a plant) [τι] Ps 79(80),16

P: to be completed or finished Ezr 4,13

Cf. SPICQ 1978a, 253.416-419; →LSJ RSuppl

### κατάρχω V 1-2-4-1-3=11

Nm 16,13; 1 Kgs 10,22a; 12,24r; Jl 2,17; Na 1,12

A: to rule, to govern [τινος] Nm 16,13; id. [ἔν τινι] Neh 9,28; id. [abs.] Zech 6,13

M: to begin [τινος] 2 Mc 4,40; id. [abs.] 2 Mc 1,23

καταρξάμενος την μεθ' ύμνων κραυγήν beginning to sing hymns with loud voice 2 Mc 12,37

Cf. Caird 1969=1972 133; Helbing 1928 114.167-168;  $\rightarrow$ LSJ RSuppl

# κατασβέννυμι<sup>+</sup> V 0-0-0-2-1=3

Prv 15,18a; 28,2; 4 Mc 16,4

to quench  $[\tau\iota]$  4 Mc 16,4; to quell, to extinguish, to appease  $[\tau\iota]$  Prv 15,18a

### κατασείω $^+$ V 0-0-0-1=1

1 Mc 6,38

to make a sign

### κατασήθω V 0-0-0-2=2

Bel 14

to strew

#### κατασιωπάω V 1-0-0-3-0=4

Nm 13,30; Jb 37,20; 39,17; Neh 8,11

to make silent, to put to silence, to silence, to reduce to silence  $[\tau\iota\nu\alpha]$  Nm 13,30; to withhold from  $[\tau\iota\nu]$  Jb 39,17

### κατασκάπτω<sup>+</sup> V 1-13-13-4-3=34

Dt 12,3; Jgs<sup>A</sup> 2,2; 6,28.30.31

to destroy, to raze to the ground  $[\tau l]$  Dt 12,3; to destroy, to cast down  $[\tau l]$  Jdt 3,8; to break down  $[\tau l]$  Jl 1,17

# κατασκεδάννυμι V 1-0-0-0-0=1

Ex 24,8

to sprinkle over or upon [τί τινος]

Cf. Helbing 1928, 184; Le Boulluec 1989 245-246

## κατασκέπτομαι V 15-10-0-4-0=29

Nm 10,33; 13,2.16.17.21

to view closely, to survey Jb 39,8; to spy (out) Nm 13,2; to seek out, to provide Nm 10,33; to inspect, to examine Eccl 1,13; neol.

Cf. Dorival 1994, 412

# κατασκευάζω $^{+}$ V 1-1-5-1-20=28

Nm 21,27; 2 Chr 32,5; Is 40,19.28; 43,7

to make [τι] Wis 11,24; to construct, to build 1 Ezr 9,42; to create [τινα] 4 Mc 2,21; id. [τι] Is 40,28 ὁμοίωμα κατεσκεύασεν αὐτόν he made it a similitude Is 40,19

Cf. Larcher 1984 509(Wis 7,27; 9,2)

# κατασκεύασμα,-ατος N3N 0-0-0-0-2=2

Jdt 15,11; Sir 32,6

work of art Sir 32,6; κατασκευάσματα furniture Jdt 15,11

# κατασκευή,-ῆςN1F 4-2-0-0-3=9

Ex 27,19; 35,24; 36,7; Nm 8,4; 1 Chr 29,19

construction Nm 8,4; equipment Ex 27,19; instrument 3 Mc 5,45; correct style 2 Mc 15,39

Cf. LE BOULLUEC 1989 279.350

# κατασκηνόω $^+$ V 5-9-16-30-6=66

Nm 14,30; 35,34(bis); Dt 33,12.28

usually rendering שׁכוֹ (homoeoph.?); to take up one's quarters or abode 1 Chr 23,25; to live, to dwell Nm 35,34; to live, to settle (of birds) Ps 103(104),12; to occupy [τι] Ps 36(37),3; to dwell, to rest [ἐπί τινι] (metaph.) Ps 15(16),9; to settle, to cause to dwell [τινα] Nm 14,30; id. [τι] Neh 1,9; to lay (down) [τι] Ps 7,6

ἐγὼ ἡ σοφία κατεσκήνωσα βουλήν I, wisdom, dwelled or lived with counsel Prv 8,12

\*Ps 5,12 καὶ κατασκηνώσεις and you shall dwell-שכן for MT סכך ותסך and you protect?

Cf. Barr 1985, 28-35; Caird 1976, 82; Dorival 1994, 54; Helbing 1928, 75-80; Horsley 1983, 106; →LSJ Suppl (Prv 8,12); LSJ RSuppl (Ps 36(37),3; Prv 8,12); TWNT

## κατασκήνωσις,-εως $^+$ N3F 0-1-1-0-3=5

1 Chr 28,2; Ez 37,27; Tob 1,4; Wis 9,8

habitation (mostly of the Lord in the temple) Tob 1,4; building (verbal sense, erection of a temple for the Lord) 1 Chr 28,2

 $\rightarrow$  TWNT

# κατάσκιος,-ος,-ον<sup>+</sup> A 0-0-4-0-1=5

Jer 2,20; Ez 20,28; Hab 3,3; Zech 1,8; Od 4,3 *shady, overshadowing* 

## κατασκοπεύω<sup>+</sup> V 3-8-0-0-0=11

Gn 42,30; Ex 2,4; Dt 1,24; Jos 2,1; 2,2

to spy out Jos 2,3; to inspect, to survey Dt 1,24; to watch carefully Ex 2,4; (δ) κατασκοπεύων spy Gn 42,30

# κατασκοπέ $\omega^+$ V 0-2-0-0-1=3

2 Sm 10,3; 1 Chr 19,3; 1 Mc 5,38 to spy out

# κατάσκοπος,-ου<sup>+</sup> N2M 6-2-0-0-2=10

Gn 42,9.11.14.16.31

spy

# κατασμικρύνω V 0-1-0-0-0=1

2 Sm 7,19

P: to be little or small

# κατασοφίζομαι<sup>+</sup> V 1-0-0-0-2=3

Ex 1,10; Jdt 5,11; 10,19

to deal craftily with, to outwit, to deceive  $[\tau \iota \nu \alpha]$ ; neol.

Cf. LE BOULLUEC 1989 37.76

### κατασπαταλάω V 0-0-1-1-0=2

Am 6,4; Prv 29,21

to live luxuriously, to be wanton Am 6,4; to be spoilt (of children) Prv 29,21; neol.

Cf. D'HAMONVILLE 2000 335(Prv 29,21)

#### κατασπάω V 0-16-3-1-3=23

2 Sm 11,25; 2 Kgs 10,27; 11,18; 21,3; 23,12

to pull down, to destroy  $[\tau_1]$  2 Sm 11,25; to destroy  $[\tau_1 \nu_\alpha]$  Bel<sup>Th</sup> 28; to tear down, to fell  $[\tau_1]$  Zech 11,2; to bring down  $[\tau_1 \nu_\alpha]$  (metaph.) Zph 3,6

\*2 Chr 32,18 κατασπάσαι to pull down corr.? κατασπεῦσαι to hasten for MT בהל to terrify or to hasten, cpr. 2 Chr 26,20; 35,21

Cf. Walters 1973 144-145(2 Chr 32,18)

## κατασπείρω $^+$ V 2-0-0-1-1=4

Lv 19,19; Dt 22,9; Jb 18,15; 3 Mc 5,26

A: to sow [τι] (metaph.) Jb 18,15; to plant [τι] Lv 19,19

P: to be scattered abroad, to be shed abroad (of the rays of the sun) 3 Mc 5,26

#### κατασπεύδω V 5-3-0-4-9=21

Ex 5,10.13; 9,19; 10,16; Dt 33,2

to urge, to hasten [τινα] Ex 5,13; to hasten [τι] Sir 43,5; to make haste, to hasten, to speed [abs.] Dt 33,2; id. (metaph.) Sir 32,10; to hasten to do [+inf.] Ex 9,19; κατασπεύδων hasty Sir 28,11; κατασπευδόμενος hasty Sir 28,11

\*Ex 5,10 κατέσπευδον they were urging-יאצו for MT יאצו they went out

Cf. Caird 1969=1972 133; Dogniez 1992, 344; Le Boulluec 1989, 133; Walters 1973 144-145.148; Wevers 1990, 64

## κατασπουδάζω V 0-0-0-1-0=1

Jb 23,15a

P: to take things seriously, to be troubled

Cf. Walters 1973, 148

### καταστασιάζω V 1-0-0-0-0=1

Ex 38,22

to revolt

# κατάστασις,-εως $^+$ N3F 0-0-0-1=1

Wis 12,12

juridicial confrontation; τίς εἰς κατάστασίν σοι ἐλεύσεται ἔκδικος who will stand to plead as an advocate

Cf. Larcher 1985, 721-722; →Preisigke

### καταστέλλω $^{+}$ V 0-0-0-2=2

2 Mc 4,31; 3 Mc 6,1

to put down (the insurrection), to settle (matters) [ $\tau i$ ] 2 Mc 4,31; to restrain sb from [ $\tau i \nu \alpha + i n f$ .] 3 Mc 6,1

## κατάστεμα,-ατος<sup>+</sup> N3N 0-0-0-1=1

3 Mc 5,45

state, disposition, mood, mental condition

### καταστενάζω V 1-0-3-1-1=6

Ex 2,23; Jer 22,23; Ez 9,4; 21,11; Lam 1,11

to sigh, to groan; neol.

Cf. LE BOULLUEC 1989, 87; HAUSPIE 2001b, forthcoming

### καταστέφω V 0-0-0-1=1

3 Mc 7,16

P: to be garlanded, to be wreathed

### καταστηρίζω V 0-0-0-1-0=1

Jb 20,7

to establish; \*Jb 20,7 κατεστηρίχθαι to be established-\$גרל? for MT גלל dung heap

## καταστολή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-1-0-0=1

Is 61,3

dress, garment; καταστολή δόξης garment of glory, covering with glory

## καταστραγγίζω V 1-0-0-0-0=1

Lv 5,9

to drop, to squeeze out; neol.

# καταστρατοπεδεύω V 0-1-0-0-3=4

Jos 4,19; Jdt 3,10; 7,18; 2 Mc 4,22

to encamp, to pitch Jos 4,19; to go to a place and take up quarters there  $[\epsilon i \zeta \tau 1]$  2 Mc 4,22

Cf. Caird 1969=1972 133; →LSJ RSuppl(2 Mc 4,22)

# καταστρέφω $^+$ V 6-3-12-11-10=42

Gn 13,10; 19,21.25.29; Dt 29,22

to overturn [ $\tau$ 1] Jgs<sup>A</sup> 7,13; to turn upside down [ $\tau$ 1] 2 Kgs 21,13; to overthrow, to ruin [ $\tau$ 1] Gn 13,10; to overthrow [ $\tau$ 10] Ezr 6,12; to undo [ $\tau$ 1] 3 Mc 3,23

κατέστρεψεν τὸν βίον he died 2 Mc 9,28

\*Jb 11,10 καταστρέψη he overthrows-ימגר? for MT יסגיר he arrests

# καταστροφή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 1-1-7-8=18

Gn 19,29; 2 Chr 22,7; Hos 8,7; Jb 8,19; 15,21

 $\textit{overthrow, destruction} \; Gn \; 19,\!29; \textit{end, conclusion} \; Dn^{LXX} \; 7,\!28$ 

τοῦ βίου καταστροφή death 3 Mc 4,4

# καταστρώννυμι $^+$ /καταστρωννύω V 1-0-0-1-8=10

Nm 14,16; Jb 12,23; Jdt 7,14.25; 12,1

to set a table, to prepare Jdt 12,1; to extend, to enlarge [ $\tau i \nu \alpha$ ] Jb 12,23

\*Nm 14,16 καὶ κατέστρωσεν αὐτούς and he spread them (in the wilderness) וישטחם for MT וישטחם and he slayed them (in the wilderness)

Cf. Dorival 1994 98.321; →MM

# κατασύρω $^+$ V 0-0-1-2-0=3

Jer 30,4(49,10); Dn<sup>LXX</sup> 11,10.26 to drag, to carry off

# κατασφάζω $^+$ V 0-0-2-0-9=11

Ez 16,40; Zech 11,5; 2 Mc 5,12.24; 6,9 to slaughter Zech 11,5; to murder, to slay Ez 16,40

## κατασφαλίζομαι V 0-0-0-0-2=2

2 Mc 1,19; 3 Mc 4,9

M: to make sure [τι] Mc 1,19

P: to be made fast, to be made secure 3 Mc 4,9

# κατασφραγίζω $^{+}$ V 0-0-0-2-1=3

Jb 9,7; 37,7; Wis 2,5 *to seal up* 

# κατάσχεσις, -εως N3F 33-11-20-2-2=68

Gn 17,8; 47,11; 48,4; Lv 25,24.25 possession Gn 17,8

\*1 Chr 13,2 κατασχέσεως possession-שורשׁ(?) for MT מגרשׁ pasture land; \*Zech 11,14 τὴν κατάσχεσιν the possession- האחזה for MT האחזה the brotherhood

Cf. Harl 1986a, 170; Harlé 1988, 200; Wevers 1993, 232

# κατασχίζω V 0-0-0-1=1

1 Mc 1,56

to rend asunder, to cut up, to tear up

#### κατατάσσω V 0-0-1-3-0=4

Ez 44,14; Jb 7,12; 15,23; 35,10

to appoint  $[\tau \iota \nu \alpha]$  Ez 44,14; to appoint over, to set over  $[\tau \iota \dot{\epsilon} \pi \iota \tau \iota \nu \alpha]$  Jb 7,12

#### κατατείνω V 3-0-0-2=5

Lv 25,43.46.53; 4 Mc 9,13; 11,18

to stretch (for torturing) [ $\tau \iota \nu \alpha$ ] 4 Mc 9,13; to strain (metaph.), to overwork [ $\tau \iota \nu \alpha$ ] Lv 25,43

 $Cf.\ Harlé\ 1988,\ 203;\ Lee,\ J.\ 1983,\ 71$ 

# κατατέμνω V 1-1-2-0-0=4

Lv 21,5; 1 Kgs 18,28; Is 15,2; Hos 7,14

A: to cut, to gash Lv 21,5

M: to gash oneself 1 Kgs 18,28

P: to be cut to pieces, to be mutilated Is 15,2

\*Hos 7,14 κατετέμνοντο they gashed themselves-יתגודדו for MT יתגוררו they stay about as גר, they dwell

# κατατέρπω V 0-0-1-0-0=1

Zph 3,14

M: to rejoice; neol.

### κατατήκω V 0-0-1-0-0=1

Mi 4,13

to dissolve, to exterminate, to wear away, to destroy [τινα]

# κατατίθημι<sup>+</sup> V 0-1-0-2-3=6

1 Chr 21,27; Ps 40(41),9; Est 3,13d; Jdt 11,10; 2 Mc 4,19

A: to place, to put down into [τι εἴς τι] 1 Chr 21,27

M: to spend in [τι εἴς τι] 2 Mc 4,19; to testify, to lodge an accusation [τι] Ps 40(41),9

P: to be established Est 3,13d

κατάθου αὐτὸν ἐν τῆ καρδία σου lay it up in your memory Jdt 11,10; παρήνει ἑαυτοὺς εἰς εὐφροσύνην καταθέσθαι he asked them to enjoy themselves 3 Mc 5,17

 $\rightarrow$  MM

#### κατατίλλω V 0-0-0-1=1

1 Ezr 8,68

to pull off [ $\tau i \nu o \varsigma$ ]

### κατατιτρώσκω V 0-0-0-1=1

4 Mc 6,6

P: to be wounded all over, to receive deathly wounds; neol.

### κατατολμάω V 0-0-0-2=2

2 Mc 3,24; 5,15

to dare, to presume, to have the boldness to [+inf.]; neol.?

Cf. MILLIGAN 1910=1980 15

## κατατοξεύω<sup>+</sup> V 2-1-0-3-0=6

Ex 19,13; Nm 24,8; 2 Kgs 9,16; Ps 10(11),2; 63(64),5

to shoot [τινα]

Cf. LE BOULLUEC 1989, 201-202

# κατατρέχω $^+$ V 1-2-0-2-1=6

 $Lv\ 26,37;\ Jgs^{B}\ 1,6;\ 1\ Kgs\ 19,20;\ Jb\ 16,10;\ Dn^{LXX}\ 4,24(21)$ 

to run upon [ἐπί τινι] Jb 16,10; id. [ἐπί τινα]  $Dn^{LXX}$  4,24(21); to pursue [τινα] 2 Mc 8,26; id. [ὀπίσω τινός]  $Jgs^{B}$  1,6

Cf. Helbing 1928, 87; Lee, J. 1983, 83

# κατατρίβω $^+$ V 2-0-0-2-0=4

Dt 8,4; 29,4; Prv 5,11; Dn<sup>LXX</sup> 7,25

to wear out [τινα] Dn<sup>LXX</sup> 7,25; to wear off from [τι ἀπό τινος] Dt 8,4; to consume [τι] Prv 5,11

# κατατρυφάω V 0-0-0-2-0=2

Ps 36(37),4.11

to take delight in [τινος] Ps 36(37),4; id. [ἐπί τινι] Ps 36(37),11; neol.

Cf. Helbing 1928, 135

## κατατρώγω V 0-0-0-1-0=1

Prv 24,22e

to eat up, to devour

### κατατυγχάνω V 0-0-0-1-0=1

Jb 3,22

to be successfull, to gain; neol.

## καταυγάζω $^+$ V 0-0-0-2=2

1 Mc 6,39; Wis 17,5

to shine upon, to illuminate [τι] Wis 17,5; to shine brightly [abs.] 1 Mc 6,39; neol.?

Cf. Larcher 1985, 955

## καταφαίνω V 1-0-0-0=1

Gn 48,17

M: to appear, to seem

# καταφερής,-ής,-ές Α 0-1-0-0-0=1

Jos 7.5

going down; ἐπὶ τοῦ καταφεροῦς on the steep (ground)

# καταφέρω<sup>+</sup> V 3-5-5-1-2=16

Gn 37,2; Dt 1,25; 22,14; Jgs<sup>B</sup> 7,4.5

A: to bring down [τινα]  $Jgs^A$  7,4; to bring to [τι πρός τινα] Dt 1,25; to bring against [τι ἐπί τινα] Gn 37,2; id. [τί τινος] Dt 22,14; to pour out [τι] 2 Sm 14,14

P: to flow down Mi 1,4; to fall, to descend Is 28,2

ζῶν κατηνέχθη εἰς τὴν γῆν he was brought down to earth (i.e. burried) alive  $Tob^S$  14,10

# καταφεύγω $^+$ V 7-2-6-2-3=20

Gn 19,20; Ex 21,14; Lv 26,25; Nm 35,25.26

to flee for refuge [abs.] Ex 21,14; id. [εἴς τι] Lv 26,25; id. [ἐπί τινα] Est 4,17k; id. [πρός τινα] Ps 142(143),9; to flee to sb (for help) [πρός τινα] Is 10,3

Cf. Le Boulluec 1989, 217-218; Lee, J. 1983, 28; Spico 1978a, 420-422

# καταφθάνω V 0-1-0-0=1

Jgs<sup>A</sup> 20,42

to fall upon unawares, to overtake  $[\tau \iota \nu \alpha]$ 

# καταφθείρω $^+$ V 7-7-4-2-7=27

Gn 6,12(bis).13.17; 9,11

A: to destroy, to bring to naught [tiva or ti] Gn 6,13

P: to be corrupted Gn 6,12(secundo); to perish Lv 26,39

Cf. SPICQ 1978a, 423; WEVERS 1990, 284

## καταφθορά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-1-0-3-2=6

2 Chr 12,12; Ps 48(49),10; Est 4,17f; Dn<sup>LXX</sup> 4,17a(14); 1 Mc 15,31 *destruction, death, ruin* 2 Chr 12,12; *corruption* Sir 28,6

# καταφιλέω<sup>+</sup> V 4-7-0-3-6=20

Gn 31,28; 32,1; 45,15; Ex 4,27; 1 Sm 20,41

to kiss, to embrace  $[\tau\iota\nu\alpha]$  (between relatives) Gn 31,28; id.  $[\tau\iota\nu\alpha]$  (in greeting) 2 Sm 14,33; id.  $[\tau\iota]$  Sir 29,5; to embrace each other (metaph.) Ps 84 (85),11

Cf. SWINN 1990, 65

# καταφλέγω V 0-0-0-2-5=7

Ps 104(105),32; 105(106),18; 2 Mc 12,6; 3 Mc 2,5; 4 Mc 3,11

to burn up, to consume  $[\tau \iota \nu \alpha]$  Ps 105(106),18; id.  $[\tau \iota]$  2 Mc 12,6; to flame [intrans.] Ps 104(105),32

# καταφλογίζω V 0-0-0-1-0=1

Ps 17(18),9

to burst into flame; neol.

# κατάφοβος,-ος,-ον Α 0-0-0-1-0=1

Prv 29,16

fearful; \*Prv 29,16 κατάφοβοι γίνονται they are afraid-◊ירא to fear for MT ראה they see; neol.

Cf. d'Hamonville 2000, 335

# καταφορά,-ᾶς N1F 0-0-0-1=1

PSal 16,1

downwards motion

## καταφράσσω V 0-0-0-1=1

1 Mc 6,38

P: to be fortified, to be covered; neol.

### καταφρονέω<sup>+</sup> V 1-0-4-7-11=23

Gn 27,12; Jer 2,36; Hos 6,7; Hab 1,13; Zph 1,12

to think slightly of, to despise [ $\tau i v o \zeta$ ] Prv 13,13; id. [ $\dot{\epsilon}\pi i \tau i v o \zeta$ ] Tob<sup>BA</sup> 4,18; to despise, to regard slightly [ $\tau i v \alpha$ ] Jdt 10,19; to act contemptuously [abs.] Gn 27,12

\*Jer 2,36 κατεφρόνησας you despised- $\Diamond$  זלל for MT אזל leave?; \*Prv 25,9 καταφρόνει despise זלל for MT גלה תגל reveal

Cf. Spicq 1982, 374; Wevers 1993, 424; →TWNT

### καταφρόνησις, εως Ν3F 0-0-0-1=1

2 Mc 3,18

contempt, disdain

 $\rightarrow$  MM

# καταφρονητής,-οῦ $^+$ N1M 0-0-3-0-0=3

Hab 1,5; 2,5; Zph 3,4

despiser Hab 2,5

ἄνδρες καταφρονηταί scornful men Zph 3,4

\*Hab 1,5 καταφρονηταί despisers-בגדים? for MT ב/גוים at the nations, cpr. 1QpHab 2,1

Cf. HARL 1999 277.360; SPICQ 1982, 374; TALMON 1964 131-132(Hab 1,5)

### καταφυγή,-ῆς N1F 4-1-2-15-4=26

Ex 17,15; Nm 35,27.28; Dt 19,3; 2 Sm 22,3

refuge Nm 35,27; resource, recourse Ps 89(90),1

καταφυγή σωτηρίας a safe retreat, a sure refuge 2 Sm 22,3

\*Ex 17,15 καταφυγή μου my resource, my recourse- נוס (נוס for MT נסי my banner

Cf. Dogniez 1992, 232; Dorival 1994, 566; Le Boulluec 1989, 192; Wevers 1990, 272

#### καταφύτευσις,-εως Ν3F 0-0-1-0-0=1

Jer 38(31),22

planting, plantation; neol.

Cf. Lee, J. 1983, 58

#### καταφυτεύω V 3-2-12-4-3=24

Ex 15,17; Lv 19,23; Dt 6,11; 2 Sm 7,10; 1 Chr 17,9

to plant (trees) [ $\tau$ 1] Lv 19,23; id. (places) [ $\tau$ 1] 2 Sm 7,10; to plant, to settle [ $\tau$ 1 $\nu$  $\alpha$ ] Ex 15,17; to plant (its roots) [ $\tau$ 1] Ps 79(80),10

Cf. Lee, J. 1983 45.57

<sup>1</sup>QpHab 1QpHab = cave 1, Qumran scroll, pesher, Habakkuk

### καταχαίρω $^+$ V 0-0-0-1-0=1

Prv 1,26

to rejoice, to exult with malicious joy

#### καταχαλάω V 0-1-0-0=1

Jos 2,15

to let down [τινα]; neol.

# καταχαλκόω V 0-1-0-0-0=1

2 Chr 4,9

to cover with bronze; θυρώματα κατακεχαλκωμένα χαλκῷ panels overlaid with bronze

#### καταχέω $^+$ V 1-0-0-2-1=4

Gn 39,21; Ps 88(89),46; Jb 41,15; 4 Mc 6,25

to pour down in [τι εἴς τι] 4 Mc 6,25; to pour over [τί τινος] (metaph.) Gn 39,21; id. [ἐπί τινος] Jb 41,15

### καταχράομαι<sup>+</sup> V 0-0-0-3=3

3 Mc 4,5; 5,22; LtJ 27

to make full use of, to apply  $[\tau \iota \nu \iota]$  3 Mc 4,5; id.  $[\tau \iota]$  3 Mc 5,22; to misuse, to abuse LtJ 27

Cf. Helbing 1928, 253-254

### κατάχρεος,-ος,-ον Α 0-0-0-1=1

Wis 1,4

*involved in* [τινος]; neol.?

#### καταχρίω V 1-0-0-2=3

Ex 2,3; Wis 13,14(bis)

*to besmear with* [τί τινι]

#### καταχρυσόω V 12-4-0-0-0=16

Ex 25,11.13.28; 26,29(bis)

to gild with [τί τινι]

Cf. LE BOULLUEC 1989, 370; WEVERS 1990, 396

#### κατάχυσις, -εως N3F 0-0-0-1-0=1

Jb 36,16

pouring over; \*Jb 36,16 κατάχυσις pouring over-יצק◊ מוצק for MT ⟨צוק con-straint

Cf. Walters 1973, 299

#### καταχώννυμι V 0-0-1-0-0=1

Zech 9,15

to overwhelm [τινα]

#### καταχωρίζω V 0-1-0-1-1=3

1 Chr 27,24; Est 2,23; 3 Mc 2,29

to enter (in a register), to record [τι] 1 Chr 27,24; id. [abs.] Est 2,23; to enter, to take up [τινα] 3 Mc 2,29

### καταψεύδομαι<sup>+</sup> V 0-0-0-1=1

Wis 1,11

to speak falsely, to accuse falsely, to calumniate

Cf. LARCHER 1983, 192

### καταψευσμός,-οῦ Ν2Μ 0-0-0-1=1

Sir 26,5

slander, calumny; neol.

#### καταψύχω<sup>+</sup> V 1-0-0-0=1

Gn 18,4

to cool off, to rest

Cf. Horsley 1987, 262; Lee, J. 1983, 50

#### κατεγχειρέω V 0-0-0-1=1

3 Mc 1,21

to plot against; τὰ κατεγχειρούμενα plots, enterprise

#### κατεῖπον

aor. of καταγορεύω

#### κατελεέω V 0-0-0-1=1

4 Mc 8,10

to have compassion upon, to have mercy upon  $[\tau \iota \nu \alpha]$ 

#### κατεμβλέπω V 1-0-0-0=1

Ex 3.6

 $to\ look\ down$  (before God) [ἐνώπιόν τινος] (theological interpretation, to avoid Hebr. הביט  $to\ look\ in\ the$  face of); neol.?

Cf. WEVERS 1990, 28

#### κατέναντι<sup>+</sup> D/P 6-19-20-19-23=87

Gn 2,14; 4,16; 50,13; Ex 19,2; 32,5

over against, opposite, in front Ez 11,1;  $[\tau \iota \nu \circ \varsigma]$ : over, against, opposite Gn 2,14; before, in front of Ex 19,2; in the presence of 1 Chr 8,32; against Sir 22,18; in the direction of Eccl 6,8; neol.?

Cf. Blass 1990, §214; Dorival 1994, 361; Sollamo 1979 29.107-108.317-318

#### κατεναντίον P 0-1-0-3-0=4

2 Chr 34,27; Ps 43(44),16;  $Dn^{LXX}$  8,15; Neh 12,24 before, in the presence of, over against [ $\tau i \nu o \varsigma$ ] Cf. Sollamo 1979 25.317

#### κατεντευκτής,-οῦ Ν1Μ 0-0-0-1-0=1

Jb 7,20

accuser of [τινος]

#### κατενώπιον<sup>+</sup> P 1-4-0-1-0=6

Lv 4,17; Jos 1,5; 3,7; 21,44; 23,9

[τινος]: *in front of, before* Jos 3,7; *over* Lv 4,17; *against* Jos 1,5; neol.

Cf. Blass 1990, § 214; Harlé 1988, 96; Rinaldi 1968, 320; Sollamo 1979 21.119.131; Wikenhauser 1910, 263-270

#### κατεπείγω V 1-0-0-0=1

Ex 22,24 to press hard [τινα]

Cf. LE BOULLUEC 1989, 230

# κατεπίθυμος,-ος,-ον Α 0-0-0-1=1

Jdt 12,16

very eager to [τοῦ +inf.]; neol.

→ LSJ RSuppl

#### κατεπικύπτω V 0-0-0-1-0=1

Est 5,1d

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

- **0** Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 1 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

- **0** Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- 1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 0 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

to bow down upon [ἐπί τι]; neol.

#### κατεργάζομαι<sup>+</sup> V 5-2-2-1-3=13

Ex 15,17; 35,33; 39,1(38,24); Nm 6,3; Dt 28,39

M: to prepare [ $\tau$ 1] Ex 15,17; to make [ $\tau$ 1] Nm 6,3; to fashion, to work [ $\tau$ 1] Ex 35,33; to dress (a vineyard) [ $\tau$ 1] Dt 28,39; to till [ $\tau$ 1] Ez 36,9; to level [ $\tau$ 1] 1 Ezr 4,4; to weary, to oppress [ $\tau$ 1 $\nu$  $\alpha$ ] Igs 16,16; to subdue [ $\tau$ 1 $\nu$  $\alpha$ ] Ez 34,4

P: to be wrought 1 Kgs 6,36

Cf. Daniel, S. 1966 57-58.113; Wevers 1990 588(Ex 35,33); →TWNT

#### κατεργασία,-ας N1F 0-1-0-0=1

1 Chr 28,19

working

#### κάτεργον,-ου N2N 2-0-0-0=2

Ex 30,16; 35,21

wages, the cost of labour

Cf. LE BOULLUEC 1989 309.349; WEVERS 1990, 496

### κατέρχομαι<sup>+</sup> V 0-0-0-1-5=6

Est 3,13g; Tob 2,1; Tob<sup>S</sup> 1,22; 2 Mc 11,29

to go down [εἴς τι] Est 3,13g; to come back, to return [εἴς τι] Tob 2,1; id. [abs.] 2 Mc 11,29; to fall down upon [ἐπί τι] Wis 11,22

Cf. Bickerman 1980 57(n.67)

#### κατεσθίω $^+$ V 30-28-70-20-13=161

Gn 31,15.38; 37,20.33; 40,17

A: to eat, to devour  $[\tau_1]$  Gn 31,38; id.  $[\tau_1 \nu_\alpha]$  Gn 37,20; id.  $[\tau_1]$  (metaph.) Gn 31,15; to devour, to consume  $[\tau_1 \nu_\alpha]$  Lv 10,2

M: to eat, to devour [abs.] 2 Sm 2,26; id. [τι] Dt 28,39; to devour, to consume [τινα] 2 Kgs 1,10

Cf. Daniel, S. 1966, 137

#### κατευθικτέω V 0-0-0-1=1

2 Mc 14,43

to hit exactly [τινι]; neol.

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

N N = noun

1 1 =first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

2 2 = second declension

N N = neuter

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

#### κατευθύνω<sup>+</sup> V 0-15-11-31-16=73

Jgs 12,6; Jgs<sup>A</sup> 14,6.19; 15,14

A: to keep straight [abs.] Ps 58(59),5; id. [ $\tau \iota \nu \alpha$ ] Ps 7,10; to direct, to lead [ $\tau \iota$ ] 1 Chr 29,18; id. [ $\tau \iota \nu \alpha$ ] Jdt 13,18; to guide [ $\tau \iota$ ] Zech 11,16; to lead to prosperity [ $\tau \iota$ ] 2 Chr 17,5; to go straight towards [ $\epsilon \iota \kappa \kappa \kappa$ ] 1 Sm 6,12; id. [ $\epsilon \iota \kappa \kappa \kappa$ ] Jgs 14,6; id. [ $\tau \iota$ ] 2 Sm 19,18; to prosper [abs.] Ps 100(101),7; to succeed in [ $\tau \iota \nu \alpha \kappa$ ] Jgs 12,6; to be right-minded to [+inf.] 2 Chr 30,19

P: to prosper Ps 139(140),12

οἱ κατευθύνοντες the righteous, the honest Prv 15,8; κατευθύνουσα ὁδός direct way, honest way Prv 29,27

# κατευλογέ $\omega^+$ V 0-0-0-2=2

Tob<sup>BA</sup> 10,14; 11,17 to bless [ $\tau i \nu \alpha$ ]; neol.

#### κατευοδό $\omega^+$ V 0-1-0-6-1=8

Jgs<sup>A</sup> 18,5; Ps 1,3; 36(37),7; 44(45),5; 67(68),20

A: to give prosperity [τινι] Ps 67(68),20; id. [abs.] Jgs<sup>A</sup> 18,5

P: to have a prosperous journey Ps 36(37),7; to prosper Ps 44(45),5 neol.

#### κατευφημέω V 0-0-0-1=1

3 Mc 7,13

to applaud, to extol  $[\tau \iota \nu \alpha]$ ; neol.

# κατεύχομαι V 0-0-0-2=2

2 Mc 15,12; 4 Mc 12,19

to pray 4 Mc 12,19; to pray for [τινι] 2 Mc 15,12

# κατέχω $^{+}$ V 5-15-6-19-8=53

Gn 22,13; 24,56; 39,20; 42,19; Ex 32,13

A: to hold [ti] Ct 3,8; to hold back [ti] 1 Chr 13,9; to withhold, to take, to lay hold on [tiva] 2 Sm 2,21; to withhold from [tiva ἀπό τινος] Ps 118(119),53; to keep, to prevent from going away [tiva] Gn 24,56; to keep, to detain (prisoners) [tiva] Gn 39,20; to keep, to live with [tiva] Prv 18,22a; to possess [ti] Ex 32,13; id. [tiva] Prv 19,15; id. [tivoς] Ps 72(73),12; to gain possession of [ti] Jos 1,11; id. [tiva] (metaph.) Jb 15,24; to rule, to control [tivoς] 1 Mc 6,27; to seize, to occupy [tivoς] 2 Chr 15,8; to cling to [tivoς] 1 Kgs 1,51; to fill in, to repair [ti] 2 Kgs 12,13

P: to be held Gn 22,13; to refrain from  $[\tau \iota \nu o \varsigma]$  Ru 1,13

ὅμως οὐ κατέσχεν ἐπιτελέσαι τὸ σχέτλιον αὐτοῦ βούλημα nevertheless he did not succeed in having his merciless will done 2 Mc 15,5; ἐπὶ χεῖρα αὐτῶν κατέσχεν υἱὸς Ουρια the son of Uria made repairs next to them Neh 3,4, cpr. 2 Kgs 12,13

Cf. Delekat 1964a, 172; Harl 1986a 194-195(Gn 22,13); 1986c=1992a 68; Spicq 1982, 379-385;  $\rightarrow$ TWNT

### κατηγορέ $\omega^+$ V 0-0-0-1-5=6

Dn<sup>LXX</sup> 6,5; 1 Mc 7,6.25; 2 Mc 4,47; 10,13

to speak against, to accuse of [τί τινος] 1 Mc 7,25; to accuse [τινος]  $Dn^{LXX}$  6,5; id. [τινα] 2 Mc 10,21; τὰ κατηγορημένα accusations, charges 2 Mc 4,47

### κατήγορος,-ου<sup>+</sup> N2M 0-0-0-1-1=2

Prv 18,17; 2 Mc 4,5

accuser

### κατηφής,-ής,-ές<sup>+</sup> A 0-0-0-1=1

Wis 17,4

sorrowful, sad

#### κατιόω<sup>+</sup> V 0-0-0-1=1

Sir 12,11

to make rusty [abs.]; neol.

### κατισχύω $^{+}$ V 9-47-20-21-8=105

Gn 49,24; Ex 1,7; 7,13; 17,11(bis)

to overpower, to prevail over  $[\tau\iota\nu\alpha]$  Is 42,25; id.  $[\tau\iota\nu\alpha]$  Wis 7,30; id.  $[\dot{\epsilon}\pi\acute{\iota}\ \tau\iota\nu\alpha]$  2 Chr 27,5; id.  $[\dot{\epsilon}\pi\acute{\iota}\ \tau\iota\nu\alpha]$  1 Chr 5,20; to be master of  $[\tau\iota]$  Dn<sup>LXX</sup> 11,19; to have the upper hand, to prevail [abs.] Ex 17,11; to strengthen, to encourage  $[\tau\iota\nu\alpha]$  Ex 18,23, see also 1 Chr 22,12; id.  $[\tau\iota]$  Jos 11,20; to repair  $[\tau\iota]$  2 Kgs 22,5; to fortify  $[\tau\iota]$  2 Chr 11,12; to feed  $[\tau\iota]$  Is 50,11; to make stubborn  $[\tau\iota]$  Dt 2,30; to be stubborn [abs.] Ex 7,13; to establish  $[\tau\iota]$  Sir 49,3; to strengthen oneself [abs.] 2 Chr 17,1; to grow strong [abs.] Ex 1,7; to be able to [+inf.] Wis 17,5; to strive for, to labour to [+inf.] Jos 23,6

\*Gn 49,24 κατισχύσας strengthening-אביר? for MT אבן stone

Cf. Dogniez 1992 127(Dt 2,30); Helbing 1928 77.119; Jeansonne 1988 77-78(Dn 12,3); Walters 1973, 128; Wevers 1990 98(Ex 7,13).289(Ex 18,23)

#### κατοδυνάω V 1-0-1-0-1=3

Ex 1,14; Ez 9,4; Tob<sup>S</sup> 8,20

to afflict grievously, to embitter  $[\tau\iota\nu\alpha]$ ; neol.

Cf. Le Boulluec 1989, 77-78; Walters 1973 74-75.293; Wevers 1990, 7

#### κατοικεσία,-ας N1F 0-0-0-1-0=1

Ps 106(107),36

dwelling, inhabiting; neol.

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

A A = adjective

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

### κατοικέω $^{+}$ V 119-243-220-45-58=685

Gn 9,27; 11,2.31; 12,6; 13,6

A: to settle, to dwell, to reside [abs.] Gn 9,27; to remain [abs.] Nm 32,17; to inhabit [ $\tau$ 1] Gn 12,6; to dwell in [ $\tau$ 1] (metaph.) Mi 1,12; to dwell with [ $\tau$ 1v $\alpha$ 1] Zech 2,11

P: to have been planted, to have been settled Is 27,10

οί κατοικοῦντες τὴν γῆν the inhabitants of the land Nm 33,53

\*2 Chr 19,8 τούς κατοικοῦντας the inhabitants-\ ישב for MT שוב they returned?, see also Hos 9,3, 11,5;

\*Is 16,7 κατοικοῦσιν for the inhabitants-לאשישי for MT לאשישי for the raisin cakes?, cpr. Jer 31(48),28;

\*Ez 45,5 πόλεις τοῦ κατοικεῖν cities to dwell in-ישבל ערים לשבת for MT עשרים לשכת twenty rooms

Cf. Dorival 1994, 53; Harl 1986a, 66.148. 207.211.249.259.297.298; Walters 1973 119- 120.313

#### κατοίκησις,-εως<sup>+</sup> N3F 4-4-0-0-0=8

Gn 10,30; 27,39; Ex 12,40; Nm 15,2; 2 Sm 9,12 *dwelling, abode* Gn 10,30; *household* 2 Sm 9,12

# κατοικητήριον,-ου<sup>+</sup> N2N 2-7-4-5-2=20

Ex 12,20; 15,17; 1 Kgs 8,39.43.49 *dwelling place, abode, habitation*; neol.

# κατοικία,-ας<sup>+</sup> N1F 10-2-12-7-5=36

Ex 35,3; Lv 3,17; 7,26; 23,3.14

dwelling (place), habitation Ex 35,3; community of residents, settlement Jer 3,6

\*Hos 11,7 ἐκ τῆς κατοικίας αὐτοῦ from his habitation-◊שׁוב for MT שׁוב for they return to me?, see also Hos 14,5, Jer 3,6.8.12; \*Ps 86(87),7 ἡ κατοικία dwelling-מעון for MT מעון spring

Cf. Dorival 1994, 521; Horsley 1987, 142

# κατοικίζω $^+$ V 10-7-15-7-6=45

Gn 3,24; 47,6.11; Ex 2,21; Lv 23,43

A: to settle, to establish, to cause to dwell  $[\tau\iota\nu\alpha]$  Gn 3,24; to establish  $[\tau\iota]$  2 Kgs 17,32; to people  $[\tau\iota]$  Is 54.3

P: to be settled, to dwell 1 Ezr 5,45; to be inhabited Ps 92(93),1

\*Ps 28(29),10 κατοικιεῖ he shall establish corr. κατοικεῖ for MT ישׁב he shall sit, he shall dwell

Cf. Le Boulluec 1989 86(Ex 2,21); Walters 1973 119-120.313(Ps 28(29),10)

# κατοικοδομέω V 1-0-0-0-0=1

Gn 36,43

to build on; αἱ κατωκοδομημέναι (sc. χῶραι) dwelling places, inhabited places, settlements Cf. Harl 1986a, 257

♦ The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

3 =third declension

#### κάτοικος,-ου N2M 1-1-0-1-2=5

Gn 50,11; Jos 8,20; Prv 31,23; Tob<sup>S</sup> 13,13; 1 Mc 1,38 *inhabitant* 

# κατοικτίρω $^+$ V 0-0-0-2=2

4 Mc 8,20; 12,2

to have mercy or compassion on  $[\tau \iota \nu \alpha]$  4 Mc 12,2; id.  $[\tau \iota]$  4 Mc 8,20

#### κατοινόω V 0-0-1-0-0=1

Hab 2,5

P: to be drunk

#### κατόπισθεν Ρ 1-10-5-6-3=25

Gn 37,17; Jgs<sup>A</sup> 18,12; 19,3; 2 Sm 2,19.27

[τινος]: after, behind (static) Neh 4,7; after (movement) Gn 37,17

#### κατοπίσω Ρ 0-1-0-0=1

Jgs<sup>A</sup> 18,22

after, behind [τινος]; neol.

#### κατοπτεύω V 0-0-0-1-0=1

Est 8.12d

to observe closely, to spy out [τι]

#### κάτοπτρον,-ουΝ2Ν 1-0-0-0-0=1

Ex 38,26(8)

mirror

### κατορθόω $^{+}$ V 0-7-7-12-2=28

1 Kgs 2,35; 1 Chr 16,30; 28,7; 2 Chr 29,35; 33,16

A: to set up, to repair, to erect [τι] 2 Chr 33,16; to keep straight, to direct [τι] Ps 118(119),9; to establish [τι] 1 Kgs 2,35; to go the right way, to be upright Prv 2,7; to be right Ez 18,29; to prosper Prv 11,10

M: to accomplish successfully [τι] 2 Mc 8,36

M/P: to be directed, to direct oneself Ps 118(119),128

P: to be ordered, to be accomplished successfully 2 Chr 35,10

ἕως κατορθώση ἡ ἡμέρα until full day Prv 4,18

### κατόρθωσις, εως Ν3F 0-1-0-1-1=3

2 Chr 3,17; Ps 96(97),2; Jdt 11,7

setting up Ps 96(97),2; upholding, preservation Jdt 11,7

 $<sup>\</sup>mathbf{P}$  P = preposition

\*2 Chr 3,17 Κατόρθωσις Setting up transl. of proper name יכין Jachin, cpr. 1 Kgs 7,7 Ιαχουμ

#### κατορύσσω V 1-2-6-0-1=10

Gn 48,7; Jos 24,32.33a; Jer 13,7; 32(25),33

to dig in order to bury sb, to bury [τινα] Gn 48,7; id. [τι] Jos 24,32; to bury [τι] (metaph.) Tob<sup>BA</sup> 14,6

### κατορχέομαι V 0-0-1-0-0=1

Zech 12,10

to dance in triumph over, to treat spitefully, to mock at; neol.

#### κατοχεύω V 1-0-0-0=1

Lv 19,19

to cross-breed with [τινά τινι] (of anim.); neol.

Cf. Harlé 1988, 168

## κατόχιμος,-ος,-ον Α 1-0-0-0=1

Lv 25,46

held in possession; neol.

#### κάτοχος,-ου N2M 0-0-1-0-1=2

Jon 2,7; Od 6,7

handle, barrier

#### κάτω<sup>+</sup> D 6-10-6-1-3=26

Ex 20,4; Dt 4,39; 5,8; 28,43(bis)

downwards, down (with verbs of rest) Ex 20,4; beneath (with verbs of motion) 2 Chr 32,30; under (the age), younger 1 Chr 27,23; below, lower (as adj.) Jos 15,19

κάτω κάτω very low Dt 28,43; ἕως κάτω downwards, all the way down Ez 1,27

#### κατώδυνος,-ος,-ον A 0-5-0-0-5

Jgs<sup>A</sup> 18,25; 1 Sm 1,10; 22,2; 30,6; 2 Kgs 4,27

in great pain or affliction, grieved (always in connection with ψυχή); neol.

#### κάτωθεν D/P 7-0-2-0-0=9

Ex 26,24; 27,5; 28,33; 36,27(39,20). 31(39,24)

below Ex 26,24; under [τινος] Ex 38,24

Cf. Wevers 1990 605(Ex 36,27)

# κατώτατος,-η,-ον $^+$ A 0-0-0-6-1=7

Ps 62(63),10; 85(86),13; 87(88),7; 138 (139),15; Lam 3,55

sup. of κάτω; lowest Ps 85(86),13; τὰ κατώτατα the lowest parts Neh 4,7(13)

#### κατωτάτω D/P 0-0-0-2=2

Tob<sup>S</sup> 4,19; 13,2

sup. of κάτω; at the lowest part, very low  $Tob^S$  4,19; much lower than [τινος]  $Tob^S$  13,2

### κατώτερον<sup>+</sup> D 1-0-0-0=1

Gn 35,8

comp. of κάτω; under, below [τινος]

### καυλός,-οῦ N2M 3-0-0-0=3

Ex 25,31; 38,13(37,17); Nm 8,4 *stem* 

# καῦμα,-ατος<sup>+</sup> N3N 3-1-4-6-8=22

Gn 8,22; 31,40; Dt 32,10; 2 Sm 4,5; Is 4,6

heat Tob<sup>S</sup> 2,9

\*Prv 25,13 κατὰ καῦμα in the heat-ביום for MT ביום in the day, in the time

Cf. Margolis, M. 1906b=1972 66

# καῦσις, $-εως^+$ N3F 2-1-3-2-0=8

Ex 39,16(37); Lv 6,2; 2 Chr 13,11; Is 4,4; 40,16

burning

Cf. Le Boulluec 1989 372(Ex 39,16); Margolis, M. 1906b=1972 66; Wevers 1990 640(Ex 39,16)

# καυστικός,-ή,-όν Α 0-0-0-2=2

4 Mc 6,27; 10,14

burning, scorching 4 Mc 10,14; of burning or by means of burning, fiery 4 Mc 6,27

# καύσων,-ωνος<sup>+</sup> N3M 0-0-8-2-4=14

Is 49,10; Jer 18,17; 28(51),1; Ez 17,10; 19,12

usually rendering הקדים or רוח הקדים *east wind; burning heat, summer heat* Sir 18,16 πνεῦμα καύσωνος *east wind* Jon 4,8; ἄνεμος καύσων *sirocco, chamsin* Hos 13,15 neol.

Cf. Margolis, M. 1906b=1972 66; Morenz 1964, 255-256

# καυτήριον,-ου N2N 0-0-0-1=1

4 Mc 15,22

branding iron (instrument of torture)

# καυχάομαι<sup>+</sup> V 0-10-5-10-16=41

Jgs 7,2; 1 Sm 2,3.10(quinquies)

to boast, to pride (oneself)  $\operatorname{Jgs}$  7,2; to boast in [ẽv tivi]  $\operatorname{ISm}$  2,10; id. [ẽní tivi]  $\operatorname{Ps}$  48(49),7; to boast about [ti]  $\operatorname{Prv}$  27,1; to boast that [+inf.]  $\operatorname{Prv}$  20,9; to glory, to rejoice  $\operatorname{Ps}$  31(32),11; id. [ẽv tivi]  $\operatorname{Ps}$  149,5; id. [ẽní tivi]  $\operatorname{Ps}$  5,12

Cf. Fuchs 1977, 321-332; Spicq 1982, 386-394; →TWNT (→ἐγ-, κατα-)

# καύχημα,-ατος<sup>+</sup> N3N 3-2-6-4-9=24

Dt 10,21; 26,19; 33,29; 1 Chr 16,27; 29,11

glory, honour (of God) Dt 10,21; id. (of Babylon) Jer 28(51),41; pride Prv 17,6; rejoicing 1 Chr 16,27; neol.

Cf. Dogniez 1992, 185-186; Fuchs 1977, 321-332; Spicq 1982, 386

# καύχησις, $-εως^+$ N3F 0-1-7-1=10

1 Chr 29,13; Jer 12,13; Ez 16,12.17.39

boasting, glory, honour 1 Chr 29,13

στέφανος καυχήσεως crown of honour, glorious crown Ez 16,12

Cf. Fuchs 1977, 321-332; Spicq 1982, 388

### καφουρη N 0-0-0-1-0=1

Ezr 8,27

= (זהב) bowls (of gold), cpr. κεφφουρε/η

### καψάκης,-ου Ν1Μ 0-4-0-0-1=5

1 Kgs 17,12.14.16; 19,6; Jdt 10,5

jug, jar, flask; neol.

Cf. Caird 1976, 81

# **Κεβλααμ N 0-1-0-0-0=1**

2 Kgs 15,10

= קבל עם before the people

Cf. Tov 1973, 89

# κέγχρος,-ου N2M 0-0-1-0-0=1

Ez 4,9

millet

# κέδρινος,-η,-ον Α 6-16-0-2-2=26

Lv 14,4.6.49.51.52

of cedar 2 Sm 7,2

ξύλον κέδρινον cedar wood Lv 14,4

# κέδρος,-ου<sup>+</sup> N2F 1-15-17-9-2=44

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Nm 24,6; Jgs 9,15; 1 Kgs 5,13.24

cedar (tree)

Cf. Caird 1976, 78; Walters 1973, 158-159
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### $κεῖμαι^+V 0-2-3-2-18=25$

Jos 4,6; 2 Sm 13,32; Is 9,3; 30,33; Jer 24,1

used as perf. of  $\tau i\theta \eta \mu i$ : to be laid, to lie Is 9,3; to be placed, to be set Est 3,13e; to lie down Tob<sup>S</sup> 5,10; to lie down, to be dead 2 Sm 13,32; to be situated, to lie 1 Ezr 6,22; to lie, to be, to stand 1 Ezr 6,25; to be stored Ezr 6,1; to be piled Is 30,33; to be valid for  $[\tau i \nu i]$  2 Mc 4,11

σημεῖον κείμενον appointed sign Jos 4,6

 $(\rightarrow$ άνα-, ἀντι-, ἀπο-, δια-, έγ-, ἐπι-, κατα-, παρα-, περι-, προ-, προς-, συγ-, συνανα-, ὑπερ-, ὑπο-)

#### κειρία,- $\alpha \zeta^+$ N1F 0-0-0-1-0=1

Prv 7,16

bedsheet

# κείρω<sup>+</sup> V 4-9-4-4-0=21

Gn 31,19; 38,12.13; Dt 15,19; 1 Sm 25,2

A: to cut (short) [τι] Prv 27,25; to shear [τι] Gn 31,19; to shear sheep [abs.] 2 Sm 13,23

M: to cut the hair (of one's own head) [11] 2 Sm 14,26; to shave oneself Mi 1,16

Cf. Walters 1973, 63

 $(\rightarrow \pi \epsilon \rho \iota -)$ 

# κεκρυμμένως D 0-0-1-0-0=1

Jer 13,17

secretly; neol.

# κέλευσμα,-ατος<sup>+</sup> N3N 0-0-0-1-0=1

Prv 30,27

command, order

### κελεύ $\omega^+$ V 0-0-0-29=29

1 Ezr 9,53; Jdt 2,15; 12,1; Tob<sup>BA</sup> 8,18; 1 Mc 11,23

A: to order, to command [ $\tau i \nu \alpha + i n f$ .] Bel<sup>LXX</sup> 14; id. [ $\tau i + i n f$ .] 2 Mc 2,4; id. [ $\tau i \nu i + i n f$ .] Tob<sup>BA</sup> 8,18; id. [ $\tau i \nu i$ ] Jdt 2,15

P: to be ordered, to be commanded 4 Mc 9,11

Cf. Drescher 1969 88-89; 1976 313-315; Pelletier 1982, 239

 $(\rightarrow \pi\alpha\rho\alpha$ -)

#### κενεών,-ῶνος N3M 0-0-0-0-2=2

2 Mc 14,44; 4 Mc 6,8

hollow between ribs and hip, flank 2 Mc 14,44; void place, vacant space 4 Mc 6,8

# κενοδοξέ $\omega^+$ V 0-0-0-2=2

4 Mc 5,10; 8,24

to hold a vain opinion about, to think senselessly about [περί τι] 4 Mc 5,10; to boast, to seek vain glory by [ἐπί τινι] 4 Mc 8,24; neol.?

# κενοδοξία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-3=3

4 Mc 2,15; 8,19; Wis 14,14

conceit, vain glory, empty boasting

### κενολογέω V 0-0-1-0-0=1

Is 8,19

to talk emptily, to speak vain words

#### κενόω<sup>+</sup> V 0-0-2-0-0=2

Jer 14,2; 15,9

P: to be left empty, to waste away Jer 14,2; to languish (metaph.) Jer 15,9

Cf. SPICQ 1982, 395; →LSJ Suppl

 $(\rightarrow$ άπο-, ἐκ-, κατα-)

# κενός,-ή,-όν $^+$ A 11-9-15-29-14=78

Gn 31,42; 37,24; Ex 3,21; 5,9; 23,15

empty Gn 37,24; bare Jb 33,21; vain Ex 5,9; without anything, empty-handed Gn 31,42; devoid of wit, vain, pretentious Jgs 9,4; worthless Neh 5,13; without result, without effect, without reaching its goal Wis 1,11; without being used, clean 2 Sm 1,22; of no hope Jb 7,3

διὰ κενῆς to no purpose, in vain Lv 26,16; εἰς κενόν id. Lv 26,20; εἰς τὸ κενόν id. Jb 2,9b

Cf. Le Boulluec 1989 95.108.341; Spico 1982, 395; →NIDNTT; TWNT

#### κενοτάφιον,-ου N2N 0-2-0-0=2

1 Sm 19,13.16

coffin shaped like a human being, household god, image? for MT תרפים teraphim

#### κεντέω V 0-0-0-1-0=1

Jb 6,4

to prick, to stab, to pierce  $[\tau \iota \nu \alpha]$ 

 $(\rightarrow$ άπο-, ἐκ-, κατα-, συγ-, συνεκ-,)

#### κεντρίζω

 $(\rightarrow \dot{\epsilon} \gamma -)$ 

LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement ( $\rightarrow$  LIDDELL) NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

# κέντρον,-ου<sup>+</sup> N2N 0-0-2-1-3=6

Hos 5,12; 13,14; Prv 26,3; 4 Mc 14,19; Sir 38,25

goad, cattle stick Prv 26,3; sting (of bees) 4 Mc 14,19

\*Hos 13,14 τὸ κέντρον σου your sting (metaph. of death)-קרטב/? (Syr.) for MT אסטב/ן your plague or your pox

Cf. Blau 1957 98(Hos 13,14); Horsley 1987, 157; Muraoka 1986b, 133-134; →TWNT

### κεν $\tilde{\omega}$ ς<sup>+</sup>D 0-0-1-0-0=1

Is 49,4

in vain

#### κεπφόω V 0-0-0-1-0=1

Prv 7,22

P: to be easily cajoled, to be a booby; neol.

Cf. CAIRD 1969=1972 133-134

# κεραμεύς,-έως $^+$ N3M 0-1-9-2-5=17

1 Chr 4,23; Is 29,16; 41,25(bis); 45,9

potter

### κεραμικός,-ή,-όν $^+$ A 0-0-0-1-0=1

Dn<sup>LXX</sup> 2,41

made of clay, earthen, of pottery

# κεράμιον,-ου<sup>+</sup> N2N 0-0-3-0-0=3

Is 5,10; 30,14; Jer 42(35),5

earthenware vessel, jar Is 30,14; measure Is 5,10

Cf. Walters 1973 285.331

# κέραμος,-ου<sup>+</sup> N2M 0-1-0-0=1

2 Sm 17,28

potter's earth, potter's clay; σκεύη κεράμου earthenware

# κεράννυμι<sup>+</sup> V 0-0-2-2-4=8

Is 5,22; 19,14; Prv 9,2.5; PSal 8,14

to mingle, to mix [ $\tau \iota$ ] Prv 9,2; to mingle, to prepare [ $\tau \iota$ ] (metaph.) Is 19,14 ( $\rightarrow \sigma \upsilon \gamma$ -)

# κέρας, κέρατος<sup>+</sup> N3N 17-14-17-59-16=123

Gn 22,13; Ex 27,2(bis); 29,12; 30,2

horn (of anim.) Gn 22,13; horn-shaped corner (of an altar) Ex 27,2; horn-shaped bowl 1 Sm 16,1; wing of an army, flank 1 Mc 9,1; power (metaph.) 1 Sm 2,1

κέρατα ἐκφέροντα growing horns, that has horns Ps 68(69),32; οὐκ ἔδωκαν κέρας τῷ ἁμαρτωλῷ he did not give the sinner the upperhand to sb 1 Mc 2,48; ὑψῶσαι κέρας to lift up the horn, to exalt 1 Chr 25,5, cpr. 1 Sm 2,1; μὴ ἐπαίρετε εἰς ὕψος τὸ κέρας ὑμῶν do not exalt yourselves, do not boast Ps 74(75),6; κέρας σωτηρίας horn of salvation, mighty saviour 2 Sm 22,3

\*Jer 31(48),12 τὰ κέρατα αὐτοῦ his horns corr.? τὰ κέραμα αὐτοῦ for MT נבלי/הם their vessels

Cf. Harlé 1988, 72; Tov 1979, 221; →NIDNTT; TWNT

#### κέρασμα,-ατος N3N 0-0-1-1-0=2

Is 65,11; Ps 74(75),9

mixture Is 65,11; drink poured out Ps 74(75),9

#### κεράστης,-ου N1M 0-0-0-1-0=1

Prv 23,32

horned serpent

#### κερατίζω V 5-1-3-3-0=12

Ex 21,28.31.32.35; Dt 33,17

to gore [τινα] Ex 21,28; to butt with horns Jer 27(50),11; to push [τι] 1 Kgs 22,11

τοῖς κέρασιν ὑμῶν ἐκερατίζετε you butted with your horns Ez 34,21

\*Ez 32,2 ἐκεράτιζες you butted as with horns, you assaulted-◊נהה for MT ⟨נגה your nostrils?)

neol.

Cf. Lee, J. 1983, 42; →LSJ RSuppl(Ex 32,2(sic, corr. Ex 21,28); Ps 43(44),5; Ez 32,2) (→συγ-)

#### κεράτινος,-η,-ον Α 0-29-0-3-0=32

Jgs 3,27; 6,34; 7,8

made of horn Ps 97(98),6; ή κερατίνη (sc. σάλπιγξ) horn Jgs 3,27

Cf. Barthélemy 1963, 60-63; Harlé; 1997 57.100

### κερατιστής,-οῦ N1M 2-0-0-0=2

Ex 21,29.36

one that butts (of bulls); neol.

#### κεραυνός,-οῦ N2M 0-0-0-1-2=3

Jb 38,35; 2 Mc 10,30; Wis 19,13

thunderbolt, lightning

#### κεραυνόω V 0-0-1-0-0=1

Is 30,30

LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

```
to strike with thunderbolts, to lighten
   (\rightarrow \sigma \nu \gamma -)
κεράω
   (\rightarrow \dot{\upsilon}\pi \epsilon \rho-)
κέρκος,-ου
               N2F 2-6-0-1-0=9
   Ex 4,4(bis); Jgs<sup>A</sup> 15,4(ter)
   tail (of anim. except for birds)
κέρκωψ,-ωπος
                      N3M 0-0-0-1-0=1
   Prv 26,22
   teller of false tales
   \rightarrow LSJ RSuppl
κεφάλαιον,-ου+
                      N2N 5-0-0-1-0=6
   Lv 5,24; Nm 4,2; 5,7; 31,26.49
   sum, capital Lv 5,24; sum, total Nm 31,26; summary, main point Dn<sup>LXX</sup> 7,1
   Cf. Barr 1961, 237; Dorival 1994, 57; →TWNT
κεφαλαιόω^{+} V 0-0-0-1=1
   Sir 32,8
   to sum up
κεφαλή,-ῆς N1F 97-122-66-80-68=433
   Gn 3,15; 8,5; 11,4; 28,11.12
   head (of men and anim.) Gn 3.15; id. (metaph.) Dt 28.13; head, leader Jgs<sup>A</sup> 10.18; person, oneself
   [tivoc] Sus<sup>Th</sup> 55; top Gn 8,5; capital (of a pillar) 1 Kgs 7,27; band or troop of soldiers (semit.?) Jb 1,17
   κατὰ κεφαλήν individually, a head Ex 16,16; τῆ κεφαλῆ a piece Ex 39,3; ἐπὶ τὴν κεφαλήν τινος upon
   one's res-ponsibility 2 Sm 1,16; κατὰ κεφαλῆς with the head covered Est 6,12; κεφαλὴ γωνίας head of
   the corner, most im-portant one (of a stone) Ps 117 (118),22; ἄνθρακας πυρὸς σωρεύσεις ἐπὶ τὴν
   κεφαλήν αὐτοῦ you shall heap burning embers on his head, you shall cause him pain (leading to
   contrition) Prv 25,22; ἀπὸ κεφαλῆς ἕως ποδῶν from head to foot, from top to toe Lv 13,12; ἀπὸ ποδῶν
   ἕως κεφαλῆς from foot to head, from top to toe Jb 2,7
   *Sir 25,15(bis) κεφαλή head-κών τ for κών Γ ροίson, venom (no ms evidence), cpr. Jb 20,16
   Cf. Cervin 1989, 85-112; Dorival 1994, 96; Grudem 1985 38-59; 1990 3-72; Muraoka 1990b, 28;
   SMEND 1906, 229; VAN ROON 1974, 278; WEVERS 1993, 449; WISSEMAN 1988, 377-384; →NIDNTT;
   TWNT
κεφαλίζω
```

 $(\rightarrow \alpha \pi o -)$ 

κεφαλίς,-ίδος N3F 16-0-4-2-0=22

```
Ex 26,24.32.37; 27,17; 37,4(36,36)
   dim. of κεφαλή; extremity or capital or base (of a pillar) Ex 26,24; roll, volume (of a book) Ezr 6,2
   Cf. Gooding 1959 21-23.43-51.62; Le Boulluec 1989 270-271.273.279.359; Wevers 1990
   420.424.428.627. 634.638.647
             N 0-1-0-0-0=1
κεφφουρε
   1 Chr 28,17
   = (בורי (הזהב) bowls of (gold), cpr. καφουρη
             N 0-0-0-1-0=1
κεφφουρη
   Ezr 1,10
   = (זהב) bowls of (gold), cpr. καφουρη
κηδεία,-ας
             N1F 0-0-0-2=2
   2 Mc 4,49; 5,10
   care for the dead, funeral
   Cf. Walters 1973, 40
κηδεμονία,-ας N1F 0-0-0-2=2
   4 Mc 4,4.20
   care
```

# κηδεμών,-όνος N3M 0-0-0-1=1

2 Mc 4,2

one who cares for, guardian of  $[\tau \iota \nu \circ \varsigma]$ 

# κηδεύω<sup>+</sup>

(→ἐγ-)

# κηλιδόω V 0-0-1-1-0=2

Jer 2,22; Dn<sup>LXX</sup> 11,33

P: to be stained, to be soiled

# κηλίς,-ῖδος N3F 0-0-0-2=2

2 Mc 6,25; Wis 13,14

stain, spot Wis 13,14; stain, blemish 2 Mc 6,25

# κημός,-οῦ N2M 0-0-2-1-0=3

Ez 19,4.9; Ps 31(32),9 *muzzle* 

# κῆπος,-ου<sup>+</sup> N2M 1-7-10-15-3=36

Dt 11,10; 1 Kgs 20(21),2(bis); 2 Kgs 5,26; 21,18

```
garden Dt 11,10; id. (metaph.) Ct 4,12; orchard Jer 36(29),28 Cf. HARL 1991=1992a 148-149
```

### κηρίον,-ου<sup>+</sup> N2N 0-1-2-7-1=11

1 Sm 14,27; Ez 20,6.15; Ps 18(19),11; 117(118),12 *honeycomb* 1 Sm 14,27; *honeycomb, delicacy, sth exquisite* (metaph.) Ez 20,6

#### κηρογονία,-ας N1F 0-0-0-1=1

4 Mc 14,19

formation of honeycombs; neol.

#### κηρός,-οῦ N2M 0-0-2-4-1=7

Is 64,1; Mi 1,4; Ps 21(22),15; 57(58),9; 67(68),3 wax

Cf. Koenig 1982 66-67(Is 64,1, cpr. Ps 57(58),9)

### κήρυγμα,-ατος<sup>+</sup> N3N 0-1-1-1=4

2 Chr 30,5; Jon 3,2; Prv 9,3; 1 Ezr 9,3

proclamation 2 Chr 30,5; message Jon 3,2

\*Prv 9,3 κηρύγματος message-◊קרא? for MT קרת town

Cf. Barr 1961 84.143; →NIDNTT; TWNT

# κῆρυξ,-υκος N3M 1-0-0-2-2=5

Gn 41,43; Dn 3,4; 4 Mc 6,4; Sir 20,15 herald Gn 41,43; crier Sir 20,15

Cf. BARR 1961, 287; →NIDNTT; TWNT

# κηρύσσω<sup>+</sup> V 3-4-14-6-5=32

Gn 41,43; Ex 32,5; 36,6; 2 Kgs 10,20; 2 Chr 20,3

to proclaim, to make proclamation [abs.] Ex 36,6; to proclaim, to announce [τι] 2 Chr 20,3; id. [τοῦ +inf.] 1 Mc 5,49; to proclaim, to preach [abs.] (of prophets) Jon 1,2; id. [τινί τι] Is 61,1; id. [τι ἐπί τινα] Mi 3,5

ἐκήρυξεν ἔμπροσθεν αὐτοῦ κῆρυξa herald ran ahead of him and announced him  $Gn\ 41,\!43$ 

Cf. Barr 1961 207-208.212;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \dot{\alpha} \nu \alpha -)$ 

# κῆτος,-ους<sup>+</sup> N3N 1-0-4-5-3=13

Gn 1,21; Jon 2,1(bis).2.11

sea monster, huge fish, cetacea

Cf. Harl 1986a, 94; Wevers 1993, 11

# κίβδηλος,-ος,-ον Α 2-0-0-0-2=4

```
Lv 19,19; Dt 22,11; Wis 2,16; 15,9
```

base, false (of bronze) Wis 15,9; not pure, mingled (of garments made of two materials) Lv 19,19; hybrid, of mixed race (of human beings) Wis 2,16

Cf. Dogniez 1992, 254; Gilbert 1973 198(n.6)(Wis 15,9); Larcher 1985 248-249(Wis 2,16)

#### κιβωτός,-οῦ<sup>+</sup> N2F 68-147-1-1-5=222

Gn 6,14(bis).15(bis).16

chest, coffer 2 Kgs 12,10; (Noah's) ark Gn 6,14; ark (of the covenant) Ex 25,10

ή κιβωτὸς τῆς διαθήκης the ark of the covenant Jos 3,3

Cf. Harl 1986a 130-131; 1987=1992a 97-125; LE BOULLUEC 1989 80-81. 254-259. 375; Walters 1973, 126; Wevers 1993, 83

#### κίδαρις, εως N3F 7-0-4-0-3=14

Ex 28,4.39.40; 29,9; 36,35(39,28)

tiara, headdress of Jewish high priest

Cf. Harle 1988, 114-115; Le Boulluec 1989 292.293; Lust 1985 188-190(Ez 21,31); Wevers 1990 446.463.608

#### -κιδαρόω

 $(\rightarrow \alpha \pi o -)$ 

#### $κιθάρα,-ας^+$ N1F 2-1-5-19-1=28

Gn 4,21; 31,27; 2 Chr 9,11; Is 5,12; 16,11

lyre, cithara

### κιθαρίζω $^+$ V 0-0-1-0-0=1

Is 23,16

to play the cithara, to play the lyre

 $\rightarrow$  LSJ RSuppl

#### κινδυνεύω<sup>+</sup> V 0-0-2-3=7

Is 28,13; Jon 1,4; Eccl 10,9; Dn<sup>LXX</sup> 1,10; 2 Mc 15,17

to be in danger, to run a risk [abs.] Eccl 10,9; to run a risk with [ $\tau \iota \nu \iota$ ]  $Dn^{LXX}$  1,10; to run the risk of doing [+inf.] Jon 1,4

ἔως θανάτου ἐκινδύνευσα I was in danger of death Sir 34,12

Cf. Drescher 1969 89-90; 1976 315-316; Wollentin 1961, 1-116  $(\rightarrow \delta \iota \alpha$ -)

#### κίνδυνος,-ου<sup>+</sup> N2M 0-0-0-2-11=13

Ps 114(116),3; Est 4,171; Tob 4,4; 1 Mc 11,23

danger Tob 4,4; distress 4 Mc 13,15

Cf. Drescher 1969, 89-90; Wollentin 1961, 1-116

#### κινέω<sup>+</sup> V 11-10-10-12-10=53

Gn 7,14.21(bis); 8,17.19

A: to move, to shake  $[\tau_1]$  2 Kgs 19,21; to remove, to drive (away)  $[\tau_1]$  Bar 2,35; to remove, to disturb  $[\tau_1]$  2 Kgs 23,18; to move [abs.] Gn 11,2

M: to move oneself Gn 7,14

P: to be moved, to stir Nm 14,44; to be removed Prv 17,13; to be urged on 4 Mc 1,33; to move 1 Sm 1,13; to go  $Jgs^A$  6,18; to move, to rise up  $Jgs^B$  20,37; to move away, to disappear Ct 2,17

\*Dn<sup>LXX</sup> 11,38 kivήσει he moves corr.? τιμήσει for MT יכבד he shall honour

Cf. Dorival 1994, 53; Wevers 1993, 147

 $\rightarrow$  LSJ Suppl(Gn 20,1)

 $(\rightarrow \delta_1\alpha$ -,  $\dot{\epsilon}\kappa$ -,  $\dot{\epsilon}\pi_1$ -,  $\mu\epsilon\tau\alpha$ -)

### κίνημα,-ατος N3N 0-0-0-2=2

1 Mc 13,44; 4 Mc 1,35

movement 4 Mc 1,35; uproar, excitement 1 Mc 13,44

### κίνησις, $-εως^+$ N3F 0-0-0-2-3=5

Ps 43(44),15; Jb 16,5; 2 Mc 5,3; Wis 2,2; 7,24

motion, movement Jb 16,5; movement, shaking Ps 43(44),15; movement, beating (of the heart) Wis 2,2 Cf. LARCHER 1983 218-219(Wis 2,2)

#### κινητικός,-ή,-όν A 0-0-0-1=1

Wis 7,24

mobile

Cf. Larcher 1984, 494

### κιννάμωμον,-ου<sup>+</sup> N2N 1-0-1-2-1=5

Ex 30,23; Jer 6,20; Prv 7,17; Ct 4,14; Sir 24,15

Semit. loanword (Hebr. קנמון); a superior kind of cassia, cinnamon

Cf. Caird 1976, 78; Le Boulluec 1989, 311; Tov 1979, 221; Walters 1973 82.163;  $\rightarrow$ Chantraine; Frisk

#### κινύρα,-ας N1F 0-17-0-1-4=22

1 Sm 10,5; 16,16(bis).23; 2 Sm 6,5

Semit. loanword (Hebr. כנור); stringed instrument, lyre; neol.

Cf. Tov 1979, 221; Walters 1973, 171-173; →CHANTRAINE; FRISK

#### κιρνάω V 0-0-0-1-0=1

Ps 101(102),10

to mix with [τι μετά τινος]

 $(\rightarrow \mu \epsilon \tau \alpha -)$ 

```
κισσάω<sup>+</sup>
               V 0-0-0-1-0=1
   Ps 50(51),7
   to have a strong desire to conceive (as a result of) pleasure [τινα]
κισσός,-οῦ
               N2M 0-0-0-1=1
   2 Mc 6,7
   ivv
κισσόφυλλον,-ου
                       N2N 0-0-0-1=1
   3 Mc 2,29
   ivy leaf; neol.?
κιχράω<sup>+</sup>
               V 2-2-0-2-0=6
   Ex 11,3; 12,36; 1 Sm 1,28; 2,20; Ps 111(112),5
   to lend [τινι] Ex 11,3; id. [τί τινι] 1 Sm 1,28; id. [abs.] Ps 111(112),5; neol.
   Cf. Grillet 1997, 138; Le Boulluec 1989 142
κίων,-ονος
               N3M 0-5-0-0-0=5
   Jgs<sup>B</sup> 16,25.26.29; 1 Kgs 15,15(bis)
   pillar
κλάδος,-ου<sup>+</sup> N2M 2-2-11-6-10=31
   Lv 23,40(bis); Jgs<sup>B</sup> 9,48.49; Is 17,6
   branch, twig
κλαίω<sup>+</sup>V 27-53-24-21-43=168
   Gn 21,16; 27,38; 29,11; 33,4; 37,35
   to cry, to weep, to wail, to lament [abs.] Gn 21,16; to weep for, to lament for, to bewail [tiva] Gn 37,35;
   id. [ἐπί τινι] Nm 11,13; id. [τι] Lv 10,6
   ἔκλαυσεν κλαυθμῷ μεγάλω he wept bitterly (semit., rendering MT) 2 Kgs 20,3
   cpr. Gn 46,29, Jgs 21,2, 2 Sm 13,36, Is 30,19, Jer 22,10
   \rightarrow NIDNTT; TWNT
   (\rightarrow \dot{\alpha}\pi o-)
κλάσμα,-ατος N3N 2-6-1-0-0=9
   Lv 2,6; 6,14; Jgs 9,53; Jgs<sup>A</sup> 19,5
   fragment, morsel, piece
κλαυθμός,-ου<sup>+</sup>N2M 3-4-16-8-9=40
   Gn 45,2; 46,29; Dt 34,8; Jgs 21,2
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weeping, wailing Gn 45,2
*Lam 5,13 κλαυθμόν weeping corr.? ἀλεσμόν-ן grinding
Cf. Albrektson 1963 203(Lam 5,13); Ziegler 1958 36-37(Lam 5,13)
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#### κλαυθμών,-ῶνος Ν3Μ 0-6-0-1-0=7

Jgs 2,1.5; 2 Sm 5,23

(place of) weeping; Κλαυθμῶν Weeping (toponym) Jgs 2,1, see also 2,5

\*2 Sm 5,23 τοῦ κλαυθμῶνος of weeping, of the place of weeping- $\Diamond$ τος MT בכה balsam tree, see also Jgs 2,1.5, 2 Sm 5,24, Ps 83(84),7 neol.

## κλάω<sup>+</sup> V 0-1-1-0-1=3

Jgs<sup>B</sup> 9,53; Jer 16,7; 4 Mc 9,14

A: to break [τι] Jgs<sup>B</sup> 9,53

P: to be disjointed 4 Mc 9,14

 $\rightarrow$  TWNT

 $(\rightarrow$ άνα-, άντανα-, δια-, έκ-, κατα-, περι-, συγ-)

# κλεῖθρον,-ου $^+$ N2N 0-0-0-7-1=8

Jb 26,13; 38,10; Ct 5,5; Neh 3,3.6

bar (for closing) Neh 3,3

\*Jb 26,13 κλεῖθρα the barriers-בריחים for MT ב/רוח/ט by his wind

# κλείς, κλειδός<sup>+</sup> N3F 0-3-0-1-1=5

Jgs 3,25; 1 Chr 9,27; Jb 31,22; Bel<sup>LXX</sup> 11

key Jgs 3,25; collarbone Jb 31,22

Cf. Menestrina 1978b, 182

#### κλείω<sup>+</sup> V 1-5-8-7-7=28

Gn 7,16; Jos 2,5.7; Jgs<sup>B</sup> 9,51; 1 Sm 23,20

to shut, to close [abs.]  $Jgs^B$  9,51; id. [t1] Gn 7,16; to shut up, to close up [t1] Sir 30,18; to shut up [t1va] 1 Sm 23,20; to shut in, to enclose [t1] Ct 4,12

Cf. CAIRD 1969=1972 134(1 Sm 23,20)

 $(\rightarrow$ ἀπο-, ἐγ-, κατα-, παρα-, συγ-)

# κλέμμα,-ατος N3N 4-0-0-0=4

Gn 31,39(bis); Ex 22,2.3

stolen thing Ex 22,2; theft Gn 31,39

# κλέος,-ους<sup>+</sup> N3N 0-0-0-2-0=2

Jb 28,22; 30,8

### κλέπτης,-ου<sup>+</sup> N1M 2-0-8-4-3=17

Ex 22,1; Dt 24,7; Is 1,23; Jer 2,26; 30,3(49,9)

thief

Cf. Buchanan 1959, 169

#### κλέπτω<sup>+</sup> V 17-5-3-4-5=34

Gn 30,33; 31,19.30.32; 40,15

to steal [abs.] Ex 20,14; id. [t1] Gn 30,33; to carry off, to kidnap, to steal [t1va] Ex 21,17

ό προφήτης ό κλέπτων τοὺς λόγους μου παρὰ τοῦ πλησίον αὐτοῦ the prophet who steals my words from his neighbour Jer 23,30

Cf. Llewelyn 1994, 150-151;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \delta \iota \alpha -)$ 

#### κλεψιμαῖος,-α,-ον A 0-0-0-4=4

Tob 2,13(bis)

stolen; neol.

#### κληδονίζω V 1-2-0-0-0=3

Dt 18,10; 2 Kgs 21,6; 2 Chr 33,6

M: to practise divination; neol.

Cf. Dogniez 1992 50.64

### κληδονισμός,-οῦ Ν2Μ 0-0-1-0-0=1

Is 2,6

observation of a sign or omen, divination; neol.

→ LSJ Suppl; LSJ RSuppl

### κληδών,-όνος N3F 1-0-0-0=1

Dt 18,14

omen, presage

Cf. Oppenheim 1954, 49-55

#### κλημα,-ατος N3N 1-0-9-1-0=11

Nm 13,23; Jer 31(48),32; Ez 15,2; 17,6.7

branch, vine twig

 $\rightarrow$  TWNT

# κληματίς,-ίδος N3F 1-0-1-2-1=5

Dt 32,32; Is 18,5; Dn 3,46; Od 2,32

dim. of κλημα; vine twig Dt 32,32; small branch Is 18,5

#### κληροδοσία,-ας N1F 0-0-0-4-1=5

Ps 77(78),55; Eccl 7,11; Dn<sup>LXX</sup> 11,21.34; 1 Mc 10,89

distribution of land, heritage Ps 77(78),55 ἔδωκεν αὐτῷ τὴν Ακκαρων εἰς κληροδοσίαν he gave him Accaron in possession 1 Mc 10,89 \*Dn<sup>LXX</sup> 11,34 ἐν κληροδοσία through a distribution of land- $\Diamond$  for MT בחלקלקות in flatteries? neol.

#### κληροδοτέω V 0-0-0-2-1=3

Ps 77(78),55; Ezr 9,12; Sir 17,11

to distribute land to, to give land as a heritage to sb [τινι] Ezr 9,12; id. [τινα] Ps 77(78),55; to give for a heritage [τί τινι] Sir 17,11; neol.

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# κληρονομέ $\omega^+$ V 74-42-19-19-25=179

Gn 15,3.4(bis).7.8

to inherit [abs.] Gn 21,10; id. [ $\tau$ 1] Nm 27,11; id. [ $\tau$ 1vo $\varsigma$ ] Is 63,18; to be an heir of, to inherit from [ $\tau$ 1va] Gn 15,3; id. [ $\tau$ 1va] (metaph.) Sir 19,3; to leave an heir behind oneself, to make sb heir [ $\tau$ 1va] Prv 13,22; to acquire, to obtain (from another person) [ $\tau$ 1] 1 Mc 2,57; to receive or gain possess-ion of [ $\tau$ 1] (with or without violence) Gn 22,17; to seize the possessions of, to take possession of, to expel [ $\tau$ 1va] Jgs 11,23; to take possession of [ $\tau$ 1] Dt 1,8; to give or divide as possession to [ $\tau$ 1  $\tau$ 1va] Jgs 11,24; id. [ $\tau$ 1  $\tau$ 1v1] Nm 34,17

ἵνα εἰσελθόντες κληρονομήσητε τὴν γῆν so that those going in might receive possession of the land Dt 4,1; δόξαν σοφοὶ κληρονομήσουσιν the wise inherit glory Prv 3,35; κληρονομήσει ἄνεμον he shall obtain wind, he shall have nothing Prv 11,29; ἐκληρονόμησα τὰ μαρτύριά σου I have inherited or obtained your testimonies Ps 118(119),111; ὄνομα πονηρὸν αἰσχύνην καὶ ὄνειδος κληρονομήσει an evil name shall inherit reproach and shame Sir 5,15; ἀπώλειαν κληρονομήσουσιν they shall share in destruction Sir 20,25; ὀργὴν αὐτοῦ κληρονομήσει he shall bring his wrath upon himself Sir 39,23

Cf. Dogniez 1992, 113; Harl 1986a 56; 1992a=1993 188; Helbing 1928, 138-141; Le Boulluec 1989, 47; Muraoka 1990b, 43.44; →LSJ RSuppl; TWNT

 $(\rightarrow \kappa \alpha \tau \alpha$ -,  $\sigma u \gamma$ -,  $\sigma u \gamma \kappa \alpha \tau \alpha$ -)

# κληρονομία,- $\alpha$ ς<sup>+</sup> N1F 38-71-41-35-41=226

Gn 31,14; Ex 15,17; Nm 18,20.23; 24,18

*inheritance* (in secular sense) Gn 31,14; *inheritance* (of Israel) Dt 32,9; *property, possession* Jdt 16,21(25)

δώσω σοι ἔθνη τὴν κληρονομίαν σου I shall give you the nations as an inheritance or as property Ps 2,8; ἔλαβες τὸν Ισραηλ εἰς κληρονομίαν you received Israel as an inheritance or as a possession Est 4,17m

\*Mi 1,14 (ἔως) κληρονομίας (Γεθ) to the inheritance (of Gath)-(גת) על מוֹרָשֶׁת for MT (על מוֹרָשֶׁת (גת) for MT (אר מוֹרָשַׁת (גת) for MT (אר מוֹרָשַׁת (גת) to Moreshet (-Gath); \*Mi 1,15 κληρονομία the inheritance- מרשׁר for MT מרשׁר for MT מרשׁר τον λίθον τῆς κληρονομίας the stone of inheritance, the inherited stone- האבן הראשׁר the top stone

Cf. Dorival 1994 58.168-169; →NIDNTT; TWNT

# κληρονόμος,-ου<sup>+</sup> N2M 0-2-2-0-2=6

Jgs<sup>B</sup> 18,7; 2 Sm 14,7; Jer 8,10; Mi 1,15; Sir 23,22 *heir, (designated) holder* or *possessor of an estate* → LSJ RSuppl; TWNT

### κλῆρος,-ου<sup>+</sup> N2M 56-61-15-16-7=155

Gn 48,6; 49,14; Ex 6,8; Lv 16,8(bis)

lot Jon 1,7; share, portion Dt 10,9; that which is assigned by lot, office, service Neh 10,35; plot of land 1 Ezr 4,56; inheritance Gn 48,6

ἐν κλήρω by lot Ex 6,8; ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον they cast lots upon my clothing Ps 21(22),19; ἔδωκεν ὑμῖν τὴν γῆν ταύτην ἐν κλήρω he has given you this land by lot Dt 3,18; ἐν ἁγίοις ὁ κλῆρος αὐτοῦ his place (is) among the saints, he shares the lot of the saints Wis 5,5

Cf. Harl 1986a, 56.303; Larcher 1983, 235-236; Le Boulluec 1989 113; →NIDNTT; TWNT

### κληρόω V 0-1-2-0-0=3

1 Sm 14,41; Is 17,11(bis)

M: to obtain by lot, to receive, to have Is 17,11 P: to be appointed by lot 1 Sm 14,41

#### κληρωτί D 0-4-0-0=4

Jos 21,4.5.7.8

by lot; neol.

### -κλησιάζω

(→ἐκ-)

# κλῆσις,-εως N3F 0-0-1-0-2=3

Jer 38(31),6; Jdt 12,10; 3 Mc 5,14 *calling, call* Jer 38(31),6; *invitation, meal* Jdt 12,10

#### κλητέος,-α,-ον A 0-0-0-0-3=3

LtJ 39.44.63

to be called, to be said

# κλητός,-ή,-όν<sup>+</sup> A 13-4-1-0-1=19

Ex 12,16; Lv 23,2.3.4.7

invited  $Jgs^B$  14,11; called out, chosen 2 Sm 15,11; οἱ κλητοί the guests 3 Mc 5,14

\*Ex 12,16 (ή) κλητή called out, proclaimed-אָק (ptc. pual) קראס for MT מָקרָא assembly, see also Lv 23,2.3 et al.; Nm 28,25

Cf. Le Boulluec 1989, 148; Lee, J. 1983, 51; Walters 1973 244-246.321

# κλίβανος,-ου<sup>+</sup> N2M 6-0-4-2-0=12

Gn 15,17; Ex 7,28; Lv 2,4; 7,9; 11,35

oven, furnace

Cf. Harlé 1988, 89; Walters 1973, 326; Wevers 1990, 107

### κλίμα,-ατος<sup>+</sup> N3N 0-1-0-0=1

Jgs<sup>A</sup> 20,2

terrestrial latitude, region

#### κλιμακτήρ,-ῆρος Ν3Μ 0-0-6-0-0=6

Ez 40,22.26.31.34.37

step

### κλῖμαξ,-ακος $^+$ N3F 1-0-0-2-2=5

Gn 28,12; Neh 3,15; 12,37; 1 Mc 5,30; 11,59

ladder Gn 28,12; staircase Neh 3,15

# κλίνη,-ης<sup>+</sup> N1F 5-17-2-10-13=47

Gn 48,2; 49,33; Ex 7,28; Dt 3,11(bis)

that on which one lies, couch, bed (for resting) Gn 48,2; bier 2 Sm 3,31

ταμίειον τῶν κλινῶν bedchamber, bedroom 2 Kgs 11,2

Cf. Horsley 1981, 6-8

#### κλίνω<sup>+</sup>V 0-18-10-26-9=63

Jgs<sup>A</sup> 9,3; 16,30; 19,8.9.11

A: to make to slope, to tip over, to pour out Ps 74(75),9; to incline, to tip over  $[\tau l]$  Jer 31(48),12; to tip over, to pour out  $[\tau l]$  Jb 38,37; to go down  $[\tau l]$  2 Kgs 20,10; to bow Jgs A 16,30; to lean to  $[\pi\rho\delta\varsigma\tau l]$  Zech 14,4; to turn, to incline towards Jgs 9,3; to turn to  $[\epsilon i \zeta \tau l]$  1 Sm 14,32; to totter, to reel Is 24,20; to give way Is 33,23; to decline, to come to an end, to fall Ps 45(46),7; to lay low, to decline, to be far spent (of the day) Jgs 19,8; to incline to  $[\epsilon i \zeta \tau l]$  (of the day) Jgs A 19,9

P: to bow down LtJ 26; to turn (of the war) 1 Sm 4,2

ος ἐὰν κλίνῃ ἐπὶ τὰ γόνατα αὐτοῦ πιεῖν whosoever may bow down on his knees to drink  $Jgs^B$  7,5; κλῖνον τὸ οὖς σου καὶ ἄκουσον incline your ear and listen 2 Kgs 19,16; τοῖχος κεκλιμένος bowed or leaning wall Ps 61(62),4; ἐπ' ἐμὲ ἔκλινεν ἔλεος he has given me favour Ezr 7,28; ἔκλιναν εἰς σὲ κακά they plan evil against you Ps 20(21),12

Cf. KATZ 1946a, 322-324

 $(\rightarrow$ ἀνα-, ἀπο-, ἐκ-, ἐπι-, κατα-, παρανα-, προς-)

# κλισία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-1=1

3 Mc 6,31

group of people eating together, company of people sitting at meals

#### κλίτος,-ους N3N 38-2-5-2-0=47

Ex 25,12(ter).14.18

side Ex 26,18

\*Ex 25,12 κλίτη sides- $\Diamond$ פעה for MT פעם פעמס its feet?

neol.?

Cf. Dorival 1994, 556; Harl 1987=1992a 119(Ex 25,12); Le Boulluec 1989 255-256. 276-278; Wevers 1990, 397

#### κλοιός,-οῦ N2M 2-11-6-2-2=23

Gn 41,42; Dt 28,48; Jgs<sup>A</sup> 8,26; 1 Kgs 12,4(bis)

chain, bond Sir 6,29; yoke Dt 28,48; collar (as ornament) Gn 41,42

\*Hab 2,6 τὸν κλοιὸν αὐτοῦ his yoke-ועליו for MT עליו upon him, upon himself, \*Dn<sup>Th</sup> 8,25 τοῦ κλοιοῦ αὐτοῦ of his chain-שׁכל $^{ ext{II}}$  for MT שׁכלי of his insight, cunning see ζυγός

#### -κλοιόω

 $(\rightarrow \dot{\epsilon} \gamma -)$ 

#### κλοπή,-ῆς<sup>+</sup> N1F 1-0-2-1-2=6

Gn 40,15; Jer 31(48),27; Hos 4,2; Prv 9,17; Wis 14,25

theft Prv 9,17

κλοπῆ ἐκλάπην I was surely stolen (semit., rendering MT גוב גובתי) Gn 40,15

\*Jer 31(48),27 פֿע א<br/>סממנק ססט among your thefts-בגנבים for MT בגנבים among thieves

Cf. LLEWELYN 1994, 151

### κλοποφορέω V 1-0-0-0=1

Gn 31,26

to steal from, to rob [τινα]; \*Gn 31,26 ἐκλοποφόρησας you stole from, you robbed corr.? ἐκλοποφρόνησας you had the thoughts of a thief for MT גוב לבב to deceive?; neol.

Cf. HARL 1986a, 237; MUNNICH 1986, 43-51

# κλύδων,-ωνος<sup>+</sup> N3M 0-0-3-1-5=9

Jon 1,4.11.12; Prv 23,34; 1 Mc 6,11

wave, billow Jon 1,4 (metaph.); id. 4 Mc 7,5; flood (metaph.) 1 Mc 6,11

\*Prv 23,34 ἐν πολλῷ κλύδωνι in a great storm-ב/רעש' or-ב/שער? for MT ב/ראש on top of

# κλυδωνίζομαι<sup>+</sup> V 0-0-1-0-0=1

Is 57,20

to be disturbed, to be thrown in confusion (metaph.); neol.

#### κλύζω

 $(\rightarrow$ άπο-, ἐκ-, ἐπι-, κατα-, περι-, συγ-)

#### κλώθω<sup>+</sup> V 33-0-0-1=34

Ex 25,4; 26,1(bis).31.36

to spin, to twist by spinning; βύσσος κεκλωσμένη fine linen spun

Cf. LE BOULLUEC 1989, 272; WEVERS 1990, 393

#### κλών, κλωνός N3M 0-0-0-2-1=3

Jb 18,13; 40,22; Wis 4,5 twig, spray Jb 40,22 αὐτοῦ κλῶνες ποδῶν the twigs of his feet, his toes Jb 18,13 Cf. Larcher 1984, 322

### κλῶσμα,-ατος N3N 1-1-0-0-1=3

Nm 15,38; Jgs<sup>A</sup> 16,9; Sir 6,30 *thread*; neol.

### κλωστός,-ή,-όν A 1-0-0-0=1

Lv 14,6 spun

#### κνήμη,-ης N1F 1-1-1-3-0=6

Dt 28,35; Jgs<sup>B</sup> 15,8; Is 47,2; Ps 146 (147),10; Ct 5,15 *the part between knee and ankle, leg* 

# κνημίς,-ῖδος N3F 0-1-0-0-0=1

1 Sm 17,6 greave, legging

### κνήφη,-ης N1F 1-0-0-0=1

Dt 28,27 *itch*; neol.
Cf. DOGNIEZ 1992 64.290

#### κνίδη,-ης N1F 0-0-0-1-0=1

Jb 31,40 nettle

#### κνίζω V 0-0-1-0-0=1

Am 7,14 to scratch, to gnash Cf. Muraoka 1989, 212  $(\rightarrow \stackrel{?}{\alpha}\pi 0^-)$ 

#### κνώδαλον,-ου N2N 0-0-0-0-3=3

Wis 11,15; 16,1; 17,9 any wild creature (esp. of beasts), vermin, wild animal, brute

#### κοθωνοι Ν 0-0-0-1-0=1

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Ezr 2,69
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= כתנת linen tunic, garment

### κοιλάς,-άδος N3F 6-36-8-5-0=55

Gn 14,8.10.17; 37,14; Lv 14,37

hollow, indentation (in a wall) Lv 14,37; (deep) valley Gn 14,8

Κοιλάς εὐλογίας Valley of blessing 2 Chr 20,26

### κοίλασμα,-ατος N3N 0-0-1-0-0=1

Is 8,14

hollow (hollowed out as trap); neol.

 $\rightarrow$  LSJ RSuppl

#### κοιλία,-ας<sup>+</sup> N3F 29-16-23-26-14=108

Gn 3,14; 25,23.24; 30,2; 41,21

belly Gn 3,14; stomach Jer 28(51),34; womb, uterus Jb 1,21

ἐκ κοιλίας from birth Is 48,8; καρπὸν κοιλίας fruit of the womb, child Gn 30,2; πεσόντες ἐπὶ κοιλίαν falling prostrate 2 Mc 10,4

 $\rightarrow$  TWNT

#### κοῖλος,-η,-ον Α 3-1-1-0-13=18

Ex 27,8; Lv 13,32.34; Jos 9,5; Jon 1,5

hollow Ex 27,8; depressed Lv 13,32

ή κοίλη τοῦ πλοίου the hold of the ship Jon 1,5; τὰ κοῖλα τῶν ὑποδημάτων boots, shoes Jos 9,5; Κοίλη Συρία Coelesyria (the district between Lebanon and anti-Lebanon) 1 Ezr 2,18

Cf. Wevers 1990 434(Ex 27,8)

#### κοιλοσταθμέω V 0-2-0-0-0=2

1 Kgs 6,9.15

to provide the ceiling (of the house) with [τί τινι]; neol.

#### κοιλόσταθμος,-ος,-ον Α 0-0-1-0-0=1

Hag 1,4

with curved or hollow supports; neol.?

 $\rightarrow$  LSJ RSuppl

#### κοιλότης,-ητος N3F 0-0-0-1=1

Wis 17,18

hollowness, hollow

#### κοίλωμα,-ατος N3N 1-1-1-1=5

Gn 23,2; 1 Kgs 7,3(15); Ez 43,14; Ct 2,17; 2 Mc 1,19

hollow, cavity (of a cistern) 2 Mc 1,19; fluting (of a pillar) 1 Kgs 7,3(15), cpr. Jer 52,21; hollow place, low-lying land, valley, lowland Gn 23,2, see Sam. Pent.

Cf. Barthélemy 1982 345-346(1 Kgs 7,3(15))

#### κοιμάω<sup>+</sup> V 67-69-24-30-12=202

Gn 19,4.32.33(bis).34

M/P: to fall asleep, to go to bed, to sleep Gn 19,4; to sleep or lie with [μετά τινος] (of sexual intercourse) Gn 19,32; id. [ἔν τινι] Dt 24,12; to sleep (a sleep) [τι] Wis 17,13; to fall asleep, to die 1 Kgs 2,10; to lie Jgs 5,27; to remain somewhere during the night (of things, semit., rendering Hebr. μ) Ex 23,18, see also Ex 34,25; Lv 19,13; Dt 16,4; 21,23; to lodge, to remain Is 1,21; to calm, to still Eccl 2,23 μετὰ ἄρσενος οὐ κοιμηθήση κοίτην γυναικός you shall not sleep with a man as with a woman Lv 18,22; κοιμηθήσομαι μετὰ τῶν πατέρων μου I shall sleep with my fathers, I shall be dead Gn 47,30 \*Jer 51,33(45,3) ἐκοιμήθην I lay down- מיצעתי- or corr. ἐκοπώθην (see κοπόω) for MT יגעתי 1 am weary; \*1 Sm 9,26 καὶ ἐκοιμήθη and he lay down- וישׁכיב for MT וישׁכיב and they arose early; \*Jb 21,13 ἐκοιμήθησαν they fall asleep, they lie down- שׁכבתו for MT חתת hey are terrified, for pre-MT? \$\phi \text{to they go down; \*Jb 22,11 κοιμηθέντα lying down- שׁכבת for MT שׁכבת abundance, multitude

Cf. Gehman 1953, 145-148; Horsley 1983, 93; Larcher 1985 971(Wis 17,13); Le Boulluec 1989 238(Ex 23,18); Walters 1973, 119

(→ἐπι-)

### κοίμησις, $-εως^+$ N3F 0-0-0-2=2

Sir 46,19; 48,13 *sleep* (of death)

### κοιμίζω V 1-10-1-2-1=15

Gn 24,11; Jgs<sup>A</sup> 16,14; Jgs 16,19; 2 Sm 8,2

A: to put to sleep, to rest  $[\tau i \nu \alpha]$  Gn 24,11; to harbour for the night  $[\tau i \nu \alpha]$  1 Kgs 3,20

P: to be laid down 2 Kgs 4,32

\*Na 3,18 ἐκοίμισεν he put to sleep, he put to death-ישׁכיב? or-◊ישׁכי? for MT ישׁכנו they dwell?

Cf. Walters 1973, 119; Wevers 1993, 347

# κοινῆ<sup>+</sup> D 0-0-0-5=5

2 Mc 4,5; 9,26; Sir 18,1; 50,17; Sus<sup>Th</sup> 14

in general, in its entirety Sir 18,1; together Sir 50,17; in public, publicly 2 Mc 4,5

# κοινολογέομαι V 0-0-0-2=2

1 Mc 14,9; 15,28

to hold discussions with, to negotiate with  $[\tau \iota \nu \iota]$  1 Mc 15,28; id. [abs.] 1 Mc 14,9 Cf. Helbing 1928, 246

### κοινολογία,-ας N1F 0-0-0-1=1

2 Mc 14,22

conference

#### κοινός,-ή,-όν $^+$ A 0-0-0-5-15=20

Prv 1,14; 15,23; 21,9; 25,24; Est 5,1f

common Prv 1,14; common, impure 1 Mc 1,62; public Est 5,1f; τὸ κοινόν the people Prv 15,23

Cf. Harl 1991=1992a 151-152; Tréheux 1987, 39-46; →NIDNTT; TWNT

#### κοινόω<sup>+</sup> V 0-0-0-1=1

4 Mc 7,6

to make common, to make unclean [τί τινι]

 $(\rightarrow \dot{\alpha} \nu \alpha$ -)

#### κοινωνέω<sup>+</sup> V 0-1-0-3-9=13

2 Chr 20,35; Jb 34,8; Prv 1,11; Eccl 9,4; 2 Mc 5,20

to have in common with  $[\tau_1 \pi \rho \delta_1 \tau_1] \sin 13.2$ ; to share, to take part in  $[\tau_1 v \delta_2] \Pr 1.11$ ; id.  $[\tau_1 v \delta_1] \sin 6.23$ ; to have fellowship with  $[\pi \rho \delta_1 \tau_1 \tau_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_1] \sin 13.1$ ; to enter in alliance with  $[\pi \rho \delta_1 \tau_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 13.1$ ; to enter in alliance with  $[\tau_1 v \delta_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 13.1$ ; to enter in alliance with  $[\tau_1 v \delta_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 13.1$ ; to enter in alliance with  $[\tau_1 v \delta_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 13.1$ ; to enter in alliance with  $[\tau_1 v \delta_2] \cos 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 9.4$ ; id.  $[\tau_1 v \delta_3] \sin 9.4$ ; id.  $[\tau_1 v \delta_2] \sin 9.4$ ; id.  $[\tau_1 v \delta_3] \sin 9.4$ ; id

όδοῦ κοινωνήσας μετὰ ποιούντων τὰ ἄνομα sharing the path with the evil-doers, going the same way as evil-doers Jb 34,8; ἐκοινώνησεν βίου he led a married life 2 Mc 14,25

Cf. Helbing 1928 136.252;  $\rightarrow$ TWNT

 $(\rightarrow \dot{\varepsilon}\pi\iota$ -)

# κοινωνία,- $\alpha$ ς<sup>+</sup> N1F 1-0-0-2=3

Lv 5,21; 3 Mc 4,6; Wis 8,18

 $sign\ of\ fellowship,\ gift,\ contribution\ Lv\ 5,\!21$ 

ἐν κοινωνίᾳ λόγων αὐτῆς in talking with her, in the sharing of words with her, in conversation with her Wis 8,18; βίου κοινωνία partnership of marriage 3 Mc 4,6

Cf. Horsley 1983, 19; →NIDNTT; TWNT

# κοινωνός,-οῦ<sup>+</sup>N2M 0-1-2-2-3=8

 $2\;Kgs\;17,\!11;\;Is\;1,\!23;\;Mal\;2,\!14;\;Prv\;28,\!24;\;Est\;8,\!12n$ 

accomplice [tinos] Is 1,23

- (δ) κοινωνός partner, friend Sir 41,19; partner, companion in or of [τινος] Est 8,12n
- \*2 Kgs 17,11 (ἐποίησαν) κοινωνούς (they made) partners or friends-רעים) for MT (רעים) for MT (ויעשו) (they did wicked) things
- Cf. Horsley 1983, 19; →TWNT

#### κοινῶς D 0-0-0-0-8=8

Tob<sup>BA</sup> 5,14; 9,6; Tob<sup>S</sup> 2,2; 6,6; 8,7 *together* 

#### κοιτάζω V 3-0-3-3-0=9

Lv 15,20; Dt 6,7; 11,19; Jer 40(33),12; Zph 2,14

A: to provide a fold for, to fold (sheep)  $[\tau \iota \nu \alpha]$  Jer 40(33),12; to cause to lie down, to cause to rest  $[\tau \iota \nu \alpha]$  Ct 1,7

M/P: to lie (down) (for sleeping) Dt 6,7; to lie (down) on sth [ἐπί τι] Lv 15,20

Cf. Dogniez 1992, 155

#### κοιτασία,-ας Ν1F 1-0-0-0=1

Lv 20,15

sexual intercourse; neol.

Cf. Harlé 1988, 177

### κοίτη,-ης N1F 26-12-10-24-9=81

Gn 49,4; Ex 10,23; 21,18; Lv 15,4.5

bed Ex 10,23; marriage bed Gn 49,4; nest (of asps) Is 11,8; pen, fold (of cattle) Is 17,2; rest Jb 36,28a; sexual intercourse Lv 20,13; ejaculation of seed Nm 5,20, cpr. Lv 15,16

κοίτη σπέρματος ejaculation of seed Lv 15,16

Cf. Harlé 1988 148.174; Wevers 1990, 157; →NIDNTT; TWNT

#### κοιτών,-ῶνος<sup>+</sup> N3M 1-6-2-1-5=15

Ex 7,28; Jgs<sup>A</sup> 3,24; 15,1; 2 Sm 4,7; 13,10

bedroom

Cf. LE BOULLUEC 1989, 122

### κόκκινος,-η,-ον<sup>+</sup> A 33-5-3-2-0=43

Gn 38,28.30; Ex 25,4; 26,1.31

red, scarlet Nm 4,8; τὸ κόκκινον scarlet thread or wool Gn 38,30; scarlet garment 2 Sm 1,24; neol.?

Cf. Le Boulluec 1989 283.347-348; Lee, J. 1983, 111; Wevers 1990, 393

# κόκκος,-ου<sup>+</sup> N2M/F 0-0-0-1-1=2

Lam 4,5; Sir 45,10

scarlet Lam 4,5; scarlet thread Sir 45,10

 $\rightarrow$  LSJ RSuppl(Sir 45,10)

# κολαβρίζω $^+$ V 0-0-0-1-0=1

Jb 5,4

P: to be derided; neol.

#### κολάζω<sup>+</sup> V 0-0-0-1-21=22

Dn<sup>LXX</sup> 6,13a; 1 Ezr 8,24; 1 Mc 7,7; 2 Mc 6,14; 3 Mc 3,26

A: to punish, to chastise [τινα] Wis 11,8

M: to get a person punished [τινα] 3 Mc 7,14

P: to be punished 1 Ezr 8,24

 $\rightarrow$  TWNT

#### κολακεύω<sup>+</sup> V 0-0-0-1-2=3

Jb 19,17; 1 Ezr 4,31; Wis 14,17 to flatter [τινα] Cf. Spico 1978a, 436-439

#### κολάπτω V 1-2-0-0-2=5

Ex 32,16; 1 Kgs 7,46(9).49(12); 3 Mc 2,27; Sir 45,11 A: *to carve, to engrave* [τι] 3 Mc 2,27

P: to be carved, to be engraved Ex 32,16; to be sculptured 1 Kgs 7,49(9)

Cf. Wevers 1990, 528 (→ἐγ-, ἐκ-)

# κόλασις,-εως N3F 0-0-7-0-8=15

Jer 18,20; Ez 14,3.4.7; 18,30

chastisement, punishment Wis 11,13; vengeance 3 Mc 1,3; that which brings about punishment, stumbling block, trap Jer 18,20, see also Ez 14,3.4.7, 18,30, 44,12, cpr. Jer 18,22

Cf. JANZEN 1973 27(Jer 18,20); MCKANE 1986 439(Jer 18,20); →LSJ Suppl; LSJ RSuppl

#### κολεός,-οῦ N2M 0-2-4-0-0=6

2 Sm 20,8; 1 Chr 21,27; Jer 29(47),6; Ez 21,8.9 *sheath, scabbard* 

#### κόλλα,-ης N1F 0-0-1-0-0=1

Is 44,13 *glue* 

#### κολλάω<sup>+</sup> V 4-6-2-16-9=37

Dt 6,13; 10,20; 28,60; 29,19; 2 Sm 20,2

A: to glue, to cement [τι] Jb 38,38; to cause to cleave to, to make to cling to [τι πρός τινα] Jer 13,11(secundo)

P: to be close to [τινι] Jb 29,10; to cleave to, to cling to [τινι] Ps 21(22),16; id. [εἴς τι] Ps 43(44),26; to join oneself to, to join, to cling to, to associate with [πρός τινα] Dt 6,13; id. [εἴς τινα] 1 Kgs 11,2; id. [ἔν τινι] Dt 28,60; id. [μετά τινος] Ru 2,8; id. [τινος] Jb 41,8; to be joined to (one's wife) [πρός τινα] 1 Ezr 4,20; to join oneself to (the Lord) [τινι] 2 Kgs 18,6; to become a follower or disciple of [τινι] 2 Sm 20,2; to cling to, to enter into a close relation with [τινι] Ps 118 (119),31

Cf. Dogniez 1992 58.120.156-157; Harl 1971=1992a 191-192; Helbing 1928, 248-250; Schwartz 1983, 550-555

 $(\rightarrow$ έγ-, προς-, συγ-)

### κολλυρίζω V 0-2-0-0-0=2

2 Sm 13,6.8

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to bake; neol.
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# κολλύριον,-ου<sup>+</sup>

N2N 0-3-0-0-0=3

1 Kgs 12,24h.i.l

cake

### κολλυρίς,-ίδος

N3F 0-4-0-0-0=4

2 Sm 6,19; 13,6.8.10

cake; neol.

### κολοβόκερκος,-ος,-ονΑ 1-0-0-0=1

Lv 22,23

with a docked tail; neol.

Cf. Harlé 1988, 186

# κολοβόρριν,-ινος Α 1-0-0-0-0=1

Lv 21,18

*slit-nosed, with a disfigured* or *broken nose*; neol.

Cf. Harlé 1988, 182

### κολοβόω $^+$ V 0-1-0-0=1

2 Sm 4,12

*to mutilate, to cut off* [τι]

#### κολόκυνθα,-ης N1F 0-0-5-0-0=5

Jon 4,6(bis).7.9.10

gourd (plant)

# κόλπος,-ου<sup>+</sup> N2M 11-7-5-17-1=41

Gn 16,5; Ex 4,6(ter).7

arms, bosom, breast Gn 16,5; id. (denoting physical closeness of a woman to a man) Dt 13,7; id. (denoting tender physical closeness of a man to a woman) Dt 28,56; id. (of a nursing woman) Ru 4,16 bottom (of chariot) 1 Kgs 22,35; disk, bowl Prv 19,24

\*Hos 8,1 εἰς κόλπον αὐτῶν into their bosom, into their midst-חקם for MT אל־חכך for MT אל־חכך to your palate, to your lips; \*Jb 23,12 ἐν δὲ κόλπ $\omega$  μου in my bosom-חקס ב/חקי for MT חקס מ/חקי for my law?

Cf. Horsley 1983 106.107; Lee, J. 1969, 236-237; Moloney 1983, 65; →LSJ Suppl(Prv 19,24); TWNT

### κόλπωμα,-ατος N3N 0-0-1-0-0=1

Ez 43,13

bosom, cavity, drain (around the altar); neol.

Cf. DIJKSTRA 1992, 28

# κολυμβάω+

```
(\rightarrow \delta \iota \alpha -)
```

## κολυμβήθρα,- $\alpha \varsigma^+$ N1F 0-1-5-4-0=10

2 Kgs 18,17; Is 7,3; 22,9.11; 36,2

reservoir, cistern 2 Kgs 18,17; pool, swimming pool Neh 2,14

# κόμη,-ης<sup>+</sup> N1F 2-0-2-3-5=12

Lv 19,27; Nm 6,5; Ez 24,23; 44,20; Jb 1,20

hair (of the head) Lv 19,27

\*Jb 38,32 ἐπὶ κόμης αὐτοῦ with his hair, with his rays? corr. ἐπὶ κώμης αὐτοῦ? with his quarter-על־בניה for MT בניס with her sons, with her little ones

### κομιδῆ D 0-0-0-1=1

4 Mc 3,1

supremely, exceedingly

#### κομίζω<sup>+</sup> V 2-0-4-2-21=29

Gn 38,20; Lv 20,17; Ez 16,52.54.58

A: to carry off [ $\tau$ 1] Ezr 6,5; to bring [ $\tau$ 1] 1 Ezr 9,39; to bring to [ $\tau$ 1  $\tau$ 1  $\tau$ 1 Ezr 4,5

M: to receive [ $\tau$ 1] Gn 38,20; id. [ $\tau$ 1 $\nu$ 0] 2 Mc 7,29; to bear [ $\tau$ 1] Ez 16,52; to receive, to incur [ $\tau$ 1] Lv 20,17; to take as wife [ $\tau$ 1 $\nu$ 0] Tob<sup>BA</sup> 7,12

 $(\rightarrow$ άνα-, ἀπο-, δια-, μετα-, παρα-, συγ-)

#### κόμμα,-ατος N3N 0-0-0-1=1

1 Mc 15,6

stamp, impression of a coin

#### κομπέω

 $(\rightarrow \pi \epsilon \rho \iota -)$ 

### κόμπος,-ου<sup>+</sup> N2M 0-0-0-1-1=2

Est 8,12d; 3 Mc 6,5

boast, vaunt

#### κόνδυ,-υος N3N 7-0-2-0-0=9

Gn 44,2.5.9.10.12

drinking cup

Cf. Caird 1969=1972 134(Gn 44,2); Cunen 1959, 396-404; Harl 1986a, 286(Gn 44,2); Lee, J. 1983, 116; Wevers 1993, 740

#### κονδυλίζω V 0-0-2-0-0=2

Am 2,7; Mal 3,5

to strike with the fist (on the head of sb), to oppress  $[\epsilon i c t i t i v c c] Am 2,7$ ; to maltreat, to oppress [t i v c c] Am 3,5

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

### κονδυλισμός,-οῦ Ν2Μ 0-0-1-0-0=1

Zph 2,8

cruel act; neol.

Cf. HARL 1999 321.353

#### κονία,-ας Ν1F 2-0-1-2-0=5

Dt 27,2.4; Am 2,1; Jb 28,4; 38,38

dust Jb 38,38; plaster, lime Dt 27,2 \*Jb 28,4 ἀπὸ κονίας because of dust, due to dust-מֵעֶם־גִּיר because of burnt limestone (Hebr.), because of plaster (Aram.) for MT מֵעֶם־גָּר away from where humans sojourn?

# κονίαμα,-ατος N3N 0-0-0-3-0=3

Dn<sup>LXX</sup> 5,prol.; Dn 5,5

plaster, stucco

### κονιάω<sup>+</sup> V 2-0-0-1-0=3

Dt 27,2.4; Prv 21,9

to plaster [τι] Dt 27,2

ἐν κεκονιαμένοις μετὰ ἀδικίας in rooms plastered with injustice Prv 21,9

Cf. D'HAMONVILLE 2000 279

### κονιορτός,-οῦ<sup>+</sup> N2M 4-2-7-3-3=19

Ex 9,9; Dt 9,21(bis); 28,24; 2 Kgs 9,17

dust raised or stirred up, cloud of dust Ex 9,9; dust Is 17,13; powder Ct 3,6

#### κόνις,-εως N3F 0-0-0-2=2

3 Mc 1,18; 4,6

ashes 3 Mc 1,18; dust 3 Mc 4,6

### κοντός,-οῦ Ν2Μ 0-1-1-0-0=2

1 Sm 17,7; Ez 39,9

pole, shaft 1 Sm 17,7; spear Ez 39,9

#### κόνυζα,-ης N1F 0-0-1-0-0=1

Is 55,13

fleabane, nettle

### κοπάζω<sup>+</sup> V 7-4-6-5-5=27

Gn 8,1.7.8.11; Nm 11,2

to have rest (from) [τινος] Jos 14,15, cpr. Jos 11,23; to cease (of pers.)  $Jgs^B$  15,7; id. [+inf.] Ru 1,18; to cease from [ἀπό τινος] Ez 43,10; to cease, to stop (of a plague) Nm 17,13; to become calm, to stay (of water) Gn 8,1; to be quenched (of fire) Nm 11,2

to cause to cease [\tau] Sir 46,7; to appease [\tau] Sir 39,28; to still (the deep) [\tau] Sir 43,23

ὁ βασιλεὺς ἐκόπασεν τοῦ θυμοῦ the king's anger was pacified Est 2,1; 7,10

\*Ez 43,10 κοπάσουσιν that they may cease- $\Diamond$ כלה? for MT  $\Diamond$ כלם that they may be ashamed; \*Hos 8,10 καὶ κοπάσουσιν and they shall cease- $\Diamond$  ויחל $\Diamond$  ויחל $\Diamond$  ויחלו $\Diamond$  ויחלו

Cf. Helbing 1928 79.171; Walters 1973 130-131.317; →LSJ RSuppl

#### κοπανίζω V 0-2-0-1-0=3

1 Kgs 2,46e; 5,2; Dn<sup>LXX</sup> 7,7

to grind, to pound; neol.

# κοπετός,-οῦ<sup>+</sup> N2M 1-0-11-2-6=20

Gn 50,10; Is 22,12; Jer 6,26; 9,9; Jl 2,12

mourning, lamentation Is 22,12

ἐκόψαντο κοπετόν (semit., rendering MT 10071) they mourned bitterly Gn 50,10, see also Zech 12,10, 1 Mc 2,70, 4,39, 9,20, 13,26; ἐν κοπετῷ with audible lamentation, by beating (your) breats in lamentation JI 2,12

Cf. HARL 1986a 70.316-317; 1999 31.62(Jl 2,12)

## κοπή,-ῆς<sup>+</sup> N1F 1-1-0-0-1=3

Gn 14,17; Jos 10,20; Jdt 15,7

slaughter Jos 10,20; defeat Gn 14,17

#### κοπιάω<sup>+</sup> V 2-8-20-8-13=51

Dt 25,18(bis); Jos 24,13; Jgs<sup>B</sup> 5,26; 1 Sm 6,12

to be tired, to grow or be weary Dt 25,18; to work hard, to toil, to labour [abs.] Sir 31,3; id. [ἐπί τι] Jos 24,13; κοπιῶντες workmen  $Jgs^B$  5,26

\*1 Sm 6,12 καὶ ἐκοπίων and they laboured-◊יגע for MT געה (געה and they bellowed; \*1 Sm 17,39 καὶ ἐκοπίασεν and he laboured, he tried to-אדי for MT איל ויאל and he decided to?; \*2 Sm 23,7 κοπιάσει he shall labour-יגע (יגע for MT נגע (ויאל he shall touch?

Cf. Spicq 1982, 407-412; Walters 1973, 130-131; →NIDNTT; TWNT

## κόπος,-ου<sup>+</sup> N2M 2-2-8-15-9=36

Gn 31,42; Dt 1,12; Jgs 10,16; Jer 20,18

work, labour Gn 31,42; trouble Ps 9,28 (10,7); trouble, difficulty 1 Mc 10,15; suffering Jgs 10,16; reward for labour Sir 14,15

παρέσχον κόπον τοῖς βοηθήσασιν αὐτοῖς they caused trouble for those that had helped them Sir 29,4

\*Mal 2,13 ἐκ κόπων because of troubles-מ/און for MT מ/אין without, because not; \*Jb 4,2 ἐν κόπω in weariness ב/תלאה for MT לאהל you will be rejected or you will be weary?

Cf. Dogniez 1992, 114; Drescher 1970, 142-145; Spicq 1982, 404-412; →NIDNTT; TWNT

#### κοπόω V 0-0-0-1-1=2

Eccl 10,15; Jdt 13,1

A: to weary, to exhaust with physical trouble [τινα] Eccl 10,15

P: to be weary Jdt 13,1

neol.

 $\rightarrow$  LSJ RSuppl

### κοπρία,- $\alpha$ ς<sup>+</sup> N2N 0-2-1-8-2=13

1 Sm 2,8; 2 Kgs 9,37; Is 5,25; Ps 112 (113),7; Jb 2,8

dung 2 Kgs 9,37; dunghill, dungheap Jb 2,8; refuse Sir 27,4; κοπρίαι dung Est 4,17k πυλή τῆς κοπρίας dung gate Neh 2,13; τὸ τεῖχος τῆς κοπρίας dung wall Neh 12,31

# κόπριον,-ου<sup>+</sup> N2N 0-0-1-0-2=3

Jer 32(25),33; 1 Mc 2,62; Sir 22,2 *dirt, filth, dung* 

# κόπρος,-ου<sup>+</sup> N2F 5-2-3-1-0=11

Ex 29,14; Lv 4,11; 8,17; 16,27; Nm 19,5 *excrement, dung* 

## κόπτω<sup>+</sup> V 9-31-39-3-9=91

Gn 23,2; 50,10; Ex 27,20; 29,40; Lv 24,2

A: to smite, to slaughter  $[\tau \iota \nu \alpha]$  Jos 10,20; to cut  $[\tau \iota]$  Jer 23,29; to cut from  $[\tau \iota \nu \alpha]$  define 31(48),2; to cut down, to fell  $[\tau \iota]$  Dt 19,5; to cut down  $[\tau \iota]$  Nm 13,23(24); to cut, to block  $[\tau \iota \nu \alpha]$  Dt 25,18; to make havoc, to destroy 2 Sm 5,24

M: to beat or strike oneself (through grief), to mourn for  $[\tau\iota\nu\alpha]$  Gn 23,2; id.  $[\mathring{\epsilon}\pi\acute{\iota}\ \tau\iota\nu\alpha]$  2 Sm 1,12; to lament [abs.] 2 Sm 3,31

P: to be mourned for Jer 8,2

ἔλαιον κεκομμένον pure oil Ex 27,20

\*Jgs<sup>A</sup> 20,43 έκοψαν they cut down-כתתו for MT כתתו they surrounded?

Cf. Harl 1986a, 70.316-317; Le Boulluec 1989, 280; Walters 1973, 341; Wevers 1993, 843 (→ἀνα-, ἀπο-, δια-, ἐκ-, κατα-, προς-, συγ-)

## κόπωσις,-εως N3F 0-0-0-1-0=1

Eccl 12,12

weariness; neol.

# κόραξ,-ακος N3M 3-2-2-4-1=12

Gn 8,7; Lv 11,15; Dt 14,14; 1 Kgs 17,4.6

raven

## κοράσιον,-ου N3N 0-5-2-11-10=28

1 Sm 9,11.12; 20,30; 25,42; 1 Kgs 12,241

dim. of κόρη; girl, damsel Tob<sup>S</sup> 6,13; maid, slave 1 Sm 25,42

\*1 Sm 20,30 (υίὲ) κορασίων (αὐτομολούντων) (son of traitorous) girls-(בן־נערת (המרדות) for MT (המרדות) son of a perverse (rebellious) woman neol.

Cf. AMUSIN 1986, 121; SPICQ 1978b, 216-218; →LSJ RSuppl

### κορέω V 1-0-0-0=1

Dt 31,20

to satisfy oneself

Cf. Dogniez 1992, 317

## κόρη,-ης<sup>+</sup> N1F 1-0-1-4-4=10

Dt 32,10; Zech 2,12; Ps 16(17),8; Prv 7,2; 20,9a

pupil (of the eye), apple of the eye Prv 20,9a

κόρη ὀφθαλμοῦ the apple of his eye (metaph.) Dt 32,10

Cf. Dogniez 1992, 327; McCarthy 1981, 289-295

#### κόριον,-ου N2N 3-0-0-0=3

Ex 16,14.31; Nm 11,7

coriander (plant)

Cf. LE BOULLUEC 1989, 56; WEVERS 1990 249.259

# κόρος,-ου<sup>+</sup> N2M 2-8-1-1-1=13

Lv 27,16; Nm 11,32; 1 Kgs 2,46e(bis); 5,2

Semit. loanword (Hebr. כר); kor (Hebr. dry measure of 450 litres); neol.

Cf. Dorival 1994, 52; Harlé 1988, 212; Hauspie 2001b, forthcoming; Lee, J. 1983, 116-117; Tov 1979, 232-233; Walters 1973, 183; →Chantraine; Frisk

## κόρος,-ου N2M 0-0-0-1-0=1

Est 8,12c

satiety, surfeit, prosperity

Cf. Walters 1973, 183

## κορύνη,-ης N1F 0-1-0-0-0=1

2 Sm 21,16

club. mace

#### κόρυς,-υθος N3F 0-0-0-1=1

Wis 5,18

helmet

#### κορυφή,-ῆς N1F 20-12-9-4-10=55

Gn 49,26; Ex 17,9.10; 19,20(bis)

summit, top Ex 17,9; crown, top of the head Dt 33,16; extremity, point, tip (of a finger) 4 Mc 10,7; head Prv 1,9

Cf. Dogniez 1992, 350; Dorival 1994, 97

### κορώνη,-ης N1F 0-0-1-0-1=2

Jer 3,2; LtJ 53

crow, raven LtJ 53

\*Jer 3,2 ώσεὶ κορώνη like a raven-כ/ערבי for MT כ/ערבי like a Nomad, like an Arab

#### κόσκινον,-ου N2N 0-0-0-1=1

Sir 27,4

sieve

## κοσμέω<sup>+</sup> V 0-1-5-3-14=23

2 Chr 3,6; Jer 4,30; Ez 16,11.13; 23,40

to set in order [τι] Sir 47,10; to arrange, to establish [τι] Sir 42,21; to prepare, to furnish (a table) [τι] Sir 29,26; to order, to rule [τι] Mi 6,9; to adorn [τινα] Jdt 12,15; id. [τι] 2 Chr 3,6; to adorn, to embellish [τι] (metaph.) 3 Mc 3,5; to dress [τινα] LtJ 10; to polish, to measure off [τι] Sir 38,28; κοσμούμενος orderly, goodly Sir 45,12

Cf. Rost 1967, 119-121; Spicq 1978a, 440-445;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ ἀπο-, δια-, έγ-, έπι-, κατα-, περι-)

# κόσμιον,-ου<sup>+</sup> N2N 0-0-0-1-0=1

Eccl 12,9

ornament (in a speech), epithet

Cf. SPICQ 1978a, 442

## κοσμοπληθής,-ής,-ές Α 0-0-0-1=1

4 Mc 15,31

filling the world, worldwide; neol.

#### κοσμοποιΐα,-ας N1F 0-0-0-1=1

4 Mc 14,7

creation of the world

# κόσμος,-ου<sup>+</sup> N2M 5-2-17-5-43=72

Gn 2,1; Ex 33,5.6; Dt 4,19; 17,3

world, universe Prv 17,6a; world, earth 2 Mc 3,12; world, mankind Wis 2,24; ornament, decoration Ex 33,5; honour, delight Prv 28,17a

\*Gn 2,1 ὁ κόσμος ornamentation- $\Diamond$  צבי or MT צבי host, army, see also Dt 4,19, 17,3, Is 24,21, 40,26, Sir 50,19; \*2 Sm 1,24 μετὰ κόσμου ὑμῶν with your ornaments עם־עדיכן for MT עם־עדנים with luxury, with ornaments

Cf. Dogniez 1992, 138; Harl 1986a, 98; Schmitt 1974, 152; →MM; NIDNTT; TWNT

### κοσμοφορέω V 0-0-0-1=1

4 Mc 15,31

to carry the whole living world; neol.

Cf. HARL 1987=1992a 110

## κόσυμβος,-ου N2M 1-0-1-0-0=2

Ex 28,39; Is 3,18

tassel, fringe; neol.

Cf. LE BOULLUEC 1989, 293; WEVERS 1990, 462

#### κοσυμβωτός,-ός,-όν Α 1-0-0-0-0=1

Ex 28,4

tasselled, fringed; neol.

Cf. Le Boulluec 1989, 282-283; Wevers 1990, 446

#### -κοτέω

 $(\rightarrow \dot{\epsilon} \gamma -)$ 

#### κοτύλη,-ης N1F 5-0-3-0-0=8

Lv 14,10.12.15.21.24

cup, liquid measure, log

#### κουρά,-ᾶς N1F 1-0-0-2-0=3

Dt 18,4; Jb 31,20; Neh 3,15

shorn wool, fleece Dt 18,4

\*Neh 3,15 τῆ κουρᾶ by the shearing-τλ for MT גן garden

Cf. LEE, J. 1983, 58; WALTERS 1973 291-292 (Neh 3,15)

### κουρεύς,-έως N3M 0-1-1-0-0=2

Jgs<sup>A</sup> 16,19; Ez 5,1

barber, hairdresser

#### κουφίζω<sup>+</sup> V 1-5-1-3-1=11

Ex 18,22; 1 Sm 6,5; 1 Kgs 12,4.9.10

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

A: to lighten of sth [ἀπό τινος] 1 Kgs 12,4; to unburden, to make it easier for sb [ἀπό τινος] Ex 18,22; id. [ἐπί τινα] 1 Kgs 12,24p; to lift, to bear [τι] Est 5,1a; to make light (sins) [τι] 1 Ezr 8,84; to lighten a ship of sth (by throwing out the cargo) [τι ἀπό τινος] Jon 1,5

P: to be lightened (of his sins), to be spared Jb 21,30

δπως κουφίση τὴν χεῖρα αὐτοῦ ἀφ' ὑμῶν so that he would lighten his hand off you, so that he would lighten his wrath weighing upon you 1 Sm 6,5

Cf. Helbing 1928, 165 (→ἐπι-)

#### κοῦφος,-η,-ον Α 0-6-6-2-4=18

1 Sm 18,23; 2 Sm 1,23; 2,18; 2 Kgs 3,18; 20,10

light, nimble, swift 2 Sm 1,23; light, slight Wis 5,11; easy, light 1 Sm 18,23; light-minded, unwise Sir 19,4

### κούφως D 0-0-1-0-0=1

Is 5,26

lightly, nimbly, quickly

# κόφινος,-ου<sup>+</sup> N2M 0-1-0-1-0=2

Jgs<sup>B</sup> 6,19; Ps 80(81),7 *basket* 

## κόχλαξ,-ακος N3M 0-1-0-0-1=2

1 Sm 14,14; 1 Mc 10,73 *pebble*; neol. Cf. GRILLET 1997, 255

### κραδαίνω V 0-0-0-2=2

2 Mc 11,8; 3 Mc 2,22 to shake, to agitate

# κράζω<sup>+</sup>V 5-20-25-50-11=111

Gn 41,55; Ex 5,8; 22,22; 32,17; Nm 11,2

to cry, to say loudly Ex 5,8; to cry to, to call to  $[\pi\rho\delta\varsigma \tau\iota\nu\alpha]$  Gn 41,55; id.  $[\tau\iota\nu\alpha]$  Ps 118(119),146; to cry  $[\tau\iota]$  Jgs<sup>B</sup> 18,24; to utter loudly (a voice)  $[\tau\iota]$  Ps 26(27),7; to bray (of a donkey) Jb 6,5

Cf. Caird 1976, 81; Cimosa 1991, 108-111; Harl 1971=1992a 189(Ps 118(119),146); Lee, J. 1983 124.144; Ruiz 1984, 297-312 (→ἀνα-)

### κραιπαλάω V 0-0-2-1-0=3

Is 24,20; 29,9; Ps 77(78),65

to be overpowered with wine, to become drunk

```
κρᾶμα,-ατος N3N 0-0-0-1-0=1
   Ct 7,3
   mixed wine
κρανίον,-ου<sup>+</sup> N2N 0-3-0-0-0=3
   Jgs 9,53; 2 Kgs 9,35
   upper part of the head, skull
κράσπεδον,-ου+
                      N2N 4-0-1-0-0=5
   Nm 15,38(bis).39; Dt 22,12; Zech 8,23
   fringe, tassel
   Cf. Dogniez 1992, 254-255; Lee, J. 1983, 51; →LSJ Suppl; LSJ RSuppl
κραταιός,-ά,-όν+
                      A 17-11-8-20-12=68
   Ex 3,19; 6,1; 13,3.9.14
   strong 2 Sm 22,31; vehement 1 Sm 14,52(51); severe 1 Kgs 12,24g
   έν χειρί κραταιᾶ with a strong hand Ex 13.3
   Cf. LE BOULLUEC 1989, 94-95
κραταιότης,-ητος
                      N3F 0-0-0-1-0=1
   Ps 45(46),4
   power, might; neol.
κραταιόω
              V 0-32-0-28-3=63
   Jgs 3,10; 1 Sm 4,9; 23,16; 30,6
   A: strengthen [τινα] Jdt 13,7; id. [τι] 1 Sm 23,16; to prevail against [ἐπί τινα] 2 Sm 11,23; id. [ὑπέρ
   τινα] 1 Kgs 21 (20),23
   P: to strengthen oneself 1 Sm 4,9; to be (made) strong 2 Sm 3,1; to prevail Jgs 3,10; to be too strong for,
   to prevail against [ὑπέρ τινα] 2 Sm 10,11; id. [ἐπί τινα] 2 Sm 1,23; id. [ὑπέρ τινος] 2 Sm 10,12; to be
   determined to [τοῦ +inf.] Ru 1,18; id. [+ inf.] 2 Chr 35,22
   αί χεῖρες αὐτῶν ἐκραιώθησαν they gained strength Neh 2,18
   neol.
   Cf. Allen, L. 1974a, 59; Passoni dell'Acqua 1982a, 192-194; →LSJ Suppl; LSJ RSuppl
   (\rightarrow \dot{\epsilon}\pi\iota-)
κραταίωμα,-ατος
                      N3N 0-0-0-4-0=4
   Ps 24(25),14; 27(28),8; 30(31),4; 42(43),2
   strength Ps 27(28),8
   *Ps 24(25),14 κραταίωμα strength, support-סער-support or-◊סדס basis? for MT סוד secret
   neol.
   \rightarrow LSJ Suppl(Ps 24(25),14)
```

#### κραταιῶς D 0-2-0-1-1=4

Jgs<sup>A</sup> 8,1; 1 Sm 2,16; Prv 22,3; PSal 8,15 by force 1 Sm 2,16; severely Prv 22,3; sharply Jgs<sup>A</sup> 8,1

#### κραταίωσις, εως Ν3F 0-0-0-2-1=3

Ps 59(60),9; 67(68),36; Jdt 7,22 *strength*; neol.

#### κρατεύω

 $(\rightarrow \dot{\epsilon} \gamma -)$ 

## κρατέω<sup>+</sup> V 4-23-12-59-55=153

Gn 19,16; 21,18; Dt 2,34; 3,4; Jos 18,1

A: to be strong Ez 22,14; to be lord over, to be master of, to rule over [τινος]  $Jgs^A$  7,8; to conquer, to prevail, to get the upper hand [abs.] 1 Ezr 4,38; to prevail against [ὑπέρ τινα] 1 Chr 19,12; to be superior to, to master [τινος] 4 Mc 5,23; to constrain to [τινα +inf.] 2 Kgs 4,8; to take possession of [τινος] Dt 2,34; id. [ἐπί τινι] Eccl 2,3; to take, to apprehend [τινα] Jgs 8,12; to hold (in the hand) [τι] Gn 21,18; to possess [τινα] Ps 72(73),6; to hold fast on [τινος] Prv 14,18; to lean on [τινος] Prv 3,29; to strenghten, to repair [τι] (semit., rendering Ps 72(73),6; to hold fast on [τινος] Prv 14,18; to lean on [τινος] Prv 14,18; t

P: to be subdued Jos 18.1

ἐκράτησαν τῆς χειρὸς αὐτοῦ they laid hold of his hand, they laid hold of him Gn 19,16

\*Prv 18,21 οἱ δὲ κρατοῦντες αὐτῆς and those who hold it-אחז for MT אחז and those who love it Cf. Helbing 1928, 119-122; Shipp 1979, 339-340;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ δια-, ἐπι-, κατα-, περι-, ὑπερ-)

# κρατήρ,-ῆρος N3M 4-0-0-3-0=7

Ex 24,6; 25,31.33.34; Prv 9,2

mixing vessel, bowl Ex 24,6; hollow of a candlestick (with the form of a blossom of a flower) Ex 25,31 Cf. LE BOULLUEC 1989, 262; WALTERS 1973 50.286

# κράτησις,-εως N3F 0-0-0-1=1

Wis 6,3

might, power, conquest; neol.

Cf. Hadas-Lebel 1979, 431; Lieberman 1942, 9-10

# κράτιστος,-η,-ον<sup>+</sup> A 0-1-1-3-3=8

1 Sm 15,15; Am 6,2; Ps 15(16),6(bis); 22(23),5(6)

sup. of ἀγαθός; best, most excellent Ps 15(16),6; noble 2 Mc 4,12

Cf. Horsley 1983, 11

# κράτος,-ους<sup>+</sup> N3N 2-2-2-14-31=51

Gn 49,24; Dt 8,17; Jgs 4,3; Is 22,21 strength, might, intensity Gn 49,24; power Jdt 2,12; sovereignty Wis 15,2 \*Is 22,21 τὸ κράτος the power-πητης? for MT πτης για I will bind firmly on him Cf. Gilbert 1973 182-190(Wis 15,2); →NIDNTT; TWNT

### κρατύνω V 0-0-0-1=1

Wis 14,16

P: to grow strong, to increase in strength

### κραυγάζω $^{+}$ V 0-0-0-1-0=1

Ezr 3,13

to shout; neol.

### κραυγή,-ῆς<sup>+</sup> N1F 7-6-26-14-13=66

Gn 18,20.21; 19,13; Ex 3,7.9

crying, outcry Gn 18,20; shouting 2 Sm 6,15

### κρεάγρα,-ας N1F 3-5-1-0-0=9

Ex 27,3; 38,23(3); Nm 4,14; 1 Sm 2,13.14

flesh hook, fork for meat; neol.

### κρεανομέω V 1-0-0-0=1

Lv 8,20

to divide the meat of  $[\tau \iota \nu \alpha]$ ; neol.

# κρέας, κρέως $^+$ N3N 50-11-19-5-7=92

Gn 9,4; Ex 12,8.46; 16,3.8

flesh, meat Gn 9,4; τὰ κρέα meat prepared for food (often pl.) Ex 12,8

Cf. Scharbert 1972 121-124.136; Wevers 1990, 357

# κρείσσων,-ων,-ον $^+$ A 1-4-1-0-14=20

Ex 14,12; Jgs 8,2; Jgs<sup>A</sup> 11,25; 15,2

comp. of ἀγαθός; better  $Jgs^B 8,2$ 

κρεῖσσον οἰκεῖν it is better to dwell Prv 21,9; κρεῖσσόν ἡμᾶς δουλεύειν τοῖς Αἰγυπτίοις it is or had been better for us to serve the Egyptians Ex 14,12

# κρεμάννυμι<sup>+</sup>/κρεμάζω V 6-7-4-13-7=37

Gn 40,19.22; 41,13; Dt 21,22.23

A: to hang up [τι] 2 Mc 15,33; id. [τι ἔκ τινος] Jdt 14,11; id. [τι ἔν τινι] Ps 136(137),2; to hang [τινα] Gn 40,22; to hang (up)on [τινα ἐπί τινος] Gn 40,19; id. [τινα ἔκ τινος] 1 Mc 1,61

P: to be hung up, to be suspended on (of things) [ἐπί τι] Ct 4,4; to be hanged (of pers.) Est 5,14; to be in suspense (metaph.) Dt 28,66

\*Ez 17,22 καὶ κρεμάσω αὐτόν and I will hang it-Φπ for MT ותלול (hapax) Φπ lofty Cf. Dogniez 1992, 296-297; Daniélou 1966, 53-75; Harl 1986c=1992a 67; 1990=1992 243; Lust 1990b 11-14; 1997 242-250 (→ἐκ-, ἐπι-)

## κρεμαστός,-ή,-όν Α 0-3-0-0-0=3

Jgs<sup>B</sup> 6,2; 1 Kgs 7,6(18)(bis)

hung, suspended 1 Kgs 7,6(18); τὰ κρεμαστά fortresses Jgs<sup>B</sup> 6,2

### κρημνίζω V 0-0-0-1=1

2 Mc 6,10 to hurl down; neol.  $(\rightarrow \kappa \alpha \tau \alpha$ -)

# κρημνός,-οῦ<sup>+</sup> N2M 0-2-0-0=2

2 Chr 25,12(bis) overhanging cliff, precipice

#### κρήνη,-ης N1F 0-7-0-0-1=8

2 Sm 2,13(ter); 4,12; 1 Kgs 2,35e *spring, well, fountain* Cf. CLARYSSE 1994, 6-7

# κρηπίς,-ῖδος N3F 0-3-1-0-2=6

Jos 3,15; 4,18; 1 Chr 12,16; Jl 2,17; 1 Mc 9,43 foundation, base, foot (of an altar) Jl 2,17; (river) bank Jos 3,15 Cf. HARL 1999 31.64; HAUSPIE 2002, forth-coming; →LSJ Suppl

# κριθή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 5-12-10-7-1=35

Gn 26,12; Ex 9,31(bis); Lv 27,16; Dt 8,8 barley Ex 9,31; αἱ κριθαί barleycorns, barley Lv 27,16 \*Gn 26,12 κριθήν barley-שׁערים for MT שׁערים measures (of grain)?

# κρίθινος,-η,-ον $^+$ A 1-4-1-0-0=6

Nm 5,15; Jgs<sup>A</sup> 5,8; Jgs 7,13; 2 Kgs 4,42 *made of barley* Nm 5,15

\*Jgs  $^{\rm A}$  5,8 ἄρτον κρίθινον bread made of barley-לֶחֶם שֹערים for MT לֶחֶם שַׁערים war in the gates?, cpr. Jgs 7,13

# κρίκος,-ου<sup>+</sup> N2M 10-0-1-2-0=13

Ex 26,6(bis).11(bis); 27,10 *ring, link* Ex 26,6; *nose ring* Jb 40,26

# κρίμα,-ατος<sup>+</sup> N3N 25-32-67-77-54=255

Ex 18,22; 23,6; Lv 18,4.5; 20,22

decision, judgement Lv 18,4; decree, rule 1 Ezr 9,4; sentence Ex 23,6; lawsuit, case Ex 18,22; judging, judgement 2 Kgs 17,26

κρίμα θανατοῦ condemnation, death sentence Dt 21,22

Cf. Dogniez 1992 53-54.248(Dt 21,22); Dorival 1994, 379; Monsengwo Pasinya 1973, 140-159;  $\rightarrow$ LSJ Suppl; NIDNTT

# κρίνον,-ου<sup>+</sup> N2N 4-3-2-8-2=19

Ex 25,31.33.34; Nm 8,4; 1 Kgs 7,8(19)

lily Ct 2,16; cup, architectural ornament (in the form of a lily) Ex 25,31

## κρίνω<sup>+</sup> V 21-58-53-75-64=271

Gn 15,14; 16,5; 18,25; 19,9; 26,21

M/P: to dispute, to contend [abs.] 2 Sm 19,10; id. [πρός τινα] Jgs 21,22; id. [μετά τινος] Jgs<sup>A</sup> 8,1; id. [τινι] Jb 9,3; to contend with, to contest with [πρός τινα] Sir 42,8

κεκριμένος picked out, choosen 2 Mc 13,15; κρινοῦσιν τὸν λαὸν κρίσιν δικαίαν they shall judge the people with righteous judgement, they shall pass a right judgement for the people Dt 16,18; ἔκρινέν σοι κύριος ἐκ χειρός πάντων the Lord passed a fair judgement for you upon all, delivered you from the hand of all, took revenge for you on all (semit., rendering MT שׁפּטך מִיד כֵל 2 Sm 18,31; ὡς ἐκρίθη σοι as it seemed good to you, as you decreed 1 Ezr 8,90

Cf. Dorival 1994, 387; Helbing 1928 68. 96.236; Lee, J. 1983, 78; Monsengwo Pasinya 1973, 154-158; Wevers 1993, 408;  $\rightarrow$ LSJ Suppl; LSJ RSuppl; NIDNTT; TWNT

 $(\rightarrow$ ἀνα-, ἀνταπο-, ἀντι-, ἀπο-, δια-, ἐπι-, κατα-, προ-, συγ-, ὑπο-)

# κριός,-οῦ<sup>+</sup> N2M 119-9-24-29-12=193

Gn 15,9; 22,13(bis); 30,40; 31,10

ram Gn 15,9

\*Jer 32(25),34 שמתגף סוֹ גףוסוֹ like the rams- כאלי (כלי ?; \*Ps 28(29),1 טוֹסטֹע אָסוּסעׁ young rams- כלי for MT בני אלים for MT בני אלים sons of god (double translation); \*Lam 1,6 שׁג גּאָרָלוֹע like stags  $\xi$  נוֹא נּאַיָּלִים like stags

Cf. Harl 1986a, 194-195; Harlé 1988, 44; Wevers 1993, 493

# κρίσις,-εως $^+$ N3F 49-24-76-71-60=280

Gn 14,7; 18,19.25; 19,9; Ex 6,6

decision 2 Mc 14,18; judgement Gn 14,7; fair judgement, justice Is 1,17; inter-pretation Dn<sup>LXX</sup> 2,36; suit, cause, case Jer 5,28; condemnation Jer 33 (26),11; trial, dispute Ex 24,14; juridical pro-cedure Ex 15,25

\*Is 63,1 κρίσιν judgement- רב for MT רב great, see also Prv 28,2; \*Prv 19,28 κρίσεις judgements- for MT און iniquity

Cf. Dogniez 1992, 53; Dorival 1994, 387; Le Boulluec 1989 43.112.179(Ex 15,25).196. 248-249; Monsengwo Pasinya 1973, 154-156; Wevers 1990 240; 1993 257

## κριτήριον,-ου<sup>+</sup> N2N 1-2-0-3-1=7

Ex 21,6; Jgs<sup>B</sup> 5,10; 1 Kgs 7,44(7); Dn 7,10

judgement seat

Cf. Horsley 1987, 157; Walters 1973 251-252 (Ex 21,6)

## κριτής,-οῦ<sup>+</sup> N1M 11-24-9-14-28=86

Dt 1,15.16; 16,18; 17,9.12

judge Dt 1,16; judge, leader of the people (in the period before the rise of the Hebr. kingdom) Jgs 2,16 \*Dt 1,15 τοῖς κριταῖς to your judges-לשבטיכם for MT לשבטיכם for your tribes

Cf. Bickerman 1980 60(n.86-87); Dogniez 1992, 114-115

### κρόκη,-ης N1F 10-0-0-0=10

Lv 13,48.49.51.52.53

weft (thread)

## κροκόδειλος,-ου N2M 1-0-0-0=1

Lv 11,29

lizard; ὁ κροκόδειλος ὁ χερσαῖος land crocodile, lizard

### κρόκος,-ου N2M 0-0-0-2-0=2

Prv 7,17; Ct 4,14

Semit. loanword (Hebr. כרכס); saffron

Cf. Robert 1960 333; 1961 165; Tov 1979, 221; →Chantraine; Frisk

### κρόμμυον,-ου N2N 1-0-0-0-0=1

Nm 11,5

onion

Cf. Walters 1973, 82

#### κροσσός,-οῦ N2M 3-0-0-0=3

Ex 28,22.29a; 36,22(39,15)

tassel, fringe; neol.

Cf. Le Boulluec 1989, 287-288; Walters 1973, 82

#### κροσσωτός,-ή,-όν A 2-0-0-1-0=3

Ex 28,14(bis); Ps 44(45),14

tasselled, fringed; neol.

### κρόταφος,-ου N2M 0-3-0-1-1=5

Jgs<sup>B</sup> 4,21.22; 5,26; Ps 131(132),4; PSal 4,16 *temple* (of the head)

#### κροτέω V 0-1-6-4-0=11

2 Kgs 11,12; Ez 6,11; 21,17.19.22

to knock, to strike

κροτήσει ἐπ' αὐτοῦ χεῖρας αὐτοῦ he shall clap his hands at him Jb 27,23; ἐκρότησαν τῆ χειρί they clapped their hands 2 Kgs 11,12; ποταμοὶ κροτήσουσιν χειρὶ ἐπὶ τὸ αὐτό the rivers shall clap their hands together (metaph.) Ps 97 (98),8; διὰ τοῦτο κρότησον ἐπὶ τὴν χεῖρά σου strike or clap therefore upon your hand Ez 21,17

 $(\rightarrow \dot{\epsilon}\pi \iota$ -, συγ-)

### κρουνηδόν D 0-0-0-1=1

2 Mc 14,45

like a spring, gushing; neol.

## κρούω<sup>+</sup> V 0-2-0-1-1=4

Jgs 19,22; Ct 5,2; Jdt 14,14 to knock [ἐπί τι] Jgs<sup>B</sup> 19,22; id. [τι] Jgs<sup>A</sup> 19,22 (→ἀνα-, ἐγ-, ἐκ-, ἐπι-, κατα-, παρα-, προς-)

#### κρυβῆ D 0-2-0-0-1=3

1 Sm 19,2; 2 Sm 12,12; 3 Mc 4,12 *secretly, in secret*; neol.; see κρυφῆ

### κρύβω V 0-1-0-0-1=1

2 Kgs 11,3

P: to be hidden

see κρύπτω

# κρυπτός,-ή,-όν<sup>+</sup> A 2-1-6-1-9=19

Dt 15,9; 29,28; 1 Kgs 6,4; Is 22,9; Jer 30,4(49,10)

hidden (archit.) 1 Kgs 6,4; secret Dt 15,9

\*Ez 8,12 פֿע ד $\tilde{\omega}$  אוניתו  $\tilde{\omega}$  אוניתו  $\tilde{\omega}$  אוניתו  $\tilde{\omega}$  השׁכתו-(dark) in their secret (room)-משׂכיתו for MT משׂכיתו (in his room) of images

Cf. Dogniez 1992, 211; →LSJ RSuppl

# κρύπτω<sup>+</sup> V 10-35-24-52-31=152

Gn 3,8.10; 4,14; 18,17; 31,20

A: to hide [τινα] Ex 2,12; to conceal [τι] Gn 37,26; to keep close or secret [τι] Tob 12,7; to conceal or hide sth from sb [τί τινα] Jb 38,2; id. [τι ἀπό τινος] Gn 18,17; to hide sb from sth (in a safe place) [τινα ἀπό τινος] Jb 5,21; to close (the ears) [τι] Lam 3,56; to deceive sb by doing sth [τινά τινος] (semit., rendering Hebr. גוב אח־לב) Gn 31,20

M/P: to hide oneself from [ἀπὸ προσώπου τινός] Gn 3,8; to be hidden from [ἀπό τινος] Ps 37(38),10 κρυπτομένη φιλία secret love Prv 27,5; κεκρυμμένη εἴσοδος privy, secret entrance Bel<sup>Th</sup> 12

\*Hos 6,9 ἔκρυψαν they hid- πατ πατ πατ πατ (they are) a company see κρύβω

Cf. Barr 1961, 38; Harl 1986a, 236(Gn 31,20); Helbing 1928, 42-43;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ ἀπο-, έγ-, κατα-, συγ-, συναπο-)

# κρυπτῶς D 0-0-0-3=3

Tob 12,6; 1 Mc 10,79

in secret, secretly 1 Mc 10,79; in secret, apart Tob 12,6

## κρυσταλλοειδής,-ής,-ές Α 0-0-0-1=1

Wis 19,21

like ice

Cf. Larcher 1985, 1092

# κρύσταλλος,-ου<sup>+</sup> N2M 1-0-2-4-2=9

Nm 11,7; Is 54,12; Ez 1,22; Ps 147,6(17); 148,8

ice Jb 6,16; (rock) crystal Ez 1,22

Cf. Dorival 1994, 149; Larcher 1985 931-932(Wis 16,22)

# κρυφαῖος,-α,-ον $^+$ A 1-0-1-1=4

Ex 17,16; Jer 23,24; Lam 3,10; Wis 17,3

secret Wis 17,3

έν κρυφαίοις in secret places Jer 23,24

\*Ex 17,16 κρυφαία hidden-כס יה for MT כס יה the throne of the Lord?

 $Cf.\ Le\ Boulluec\ 1989,\ 192;\ Wevers\ 1990,\ 272$ 

# κρυφαίως D 0-0-2-0-0=2

Jer 44(37),17; 47(40),15 *secretly* 

# κρυφῆ<sup>+</sup> D 3-2-3-3-1=12

Gn 31,26; Ex 11,2; Dt 28,57; Jgs<sup>B</sup> 4,21; 9,31 secretly, in secret Gn 31,26 ἐν κρυφῆ secretly, in secret Jgs<sup>B</sup> 4,21

# κρύφιος,- $\alpha$ ,- $\circ$ ν<sup>+</sup> A 0-2-0-7-3=12

Jgs 3,19; Ps 9,1; 18(19),13; 43(44),22; 45(46),1

secret Jgs 3,19; κρύφιε my good man, my friend Ru 4,1

\*Ps 45(46), 1 ὑπὲρ τῶν κρυφίων concer-ning the secrets or hidden things-0 לעלם for MT על עלמות for MT על עלמות ארכון מככילוות to Alamoth?, cpr. Ps 9,1

#### κρύφος,-ου N2M 0-0-0-4=4

1 Mc 1,53; 2,31.36.41

hiding place, lurking place

#### -κρύφω

 $(\rightarrow \sigma \nu \gamma -)$ 

# κτάομαι<sup>+</sup> V 28-9-22-20=101

Gn 4,1; 12,5(bis); 25,10; 33,19

to get, to acquire, to gain  $[\tau_1]$  Gn 12,5; id.  $[\tau_1 v\alpha]$  Gn 4,1; to gain (direction)  $[\tau_1]$  Prv 1,5; to bring upon oneself, to incur  $[\tau_1]$  Prv 3,31; to buy  $[\tau_1 v\alpha]$  Gn 39,1; id.  $[\tau_1]$  Gn 25,10; to provide for oneself  $[\tau_1]$  Prv 1,14

ό κεκτημένος purchaser Lv 25,50; possessor Prv 16,22; ό κτώμενος γυναῖκα he that gets his wife Sir 36,24; οὖ κέκτηται which he has bought, which he possesses, which he holds Lv 27,22; ὅτι σὺ ἐκτήσω τοὺς νεφρούς μου for you have possessed my thoughts Ps 138 (139),13; Ρουθ τὴν Μωαβῖτιν τὴν γυναῖκα κέκτημαί ἐμαυτῷ εἰς γυναῖκα I have acquired Ruth the Moabite to be my wife, I have as wife Ruth the Moabite Ru 4.10

\*Prv 3,31 μὴ κτήση do not acquire-אל־תקנא for MT אל־תקנא do not envy, see also Ez 8,3

Cf. Harl 1986a, 52.113.153.315; Vawter 1980, 205-216; Walters 1973 9.220-224.339; Wevers 1993 51.774

 $(\rightarrow \dot{\epsilon}\gamma$ -, κατα-)

#### κτείνω V 0-0-0-2-1=3

Prv 24,11; 25,5; 3 Mc 1,2 to kill, to slay [τινα]  $(\rightarrow \alpha \pi \sigma$ -, κατα-)

## κτῆμα,-ατος $^+$ N3N 0-0-2-5-5=12

Hos 2,17; Jl 1,11; Jb 20,29; 27,13; Prv 12,27 *possession* Jb 20,29; *landed property, field, plot of land* Prv 23,10

# κτῆνος,-ους<sup>+</sup> N3N 144-23-42-31-22=262

Gn 1,25.26.28; 2,20; 3,14

(domestic) animal Ex 11,5

τὰ κτήνη cattle Gn 1,25; ἀπὸ ἀνθρώπου ἕως κτήνους from man to beast Gn 6,7

\*Gn 8,19 τὰ κτήνη the cattle-הרכש? for MT הרמש the creeping animals

Cf. Dorival 1994, 58; Harlé 1988 44.86; Wevers 1990 125.189; 1993 175.405

### κτηνοτρόφος,-ος,-ον Α 4-0-0-0-0=4

Gn 4,20; 46,32.34; Nm 32,4

appropriate for pasture, that can feed animals (of land) Nm 32,4; κτηνοτρόφος cattle rearer, breeder Gn 4,20; neol.?

Cf. Lee, J. 1983, 42; →LSJ RSuppl

### κτηνώδης,-ης,-ες Α 0-0-0-1-0=1

Ps 72(73),22

like a beast, brutish; neol.

## κτῆσις,-εως N3F 14-5-7-8-4=38

Gn 23,4.9.18.20; 36,43

acquisition, getting Bar 3,17; acquisition, portion, part Jb 36,33; possession Gn 23,4; property (concrete) Gn 46,6; αἱ κτήσεις possessions, property 2 Kgs 3,17

τὸ βιβλίον τῆς κτήσεως book of purchase Jer 39,14

Cf. Harl 1986a, 197.315; Walters 1973 219-224.339; Wevers 1993, 774

### κτίζω<sup>+</sup> V 6-0-14-10-38=68

Gn 14,19.22; Ex 9,18; Lv 16,16; Dt 4,32

to found, to build (a city) [ $\tau$ 1] 1 Ezr 4,53; to found, to establish [ $\tau$ 1] Lv 16,16; to make, to create [ $\tau$ 1] Gn 14,19; id. [ $\tau$ 1 $\nu$ 0] Dt 4,32; to create sb as [ $\tau$ 1 $\nu$ 0 Prv 8,22; to perpetrate [ $\tau$ 1] Is 45,7

Cf. Barr 1961, 224; Dogniez 1992 143.324; Harl 1986a, 52.161; Walters 1973 220-224. 339; Wevers 1993, 198;  $\rightarrow$ NIDNTT; TWNT

(→συγ-)

# κτίσις,-εως<sup>+</sup> N3F 0-0-0-16=16

Jdt 9,12; 16,14; Tob 8,5; Tob<sup>BA</sup> 8,15

creation Sir 16,17; created things, creature Jdt 9,12; αἱ κτίσεις creatures Tob<sup>BA</sup> 8,5

Cf. Larcher 1983 229(Wis 2,6); Vanni 1995, 288; Walters 1973 219-224.339

# κτίσμα,-ατος<sup>+</sup> N3N 0-0-0-6=6

3 Mc 5,11; Wis 9,2; 13,5; 14,11; Sir 36,14 *creation* Sir 38,34; *creature* Wis 9,2; neol.?

# κτίστης,-ου<sup>+</sup> N1M 0-1-0-0-7=8

2 Sm 22,32; Jdt 9,12; 2 Mc 1,24; 7,23; 13,14

creator Jdt 9,12

\*2 Sm 22,32 κτίστης creator-יוצר for MT צור rock

### κτύπος,-ου N2M 0-0-0-1=1

Wis 17,17

crash, sound

κύησις,-εως N3F 0-0-0-1-0=1

# κύαθος,-ου N2M 3-0-1-0-0=4 Ex 25,29; 38,12(37,16); Nm 4,7; Jer 52,19 сир Cf. LE BOULLUEC 1989, 260; WEVERS 1990, 404 κύαμος,-ου N2M 0-1-1-0-0=2 2 Sm 17,28; Ez 4,9 bean, beans (coll.) κυβερνάω $^{+}$ V 0-0-0-1-3=4 Prv 12,5; Wis 10,4; 14,6; Sus<sup>Th</sup> 5 to guide [τινα] Wis 10,4; to govern [τινα] Sus<sup>Th</sup> 5; to devise [τι] (metaph.) Prv 12,5 $(\rightarrow \delta \iota \alpha -)$ κυβέρνησις,-εως+ N3F 0-0-0-3-0=3 Prv 1,5; 11,14; 24,6 steering, direction Prv 1,5; generalship (in war) Prv 24,6 κυβερνήτης,-ου+ N1M 0-0-3-1-1=5 Ez 27,8.27.28; Prv 23,34; 4 Mc 7,1 steersman, captain, pilot $\rightarrow$ TWNT κύβος,-ου N2M 0-0-0-2-0=2 Jb 38,38; Est 1,6 block of stone Jb 38,38 \*Est 1,6 ἐπὶ κύβοις on blocks? corr.? ἐπὶ κύκλοις for MT על־גלילי on rings Cf. Walters 1973 132(Est 1,6); $\rightarrow$ SCHLEUSNER κυδοιμός,-οῦ N2M 0-0-0-1-0=1 Jb 38,25 *turmoil* (of storm) κῦδος,-ους N2N 0-0-1-0-0=1 Is 14,25 glory, renown; \*Is 14,25 τὸ κῦδος the glory corr.? ὁ κύδος for MT σες burden κυέω $(\rightarrow \dot{\alpha}\pi o-)$

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Ru 4,13

pregnancy

κύθρα,-ας<sup>+</sup>

N1F 0-1-0-0-0=1

1 Sm 2,14
```

earthen pot; neol.?

#### κυθρόπους,-ποδος Ν3Μ 1-0-0-0=1

Lv 11.35

pot, cauldron, potstand; neol.?

#### κυκλεύω<sup>+</sup> V 0-1-0-0=1

2 Kgs 3,25

to compass, to surround

Cf. Horsley 1983, 71

#### κυκλέω

 $(\rightarrow \epsilon i \varsigma -)$ 

#### κυκλόθεν<sup>+</sup> D/P 0-29-40-5-18=92

Jos 21,44; 23,1; Jgs 2,14; Jgs<sup>A</sup> 8,34

from all around, round about, all around Jos 21,44; round about Jer 28(51),2; round about [ $\tau i \nu o \zeta$ ] 1 Kgs 18,32

#### κύκλος,-ου N2M 0-0-1-1-3=5

Jer 38(31),39; Eccl 1,6; 1 Ezr 4,34; Wis 7,19; 13,2 vault (of heaven) 1 Ezr 4,34; circuit, cycle Wis 7,19; circuit, course Eccl 1,6 see κύβος (Est 1,6) and κύκλω Cf. LARCHER 1984 472(Wis 7,19); WALTERS 1973 132(Est 1,6)

#### κυκλόω<sup>+</sup> V 8-25-9-31-22=95

Gn 2,11.13; Ex 13,18; Nm 34,4.5

to encircle, to surround, to compass [τι] (in hostile sense) Dt 2,1; id. [τινα] 2 Chr 21,9; id. [ἐπί τινα] 2 Kgs 8,21; id. [τινα] (metaph.; of pains) 2 Sm 22,6; to go around, to circle round [τι] (of a name or reputation) Gn 2,11; to surround, to compass [τινα] (as protection) Dt 32,10; to encompass, to cover [τινά τινι] Sir 45,9; to go round [τινα] (of boarder) Nm 34,4; id. [abs.] Nm 34,5; to go about Eccl 12,5; to lead round, to take round, to let return [τινα] Ex 13,18; to move in a circle, to whirl round Eccl 1,6; to form a circle round [ἐπί τινα] 2 Kgs 11,8; to form a circle, to dance 4 Mc 14,8

ἐκύκλωσαν ὁδὸν ἑπτὰ ἡμερῶν they compassed a seven days' journey 2 Kgs 3,9; ἐκύκλωσέν με ἐν ψεύδει he misled me, he led me up the garden path Hos 12,1

\*1 Kgs 22,32 καὶ ἐκύκλωσαν αὐτόν they encircled (him) ויסבו for MT ויסרו they turned (to him); \*Ps 90(91),4 κυκλώσει σε he shall surround you, he shall cover you-יסחרך? for MT סחרה wall?

Cf. Dogniez 1992, 327; Dorival 1994, 53; Walters 1973, 119

```
(\rightarrow \pi \epsilon \rho \iota -)
κύκλω+
              D 62-45-72-31-24=234
   Gn 23,17; 35,5; 41,48; Ex 7,24; 16,13
   in a circle, round about 2 Kgs 11,8; round about Gn 23,17; around (as adj.) 2 Mc 4,32; round about
   [τινος] Gn 35,5
   \rightarrow LSJ Suppl(Jb 41,6)
κύκλωμα,-ατος
                      N3N 0-1-2-2-0=5
   2 Chr 4,2; Ez 43,17; 48,35; Ps 139(140),10; Jb 37,12
   anything round: wheel, coil Ps 139 (140),10; kerb, rim Ez 43,17; circum-ference 2 Chr 4,2
   → LSJ Suppl(Ez 43,17); LSJ RSuppl
κύκλωσις,-εως
                      N3F 0-0-0-1=1
   Sir 43,12
   circle
κύκνειος,-ος,-ον
                     A 0-0-0-1=1
   4 Mc 15,21
   of a swan
κύκνος,-ου
              N2M 2-0-0-0=2
   Lv 11,18; Dt 14,16
   swan
   Cf. Dogniez 1992, 206; Harlé 1988, 130
κυλικεῖον,-ου N2N 0-0-0-1=1
   1 Mc 15,32
   sideboard, cup stand; neol.?
   Cf. Walters 1973 50.211-212
κυλίκιον,-ου N2N 0-0-0-1-0=1
   Est 1,7
   small cup
   Cf. Caird 1976, 81; Walters 1973 50.221-212
κυλίω<sup>+</sup>V 0-5-4-2-1=12
   Jos 10,18; Jgs<sup>A</sup> 7,13; 1 Sm 14,33; 2 Kgs 9,33(bis)
```

A: to roll [ti] Jos 10,18; to throw down [tiva] 2 Kgs 9,33

P: to roll Jgs<sup>A</sup> 7,13

 $(\rightarrow$ άπο-, ἐγ-, ἐπι-, κατα-)

```
κῦμα,-ατος N3N 1-0-8-8-10=27
   Ex 15,8; Is 48,18; 51,15; Jer 5,22; 28(51),42
   wave, billow
   Cf. Lee, J. 1983, 33
κυμαίνω<sup>+</sup>
               V 0-0-4-0-1=5
   Is 5,30; 17,12; Jer 6,23; 26(46),7; Wis 5,10
   to rise in waves, to swell Wis 5,10; to agitate, to roll [τι] Jer 26(46),7
κυμάτιον,-ου N2N 3-0-0-0-3
   Ex 25,11.24.25
   moulding
   Cf. LE BOULLUEC 1989, 255; WEVERS 1990, 397
κυμβαλίζω
              V 0-0-0-1-0=1
   Neh 12,27
   to play the cymbals
κύμβαλον,-ου+
                      N2N 0-13-0-3-4=20
    1 Sm 18,6; 2 Sm 6,5; 1 Chr 13,8; 15,16.19
   cymbal
   Cf. Grillet 1997 83-84; Sanders 1990, 614-618
κύμινον,-ου<sup>+</sup> N2N 0-0-3-0-0=3
   Is 28,25.27(bis)
   Semit. loanword (Hebr. כמן); cummin
   Cf. Caird 1976, 78; Tov 1979, 221; Walters 1973, 163; →Chantraine; Frisk
κυνέω
   (\rightarrow \pi \rho o \varsigma -)
κυνηγέω<sup>+</sup>
               V 1-0-0-0-0=1
   Gn 25,27
   to hunt
κυνήγιον,-ου<sup>+</sup> N2N 0-0-0-1=1
   Sir 13,19
   prey; neol.?
κυνηγός,-οῦ N2M 2-1-0-0=3
   Gn 10,9(bis); 1 Chr 1,10
   hunter
```

### κυνικός,-ή,-όνΑ 0-1-0-0-0=1

1 Sm 25,3

currish, churlish, doglike; \*1 Sm 25,3 אטעואס(כלבי for MT Calebite Cf. Grillet 1997 369

### κυνόμυια,-ας N1F 7-0-0-2-0=9

Ex 8,17(bis).18.20(bis)

dog fly

Cf. LE BOULLUEC 1989, 127

## κυοφορέω $^+$ V 0-0-0-1-0=1

Eccl 11,5

to be pregnant

### κυοφορία,-ας N1F 0-0-0-2=2

4 Mc 15,6; 16,7

pregnancy, childbearing; neol.

Cf. Walters 1973, 233

### κυπαρίσσινος,-η,-ον A 0-0-1-1-0=2

Ez 27,24; Neh 8,15

of cypress wood Ez 27,24

ξύλον κυπαρίσσινον cypress (tree) Neh 8,15

### κυπάρισσος,-ου N2F 0-1-8-2-2=13

2 Kgs 19,23; Is 37,24; 41,19; 55,13; 60,13

cypress 2 Kgs 19,23; cypress wood Ct 1,17

## κυπρίζω V 0-0-0-2-0=2

Ct 2,13.15

to blossom; neol.

### κυπρισμός,-οῦ N2M 0-0-0-1-0=1

Ct 7,13

bloom; neol.

#### κύπρος,-ου N2F 0-0-0-2-0=2

Ct 1,14; 4,13

Semit. loanword (Hebr. כפר); camphor, henna, Lawsonia inermis

Cf. Caird 1976, 79; Tov 1979, 222; Zohary 1982, 190; →Chantraine; Frisk

#### κύπτω<sup>+</sup> V 5-6-3-2-2=18

Gn 43,28; Ex 4,31; 12,27; 34,8; Nm 22,31

to bend forward or down Ps 9,31; to hang the head because of shame Bar 2,18

κύψας ὁ λαὸς προσεκύνησεν the people bowed down and worshipped Ex 12,27; κύψαντες προσεκύνησαν they bowed down and did obedience Gn 43,28

see κύφω

Cf. Neirynck 1977=1982 405-417; Walters 1973, 97

 $(\rightarrow$ άνα-, δια-, διεκ-, έγ-, είς-, έκ-, κατα-, κατεπι-, παρα-, προς-, συγ-)

### κυρέω

 $(\rightarrow \pi \rho o \varsigma -, \sigma v \gamma -)$ 

### κυρία,- $\alpha$ ς<sup>+</sup> N1F 3-2-1-2-0=8

Gn 16,4.8.9; 1 Kgs 17,17; 2 Kgs 5,3 *mistress* 

Cf. Walters 1973, 40

### κυριεία,-ας N1F 0-0-1-7-3=11

Is 40,10; Dn<sup>LXX</sup> 11,3.4; Dn<sup>Th</sup> 4,22(19); 6,27 *authority, power* Is 40,10; *dominion, lordship, empire* Dn<sup>LXX</sup> 11,3 Cf. Walters 1973, 40

## κυριεύω<sup>+</sup> V 6-11-9-16-22=64

Gn 3,16; 37,8(bis); Ex 15,9; Nm 21,18

often used with pejor. connotation: to be dominant, to dominate [abs.] Ex 15,9; id. [ $\tau \nu \sigma$ ] Gn 37,8(secundo); to dominate over (one's wife) [ $\tau \nu \sigma$ ] Gn 3,16; id. (wild beasts) [ $\tau \nu \sigma$ ] Bar 3,16; to prevail against, to have more power than [ $\tau \nu \sigma$ ] Dn Th 3,94; to master, to control [ $\tau \nu \sigma$ ] 4 Mc 1,4

\*Nm 24,7 καὶ κυριεύσει ἐθνῶν and he will dominate over (many) peoples- זְר ׁעֵל וּזְר ֹעוֹ בעמים and his arm will be over (many) peoples for MT זָרַעל וְזַרְעוֹ במים and his seed shall be in (abundant) waters; \*Is 42,19 ἀλλ' ἢ οἱ κυριεύοντες but (their) rulers מלקר (ptc.)  $\Diamond$  מלך for MT כ/מלכים as my messenger

Cf. Clark 1976, 100-105; Le Boulluec 1989 173-174(Ex 15,9); Lee, J. 1983, 113; Lust 1995a, 236-237(Nm 24,7); Spicq 1982, 426-428; Wevers 1990 231(Ex 15,9)

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# κύριος,-α,-ον $^+$ A 0-0-0-2=2

1 Mc 8,30; 4 Mc 1,19

valid, lawful, established 1 Mc 8,30; κυριώτατος principal, most essential of, most important of 4 Mc 1,19

# κύριος,-ου<sup>+</sup> N2M 1903-2443-2047-1326-872=8591

Gn 2,8.15.16.18.22

*Lord* (designating God) Is 40,5; *master*, *lord* (opp. of δοῦλος) Jgs 19,11; *lord* (of husband) Gn 18,12; *id*. (of father) Gn 31,35; *my lord*, *sir* Gn 23,6; *owner* Ex 21,29

κύριε πάτερ Lord father (as terms of respect) Sir 23,1; ὁ κύριος τῆς οἰκίας master of the house, head of the family Ex 22,7; κύριος ὁ Θεός the Lord God Gn 2,8; κύριος κύριος the Lord God (rendition of אדני) Ez 20,39

\*Nm 31,3 ἔναντι κυρίου before the Lord for MT יהיו and they will be, or לצבאות before the Lord for MT לצבא for an army, for war; \*Dt 32,4 κύριος the Lord for MT הוא he; \*1 Sm 17,32 τοῦ κυρίου μου of my lord אדם for MT אדם for MT אדם for MT אדם for MT אדם ארם ארם איני

Cf. Baudissin 1929 1-602.1-316.1-710.1-228; Bickerman 1976, 159-160; Cerfaux 1931a= 1954 113-136; 1931b=1954 137-172; 1957, col. 200-228; Hagedorn 1980, 165-177; Hanhart 1967 38-64 (esp. 57-63); Harl 1986a, 47.49-52. 67.169.205.265; Horsley 1989, 74; Kilpatrick 1968=1990 207-212; 1973=1990 216-222; Le Boulluec 1989 41.338-339. 377-378; Lee, J. 1983, 83; Llewelyn 1992 176 (n. 193); Lust 1968 482-488; 1996 138-145; Montevecchi 1957a, 48-49; Pietersma 1984, 85-101; Spicq 1982, 415-424; Suñol 1965, 39-54; Walters 1973 40.61.110.142.160.249.251.259.260.316; Wevers 1990 30.70.73.97.100. 118.141.206.305. 308.312.346.367.384.389.552.557; 1993 391;  $\rightarrow$ NIDNTT; TWNT

## κυρόω<sup>+</sup> V 2-0-0-1-1=4

Gn 23,20; Lv 25,30; Dn<sup>LXX</sup> 6,10; 4 Mc 7,9

A: to confirm, to ratify  $[\tau\iota]$  Dn<sup>LXX</sup> 6,10; to confirm, to establish  $[\tau\iota]$  4 Mc 7,9

P: to be confirmed Lv 25,30; to be declared as [εἴς τι] Gn 23,20

## κυρτός,-ή,-όν Α 1-1-0-0-0=2

Lv 21,20; 1 Kgs 21(20),11 humpbacked

# κύτος,-ους<sup>+</sup> N3N 0-0-0-5-0=5

Ps 64(65),8; Dn 4,11(8); Dn<sup>Th</sup> 4,20(17); Dn<sup>LXX</sup> 4,22(19) *crown, extent* (of a tree) Dn 4,11(8); *depth* (of the sea) Ps 64(65),8 Cf. Montgomery 1938, 137

# κύφω V 0-0-0-1-0=1

Jb 22,29

to bend forward; κύφοντα ὀφθαλμοῖς with downcast eyes; see κύπτω

# κυψέλη,-ης N1F 0-0-1-0-0=1

Hag 2,16

any hollow vessel, corn bin

# κύω<sup>+</sup> V 0-0-2-0-0=2

Is 59,4.13

to conceive (metaph.)

# κύων, κυνός<sup>+</sup> N3M/F 3-19-4-10-6=42

Ex 11,7; 22,30; Dt 23,19; Jgs 7,5

dog Ex 11,7; id. (as derogatory term for non-Jews) Ps 21(22),17; male prostitute Dt 23,19

#### → LSJ Suppl(Dt 23,19); LSJ RSuppl

### κώδιον,-ου N2N 0-0-0-1-1=2

Neh 3,15; Jdt 12,15

(sheep)skin

Cf. Walters 1973, 69-70

### κώδων,-ωνος N3M 5-1-0-0-1=7

Ex 28,33.34; 36,32.33(39,25.26)

bell

### κώθων,-ωνος N3M 0-0-0-1-1=2

Est 8,17; 3 Mc 6,31

feast, carousal, party

→ LSJ Suppl; LSJ RSuppl(Est 8,17)

### κωθωνίζω V 0-0-0-1-1=2

Est 3,15; 1 Ezr 4,63

P: to drink hard, to get drunk, to drink recklessly

### κωκυτός,-οῦ N2M 0-0-0-1=1

3 Mc 6,32

wailing

### κωλέα,-ας N1F 0-1-0-0=1

1 Sm 9,24

thigh bone with the flesh on it, ham

#### κῶλον,-ου<sup>+</sup> N2N 5-2-1-0-0=8

Lv 26,30(bis); Nm 14,29.32.33

limb, member Lv 26,30; τὰ κῶλα dead body, corpse 1 Sm 17,46

 $\rightarrow$  LSJ Suppl

### κώλυμα,-ατος N3N 0-0-0-1-0=1

Jb 13,27

hindrance, stocks

## κωλυτικός,-ή,-όν Α 0-0-0-3=3

4 Mc 1,3.30; 2,6

*hindering, controlling* [τινος]

### κωλύω<sup>+</sup> V 3-2-4-4-20=33

Gn 23,6; Ex 36,6; Nm 11,28; 1 Sm 25,26; 2 Sm 13,13

A: to hinder [abs.]  $Tob^S$  8,3; to withhold, to prevent [τι] Jb 12,15; to withold from [τι ἀπό τινος] Gn 23,6; to hinder, to forbid [τινα] Nm 11,28; to hinder [+inf.] Is 28,6

P: to be hindered from, to be restrained from [+inf.] Ex 36,6; id. [τινος] 1 Ezr 6,6; id. [από τινος] Sir 20,3

ἐκ πάσης ὁδοῦ πονηρᾶς ἐκώλυσα τοὺς πόδας μου I have kept back my feet from every evil way Ps 118(119),101

Cf. Argyle 1956, 17; Barr 1985, 72-74; Caird 1976, 81; De Waard 1981, 554; Helbing 1928, 160-161

 $(\rightarrow \dot{\alpha}\pi o -, \delta \iota \alpha -)$ 

### κωμάρχης,-ου N1M 0-0-0-1-0=1

Est 2,3

headman of a village

## κώμη,-ης<sup>+</sup> N1F 2-80-5-2-8=97

Nm 21,32; 32,42; Jos 10,39; 13,30; Jos<sup>B</sup> 15,24(25)

village 2 Mc 8,6

τὰς κώμας αὐτῆς her villages, her districts Nm 21,32

 $*Jos^B$  15,24(25) אמוֹ מוֹ אוֹ  $\alpha$ ים מטֹדשׁר and their villages וחצרם for MT וחצור and Hazor; \*Is 32,14 מוֹ אוֹשׁ השׁעוֹם for MT בנות-po בתו- or MT בנות- or MT בעד  $\alpha$ 

Cf. Moatti-Fine 1996 60.155

### -κωμιάζω

 $(\rightarrow \dot{\epsilon} \gamma -)$ 

## κῶμος,-ου<sup>+</sup> N2M 0-0-0-2=2

2 Mc 6,4; Wis 14,23

revel, carousal

Cf. SPICQ 1978a, 449-450

### κωνώπιον,-ου N2N 0-0-0-4=4

Jdt 10,21; 13,9.15; 16,19

canopy, bed with mosquito curtains; neol.

### κώπη,-ης N1F 0-0-1-0-0=1

N N = noun

2 2 = second declension

M M = masculine

- **0** Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 2 Word occurrences in the books which do not occur in the Hebrew Bible
- 2 Total word occurrences

N N = neuter

1 1 =first declension

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

```
Ez 27,6
   handle of an oar
κωπηλάτης,-ου N1M 0-0-6-0-0=6
   Ez 27,8.9.26.27.29
   rower
κωφεύω
           V 0-7-0-6-0=13
   Jgs 16,2; 18,19; 2 Sm 13,20
   to keep quiet, to hold one's peace Jgs 16,2; to be silent Jb 13,13
κωφός,-ή,-όν^+ A 2-0-7-2-2=13
   Ex 4,11; Lv 19,14; Is 29,18; 35,5; 42,18
   stereotypical rendition of \dot{\mathcal{U}} \Pi; dumb, mute Wis 10.21; deaf Ex 4.11; deaf and dumb Hab 2.18
   *Is 44,11 καὶ κωφοί and the deaf-וְחֵרִשִׁים for MT וְחַרָשִׁים and the artisans
   Cf. Harle 1988, 165; Le Boulluec 1989, 99
κωφόω<sup>+</sup> V 0-0-0-2-0=2
   Ps 38(39),3.10
   P: to become dumb
   (\rightarrow \dot{\alpha}\pi o-)
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### Λ

```
λαβή,-ῆς N1F 0-2-0-0-0=2

Jgs 3,22

hilt, handle
λαβίς,-ίδος N3F 2-1-1-0-0=4

Ex 38,17(37,23); Nm 4,9; 2 Chr 4,21; Is 6,6

tongs, snuffers (to trim lamps) (mostly pl.) Ex 38,17(37,23); tongs (sg.) Is 6,6

Cf. Gooding 1959, 34-35
λάβρος,-ος,-ον A 0-0-0-3-1=4

Jb 38,25.34; Prv 28,3; 4 Mc 16,3

violent, impetuous Jb 38,25

λαβρότατος most vehement, most fierce 4 Mc 16,3
λάγανον,-ου N2N 7-2-0-0-0=9
```

F F = feminine

V V = verb

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

3 3 = third declension

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

```
Ex 29,2.23; Lv 2,4; 7,12; 8,26
    cake: neol.?
λαγόνες,-ων
               N3F 0-0-0-1=1
    Sir 47,19
    loins; παρανέκλινας τὰς λαγόνας σου γυναιξίν you surrendered to women
λαγχάνω<sup>+</sup> V 0-0-0-2=2
    3 Mc 6,1; Wis 8,19
    to obtain (as one's portion) [τινος] Wis 8,19
    λελογχώς εν πρεσβείω την ηλικίαν who had attained an advanced age, who had reached old age 3 Mc
    6,1
    Cf. Larcher 1984, 552; Walters 1973 185. 332(1 Sm 14,47 v.l.)
λάθρα^+ D 1-2-1-2-3=9
    Dt 13,7; 1 Sm 18,22; 26,5; Hab 3,14; Ps 100 (101),5
    secretly, in secret 1 Sm 26,5; secretly, privately Dt 13,7; without the knowledge of [tivoc] Ps 100(101),5
    Cf. SPICO 1978a, 454-457
\lambda \alpha \theta \rho \alpha \tilde{i} \circ \zeta, -\sigma \sigma / \alpha, -\sigma \nu A 0-0-0-1=1
    Wis 1,11
    secret; see λάθριος
λαθραίως D 0-1-0-0-1=2
    1 Sm 24,5; 2 Mc 1,19
    secretly
λάθριος,-οσ/α,-ον
                      A 0-0-0-1-0=1
    Prv 21,14
    secret; see λαθραῖος
λαῖλαψ, -απος^+ N3F 0-0-1-2-4=7
    Jer 32(25),32; Jb 21,18; 38,1; Wis 5,14.23
    whirlwind, hurricane Jer 32(25),32; whirlwind (of fire) [TIVOC] Sir 48,9
                N1F 0-0-0-1=1
λαιμαργία,-ας
    4 Mc 1,27
    gluttony
λακάνη,-ης
              N1F 0-1-0-0-0=1
    Jgs^A 5,25
    hellenistic form for λεκάνη
λακίζω
    (\rightarrow \pi \epsilon \rho \iota -)
λάκκος,-ου+
               N2M 15-13-14-31-23=96
    Gn 37,20.22.24(bis).28
    pit, den 1 Sm 13,6; dungeon, prison Gn 40,15, see also Ex 12,29; cistern, pit Gn 37,20; well, cistern for
    water Jer 6,7; pit of death, sheol Ps 27(28),1; pit (metaph.) Ps 39(40),3; hollow place, cavity Jgs<sup>B</sup> 15,19;
    cpr. βόθρος
```

Cf. Lust 1996a, 135; Wevers 1990, 183;  $\rightarrow$  LSJ RSuppl laktízw

 $(\rightarrow \dot{\alpha}\pi o-)$ 

### $λαλέω^+$ V 360-325-229-189-86=1189

Gn 12,4; 16,13; 17,3.22.23

to speak [abs.] Gn 18,30; to tell [τι] Gn 24,33; to tell to [τινι] Gn 12,4; id. [πρός τινα] Gn 16,13; id. [πρός τι] (metaph.) Nm 20,8; id. [τί τινι] Gn 28,15; id. [τι πρός τινα] Gn 39,19; to proclaim, to say [τι] 1 Kgs 22,8; to speak repeatedly, to repeat (prayers) Jb 40,27

έλάλησεν πάντα τὰ ῥήματα ταῦτα εἰς τὰ ὧτα αὐτῶν he spoke all these words in their ears, he communicated all these words to them personally Gn 20,8; λάλησον εἰς τὴν καρδίαν τῶν δούλων σου speak comfortingly to your servants, comfort your servants 2 Sm 19,8; λαλῆσαι ἐπὶ τῷ σῷ ὀνόματι to speak in your name Ex 5,23; ὅτι κύριος ἐλάλησεν καλὰ περὶ Ισραηλ for the Lord spoke good about Israel Nm 10,29

\*Nm 16,1 καὶ ἐλάλησε and he said-ויקרא for MT ויקרא and he took; \*1 Sm 14,26 λαλῶν speaking- דבר for MT דבר honey; \*Ps 21(22),8 ἐλάλησαν they spoke-φ לונו (hiphil, LH) for MT they drew (their lips), they made (faces at); \*Jb 6,4 λαλεῖν-φ אלוה to speak, to complain for MT אלוה Eloah

Cf. Dorival 1994, 485; Lee, J. 1983 83.95-96; Repo 1951, 110; Wevers 1990 72.95.304. 317.546;  $\rightarrow$ TWNT

 $(\rightarrow \dot{\epsilon}$ κ-, κατα-, παρα-, προς-, συλ-)

### λάλημα,-ατος N3N 0-1-2-0-1=4

1 Kgs 9,7; Ez 23,10; 36,3; Tob<sup>S</sup> 3,4

**b**vword

#### λαλητός,-ή,-όν Α 0-0-0-1-0=1

Jb 38,14

endowed with speech; neol.

#### $\lambda \alpha \lambda_1 \dot{\alpha}_1 - \ddot{\alpha} c^+$ N1F 0-0-1-10-11=22

Is 11,3; Ps 18(19),4; Jb 7,6; 29,23; 33,1

talk, chat Sir 5,13; common talk, report 2 Mc 5,5; speech, conversation Jb 29,23; matter, subject Eccl 3,18; word Jb 7,6; a form of speech, dialect Ct 4,3

μήποτε ποιήση σε λαλιὰν ἐν πόλει lest she should make you a byword in the city Sir 42,11; ἐὰν ἐκχέη λαλίαν if she pours out her complaint Sir 35,14

# λαμβάνω<sup>+</sup> V 408-428-225-72-202=1335

Gn 2,15.21.22.23; 3,6

to take [τι] Gn 2,21; id. [τινα] Gn 2,15; to take [τινος] Gn 3,6; id. [ἀπό τινος] Ex 12,7; to take away, to remove [τι] 2 Chr 16,2; to take away [τινα] 2 Kgs 2,5

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

LH LH = Late Hebrew

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

to take by violence, to carry off as booty [ $\tau i$ ] Jos 11,19; to take by violence, to take captive [ $\tau i \nu \alpha$ ] Jgs 8,16; to capture (a city) [ $\tau i$ ] 1 Chr 11,8; to take up, to carry away [ $\tau i \nu \alpha$ ] (of storm) Is 41,16 to take hold of, to seize [ $\tau i \nu \alpha$ ] (of pains) Ex 15,14; to attack [ $\tau i \nu \alpha$ ] (of sudden pain) 2 Mc 9,5; to catch, to overtake [ $\tau i \nu \alpha$ ] (of sleep) Dn<sup>LXX</sup> 4,33b

to get, to receive [τι] Lv 25,36; id. [abs.] Hab 1,3; id. [τινα] Ps 48(49),16; to take from, to accept from [τι παρά τινος] Gn 23,13; to gain, to win (virtue) [τι] Zech 6,13; to receive (for money), to buy [τι] Dt 2,6, cpr. Ez 29,14, Jos 11,19; to take up, to pronounce [τι] Mi 2,4

to take up, to pronounce [ti] Mi 2,4; to incur [ti] Lv 5,1; to levy, to impose [ti] 1 Mc 3,31; to choose, to select [tiva] Nm 8,6; to take, to choose 2 Mc 8,7; to fetch, to find [tiva] 2 Kgs 3,15; to take as [tiva +pred.] Lv 18,18; to take sb for [tiva eıs tiva] Gn 43,18; id. [tiva eıs ti] 1 Mc 14,5

οὐ λήμψεται μάχαιραν he shall not draw the sword Is 2,4; ἔλαβεν Ααρων τὴν Ελισαβεθ αὐτῷ γυναῖκα Aaron took Elisabeth as his wife Ex 6,23; ἔλαβον αὐτὴν ἐμαυτῷ εἰς γυναῖκα I took her as my wife Gn 12,19; ής οὐχὶ πεῖραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς whose foot has not yet attempted or tried to go upon the earth Dt 28,56; ἐὰν λάβης τὸν συλλογισμὸν τῶν υἱῶν Ισραηλ if you should take account of the children of Israel, if you should count the children of Israel Ex 30,12; πρὸ ὀφθαλμῶν λαβόντας keeping or bearing in mind 2 Mc 8,17; οὐκ ἔλαβεν συντέλειαν it is not finished 1 Ezr 6,19; λημψόμεθα την ἐκδίκησιν ἡμῶν ἐξ αὐτοῦ we shall take our vengeance on him, we shall avenge ourselves on him Jer 20,10; λήμψονται την κόλασιν αὐτῶν περὶ πάντων, ὧν ἐποίησαν they shall receive or bear their punishment for all the things they have done, they shall be punished for all the things they have done Ez 43,11; οὐ λήμψη πρόσωπον πτωχοῦ you shall not take the poor into consideration, you shall not show partiality towards the poor, you shall not favour the person of the poor Lv 19,15; ὅταν λάβω καιρόν whenever I seize the opportunity, whenever I take a set time Ps 74(75), 3;  $\pi \tilde{\alpha} \zeta$ ,  $\tilde{o} \zeta$   $\tilde{\alpha} v$   $\lambda \tilde{\alpha} \psi \eta$   $\tau \tilde{\eta} \gamma \lambda \tilde{\omega} \sigma \sigma \eta$ αὐτοῦ ἐκ τοῦ ὕδατος whosoever shall lap of the water with his tongue Jgs 7,5; δεξιὰς λαβεῖν to take the right hand, to shake hands, to pledge friendship 1 Mc 13,50; ἔλαβεν ἐν γαστρὶ Ρεβεκκα Rebecca became pregnant, Rebecca conceived Gn 25.21; τὰ πρόβατα ἐν γαστρὶ λαμβάνοντα the sheep carrying their young, the sheep that had conceived in the belly, the pregnant sheep Gn 30,41; ἔλαβεν ἐπὶ ματαίω τὴν ψυχὴν αὐτοῦ he lifted up his soul to vanity, he desired vanity Ps 23(24),4; ἑώρα ἀδύνατον εἶναι τὸν Σιμωνα παῦλαν οὐ λημψόμενον τῆς ἀνοίας he saw that it was impossible that Simon would leave or abandon his folly 2 Mc 4.6; τὸν δὲ ἀγορασμὸν τῆς σιτοδοσίας τοῦ οἴκου ὑμῶν λαβόντες ἀπέλθατε go away with the sale of your house's grain Gn 42,33; λαβόντες χρόνον at the appointed time 1 Ezr 9,12

\*1 Chr 24,31 ἔλαβον they received corr. ἔβαλον for MT וֹפּילוֹ they cast (lots), cpr. 1 Sm 14,42, Est 3,7, Neh 11,1; \*Jer 23,39 ἐγὼ λαμβάνω I (will) take, seize- for MT נשׁאת I will forget, cpr. Ez 39,26; \*Zph 3,18 τίς ἔλαβεν who took- מי נשׂא for MT משׂאת the burden (of)?; \*Jb 38,14 ἦ σὺ λαβών did you take- התתפשׂ for MT הפך תתהפך did it change

Cf. Harl 1991=1992a 152-153; Harlé 1988 99.166-167; Helbing 1928, 53; Le Boulluec 1989, 245; Margolis, M. 1906a=1972 71-74;  $\rightarrow$ TWNT

 $(\rightarrow$ άνα-, άντι-, άπο-, δια-, έκ-, έπι-, έπικατα-, κατα-, μετα-, παρα-, περι-, προ-, προκατα-, προς-, συλ-, συμπαρα-, συμπερι-, συναντι-, ύπο-)

## λαμπάδιον,-ου N2N 2-1-2-0-0=5

Ex 38,16(37,23)(bis); 1 Kgs 7,35; Zech 4,2.3

bowl (of a lamp), small lamp; see κρατήρ

Cf. Gooding 1959, 56-57; Le Boulluec 1989, 365-366; Walters 1973 50-51.285-286; Wevers 1990, 623-624

λαμπάς,-άδος N3F 2-10-4-4-3=23

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Gn 15,17; Ex 20,18; Jgs<sup>A</sup> 7,16.20; 15,4
   torch Gn 15,17; lamp Jdt 10,22; flash, lightning (metaph., celestial burning resembling burning torches)
   Ex 20,18
   Cf. LE BOULLUEC 1989 211(Ex 20,18)
λαμπήνη,-ης N1F 0-3-1-0-0=4
   Jgs<sup>A</sup> 5,10; 1 Sm 26,5.7; Is 66,20
   covered chariot
   Cf. HARL 1991=1992a 150; →LSJ Suppl
λαμπηνικός,-ή,-όν Α 1-0-0-0-0=1
   Nm 7.3
   like a covered chariot, covered; neol.; see λαμπήνη
λαμπρός, -ά, -όν^+ A 0-0-0-7=7
   Tob<sup>S</sup> 13,13; Wis 6,12; 17,19; Sir 29,22; 30,25
   bright, clear (of light) Tob<sup>S</sup> 13,13; bright, radiant (of stars) LtJ 59; radiant (of wis-dom) Wis 6,12; open-
   handed, generous (of pers.) Sir 31,23; joyous, cheerful Sir 30,25; sumptuous Sir 29,22
   Cf. Larcher 1984, 417-418; Spicq 1978a, 460-462; →TWNT
λαμπρότης,-ητος N3F 0-0-1-3-2=6
   Is 60,3; Ps 89(90),17; 109(110),3; Dn<sup>Th</sup> 12,3; Bar 4,24
   brightness Dn<sup>Th</sup> 12,3; splendour, magni-ficence Ps 89(90),17
   Cf. SPICQ 1978a, 463
λαμπτήρ,-ῆρος Ν3Μ 0-0-0-4-0=4
   Prv 16,28; 20,9a; 21,4; 24,20
   lantern, lamp, torch
λάμπω<sup>+</sup> V 0-0-1-2-4=7
   Is 9,1; Prv 4,18; Lam 4,7; Tob<sup>S</sup> 13,13; Bar 3,34
   to give light, to shine Bar 3,34; to shine (metaph.) Prv 4,18; to be white Lam 4,7
   \rightarrow TWNT
   (\rightarrowάνα-, ἐκ-, ἐπι-, κατα-)
λάμψις, εως Ν3Ε 0-0-0-1=1
    Bar 4.2
   shining, light (of law; metaph.); neol.?
\lambdaανθάνω<sup>+</sup> V 6-2-1-3-5=17
   Lv 4,13; 5,3.4.15; Nm 5,13
   to escape the notice of, to go unnoticed by [τινα] Lv 5,3; id. [ἀπό τινος] 2 Sm 18,13; to escape detection
   [abs.] Wis 10,8
   λάθη ἡῆμα ἐκ ὀφθαλμῶν τῆς συναγωγῆς should the thing escape the eyes of the congregation, should
   the thing go unnoticed by the congregation Lv 4,13; οὐκ ἔλαθες με ἀγαθοποιῶν your good deed was not
   hidden from me Tob<sup>BA</sup> 12,13
   Cf. SPICO 1978a, 466-467
   (\rightarrow \delta i\alpha-, \dot{\epsilon}\pi i-)
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LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

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λάξ D 0-0-0-1=1
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4 Mc 6.8

with the foot

### λαξευτήριον,-ου Ν2Ν 0-0-0-1-0=1

Ps 73(74),6

stone cutter's tool; neol.

### $\lambda$ αξευτός,-ή,-όν<sup>+</sup> A 1-0-0-0-0=1

Dt 4,49

hewn in the rock; neol.

Cf. Dogniez 1992 96.97

## λαξεύω V 7-0-3-0-1=11

Ex 34,1.4; Nm 21,20; 23,14; Dt 3,27

to hew (in stone) [τι] Εx 34,1; τὸ λελαξευμένον hewn stone, quarried rock Nm 21,20; Λελαξευμένον (toponym) Dt 3,27; neol.

Cf. Dogniez 1992 96.97; Lee, J. 1983, 48

### λαογραφία,-ας N1F 0-0-0-1=1

3 Mc 2,28

enrolment, census; neol.

#### λαός,-οῦ<sup>+</sup> N2M 379-705-437-277-266=2064

Gn 14,16; 19,4; 23,7.12.13

stereotypical rendition of "", people (of Israel) (in opp. to other nations, "Li'α ἔθνη) Ex 12,33; men, people Gn 14,16; people, army Jos 10,5; people (opp. of priests and Levites) 1 Ezr 5,45; a people Gn 25,23

\*Jer 28(51),11 λαοῦ αὐτοῦ of his people corr. ναοῦ αὐτοῦ for MT הֹבלוֹ of his temple, see also Ps 47(48),10, cpr. Jer 37 (30),18, see ἔθνος; \*1 Kgs 12,28 πρὸς τὸν λαόν to the people-שֵׁל for MT אֵל הֹע to them, cpr. 1 Kgs 18,40; \*1 Chr 19,6 λαός the people-שֵׁל for MT שֵׁל to or with, see also 1 Sm 14,45, 2 Sm 1,2, 1 Chr 12,19, 2 Chr 1,14, Hos 12,1, Ps 86 (87),4; \*Ez 9,9 λαῶν peoples-שׁל for MT שׁל blood, see also Ez 7,23; \*Mi 6,15(16) νόμιμα λαοῦ μου the laws of my people-שׁל שׁל for MT שׁל for MT למו for him?

Cf. Barr 1961, 234-235; Clarysse 1976, 195; Dogniez 1992 237(Dt 20,1); Harl 1986a 58-59. 159-160.207.249; 1992=1993 188; Le Boulluec 1989, 199; Montevecchi 1979b, 51-67; Rost 1967, 112-118; Spicq 1978a, 468-471; Van-dersleyen 1973, 339-349; Wevers 1993 163.391;  $\rightarrow$ NIDNTT; TWAT; TWNT

#### λαπιστής,-οῦ N1M 0-0-0-1=1

Sir 20.7

swaggerer, arrogant person; neol.

#### λάπτω V 0-8-0-0-0=8

Jgs 7,5(bis).6

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)

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to lap (with the tongue) Jgs 7,7
   πᾶς, ὂς ἂν λάψη τῆ γλώσση αὐτοῦ ἐκ τοῦ ὕδατος whosoever shall lap of the water with his tongue Jes
   7,5(primo)
λάρος,-ου N2M 2-0-0-0=2
   Lv 11,16; Dt 14,15
   sea mew, seagull
                 N3M 0-0-0-14-1=15
λάρυγξ,-υγγος<sup>+</sup>
   Ps 5,10; 21(22),16; 68(69),4; 113,15 (115,7); 118(119),103
   throat Jb 6,30
   λάρυγξ γλυκύς sweet words, gentle speech Sir 6,5
   \rightarrow TWNT
λατομέ\omega^+ V 2-2-2-0=8
   Ex 21,33; Dt 6,11; 1 Chr 22,2; 2 Chr 26,10; Is 22,16
   to hew out of the rock [\taui] Ex 21,33; to hew [\taui] 1 Chr 22,2; neol.?
   Cf. Dorival 1994, 404
   (\rightarrow \dot{\epsilon} \kappa-)
λατομητός,-ή,-όν Α 0-2-0-0-0=2
   2 Kgs 12,13; 22,6
   hewn; neol.?
λατόμος,-ου<sup>+</sup> N2M 0-7-0-1-1=9
    1 Kgs 2,35d; 5,29; 2 Kgs 12,13; 1 Chr 22,2; 2 Chr 2,1
   stone cutter; neol.?
λατρεία,-ας^+ N1F 3-2-0-0-4=9
   Ex 12,25.26; 13,5; Jos 22,27; 1 Chr 28,13
   service, rite (of things; in relig. sense) Ex 12,25; worship (of people) 1 Mc 1,43; service, servitude (of
   works) 3 Mc 4,14
   τοῦ λατρεύειν λατρείαν κυρίω (that we may) do service to the Lord (semit., rendering MT לעבד
   ואת־עשדת יהוה Jos 22,27
   Cf. Barr 1961, 103; Daniel, S. 1966 66-92.102-117.; Le Boulluec 1989 42.151; →NIDNTT; TWNT
λατρευτός,-ή,-όν Α 13-0-0-0=13
   Ex 12,16; Lv 23,7.8.21.25
   servile; ἔργον λατρευτόν servile work; neol.
   Cf. Daniel, S. 1966, 329-334; Luciani 1984, 425-429
λατρεύω<sup>+</sup> V 45-41-1-16-6=109
   Ex 3,12; 4,23; 7,16.26; 8,16
   stereotypical rendition of TDV in relig. contexts; to serve (God) [TIVI] Ex 3,12; to use sth to serve (God)
   [tí tivi] Ex 10,26; to serve (gods, idols) [tivi] Ex 20,5
    *Lv 18,21 λατρεύειν to serve-$\frac{\sqrt{LV}}{\sqrt{E}}\ for MT $\frac{\sqrt{LV}}{\sqrt{E}}\ (hi.) to make to go over, to devote
   see λειτουργέω
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Cf. Barr 1961, 103; Daniel, S. 1966, 66-117; Harlé 1988 162(Lv 18,21); Hilhorst 1989, 176-192; Le
   BOULLUEC 1989 92.140; →NIDNTT; TWNT
λάτρις,-ιος
            N3F 0-0-0-1-0=1
   Jb 2.9d
   hired servant, handmaid
λαύω
   (\rightarrow \dot{\alpha}\pi o-)
λάφυρα,-ων
              N2N 0-1-0-0-2=3
   1 Chr 26,27; Jdt 15,7; 2 Mc 8,30
   spoils
λαφυρεύω
             V 0-0-0-1=1
   Jdt 15,11
   to plunder, to spoil [τι]; neol.
   Cf. HANHART 1979, 106
λάχανα,-ων^+ N2N 1-2-0-2-0=5
   Gn 9,3; 1 Kgs 20(21),2bis; Ps 36(37),2; Prv 15,17
   (edible) garden herbs, vegetables 1 Kgs 20(21),2
   Cf. HARL 1986a, 139; PARADISE 1986, 192
λαχανεία,-ας
               N1F 1-0-0-0-0=1
   Dt 11,10
   vegetable garden, kitchen garden; neol.?
   Cf. Dogniez 1992, 188
λέαινα,-ας N1F 0-0-0-3-0=3
   Jb 4.10; Dn 7.4
   lioness
λεαίνω V 0-1-0-2-0=3
   2 Sm 22,43; Ps 17(18),43; Jb 14,19
   to polish, to wear away [τι] (of water) Jb 14,19; to grind down, to crush [τινα] 2 Sm 22,43
λέβης,-ητος Ν3Μ 1-13-10-3-6=33
   Ex 16,3; 1 Sm 2,14.15; 17,28; 1 Kgs 7,26
   kettle, cauldron
λέγω<sup>+</sup> V 1031-1852-732-492-503=4610
   Gn 1.3.6.9.11.14
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to say (often a ptc. introducing dir. speech) Gn 1,22; to say that, to assert that [+inf.] Gn 38,22; to say to, to speak to [πρός τινα] Gn 19,5; id. [τινι] Gn 23,3; id. [ἐνώπιόν τινος]  $Dn^{Th}$  6,14; id. [ἐναντίον τινός] Ex 6,30; to say [τι] Gn 45,9

to call so and so [τινα +pred.] 2 Mc 4,2; to order, to command [abs.] Nm 32,27; id. [πρός τινα] Jos 5,15; to tell or command one to do [τινι +inf.] Ex 5,16; to mean [τι] 2 Mc 14,7; to plead before [ἐπί τινος] 2 Mc 4,47

ἔγραψεν λέγων he wrote as follows 2 Sm 11,15; ὁ λεγόμενος the so-called (by pers., cities, etc.) 2 Mc 9,2; ἡ λέγουσα ἐν καρδία αὐτῆς she that says in her heart, she that says to herself Zph 2,15; τὰ ὑπὸ τοῦ βασιλέως λεγόμενα commands of the king Est 3,3; τὰ λεχθέντα ὑπὸ κυρίου words that have been spoken

by the Lord Jos 24,27; λέγει ὁ νόμος the law says 4 Mc 2,5; λέγω I mean (as interj., without influence on the construction) 4 Mc 1,2

\*Jb 41,1 ἐπὶ τοῖς λεγομένοις at the things said-זיל־אמריו for MT אל־מראיז by the sight of him see ἐρῶ and εἶπον

Cf. Barr 1961, 212; Dorival 1994, 485; Helbing 1907 62; 1928 117-120; Wevers 1993, 12;  $\rightarrow$ NIDNTT; TWNT

 $( {\rightarrow} \mathring{\alpha} \nu \alpha\text{-, } \mathring{\alpha} \nu \tau\text{-, } \mathring{\alpha} \pi\text{o-, } \delta\text{i} \alpha\text{-, } \mathring{\epsilon} \kappa\text{-, } \mathring{\epsilon} \pi\text{i-, } \kappa \alpha \tau \alpha\text{-, } \pi \rho\text{o} \sigma \alpha \nu \alpha\text{-, } \sigma \nu \lambda\text{-)}$ 

see εἶπον

### λεηλατέω V 0-0-0-1=1

2 Mc 2,21

*to plunder, to spoil* [τι]

### λεῖμμα,-ατος<sup>+</sup> N3N 0-2-0-0=2

2 Sm 21,2; 2 Kgs 19,4

remnant (of things) 2 Kgs 19,4; id. (of pers.) 2 Sm 21,2

 $\rightarrow$  TWNT

### $λεῖος,-α,-ον^+$ A 1-1-0-3-1=6

Gn 27,11; 1 Sm 17,40; Prv 2,20; 12,13a; 26,23

smooth 1 Sm 17,40; smooth, level Prv 2,20; smooth-skinned, without hair Gn 27,11; flat, level 4 Mc 8,2;  $\lambda \tilde{\epsilon} \tilde{\alpha}$  smoothly, gently (as adv.) Prv 12,13a

Cf. HARL 1986a, 215

#### λειποτακτέω V 0-0-0-1=1

4 Mc 9,23

to desert one's post (in the battle) [τι]; neol.

Cf. Walters 1973, 32

#### λείπω<sup>+</sup> V 0-0-3-4=7

Jb 4,11; Prv 11,3; 19,4; 2 Mc 4,45; 3 Mc 3,18

A: to leave (behind) [ $\tau$ 1] Prv 11,3; to leave, to forsake [ $\tau$ 1 $\nu$  $\alpha$ ] Jb 4,11; to be wanting to sb, to be lacking to sb [ $\tau$ 1 $\nu$ 1] Wis 19,4

P: to be left without, to be forsaken of [τινος] 3 Mc 3,18; id. [από τινος] Prv 19,4; to be left, to be defeated 2 Mc 4,45

Cf. SPICQ 1978a 472-474(Wis 19,4)

 $(\rightarrow$ άπο-, δια-, έγκατα-, έκ-, έλ-, κατα-, παρα-, παρεκ-, περι-, προσκατα-, ὑπο-)

### λειτουργέω<sup>+</sup> V 37-30-21-3-8=99

Ex 28,35.43; 29,30; 30,20; 35,19

rendition of שות, less often of עבד; to perform a religious service, to minister Ex 28,35; to perform (the services) [τι] Nm 4,30; to perform religious service for, to minister to [τινι] Nm 3,6; id. (to God) [τινι] 1 Chr 15,2; to minister to, to help [τινι] 1 Kgs 1,15

εἰσῆλθον οἱ Λευῖται λειτουργεῖν τὴν λειτουργίαν αὐτῶν the levites went in to minister in their religious service (semit., rendering MT באו הלוים לעבד את־עבדתם) Nm 8,22

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*2 Sm 19,19 καὶ ἐλειτούργησαν τὴν λειτουργίαν and they performed the service-

1 IVETI ΠΥΕΤΙ ΠΥΕΤΙΑΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙΙΡΙΑΙΤΟΙΙΤΟΙΡΙΑΙΤΟΙΤΟΙ ΤΟ ΤΕΙΤΟΙΙΡΙΑΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙ ΤΟ ΤΕΙΤΟΙΡΙΑΙΤΟΙΙΙΙΙΙΙΙΙΙΙΙΙ
       MT ועברה העברה and crossed the ford?
       cpr. λατρεύω
       Cf. Daniel, S. 1966, 66-117; Dogniez 1992, 181; Dorival 1994, 115-117; Helbing 1928, 195-196;
       ROMEO 1949, 469-503; SPICO 1978a, 475-481; →NIDNTT; TWNT
λειτούργημα,-ατος Ν3Ν 2-0-0-0=2
       Nm 4,32; 7,9
       object used in the liturgical service; neol.?
       Cf. Daniel, S. 1966, 81-82
λειτουργήσιμος,-ος,-ον Α 0-1-0-0-0=1
       1 Chr 28,13
      for liturgical service or use; neol.
       Cf. Daniel, S. 1966, 88
λειτουργία,-ας<sup>+</sup> N1F 19-22-1-1-4=47
       Ex 37,19(38,21); Nm 4,24.27(bis).28
       public, religious or liturgical service Nm 4,24; service, ministry (of priest) Ex 37,19(38,21)
       Cf. Barr 1961, 149-151; Daniel, S. 1966, 66-117; Le Boulluec 1989, 363; Lewis 1960, 175-184;
       ROMEO 1949, 467-503; SPICQ 1978a, 475-481; →TWNT
λειτουργικός,-ή,-όν^{+} A 5-1-0-0-0=6
       Ex 31,10; 39,12(33); Nm 4,12.26; 7,5
       of or for the public, religious or liturgical service, of a ministry Nm 4,12
       *Ex 31,10 τὰς λειτουργικάς of a ministry-Π΄ for MT השרד of corduroy, of finely worked fabric?,
       see also Ex 39.12
       neol.?; see λειτουργία
       Cf. Daniel, S. 1966, 81-82; Le Boulluec 1989, 315-316
λειτουργός, -0\tilde{v}^{+} N2M 0-5-1-4-3=13
       2 Sm 13,18; 1 Kgs 10,5; 2 Kgs 4,43; 6,15; 2 Chr 9,4
       servant, minister Ezr 7,24; private servant 2 Sm 13,18; public servant 1 Kgs 10,5; neol.?
       Cf. Daniel, S. 1966 98.101.102.116; Ponthot 1986, 256; Spico 1978a, 475-481
λείχω<sup>+</sup> V 0-2-2-1-0=5
       1 Kgs 20(21),19(bis); Is 49,23; Mi 7,17; Ps 71(72),9
       to lick [τι] 1 Kgs 20(21),19
       καὶ οἱ ἐχθροὶ αὐτοῦ χοῦν λείξουσιν and his enemies will lick the dust or will be defeated Ps 71(72),9;
       τὸν χοῦν τῶν ποδῶν σου λείξουσιν they will lick the dust of your feet, they will be submissive to you Is
       49,23
       Cf. CAIRD 1976, 81; WALTERS 1973, 30-31
       (→ἐκ-)
λεκάνη,-ης N1F 0-3-0-0=3
       Jgs<sup>B</sup> 5,25; Jgs 6,38
       dish, pot, pan
λεληθότως D 0-0-0-2=2
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2 Mc 6,11; 8,1
   secretly
λέξις, -εως N3F 0-0-0-5-3=8
   Jb 36,2; 38,1; Est 1,22; 3,12; 8,9
   speech Jb 36,2; manner of speech, style Sir 23,12; expression, formulation 2 Mc 2,31; word, phrase Sir
   prol.,20; language, dialect Est 1,22
λεοντηδόν D 0-0-0-1=1
   2 Mc 11,11
   like a lion; neol.
λεπίζω V 3-0-0-0-3=6
   Gn 30,37(bis).38; Tob<sup>BA</sup> 3,17; 11,12
   A: to peel off the husk of [τι] Gn 30,38; to remove, to scale away [τι] Tob<sup>BA</sup> 3,17; to scale off (objects)
   [τι] 1 Mc 1,22
   P: to peel Tob<sup>BA</sup> 11,12
   ἐλέπισεν αὐτὰς Ιακωβ λεπίσματα λευκά Jacob peeled in them white peelings, Jacob peeled them so as to
   make white stripes Gn 30,37(primo); ἐφαίνετο δὲ ἐπὶ ταῖς ῥάβδοις τὸ λευκόν, ὃ ἐλέπισεν, ποικίλον then
   several white pieces, which he had peeled off, appeared on the rods Gn 30,37(secundo)
   Cf. HARL 1986a, 233
   (\rightarrow \dot{\alpha}\pi o-)
λεπίς,-ίδος N3F 6-0-0-0=6
   Lv 11,9.10.12; Nm 17,3; Dt 14,9
   plate Nm 17,3; λεπίδες scales (of anim.) Lv 11,9
   Cf. SPICO 1978a, 482-483
λέπισμα,-ατος N3N 1-0-0-0-0=1
   Gn 30,37
   peel; neol.
λέπρα,-ας^+ N1F 34-5-0-0=39
   Lv 13,2.3.8.9.11
   skin disease which makes the skin scaly, leprosy?
   Cf. Andersen 1980, 207-212; Gramberg 1960, 10-23; Harlé 1988, 45; Hulse 1975, 87-105;
   SWELLENGREBEL 1960, 69-80
λεπράω V 3-0-0-0=3
   Lv 22,4; Nm 12,10(bis)
   to have leprosy
λεπρόν,-οῦ N2N 0-1-0-0=1
   2 Kgs 5,11
   leprosy
λεπρόομαι
            V 0-3-0-0-0=3
   2 Kgs 5,1.27; 15,5
   to become leprous; λελεπρωμένος leper, leprous; neol.?
λεπρός, -ά, -όν<sup>+</sup> A 5-7-0-0-0=12
   Lv 13,44.45; 14,2.3; Nm 5,2
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leprous Lv 13,44; ὁ λεπρός leper Lv 13,45
λεπτός,-ή,-όν<sup>+</sup> A 17-2-4-2-3=28
   Gn 41,3.4.6.7.19
   fine, small Ex 16,14; thin Gn 41,7; thin, fine (of hair or web) Lv 13,30; fine, powdery Ex 30,36; lean (of
   meat) Gn 41,3; light, gentle 1 Kgs 19,12
   Cf. LE BOULLUEC 1989 56-57.306
λεπτύνω V 0-5-3-11-0=19
   2 Sm 22,43; 2 Kgs 23,6.15; 2 Chr 23,17; 34,4
   to grind to powder, to break to pieces [τι] 2 Chr 23,17; to bite (in pieces), to crush [τι] (of teeth) Dn<sup>Th</sup> 7,7
   \dot{\epsilon}λέπτυνεν αὐτοὺς εἰς τέλος he reduced them to powder, he pulverized them completely Dn^{Th} 2,34; \dot{\omega}ς
   πηλὸν ἐξόδων ἐλέπτυνα αὐτούς I beat them fine as the mud of the street 2 Sm 22.43
   *Jer 31(48),12 λεπτυνοῦσι they shall break to pieces- דקק or MT ריק ♦ יריקו they shall empty;
   *Ps 28(29),6 καὶ λεπτυνεῖ αὐτάς and he will grind them to powder, and he will beat them fine-ם
   לקק for MT רקד וירקידם he makes them skip about
λέπυρον,-ου N2N 0-0-0-2-0=2
   Ct 4,3; 6,7
   rind
λέσχη,-ης Ν1F 0-0-0-1-0=1
   Prv 23,29
   talk, gossip
   Cf. Walters 1973, 196
λευκαθίζω V 2-0-0-0=2
   Lv 13,38.39
   to be white (of spots on the body)
   Cf. Walters 1973 87.297
λευκαίνω^{+} V 1-0-3-1-0=5
   Lv 13,19; Is 1,18(bis); Jl 1,7; Ps 50(51),9
   A: to make white (metaph.), to make pure (sins) [t1] Is 1,18; to grow white Lv 13,19
   P: to be or become white Ps 50(51),9
   έλεύκανεν κλήματα αὐτῆς its branches turned white (cpr. MT) or he made its branches white, he peeled
   its branches Jl 1,7
   (→ἐκ-)
λευκανθίζω V 0-0-0-1-0=1
   Ct 8,5
   to be white; neol.; see λευκαθίζω
   Cf. Walters 1973, 87
λεύκη,-ης Ν1F 0-0-2-0-0=2
   Is 41,19; Hos 4,13
   white poplar
λευκός,-ή,-όν<sup>+</sup> A 24-0-3-4-1=32
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Gn 30,35.37(bis); 31,8(bis)

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white Gn 30,35; white, grey (of hair) Lv 13,3; white-skinned (of pers.) Ct 5,10
   Cf. LE BOULLUEC 1989 56(Ex 16,14)
λευκότης,-ητος N3F 0-0-0-1=1
   Sir 43,18
   whiteness
λευκώματα,-ων N3N 0-0-0-11=11
   Tob<sup>BA</sup> 2,10; 3,17; 6,9; 11,8.12
   whiteness, white films (on eyes), leukoma
            N3F 0-0-0-1=1
λεχώ,-οῦς
   LtJ 27
   woman in childbed or in childbirth
λέων,-οντος+
               N3M 6-34-47-52-22=161
   Gn 49,9(bis); Nm 23,24; 24,9; Dt 33,20
   lion Jgs 14,18; a lion-hearted person Est 4,17s
   σῶσόν με ἐκ στόματος λέοντος rescue me from a lion's jaws, rescue me from danger (metaph.) Ps
   21(22),22
λεωπετρία,-ας Ν1F 0-0-4-0-0=4
   Ez 24,7.8; 26,4.14
   smooth rock, bare rock; neol.?
λήγω V 0-0-0-6=6
   2 Mc 9,7.11.18; 15,24; 3 Mc 3,16
   to cease from, to abate from [tivoc] 2 Mc 9,7; to stop, to cease [abs.] 2 Mc 9,18
   (\rightarrow \dot{\alpha}πο-, κατα-)
λήθη,-ης^+ N1F 3-0-0-1-7=11
   Lv 5,15; Nm 5,27; Dt 8,19; Jb 7,21; 3 Mc 5,28
   forgetfulness Wis 16,11
   διὰ τί οὐκ ἐποιήσω τῆς ἀνομίας μου λήθην; why do you not forget my transgression? Jb 7,21
   *Nm 5,27 καὶ λήθη λάθη and she escaped the notice of-$ עלם for MT ותמעל מעל and she has been
   unfaithful to, see also Lv 5,15, cpr. Lv 4,13; 5,3
   Cf. Walters 1973 262.345(Lv 5,15; Nm 5,25)
λῆμμα,-ατος<sup>+</sup> N3N 0-1-14-2-0=17
   2 Kgs 9,25; Jer 23,33(bis).34.36
   material gain, profit Hag 2,14; burden, commission received (esp. of prophecy) Jer 23,33; oracle, word
   of the Lord 2 Kgs 9,25
   λῆμμα λόγου κυρίου the contents of the word of the Lord, the message of the Lord or an oracle, the word
   of the Lord Zech 9,1
λῆμψις,-εως^+ N3F 0-0-0-2-2=4
   Prv 15,27.29a; Sir 41,21; 42,7
   acceptance Prv 15,27; receipt Prv 15,29a
ληνός,-οῦ N2F 7-3-6-6-1=23
   Gn 30,38.41; Ex 22,28; Nm 18,27.30
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wine vat in which grapes are pressed, winepress Ex 22,28; press for wine or oil JI 2,24; cask, large jar
   (to conserve wine) Prv 3,10; trough, watering place Gn 30,38
   πατοῦντας ληνούς treading the grapes Neh 13,15
   Cf. Drew-Bear 1972, 206-207; Schnebel 1925, 284-286; →MM
λῆρος, -ου^+ N2M 0-0-0-1=1
   4 Mc 5,11
   worthless finery, trash, nonsense
   Cf. SPICQ 1978a, 484-485
ληρώδης,-ης,-ες^+ A 0-0-0-1=1
   2 Mc 12,44
   silly
   Cf. SPICQ 1978a, 484
ληστεύω V 0-0-0-1=1
   1 Ezr 4,23
   to practise robbery, to rob, to make raids
   → LSJ RSuppl
ληστήριον,-ου N2N 0-1-0-0-0=1
   2 Chr 22,1
   band of robbers
ληστής,-οῦ^+ N1M 0-0-5-0-4=9
   Jer 7,11; 18,22; Ez 22,9; Hos 7,1; Ob 5
   robber, brigand
   Cf. BUCHANAN 1959, 171; SPICQ 1978a, 486-492
λίαν^+ D 2-2-4-5-9=22
   Gn 1,31; 4,5; 1 Sm 11,15; 2 Sm 2,17; Jer 24,3
   very [+adv.] 2 Mc 11,1; id. [+adj.] Gn 1,31; extremely [+adj.] 4 Mc 8,17; very much, exceedingly [+verb]
   Gn 4,5
   *Jb 29,5 λίαν very-Tאם for MT with me
λιβανόομαι
            V 0-0-0-1=1
   3 Mc 5.45
   to be mixed or mingled with frankincense; neol.
   Cf. Helbing 1907, 123
λίβανος,-ου^+ N2M 9-0-6-3-5=23
   Ex 30,34; Lv 2,1.2.15.16
   Semit. loanword (Hebr. לבנה); frank-incense
   Cf. Brown, J. 1980, 16-21; CAIRD 1976, 78; HORSLEY 1987, 129-131; LE BOULLUEC 1989, 313; TOV
   1979, 221; Walters 1973 163.326; →Chantraine; Frisk
λιβανωτός, -0\tilde{v}^+ N2M/F 0-1-0-0-1=2
   1 Chr 9,29; 3 Mc 5,2
   frankincense
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MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

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Cf. Horsley 1987, 129-131; Walters 1973, 326
λιγύριον,-ου N2N 2-0-1-0-0=3
   Ex 28,19; 36,19(39,12); Ez 28,13
   stone of Liguria; neol.
   Cf. LE BOULLUEC 1989, 287; WEVERS 1990, 453
λιθάζω<sup>+</sup> V 0-2-0-0=2
   2 Sm 16,6.13
   to stone [τινα] 2 Sm 16,6; id. [abs.] 2 Sm 16,13
   Cf. Helbing 1907, 118
λίθινος,-η,-ον^+ A 14-2-3-4-1=24
   Gn 35,14; Ex 24,12; 31,18; 32,15; 34,1
    (made) of stone Gn 35,14; id. (metaph.) Ez 11,19
   αὶ λίθιναι πλάκαι the stone tables Ex 34,1
   Cf. WEVERS 1990, 527
λιθοβολέω<sup>+</sup> V 17-8-2-0-0=27
   Ex 8,22(26); 19,13; 21,28.29.32
   A: to stone [\tau i \nu \alpha] Lv 20,2; to throw stones at [\dot{\epsilon}\pi i \tau i \nu \alpha] Ez 23,47
   P: to be stoned Ex 8,22(26)
   έν λίθοις λιθοβοληθήσεται he shall be stoned with stones (semit., rendering MT סקל יסקל) Ex 19,13
   neol.
   Cf. Dogniez 1992 65.247
   (\rightarrow \kappa \alpha \tau \alpha -)
λιθοβόλον,-ου
                 N2N 0-0-0-1=1
    1 Mc 6,51
   machine for hurling stones, catapult
λίθος,-ου<sup>+</sup> N2M 73-100-49-46-38=306
   Gn 2,12; 11,3; 28,11.18.22
   stone Gn 11,3; stone (thrown for stoning) Lv 20,2; building stone, building brick 1 Kgs 6,7
   λίθος κασσιτέρινος plummet of tin Zech 4,10; λίθος πράσινος emerald Gn 2,12; λίθος σμαραγδίτης
   emerald stone Est 1,6; λίθος πάρινος Parian marble, white marble Est 1,6; λίθος τίμιος precious stone 1
   Kgs 10,2; λίθος πολυτελής id. 1 Chr 29,2; ξύλοις καὶ λίθοις wood and stone (of images of gods made of
   these materials) Dt 4,28, see also 28,36.64, 29,16, Ez 20,32
    *Jos 4,11 καὶ οἱ λίθοι and the stones- והאבנים for MT והבהנים and the priests; *1 Sm 6,18 καὶ ἔως
   λίθου and to the stone-ΙΥΚ ΤΙΣΙ for MT אבל and to (the place) Abel; *Jer 18,3 ἐπὶ τῶν λίθων on
   the stones-אבנים for MT אבן ליהאבנים at the potter's wheel; *Jb 41,7 λίθος stone,
   rock-אֹצ' for MT אַצ' narrow?
   Cf. Caragounis 1990 9-16.26-30; Le Boulluec 1989 120.244; Spicq 1978a, 493-495; Wevers 1990,
   381: \rightarrowMM
λιθόστρωτον,-ου<sup>+</sup> N2N 0-1-0-2-0=3
   2 Chr 7,3; Ct 3,10; Est 1,6
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pavement 2 Chr 7,13; precious pavement Ct 3,10
   Cf. Benoit 1952, 545-548; Bruneau 1967, 443-446; Spico 1978a, 496-497
λιθουργέω
             V 1-0-0-0-0=1
   Ex 35,33
   to work in stone, to hew, to carve [τι]; neol.?
λιθουργικός,-ή,-όν
                      A 2-0-0-0=2
   Ex 28,11; 31,5
   of a stone carver; τὰ λιθουργικά stone masonry, stone carving Ex 31,5; τέχνη λιθουργική stone
   engraver's art Ex 28,11
   Cf. Le Boulluec 1989, 315; Wevers 1990 449.508
λιθουργός,-οῦ N2M 0-0-0-1=1
   Sir 45,11
   seal cutter, stone engraver, gem engraver
   \rightarrow LSJ RSuppl
λιθόω
   (\rightarrow \dot{\alpha}\pi o-)
λιθώδης,-ης,-ες Α 0-0-0-1=1
    Sir 32,20
   stony, rocky; τὸ \lambda i \theta \tilde{\omega} \delta \epsilon \varsigma rocky ground
λικμάω<sup>+</sup> V 0-0-13-3-3=19
   Is 17,13; 30,22.24; 41,16; Jer 30,27 (49,32)
   A: to winnow, to separate the grain from the chaff [\tau1] Am 9,9; id. [abs.] Sir 5,9; to scatter like chaff
   [τινα] Jer 30,27(49,32); to scatter [τι] Is 30,22; to drive away from [τινα ἔκ τινος] Jb 27,21
   M: to scatter like chaff [τι] Wis 11,18
   Cf. Laberge 1978 52(Is 30,22); Spico 1978a, 498-499; →MM
   (\rightarrow \dot{\epsilon} \kappa-)
λικμήτωρ,-ορος N3M 0-0-0-1-0=1
   Prv 20,26
   winnower (metaph.); neol.
             N2M 0-0-1-0-0=1
λικμός,-οῦ
   Am 9,9
   winnowing fan, winnowing basket; neol.
               V 1-0-0-0-0=1
λιμαγχονέω
   Dt 8.3
   to weaken through hunger [\tau \iota \nu \alpha]
   Cf. Dogniez 1992 66.169; Lee, J. 1983, 33
                N3M 0-0-0-1-8=9
λιμήν,-ένος+
   Ps 106(107),30; 1 Ezr 5,53; 1 Mc 14,5; 2 Mc 12,6.9
   harbour 1 Ezr 5,53; haven (metaph.) Ps 106(107),30
λίμνη,-ης^+ N1F 0-0-0-3-2=5
   Ps 106(107),35; 113(114),8; Ct 7,5; 1 Mc 11,35; 2 Mc 12,16
   pool Ps 106(107),35; lake 2 Mc 12,16
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αί τοῦ άλὸς λίμναι saltpits 1 Mc 11,35
λιμοκτονέω
              V 0-0-0-1-0=1
   Prv 10,3
   to let go hungry, to let starve [\tau \iota \nu \alpha]
λιμός, -οῦ N2M 26-13-49-12-14=114
   Gn 12,10(bis); 26,1(bis); 41,27
   hunger Is 5,13; famine Gn 12,10
   λιμὸς ἄρτου a shortage of bread Am 8,11; λιμὸς καὶ θάνατος famine and death Ez 7,15
λιμπάνω
   (\rightarrow \delta ι \alpha-, έγκατα-, έκ-, κατα-)
λιμώσσω V 0-0-0-2-0=2
   Ps 58(59),7.15
   to be famished, to be hungry; neol.
λινοκαλάμη,-ης<sup>+</sup> N1F 0-1-0-0=1
   Jos 2,6
   flax straw (used as coll.)
\lambda \text{(ivov,-ov}^+ \text{ N2N 3-0-3-1-1=8}
   Ex 9,31(bis); Dt 22,11; Is 19,9; 42,3
   flax Ex 9,31; linen cloth Dt 22,11; lamp wick Is 42,3
λινοῦς, -ῆ, -οῦν^+ A 11-0-4-0-1=16
   Ex 28,42; Lv 6,3(bis) 13,48.52
   linen Ex 28,42; τὰ λινᾶ linen clothes Lv 13,48
λιπαίνω<sup>+</sup> V 1-0-1-4-3=9
   Dt 32,15; Hab 1,16; Ps 22(23),5; 140(141),5; Prv 5,3
   A: to oil, to anoint [\tau_1] Ps 22(23),5; to make fat, to enrich [\tau_1] Sir 35,5
   P: to grow fat Dt 32,15
   λιπαίνει σὸν φάρυγγα she sweetens your palate, she pleases your palate, she French-kisses you Prv 5,3
    *Hab 1,16 (ἐν αὐτοῖς) ἐλίπανε (by them) he has made fat- השׁמין for MT בהמה) (by
   them) fat
λιπαρός,-ά,-όν^{+} A 0-1-1-0=3
   Jgs<sup>B</sup> 3,29; Is 30,23; Neh 9,35
   fat, rich, fruitful (of land) Is 30,23; robust (of pers.) Jgs<sup>B</sup> 3.29
λίπασμα,-ατος N3N 0-0-0-1-1=2
   Neh 8,10; 1 Ezr 9,51
   a fattening substance
λιποθυμέω V 0-0-0-1=1
   4 Mc 6,26
   to fall into a swoon, to faint
   Cf. Walters 1973, 32
λίσσομαι V 0-0-0-1-0=1
   Jb 17,2
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to beg, to pray, to entreat; *Jb 17,2 λίσσομαι κάμνων weary I pray-אמל אחלה? < אמל (pi.) and אמל
   for MT מ־לא התלים surely there are mockers, cpr. Ps 44(45),13 and λιτανεύω
λιτανεία,-ας Ν1F 0-0-0-4=4
   2 Mc 3,20; 10,16; 3 Mc 2,21; 5,9
   prayer, entreaty 3 Mc 2,21
   ἐποιοῦντο τὴν λιτανείαν they made supplication, they implored 2 Mc 3,20
λιτανεύω<sup>+</sup> V 0-0-0-1-1=2
   Ps 44(45),13; 2 Mc 14,15
   to pray, to entreat [\tau \iota \nu \alpha] 2 Mc 14,15
   τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ the rich of the people shall entreat your face, the
   rich shall seek your favour for MT פניך יחלו עשירי the rich of the people shall soften your face,
   the rich of the people shall flatter you Ps 44(45),13
λιτός,-ή,-όν
              A 0-1-0-0-0=1
   Jgs<sup>A</sup> 11,3
   poor
λιχήν,-ῆνος Ν3Μ 2-0-0-0=2
   Lv 21,20; 22,22
   a lichen-like blemish (on the skin)
   Cf. Harlé 1988, 45; Walters 1973, 32
λιχνεία,-ας N1F 0-0-0-1=1
   3 Mc 6.36
   gluttony, luxuriousness in eating
λίψ, λιβός^+ N3M 17-24-4-2-0=47
   Gn 13,14; 20,1; 24,62; 28,14; Ex 27,9
   the south (in Palestine) Gn 13,14; the west, Libya (in Egypt) Ex 27,9, see also 2 Chr 32,30, 33,14, Dn<sup>Th</sup>
   Cf. Bogaert 1981 79-85(Ex 27,9); Gerleman 1946b 14 (2 Chr 32,30; 33,14; Dn 8,5); Le Boulluec
   1989 276- 277.360; →MM
λοβός,-οῦ N2M 20-0-1-0-0=21
   Ex 29,13.20(bis).22; Lv 3,4
   lobe, tip (of the ear) Ex 29,20; lobe (of the liver) Ex 29,13
   \rightarrow LSJ Suppl
λογεῖον,-ου N2N 19-0-0-1=20
   Ex 28,15.22.29.29a(bis)
   stereotypical rendition of \vec{\psi}\pi; oracle? Sir 45,10; breast pouch, piece of cloth with a pouch containing
   the means for making oracular decisions?, oracular breastplate of the high priest Ex 28,15
   Cf. Harlé 1988, 113; Le Boulluec 1989, 285-286; Walters 1973 41.284; Wevers 1990, 451
λογίζομαι<sup>+</sup> V 11-9-36-27-38=121
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Gn 15,6; 31,15; Lv 7,18; 17,4; 25,31

M: to count sth to sb, to reckon sth to sb [τι πρός τινα] Lv 27,23; to take into account, to have regard for [τι] Is 13,17; to count sb as, to account [τινα εἴς τινα] 1 Sm 1,13; to consider as [τι +pred.] Wis 5,4; to reckon that, to consider that [τινα +inf.] Is 53,4; id. [ὅτι +ind.] 1 Mc 6,9; to reckon upon doing, to plan to do [+inf.] 1 Sm 18,25

to think out, to plot (sth evil) [τι] 2 Sm 14,13; to think out, to devise (sth good) [τι] Jer 36(29),11

οὐκ ἐλογίσθη he was not esteemed, he was disrespected Is 53,3

\*Is 44,19 ἐλογίσατο he considered-שׁוב for MT שׁוב he brings back (to mind); \*Ps 118(119),119 ἐλογισάμην I reckoned-שׁבת for MT שׁבת γου caused to cease?

Cf. Heidland 1936, 24-102; Helbing 1928, 65-67

 $(\rightarrow$ άνα-, δια-, ἐκ-, ἐπι-, κατα-, παρα-, προς-, συλ-)

### λόγιον,-ου<sup>+</sup> N2N 3-0-4-27-1=35

Nm 24,4.16; Dt 33,9; Is 5,24; 28,13

word, teaching, revelation (mostly of the Lord) Ps 118(119),67

τὰ λόγια κυρίου the sayings of the Lord Ps 11(12),7

Cf. Harl 1971=1992a 189; Larcher 1985, 907-908; Manson 1946, 411-420; Seeligmann 1948 11(n.8); Walters 1973 41.47.283-284;  $\rightarrow$ TWNT

#### λογισμός,-οῦ<sup>+</sup> N2M 0-0-12-14-89=115

Is 66,18; Jer 11,19; 18,11.18; 27(50),45

reasoning, deliberation Prv 15,22; reason, conclusion Eccl 7,27; thought Ps 32 (33),11; plan Jdt 8,14 οὐκ ἔστιν αὐτοῦ ὁ βίος ἐν λογισμῷ ζωῆς his life is not reckoned as life Sir 40,29; ἐλογίσαντο λογισμόν πονηρόν they devised an evil plan (semit., rendering MT חשבו מחשבות) Jer 11,19, see also Jer 18,11.18, 30(49),30, 36(29),11, Ez 38,10, Dn<sup>Th</sup> 11,24. 25, cpr. 1 Mc 11,8

 $\rightarrow$  TWNT

#### λογιστής,-οῦ Ν1Μ 0-1-0-0-0=1

2 Chr 26,15

calculator, engineer

# λόγος,-ου<sup>+</sup> N2M 54-342-344-246-252=1238

Gn 4,23; 29,13; 34,18; Ex 4,28; 5,9

word (stereotypical rendition of הבלד) Gn 4,23; word of God Nm 11,23; word, message, oracle (of God) Jer 1,4; deliberation Jb 7,13; question, request 2 Sm 14,22; word of command Ex 4,28; case, cause Jb 22,4; condition, promise 2 Sm 3,13; thing spoken of, matter Ex 18,19; event 2 Sm 11,19; account 1 Mc 10,42; accounts, treasury, revenue 1 Mc 10,44; (some)thing (semit., rendering Hebr. הבלד) 1 Kgs 5,1(7)

λόγω seemingly 3 Mc 3,17; εἰς φερνῆς λόγον on account of the dowry 2 Mc 1,14; παρὰ λόγον illegal, without cause 2 Mc 4,36; κατὰ λόγον according to one's expectations, as one wishes 3 Mc 3,14; ἐν παντὶ λόγω by all means, i.e. with all (his) intellect Est 1,11; ἐν ἔργω καὶ λόγω in word and deed Sir 3,8; μὴ λόγον ἔχε τοῦ δαιμονίου τούτου do not take care of this demon, do not take this demon into consideration Tob<sup>S</sup> 6,16; μὴ δότω ὁ βασιλεὺς κατὰ τοῦ δούλου αὐτοῦ λόγον let not the king bring a

charge against his servant 1 Sm 22,15; τοῦ ἀποδιδόναι αὐτοῖς τοὺς σατράπας λόγον for the satraps to give account to them  $Dn^{Th}$  6,3; λόγον οὐκ ἔχουσιν πρὸς ἄνθρωπον they had no intercourse with any one  $Jgs^B$  18,7; ἐρωτήσω σε λόγον I shall ask you a question Jer 45(38),14; ἡμφιέσαντο λόγους they clothed their words, they embellished their words, they concealed their plans, they acted secretly 2 Kgs 17,9; οἱ δέκα λόγοι the ten command-ments Ex 34,28; βιβλίον λόγων τῶν ἡμερῶν Book of the Chronicles 1 Kgs 14,29; ὁ παντοδύναμος λόγος the al-mighty Word, hypostatic manifestation of the Lord's power Wis 18,15

\*Jb 7,13 ἰδίᾳ λόγον ? corr.? δία λόγον for MT שׁיֹח'  $\phi$  בּ\שׁיִח' in my complaint, in my concern; \*Prv 26,18 λόγους words corr. λόγχας? lances for MT לקים arrows of fire; \*2 Chr 34,24 τοὺς πάντας λόγους all the words- בל־הדברים (see 2 Kgs 22,16) for MT בל־האלות for MT מלה for MT בל for MT מלה pestilence, see also Ps 90(91),3; \*Dn<sup>LXX</sup> 12,3 τοὺς λόγους the words- הדברים? for MT (=Theod.) הדברים?

Cf. Barr 1961 129-140.220-222.236-237.249; Dodd 1954 115-121 and passim; Dogniez 1992 41-43.341-342; Harl 1971=1992a 189.244 (Is 10,23); Jeansonne 1988 77-78 (Dn 12,3); Larcher 1984 565; 1985 910.1015- 1016.1018-1022 (Wis 18,15-16); Le Boulluec 1989 58.205.346; Repo 1951, 1-204;  $\rightarrow$ NIDNTT

### λόγχη,-ης<sup>+</sup> N1F 0-2-2-5-2=11

Jgs<sup>B</sup> 5,8; 1 Sm 17,7; Ez 26,8; 39,9; Jb 16,13 spear, lance Jgs<sup>B</sup> 5,8; spearhead 1 Sm 17,7

# λοιδορέ $\omega^+$ V 7-0-0-1=8

Gn 49,23; Ex 17,2(bis); 21,18; Nm 20,3

A: to revile  $[\tau \iota \nu \alpha]$  Dt 33,8; to rail at, to insult  $[\tau \iota \nu \iota]$  2 Mc 12,14

M: to rail at, to scoff at [πρός τινα] Ex 17,2(primo); id. [τινι] Ex 17,2 (secundo); to rail at one another Ex 21,18

\*Gn 49,23 ἐλοιδόρουν they scoffed at, they railed at-\$ ריב for MT רבב they shot at

Cf. Helbing 1928, 22-23; Le Boulluec 1989, 188; Spicq 1978a, 503-505; Wevers 1990 263.331; 1993 832;  $\rightarrow$ TWNT

(→συλ-)

# λοιδορία,- $\alpha \varsigma^+$ N1F 2-0-0-2-3=7

Ex 17,7; Nm 20,24; Prv 10,18; 20,3; Sir 22,24

railing, abuse, reproach
Cf. SpicQ 1978a, 503-505; Walters 1973, 151

# $λοίδορος, -ος, -ον^+$ A 0-0-0-3-1=4

Prv 25,24; 26,21; 27,15; Sir 23,8

railing, abusive

Cf. SPICQ 1978a, 503-505

### λοιμεύομαι V 0-0-0-1-0=1

Prv 19,19

to be pestilent (metaph.), to commit injury; \*Prv 19,19 λοιμεύηται he is pestilent-ליץ הליץ for MT you effect a rescue; neol.

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λοιμός,-οῦ+
              N2M 0-0-7-5-1=13
   Is 5,14; Jer 15,21; Ez 7,21; 28,7; 30,11
   plague, pest Prv 21,24; pestilent character Prv 19,25
   *Am 4,2(3) λοιμοί destroyers, violent robbers-פריצים for MT מושל and (in the direction of) the
   breaches
λοιμός,-ή,-όν+
                 A 0-8-3-2-2=15
   1 Sm 1,16; 2,12; 10,27; 25,17.25
   pestilent, pernicious, devilish Ez 18,10; id. (rendering בליעל) 1 Sm 1,16, see also 2,12, 10,27, 25,17.25
                  N3F 0-0-0-1-0=1
λοιμότης,-ητος
   Est 8,12g
   pestilent condition; neol.
λοιπός,-ή,-όν
               A 10-56-9-7-38=120
   Gn 45,6; Ex 28,10; 29,12.34; 39,11(32)
   remaining Gn 45,6; remaining, other Ex 28,10
   ὁ λοιπός [+subst.] the rest of Ex 29,12; τὰ λοιπά the rest Ex 29,34; οἱ λοιποί the others, the rest 1 Mc
   2,44; τὸ λοιπὸν τοῦ θερισμοῦ the rest of the harvest, the remainder of the harvest Lv 23,22; τὸ λοιπὸν
   ἀπὸ τῆς θυσίας the rest of the sacrifice, the remainder of the offering Lv 2,3
   Cf. Le Boulluec 1989 371.372; →TWNT (sub λεῖμμα)
λουτήρ,-ῆρος N3M 7-8-0-0-0=15
   Ex 30,18.28; 31,9; 38,26(8); 38,27(40,30)
   washing tub, basin; neol.
λουτρόν,-οῦ+
               N2N 0-0-0-2-1=3
   Ct 4,2; 6,6; Sir 34,25
   washing place Ct 4,2; bathing, washing Sir 34,25
   Cf. SPICQ 1978a, 506-510; →TWNT
Ex 2,5; 29,4; 40,12; Lv 8,6; 11,40
   A: to wash [τινα] Ex 29,4; id. [τι] Ps 6,7
   M: to wash oneself 1 Kgs 20(21),19; to bathe Ex 2,5
   P: to be washed Ct 5,12
   λούσεται τὸ σῶμα αὐτοῦ ὕδατι he will wash his body with water Lv 14,9
   Cf. Harlé 1988, 147; Lee, J. 1983, 36-40
   (\rightarrow \alpha \pi o -)
λοφιά,-ᾶς
           N1F 0-3-0-0-0=3
   Jos 15,2.5; 18,19
   crest of a hill, ridge
λοχάω V 0-0-0-1=1
   Wis 14,24
   to lie in wait, to ambush
   Cf. Walters 1973, 120
   (\rightarrow \sigma \upsilon \lambda -)
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# λοχεύω V 1-0-0-1-0=2 Gn 33,13; Ps 77(78),71 to bring forth, to give birth λοχίζω $(\rightarrow \dot{\epsilon} \kappa$ -) λυθρώδης,-ης,-ες Α 0-0-0-1=1 Wis 11.6 defiled with gore, clotted; neol. λύκος,-ου<sup>+</sup> N2M 1-0-6-1-1=9 Gn 49,27; Is 11,6; 65,25; Jer 5,6; Ez 22,27 wolf Cf. SPICQ 1978a, 511-512 λυμαίνομαι<sup>+</sup> V 1-1-6-7-2=17 Ex 23,8; 2 Chr 16,10; Is 65,8.25; Jer 28 (51),2 to outrage, to maltreat $[\tau\iota\nu\alpha]$ $Dn^{Th}$ 6,23; to harm, to injure [abs.] 2 Chr 16,10; to corrupt $[\tau\iota]$ Ex 23,8; to cause ruin, to lay waste [τι] Ps 79(80),14 έλυμήνατο μήτραν he destroyed a womb Am 1,11, cpr. Jdt 9,2; οὐδὲ έλυμήνατό μου τὰ ἁγνὰ τῆς

παρθενίας neither did it spoil the purity of my maidenhood 4 Mc 18,8
\*Prv 27,13 λυμαίνεται he corrupts- חבל for MT his pledge

Cf. Helbing 1928, 14

### λυμεών,-ῶνος Ν3Μ 0-0-0-0-2=2

4 Mc 18,8(bis)

destroyer, corrupter

#### λυπέω<sup>+</sup> V 3-4-13-15-30=65

Gn 4,5; 45,5; Dt 15,10; 1 Sm 29,4; 2 Sm 13,21

A: to grieve, to vex [τινα] 1 Ezr 1,22; id. [τι] Prv 25,20

M/P: to be grieved, to be distressed, to be sorrowful Gn 45,5; to be grieved or sorrowful at sb [ἐπί τινι] 1 Sm 29,4; to be grieved or sorrowful for sth [ἐπί τινι] Tob 13,16; id. [ἔν τινι] Sir 30,5; to be grieved, to be depressed (rendering Hebr.- Το be burning to sb, to be depressed) Gn 4,5, see also Jon 4,1.4.9, Neh 5,6

οὐκ ἐλύπησεν τὸ πνεῦμα Αμων he did not grieve Amon's spirit, he did not grieve Amon, he did not cause pain to Amon 2 Sm 13,21

Cf. Harl 1986a, 113-114; Helbing 1928, 260; Sasson 1990 274-275(Jon 4,1.4.9.); Spicq 1978a, 513-519

 $(\rightarrow \dot{\epsilon}\pi \iota$ ,  $\sigma \upsilon \lambda$ -)

# $λύπη, -ης^+$ N1F 6-0-6-7-30=49

Gn 3,16(bis).17; 5,29; 42,38

pain, grief, sorrow Gn 3,16(primo)

ἐν λύπαις τέξη τέκνα you shall bear children amidst pain; ἐλυπήθη Ιωνας λύπην μεγάλην Jonas was deeply grieved or depressed Jon 4,1; αἱ λύπαι τῶν χειρῶν the toils of our hands Gn 5,29

\*Is 40,29 λύπην grief-עצבת for MT עצמה strength

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Cf. NEYREY 1980, 155-156; SASSON 1990 274-275(Jon 4,1); SPICQ 1978a, 513-519
                   A 1-0-0-4-1=6
λυπηρός,-ά,-όν+
   Gn 34,7; Prv 14,10; 15,1; 17,22; 26,23
   painful, grievous Prv 15,1; sorrowful, sad Prv 14,10
   λυπηρὸν ἦν αὐτοῖς it was painful for them (rendering Hebr.- to, cpr. Gn 4,5 and λυπέω)
   Gn 34,7
   Cf. SPICQ 1978a, 513-519; WEVERS 1993, 560
λύσις, -εως^+ N3F 0-0-0-2-1=3
   Eccl 8,1; Dn<sup>LXX</sup> 12,8; Wis 8,8
   interpretation Eccl 8,1
   λύσαις αἰνιγμάτων solution of riddles Wis 8,8
λυσιτέλεια,-ας N1F 0-0-0-1=1
   2 Mc 2,27
   advantage, benefit, interests
λυσιτελέω<sup>+</sup> V 0-0-0-6=6
   Tob<sup>BA</sup> 3,6; Tob<sup>S</sup> 3,6(bis); Sir 20,10.14
   to profit sb [τινι] Sir 20,10 λυσιτελεῖ μοι ἀποθανεῖν it is profitable for me to die Tob 3,6
   Cf. Helbing 1928, 3
λυσιτελής,-ής,-ές Α 0-0-0-1=1
   Sir 28,21
   useful, advantageous, good
λύτρον,-ου<sup>+</sup> N2N 17-0-1-2-0=20
   Ex 21,30(bis); 30,12; Lv 19,20; 25,24
   price of release, ransom (mostly pl.) Prv 6,35
   λύτρα price of release, ransom Ex 30,12; οὐ λήμψεσθε λύτρα you shall accept no ransom Nm 35,31
   Cf. HILL 1967, 49-66; HORSLEY 1982 90; 1983 72-75; LE BOULLUEC 1989, 222; SCHENKER 1982a 33-34;
    1982 77-80; SPICQ 1982, 429-435; WEVERS 1990 337.494; YSEBAERT 1973, 8-9; →TWNT
λυτρόω<sup>+</sup> V 37-6-20-36-9=108
   Ex 6,6; 13,13(bis).15; 15,13
   M: to release by payment of ransom, to redeem [τινα] Ex 6,6; id. [τι] Lv 25,25; to deliver (life, soul) [τι]
   Ps 54(55), 19; id. [\tau i \nu \alpha] Ps 58(59), 2; to atone for (sins) [\tau i] Dn<sup>Th</sup> 4, 24
   P: to be ransomed Lv 19,20
   Cf. Beauchamp 1978, 49-56; Harl 1991=1992a 151; Hill 1967, 53-66; Horsley 1983, 72-75; Spico
    1982, 429-435
   (\rightarrow \dot{\alpha}\pi o-)
λυτρών,-ῶνος N3M 0-1-0-0-0=1
   2 Kgs 10,27
   water closet, latrine, outhouse; neol.
λύτρωσις, -εως^+ N3F 4-6-1-3-1=15
   Lv 25,29(bis).48; Nm 18,16; Jgs<sup>A</sup> 1,15
   ransoming, redemption Lv 25,48
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\*Jgs 1,15 λύτρωσιν ὕδατος the ransom of water-גאלת מים for MT גלת מים Gulloth-Maim, cpr. Jos 15,19

neol.

Cf. HILL 1967, 62; SPICQ 1982, 429-435; WALTERS 1973 319(n.15)

# λυτρωτής,-οῦ $^+$ N1M 0-0-0-2-0=2

Ps 18(19),15; 77(78),35

ransomer, redeemer; neol.

#### λυτρωτός,-ή,-όν Α 2-0-0-0=2

Lv 25,31.32

redeemable; neol.

#### $λυχνία,-ας^+$ N1F 22-6-3-0-4=35

Ex 25,31(bis).32(bis).33

stereotypical rendition of מנורה; lamp-stand, candlestick; neol.?

#### λύχνος,-ου<sup>+</sup> N2M 17-11-4-9-6=47

Ex 25,37(bis); 27,20; 30,7.8

stereotypical rendition of プユ; lamp

Cf. LE BOULLUEC 1989 365-366.372

#### $λύω^+$ V 2-1-5-10-15=33

Gn 42,27; Ex 3,5; Jos 5,15; Is 5,27; 14,17

A: to loose, to untie (bounds) [ $\tau$ 1] Jb 39,5; to unbind, to unfasten, to open (a sack) [ $\tau$ 1] Gn 42,27; to untie, to loose (sandals) [ $\tau$ 1] Ex 3,5; to untie, to loose, to set free (the devil) [ $\tau$ 1 $\nu$ 0] Tob<sup>S</sup> 3,17; to deliver [ $\tau$ 1 $\nu$ 0] Jb 5,20; to loose [ $\tau$ 1 $\nu$ 0] Ps 145 (146),7; to break down, to destroy [ $\tau$ 1] 1 Ezr 1,52; to bring to an end, to relieve (pains) [ $\tau$ 1] Jb 39,2; to weaken [ $\tau$ 1 $\nu$ 0] Ps 101(102),21; to relax, to unstring (the sinews) [ $\tau$ 1] 4 Mc 7,13; to forgive (sins) [ $\tau$ 1] Jb 42,9; to turn away [ $\tau$ 1] 1 Ezr 9,13

M: to dishevel (hair) [τι] 3 Mc 1,4

ἐν τῷ λῦσαι τὸν νόμον when he opened the (book of the) law, when he explained or set forth the law 1 Ezr 9,46; οἱ ἔλυσαν μήτραν παρθένου who loosened, opened up the womb of a virgin (used euphemistically of sexual intercourse) Jdt 9,2, cpr. Am 1,11

Cf. Basser 1985, 297-300; Hill 1967, 49; Moore 1985, 191; →TWNT

 $(\rightarrow$ άνα-, ἀπο-, δια-, ἐκ-, κατα-, παρα-, περι-, συλ-, ὑπο-)

#### λῶμα,-ατος N3N 7-0-0-0=7

Ex 28,33(bis).34; 36,31.32(39,24.25)

hem, border, fringe (of a robe); neol.

Cf. Lee, J. 1983, 49

#### λωποδυτέω V 0-0-0-1=1

1 Ezr 4,24

to rob, to plunder

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μά X 0-0-0-1=1
   4 Mc 10,15
   by (part. used in asseverations, with acc. of the deity appealed to)
                 N2N 0-0-2-0-0=2
μαγειρεῖον,-ου
   Ez 46,23.24
   cookhouse, kitchen
μαγειρεύω V 0-0-0-1-0=1
   Lam 2,21
   to cook, to prepare a dish; to butcher, to massacre (metaph. in this particular text)
μαγείρισσα,-ας N1F 0-1-0-0-0=1
   1 Sm 8,13
   cook (fem.); neol.
μάγειρος,-ου N2M 0-2-0-1-0=3
   1 Sm 9,23.24; Lam 2,20
   cook, butcher
   Cf. Berthiaume 1982, 1-141
μαγικός,-ή,-όν A 0-0-0-1=1
   Wis 17,7
   magical; μαγική τέχνη magic
   Cf. Larcher 1985, 958
μαγίς,-ίδος
            N3F 0-2-0-0-0=2
   Jgs 7,13
   any kneaded mass, cake; μαγὶς ἄρτου κριθίνου cake of barley bread
μάγος,-ου<sup>+</sup> N2M 0-0-0-10-0=10
   Dn<sup>Th</sup> 1,20; Dn 2,2.10
   wizard, enchanter, magician
   → NIDNTT; TWNT
μαδαρόω V 0-0-0-1-0=1
   Neh 13,25
   to make bald [τινα]; neol.
   Cf. CAIRD 1976, 81
μαδάω V 2-0-1-0-0=3
   Lv 13,40.41; Ez 29,18
   to lose one's hair, to become bald (of the head) Lv 13,40; to become bare (by chafing) Ez 29,18
   \rightarrow LSJ RSuppl(Ez 29,18)
μαδων Ν 0-1-0-0-0=1
   2 Sm 21,20
   = מדונ/מדין contention, strife
   Cf. Tov 1973, 89
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μαελεθ N M 0-0-0-2-0=2
   Ps 52(53),1; 87(88),1
   = מחלת Mahalath (unexplained mus. term)
μάζα,-ης N1F 0-0-0-2=2
   Bel 27
   lump, cake
μαζουρωθ
            N 0-1-0-1-0=2
   2 Kgs 23,5; Jb 38,32
   = מזרות constellation (of stars) (Vulg.: luciferum) Jb 38,32
   *2 Kgs 23,5 καὶ τοῖς μαζουρωθ and to the Mazuroth?-ולמזרות for MT מזל אול מול and to the
   constellations, to the position of the stars of the Zodiac
   Cf. Jastrow 1926 755
μάθημα,-ατος<sup>+</sup> N3N 0-0-1-0-0=1
   Jer 13,21
   lesson; σὺ ἐδίδαξας αὐτοὺς ἐπὶ σὲ μαθήματα you taught them lessons against yourself
\mu\alpha\tilde{1}\alpha, -\alpha\zeta^{+} N1F 9-0-0-0=9
   Gn 35,17; 38,28; Ex 1,15.17.18
   midwife
μαιμάσσω V 0-0-1-1-0=2
   Jer 4,19; Jb 38,8
   to rush out (of water) Jb 38,8; to be eager, to be in great commotion Jer 4,19
   Cf. Walters 1973, 318
μαίνομαι<sup>+</sup> V 0-0-2-0-3=5
   Jer 32(25),16; 36(29),26; 4 Mc 8,5; 10,13; Wis 14,28
   to be out of one's mind, to be mad Wis 14,28; to rage, to be furious Jer 32(25),16
   μὴ μαινῆναι μανίαν not to be mad with madness, not to be very mad 4 Mc 8,5
   Cf. SPICQ 1978a, 529-530; →NIDNTT; TWNT
   (\rightarrow \alpha \pi o -, \dot{\epsilon} \pi \iota -)
μαιόομαι V 1-0-0-1-0=2
   Ex 1,16; Jb 26,5
   M: to deliver (a woman) [τινα] (said of midwife) Ex 1,16
   P: to be brought to birth Jb 26,5
   Cf. HAUSPIE 2002, forthcoming; →LSJ Suppl
μακαρίζω<sup>+</sup> V 2-0-4-6-12=24
   Gn 30,13; Nm 24,17; Is 3,12; 9,15; Mal 3,12
   A: to bless, to pronounce happy [\tau i \nu \alpha] Gn 30,13; to bless, to pronounce to be blessed [\tau i] Wis 2,16; to
   bless, to make sb happy with [Tiva ev Tivi] Sir 45,7
   P: to be blessed 4 Mc 16.9
   *Nm 24,17 μακαρίζω I bless (him)-אשׁרל אשׁרנו for MT שׁורל אשׁורנו I see him
   \rightarrow TWNT
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μακάριος,-α,-ον<sup>+</sup> A 2-4-4-33-30=73
   Gn 30,13; Dt 33,29; 1 Kgs 10,8(bis); 2 Chr 9,7
   blessed, happy (of men) Gn 30,13; blessed (of things) Eccl 10,17
   *Is 31,9 μακάριος blessed-אשׁרי for MT אשׁר who or whose (rel. part.)
   Cf. Lipiński 1968, 321-367; Spico 1982 436-449; Zimmerli 1978, 8-26; →TWNT
μακαριότης,-ητος N3F 0-0-0-1=1
   4 Mc 4,12
   blessedness
μακαριστός,-ή,-όν Α 0-0-0-3-1=4
   Prv 14,21; 16,20; 29,18; 2 Mc 7,24
   most blessed
μακαρίως D 0-0-0-1=1
   4 Mc 12,1
   in a blessed way, blessed
μακράν<sup>+</sup> D 9-13-18-19-18=77
   Gn 44,4; Ex 8,24; 33,7; Nm 9,10; Dt 13,8
   far 1 Kgs 8,46; far (off) Ps 64(65),6; from afar Jb 36,3; far from [τινος] Sir 15,8; id. [ἀπό τινος] Ex 33,7
   ἕως εἰς μακράν far off Sir 24,32; εἰς μακράν for a long time 2 Sm 7,19; οὐ μακράν not far off Gn 44,4;
   not out of reach, not unattainable Dt 30,11
   \rightarrow NIDNTT
μακρόβιος,-ος,-ον^+ A 0-0-1-0-1=2
   Is 53,10; Wis 3,17
   long-lived Is 53,10
   ἐάν τε γὰρ μακρόβιοι γένωνται though they live long Wis 3,17
μακροβίωσις,-εως
                   N3F 0-0-0-0-1=1
   Bar 3,14
   longevity; neol.
μακροημέρευσις,-εως N3F 0-0-0-3=3
   Sir 1,12.20; 30,22
   length of days; neol.
μακροημερεύω V 4-2-0-0-1=7
   Dt 5,33; 6,2; 11,9; 32,47; Jgs<sup>A</sup> 2,7
   to live long, to prolong one's days; neol.
   Cf. Dogniez 1992 64.142.152; Wevers 1995, 111
μακροήμερος,-ος,-ον Α 1-0-0-0=1
   Dt 4,40
   long-lived; ὅπως μακροήμεροι γένησθε ἐπὶ τῆς γῆς that you may live a long time upon the earth; neol.
   Cf. Dogniez 1992 64.142
μακρόθεν D 9-5-9-8-7=38
   Gn 21,16; 22,4; 37,18; Ex 2,4; 20,18
   from afar, from a distance Ex 2,4; at a distance Gn 21,16; neol.?
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μακροθυμέω<sup>+</sup> V 0-0-0-2-6=8
   Jb 7,16; Prv 19,11; 2 Mc 6,14; Sir 2,4; 18,11
   to have patience, to wait Jb 7,16; to be patient, to forbear Prv 19,11; to be patient towards [ἐπί τινι] Sir
   18,11; to bear patiently [τι] Bar 4,25; neol.
   Cf. Bickerman 1976, 184; Riesenfeld 1963, 214-217; Wifstrand 1964, 72-74; →NIDNTT; TWNT
μακροθυμία,-ας<sup>+</sup> N1F 0-0-2-1-2=5
   Is 57,15; Jer 15,15; Prv 25,15; 1 Mc 8,4; Sir 5,11
   patience, steadfastness, endurance Is 57,15; forbearance, patience towards people Prv 25,15
   → NIDNTT; TWNT
μακρόθυμος,-ος,-ον<sup>+</sup> A 2-0-3-12-4=21
   Ex 34,6; Nm 14,18; Jl 2,13; Jon 4,2; Na 1,3
   patient, long-suffering, slow to anger (often of the Lord)
   Cf. Tov 1977, 200; →NIDNTT; TWNT
μακρός,-ά,-όν<sup>+</sup> A 3-1-3-3-6=16
   Nm 9,13; Dt 12,21; 19,6; 1 Chr 17,17; Is 5,18
   long (of distance) Dt 19,6; far (away), remote, distant Mi 4,3; large in size, great, long Jb 11,9; long (of
   time) Prv 28,16
   ἐκ μακρῶν from distant places 1 Chr 17,17; ἐν ὁδῶ μακρᾶ οὐκ ἔστιν he is not on a long road, he has not
   got a long way to go Nm 9,13
   μακρότερον farther (adv.) Dt 12,21, see also Wis 12,24
μακρότης,-ητος N3F 1-0-0-7-1=9
   Dt 30,20; Ps 20(21),5; 22(23),6; 90 (91),16; 92(93),5
   length (of days, of life) [τινος] Dt 30,20; long time Eccl 8,12
   είς μακρότητα ἡμερῶν for ever Ps 22 (23),6
μακροτονέω
              V 0-0-0-1=1
   2 Mc 8,26
   to persevere [+ptc.]
μακροχρονίζω V 2-0-0-0-1=3
   Dt 17,20; 32,27; Od 2,27
   to last a long time; neol.
   Cf. Dogniez 1992 64.142.333
μακροχρόνιος,-ος,-ον<sup>+</sup> A 2-0-0-0=2
   Ex 20,12; Dt 5,16
   a long time, long-lived
   Cf. Dogniez 1992, 142
μάκρυμμα,-ατος
                  N3N 0-0-0-2-0=2
   Ezr 9,1.11
   thing put away as abominable, abomin-ation; neol.
μακρύνω V 0-2-4-17-4=27
   Jgs 18,22; Is 6,12; 49,19; 54,2
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A: to prolong, to lengthen [\tau_i] Is 54,2; to remove to a distant time, to delay [\tau_i] Ps 21(22),20; to defer to
   [+inf.] Jdt 2,13; to keep oneself far away from [ἑαυτὸν ἀπό τινος] Ps 72(73),27; to travel far Ps 54(55),8;
   to travel far from [τινος] Jgs 18,22; to go far from [ἀπό τινος] Ps 70(71),12
   P: to be removed from [ἀπό τινος] Ps 55(56),1; to be far off from [ἀπό τινος] Ps 118(119),150
   *Ps 119(120),5 ἐμακρύνθη is prolonged-◊ משׁך for MT משׁך Meshech
   neol.?
   Cf. HARLÉ; 1999 236.57; HELBING 1928, 165; PRIJS 1948 27(Ps 55 (56),1)
      D 0-3-0-1-7=11
μάλα
   2 Sm 14,5; 1 Kgs 1,43; 2 Kgs 4,14; Dn<sup>LXX</sup> 10,21; Tob<sup>S</sup> 7.10
   very, exceedingly 2 Mc 12,18; indeed 2 Sm 14,5; however, rather Dn<sup>LXX</sup> 10,21
   εὖ μάλα easily 2 Mc 8,30
μάλαγμα,-ατος N3N 0-0-2-0-1=3
   Is 1,6; Ez 30,21; Wis 16,12
   medicinal plaster, emollient
μαλακία,-ας<sup>+</sup> N1F 5-7-2-1-0=15
   Gn 42,4; 44,29; Ex 23,25; Dt 7,15; 28,61
   weakliness, sickness, disease
   Cf. Harl 1986a, 279; Lee, J. 1983, 66-67; Wevers 1993, 705
μαλακίζομαι<sup>+</sup> V 1-3-4-2-0=10
   Gn 42,38; 2 Sm 13,5; 2 Chr 16,12(bis); Is 38,1
   to be weakly, to be sick
   Cf. Harl 1986a, 279; Lee, J. 1983, 66-67
μαλακός,-ή,-όν A 0-0-0-2-0=2
   Prv 25,15; 26,22
   soft, mild Prv 25,15; soft, fair Prv 26,22
   Cf. Lee, J. 1983, 66-67
μαλακοψυχέω V 0-0-0-1=1
   4 Mc 6,17
   to be faint-hearted, to be cowardly; neol.
μαλακύνω V 0-0-0-1-0=1
   Jb 23,16
   to soften (the heart) [τι]
μαλακῶς D 0-0-0-1-0=1
   Jb 40,27
   softly
μάλιστα<sup>+</sup> D 0-0-0-6=6
   2 Mc 8,7; 3 Mc 5,3; 4 Mc 3,10; 4,22; 12,9
   sup. of μάλα; most of all, above all, especially 2 Mc 8,7; exceedingly (with verbs) 4 Mc 4,22
   ώς μάλιστα certainly, very much 4 Mc 3,10
   Cf. SKEAT 1979, 173-177
μᾶλλον<sup>+</sup> D 7-0-5-11-29=52
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Gn 19,9; 29,30; Nm 13,31; 14,12; Dt 9,1
   comp. of μάλα; more [+adj.] (forming a comp.) Prv 5,4; more (strengthening a comp.) Nm 13,31; rather,
   the more Tob<sup>BA</sup> 14.4
   μᾶλλον ή more than, rather than Gn 19,9
            N1F 0-0-0-1=1
μάμμη,-ης
   4 Mc 16,9
   grandmother
     N 5-0-0-0=5
μαν
   Ex 16,31.32.33.35(bis)
   = manna, see μαννα
   Cf. Le Boulluec 1989, 56; Walters 1973, 173
         N F/N 0-6-10-3-0=19
μαναα
   2 Kgs 8,8.9; 17,3.4; 20,12
   = מנחה gift, offering
   Cf. Daniel, S. 1966, 201-223; Lust 1996a, 135-136; Walters 1973, 170
μάνδρα,-ας<sup>+</sup> N1F 0-5-4-3-2=14
   Jgs<sup>A</sup> 6,2; 1 Sm 13,6; 2 Sm 7,8; 1 Chr 17,7; 2 Chr 32,28
   fold (of sheep) 2 Chr 32,28; den (of lion) Ps 9,30(10,9)
   *1 Sm 13,6 καὶ ἐν ταῖς μάνδραις and in holes, caves (for men)-ורים? ♦ חורים? for MT וב/חוחים
   \Diamond \Pi \Pi and in thorns
μανδραγόρας,-ου Ν1Μ 5-0-0-1-0=6
   Gn 30,14(bis).15(bis).16
   mandragora, mandrake
   Cf. WEVERS 1993, 480
μανδύας,-ου N1M 0-7-0-0=7
   Jgs 3,16; 1 Sm 17,38.39; 2 Sm 10,4
   Pers. loanword (Hebr. מדו, מדו, woollen cloak
   Cf. CAIRD 1976, 79; WALTERS 1973, 165
μανη Ν 0-0-0-4-0=4
   Dn<sup>LXX</sup> 5,prol.(bis); Dn<sup>Th</sup> 5,25.26
   = אבא mene (Aram. meaning numbered, used in the visionary inscription mene, tekel and parsin)
μανθάνω<sup>+</sup> V 8-1-18-10-19=56
   Ex 2,4; Dt 4,10; 5,1; 14,23; 17,19
   to learn 1 Chr 25,8; to learn [t1] Dt 5,1; id. [+indir. question] Ex 2,4; to learn of [t1voc] Prv 22,25; to
   learn to [+inf.] Dt 4,10; to learn that, to find out Est 1,1n
   Cf. Helbing 1928, 158; →NIDNTT; TWNT
   (\rightarrow \kappa \alpha \tau \alpha -)
μανία,-ας
            N1F 0-0-2-1-3=6
   Hos 9,7.8; Ps 39(40),5; 4 Mc 8,5; 10,13
   madness
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μανιάκης,-ου
               N1M 0-0-0-6-1=7
   Dn 5,7.16.29
   Pers. or Gallic loanword (Aram. המנוכא / המנוכא / necklace; neol.?
   Cf. Walters 1973, 165; →Chantraine; Frisk
μανιώδης,-ης,-ες Α 0-0-0-1=1
   3 Mc 5,45
   of madness, maniacal
μαννα<sup>+</sup> N N 5-2-0-2-1=10
   Nm 11,6.7.9; Dt 8,3.16
   = אגא manna (Aram. for מוֹא) Nm 11,6
   *Bar 1,10 μαννα manna corr.? μαναα-הנחה cereal offering
   cpr. μαν and μαναα
   Cf. Caird 1976, 85; Dogniez 1992, 169; Rocco 1969, 273-277; Tov 1979, 231; Walters 1973, 169-
   171; →TWNT
μαντεία,-ας N1F 3-1-9-0-1=14
   Nm 23,23; Dt 18,10.14; 2 Kgs 17,17; Is 16,6
   divination, prophecy, oracle Nm 23,23
   μαντευόμενος μαντείαν (semit., ren-dering MT קסם קסם one who divines divinations, diviner Dt
   18,10
   *Ez 21,28 ώς μαντευόμενος μαντείαν as one using divination-□σιρο for MT α divination
   Cf. Dogniez 1992, 50
μαντεῖον,-ου N2N 1-0-1-1-0=3
   Nm 22,7; Ez 21,27; Prv 16,10
   oracle Prv 16,10; μαντεῖα things attached to divination Nm 22,7
   Cf. Dorival 1994, 421
μαντεύω<sup>+</sup> V 1-2-9-0-0=12
   Dt 18,10; 1 Sm 28,8; 2 Kgs 17,17; Jer 34(27),9; Ez 12,24
   M: to divine, to prophesy Dt 18,10; to divine [τι] Ez 12,24
   μαντευόμενος μαντείαν (semit., ren-dering MT קסם קסם one who divines divinations, diviner Dt
   18,10, see μαντεία
   Cf. Dogniez 1992, 50; \rightarrowMM
μάντις, -εως^+ N3M 0-2-3-0-0=5
   Jos 13,22; 1 Sm 6,2; Jer 36(29),8; Mi 3,7; Zech 10,2
   diviner, seer, prophet
μαραίνω<sup>+</sup> V 0-0-0-2-2=4
   Jb 15,30; 24,24; Wis 2,8; 19,21
   A: to blast [\tau] (of wind) Jb 15,30; to waste, to wither, to consume [\tau] (of fire) Wis 19,21
   P: to be withered Jb 24,24
   Cf. SPICQ 1978a, 531-532
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μαρμάρινος,-η,-ον A 0-0-0-1-0=1
   Ct 5,15
   of marble
μάρμαρος,-ου+
                 N2F 0-0-0-1=1
   LtJ 71
   marble
μαρσίππιον,-ου N2N 0-0-1-1-1=3
   Is 46,6; Prv 1,14; Sir 18,33
   dim. of μάρσιππος; small sack, purse
μάρσιππος,-ου N2M 18-0-1-0-0=19
   Gn 42,27(bis).28; 43,12.18
   sack, bag
   Cf. Lee, J. 1983, 117
μαρτυρέω<sup>+</sup> V 8-1-0-1-4=14
   Gn 31,46.48(ter); Nm 35,30
   to witness, to testify Gn 31,46; to testify [τι] Dt 19,18; to testify against [κατά τινος] Dt 19,15; id. [ἐπί
   τινα] 1 Mc 2,37; id. [κατά τινα] Dt 31,21; to bear witness of sth to sb [τί τινι] Lam 2,13; to bear witness
   to [τινι] 2 Chr 28,10
   *2 Chr 28,10 μαρτυρῆσαι testify corr.? ἀμαρτῆσαι for MT πίν guilt
   Cf. Helbing 1928, 225; →NIDNTT; TWNT
   (\rightarrowάντι-, ἀπο-, δια-, ἐκ-, ἐπι-, κατα-)
μαρτυρία,-ας^+ N1F 3-0-0-3-6=12
   Gn 31,47; Ex 20,16; Dt 5,20; Ps 18(19),8; Prv 12,19
   testimony Gn 31,47; demonstration Sir 31,23; evidence 4 Mc 6,32
   *Prv 12,19 μαρτυρίαν testimony-Tעל) for MT לעד for ever
   Cf. WEVERS 1995, 93-94; →MM; NIDNTT; TWNT
μαρτύριον,-ου<sup>+</sup> N2N 184-27-8-37-2=258
   Gn 21,30; 31,44; Ex 16,34; 25,10.16
   testimony, proof Dt 31,26; testimony Ex 25,10; τὰ μαρτύρια testimonies, the Deca-logue Ex 25,16
   κιβωτὸν μαρτυρίου the ark of testimony Ex 25,10, cpr. 27,21
   *Ex 27,21 μαρτυρίου of testimony-$ עוד, עוד, עוד for MT יעד $ congregation (very often in the
   expression σκηνή τοῦ μαρτυρίου); *Hos 2,14 μαρτύριον testimony-\(\frac{7}{2}\), Torest; *Zph 3,8
   εἰς μαρτύριον for a testimony-לָעָד for MT לָעָד for ever, see also Am 1,11, Mi 7,18, Prv 29,14
   Cf. Dogniez 1992 53.54; Dorival 1994, 57; Harlé 1988, 73; Le Boulluec 1989 43.280; Rost 1967,
   123-132; WEVERS 1990 398 (Ex 25,16).442.491.500.504; →NIDNTT; TWNT
μαρτύρομαι+
               V 0-0-0-0-1=1
   Jdt 7,28
   to call to witness, to adjure, to solemnly enjoin [τι]
   Cf. Helbing 1928, 225
   (\rightarrow \delta \iota \alpha -)
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μάρτυς,-υρος N3M 17-8-14-17-3=59
   Gn 31,44.47; Ex 23,1; Lv 5,1; Nm 5,13
   witness (in legal sense) Dt 17,6; id. (of God) Gn 31,44
   *Nm 23,18 μάρτυς witness-לַעַד for MT לָעַד to me; *Prv 12,19 μάρτυς witness לָעַד for MT לָעַד for ever
   Cf. SPICQ 1978a, 533-538; WEVERS 1993, 523; →NIDNTT; TWNT
μαρυκάομαι V 2-0-0-0=2
   Lv 11,26; Dt 14,8
   to chew (the cud) [τι]; neol.
μασανα Ν 0-1-0-0-0=1
   2 Chr 34,22
   = משנה Second Quarter
μασάομαι<sup>+</sup> V 0-0-0-1-0=1
   Jb 30,4(5)
   to chew
   (\rightarrow \delta \iota \alpha -)
Μασεκ N 1-0-0-0=1
   Gn 15,2
   = משׁק inheritance
   Cf. Tov 1973, 88
μασενα N F 0-1-0-0=1
   2 Kgs 22,14
   = משׁנה Second Quarter
Μασερεμ Ν 0-1-0-0=1
   1 Sm 23,14
   =-מצרם for MT מצרם stronghold
   Cf. Tov 1973, 89
μασμαρωθ N 0-0-1-0-0=1
   Jer 52,19
   =-מזמרות snuffers for MT מזמרות bowls
μασομελ Ν 0-1-0-0=1
   Jos<sup>B</sup> 19,27
   = משׂמאל in the north, on the left hand
μάσσω
   (\rightarrow \dot{\alpha}\pi o -, \dot{\epsilon}\kappa -)
μαστιγόω<sup>+</sup> V 5-2-1-9-18=35
   Ex 5,14.16; Dt 25,2.3(bis)
   A: to whip, to flog [\tau \nu \alpha] Ex 5,14; to punish, to chastise [\tau \nu \alpha] (of God) Jer 5,3
   P: to be afflicted, to be tormented, to be mistreated Sir 30,14
   *Prv 3,12 μαστιγοῖ δέ and he scourges-1/1 for MT 1/2/3/1 and like a father
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Cf. Prijs 1948, 40-41; Spico 1978a, 539-540; →NIDNTT; TWNT
μαστίζω<sup>+</sup> V 1-0-0-2=3
   Nm 22,25; 3 Mc 2,21; Wis 5,11
   to whip, to flog [TIVa] Nm 22,25; to strike, to lash [TI] Wis 5,11
   Cf. DORIVAL 1994, 54; SPICQ 1978a, 539-540
μάστιξ,-ιγος N3F 0-5-3-11-19=38
   1 Kgs 12,11.14; 24,2; 2 Chr 10,11.14
   whip Prv 26,3; scourge, plague Jer 6,7; μάστιγες whips, lashes 1 Kgs 12,11
   μάστιξ γλώσσης scourge of the tongue Jb 5,21
   *Ps 72(73),4 μάστιγι plague-< הלם for MT הלל their body?
   Cf. SPICQ 1978a, 539-540; →LSJ RSuppl; NIDNTT; TWNT
            N2M 1-0-11-19-4=35
μαστός,-οῦ+
   Gn 49,25; Is 28,9; 32,12; 66,11; Jer 18,14
   (women's) breast Gn 49,25; id. (metaph.) Is 66,11
   οἱ ἀπεσπασμένοι ἀπὸ μαστοῦ those that are drawn from the breast, those that have been weaned Is 28,9
   *Jer 18,14 μαστοί breasts, prominent parts? or fertilizing streams? (metaph.)-שׁדי for MT שׁדי fields?;
   *Ez 16,4 τοὺς μαστούς σου your breasts-שׁרֹך for MT שׁרֹך your umbilical cord; *Ct 1,2 μαστοί σου
   your breasts-ק'דד' $ דדי for MT אודי אדי your love, see also Ct 1,4; 4,10; 7,13
μάταιος,-α/ος,-ον^+ A 6-5-41-17-6=75
   Ex 20,7(bis); 23,1; Lv 17,7; Dt 5,11
   in profane sense: meaningless, worthless Mi 1,14; vain, useless (of human actions) Ps 59(60),13; vain,
   nothing (of pers.) Ps 61(62),10; without ground or false Ex 23,1; foolish Ps 93(94),11; vain, empty (of
   hope) Is 31,2
   in relig. sense: false (of prophecies) Zph 3,13; οἱ μάταιοι or τὰ μάταια vanities, vain gods, idols Lv 17,7,
   see also 2 Chr 11,15
   ἐπὶ ματαίω in vain Ex 20,7
   *Is 22,2 μάταια vain-◊ΨΙΚ)? for MT ΨΥΚΙΑ ποίse, cpr. Is 28,29; *Hos 12,2 μάταια vain
   things, idols-און for MT שׁד violence; *Ps 5,10 ματαία vain, sinful-$וא? for MT הוה destruction,
   disaster
   Cf. Harle 1988, 157; Larcher 1985, 749; Le Boulluec 1989 59.232(Ex 23,1); →LSJ RSuppl (Lv
   17,7; 2 Chr 11,15); NIDNTT; TWNT
ματαιότης,-ητος N3F 0-0-0-55-0=55
   Ps 4,3; 25(26),4; 30(31),7; 37(38),13; 38(39),6
   emptiness, vanity Eccl 1,2; folly Prv 22,8a
   είς ματαιότητα in vain Ps 138(139),20; ἐλάλησαν ματαιότητας they spoke or uttered empty words Ps
   37(38),13
   *Ps 39(40),5 ματαιότητας vanities-< ריק? for MT רהבים the powerful, the proud
   neol.
   Cf. Bertram 1952 26-49(esp.30-36); Harl 1992a, 24; →NIDNTT; TWNT
ματαιόφρων,-ων,-ον Α 0-0-0-1=1
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3 Mc 6,11
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vain-minded, weak-minded; neol.

#### ματαιόω<sup>+</sup> V 0-4-2-0-1=7

1 Sm 13,13; 26,21; 2 Kgs 17,15; 1 Chr 21,8; Jer 2,5

P: to be brought to nothing Jdt 6,4; to be stupid 1 Sm 26,21

μεματαίωταί σοι it was acted foolishly by you, you acted foolishly 1 Sm 13,13; ματαιοῦσιν ἑαυτοῖς ὅρασιν they invent a vain vision for themselves Jer 23,16

 $\rightarrow$  TWNT

#### ματαίως D 0-1-0-4-0=5

1 Kgs 20(21),25; Ps 3,8; 72(73),13; 88(89),48; Jb 35,16 *vainly, in vain* Jb 35,16

\*1 Kgs 20(21),25 ματαίως vain (of Achab)- ריק for MT אול, indeed; \*Ps 3,8 ματαίως without ground-לחינם? for MT לחיל? for MT לחיל

# μάτην<sup>+</sup> D 0-1-9-10-3=23

1 Kgs 20(21),20; Is 27,3; 28,17; 29,13; 30,4

in vain Ps 38(39),7; in vain or falsely 1 Kgs 20(21),20; at random, without reason, without a cause Ps 34(35),7

είς μάτην in vain, vainly Ps 126(127),1

# μάχαιρα,-ας<sup>+</sup> N1F 23-36-109-11-12=191

Gn 22,6.10; 27,40; 31,26; 34,25

alternating with ῥομφαία as stereotypical rendition of ארב 5,2; (short) sword, dagger Gn 27,40; id. (metaph.) Is 49,2; sacrificial knife (exceptionally for מאבלת) Gn 22,6

μάχαιρα δίστομος double-edged sword Jgs 3,16; μάχαιρα πετρίνη stone knife Jos 5,2; παραδώσω ὑμᾶς εἰς μάχαιραν I shall deliver you up to the sword, I shall deliver you up to death Is 65,12; φάγεται ἡ μάχαιρα the sword devours 2 Sm 11,25; αἰχμαλώτιδας μαχαίρα those captured by the sword, prisoners of war Gn 31,26

\*Jer 27(50),21 μάχαιρα sword- מֶּבֶּב for MT הַ slaughter; \*Jer 32(25),38 τῆς μαχαίρας of the sword- for MT חרב for MT חרב of (his fierce) anger; \*Ez 26,15 μάχαιραν the sword- הרג slaughter

Cf. Dorival 1994 53.428-429; Harl 1986a, 193(Gn 22,6); Muraoka 1970, 499-500; Wevers 1993, 509;  $\rightarrow$ MM; TWNT

## -μαχέω

 $(\rightarrow \pi \rho o$ -, συμ-, ὑπερ-)

# μάχη,-ης $^+$ N1F 2-4-1-11-15=33

Gn 13,7.8; Jos 4,13; Jgs<sup>A</sup> 11,25; Jgs<sup>B</sup> 20,38

battle, combat Jb 38,23; contention, strife Gn 13,7; contest, quarrel Prv 25,8 μάχη in battle Jgs<sup>A</sup> 11,25; εἰς μάχην for battle Jos 4,13

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*Jgs<sup>B</sup> 20,38 τῆς μάχης of combat-ΔΠΠ for MT πultiply
   → NIDNTT: TWNT
μαχητής,-οῦ N1M 0-6-18-0-0=24
   Jgs<sup>A</sup> 3,29; 5,23; Jgs<sup>B</sup> 12,2; 2 Sm 15,18; 24,9
   fighter, warrior
μαχίζομαι
   (\rightarrow \delta \iota \alpha -)
μάχιμος,-η,-ον A 0-6-0-1-0=7
   Jos 5,6; 6,3.7.9.13
   quarrelsome Prv 21,19; οἱ μάχιμοι fighting men, men of war Jos 5,6
μαχιρ Ν 0-1-0-0-0=1
   1 Kgs 5,25
   =-מחיר ? for MT מכלת food
   Cf. Tov 1979, 234
μαχμα N N 0-1-0-0-0=1
   2 Kgs 8,15
   corr.? μαχβαρ or μακβαρ (var.) = מבבר quilt, bedspread
   Cf. Tov 1979, 234
μάχομαι<sup>+</sup> V 6-7-3-5-2=23
   Gn 26,20.22; 31,36; Ex 21,22; Lv 24,10
   to fight Gn 26,22; to fight against [μετά τινος] Gn 26,20; id. [πρός τινα] 2 Chr 27,5; id. [ἔν τινι] (semit.,
   rendering Hebr.-ב חור הוו) Ct 1,6; to fight, to quarrel, to wrangle [דועו] Gn 31,36; to litigate with, to
   dispute with, to argue against [μετά τινος] Jgs 11,25
   *Is 28,20 μάχεσθαι to fight-$\diama\nu ? see 1QIs a משתריים for MT איל מלתרע (too short) to
   stretch oneself
   Cf. Dorival 1994, 387; Helbing 1928, 233; Le Boulluec 1989, 84; Wevers 1993, 515
   (\rightarrow \dot{\alpha}\pi o-, \delta \iota \alpha-)
μαωζιν Ν 0-0-0-1-0=1
   Dn<sup>Th</sup> 11,38
   = מעזים fortresses
μεγαλαυχέω^{+} V 0-0-2-1-2=5
   Ez 16,50; Zph 3,11; Ps 9,39(10,18); 2 Mc 15,32; Sir 48,18
   to boast
μεγαλαυχία,-ας N1F 0-0-0-1=1
   4 Mc 2,15
   boasting, arrogance
μεγαλεῖος,-α,-ον<sup>+</sup> A 1-0-0-1-13=15
   Dt 11,2; Ps 70(71),19; Tob<sup>BA</sup> 11,15; 2 Mc 3,34; 7,17
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<sup>1</sup>QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

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in LXX almost exclusively of the Lord and his works or his service; magnificent 2 Mc 3,34; (τὸ)
   μεγαλεῖον majesty, greatness Sir 17,8; mighty power Sir 43,15; (τὰ) μεγαλεῖα magnificent works Dt 11,2
   ίερωσύνης μεγαλεῖον High Priesthood Sir 45,24
   Cf. SPICQ 1978a, 543-547; WALTERS 1973, 57-58; →NIDNTT
μεγαλειότης,-ητος N3F 0-0-1-1-2=4
   Jer 40(33),9; Dn<sup>LXX</sup> 7,27; 1 Ezr 1,4; 4,40
   majesty, glory; neol.
   Cf. SPICQ 1978a, 543-547; WALTERS 1973, 58; →MM
μεγαλόδοξος,-ος,-ον Α 0-0-0-1=1
   3 Mc 6,18
   greatly glorious (of God)
μεγαλοδόξως
             D 0-0-0-1=1
   3 Mc 6.39
   gloriously, with great glory (of God); neol.
μεγαλοκράτωρ,-ορος Ν3Μ 0-0-0-1=1
   3 Mc 6,2
   mighty in power, of great power (of God); neol.
μεγαλομερής,-ής,-ές Α 0-0-0-1=1
   3 Mc 5.8
   magnificent, glorious (of God)
μεγαλομερῶς D 0-0-0-0-2=2
   2 Mc 4,22; 3 Mc 6,33
   magnificently, with much magnificence; neol.?
μεγαλοπρέπεια, -ας^+ N1F 0-0-0-9-1=10
   Ps 8,2; 20(21),6; 28(29),4; 67(68),35; 70(71),8
   magnificence, majesty
μεγαλοπρεπής,-ής,-ές Α 1-0-0-0-3=4
   Dt 33,26; 2 Mc 8,15; 15,13; 3 Mc 2,9
   magnificent, glorious
   Cf. SPICQ 1978a, 543-547; →MM
μεγαλοπρεπῶς D 0-0-0-2=2
   2 Mc 4,49; 4 Mc 5,24
   magnificently
   Cf. Robert 1940=1971 257
μεγαλοπτέρυγος,-ος,-ον Α 0-0-2-0-0=2
   Ez 17,3.7
   with great wings; neol.
   Cf. HAUSPIE 2001b, forthcoming
Ez 35,13; Ob 12; Ps 34(35),26; 37(38),17; 54(55),13
   to be a boaster, to boast Ob 12; to speak proudly against [τι είς τινα] Jdt 6,17; to speak boastingly
   against [ἐπί τινα] Ps 34 (35),26; neol.
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μεγαλορ(ρ)ημοσύνη,-ης
                          N1F 0-1-0-0-1=2
   1 Sm 2,3; Od 3,3
   big talking, boasting; neol.
μεγαλορ(ρ)ήμων,-ων,-ον
                           A 0-0-0-1-1=2
   Ps 11(12),4; 3 Mc 6,4
   talking big, boasting; neol.
μεγαλόσαρκος,-ος,-ον Α 0-0-1-0-0=1
   Ez 16,26
   great of flesh, with a great member; neol.
   Cf. HAUSPIE 2001b, forthcoming
μεγαλοσθενής,-ής,-ές
                      A 0-0-0-1=1
   3 Mc 5,13
   of great strength
μεγαλοφρονέω
                 V 0-0-0-1=1
   4 Mc 6,24
   to be high-minded, to be confident
μεγαλόφρων,-ων,-ον
                      A 0-0-0-1-2=3
   Prv 21,4; 4 Mc 6,5; 9,21
   high-minded, generous 4 Mc 6,5; high-minded (in neg. sense) Prv 21,4
μεγαλόψυχος,-ος,-ον Α 0-0-0-1=1
   4 Mc 15,10
   generous, magnanimous
μεγαλοψύχως
               D 0-0-0-1=1
   3 Mc 6,41
   generously, magnanimously; neol.?
μεγαλύνω V 5-19-19-41-8=92
   Gn 12,2; 19,19; 43,34; Nm 15,3.8
   A: to enlarge, to increase [τι] 1 Chr 29,12; to make great [τι] 1 Sm 12,24; to make great by word, to
   extol, to magnify [τι] Gn 12,2; id. [τινα] 2 Sm 7,22
   M: to boast against [ἐπί τινι] Jb 19,5
   P: to become powerful Jgs<sup>A</sup> 5,13; to grow 1 Sm 2,21; to increase Ezr 9,6; to be made great, to be
   magnified Gn 43,34; to be magnified, to be precious 1 Sm 26,24
   μεγαλῦναι εὐχήν to honour a vow, to fulfill a vow Nm 15,3; ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν he lifted up
   the heel against me Ps 40(41),10; τὴν γλῶσσαν ἡμῶν μεγαλυνοῦμεν we will make our tongue big, we
   will speak big things (with the tongue), we will boasted, we will brag Ps 11(12),5
   *Mi 1,10 μὴ μεγαλύνεσθε do not exalt yourselves-אל־תגדילו? or-\Diamond n \square d Arab.? for MT אל־תגידו do
   not proclaim; *Ps 19(20),6 μεγαλυνθησόμεθα we shall be magnified-גדל (בגדל for MT גדל (בגדל we
   shall set up the banner
   Cf. SPICQ 1978a, 543-547; →NIDNTT; TWNT
μεγάλωμα,-ατος Ν3Ν 0-0-1-0-0=1
   Jer 31(48),17
   might; neol.
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μεγαλώνυμος,-ος,-ον Α 0-0-1-0-0=1
   Jer 39(32),19
   with a great name
μεγάλως^+ D 1-1-1-6-11=20
   Nm 6,2; 1 Chr 29,9; Zech 11,2; Jb 4,14; 15,11
   very much, exceedingly 1 Chr 29,9; loudly, haughtily Jb 15,11; honourably, becomingly, with solemn
   splendour 2 Mc 2,8
   *Jb 4,14 μεγάλως exceedingly-¬¬ for MT ¬¬ the multitude of, all; *Jb 30,30 μεγάλως exceedingly
   homoeoph. with-מעל for MT מעלי on me
μεγαλωστί D 0-0-0-1=1
   1 Ezr 5,62
   very much, exceedingly
μεγαλωσύνη,-ης
                    N1F 1-5-1-13-14=34
   Dt 32,3; 2 Sm 7,21.23; 1 Chr 17,19; 22,5
   greatness, majesty 2 Sm 7,21; greatness Ps 78(79),11
   δότε μεγαλωσύνην τῶ θεῶ ἡμῶν ascribe or assign greatness to our God Dt 32,3
   neol.
   Cf. Dogniez 1992 64.322; Spico 1978a, 543-547
μέγας, μεγάλη, μέγα<sup>+</sup> A 122-200-145-193-257=916
   Gn 1,16(bis).21; 10,12; 12,2
   great, big Gn 1,16; (full-)grown Gn 38,11; high Eccl 10,6; deep 2 Sm 18,17 (secundo); old, adult Jer
   38(31),34; great, strong (of feelings) 2 Kgs 23,26; great, loud Gn 27,34; great, hard (intensity of
   plagues) Gn 12,17; grave (of sins) Gn 20,9; great, mighty Jdt 16,13; great, weighty, big, boastful Dn
   7,11; great, important 1 Mc 4,25; steadfast, lasting 1 Mc 13,37; μέγα loud (as adv. with a verb) Ex 19,16;
   long (in time, id.) Tob<sup>BA</sup> 9.4; broadly (id.) Prv 18.11
   μέγας ὑπὲρ ἐμέ older than me 1 Kgs 2,22; ὁ ποταμὸς ὁ μέγας the great river, the principal river, the
   Euphrates Dt 1.7; ὁ ἱερεὺς ὁ μέγας ἀπὸ τῶν ἀδελφῶν the highest-ranking priest among his fellows Lv
   21,10; ἀπὸ μικροῦ ἕως μεγάλου from small to great, small and great, from young to old 1 Sm 30,19
   see μέγιστος and μείζων
   Cf. Harlé 1988, 178; McKane 1986 654-656(Jer 32(25),38); Wevers 1995 396(Dt 25,13); →TWNT
μέγεθος,-ους<sup>+</sup> N3N 1-4-7-1-5=18
   Ex 15,16; 1 Sm 16,7; 1 Kgs 6,23; 7,21 (35); 2 Kgs 19,23
   greatness Ex 15,16; greatness, height (of a tree) 2 Kgs 19,23; stature 1 Sm 16,7; size 1 Kgs 6,23
   Cf. SPICQ 1978a, 543-547
μεγιστάν,-ᾶνος<sup>+</sup> N3M 0-1-12-13-24=50
   2 Chr 36,18; Is 34,12; Jer 14,3; 24,8; 25,18(49,38)
   great man, noble Sir 4,7; μεγιστᾶνες great men, nobles (mostly pl.) 2 Chr 36,18
   *Ez 30,13 μεγιστᾶνας great ones-אילים for MT אלילים gods, images of the gods
   neol.
μέγιστος,-η,-ον<sup>+</sup> A 0-0-0-3-18=21
   Jb 26,3; 31,28; Est 8,12q; 2 Mc 2,19; 3,35
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sup. of μέγας; greatest, very great
μεθαρμόζω V 0-0-0-1=1
   Wis 19,18
   to change the order of [\tau \iota]
   Cf. Larcher 1985, 1083-1084
μεθαχαβιν V 0-1-0-0=1
   1 Chr 21,20
   = מתחבאים hiding themselves
   Cf. Tov 1979, 234
μεθερμηνεύ\omega^+ V 0-0-0-1=1
   Sir prol.,30
   to translate, to interpret [τι]; neol.?
μέθη,-ης^+ N1F 0-0-6-2-5=13
   Is 28,7; Jer 28(51),57; Ez 23,33; 39,19; Jl 1,5
   strong drink Prv 20,1; drunkenness TobBA 4,15 (secundo)
   οἶνον εἰς μέθην μὴ πίης do not drink yourself drunk with wine, do not drink wine until you are drunk
   Tob<sup>BA</sup> 4.15(primo)
   Cf. Walters 1973, 248; →TWNT
μεθίστημι<sup>+</sup> V 2-14-4-5-9=34
   Dt 17,17; 30,17; Jos 14,8; Jgs<sup>A</sup> 7,5; 9,29
   A: to change, to turn away [τι] Jos 14,8; to remove [τι] 2 Kgs 3,2; to turn away from [τί τινος] Is 59,15;
   id. [τι ἀπό τινος] Am 5,23; to remove, to take apart [τινα] Jgs 9,29; to remove, to banish [τινα] Jgs^A
   10,16; to set free from, to remove from [τινά τινος] 1 Kgs 15,13; to deprive sb of sth [τινά τινος] 3 Mc
   6,24
   M: to stand by, to stand aside 1 Kgs 18,29; to change, to turn away Dt 17,17; to turn aside 1 Sm 6,12; to
   depart Is 54,10; to pass over to [εἴς τινα] 2 Mc 11,23
   ἔως οὖ μετέστησεν κύριος τὸν Ισραηλ ἀπὸ προσώπου αὐτοῦ until the Lord removed Israel from his
   presence or out of his sight 2 Kgs 17,23; τοὺς δὲ ἀντιλέγοντας βία φερομένους τοῦ ζῆν μεταστῆσαι in
   order to put to death those who resisted once they had been ap-prehended by force 3 Mc 2,28; ἐλέησον
   ἡμᾶς τοὺς ἐκ τοῦ ζῆν μεθισταμένους have mercy upon us who are being withdrawn from life, have
   mercy upon us who are about to be killed or to die 3 Mc 6,12; μεταστῆσαι αὐτὸν τῆς χρείας to deprive
   him of his office, to dismiss him 1 Mc 11,63
   *2 Kgs 23,33 μετέστησεν he removed (him)-הסיר for MT אטר he bound, he confined (him)
   Cf. Dogniez 1992 226(Dt 17,17); Helbing 1928, 165
Μεθλα
        N 0-1-0-0-0=1
   Jgs<sup>B</sup> 20,48
   entire מתם for MT מתל-
   Cf. Tov 1973, 89
μεθοδεύ\omega^+ V 0-1-0-0=1
   2 Sm 19,28
   to deal deceitfully with sb [ צֿע דועון (aor. with double augm.; semit., rendering Hebr.-בגל ב-, pi.); neol.?
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Cf. SPICQ 1978a, 548
μέθοδος,-ου N2F 0-0-0-1-1=2
   Est 8,12n; 2 Mc 13,18
   trick, ruse Est 8,12n; stratagem 2 Mc 13,18
   Cf. SPICO 1978a, 548
μεθόριον,-ου
                N2N 0-1-0-0-0=1
   Jos<sup>A</sup> 19.27
   border
μεθύσκω<sup>+</sup> V 3-2-16-9-7=37
   Gn 9,21; 43,34; Is 34,5.7; 49,26
   A: to make drunk [τινα] 2 Sm 11,13; to make drunk (metaph.), to drench [τι] Dt 32,42; to fill with [τινά
   \tau = 1.00 (metaph.) Lam 3,15; to give to drink [abs.] Ps 22(23),5; to satiate [\tau = 1.00] Sir 1,16; id. [\tau = 1.00] Jer
   38(31),14; to saturate [τι] Ps 64(65),11; to water, to drench [τι] Sir 24,31 P: to be drunk Gn 9,21; id.
   (metaph.) Jdt 6,4; to be filled (with food) [τινι] Hos 14,8 τὸν ποιήσαντά σε καὶ μεθύσκοντά σε ἀπὸ τῶν
   άγαθῶν αὐτοῦ he who made you and satisfies you with every good thing of his Sir 32,13 *Is 7,20
   μεμεθυσμένω drunk, drenched (in blood)-♦¬⊃ΰ for MT ♦¬⊃ΰ hired; *Hos 14.8 (ζήσονται καὶ)
   μεθυσθήσονται (they shall live and) be satiated-(♦πίπ and) T for MT ♦πίπ (pi.) they shall grow
   Cf. Helbing 1928, 150; \rightarrowTWNT
μέθυσμα,-ατος<sup>+</sup> N3N 0-5-3-0-0=8
   Jgs<sup>B</sup> 13,4.7.14; 1 Sm 1,11.15
   intoxicating drink; neol.
μέθυσος,-ος,-ον Α 0-0-0-2-3=5
   Prv 23,21; 26,9; 4 Mc 2,7; Sir 19,1; 26,8
   drunk Sir 19,1; (δ) μέθυσος drunk, drunkard Prv 23,21
uεθύω^+ V 0-4-6-2-0=12
   1 Sm 1,13; 25,36; 1 Kgs 16,9; 21(20),16; Is 19,14
   pass, of μεθύσκω; to be drunk 1 Sm 1,13; to be watered, to be drenched (of a garden) Is 58,11
   \rightarrow TWNT
μεθωεσιμ N M 0-0-0-1-0=1
   Ezr 2.62
   = מתיחשים (names) registered in a genea-logy
μεῖγμα,-ατος
                N3N 0-0-0-1=1
   Sir 38,7
   mixture, compound; neol.
   Cf. Walters 1973, 97
μειδιάω V 0-0-0-1=1
   Sir 21,20
   to smile
   (\rightarrow \pi \rho o c -)
μείζων,-ων,-ον^+ A 6-5-3-3-5=22
   Gn 4,13; 10,21; 25,23; 26,13; 29,16
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comp. of μέγας; greater 1 Mc 6,27; elder Gn 10,21
μειόω<sup>+</sup> V 0-0-0-1=1
   Sir 43,7
   P: to become smaller, to decrease
μειράκιον,-ου N2N 0-0-0-4=4
   2 Mc 7,25; 4 Mc 8,14; 11,24; 14,4
   dim. of μεῖραξ; young man
μειρακίσκος,-ου N2M 0-0-0-2=2
   4 Mc 8,1; 11,13
   dim. of μεῖραξ; young boy
μεῖραξ,-ακος Ν3Μ 0-0-0-0-2=2
   4 Mc 14,6.8
   youth; see μειράκιον and μειρακίσκος
μέλαθρον,-ου N2N 0-4-0-0=4
   1 Kgs 6,5; 7,9(20)(bis).41(4)
   structure
   Cf. MULDER 1987 198.238
μελαθρόω V 0-1-0-0-0=1
   1 Kgs 7,42(5)
   P: to be connected or fastened by beams; neol.
   Cf. MULDER 1987, 238
μελάνθιον,-ου N2N 0-0-3-0-0=3
   Is 28,25.27(bis)
   black cummin
   Cf. Walters 1973, 51
μελανία,-ας N1F 0-0-0-1=1
   Sir 19,26
   grief, mourning (metaph.)
μελανόομαι<sup>+</sup> V 0-0-0-1-1=2
   Ct 1,6; LtJ 20
   to be black; neol.
μέλας,-αινα,-αν<sup>+</sup> A 1-0-2-2-0=5
   Lv 13,37; Zech 6,2.6; Ct 1,5; 5,11
   black, dark
   \rightarrow TWNT
μέλει<sup>+</sup> V 0-0-0-1-4=5
   Jb 22,3; Tob<sup>BA</sup> 10,5; 1 Mc 14,42.43; Wis 12,13
   μέλει μοι I care Tob^{BA} 10,5; τί μέλει μοι what does it matter to me Jb 22,3; μέλει μοι περὶ πάντων I care
   for all, I take care of all Wis 12,13
   Cf. Helbing 1928, 112
-μελέομαι/μέλομαι
   (\rightarrow \dot{\epsilon}\pi \iota-, \mu \epsilon \tau \alpha-)
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μέλεος,-α,-ον
                A 0-0-0-0-1=1
   4 Mc 16.6
   unhappy, miserable
μελετάω<sup>+</sup> V 0-1-7-24-3=35
   Jos 1,8; Is 16,7; 27,8; 33,18; 38,14
   to care for [\tau\tilde{\tau}] Is 16,7; to meditate, to think about [abs.] Ps 76(77),6; id. [\tai] Jb 6,30; to meditate on, to
   study [ἔν τινι] Jos 1,8; to meditate on [εἴς τινα] Ps 62(63),7; id. [τι] Jb 27,4; to plot to [+inf.] Is 27,8; to
   heed, to pay attention to [\tau] Prv 19,27; to mutter, to mourn Is 38,14
   Cf. RABIN 1954 50(n.3)
   (→ἐκ-)
μελέτη,-ης<sup>+</sup>
             N1F 0-0-0-13-0=13
   Ps 18(19),15; 38(39),4; 48(49),4; 118(119),24.77
   meditation, thought Ps 18(19),15; declaration, discourse Jb 37,2; object of study Ps 118(119),77; study
   Eccl 12.12
   μελέτας αὐτῶν κατ' ἐμοῦ their plots against me Lam 3,62
    *Jb 33,15 μελέτη meditation-Πίνιπ for MT vision
μέλι,-ιτος N3N 21-16-11-11-7=66
   Gn 43,11; Ex 3,8.17; 13,5; 16,31
   honey Gn 43,11; honey (metaph.), sweet words Prv 5,3
   γῆ ῥέουσα γάλα καὶ μέλι land of milk and honey (sign of fertility) Ex 3,8
μελίζω V 1-7-1-0-0=9
   Lv 1,6; Jgs 19,29; 20,6
   to dismember, to cut in pieces 1 Kgs 18,23
   μελιοῦσιν αὐτὸ κατὰ μέλη they shall cut it up into its parts (semit., rendering MT אתה אתה
   לנתחיה (לנתחיה) Lv 1,6, cpr. Jgs 19,29
   (\rightarrow \delta i\alpha-, \dot{\epsilon}\kappa-)
μέλισσα,-ης N1F 1-2-1-2-2=8
   Dt 1,44; Jgs 14,8; Is 7,18; Ps 117(118),12
   hee
μελισσών,-ῶνος Ν3Μ 0-2-0-0=2
   1 Sm 14,25.26
   bee house, beehive; neol.
uέλλω<sup>+</sup> V 3-0-7-5-30=45
<sup>+</sup>Used in the New Testament
V V = verb
3 Word occurrences in the Torah
0 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
7 Word occurrences in the Later Prophets
5 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
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30 Word occurrences in the books which do not occur in the Hebrew Bible

45 Total word occurrences

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Gn 25,22; 43,25; Ex 4,12; Is 15,7; 28,24
   to be going to, to be about to, to be on the point of [+inf.] Gn 43,25; to linger [abs.] 4 Mc 6,23; thy
   μέλλουσαν (sc. μάχην) the rising quarrel Prv 15,18
   Cf. Basset 1979, 11-240; Lee, J. 1983, 29
μελον Ν 0-1-0-0-0=1
   2 Kgs 19,23
   = מלון retreat, place where one stays for the night
μέλος,-ους<sup>+</sup> N3N 6-1-1-0-9=17
   Ex 29,17; Lv 1,6.12; 8,20(bis)
   part, limb Jgs<sup>B</sup> 19,29; τὰ μέλη the limbs Lv 8,20(secundo)
   κατὰ μέλη limb by limb Ex 29,17; μέλη ποιήσαντες dismembering, cutting off the limbs 2 Mc 1,16
    *Jb 9,28 μέλεσιν (my) bones, (my) limbs-עצמתי for MT עצבתי my sufferings
   see μελίζω
   \rightarrow TWNT
μέλος,-ους N3N 0-0-2-1-7=10
   Ez 2,10; Mi 2,4; Job 9,28; 3 Mc 5,25; 6,32
   musical part, melody Sir 32,6; lamenta-tion, dirge Ez 2,10
   \rightarrow LSJ Suppl(Ez 2,10)
μέλπω
   (\rightarrow \pi \rho o \alpha \nu \alpha -)
μελωδέω V 0-0-0-1=1
   4 Mc 18,15
   to sing
μελωδία,-ας N1F 0-0-0-1=1
   4 Mc 15,21
   chant, song
μελωδός,-ός,-όν Α 0-0-0-1=1
   4 Mc 10,21
   singing
μέμφομαι<sup>+</sup>
             V 0-0-0-0-3=3
   2 Mc 2,7; Sir 11,7; 41,7
N N = noun
3 3 = third declension
N N = neuter
* The asterisk (*) indicates that the following case deals with a passage in which the Greek differs from the
Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the
Hebrew word, or as an error in the transmission of the Greek text.
TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)
LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)
1 1 = first declension
\mathbf{F} \mathbf{F} = \mathbf{feminine}
\mathbf{A} \mathbf{A} = \text{adjective}
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to blame [τινι] Sir 41,7; id. [abs.] Sir 11,7
   Cf. Helbing 1928, 21; →NIDNTT; TWNT
   (→ἀπο-)
μέμψις,-εως
              N3F 0-0-0-3-1=4
   Jb 33,10.23; 39,7; Wis 13,6
   blame, censure Jb 39,7; ground of charge, fault Jb 33,10
μέν<sup>+</sup> C 19-3-4-31-165=222
   Gn 18,12; 27,22; 38,23; 43,4.14
   expresses certainty, or points out that the word or cl. with which it stands is correlated to another
   contrastive word or cl. that follows, the latter word or cl. being introduced by \delta \dot{\epsilon}
   μὲν ... δὲ ... on the one hand, on the other hand Gn 27,22; μὲν γὰρ ... δὲ ... for indeed ... but ... Jb 28,2;
   uèv ov then Gn 43,4
   Cf. Lee, J. 1985, 1-11
μέντοι<sup>+</sup> C 0-0-0-5-0=5
   Prv 5,4; 16,25.26; 22,9a; 26,12
   but, however (mostly adversative)
μέντοιγε C 0-0-0-1-0=1
   Ps 38(39),7
   nevertheless
μένω<sup>+</sup> V 11-5-17-22-34=89
   Gn 24,55; 45,9; Ex 9,28; Lv 13,5.23
   to stay, to wait Jgs<sup>A</sup> 16,2; to tarry, to wait Gn 45,9; to stay, to remain Gn 24,55; to lodge, to stay, to live 4
   Mc 18,9; to be lasting, to remain, to stand Lv 13,5; to remain, to last, to continue to live Dn 6,27; to
   remain, to be alive Eccl 7,15; to adhere to, to continue in [ἔν τινι] 2 Mc 8,1; to await, to expect, to tarry
   for [τινα] Tob<sup>BA</sup> 2,2; id. [τι] Is 59,9
   *1 Sm 20,11 καὶ μένε and remain corr.? καὶ ἴωμεν for MT XII and let us go out; *Jb 21,11 μένουσι
   thev remain. thev stav-ישלה for MT ישלחו thev send
   Cf. Barr 1961, 291; Margolis, M. 1905=1972 56-60; Wevers 1993, 761; →NIDNTT; TWNT
   (\rightarrowάνα-, δια-, έμ-, έπι-, κατα-, παρα-, περι-, προς-, συμπαρα-, ὑπο-)
μεριδάρχης,-ου Ν1Μ 0-0-0-1=1
   1 Mc 10.65
   governor of a province; neol.?
μεριδαρχία,-ας N1F 0-0-0-4=4
   1 Ezr 1,5.12; 5,4; 8,28
   office of the governor of a province; neol.
μερίζω<sup>+</sup> V 6-7-4-8-10=35
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NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. BROWN) C C = conjunction

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

Ex 15,9; Nm 26,53.55.56; Dt 18,8

A: to divide, to distribute [τι] Ex 15,9; id. [τί τινι] 1 Kgs 18,6; id. [τινι] Neh 13,13; to assign a part of, to allot (an in-heritance) [τι] Nm 26,56

M: to divide among themselves [ $\tau$ 1] Prv 14,18; to share with [ $\tau$ 1 $\nu$ 1] Prv 29,24; to tear asunder [ $\tau$ 1 $\nu$ 0] Jer 28(51),34

P: to be divided, to be split up 1 Kgs 16,21; to be reckoned as part of [εἴς τι] Sir 41,9

ύμεῖς δὲ μερίσατε τὴν γῆν ἑπτα μερίδας you shall then divide the land into seven parts Jos 18,6 ( $\rightarrow$ ἀπο-, δια-, κατα-)

#### μέριμνα,-ης<sup>+</sup> N1F 0-0-0-5-6=11

Ps 54(55),23; Jb 11,18; Prv 17,12; Est 1,1n; Dn<sup>LXX</sup> 11,26

care, thought, solicitude Prv 17,12; ambition, plan Est 1,1n; anxious mind Jb 11,18

\*Prv 17,12 (ἐμπεσεῖται) μέριμνα (ἀνδρὶ νοήμονι) solicitude (may befall a wise man)-(באישׁ שֹבל)

ראב (פגוש) for MT (פגוש) דאב (שכול באיש) (let) a bear (robbed of her cubs meet a man)

 $\rightarrow$  SCHLEUSNER(Prv 17,12)

# μεριμνάω<sup>+</sup> V 2-2-1-2-2=9

Ex 5,9(bis); 2 Sm 7,10; 1 Chr 17,9; Ez 16,42

to care for, to be anxious about [ὑπέρ τινος] Ps 37(38),19; id. [ἔν τινι] Ex 5,9(secundo); to meditate upon, to think about, to ponder [τι] Wis 12,22; to be anxious [abs.] 2 Sm 7,10; to be careful, to be concerned [abs.] Bar 3,18; to be burdened with anxious care Ez 16,42

\*Ex 5,9(primo) καὶ μεριμνάτωσαν and let them care for (it)-וישעה or MT שעה of MT שעה and they will labour (it)

Cf. Le Boulluec 1989 108(Ex 5,9); Wevers 1990 64(Ex 5,9);  $\rightarrow$ MM; NIDNTT; TWNT μερίς,-ίδος $^+$  N3F 22-47-18-39-25=151

Gn 14,24(bis); 31,14; 33,19; 43,34

part (of a whole) Am 4,7; part, chapter (of a book) Jos 18,9; piece (of land) 2 Kgs 3,25; lot, fate, condition of life Ps 49(50),18; party, faction? (in polit. sense) Wis 1,16; part, share, portion (that which has been allotted) Ex 29,26; inheritance, portion (of Israel, "allotted" to the Lord) 3 Mc 6,3; id. (of God "allotted" to Israel) Ps 72(73),26

\*Na 3,8 μερίδα portion-מני for MT מנא?; cpr. 4QPNa 3,8 מנו? or מנו?

Cf. Larcher 1983 208-209.235-236; →NIDNTT

μερισμός,-οῦ<sup>+</sup> N2M 0-1-0-1-0=2

Jos 11,23; Ezr 6,18

division Jos 11,23; μερισμοί subdivisions, orders Ezr 6,18

μεριτεύομαι V 0-0-0-1-0=1

Jb 40,30

*to divide among themselves* [τι]; neol.

μέρος,-ους<sup>+</sup> N3N 32-37-21-31-18=139

Gn 23,9; 47,24(bis); Ex 16,35; 25,26

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914) **2** 2 = second declension

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part Gn 47,24; part, piece (of land) Gn 23,9; the part facing in a particular direction, side Ex 32,15;
   border Ex 16,35; direction Jos 18,19; extremity, end (geogr.) Jos 15,2; end (of life) Dn<sup>Th</sup> 11,45; μέρος in
   part (as adv.) 3 Mc 5,17
   έν μέρει in turn Jb 30,1; κατὰ μέρος in parts, in particular Prv 29,11; in pieces 2 Mc 15,33; μέρος μέν τι
   ... μέρος δέ τι ... part of ..., part of ...; in part ... In part ... Dn 2,33; ἐν ἥττονι μέρει κείμενος weighing
   less, being held in lower esteem 2 Mc 15.18
   *Dn<sup>Th</sup> 11,45 ἔως μέρους αὐτοῦ to his destiny, to his part-$π¥π for MT $\forall Υ to his end, cpr. Dn 1,2;
   *Ezr 4,20 μέρος part-לק for MT הלך (Aram.) tax
   Cf. Dorival 1994, 265; Horsley 1983, 75; Le Boulluec 1989 260 (Ex 25,26). 270. 323 (Ex 32,15);
   LEE, J. 1972 39-42; 1983 72-76; WEVERS 1990 261. 403. 413. 422. 429. 604. 623; →LSJ RSuppl(Ex
   32,15); NIDNTT; TWNT
μεσάζω<sup>+</sup> V 0-0-0-1=1
   Wis 18.14
   to be in the middle; νυκτὸς μεσαζούσης at midnight
μέσακλον,-ου
               N2N 0-1-0-0-0=1
   1 Sm 17,7
   weaver's beam, beam of a loom; neol.
μεσημβρία,-ας^+ N1F 4-6-7-6-2=25
   Gn 18,1; 43,16.25; Dt 28,29; Jgs<sup>B</sup> 5,10
   midday Gn 43,16; noon heat Sir 34,16; south Dn<sup>LXX</sup> 8.4
   μεσημβρίας at noon Gn 18,1; ἐκ μεσημβρίας afternoon Jb 11,17
   *Jgs<sup>B</sup> 5,10 μεσημβρίας at noon-צהרים for MT אחרות yellowish red
   Cf. Bruzzone 1984, 115-117
μεσημβρινός,-ή,-όν Α 0-0-1-2-1=4
   Is 16,3; Ps 90(91),6; Jb 5,14; 1 Ezr 9,41
   belonging to noon, at midday Ps 90(91),6; τὸ μεσημβρινόν midday, noon 1 Ezr 9,41
μεσθααλ Ν 0-1-0-0-0=1
   2 Kgs 10,22
   =-מסתחל wardrobe
μεσίτης,-ου<sup>+</sup> N1M 0-0-0-1-0=1
   Jb 9,33
   mediator; neol.?
   Cf. SPICQ 1978a, 549-552; →NIDNTT; TWNT
μεσόγειος,-ος,-ον A 0-0-0-1=1
   2 Mc 8,35
   inland, in the heart of a country; ή μεσόγειος (γη) interior, inland
μεσονύκτιον.-ου<sup>+</sup> N2N 0-3-1-2-0=6
   Jgs<sup>A</sup> 16,3(bis); Jgs<sup>B</sup> 16,3; Is 59,10; Ps 118(119),62
   midnight
μεσοπόρφυρος,-ος,-ον Α 0-0-2-0-0=2
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LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

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Is 3,21.24
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mixed with purple, decorated with purple; neol.

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μέσος,-η,-ον<sup>+</sup> A 219-235-252-86-77=872
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Gn 1,4(bis).6(bis).7

middle, in the middle Ex 26,28; in the midst Gn 15,10; (τὸ) μέσον midst Ex 36,30

μέσον τῶν παρεμβολῶν between the camps Nm 2,17; μέσον τῆς θαλάσσης in the middle of the sea Ex 14,27; ἀνὰ μέσον τῶν δύο κέρκων ἐν τῷ μέσω right in the middle between two tails  $Jgs^A$  15,4; ἀνὰ μέσον ποίμνης καὶ ποίμνης between drove and drove, between one flock and the other Gn 32,17; διὰ μέσον through Am 5,17; ἐν μέσω τῷ παραδείσῳ in the middle of paradise Gn 2,9; περὶ μέσας νύκτας about midnight Ex 11,4(primo); εἰς τὸ μέσον into the middle or centre 1 Kgs 6,8; (τὸ) μέσον τινός the middle of Ex 11,4(secundo); ἐκ μέσου τῶν ὀδόντων out of the midst of the teeth, from the teeth Jb 29,17; ἦρται ἐκ τοῦ μέσου he has been moved out of the way Is 57,2; μένει γὰρ ὁ ἄγγελος τοῦ Θεοῦ τὴν ῥομφαίαν ἔχων πρίσαι σε μέσον for the angel of God is standing with a sword to saw you into two Sus<sup>Th</sup> 59

Cf. Caragounis 1990, 50; Le Boulluec 1989 88.268; Llewelyn 1994 207(n.36); Sollamo 1979 236-239.247-257.267-269.343-346.350-351; Wevers 1990 163.459

#### μεσότης,-ητος N3F 0-0-0-1=1

Wis 7,18

middle, centre, median

Cf. Larcher 1984, 469-470

### μεσόω<sup>+</sup> V 2-1-1-0-2=6

Ex 12,29; 34,22; Jgs<sup>A</sup> 7,19; Jer 15,9; Jdt 12,5

to be in or at the middle (of time) Jer 15,9

έγενήθη δὲ μεσούσης τῆς νυκτός it happened in the middle of the night, at midnight (semit., rendering MT בחצי הלילה ויהי Ex 12,29; τῆς φυλακῆς τῆς μεσούσης the middle watch (the night was divided into three periods or watches)  $Jgs^A$  7,19

Cf. Wevers 1990 183(Ex 12,29).566(Ex 34,22)

## μεσσαβ Ν 0-5-0-0=5

1 Sm 14,1.6.11.12.15

= מצב post, outpost, station of a garrison

#### Μεσσαρα N 0-2-0-0=2

1 Sm 23,19; 24,23

=-מצרה for MT מצרה, מצדות stronghold

Cf. Tov 1973, 89

# μεστός,-ή,-όν<sup>+</sup> A 0-0-2-2-0=4

Ez 37,1; Na 1,10; Prv 6,34; Est 5,2a

full of [τινος]

## μεστόω $^+$ V 0-0-0-2=2

3 Mc 5,1.10

P: to be full of, to be filled with  $[\tau i \nu o \varsigma]$ 

Cf. Helbing 1928, 149

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# μετά Ρ 491-848-251-375-569=2534

Gn 3,6.12; 4,3; 5,4.7

[ $\tau i \nu o \varsigma$ ]: with

of pers.: expressing company: with, in company of Gn 22,3; (sth) in the presence of, beside Mal 3,8; expressing relation-ship: with, together with Dt 32,43; with (in friendly sense) Hos 2,20; with, against (in hostile sense) 1 Sm 17,33; in dealings with, to (semit.) Jdt 8,26

of things: *accompanied by, with, in* (circumstances) 2 Mc 15,28; *with, by aid of, by using* (instruments) 1 Ezr 5,57; *in return for, in exchange for* Mi 3,11; see σύν

[τι]: after, behind, subsequent to (temporal) 2 Mc 6,1

μετὰ τοῦτο after this, behind Lv 14,19; οὐκ ἔστιν μετ' ἐμὲ ἔτι there is none besides me (metaph.) Zph 2,15

\*Hos 4,14(end) μετὰ πόρνης with a harlot-עם זנה for MT 4,15(beginning) לונה though (you) play the harlot, cpr. Prv 20,11; \*Ps 46(47),10 μετά with-Ψ for MT עם people, see also Ps 109(110),3

Cf. Le Boulluec 1989 195-196.220.232; Johannessohn 1910 1-82; 1926 202-216; Sollamo 1979 41-42.173.211.226-227.242.259-260; Wevers 1990 37.59.153.161.190.201. 278.282. 289.541.571; 1993 77.248

### μεταβαίνω $^{+}$ V 0-0-0-5=5

2 Mc 6,1.9.24; Wis 7,27; 19,19

to pass from one state to another, to turn into [εἴς τι] Wis 19,19; to pass into, to enter into [εἴς τι] Wis 7,27; to depart from [ἀπό τινος] 2 Mc 6,1; to pass on to, to adopt [ἐπί τι] 2 Mc 6,9

Cf. LARCHER 1984 507-508(Wis 7,27)

# μεταβάλλω<sup>+</sup> V 13-2-4-5-8=32

Ex 7,17.20; 10,19; Lv 13,3.4

A: to change, to alter [intr.] Ex 7,17; id. [ $\tau$ 1] Ex 10,19; to turn into, to change to [ $\tau$ 1 +pred.] Lv 13,10; to turn [+pred.] Lv 13,3; id. [ $\epsilon$ 1 come to, to turn to [ $\epsilon$ 1 come to, 5

M: to turn oneself, to turn Jos 8,21; to change one's mind 4 Mc 6,24; to turn into [εἴς τι] Wis 19,19 μεταβαλὼν τὰ νόμιμα who abandoned the observance of the law 3 Mc 1,3; μεταβάλλει τὸ πρόσωπον his face grows pale Is 29,22

\*Is 13,8 μεταβαλοῦσιν they will change-\$ פניהם (verb)? for MT פנה (subst.) their faces; \*Jb 10,8 μετὰ ταῦτα μεταβαλών subsequently you changed your mind- לחד סביב for MT יחד סביב together all around?

see μεταπίπτω

# μεταβηχας N F 0-1-0-0-0=1

1 Chr 18,8

= מ/טבחת from Tibhath

# μεταβολή,-ῆς Ν1F 0-0-2-2-3=7

Is 30,32; 47,15; Est 4,17y; 8,12i; 3 Mc 5,40

modification, alteration, change Est 8,12i; change, reversal Est 4,17y; change, succession (of seasons) Wis 7,18; exchange, traffic Is 47,15

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έκ μεταβολῆς alternately, by turns, in turn Is 30,32
μεταβολία,-ας N1F 0-0-0-1=1
   Sir 37,11
   exchange, barter; neol.
μεταβόλος,-ου N2M 0-0-3-0-0=3
   Is 23,2.3(bis)
   merchant
μεταγενής,-ής,-ές Α 0-0-0-1=1
   1 Ezr 8.1
   born after; μεταγενέστερος τούτῶν younger than these
μεταγίνομαι V 0-0-0-0-2=2
   2 Mc 2,1.2
   to migrate; neol.
   → LSJ RSuppl
μετάγω<sup>+</sup> V 0-4-0-1-6=11
   1 Kgs 8,47.48; 2 Chr 6,37; 36,3; Est 8,12o
   to convey from one place or person to another, to transfer, to carry [τι εἴς τινα] Est 8,120; to carry into
   captivity [τινα ἕν τινι] 1 Kgs 8,48
   ὅταν μεταχθῆ εἰς ἑτέραν γλῶσσαν when it is transferred into another language, when translated Sir
   prol.,22
μεταδιαιτάω
               V 0-0-0-1=1
   4 Mc 8,8
   P: to change one's way of life, to adopt a new lifestyle; neol.
μεταδίδωμι<sup>+</sup> V 0-0-0-2-5=7
   Jb 31,17; Prv 11,26; Tob<sup>BA</sup> 7,10; 2 Mc 1,35; 8,12
   to give a part to [τινι] Jb 31,17; to share, to distribute, to give Prv 11,26; to share, to give [τί τινι] 2 Mc
   1,35; to communicate sth with sb, to impart sth to sb [\tau i \tau i \nu i] Tob<sup>BA</sup> 7,10
   Cf. Helbing 1928, 252
μεταδιώκω V 0-0-0-1=1
   2 Mc 2,31
   to pursue, to aim at [t1]
μετάθεσις,-εως+
                  N3F 0-0-0-1=1
   2 Mc 11,24
   change to [ἐπί τι]
μεταίρω<sup>+</sup> V 0-2-0-2-0=4
   2 Kgs 16,17; 25,11; Ps 79(80),9; Prv 22,28
   to remove [τι] 2 Kgs 16,17; to carry into exile [τινα] 2 Kgs 25,11
μεταίτιος,-ος,-ον Α 0-0-0-1-0=1
   Est 8,12e
   sharing responsibility for [τινος]
μετακαλέω<sup>+</sup> V 0-0-2-0-1=3
   Hos 11,1.2; 1 Ezr 1,48
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to call, to call back
μετακινέω<sup>+</sup> V 2-1-1-1-2=7
   Dt 19,14; 32,30; 2 Sm 15,20; Is 54,10; Ezr 9,11
   to move away, to shift [τι] Dt 19,14; id. [τινα] Dt 32,30
   μετακινήσω σε μεθ' ἡμῶν τοῦ πορευθῆναι I shall make you wander about with us (rendition of Hebr. hi.)
   2 Sm 15,20
   *Ezr 9,11 μετακινουμένη moved, brought in commotion-$\frac{11} or-$\frac{711} for MT "Inclean"
   Cf. Dogniez 1992 234(Dt 19,14); Rofé 1988 165-167(Dt 19,14)
μετακίνησις,-εως Ν3F 0-0-0-1-0=1
   Ezr 9,11
   change; *Ezr 9,11 μετακινήσει change or removal-♦T1J or-♦T7J for MT μης uncleanness
μετακιρνάω
             V 0-0-0-1=1
   Wis 16,21
   M: to change, to transform; neol.
   Cf. Larcher 1985, 930
μετακομίζω
              V 0-0-0-1=1
   Jdt 11,14
   to convey, to bring back; neol.?
μεταλαμβάνω+
                V 0-0-0-0-13=13
   2 Mc 4,21; 11,6; 12,5.8.21
   to share in [τινος] 4 Mc 8,8; to take in exchange, to substitute [τι ἀντί τινος] 3 Mc 4,6; to receive notice
   of, to hear of [\tau1] 2 Mc 12,5; to receive notice, to under-stand [\tau+ptc.] 2 Mc 11,6; id. [\tau+inf.] 2 Mc
   4,21
   Cf. Helbing 1928, 136
μεταλλάσσω<sup>+</sup> V 0-0-0-2-10=12
   Est 2,7.20; 1 Ezr 1,29; 2 Mc 4,7.37
   to change, to alter [τι] Est 2,20; to change one's life, to die Est 2,7; ὁ μετηλλαχώς the dead 2 Mc 4,37
   μετήλλαξεν τὸν βίον (Josias) exchanged by leaving, changed his life, died 1 Ezr 1,29; τοῦτον τὸν
   τρόπον μετήλλαξεν he exchanged this way of life, he died 2 Mc 6,31
   Cf. SPICO 1978a, 553-554
μεταλλεύω V 1-0-0-0-2=3
   Dt 8,9; Wis 4,12; 16,25
   to mine, to extract from a mine [\tau] Dt 8,9; to exploit as if a mine, to undermine (metaph.) Wis 4,12
   Cf. Dogniez 1992, 171; Larcher 1984, 334; →LSJ RSuppl
μέταλλον,-ου
               N2N 0-0-0-1=1
   1 Mc 8,3
   mine; τὰ μέταλλα mines
μεταμέλει V 1-0-0-0-0=1
   Ex 13,17
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μήποτε μεταμελήση τῷ λαῷ ἰδόντι πόλεμον lest the people regret (it) when they see war, lest they feel sorry when they see war; see μετανοέω, κατανύσσω

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μεταμέλεια,-ας N1F 0-0-1-0-1=2
   Hos 11,8; PSal 9,7
   repentance, regret
1 Sm 15,35; 1 Chr 21,15; Jer 20,16; Ez 14,22; Zech 11,5
   to repent, to feel regret [abs.] Ps 105 (106),45; to be sorry for [ἐπί τινι] 1 Chr 21,15; id. [ἐπί τι] Ez 14,22;
   to be sorry that [ὅτι +ind.] 1 Sm 15,35; cpr. μετανοέω, κατανύσσω
   Cf. Barr 1961, 236-237; Harl 1991=1992a 158; Helbing 1928, 112; Thompson, E. 1908, 1-29;
   WEVERS 1990, 203; →NIDNTT; TWNT
μετάμελος,-ου N2M 0-1-0-1-1=3
   2 Kgs 3,27; Prv 11,3; 3 Mc 2,24
   repentance, regret
μεταναστεύω V 0-0-0-3-0=3
   Ps 10(11),1; 51(52),7; 61(62),7
   A: to remove, to cause to flee [\tau \iota \nu \alpha] Ps 51(52),7; to flee, to depart Ps 61(62),7
   M: to flee, to depart Ps 10(11),1
   neol.
μετανίστημι V 0-1-0-1-0=2
   2 Sm 15,20(19); Ps 108(109),10
   A: to migrate from, to leave behind [\tau_1] 2 Sm 15,20(19)
   M: to migrate Ps 108(109),10
μετανοέω<sup>+</sup> V 0-2-14-3-5=24
   1 Sm 15,29(bis); Is 46,8; Jer 4,28; 8,6
   to repent [abs.] 1 Sm 15,29; to repent of [ἀπό τινος] Jer 8,6; id. [ἔν τινι] Sir 48,15; id. [ἐπί τινι] Am 7,3;
   id. [περί τινος] Jer 18,8
   to reconsider Prv 24,32; to change purpose not yet executed Jon 3,9
   cpr. μεταμελέομαι, κατανύσσω
   Cf. BARR 1961 236-237.252-253; HARL 1986b=1992a 94; 1991=1992 158; HELBING 1928, 112;
   LARCHER 1984 359; 1985 691-692; LOEWE 1952, 261-272; MIQUEL 1986, 184-185; SPICQ 1982, 452-
   458; THOMPSON, E. 1908, 1-29; →NIDNTT; TWNT
μετάνοια,-ας<sup>+</sup> N1F 0-0-0-1-6=7
   Prv 14,15; Od 12,8(bis); Wis 11,23; 12,10
   repentance, change of mind Wis 11,23; afterthought Prv 14,15
   Cf. Barr 1961 236-237.253-255; Harl 1986b=1992a 77.92.94; Haudebert 1987, 355-366; Horsley
   1987, 160; LARCHER 1984 359; 1985 691-692; MICHIELS 1965, 42-78; MIQUEL 1986, 184-185; SPICO
   1982, 452-458; THOMPSON, E. 1908, 1-29; TOSATO 1975, 3-45; →NIDNTT; TWNT
uεταξύ^+ D/P 0-1-0-0-3=4
   Jgs<sup>A</sup> 5.27: Wis 4.10: 16.19: 18.23
   between Wis 18,23; id. [τινος] Jgs<sup>A</sup> 5,27; in the middle of [τινος] Wis 16,19; among [τινος] Wis 4,10
   Cf. Blass 1990, § 215
μεταπαιδεύω
              V 0-0-0-1=1
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 $\mathbf{D}$  D = adverb

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4 Mc 2,7
   to re-educate, to teach to change one's nature; neol.
             V 0-0-0-1=1
μεταπείθω
   4 Mc 11,25
   to alter, to change (one's convictions) [τι]
μεταπέμπω<sup>+</sup> V 2-0-0-3=5
   Gn 27,45; Nm 23,7; 2 Mc 15,31; 4 Mc 12,2.6
   M: to summon, to bring back [\tau i \nu \alpha] Gn 27.45; to summon [\tau i \nu \alpha] 4 Mc 12.2
μεταπίπτω
             V 4-0-0-0-1=5
   Lv 13,5.6.7.8; 3 Mc 3,8
   used as pass. of μεταβάλλω; to fall differently, to undergo a change (for the better) 3 Mc 3,8; to change
   for the worse, to spread (of disease) Lv 13,5
                V 0-0-1-0-0=1
μετασκευάζω
   Am 5.8
   to refashion, to transform
μεταστρέφω<sup>+</sup> V 2-3-7-7=26
   Ex 14,5; Dt 23,6; Jgs<sup>A</sup> 5,28; 1 Sm 10,9; 2 Chr 36,4
   A: to change, to alter [τι] 2 Chr 36,4; to turn back, to turn away [τι] Jer 21,4; to turn into, to change into
   [τι εἴς τι] Dt 23,6; to change sth for sb, to give sth to sb [τί τινι] 1 Sm 10,9
   P: to be turned against [ἐπί τινα] Ex 14,5; to be turned to, to be given to [εἴς τινα] Jer 6,12; id. [τινι]
   Lam 5,2; to be changed into, to become [εἴς τι] Ps 77(78),57
   μετέστρεψεν την βουλην τοῦ βασιλέως 'Ασσυρίων ἐπ' αὐτούς he changed the opinion of the king of
   Assyria about them 1 Ezr 7,15; έγκρυφίας οὐ μεταστρεφόμενος a cake not turned over Hos 7,8;
   μεταστρέψω ἐπὶ λαοὺς γλῶσσαν I will change the speech of the peoples Zph 3,9
   *Jgs<sup>A</sup> 5,28 τοὺς μεταστρέφοντας the ones who returned-$ סבב for MT תיבב she cried out (in Jgs<sup>A</sup> part
   of doublet)
   Cf. SCHREINER 1957 93(Jgs<sup>A</sup> 5,28)
μεταστροφή,-ῆς N1F 0-2-0-0=2
    1 Kgs 12,15; 2 Chr 10,15
   turn, change (of mind)
μετασχηματίζω^{+} V 0-0-0-1=1
   4 Mc 9,22
   P: to be changed, to be transformed
μετατίθημι V 2-1-4-3-7=17
   Gn 5,24; Dt 27,17; 1 Kgs 20(21),25; Is 29,14(bis)
   A: to change the place of, to transfer [\tau \iota \nu \alpha] Gn 5,24; to change the place of, to shift [\tau \iota] Dt 27,17; to
   remove [\tau \iota \nu \alpha] Is 29,14; to turn to [\tau \iota \epsilon \iota \zeta \tau \iota] Est 4,17s; to induce sb to change sb's mind [\tau \iota \nu \alpha] 2 Mc 4,46;
   to pervert [τινα] 1 Kgs 20(21),25; to turn to, to avert from [τί τινος] 3 Mc 1,16
   M: to change loyalty to, to turn apostate from [τινος] 2 Mc 7,24
   P: to be translated, to be taken up Wis 4,10; to be turned to [εἴς τι] Sir 6,9
   Cf. Larcher 1984, 330-331; Wevers 1993, 72
μετατρέπω^+ V 0-0-0-4=4
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4 Mc 6,5; 7,12; 15,11.18
   A: to change the mind of [τινα] 4 Mc 15,18; to change, to pervert [τι] (of principles) 4 Mc 15,11
   P: to be moved in one's mind 4 Mc 6,5
μεταφέρω<sup>+</sup> V 0-1-0-0-1=2
   1 Chr 13,3; 1 Ezr 4,48
   to transfer, to bring over [τι]
μετάφρασις,-εως
                    N3F 0-0-0-1=1
   2 Mc 2,31
   paraphrasing, paraphrase; neol.
μετάφρενα,-ων N2N 1-0-1-2-1=5
   Dt 32,11; Is 51,23; Ps 67(68),14; 90(91),4; Od 2,11
   back (part of the body)
μεταχέω V 0-0-0-1=1
   4 Mc 1,29
   to pour from one vessel into another, to transplant; neol.
μετέπειτα<sup>+</sup> D 0-0-0-1-2=3
   Est 3,13g; Jdt 9,5; 3 Mc 3,24
   afterwards, later, thereafter
μετέρχομαι V 0-3-0-0-5=8
   1 Sm 5,8(bis).9; 1 Mc 15,4; 4 Mc 10,21
   to go over to [\pi\rho\delta\zeta \tau \nu\alpha] 1 Sm 5,8; to pursue, to come upon [\tau \nu\alpha] Wis 14,30; to punish [\tau \nu\alpha] 1 Mc 15,4
   Cf. Helbing 1928, 87
μετέχω<sup>+</sup> V 0-0-0-2-8=10
   Prv 1,18; 5,17; 1 Ezr 5,40; 8,67; 2 Mc 4,14
   to partake of, to be a partaker in [tivoc] 1 Ezr 5,40; to partake with [tivi] Prv 5,17
   Cf. HELBING 1928, 136; SPICQ 1978a, 555-559
μετεωρίζω^{+} V 0-0-6-1-3=10
   Ez 10,16.17(bis).19; Ob 4
   M: to mount up, to soar aloft (of an eagle) Ob 4; to rise up (of the cherubim) Ez 10,16; to rise up against
   [ἐπί τι] 3 Mc 6,5; to be lifted, to be raised (of eyes) Ps 130(131),1; to be exalted, to be raised to a height
   (of a mountain) Mi 4,1
   ἐμετεωρίζετο τὴν διάνοιαν he allowed his spirit to soar, he was haughty 2 Mc 5,17
   Cf. SPICQ 1978a, 560-562; →MM; TWNT
μετεωρισμός,-οῦ N2M 0-0-1-3-4=8
   Jon 2,4; Ps 41(42),8; 87(88),8; 92(93),4; 2 Mc 5,21
   lifting up (of mind, in pride) 2 Mc 5,21; wave, billow (metaph. of sea) Ps 41(42),8, see also Ps 87(88),8
   μετεωρισμον ὀφθαλμῶν lifting up of the eyes, a haughty look Sir 23,5
   \rightarrow LSJ RSuppl
μετέωρος,-ος,-ον A 0-3-11-1-2=17
   Jgs 1,15; 2 Sm 22,28; Is 2,12.13
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raised from the ground, uplifted Ez 3,15; high in the air, towering Is 2,13; upper, high Jgs 1,15; lofty,
   exalted, uplifted Is 18,2; τὸ μετέωρον eminence, high place Sir 22,18; ὁ μετέωρος the haughty one, the
   arrogant one 2 Sm 22,28
    *Jb 28,18 μετέωρα high place?-ΦΠΠ for MT rorals?
μετοικεσία,-ας<sup>+</sup> N1F 0-3-4-1-0=8
   Jgs<sup>A</sup> 18,30; 2 Kgs 24,16; 1 Chr 5,22; Ez 12,11; Ob 20
   deportation, captivity Jgs<sup>A</sup> 18,30; deported people Ob 20(secundo); neol.
   → LSJ RSuppl
μετοικέω V 0-1-0-0-0=1
   2 Sm 15,19
   to change one's dwelling place
μετοικία,-ας N1F 0-2-2-0-0=4
    1 Kgs 8,47; 1 Chr 5,41; Jer 9,10; 20,4
   deportation, captivity
μετοικίζω^{+} V 0-4-4-1-1=10
   Jgs<sup>A</sup> 2,3; 1 Chr 5,6.26; 8,6; Jer 20,4
   A: to move to another place, to remove, to resettle [\tau \iota \nu \alpha] 1 Chr 8,6; to remove, to drive out [\tau \iota \nu \alpha] Jgs<sup>A</sup>
   2,3; to deport, to lead away captive [\tau i \nu \alpha] 1 Ezr 5,7
   P: to move away, to depart Hos 10.5
μετουσία,-ας
               N1F 0-0-0-1=1
   4 Mc 2,1
   participation
μετοχή,-\tilde{\eta}ς N1F 0-0-0-1-1=2
   Ps 121(122),3; PSal 14,6
   sharing in, participation of [τινος] PSal 14,6
   *Ps 121(122),3 ή μετοχή company, partnership- מֶבְרָה for MT חֲבְּרָה compacted
   Cf. CAIRD 1969=1972 134(Ps 121(122),3); SPICQ 1978a, 555-559
μέτοχος,-ος,-ον<sup>+</sup> A 0-1-1-4-1=7
   Hos 4,17; Ps 44(45),8; 118(119),63; Prv 29,10; 3 Mc 3,21
   companion of [Tivoc] Ps 44(45),8; com-panion of, being in the companionship of, partaking in the cult of
   (idols) [τινος] Hos 4,17; accomplice with [τινι] 1 Sm 20,30
   ἄνδρες αἱμάτων μέτοχοι men who participate in bloodshed, bloodthirsty men Prv 29,10
   Cf. HORSLEY 1981, 84-85; SPICQ 1978a, 555-559
μετρέω<sup>+</sup> V 2-0-1-2-1=6
   Ex 16,18; Nm 35,5; Is 40,12; Ru 3,15; Dn<sup>Th</sup> 5,26
   to measure
   \rightarrow TWNT
   (→δια-, ἐκ-, κατα-)
μέτρησις,-εως Ν3F 0-1-0-0-0=1
    1 Kgs 7,24(38)
   measuring
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μετρητής,-οῦ^+ N1M 0-2-1-0-3=6
   1 Kgs 18,32; 2 Chr 4,5; Hag 2,16; 1 Ezr 8,20; Bel<sup>LXX</sup> 3
   measure (liquid measure, similar to the Hebr. בת
   Cf. Hultsch 1882 101.108; Montevecchi 1988, 71
μετριάζω
           V 0-0-0-1-0=1
   Neh 2,2
   to be moderate, to behave
μέτριος,-α,-ον<sup>+</sup> A 0-0-0-2=2
   Sir 31,20; PSal 5,17
   moderate PSal 5,17
   ἐπὶ ἐντέρω μετρίω for moderation in eating Sir 31,20, see ἔντερον
μετρίως<sup>+</sup> D 0-0-0-1=1
   2 Mc 15.38
   neither exaggerating nor depreciating, moderately, enough
μέτρον,-ου<sup>+</sup> N2N 9-10-40-12-3=74
   Gn 18,6; Ex 16,36; 26,2.8; Lv 19,35
   measure of content Gn 18,6; measure, dimension Ex 26,2; that by which sth is measured Am 8,5; μέτρω
   by measure, in moderation, moderately Dt 2,6
   έν μέτρω by measure, in moderation, moderately Jdt 7,21
   *Ez 42,11 κατά τὰ μέτρα according to the measures-במדות? for MT במראה like the appearance of,
   similar to
   Cf. LE BOULLUEC 1989, 188; ZIPOR 1991, 334; →NIDNTT; TWNT
               N2N 2-4-2-0-1=9
μέτωπον,-ου<sup>+</sup>
   Ex 28,38(bis); 1 Sm 17,49(bis); 2 Chr 26,19
   forehead
   \rightarrow TWNT
μέχρι<sup>+</sup> D/P 0-1-0-15-49=65
   Jos 4,23; Ps 45(46),10; 49(50),1; 70 (71),17; 104(105),19
   until 3 Mc 7,4
   [τινος]: until (of time) 1 Ezr 2,26; as far as (of place) 1 Ezr 3,2; as far as (metaph.) Jb 32,12
   μέχρι τίνος (sc. χρόνου) how long Jb 2,9
   Cf. Blass 1990, § 216
μέχρις<sup>+</sup> P 0-0-0-2-2=4
   Est 5,1e; Dn<sup>Th</sup> 11,36; Jdt 5,10; Tob<sup>BA</sup> 11,1
   see μέχρι
μεχωνωθ Ν 0-20-0-0=20
   1 Kgs 7,14(27)(bis).15(28).17(30).18(32)
   = מכנות stands, bases
   Cf. Walters 1973 192.334
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μή X 449-442-816-669-803=3179
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Gn 3,1.3(bis).11(bis)

like its compounds, is a neg. part., mean-ing *not*; while oὐ is used in sentences expressing fact, statement or objectivity, μή occurs in cl. which express will, thought or subjectivity, ἵνα μὴ ἀποθάνητε *that you will not die* Gn 3,3

placed before the verb, μή denies a whole sentence, μὴ ζηλοῦτε θάνατον ἐν πλάνη ζωῆς ὑμῶν do not seek death in the error of your life Wis 1,12; or just the word preceded by μή, ἀπὸ τῶν κτηνῶν τῶν μὴ καθαρῶν of the unclean cattle Gn 7,2; μὴ ... πᾶν nothing, no (for classical μηδείς; semit., rendering Hebr. ϶϶ impft.+ ϶϶) Jgs 13,4

introduces a question when a neg. answer is expected, μὴ δωρεὰν σέβεται Ιωβ τὸν θεόν; surely Job does not worship God for nothing?, does Job worship God for nothing? Jb 1,9

after verbs of fearing, μή introduces the dependent cl. and looses its neg. signific-ance although the original meaning is still understood, φοβούμενοι μὴ καὶ τὸ ζῆν ἐκλείπῃ fearing that he would die 3 Mc 2.23

οὐ μή [+subj.] implies strong neg. in certain sentences, ὁ πιστεύων ἐπ' αὐτῷ οὐ μὴ καταισχυνθῆ he that believes in him shall by no means be ashamed Is 28,16

Cf. Dorival 1994, 388; Horsley 1987, 35; Kraft 1972, 161; Muraoka 1990b, 23-25; Walters 1973, 111; Wevers 1993, 743

 $(\rightarrow$ μηδαμόθεν, μηδαμῶς, μηδές, μηδέποτε, μηθείς, μηθέτερος, μηκέτι, μήποτε, μήπως, μήτε, μήτι)

### μηδαμόθεν D 0-0-0-1=1

Wis 17,9

from no side, from nowhere

## μηδαμ $\tilde{\omega}$ ς<sup>+</sup> D 3-8-3-0-6=20

Gn 18,25(bis); 19,7; Jgs<sup>A</sup> 19,23; 1 Sm 2,30

by no means, certainly not

Cf. Kraft 1972a, 168; Wevers 1993 261.268

### $μηδέ^+$ C 20-11-24-45-39=139

Gn 19,17; 21,23(bis); 22,12; 31,52

neg. conj., continuing a preceding neg. (almost always μή or one of its com-pounds); and not, but not, nor

# μηδείς, μηδεμία, μηδέν Α 8-5-8-12-34=67

Gn 19.8; 22.12; Ex 16.19.29; 22.9

no (as adj.) Nm 17,5; μηδείς nobody Ex 16,19; nobody at all (in combination with another neg.) Sir 11,28; μηδέν nothing Gn 19,8; nothing at all (in combination with another neg.) Gn 22,12; not at all, in no way (as acc. of the inner object) 2 Mc 14,28

#### μηδέποτε<sup>+</sup> D 0-0-0-4=4

3 Mc 3,16; 7,4.11; Sir 19,7

never

## μηθείς

see μηδείς

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μηθέτερος,-α,-ον Α 0-0-0-1-0=1
   Prv 24,21
   neither of the two
   \rightarrow LSJ Suppl
μηκέτι<sup>+</sup> D 1-2-0-1-11=15
   Ex 36,6; Jos 22,33; 2 Chr 16,5; Jb 40,32; Tob<sup>BA</sup> 3,13
   no more, no longer
μῆκος,-ους
             N3N 19-15-45-5-2=86
   Gn 6,15; 12,6; 13,17; Ex 25,10.17
   length Gn 6,15; height 2 Chr 24,13; length (of life), duration (metaph.) Prv 3,2
   εἴκοσι πήχεις μῆκος twenty cubits long 1 Kgs 6,20; εἰς τὸ μῆκος lengthwise Gn 12,6; τῷ μήκει (ὡς
   σταδίων τριάκοντα) (about thirty stadia) long (always with the measurement given) Dn<sup>LXX</sup> 4.12
μηκύνω<sup>+</sup> V 0-0-3-0-0=3
   Is 44,14; Ez 12,25.28
   to make sth grow Is 44,14; to delay Ez 12,25; to linger Ez 12,28
μῆλον,-ου N2N 1-0-1-5-0=7
   Gn 30,14; Jl 1,12; Prv 25,11; Ct 2,3.5
   apple, fruit Gn 30,14; apple tree Ct 8,5
μῆλον,-ου N2N 0-0-0-2-0=2
   Ct 4,3; 6,7
   cheek
μηλωτή, -ῆς^+ N1F 0-5-0-0-0=5
   1 Kgs 19,13.19; 2 Kgs 2,8.13.14
   goatskin (as mantle)
   Cf. Draguet 1944, 99
μήν, μηνός
             N3M 75-82-66-47-45=315
   Gn 7,11(bis); 8,4(bis).5
   moon, new moon 1 Sm 20,24; month Gn 7,11
   κατὰ μῆνα every month 2 Mc 6,7; μῆνα ἡμερῶν a full month Gn 29,14, see also Nm 11,21, Jdt 3,10, cpr.
   Dt 21,13
   *1 Sm 11,1(10,27) καὶ ἐγενήθη ὡς μετὰ μῆνα and it happened about a month later-ויהי במחדשׁ, cpr.
   1QSm 10,27-11,1 ויהי במחריש for MT ויהי במחריש but he was like one made silent, like one that
   held his peace?
   Cf. HARL 1986a, 79(Gn 29,14); ULRICH 1978 69(1 Sm 10,27-11,1); WEVERS 1995 340(Dt 21,13);
   \rightarrowTWNT
uήν<sup>+</sup> X 7-1-1-14-4=27
   Gn 22,17; 42,16; Ex 22,7.10; Nm 14,23
   part. used to strengthen other part.; certainly, indeed Est 9,27
   οὐ μὴν δὲ ἀλλά nevertheless, nonetheless Jb 2,5; εἰ μήν see εἰ; ἦ μήν see ἦ
   Cf. Deissmann 1897, 33-36
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1QSm 1QSm = cave 1, Qumran scroll, Samuel

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μηνιαῖος,-α,-ον
                  A 10-0-0-0=10
   Lv 27,6; Nm 3,15.22.28.34
   of one month, a month old
   Cf. Lee, J. 1983, 26
μηνίαμα,-ατος N3N 0-0-0-1=1
   Sir 40,4
   cause of anger or wrath
   Cf. Walters 1973, 113
μηνιάω<sup>+</sup> V 0-0-0-1=1
   Sir 10,6
   to bear a grudge against [τινι]; see μηνίω
   Cf. Helbing 1928, 212; Walters 1973, 113
μῆνις,-ιοσ/ιδος^+ N3F 2-0-0-2=4
   Gn 49,7; Nm 35,21; Sir 27,30; 28,5
   wrath
μήνισις,-εως
               N3F 0-0-0-1=1
   PSal 2,23
   wrath, anger; neol.
   \rightarrow LSJ RSuppl
μηνίσκος,-ου N2M 0-3-1-0-0=4
   Jgs 8,21; Jgs<sup>B</sup> 8,26; Is 3,18
   crescent-shaped ornament, pendant
   Cf. Reekmans 1975, 748-759
        V 1-0-1-1-2=5
μηνίω
   Lv 19,18; Jer 3,12; Ps 102(103),9; Od 12,13; Sir 28,7
   to cherish wrath, to bear a grudge [abs.] Ps 102(103),9; to bear a grudge against sb [tivi] Lv 19,18; see
   μηνιάω
   Cf. Helbing 1928, 212; Walters 1973 29.30.308
μηνύω<sup>+</sup> V 0-0-0-5=5
   2 Mc 3,7; 6,11; 14,37; 3 Mc 3,28; 4 Mc 4,3
   A: to make known, to inform [abs.] 3 Mc 3,28; id. [+inf.] 4 Mc 4,3
   P: to be mentioned 2 Mc 3,7; to be betrayed 2 Mc 6,11
   (\rightarrow \kappa \alpha \tau \alpha -, \pi \rho o -)
μήποτε<sup>+</sup> C/D 30-22-2-26-37=117
   Gn 3,22; 19,17; 20,2; 24,5.39
   that ... not, lest (after verbs of fearing, being concerned) Sir 11,33; out of fear that Gn 27,45; (in order)
   that ... not Is 6,10; whether perhaps (interrog. adv.) Jgs 3,24; probably, perhaps (the neg. is weakened to
   such a degree that μήποτε introduces sth conjectured) Jb 1,5
μήπως^+ C 0-0-0-1=1
   Sir 28,26
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sth sth = something

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lest somehow, that not somehow
μηρία,-ων N2N 5-0-0-1-0=6
   Lv 3,4.10.15; 4,9; 7,4
   thigh bones
μηρός,-οῦ+
            N2M 17-14-3-5-2=41
   Gn 24,2.9; 32,26(bis).32
   thigh Gn 24,2
   έν μηροῖς ὄρους on the flanks of the mountain Jgs 19,1; ἐπὶ μηρὸν θυσιαστηρίου by the side of the altar,
   beside the altar 2 Kgs 16,14; υἱοὶ ἐκπορευόμενοι ἐκ μηρῶν αὐτοῦ sons begotten of his loins, his
   offspring Jgs 8,30; τὸ χόριον αὐτῆς τὸ ἐξελθὸν διὰ τῶν μηρῶν αὐτῆς the after-birth that comes out
   between her thighs Dt 28,57
   Cf. HARLÉ; 1999 240; →LSJ Suppl; LSJ RSuppl (Jgs 19,1)
μηρυκισμός,-οῦ N2M 11-0-0-0=11
   Lv 11,3.4(bis).5.6
   (chewing) the cud; neol.
   Cf. Dogniez 1992 65.205; Harlé 1988, 127-128
μηρύομαι V 0-0-0-1-0=1
   Prv 31,13
   to wind off (of wool)
μήτε<sup>+</sup> C 0-2-2-0-12=16
    1 Kgs 3,26(bis); Hos 4,4(bis); 1 Mc 12,36
   neg. copula; and not, nor (after neg.) 3 Mc 7,8; μήτε ... μήτε ... neither ... nor ... 1 Kgs 3,26
μήτηρ, μητρός<sup>+</sup> N3F 65-104-33-47-89=338
   Gn 2,24; 3,20; 20,12; 21,21; 24,28
   mother Gn 2,24; id. (metaph.) Tob<sup>B</sup> 4,13; mother, dam (of anim.) Ex 22,29; mother bird Dt 22,6; mother
   metaph. for mother city, capital? Is 50,1, see also Jer 15,10?, 27(50),12, see μητρόπολις
   Cf. Horsley 1982, 91; →TWNT
μήτι<sup>+</sup> C 0-0-0-1-0=1
   Dn<sup>LXX</sup> 2,11
   neither, nor
μήτρα,-ας<sup>+</sup> N1F 15-3-7-3-5=33
   Gn 20,18; 29,31; 30,22; 49,25; Ex 13,2
   womb Gn 49,25
   ἥνοιξεν τὴν μήτραν αὐτῆς he opened her womb, he made her fruitful Gn 29,31; πᾶν διανοῖγον μήτραν
   every firstborn Ex 13,12
    *Jdt 9,2 οι ἔλυσαν μήτραν παρθένου who loosened, opened up the womb of a virgin (euph. sexual
   intercourse) corr.? οι έλυσαν μίτραν παρθένου who loosened the girdle of a virgin, they violated a virgin
   Cf. Moore 1985 191(Jdt 9,2); Morenz 1964, 256
μητρόπολις,-εως Ν3F 0-5-1-1-0=7
   Jos 10,2; 14,15; 15,13; 21,11; 2 Sm 20,19
   mother city, metropolis, capital Jos 10,2
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*Jos 14.15 μητρόπολις the capital-האדם הגדלה ? or-הגדלה האדמה for MT האדם הגדל for MT האדם הגדל the
   greatest man; *Jos 15,13 μητρόπολιν mother city, capital-ΔX? for MT אבי my father, see also Jos
   21,11, cpr. 2 Sm 20,19
μητρῷος,-α,-ον
                  A 0-0-0-1=1
    4 Mc 13,19
   of a mother; γαστήρ μητρώα mother's womb
μηχανάομαι<sup>+</sup> V 0-0-0-1-4=5
   Est 8,12c; 3 Mc 5,5.22.28; 6,24
   in a pos. sense: to contrive, to take precautions for [\tau_1] 3 Mc 5,5
   in a neg. sense: to form a design or plot against, to plot against [τινι] Est 8,12c; to contrive against [τί
   τινι] 3 Mc 5,22
   τὰ μεμηχανημένα devices 3 Mc 5,28
μηχανεύομαι V 0-1-0-0-0=1
   2 Chr 26,15; 3 Mc 6,22
   syn. of μηχανάομαι; P: to be invented, to be devised
μηχανή, -ῆς^+ N1F 0-1-0-0-13=14
   2 Chr 26,15; 1 Mc 5,30; 6,20.31.37
   contrivance, device 1 Mc 6,37; machine or engine (of war or siege) 1 Mc 5,30; contrivance, plan 3 Mc
   4.19
μηχάνημα,-ατος Ν3Ν 0-0-0-0-2=2
    1 Mc 13,29; 4 Mc 7,4
   subtle contrivance 1 Mc 13,29; machine or engine (of war) 4 Mc 7,4
   Cf. Walters 1973, 192-193
μία
   see εἶς
μιαίνω<sup>+</sup> V 56-6-45-6-16=129
   Gn 34,5.13.27; 49,4; Ex 20,25
   A: to taint, to defile, to pollute [τι] Gn 49,4; id. [τι] (of sacred things) Lv 20,3; to declare defiled, unclean
   [\tau \iota \nu \alpha] Lv 13,3; to defile (a woman) [\tau \iota \nu \alpha] (in case of incest) Gn 34,5; id. (a woman) [\tau \iota \nu \alpha] (in case of
   adultery) Jb 31,11
   P: to be defiled Ex 20,25; to be unclean Lv 13,14
   Cf. Harlé 1988 31.135.176-177; →TWNT
   (\rightarrow \dot{\epsilon} \kappa-, \sigma \nu \mu-)
μιαιφονία,-ας N1F 0-0-0-2=2
   4 Mc 9.9; 10.11
   pollution by murder, murder; neol.
μιαιφόνος,-ου N2M 0-0-0-2=2
   2 Mc 4,38; 12,6
   someone polluted by murder, murderer
μίανσις,-εως N3F 1-0-0-0=1
   Lv 13,44
   pollution; neol.
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μιαρός,-ά,-όν<sup>+</sup> A 0-0-0-0-11=11
   2 Mc 4,19; 5,16; 7,34; 9,13; 15,32
   vile (of pers.) 2 Mc 4,19; polluted (of things) 2 Mc 5,16
μιαροφαγέω V 0-0-0-9=9
   4 Mc 5,3.19.25; 8,2(bis)
   to eat unclean food; neol.
μιαροφαγία,-ας N1F 0-0-0-4=4
   4 Mc 5,27; 6,19; 7,6; 11,25
   eating of unclean food
μίασμα,-ατος<sup>+</sup> N3N 1-0-2-0-4=7
   Lv 7,18; Jer 39(32),34; Ez 33,31; Jdt 9,2.4
   defilement (of a woman) Jdt 13,16; pollution Lv 7,18
   *Ez 33,31 μιασμάτων miasmata, that which is polluted-ΥΥΣΩ<sup>II</sup>? blemish (cpr. Sir<sup>Hebr</sup> 7,6) for MT ΥΥΣΩ<sup>I</sup>
   gain
   \rightarrow DCH(sub געל ); TWNT
μιασμός,-οῦ<sup>+</sup> N2M 0-0-0-2=2
    1 Mc 4,43; Wis 14,26
   defilement, corruption (physical or ritual) 1 Mc 4,43; id. (moral) Wis 14,26
   Cf. GILBERT 1973, 168; LARCHER 1985, 832-834; →TWNT
μ(ε)ίγνυμι^+ V 2-1-1-2-0=6
   Gn 30,40; Ex 30,35; 2 Kgs 18,23; Is 36,8; Ps 105(106),35
   A: to mingle with [\tau_1 \in \zeta \tau_1] Gn 30,40
   P: to be mingled among, to live with [ἔν τισι] Ps 105(106),35; to make an agree-ment with [τινι] 2 Kgs
    18,23; to be mixed, to be compounded Ex 30,35
    *Prv 14,16 μίγνυται he joins with-מתערב for MT מתעבר he becomes angry?
   Cf. Helbing 1928, 250-251; Walters 1973, 31
   (\rightarrowάνα-, έπι-, κατα-, προς-, συγκατα-, συμ-, συνανα-)
μικρολόγος,-ος,-ον Α 0-0-0-1=1
   Sir 14.3
   caring about petty things, attentive to trifles, small-minded
μικρός,-ά,-όν<sup>+</sup> A 23-47-41-23-31=165
   Gn 19,11.20(bis); 24,17.43
   small, little (of things) Gn 19,20; small (of pers.) Gn 19,11; a little, a bit (of quantity) Gn 24,17; few Gn
   47,9; little, insignificant Nm 16,9; trifling, of less importance 4 Mc 5,19; short (of time) Jb 2,9a; young
   Jer 38(31),34; μικρόν a little while Ex 17,4; μικροῦ within a little, almost Gn 26,10
   παρὰ μικρόν id. Ps 72(73),2; κατὰ μικρόν little by little Sir 19,1; κατὰ μικρόν μικρόν little by little
   (semit., rendering Hebr. ΟΥΟ ΔΥΟ Εχ 23,30; πρὸ μικροῦ a little before, just before Wis 15,8; μετὰ
   μικρὸν ὕστερον a little after 4 Mc 12,7; μικρ\tilde{\omega} [+comp.] a little (before) 2 Mc 9,10; \dot{\delta} μικρ\dot{\delta}ς δάκτυλος
   little finger 2 Chr 10,10
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is unclean; *Ez 46,22 μικρά small-ΠΙΟΣ for MT קטרות enclosed, adjacent?; *Lam 4,18 μικρούς
   ήμων our little ones-צערינו for MT צעירינו our steps
   Cf. Ottley 1906, 269; Ziegler 1934 84(Is 9,13 (14); 22,5.24; 33,4.19); →NIDNTT; TWNT
μικρότης,-ητος N3F 0-2-0-0-1=3
    1 Kgs 12,10.24r; PSal 14,7
   smallness
μικρῶς^+ D 0-0-0-1=1
   2 Mc 14,8
   little; οὐ μικρῶς to a large degree
μίλτος,-ου N2F 0-0-1-0-1=2
   Jer 22,14; Wis 13,14
   red earth, vermilion
   Cf. LARCHER 1985, 781
μιμέομαι<sup>+</sup> V 0-0-0-4=4
   4 Mc 9,23; 13,9; Wis 4,2; 15,9
   to imitate [\tau_1] Wis 4,2; to imitate, to copy [\tau_1 \vee \alpha] Wis 15,9; to follow the example of [\tau_1 \vee \alpha] 4 Mc 9,23
   \rightarrow TWNT
                 N3N 0-0-0-1=1
μίμημα,-ατος+
   Wis 9,8
   copy
   → LSJ RSuppl
μιμνήσκω<sup>+</sup> V 37-15-56-82-85=275
   Gn 8,1; 9,15.16; 19,29; 30,22
   stereotypical rendition of 721
   M: to remember [\tau_1 vo_{\zeta}] Gn 8,1; id. [\pi \varepsilon \rho i \tau_1 vo_{\zeta}] Tob<sup>B</sup> 4,1; id. [\tau_1] Gn 9,16; id. [+indir. question] Jb 4,7;
   id. [abs.] Lam 3,19; to remind sb of sth [τινι ἐπί τινι] Neh 13,29; to consider [τι] Is 47,7; to be mindful of
   [τι] Dt 7,18; id. [τινος] Dt 8,18; id. [ὅτι +ind.] Dt 5,15; to remind sb of sb [πρός τινα περί τινος] Dn<sup>LXX</sup>
   5.10; to mention in prayer to God, to call to God's remembrance Is 48.1; to proclaim, to confess with
   praise and adoration, to give adoring testimony [τινος] Ps 70(71),16; to believe, to obey [τινος] Nm
   15,39; to become converted, to turn about Ps 21(22),28
   P: to be remembered Ez 18,22
   οὐ μὴ μνησθήσομαι ἁμαρτιῶν αὐτῶν I will forget their sins, I will forgive their sins Jer 40(33),8; οὐ
   μέμνηται ... φιλιάζειν φίλοις καὶ άδελφοῖς they forget their love both to friends and brethren 1 Ezr 3,22
    *Na 2,6 καὶ μνησθήσονται they shall re-mind themselves (subject: their mighty men)?-ויזכרו for MT
   יזכר he remembers, he thinks of (his mighty men)?
   Cf. Helbing 1928, 107-109; Spicq 1982, 459-472; →NIDNTT; TWNT
   (→ἀνα-, ἐπι-, κατα-, προσυπο-, ὑπο-)
μισάνθρωπος,-ου
                    N2M 0-0-0-1=1
   4 Mc 11,4
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\*Jos 22,19 εἰ μικρὰ ἡ γῆ if the land is (too) small-ץ־מעט הארץ for MT אם־טמאה ארץ if the land

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misanthrope, hater of humans
μισάρετος,-ου N2M 0-0-0-1=1
   4 Mc 11,4
   hater of virtue; neol.
μίσγω V 0-0-2-0-0=2
   Is 1,22; Hos 4,2
   to mingle with [τί τινι] Is 1,22; id. [τι ἐπί τι] Hos 4,2
   Cf. Helbing 1928, 251; Walters 1973, 31
   (\rightarrow \sigma \nu \mu -, \sigma \nu \nu \alpha \nu \alpha -)
μισέω<sup>+</sup> V 34-20-23-73-32=182
   Gn 26,27; 29,31.33; 37,4.8
   to hate, to abhor [τινα] Gn 26,27; id. [τι] Ex 18,21; id. [abs.] Dt 7,10
   *Prv 17,9 μισεῖ he who hates-שׁנה for MT שׁנה he who repents, cpr. Mal 2,13, Eccl 8,1
   Cf. DE WAARD 1981, 559; →NIDNTT; TWNT
μισητός,-ή,-όν A 1-0-0-3-5=9
   Gn 34,30; Prv 24,24; 26,11; 30,23; Wis 14,9
   hateful, hated, despicable
μίσθιος,-ου<sup>+</sup> N2M 1-0-0-1-4=6
   Lv 25,50; Jb 7,1; Tob<sup>BA</sup> 5,12; Sir 7,20; 34,22
   hired man, hired labourer, hireling
   Cf. Lee, J. 1983, 112; →TWNT
μισθός, -οῦ N2M 18-2-18-8-31=77
   Gn 15,1; 29,15; 30,18(bis).28
   hire, pay, wages Sir 34(31),22; reward, earnings Gn 15,1; reward (of the Lord presented as a shepherd?)
   Is 40,10; price Zech 11,12
   μετὰ μισθοῦ at pay, for hire Mi 3,11; ὁ τοὺς μισθοὺς συνάγων he that earns wages Hag 1,6; ἀποδώσεις
   τὸν μισθὸν αὐτοῦ you shall pay his wages Dt 24,15
   Cf. Le Boulluec 1989 227-228(Ex 22,14); Prijs 1948 8-9(Ex 22,14); Spico 1982, 473-487; Wevers
   1993, 202; WILL, ÉD. 1978, 426-438; →TWNT
μισθόω<sup>+</sup> V 2-10-2-3-1=18
   Gn 30,16; Dt 23,5; Jgs 9,4; Jgs<sup>A</sup> 18,4
   M: to hire [\tau_1] 1 Chr 19,6; to hire, to engage for oneself [\tau_1 \nu_\alpha] 2 Chr 24,12
   Cf. SPICQ 1982, 486-487; →TWNT
μίσθωμα,-ατος<sup>+</sup> N3N 1-0-11-1-0=13
   Dt 23,19; Ez 16,31.32.33(bis)
   (a whore's) price, wages, hire
   Cf. MEALAND 1990, 584-586
μισθωτός,-ή,-όν^+ A 8-0-6-2-4=20
   Ex 12,45; 22,14; Lv 19,13; 22,10; 25,6
   hired; (δ) μισθωτός hireling Ex 12,45
   δυνάμεις μισθωταί bands of mercenaries 1 Mc 6,29
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*Is 28,1 μισθωτοί mercenaries-שׂבירי for MT שׁברי drunkards
   Cf. Harle 1988 46.203; Heltzer 1988, 118-124; Le Boulluec 1989 227-228(Ex 22,14); Spico 1978a,
   217; WEVERS 1990, 349; →TWNT
μισοξενία,-ας
               N1F 0-0-0-1=1
   Wis 19,13
   hatred of guests or strangers; neol.
μισοπονηρέω
               V 0-0-0-0-2=2
   2 Mc 4,49; 8,4
   to hate the wicked, to hate the wickedness
   (\rightarrow \sigma \nu u -)
μισοπονηρία,-ας N1F 0-0-0-1=1
   2 Mc 3,1
   hatred of wickedness
μισοπόνηρος,-ος,-ον Α 0-0-0-1-0=1
   Est 8.12d
   evil-hating, sin-hating
μῖσος,-ους<sup>+</sup> N3N 0-2-2-8-0=12
   2 Sm 13,15(bis); Jer 24,9; Ez 23,29; Ps 24 (25),19
   hate, hatred (felt against)
μίσυβρις,-ιος
              N3M/F 0-0-0-0-1=1
   3 Mc 6.9
   one who hates insolence, hater of in-solence; neol.
μίτρα,-\alphaς<sup>+</sup> N1F 8-0-2-0-4=14
   Ex 28,37(bis); 29,6(bis); 36,35(39,28)
   headdress, tier, headband (to bind women's hair together) Jdt 10,3; id. (of a bridegroom) Is 61,10;
   diadem (of glory) Bar 5,2; holy diadem (of Jewish high priest) Ex 29,6; crown (of princes) Ez 26,16
   Cf. Harle 1988 73.114; Le Boulluec 1989 292.293; Lee, J. 1983, 51; Moore 1985 191(Jdt 9,2);
   RAURELL 1986, 87; WEVERS 1990 446. 461.608
μνᾶ, μνᾶς
            N1F 0-1-1-4-6=12
   1 Kgs 10,17; Ez 45,12; Ezr 2,69(bis); Neh 7,71(70)
   Semit. loanword (Hebr. מנה); mina (100 drachmae, weight or money)
   Cf. Caird 1976 78; Walters 1973 163.193-194; →Chantraine; Frisk
μνεία,-ας
           N1F 1-0-7-2-4=14
   Dt 7,18; Is 23,16; 26,8; 32,10; Jer 38 (31),20
   remembrance Wis 5,14; commemoration, memorial 4 Mc 17,8
   μνεία μνησθήση you will surely remember (semit.; rendering MT גר תובר (semit.; rendering MT ) Dt 7,18; ἐν ὧ μνείαν μου
   ποιήση in which you are to remember me, in which you shall make mention of me Jb 14,13
   Cf. Daniel, S. 1966 230.235-236; Spicq 1982, 459-472; →TWNT
μνῆμα,-ατος
              N3N 8-4-7-1-0=20
   Ex 14,11; Nm 11,34.35; 19,16.18
   grave, tomb
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\rightarrow NIDNTT
μνημεῖον,-ου<sup>+</sup> N2N 8-0-4-2-2=16
   Gn 23,6(bis).9; 35,20(bis)
   monument, memorial Wis 10,7; grave, tomb Gn 23,6
   Cf. LARCHER 1984, 625; →NIDNTT
μνήμη,-ης^+ N1F 0-0-0-9-8=17
   Ps 29(30),5; 96(97),12; 144(145),7; Prv 1,12; 10,7
   remembrance of, memory of [τινος] Ps 29(30),5; remembrance, memorial Prv 1,12
   Cf. Daniel, S. 1966 230.235-236; Larcher 1984 315(Wis 4,1); Spico 1982, 459-472; →TWNT
μνημονεύω V 1-4-1-5-15=26
   Ex 13,3; 2 Sm 14,11; 2 Kgs 9,25; 1 Chr 16,12.15
   always rendering הבל; to remember, to keep in mind [τι] Ex 13,3; id. [τινα] 2 Sm 14,11; id. [τινος] Tob
   4,5; id. [abs.] 2 Kgs 9,25; to remind of sth, to mention sth [τι] Est 4,17a; to remember sb [τινος] 1 Mc
   12,11
   Cf. Helbing 1928, 109; Le Boulluec 1989, 156; Spicq 1982, 452-458; →TWNT
μνημόσυνον,-ου<sup>+</sup> N2N 22-1-6-16-30=75
   Ex 3,15; 12,14; 13,9; 17,14(bis)
   memorial Ex 12,14; memorial offering Lv 2,2; remembrance, reminder Dt 32,26; trace, souvenir Wis
   10,8
   Cf. Daniel, S. 1966, 226-236; Harlé 1988 40.89; Le Boulluec 1989 92-93.191.284; Spicq 1982, 459-
   472; →TWNT
μνημόσυνος,-η,-ον
                     A 0-0-0-1-0=1
   Est 6,1
   of record, of remembrance; γράμματα μνημόσυνα records
   \rightarrow LSJ Suppl
μνησικακέω<sup>+</sup> V 1-0-3-1-0=5
   Gn 50,15; Ez 25,12; Jl 4(3),4; Zech 7,10; Prv 21,24
   to bear a grudge against sb, to bear malice against sb [\tau_{1}v<sub>1</sub>] Gn 50,15; id. [\epsilon_{\pi}í \tau_{1}v<sub>1</sub>] J1 4(3),4; id. [abs.]
   Prv 21,24; to bear malice against sb because of sth [τί τινος] Zech 7,10
   Cf. HARL 1999 73-74; HELBING 1928, 110
μνησίκακος,-ος,-ον<sup>+</sup> A 0-0-0-1-0=1
   Prv 12,28
   bearing malice, revengeful
μνηστεύω<sup>+</sup> V 5-0-3-0-2=10
   Dt 20,7; 22,23.25.27.28
   stereotypical rendition of vつx
   M: to become engaged to (a woman) [τινα] Dt 20,7; to betroth a woman with a man, to arrange an
   engagement between a man and a woman [τινά τινι] Hos 2,21(19)
   P: to be betrothed, to be engaged (of a woman) Dt 22,25
   Cf. Dogniez 1992, 239; Spicq 1982, 488-489
μογιλάλος,-ος,-ον<sup>+</sup> A 0-0-1-0-0=1
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Is 35,6

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speech-impaired; ὁ μογιλάλος one speaking with difficulty, stammerer; neol.
   Cf. DE WAARD 1981, 557-558
μόγις<sup>+</sup> D 0-0-0-1=1
   3 Mc 7.6
   hardly, scarcely; see μόλις
μοιχαλίς,-ίδος^+ N3F 0-0-5-2-0=7
   Ez 16,38; 23,45(bis); Hos 3,1; Mal 3,5
   adulteress; neol.
μοιχάω<sup>+</sup> V 0-0-9-0-1=10
   Jer 3,8; 5,7; 7,9; 9,1; 23,14
   P: to commit adultery (of a man) Jer 5,7; id. (of a woman) Ez 16,32; to commit adultery with [τινα] PSal
   8,10; to commit adultery (metaph.), to be unfaithful to God Jer 3,8
   \rightarrow MM; TWNT
μοιχεία,-\alphaς<sup>+</sup> N1F 0-0-3-0-1=4
   Jer 13,27; Hos 2,4; 4,2; Wis 14,26
   adultery Hos 2,4; id. (metaph.) Jer 13,27
   Cf. Caragounis 1996, 548; →TWNT
μοιχεύω<sup>+</sup> V 6-0-5-0-1=12
   Ex 20,13(14); Lv 20,10(quater)
   A: to commit adultery (of men) Ex 20,13; id. (A: unusual for women) Hos 4,13; to worship idolatrously
   [τι] Jer 3,9
   M: to commit adultery with a woman [τινα] (M: normally said of women) Lv 20,10(primo, secundo)
   M/P: to commit adultery (of women) Sir 23,23
   ό μοιχεύων καὶ ἡ μοιχευμένη the adulterer and the adulteress Lv 20,10
   Cf. Bogner 1941, 318-320; →NIDNTT; TWNT
              N2M 0-0-1-3-2=6
μοιχός,-οῦ+
   Is 57,3; Ps 49(50),18; Jb 24,15; Prv 6,32; Wis 3,16
   adulterer
   \rightarrow TWNT
μόλιβος,-ου<sup>+</sup> N2M 2-0-5-1-3=11
   Ex 15,10; Nm 31,22; Jer 6,29; Ez 22,18.20
   lead (metal); see μόλυβος
μόλις<sup>+</sup> D 0-0-0-1-7=8
   Prv 11,31; 3 Mc 1,23; 5,15; Wis 9,16; Sir 21,20
   syn. of μόγις (the latter is prevalent in late Greek); hardly, scarcely Prv 11,31; with difficulty Wis 9,16
   Cf. BARR 1975 149-164(Prv 11,31); →TWNT
μολόχη,-ης
             N1F 0-0-0-1-0=1
   Jb 24,24
   mallow (plant); *Jb 24,24 ὥσπερ μολόχη like a mallow-מלות for MT ב/כל like all; neol.?
μόλυβος,-ου
               N2M 0-0-1-0-0=1
   Ez 27,12
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lead (metal); neol.; see μόλιβος
μόλυνσις,-εως N3F 0-0-1-0-0=1
   Jer 51(44),4
   defilement, pollution; neol.
μολύνω<sup>+</sup> V 1-0-7-2-10=20
   Gn 37,31; Is 59,3; 65,4; Jer 12,10; 23,11
   A: to stain, to soil [\tau] Gn 37,31; to defile [\tau] (metaph.) Sir 21,28; to pollute (a name) [\tau] Tob 3,15
   M: to defile oneself, to pollute oneself 2 Mc 14,3
   P: to be defiled Sir 13,1; to be defiled, to be violated, to be ravished (of women) Zech 14,2; to be polluted
   (of land) 1 Ezr 8,80
   \rightarrow TWNT
   (\rightarrow \dot{\epsilon}\mu-, \sigma v \mu-)
μολυσμός,-οῦ<sup>+</sup>
                 N2M 0-0-1-0-2=3
   Jer 23,15; 1 Ezr 8,80; 2 Mc 5,27
   defilement, pollution (in relig. sense); neol.?
   \rightarrow TWNT
μονάζω<sup>+</sup> V 0-0-0-1-0=1
   Ps 101(102),8
   to live alone; neol.
μόναρχος,-ου N2M 0-0-0-1=1
   3 Mc 2,2
   sole ruler, monarch
μονή, -ῆς^+ N1F 0-0-0-1=1
    1 Mc 7,38
   dwelling; μὴ δῶς αὐτοῖς μονήν do not give them any dwelling, do not let them live any longer
   \rightarrow TWNT
μόνιμος,-οσ/η,-ον A 1-0-1-0-0=2
   Gn 49,26; Jer 38(31),17
   fixed, stable, steady Gn 49,26; (τὸ) μόνιμον security Jer 38(31),17
μονιός,-οῦ Ν2Μ 0-0-0-1-0=1
   Ps 79(80).14
   solitary; μονιὸς ἄγριος solitary wild beast
   neol.?
   Cf. Brock 1982, 7
μονογενής,-ής,-ές<sup>+</sup> A 0-2-0-3-9=14
   Jgs 11,34; Ps 21(22),21; 24(25),16; 34(35),17
   the only member of a kin, only-begotten, only (of children) Jgs 11,34; id. (of God) Od 14,13; alone in its
   kind, one only Wis 7,22
   Cf. Harl 1960=1992a 206-207; 1986a 192; Larcher 1984, 482-483; →MM; NIDNTT; TWNT
μονόζωνος,-ος,-ον Α 0-9-0-1-0=10
   2 Sm 22,30; 2 Kgs 5,2; 6,23; 13,20.21
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lightly armed 2 Sm 22,30; οἱ μονόζωνοι bands of lightly armed men (mostly pl.) 2 Kgs 5,2; neol.
                     A 0-0-0-1=1
μονοήμερος,-ος,-ον
   Wis 5,14
   staying one day (of a guest)
   Cf. Walters 1973, 300
μονόκερως,-ωτος N3M 3-0-0-5-0=8
   Nm 23,22; 24,8; Dt 33,17; Ps 21(22),22; 28(29),6
   unicorn (stereotypical rendition of רים, ראים) Nm 23,22
   *Ps 77(78),69 ώς μονοκερώτων as (the place) of unicorns-בָּמוֹ־דֶר(אַ)מִים for MT בְּמוֹ־דֶרְמִים like the
   heights or like the high heavens (בַּמרֹמִים)?
   Cf. Caird 1969=1972 134-135; Dogniez 1992, 350; Schaper 1994, 117-136; →LSJ RSuppl
μονομαχέω V 0-1-0-0-1=2
   1 Sm 17,10; Ps 151,1
   to engage in single combat
   Cf. Helbing 1928, 238
μόνον D 9-7-0-6-37=59
   Gn 19,8; 24,8; 27,13; 34,22.23
   alone, only Gn 19,8; only (often with imper.) 2 Sm 20,21
   οὐ μόνον ... ἀλλὰ καί not only ... but also Jdt 11,7
μόνορχις,-εως Ν3Μ 1-0-0-0-0=1
   Lv 21,20
   with one testicle; neol.
μόνος,-η,-ον<sup>+</sup> A 30-36-14-36-48=164
   Gn 2,18; 3,11.17; 7,23; 21,28
   alone, solitary (of men) Gn 2,18; alone, unwed Ex 21,3; alone, deserted (of city) Lam 1,1; alone, only Gn
   3,11; alone, apart, in isolation Gn 21,28
   κατὰ μόνας apart Gn 32,17; κυρίω μόνω to the Lord only 1 Sm 7,4; σὺ κύριος ὁ θεὸς μόνος you alone
   are the Lord God 2 Kgs 19,19, cpr. 2 Kgs 19,15, Ps 85(86),10, Is 37,16.20
   μονώτατος alone, without anybody Jgs 3,20; the only one of all, alone 2 Sm 17,2
   Cf. Delling 1952, 469-476
μονότροπος,-ος,-ον Α 0-0-0-1-0=1
   Ps 67(68),7
   living alone, solitary
   Cf. HARL 1960=1992a 207
μονοφαγία,-ας
                 N1F 0-0-0-1=1
   4 Mc 1,27
   eating alone, gluttony; neol.
μονοφάγος,-ος,-ον Α 0-0-0-1=1
   4 Mc 2,7
   eating alone, gluttonous
μόνωσις,-εως N3F 0-0-0-1=1
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PSal 4,18
   solitariness, solitude
μόρον,-ου N2N 0-0-0-1=1
   1 Mc 6,34
   mulberry
μόρος,-ου N2M 0-0-0-7=7
   2 Mc 9,28; 13,7; 3 Mc 3,1; 5,2.8
   fate, doom, death
   \rightarrow NIDNTT
μορφή,-\tilde{\eta}ς<sup>+</sup> N1F 0-1-1-7-4=13
   Jgs<sup>A</sup> 8,18; Is 44,13; Jb 4,16; Dn<sup>LXX</sup> 3,19; Dn<sup>Th</sup> 4,36(33)
   form, shape Is 44,13; form, outward appearance Jb 4,16; comeliness Tob 1,13; countenance Dn 5,6
   Cf. SPICQ 1973 37-45; 1978a 568-573; STEENBURG 1988, 77-86; WALLACE 1966, 19-21; →NIDNTT;
   TWNT
μοσφαθαιμ Ν 0-1-0-0-0=1
   Jgs<sup>A</sup> 5,16
   = משפתים saddlebags, sheepfolds?
   Cf. Tov 1979, 235-236
μοσχάριον,-ου N2N 9-0-3-0-0=12
   Gn 18,7.8; Ex 24,5; 29,1.3
   dim. of μόσχος; little calf; neol.?
   Cf. Harlé 1988 44.119; Lee, J. 1983, 108-109; Wevers 1993, 248-249
μόσχευμα,-ατος N3N 0-0-0-1=1
   Wis 4,3
   seedling, shoot taken off and planted
   Cf. Larcher 1984, 319-320
μόσχος,-ου<sup>+</sup> N2M 133-55-30-15-4=237
   Gn 12,16; 20,14; 21,27; 24,35; Ex 20,24
   the young of cattle, calf, young bull Gn 12,16; id. (for sacrifice) Lv 1,5; id. (idolatrous object) Ex 32,8
   μόσχος σιτευτός fattened calf Jgs<sup>A</sup> 6.25; οἱ μόσχοι χαλκοῖ the brazen calves Jer 52.20
   *1 Kgs 10,19 μόσχων of calves-$טְגֵל for MT עָגֹל round?
   Cf. Dorival 1994, 431; Harle 1988, 44; Le Boulluec 1989 213. 222. 319. 341; Pelletier 1967b,
   388-394 (Ex 32,8); SCHERER 1975, 581-582; WEVERS 1990 339.519; 1993 172; →TWNT
μοτόω V 0-0-1-0-0=1
   Hos 6.1
   to plug a wound with lint, to bind up (wounds)
μουσικός,-ή,-όν<sup>+</sup> A 1-0-1-8-12=22
   Gn 31,27; Ez 26,13; Dn 3,5.7
   pertaining to music; (τὰ) μουσικά music Gn 31,27; musical instruments 1 Ezr 5,57; οἱ μουσικοί
   musicians Ez 26,13
μοχθέω V 0-0-1-13-1=15
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Is 62,8; Eccl 1,3; 2,11.18.19
   to toil, to labour 1 Ezr 4,22
   μοχθεῖ ὑπὸ τὸν ἥλιον he labours under the sun Eccl 1,3
   Cf. Bertram 1952, 36-41
μοχθηρός,-ά,-όν
                  A 0-0-0-0-2=2
   Sir 26,5; 27,15
   causing hardships, distressing, grievous, evil Sir 26,5
   ἀκοὴ μοχθηρά grievous thing to be heard, grievous to the ear Sir 27,15
μόχθος,-ου<sup>+</sup> N2M 7-0-6-27-2=42
   Ex 18,8; Lv 25,43.46.53; Nm 20,14
   labour, toil Wis 10,10; hardship, trouble Ex 18,8; result or fruit of labour Ez 23,29
   *Lam 3.65 μόχθον σου your hardship-Τπάλπ for MT γουν curse
   Cf. Bertram 1952, 36-41; Dorival 1994, 70; Harl 1984b=1992a 47; 1991=1992a 156; Spicq 1978a,
   574-575
μοχλεύω
   (\rightarrow \dot{\alpha} \nu \alpha -)
μοχλός,-οῦ+
               N2M 14-6-7-7-7=41
   Ex 26,26.27(bis).28.29
   (always rendering ברית); bar, lever (in construction to support, to underpin, to give leverage) Ex 26,26;
   bar, bolt (of a door) Is 45,2; bar, barrier (of a city entrance) 1 Sm 23,7
μυαλόομαι V 0-0-0-1-0=1
   Ps 65(66),15
   to be full of marrow; neol.
μυγαλή,-ῆς N1F 1-0-0-0-0=1
   Lv 11,30
   shrew, field mouse
-μυελίζω
   (→ἐκ-)
μυελός,-οῦ<sup>+</sup>
               N2M 1-0-0-2-0=3
   Gn 45,18; Jb 21,24; 33,24
   marrow Jb 33,24; marrow, delicious food Gn 45,18
   Cf. HARL 1986a, 292
μυέω<sup>+</sup> V 0-0-0-1=1
   3 Mc 2,30
   P: to be initiated
   \rightarrow TWNT
μυθέομαι
   (\rightarrow \pi\alpha\rho\alpha-)
μυθολόγος,-ου
                  N2M 0-0-0-1=1
   Bar 3,23
   storyteller, teller of tales, author of fables
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μῦθος,-ου<sup>+</sup> N2M 0-0-0-1=1
   Sir 20,19
   tale, story
   Cf. Barr 1961 220-222.229; Spicq 1978a, 576-581; →NIDNTT; TWNT
μυῖα,-ας N1F 0-4-1-1-1=7
   2 Kgs 1,2.3.6.16; Is 7,18
   fly
μυκτήρ,-ῆρος N3M 1-1-2-4-2=10
   Nm 11,20; 2 Kgs 19,28; Ez 16,12; 23,25; Jb 40,26
   nostril Nm 11,20; nose Ct 7,5
μυκτηρίζω<sup>+</sup> V 0-3-3-8-1=15
    1 Kgs 18,27; 2 Kgs 19,21; 2 Chr 36,16; Is 37,22; Jer 20,7
   A: to turn up the nose [abs.] Jb 22,19; to turn up the nose at, to sneer at, to treat with contempt [\tau \iota \nu \alpha] 1
   Kgs 18,27; id. [τι] Prv 1,30
   P: to be mocked Prv 12,8
   Cf. Helbing 1928, 23; Spico 1978a, 582-583; →TWNT
   (→ἐκ-)
μυκτηρισμός,-οῦ Ν2Μ 0-0-0-6-2=8
   Ps 34(35),16; 43(44),14; 78(79),4; Jb 34,7; Neh 3,36
   scorn, contempt
μύλαι,-ων N1F 0-0-1-3-1=5
   JI 1,6; Ps 57(58),7; Jb 29,17; Prv 30,14; PSal 13,3
   molars, teeth
   Cf. HARL 1999 49
μύλος,-ου<sup>+</sup> N2M 3-3-1-0-0=7
   Ex 11,5; Nm 11,8; Dt 24,6; Jgs<sup>A</sup> 9,53; 2 Sm 11,21
   mill Ex 11,5; millstone Jgs<sup>A</sup> 9,53; under millstone Dt 24,6
μυλών,-ῶνος<sup>+</sup> N2M 0-0-1-0-0=1
   Jer 52,11
   mill; οἰκία μυλῶνος mill, grinding house
                  N2M 0-0-1-0-0=1
μυξωτῆρες,-ων
   Zech 4,12
   small pipes or vessel for pouring (oil into the lamp); neol.
   \rightarrow LSJ Suppl
μυρεψικός,-ή,-όν
                   A 2-0-0-2-0=4
   Ex 30,25.35; Ct 5,13; 8,2
   aromatic, perfumed
μυρεψός,-οῦ N2M 3-3-0-1-2=9
   Ex 30,25.35; 38,25; 1 Sm 8,13; 1 Chr 9,30
   perfumer Ex 30,25; apothecary, druggist Sir 38,7
   → LSJ Suppl
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μυριάς,-άδος+
               N3F 7-5-2-13-20=47
   Gn 24,60; Ex 39,3(38,26); Lv 26,8; Nm 10,35(36); Dt 32,30
   (number of) ten thousand Ex 39,3; myriad (mostly pl.) Lv 26,8; countless thousand(s) (mostly pl.) Dn
   Cf. Dorival 1994, 80; Harlé; 1999, 115.67
μύριοι,-\alphaι,-\alpha<sup>+</sup> M^{C} 0-4-0-6-5=15
   Jgs 20,10; 1 Chr 29,7(bis); Jb 42,12
   ten thousand Jgs 20,10; ten thousand, numberless, countless Dn 7,10; ten thousand, numerous 3 Mc 3,21
   μύρια τετρακισχίλια ten and four thousand; fourteen thousand Jb 42,12; χιλίους πρὸς τοῖς μυρίοις
   eleven thousand men 2 Mc 11,11
   \rightarrow MM
μυριοπλάσιος,-ος,-ον Α 0-0-0-1-0=1
   Ps 67(68),18
   ten thousand-fold
μυριοπλασίως D 0-0-0-1=1
   Sir 23,19
   ten thousand times; neol.
μυριότης,-ητος N3F 0-0-0-1=1
   Wis 12,22
   number of ten thousand; neol.
   Cf. LARCHER 1985, 736
μυρισμός,-οῦ
              N2M 0-0-0-1=1
   Jdt 16,7
   anointing
μυρμηκιάω
              V 1-0-0-0-0=1
   Lv 22,22
   to be afflicted with warts; neol.
   Cf. HARLE 1988, 185
μυρμηκολέων,-οντος Ν3Μ 0-0-0-1-0=1
   Jb 4,11
   ant lion; neol.
   Cf. Druce 1923, 347-364; Gerhardt 1965, 1-23
μύρμηξ,-ηκος Ν3Μ 0-0-0-2-0=2
   Prv 6,6; 30,25
   ant Prv 30,25; ant (as a symbol of industriousness) Prv 6,6
μυροβρεχής,-ής,-ές Α 0-0-0-1=1
   3 Mc 4.6
   wet with unguent (of hair); neol.
\mathbf{M} \mathbf{M} = \text{numeral}
M^{c} = cardinal numeral
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 $M^{o}$  = ordinal numeral  $M^{d}$  = adverbial numeral

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μύρον,-ου<sup>+</sup> N2N 1-2-5-6-2=16
   Ex 30,25; 1 Chr 9,30; 2 Chr 16,14; Is 25,6; 39,2
   unguent, perfume, ointment Ex 30,25
   *Jer 25,10 ὀσμὴν μύρου scent of ointment-רום for MT היח for MT handmill
   Cf. LE BOULLUEC 1989, 11; →TWNT
μυρσίνη,-ης N1F 0-0-2-1-0=3
   Is 41,19; 55,13; Neh 8,15
   mvrtle
μῦς, μυός N3M 1-6-0-0=7
   Lv 11,29; 1 Sm 5,6; 6,1.5(bis)
   mouse
μυσερός,-ά,-όν^+ A 1-0-0-0=1
   Lv 18,23
   loathsome, abominable; neol.
μύσος,-ους N3N 0-0-0-2=2
   2 Mc 6,19.25
   stain, uncleanness, defilement, pollution
μύσταξ,-ακος N3M 0-1-0-0-0=1
   2 Sm 19,25
   beard on upper lip, moustache; οὐδὲ ἐποίησεν τὸν μύστακα αὐτοῦ neither did he trim his moustache
μυστήριον,-ου<sup>+</sup> N2N 0-0-0-17-14=31
   Dn 2,18.19.27
   mystery, secret rite, ceremony (mostly pl.; in relig. sense) Wis 14,15; mystery, secret (in secular sense)
   Tob 12,7; secret (in mil. sense) 2 Mc 13,21; τὰ μυστήρια the mysteries Dn 2,28
   τὸ μυστήριον τῆς βουλῆς secret designs Jdt 2,2; οὐκ ἔγνωσαν μυστήρια θεοῦ they have not understood
   the mysteries of God (God's unfathomable purposes) Wis 2,22
   Cf. Brown, R. 1958, 422-427; Caragounis 1977 22-26. 119-127; Hatch 1889, 57-58; Larcher 1983
   264-265; 1984 435-436; 1985 811.827; VON SODEN 1911, 197-199; →TWNT
μύστης,-ου N1M 0-0-0-1=1
   Wis 12,5
   one initiated
υστικῶς D 0-0-0-1=1
   3 Mc 3,10
   secretly; neol.
μύστις,-ιδος
             N3F 0-0-0-1=1
   Wis 8.4
   fem. of μύστης; one who is initiated, one who is privy to; neol.
μυχός,-οῦ
           N2M 0-0-0-0-2=2
   Wis 17,4.13
   deep recess, hidden nook Wis 17,4
   έξ ἄδου μυχῶν the depths of Hades, the deep of hell Wis 17,13
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Cf. Larcher 1985 952.970
μωκάομαι V 0-0-1-0-0=1
   Jer 28(51),18
   to be ridiculed; ἔργα μεμωκημένα works made in mockery, objects of scorn
μωκός,-ή,-όν
               A 0-0-0-1=1
   Sir 33,6
   mocking
μώλωψ,-ωπος<sup>+</sup> N3M 3-0-2-1-3=9
   Gn 4,23; Ex 21,25(bis); Is 1,6; 53,5
   stripe, bruise
   \rightarrow MM; TWNT
μωμάομαι<sup>+</sup> V 0-0-0-1-2=3
   Prv 9,7; Wis 10,14; Sir 34,18
   to censure, to find fault with, to blame [Tiva] Prv 9,7
   προσφορά μεμωμημένη offering made in mockery Sir 34,18
   Cf. Helbing 1928, 21
μωμητός,-ή,-όν A 1-0-0-0-1=2
   Dt 32,5; Od 2,5
   to be blamed
   Cf. Dogniez 1992, 323
μῶμος,-ου<sup>+</sup> N2M 14-1-0-2-6=23
   Lv 21,17.18.21(bis).23
   ailment, infirmity Lv 21,17; blame, reproach, disgrace Sir 18,15
   Cf. Bartelink 1961, 43-48; Caird 1976, 85; Dogniez 1992, 214; Lee, J. 1983, 51; →MM; TWNT
μωραίνω<sup>+</sup> V 0-1-3-0-1=5
   2 Sm 24,10; Is 19,11; Jer 10,14; 28(51),17; Sir 23,14
   P: to be foolish 2 Sm 24,10; to become foolish Sir 23,14; to be made foolish, to be turned into foolishness,
   to be insane Is 19,11
   Cf. Spico 1982, 492
μωρεύω V 0-0-1-0-0=1
   Is 44,25
   to make (sth) foolish, to turn into foolishness [τι]; neol.
μωρία,-ας^+ N1F 0-0-0-2=2
   Sir 20,31; 41,15
   folly
   Cf. Spico 1982, 492-493; →TWNT
μωρός,-ά,-όν A 1-0-5-2-29=37
   Dt 32,6; Is 19,11; 32,5.6(bis)
   foolish, stupid (of pers.) Dt 32,6; id. (in relig. sense) Jer 5,21; id. (of words) Is 32,6(secundo)
   Cf. SPICQ 1982, 453; →TWNT
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νάβλα,-ης N1F 0-14-0-0-1=15
   1 Sm 10,5; 2 Sm 6,5; 1 Kgs 10,12; 1 Chr 13,8; 15,16
   Semit. loanword (Hebr. גבל); harp, stringed instrument
   Cf. Walters 1973 163.168.171-173.328; →Chantraine (sub νάβλας); Frisk; LSJ RSuppl
ναζιρ Ν 0-1-0-0-0=1
   Jgs<sup>B</sup> 13,5
   = בזיר Nazarite, consecrated by Nazarite vows
ναζιραῖος,-α,-ον Α 0-3-0-1-1=5
   Jgs<sup>A</sup> 13,5.7; 16,17; Lam 4,7; 1 Mc 3,49
   Hebr. loanword (גזיר); Nazarite, con-secrated by Nazarite vows; neol.
   Cf. Tov 1979, 232-233; →NIDNTT; TWNT(sub Ναζωραῖος)
ναθιναῖοι,-ων N2M 0-0-0-2-0=2
   Ezr 2,43; Neh 11,3
   Hebr. loanword (גרונים); temple servants; see ναθινιμ and ναθινιν
ναθινιμ or ναθινιν N M 0-0-0-12-0=12
   Ezr 2,58.70; 7,7.24; 8,17
   = בתינימ/ן temple servants; see ναθιναῖος
ναί<sup>+</sup> X 2-0-1-1-3=7
   Gn 17,19; 42,21; Is 48,7; Jb 19,4; Jdt 9,12
   yes (in answers) Tob<sup>S</sup> 5,6; certainly, indeed, yes (in declarations of agreement to the statement of others)
   Gn 42,21
   ναί ναί yes, yes (in emphatic repetitions) Jdt 9,12
   Cf. Wevers 1993, 713
ναίω V 0-0-0-1-0=1
   Jb 22.12
   to inhabit, to dwell (in) [τι]
νακκαριμ Ν 0-0-1-0-0=1
   Am 1,1
   =-בים for MT נקרים sheep breeders
νᾶμα,-ατος Ν3Ν 0-0-0-1-0=1
   Ct 8,2
   anything flowing, juice
ναός,-οῦ<sup>+</sup> N2M 0-26-23-21-48=118
   1 Sm 1,9; 3,3; 2 Sm 22,7; 1 Kgs 6,5; 7,7
   stereotypical rendition of היבל; main hall, inner shrine of the temple 1 Kgs 6,5; temple Jdt 4,2; palace
   (of the king) Dn^{Th} 4,29; see νεώς
   Cf. Barr 1961 283.286; May 1951, 346-347; Rahlfs 1931, 158; →TWNT
νάπη,-ης
          N1F 3-1-4-0-0=8
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Nm 21,20; 24,6; Dt 3,29; Jos 18,16; Is 40,12
   wooded valley, vale, glen Dt 3,29; stream bed, ravine Ez 6,3
   Cf. Dogniez 1992, 97; Moatti-Fine 1996 179. 199; Shipp 1979 399-400
νάρδος,-ου<sup>+</sup> N2F 0-0-0-3-0=3
   Ct 1,12; 4,13.14
   Semit. loanword (Hebr. 771); nard, spikenard, costly ointment
   Cf. Caird 1976, 78-79; Horsley 1981, 85; Tov 1979, 221; Walters 1973, 163; →Chantraine;
   FRISK; LSJ RSuppl
ναρκάω V 3-0-0-2-0=5
   Gn 32,26.33(bis); Jb 33,19; Dn<sup>LXX</sup> 11,6
   to grow numb, to stiffen
   Cf. HARL 1986a, 243; SPICQ 1978a, 412-413; WEVERS 1993 542.545(Gn 32,33)
        N 0-1-0-0-0=1
νασιβ
   1 Kgs 16,28e(22,48)
   = גציב deputy, official
νασιφ Ν Μ 0-1-0-0-0=1
   1 Kgs 4,18(19)
   = גציב deputy, official
             N2N 0-0-1-0-0=1
ναῦλον,-ου
   Jon 1,3
   passage money, fare for travel by boat; ἔδωκεν τὸ ναῦλον αὐτοῦ he paid his fare
   Cf. Harl 1999, 141; Walters 1973 173.328
            N3F 0-14-0-4-2=20
ναῦς, νεώς
   1 Sm 5,6; 1 Kgs 9,26.27; 10,11.22
   ship 1 Kgs 9,26; id. (metaph.) 4 Mc 7,1; see πλοῖον
   Cf. MENESTRINA 1978a, 134; TREBOLLE BARRERA 1989 55-56(1 Sm 5,6); →LSJ Suppl(1 Sm 5,6); LSJ
   RSuppl(1 Sm 5,6)
ναυτικός,-ή,-όν
                A 0-1-1-0-0=2
   1 Kgs 9,27; Jon 1,5
   seafaring 1 Kgs 9,27; ὁ ναυτικός seaman, sailor Jon 1,5
Ναφεδδωρ Ν 0-2-0-0=2
   Jos 11,2; 12,23
   = לפת דור the hills of Dor
   Cf. Moatti-Fine 1996, 157; Tov 1973, 89
Ναφετα Ν 0-1-0-0-0=1
   Jos 17,11
   = בפוסחs ופת
   Cf. Moatti-Fine 1996, 194; Tov 1973, 89
νάφθα,-ης N1F 0-0-0-2-0=2
   Dn 3,46
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Pers. loanword (Hebr. VDI) or XVDI, Aram., Talmudic literature, not in DnMT) naphtha; neol.; see
   νεφθαι and νεφθαρ
   Cf. VASOJEVIC 1984, 208-229; →CHANTRAINE; FRISK; JASTROW(sub ひね); LSJ RSuppl
ναχαλ Ν 0-0-1-0-0=1
   Jer 38(31),40
   = river
   Cf. SIMOTAS 1968, 117
νεάζω V 0-0-0-1=1
   4 Mc 5.31
   to be young, to be full of youthful spirit
   (\rightarrow \dot{\alpha} \nu \alpha -)
νεανίας,-ου+
               N1M 0-12-1-4-13=30
   Jgs<sup>B</sup> 16,26; 17,7.11; 19,3.9
   young man Ru 3,10; young man, servant Jgs<sup>B</sup> 16,12; νεανίαι children, youth 1 Ezr 8,88
νεανικός,-ή,-όν
                 A 0-0-0-1=1
   3 Mc 4,8
   vouthful
νεᾶνις,-ιδος^+ N3F 9-19-0-5-3=36
   Ex 2,8; Dt 22,19.20.21.24
   young woman, girl, maiden Ex 2,8
   *DnTh 11,6 ή νεᾶνις the maiden-הילדה the child for MT הילדה her begetter, her mother
νεανίσκος.-ου<sup>+</sup> N2M 10-17-31-16-36=110
   Gn 4,23; 14,24; 19,4; 25,27; 34,19
   young man Gn 19,4; boy, young servant Nm 11,27; young (cultic) servant Ex 24,5; young man (as recruit
   for cultic service) Am 2,11
   Cf. Clarysse-Winnicki 1989, 41-42; Dorival 1994, 86-87; Launey 1950, 859-862; Le Boulluec
   1989, 244
νεβελ Ν 0-2-1-0-0=3
   1 Sm 1,24; 2 Sm 16,1; Hos 3,2
   = גבל vessel, wine jar
   Cf. WALTERS 1973, 173; →LSJ RSuppl
νεβρός,-οῦ N2M 0-0-0-5-0=5
   Ct 2,9.17; 4,5; 7,4; 8,14
   young of the deer, fawn
νεελασα Ν 0-0-0-1-0=1
   Jb 39.13
   = מלס געלסה iovful
   Cf. Dhorme 1926, 550; Simotas 1968, 118
νεεσσαραν Ν Μ 0-1-0-0-0=1
   1 Sm 21,8
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= געצר detained (συνεχόμενος νεεσσαραν is a transl. followed by a translit. of געצר)
   Cf. Walters 1973, 316
νεζερ ΝΝ 0-1-0-0-0=1
   2 Kgs 11,12
   νεῖκος,-ους N3N 0-0-7-6-1=14
   Jer 3,5; Ez 3,8(bis); Hos 10,11; Am 1,11
   quarrel, strife Hos 10,11
   *Jer 3,5 εἰς νεῖκος for quarrel? corr. εἰς νῖκος until final victory or to the end, for ever for MT לנצח
   ever, see also Am 1,11, 8,7, Zph 3,5, Jb 36,7, PSal 8,tit., cpr. Lam 3.18
   see νῖκος
   Cf. Walters 1973 34-36.182.282
νεκρός, -ά, -όν^+ A 1-1-2-0-3=7
   Jgs<sup>B</sup> 19,28; 2 Kgs 19,35; Is 37,36; Ez 32,18; Wis 13,18
   dead Jgs<sup>B</sup> 19,28; lifeless Wis 15,5
   Cf. GILBERT 1973, 78-81; →TWNT
νεκρός,-οῦ<sup>+</sup> N2M 12-7-16-10-37=82
   Gn 23,3.4.6(bis).8
   dead, corpse Gn 23,3
   θάψω τὸν νεκρόν I shall bury the dead Gn 23,4
   *Is 5,13 νεκρῶν (of) dead-מֶתִי for MT מְתֵי men of; *Is 14,19 ως νεκρός as a corpse-מנצל (MH) as
   decay for MT בנצר as a branch
   Cf. Dorival 1994, 384; →NIDNTT; TWNT
νέμω<sup>+</sup> V 5-1-10-2-2=20
   Gn 36,24; 41,3.18; Ex 34,3; Nm 14,33
   A: to pasture, to tend [\tau_1] Gn 36,24; id. [\tau_1 \vee \alpha] (metaph.) Hos 4,16
   M/P: to pasture, to tend Nm 14,33; to feed, to graze Gn 41,3; id. [τι] (cogn. acc.) Ez 34,18; to graze off
   (grass) [\tau\iota] Dn^{LXX} 4,15
   (\rightarrowάπο-, δια-, ἐν-, κατα-, προς-)
νεογνός,-ή,-όν Α 0-0-0-2=2
   3 Mc 1,20; 5,49
   newborn
νεόκτιστος,-ος,-ον Α 0-0-0-1=1
   Wis 11,18
   newly created, newly made
νέος, -α, -ον^+ A 44-20-9-13-39=125
   Gn 9,24; 19,31.34.35.38
   young (in age) Gn 37,2; new, first (of fruits) Lv 2,14; new, extraordinary Wis 19,11; νέος child Prv 22,15
   νέοι young men 2 Mc 5,13; ἐν μηνὶ τῶν νέων in the month of the new corn (the month of Abib) Ex 13,4
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νεώτερος younger, the youngest (often opp. of πρεσβύτερος) Gn 9,24; οἱ νεώτεροι the little ones Jb 24,5

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*Prv 7,10 νέων of the young men-♦בער (cpr. 7,7) for MT נצרת guarded
   Cf. Dorival 1994 501(Nm 28,26); Larcher 1985 1067(Wis 19,11); Le Boulluec 1989 156(Ex 13,4);
   Pelletier 1975, 219; Wevers 1993 613; 1995 266(Dt 16,1); →NIDNTT; TWNT
νεοσσιά,-ᾶς Ν1F 1-0-0-0=1
   Nm 24,22
   nest; *Nm 24,22 νεοσσιά dwelling- το for MT σ' Kain; see νεοσσός, νοσσιά
   Cf. DORIVAL 1994 455(Nm 24,22)
νεοσσός,-οῦ<sup>+</sup> N2M 12-0-2-6-1=21
   Lv 5,7.11; 12,6.8; 14,22
   young bird, nestling, young of doves; see νεοττός, νοσσιά
   Cf. Walters 1973, 79-80; →MM
νεότης,-ητος N3F 7-4-17-21-15=64
   Gn 8,21; 43,33; 48,15; Lv 22,13; Nm 22,30
   youth Gn 8,21
   ἐκ νεότητος from youth (up) Gn 48,15; ἀπὸ νεότητος from youth (up) Jer 3,25
   Cf. WEVERS 1993, 815; →NIDNTT
νεοττός,-οῦ N2M 0-0-0-1=1
   4 Mc 14,15
   Att. form of νεοσσός; young bird, nestling
   Cf. Walters 1973, 79-80
νεόφυτος,-ος,-ον<sup>+</sup> A 0-0-1-3-1=5
   Is 5,7; Ps 127(128),3; 143(144),12; Jb 14,9; Od 10,7
   newly planted
νεόω V 0-0-1-0-0=1
   Jer 4,3
   to renew, to plough up (fallow land) [τι]
   (\rightarrow \dot{\alpha} \nu \alpha -)
νεσσα Ν 0-0-0-1-0=1
   Jb 39.13
   = בצה falcon
νεῦμα,-ατος Ν3Ν 0-0-1-0-1=2
   Is 3,16; 2 Mc 8,18
   nod 2 Mc 8,18; wink (of eyes) Is 3,16
νευρά,-ᾶς Ν1F 0-6-0-1=7
   Jgs 16,7.8; Jgs<sup>A</sup> 16,9
   cord
   Cf. CAIRD 1969=1972 135
νευροκοπέω V 3-2-0-0=5
   Gn 49,6; Dt 21,4.6; Jos 11,6.9
   to cut the sinews of, to hamstring, to hock (of anim.) [τινα]; neol.?
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Cf. Lee, J. 1983, 98; Wevers 1995, 335
νεῦρον,-ου<sup>+</sup> N2N 3-0-3-4-1=11
   Gn 32,33(bis); 49,24; Is 48,4; Ez 37,6
   sinew, nerve
νεύω<sup>+</sup> V 0-0-0-2-0=2
   Prv 4,25; 21,1
   to incline or move the head, eyes, lips or hand in a motion indicating approval or agreement, to incline to,
   to turn to, to assent to [\tau1]
   (\rightarrowάνα-, δια-, ἐκ-, ἐν-, ἐπι-)
νεφέλη,-ης N1F 49-10-31-29-17=136
   Gn 9,13.14(bis).16; Ex 13,21
   cloud Ex 24,15; id. (of glory) Ex 16,10
   έν στύλω νεφέλης in a pillar of cloud Ex 13,21
   Cf. Dorival 1995 265-266(Nm 14,10); →TWNT
-νεφέω
   (\rightarrow \sigma \upsilon \nu -)
νεφθαι Ν 0-0-0-1=1
   2 Mc 1,36
   = ΚυΔ1? naphtha; see also νάφθα and νεφθαρ
νεφθαρ N 0-0-0-1=1
   2 Mc 1,36
   = κυΔ1? naphtha; see also νάφθα and νεφθαι
νέφος,-ους Ν3Ν 0-0-0-25-1=26
   Ps 103(104),3; Jb 7,9; 20,6; 22,14; 26,8
   cloud
   → NIDNTT; TWNT
νεφρός,-οῦ<sup>+</sup> N2M 17-0-4-7-3=31
   Ex 29,13.22; Lv 3,4(bis).10
   stereotypical rendition of בליה; οἱ νεφροί kidneys, entrails Ex 29,13; kidneys, heart (as seat of emotions
   and affections) 1 Mc 2,24; best or richest part Dt 32,14
   \rightarrow TWNT
νεχωθα N 0-1-1-0-0=2
   2 Kgs 20,13; Is 39,2
   = א'ת'ה (ketib) (his) treasure?
   Cf. SIMOTAS 1968, 120
νέωμα,-ατος Ν3Ν 0-0-1-0-0=1
   Jer 4,3
   newly-ploughed field previously left untilled; neol.
νεώς, νεώ<sup>+</sup> N2M 0-0-0-7=7
   2 Mc 4,14; 6,2; 9,16; 10,3.5
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Att. form of ναός; see ναός
νεωστί D 0-0-0-1=1
   Jdt 4.3
   just recently, lately
νεωτερίζω
             V 0-0-0-1=1
   4 Mc 3,21
   to bring in new things, to make revolution against [\pi \rho \delta \zeta \tau \iota]
νεωτερικός,-ή,-όν<sup>+</sup> A 0-0-0-1=1
    3 Mc 4.8
   youthful
v\acute{n}^{+} X 2-0-0-0=2
   Gn 42,15.16
   by (part. indicating strong affirmation; with acc. of thing by which one swears)
   Cf. Wevers 1993, 710
Ex 26,31; 35,25(bis).26; 36,9(39,2)
   to spin; see νηστός
   (\rightarrow \delta \iota \alpha -)
νηκτός,-ή,-όν<sup>+</sup>
                  A 0-0-0-1=1
   Wis 19.19
   swimming, floating; see νήχω
νηπιοκτόνος,-ος,-ον Α 0-0-0-1=1
    Wis 11,7
   slaying children, killing children; neol.
v \dot{\eta} \pi i \circ \varsigma, -\alpha / \circ \varsigma, -\circ v^{\dagger} A 0-3-9-18-17=47
    1 Sm 15,3; 22,19; 2 Kgs 8,12; Is 11,8; Jer 6,11
   infant, child 1 Sm 15,3; childish, simple, innocent Prv 1,32; child (metaph. of a nation in its early stage of
   development) Hos 11,1; (τὰ) νήπια the infants 2 Kgs 8,12; (the) simple Ps 18(19),8; (οἱ) νήπιοι infants Jb
   3.16
    *Ps 63(64),8 νηπίων of children-פתאים or-בושם simple youth for MT בתאם suddenly; *Jb 24,12
   νηπίων of children-עללים for MT אלים of the wounded; *Jb 31,10 τὰ δὲ νήπιά μου and my children-
   ועולי for MT ועליה upon her
   Cf. Dupont 1967=1985 583-591; Légasse 1960, 321-348; →NIDNTT; TWNT
νηπιότης,-ητος<sup>+</sup> N3F 0-0-4-0-0=4
   Ez 16,22.43.60; Hos 2,17
    infancy
νῆσος,-ου
              N2F 2-0-28-3-8=41
   Gn 10,5.32; Is 20,6; 23,2.6
   island Is 23,2
   νῆσοι τῶν ἐθνῶν nations on the sea-coasts, costal peoples Gn 10,5
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*Jer 27(50),38 καὶ ἐν ταῖς νήσοις and in the isles-ובאיים for MT מובאימים and about frightful visions,
   and about idols?
   Cf. HARL 1986a, 145(Gn 10,5); WEVERS 1993 129(Gn 10,5)
νηστεία,-\alphaς<sup>+</sup> N1F 0-4-13-8-5=30
    2 Sm 12,16; 1 Kgs 20(21),9.12; 2 Chr 20,3; Is 1,13
   fast (in relig. and ritual sense) 2 Chr 20,3
   ένήστευσεν Δαυίδ νηστείαν David kept a fast, David fasted (semit., rendering MT בוד צום דוד צום 2 Sm
    12,16
   → NIDNTT; TWNT
νηστεύω<sup>+</sup> V 2-12-6-3-5=28
   Ex 38,26(8)(bis); Jgs 20,26; 1 Sm 7,6
   to fast, to abstain from food (as relig. rite) 1 Sm 7.6; to fast for [ἐπί τινος] Sir 34.26; to fast (as sign of
   grief) 2 Sm 1,12; to fast (as a preparation before sth important) Is 58,4
   Cf. Le Boulluec 1989 368(Ex 38,26(8)); Wevers 1990 631(Ex 38,26(8)); →TWNT
νῆστις,-ιοσ/ιδος+
                    N3F 0-0-0-1-0=1
   Dn<sup>LXX</sup> 6,19
   not eating, fasting
   → NIDNTT: TWNT
νηστός,-ή,-όν Α 1-0-0-0=1
   Ex 31,4
   spun; neol.; see νήθω
νήφω
   (\rightarrow \dot{\epsilon} \kappa-)
νήχω<sup>+</sup> V 0-0-0-1-0=1
   Jb 11.12
   to swim; *Jb 11,12 νήχεται λόγοις he swims in words corr.? ἐνέχεται λόγοις caught in words, entangled
   in words for MT בובו empty-headed; see νηκτός
νικάω<sup>+</sup> V 0-0-1-2-24=27
   Hab 3,19; Ps 50(51),6; Prv 6,25; 1 Ezr 3,12; 4,5
   to win (in a battle or contest) 1 Ezr 4,5; to overcome [τινα] (in a battle or contest) 2 Mc 3,5; to prevail, to
   be superior, to carry away the victory 1 Ezr 3,12; to overcome [\tau\alpha] (of passions) Wis 18,22; to
   conquer, to triumph (the passions) [11] 4 Mc 3,17; to win one's cause (as a legal term) Ps 50(51),6
   Cf. DELEKAT 1964b, 288-289 (Hab 3,19); →NIDNTT; TWNT
νίκη,-ης<sup>+</sup> N1F 0-1-0-1-8=10
    1 Chr 29,11; Prv 22,9; 1 Ezr 4,59; 1 Mc 3,19; 2 Mc 10,28
   victory
   Cf. Walters 1973 34-36.182; →NIDNTT; TWNT
νῖκος,-ους
              N3N 0-1-0-0-3=4
   2 Sm 2,26; 1 Ezr 3,9; 2 Mc 10,38; 4 Mc 17,12
   late form for νίκη; victory 1 Ezr 3,9; prize of victory 4 Mc 17,12
   εἰς νῖκος until (final) victory is won or to the end, for ever 2 Sm 2,26
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see νεῖκος
   Cf. CAIRD 1969=1972 136: DRIVER, S. 1913, 128-129: GRINDEL 1969, 499-513: HARL 1984a=1992a 38:
   KRAFT 1972d, 153-156; SHIPP 1979, 403; WALTERS 1973 32.34-36.160.182.282; →LSJ RSuppl;
   NIDNTT; TWNT
νίπτω<sup>+</sup> V 15-5-0-5-1=26
   Gn 18,4; 19,2; 24,32; 43,24.31
   A: to wash (a part of the body) [\tau1] Gn 43,24; to wash [\tau1] Lv 15,12; to pour [\tau1 \varepsilon2, \tau1 \varepsilon2,23
   M: to wash (a part of the body) [τι] Gn 18,4; id. [τινι] Gn 24,32; id. [abs.] Ex 30,18
   Cf. Couroyer 1984, 351-361; Lee, J. 1983, 36-38; Shipp 1979, 404; →NIDNTT; TWNT
   (\rightarrow \alpha \pi o -, \pi \epsilon \rho \iota -)
νίτρον,-ου
            N2N 0-0-1-0-0=1
   Jer 2,22
   Semit. loanword (Hebr. גמר); washing powder, mineral used for making soap
   Cf. CAIRD 1976, 78; Tov 1979, 221
νιφετός,-οῦ N2M 1-0-0-2-2=5
   Dt 32,2; Dn 3,68; Od 2,2; 8,68
   snowfall, snowstorm
   Cf. Dogniez 1992, 322
νοερός,-ά,-όν
              A 0-0-0-0-2=2
   Wis 7,22.23
   intelligent, perceptive, reflective, under-standing
   Cf. Larcher 1984, 481-482
1 Sm 4,20; 2 Sm 12,19; 20,15; Is 32,6; 44,18
   to perceive [ὅτι +ind.] 2 Sm 12,19; id. [+inf.] 2 Mc 14,30; to perceive by the mind, to comprehend, to
   understand [τι] Prv 1,2; id. [+indir. question] Wis 4,17; id. [abs.] Sir 11,7; to propose [+inf.] 2 Sm 20,15;
   to intend [+inf.] Jb 33,23
   νοητῶς νόει observe carefully (semit., rendering MT בין תבין) Prv 23,1; οὐκ ἐνόησεν πᾶσα ἡ νομή the
   whole flock has failed Jer 10,21
   *Jer 20,11 voῆσαι understand-$שׁבֹל for MT לשׁל they will stumble
   Cf. Dodd 1954 108.118.122.198.211.220.237; Krischer 1984, 144-145; →NIDNTT; TWNT
   (\rightarrowάπο-, δια-, έν-, έπι-, κατα-, μετα-, προ-, προς-, συν-, ύπο-)
νόημα,-ατος+
              N3N 0-0-0-0-2=2
   3 Mc 5,30; Bar 2,8
   thought, design, plot (in neg. sense)
   Cf. Krischer 1984, 146-147; →NIDNTT; TWNT
νοήμων,-ων,-ον
                  A 0-0-0-8-2=10
   Prv 1,5; 10,5.19; 14,35; 17,2
   intelligent, reflective, thoughtful, discerning Prv 1,5; wise Dn<sup>Th</sup> 12,10
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*Prv 17,12 (ἐμπεσεῖται μέριμνα ἀνδρὶ) νοήμονι (solicitude may befall) a wise (man)-אב באישׁ) שׂבל
   (פגוש דב) for MT (פגוש דב) (let a bear) robbed of her cubs (meet a man)
   \rightarrow SCHLEUSNER(Prv 17,12)
νοητῶς D 0-0-0-1-0=1
   Prv 23,1
   carefully, attentively
νοθεύω V 0-0-0-1=1
   Wis 14,24
   to corrupt a marriage
   Cf. LARCHER 1985, 830
   (\rightarrow \dot{\upsilon}\pi o-)
νόθος,-η,-ον+
                A 0-0-0-0-1=1
   Wis 4.3
   illegitimate, bastard (of plants)
   Cf. Larcher 1984, 320-321; →NIDNTT
νόθως D 0-0-0-1=1
   3 Mc 3,17
   insincerely, disingenuously
νομάς,-άδος N3M/F 0-3-0-4-1=8
    1 Sm 28,24; 1 Kgs 5,3; 1 Chr 27,29; Jb 1,3; 20,17
   often fem. adj.: roaming, grazing Jb 1,3; for tending flocks (of dogs) Jb 30,1; οἱ νομάδες the nomads 2
   Mc 12,11
   *1 Sm 28,24 voµάς grazing, free-range (of a calf)-רבק מ/רבק and ♦1 (let loose) from bonds? for
   MT רבק ♦ מרבַק confined to the stall, fattening
   Cf. CAIRD 1969=1972 136(1 Sm 28,24)
νομεύω
   (\rightarrowκαταπρο-, προ-)
-νομέω
   (\rightarrow \pi\alpha\rho\alpha-)
voμή, -ης^+ N1F 1-3-20-9-2=35
   Gn 47,4; 1 Chr 4,39.40.41; Is 49,9
   pasture Gn 47,4; id. (metaph.) Jer 27 (50),7; pasture, food Sir 13,19; dwelling Prv 24,15; supply Jb 20,17
   έν χειρῶν νομαῖς hand to hand fighting, in close combat 2 Mc 5,14
   \rightarrow LSJ Suppl(2 Mc 5,14)
νομίζω<sup>+</sup> V 0-0-0-15=15
   2 Mc 4,32; 7,19; 8,35; 14,4; 4 Mc 2,14
   to think 2 Mc 4,32; to consider as, to sup-pose [τι +pred.] Wis 12,3; see νομιστέος
   Cf. Helbing 1928, 68
νομικός,-ή,-όν<sup>+</sup>
                  A 0-0-0-1=1
   4 Mc 5,4
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learned in the law
   Cf. BICKERMAN 1976 276(n.9); →NIDNTT; TWNT
νόμιμος,-η/ος,-ον Α 40-0-16-3-15=74
   Gn 26,5; Ex 12,14.17.24; 27,21
   conform to the law 2 Mc 4,11; (τὸ) νόμιμον ordinance Ex 12,14; τὰ νόμιμα the laws, the statutes Gn
   26,5; the customs Jer 10,3
   Cf. Blank 1930, 277-278; Dorival 1994, 170-171; Harl 1986a, 54.211; Le Boulluec 1989 43.147-
    148; WEVERS 1993, 400
νομίμως<sup>+</sup> D 0-0-0-1=1
   4 Mc 6,18
   according to the rule(s) or law, lawfully, in accordance with the law
νόμισμα,-ατος<sup>+</sup>
                  N3N 0-0-0-1-1=2
   Ezr 8,36; 1 Mc 15,6
   coin
νομιστέος,-α,-ον Α 0-0-0-4=4
   LtJ 39.44.56.63
   to be thought, to be supposed; see νομίζω
νομοθεσία,-\alphaς<sup>+</sup> N1F 0-0-0-3=3
   2 Mc 6,23; 4 Mc 5,35; 17,16
   code of laws, law, law-giving
   → NIDNTT; TWNT
νομοθέσμως D 0-0-0-1-0=1
   Prv 31,28(26)
   according to the law, legitimately
νομοθετέω<sup>+</sup> V 2-0-0-6-2=10
   Ex 24,12; Dt 17,10; Ps 24(25),8.12; 26 (27),11
   always transl. of ירה (hi.)
   A: to give laws to [\tau \iota \nu \iota]; to instruct, to teach, to ordain [\tau \iota \nu \alpha] Ps 24(25),8; id. [\tau \iota \nu \iota] Ps 24(25),12; id.
   [τινά τι] Ps 118 (119),33
   P: to be appointed by law to [TIVI] Dt 17,10
   νομοθετῶν lawgiver Ps 83(84),7
   Cf. Dodd 1954, 32-33; Dogniez 1992, 43; Helbing 1928, 98; Le Boulluec 1989, 247-248;
   Monsengwo Pasinya 1973, 131-135; →NIDNTT; TWNT
νομοθέτης,-ου<sup>+</sup> N1M 0-0-0-1-0=1
   Ps 9,21
   lawgiver; *Ps 9,21 νομοθέτην lawgiver-ירה מוֹרה teacher for MT ירה מוֹרה fear
   Cf. Dodd 1954 32.33; →NIDNTT; TWNT
νόμος,-ου<sup>+</sup> N2M 69-35-39-105-179=427
   Ex 12,43.49; 13,9.10; 16,4
   law, ordinance 2 Mc 7,2; (the) law Ex 12,49; law (of God given by Moses) Dt 33,4; ruling, decision,
   precedent Hag 2,11; established decree, normal pattern Jer 38(31),37; that which is deserved Jer
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29(49),12; the sum total of religious qualities offering protection against im-minent danger Is 33,6

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έν τῷ βιβλίω τοῦ νόμου in the book of the law Dt 28,61
   *Jer 23,27 τοῦ νόμου μου my law corr. τοῦ ὀνόματός μου for MT שמ' my name; *Am 4,5 νόμον the
   law-חורה for MT תורה thank(-offering); *Ps 129(130),5 τοῦ νόμου σου of your law-♦ תורה for MT
   Ps 129(130),4 אורא that you may be revered
   Cf. Blank 1930, 259-283; Dodd 1954 25-26.30-41; Dogniez 1992 51-52.112; Dorival 1994
   59.171.378-379; GASTON 1984, 39-55; LABERGE 1978 100-101(Is 33,6); LE BOULLUEC 1989 42.187;
   LIGHTSTONE 1984, 29-37; MONSENGWO PASINYA 1973, 183; REDDITT 1983, 249-270; SEELIGMANN 1948
   79-80 (Is 19,2); 104-108 (Is 33,6); SEGAL 1984, 19-27; VAN RUITEN 1990, 19-20; WALTERS 1973, 183;
   WESTERHOLM 1986, 327-336; →NIDNTT; SCHLEUSNER (Dt 32,44); TWNT
νουός - οῦ+
             N2M 0-0-3-0-6=9
   Is 19,2(bis); Jer 10,25; 1 Mc 10,30.38
   district, province, nome
   Cf. Montevecchi 1988, 95-96; Passoni dell'Acqua 1982a, 173-177
                    N3M/F 0-0-0-1=1
νομοφύλαξ,-ακος
   4 Mc 15,32
   keeper of the law, observer of the law
νοσερός,-ά,-όν Α 0-0-2-0-0=2
   Jer 14,15; 16,4
   sickly, sickening; ἐν θανάτω νοσερῷ (they shall die) a death caused by disease
νοσέω^+ V 0-0-0-2=2
   Wis 17,8(bis)
   to be sick Wis 17,8(primo); to suffer from [\tau1] Wis17,8(secundo)
   → NIDNTT; TWNT
νόσος,-ου<sup>+</sup> N2F 4-2-1-2-2=11
   Ex 15,26; Dt 7,15; 28,59; 29,21; 2 Chr 21,15
   disease
   Cf. HORSLEY 1987, 248-249; →TWNT
νοσσεύω V 0-0-3-2-1=6
   Is 34,15; Jer 31(48),28; Ez 31,6; Dn<sup>LXX</sup> 4,12.21(18)
   to nest Is 34,15; to build a nest Ez 31,6; to construct [\tau] (metaph.) Sir 1,15
   Cf. Walters 1973, 80
   (\rightarrow \dot{\varepsilon} \nu-)
νοσσιά,-ᾶς
             N1F 4-0-5-5-3=17
   Gn 6,14; Nm 24,21; Dt 22,6; 32,11; Is 10,14
   nest Ps 83(84),4; nest, dwelling (metaph.) Nm 24,21; lair, den Na 2,13; beehive 4 Mc 14,19; nest,
   compartment Gn 6,14
   *Prv 16,16 νοσσιαὶ (σοφίας/φρονήσεως) the nest, the abode (of wisdom/prudence)- το for MT קנה and
   מכעוות acquire, get
   see νεοσσιά, νεοσσός
   Cf. Walters 1973, 80; Wevers 1993, 84
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νοσσίον,-ου<sup>+</sup> N2N 0-0-0-1-0=1

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Ps 83(84),4
   nestling, young
   Cf. Shipp 1979, 404-405; Walters 1973, 80
νοσσοποιέω V 0-0-1-0-0=1
   Is 13.22
   to make a den or lair; neol.
   Cf. Walters 1973, 80
   (\rightarrow \dot{\varepsilon} \nu-)
νοσφίζω^+ V 0-1-0-0-1=2
   Jos 7,1; 2 Mc 4,32
   M: to steal, to rob Jos 7,1; to steal, to rob, to appropriate [τι] 2 Mc 4,32
   Cf. SPICQ 1978a, 584
νότος,-ου<sup>+</sup> N2M 9-28-30-20-6=93
   Ex 10,13(bis); 14,21; 26,20.35
   south 1 Sm 30,1; south wind Jb 38,24; country in the south Ps 125(126),4
   ἄνεμος νότος south wind Ex 10.13
   Cf. Bogaert 1981, 79-85; Dorival 1994 155. 561(Nm 34,15); Le Boulluec 1989 138.277; Morenz
    1964, 255-256; WEVERS 1990 152.220. 429.434; →NIDNTT
Νουα Ν 0-1-0-0-0=1
   Jgs<sup>B</sup> 20,43
   = בוחה rest
   Cf. Tov 1973, 89
νουθεσία,-ας<sup>+</sup> N1F 0-0-0-1=1
   Wis 16,6
   admonition, warning
   Cf. Larcher 1985, 898; Spicq 1978a, 585-588; Walters 1973, 136; →NIDNTT
νουθετέω<sup>+</sup> V 0-1-0-7-4=12
    1 Sm 3,13; Jb 4,3; 23,15; 30,1; 34,16
   to admonish, to warn, to instruct [tiva] 1 Sm 3,13; id. [abs.] Jb 34,16
   Cf. LARCHER 1985, 702; SPICO 1978a, 585-588; →NIDNTT
νουθέτημα,-ατος<sup>+</sup> N3N 0-0-0-1-0=1
   Jb 5,17
   admonition, warning
νουθέτησις, -εως^+ N3F 0-0-0-1-1=2
   Prv 2,2; Jdt 8,27
   admonition, warning, instruction
               N1F 5-7-8-3-11=34
νουμηνία,-ας
   Ex 40,2.17; Nm 10,10; 28,11; 29,6
   new moon, first day of the month Ex 40,2
    *Ez 23,34 καὶ τὰς νουμηνίας αὐτῆς and her new moon feasts-◊ΨΤΠ month for MT ◊ΨΤΠ and her
   potsherds?
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Cf. Horsley 1983, 76; Walters 1973, 113-114
νοῦς, νοῦ<sup>+</sup> N2M 1-1-4-5-18=29
   Ex 7,23; Jos 14,7; Is 10,7.12; 40,13
   mind Jos 14,7; mind, attention Ex 7,23; mind, thought, opinion Is 40,13; mind, soul, heart 4 Mc 16,13
   Cf. Dodd 1954 125. 143. 149. 150. 162. 236; Krischer 1984, 142-144; Le Boulluec 1989 121(Ex
   7,23); WALTERS 1973, 130; →NIDNTT; TWNT
νυκτερεύω
   (\rightarrow \delta \iota \alpha -)
νυκτερινός,-ή,-όν Α 0-0-0-6-0=6
   Ps 90(91),5; Jb 4,13; 20,8; 33,15; 35,10
   at night, nocturnal
νυκτερίς,-ίδος N3F 2-0-1-0-1=4
   Lv 11,19; Dt 14,18; Is 2,20; LtJ 21
   bat
νυκτικόραξ,-ακος N3M 2-1-0-1-0=4
   Lv 11,17; Dt 14,17; 1 Sm 26,20; Ps 101 (102),7
   long-eared owl or horned owl
νύκτωρ D 0-0-0-4=4
   2 Mc 12,6; 13,15; 3 Mc 1,2; Sir 38,27
   by night, at night
                      A 3-1-0-0-0=4
νυμφαγωγός,-ός,-όν
   Gn 21,22.32; 26,26; Jgs<sup>A</sup> 14.20
   leading the bride; ὁ νυμφαγωγός trusted friend, best man
   Cf. Caird 1969=1972 136-137; Harl 1986a, 191; Harlé; 1999, 209
νύμφευσις,-εως N3F 0-0-0-1-0=1
   Ct 3,11
   wedding; neol.
νύμφη,-ης<sup>+</sup> N1F 7-3-14-13-10=47
   Gn 11,31; 38,11.13.16.24
   young wife Jl 1,8; bride Jer 7,34; daughter-in-law Gn 11,31
   *2 Sm 17,3 ή νύμφη the bride-הכל for MT הבל the whole, all of it?
   Cf. Harl 1986a, 70; Shipp 1979 186.406; →NIDNTT; TWNT
νυμφίος,-ου<sup>+</sup> N2M 0-2-7-2-3=14
   Jgs<sup>B</sup> 15,6; 19,5; Is 61,10; 62,5; Jer 7,34
   bridegroom Ps 18(19),6; son-in-law Jgs<sup>B</sup> 15,6
   Cf. Horsley 1987 223.226-227; →NIDNTT; TWNT
νυμφών,-ῶνος+
                  N3M 0-0-0-0-4=4
   Tob 6,14.17
   bride's chamber; neol.
v\tilde{v}v^{+} D 92-246-107-83-173=701
   Gn 2,23; 3,22; 4,11; 11,6; 12,19
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present (as adj.) Gn 30,20
   τὸ νῦν the present (often with prep.) Ex 9,27; νῦν οὖν so now Gn 27,8
   *Gn אַדְנָה τοῦ νῦν until now-עָדְנָה for MT עֶּדְנָה pleasure; *1 Sm 28,2 νῦν now-עָתה עתה-עתה
   for MT אתה you, see also 2 Sm 7,20, 1 Chr 28,9, Dn<sup>LXX</sup> 8,26; *Is 18,2 vũv now-זוֹם for MT לואנד they
   divide, see also 18,7; *Ez 16,57 vũv now-עתה for MT עת time, see also 27,34
   Cf. Jeremias, J. 1939, 119-120; Laurentin 1964 168-195; Wevers 1993, 440; →NIDNTT; TWNT
νυνί<sup>+</sup> D 3-3-0-7-5=18
   Ex 32,34; Nm 11,6; Dt 10,22; Jos 5,14; 14,12
   emphatic form of vvv; now [+pres.] Ex 32,34; id. [+aor.] Jb 30,1
νύξ, νυκτός N3F 63-66-30-78-57=294
   Gn 1,5.14.16.18; 7,4
   night Gn 1,5; id. (point of time) Jdt 11,3; id. (period) Ex 24,18; id. (metaph.) Mi 3,6; νυκτός by night Ex
    12,30
   *Jb 18.15 פֿע עטאדו מטדסי in his night-לילו for MT מבלי־לו nothing (remains) in it
   → NIDNTT; TWNT
νύσσω<sup>+</sup> V 0-0-0-4=4
   3 Mc 5,14; Sir 22,19(bis); PSal 16,4
   to prick [τι] Sir 22,19; id. [τινα] PSal 16,4; to nudge [τινα] 3 Mc 5,14
   (→κατα-, ύπο-)
νύσταγμα,-ατος N3N 0-0-0-1-0=1
   Jb 33,15
   slumber; neol.
   Cf. CAIRD 1969=1972 137
νυσταγμός,-οῦ N2M 0-0-1-2-1=4
   Jer 23,31; Ps 131(132),4; Dn<sup>LXX</sup> 4,33b (30); Sir 31,2
   drowsiness, dozing Ps 131(132),4
    *Jer 23,31 νυστάζοντας νυσταγμὸν ἑαυτῶν slumbering their sleep, dozing on-♦□11 for MT ♦□$1 they
   utter oracles?
νυστάζω<sup>+</sup> V 0-1-4-5-2=12
   2 Sm 4,6; Is 5,27; 56,10; Jer 23,31; Na 3,18
   to be half asleep, to doze, to slumber Is 5,27
    *Jer 23,31 νυστάζοντας νυσταγμὸν ἑαυτῶν slumbering their sleep, dozing on-��ll for MT ��l they
   utter oracles?
   (\rightarrow \dot{\epsilon}\pi \iota -)
-νύω
   (\rightarrow \kappa \alpha \tau \alpha -)
νωθροκάρδιος,-ος,-ον Α 0-0-0-1-0=1
   Prv 12,8
   slow of mind, stupid, unintelligent; neol.
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now, at the present time Hos 2,9; just now, but now [+aor.] Hos 5,3; now, as things now stand Gn 29,32;

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Cf. D'HAMONVILLE 2000 231
νωθρός,-ά,-όν+
                 A 0-0-0-1-2=3
   Prv 22,29; Sir 4,29; 11,12
   slothful, lazy, sluggish
   Cf. SPICQ 1978a, 589-591; →TWNT
νωθρότης,-ητος N3F 0-0-0-1=1
   3 Mc 4,5
   slugishness
νωκηδ Ν Μ 0-1-0-0-0=1
   2 Kgs 3,4
   = מקד owner of sheep
νωτίζω
   (\rightarrow \kappa \alpha \tau \alpha -)
Gn 9,23; 49,8; Ex 37,12.13(38,14.15); Nm 34,11
   back, backside (of pers.) Gn 9,23; back (convex side of a shield) Jb 15,26; rim (of a wheel) 1 Kgs 7,19;
   slope (of sea) Nm 34,11; id. (of land) Jos 15,8
   ἐπὶ νώτου behind Jos 15,10; κατὰ νώτου behind Ez 40,18
   Cf. Caird 1969=1972 137; Le Boulluec 1989, 360; Wevers 1990, 615; →LSJ RSuppl
νωτοφόρος,-ος,-ον Α 0-2-0-0=2
   2 Chr 2,17; 34,13
   carrying on the back, carrying; (οί) νωτοφόροι burden-bearers, porters
                                                  Ξ
ξαίνω
   (\rightarrowάπο-, δια-, κατα-)
ξανθίζω V 3-0-0-0=3
   Lv 13,30.31.32
   to be yellow (esp. of the hair)
ξανθός,-ή,-όν A 1-0-0-0=1
   Lv 13,36
   vellow
ξενίζω^{+} V 0-0-0-1-3=4
   Est 3,13e; 2 Mc 9,6; 3 Mc 7,3; Sir 29,25
   to entertain or receive as a guest, to be, act or speak as a stranger [abs.] Sir 29,25; ξενίζων strange,
   foreign Est 3,13e; extra-ordinary, astonishing 3 Mc 7,3
   Cf. SPICQ 1978a, 596; →MM; TWNT
ξένιος,-α,-ον A 0-2-1-1-4=8
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2 Sm 8,2.6; Hos 10,6; Ezr 1,6; 1 Mc 10,36

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belonging to friendship and hospitality
   (τα) ξένια friendly gifts, presents Ezr 1,6; tribute 2 Sm 8,2; provisions 1 Mc 10,36
   Zεὺς Ξένιος Zeus who protects the rights of hospitality 2 Mc 6,2
   Cf. Daniel, S. 1966, 211; Spico 1978a, 596-597
ξενισμός,-οῦ<sup>+</sup> N2M 0-0-0-1-0=1
   Prv 15,17
   entertainment
ξενιτεία,-ας
               N1F 0-0-0-1=1
   Wis 18,3
   living abroad; neol.
   Cf. Larcher 1985, 989
ξενολογέω
            V 0-0-0-0-3=3
    1 Mc 4,35; 11,38; 15,3
   to enlist mercenaries 1 Mc 4,35
   τῶν ξένων δυνάμεων, ὧν ἐξενολόγησεν the foreign forces which he had raised 1 Mc 11,38;
   έξενολόγησα δὲ πλῆθος δυνάμεων I raised a multitude of foreign soldiers 1 Mc 15,3
ξένος,-η,-ον<sup>+</sup> A 0-3-1-5-11=20
    1 Sm 9,13; 2 Sm 12,4; 15,19; Is 18,2; Ps 68(69),9
   foreign, alien, stranger (of pers.) Ru 2,10; strange, extraordinary, surprising (of things) Wis 16,2; of
   ξένος guest 1 Sm 9,13
   ἐπὶ ξένης abroad, in a strange land 2 Mc 5,9
    *Is 18,2 ξένον strange corr.? ξεστόν for MT της smooth
   Cf. SPICQ 1978a, 592; →NIDNTT; TWNT
ξενοτροφέω
              V 0-0-0-1=1
   2 Mc 10,14
   to maintain mercenary troops
ξενόω
   (\rightarrow \alpha \pi o -, \dot{\epsilon} \pi \iota -)
ξεστός,-ή,-όν
               A 0-0-0-1=1
    1 Mc 13,27
   hewn (of stone)
ξηραίνω^+ V 2-3-36-15-1=57
   Gn 8,7.14; Jos 9,12; 1 Kgs 13,4; 17,7
   A: to dry [τι] Jb 12,15; to dry up [τι] Ps 73(74),15
   P: to be dried up Gn 8,7; id. (metaph.) Ps 21(22),16; to be dried, to become dry (of things) Jos 9,12; to be
   withered, to wither Is 40,7; to be withered, to be in-capable of motion 1 Kgs 13,4; to be paralysed JI 1,11
    *Dn<sup>LXX</sup> 7,8 ἐξηράνθησαν they dried up corr. ἐξήρθησαν (pap. 967) for MT אתעקרו they were rooted
   out, cpr. Zech 10,2; *Is 44,11 ἐξηράνθησαν they dried up-יבשׁ for MT יבשׁ out, cpr. Zech 10,2; *Is 44,11 ἐξηράνθησαν they dried up-יבשׁ for MT יבשׁ hey are
   ashamed, see also Jl 1,11; *Is 50,2 ξηρανθήσονται (their fish) dry up-תיבשי for MT תבאש (their fish)
   stinks
   Cf. Jeansonne 1988, 93-94; Wevers 1993, 104; →NIDNTT
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(\rightarrowάνα-, ἀπο-, κατα-)
ξηρασία,-ας N1F 0-6-3-1-0=10
   Jgs 6,37.39.40
   drought Jgs 6,37; dryness Na 1,10
ξηρός,-ά,-όν<sup>+</sup> A 11-4-15-4-8=42
   Gn 1,9(bis).10; 7,22; Ex 4,9
   dry Gn 1,10; bare Jb 24,19; ἡ ξηρά (γῆ) dry land Gn 1,9; τὸ ξηρόν dry land (opp. of sea) Ex 4,9
   ἄγρωστις ξηρά dry grass, hay Is 9,17; χόρτος ξηρός id. Is 37,27; ἐποίησεν τὴν θάλασσαν ξηράν he made
   the sea dry Ex 14,21; μαστοί ξηροί dry breasts, breasts that do not suckle Hos 9,14
   Cf. HARL 1986a, 90(Gn 1,9); →NIDNTT
ξιφηφόρος,-ος,-ον
                    A 0-0-0-1=1
   4 Mc 16,20
   bearing a sword, sword in hand
ξίφος,-ους N3N 0-10-2-1-3=16
   Jos 10,28.30.32.33.35
   sword Jos 11,11
   έν στόματι ξίφους with the edge of the sword Jos 10,28
   *Jb 3,14 ξίφεσιν swords-$ חרב for MT הרבה ruins
              N2N 0-1-0-0-0=1
ξυλάριον,-ου
   1 Kgs 17,12
   dim. of ξύλον; small piece of wood, twig, stick
ξύλινος,-η,-ον<sup>+</sup> A 8-0-3-4-15=30
   Lv 11,32; 15,12; 26,30; 27,30; Nm 31,20
   of wood, wooden Lv 11,32; of a tree Lv 27,30; growing on trees Sir 22,16; τὰ ξύλινα trees Dt 28,42
   θεοί ξύλινοι wooden images of gods, wooden idols LtJ 3
   Cf. CAIRD 1969=1972 137-138(Sir 22,16)
ξυλοκόπος,-ου N2M 1-4-0-0-0=5
   Dt 29,10; Jos 9,21.23.27(bis)
   woodcutter
   Cf. KINDSTRAND 1983, 86-109
ξύλον,-ου<sup>+</sup> N2N 81-90-72-44-22=309
   Gn 1,11.12.29; 2,9(bis)
   wood, firewood Gn 22,3; timber Gn 6,14; wooden image, idol Dt 4,28; handle Dt 19,5(tertio); shaft (of a
   spear) 2 Sm 21,19; wooden collar, voke Lam 5,13; stocks (as instrument of punishment) Jb 33,11; tree
   Gn 2.9; τὰ ξύλα wooden objects, esp. vessels Ex 7.19
   ξύλον κάρπιμον fruit tree Gn 1,11; ξύλον καρποφόρον id. Ps 148,9; ξύλον βρώσιμον id. Lv 19,23;
   ξύλον κέδρινον cedar wood Lv 14,4; ξύλον ἀρκεύθινον juniper wood 1 Kgs 6,31; ξύλον τῆς ζωῆς tree
   of life Gn 2,9; τέκτων τῶν ξύλων carpenter 2 Kgs 12,12; κρεμάσει σε ἐπὶ ξύλου he will hand you on a
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tree, he will hang you on the gallows Gn 40,19; κατεργάζεσθαι τὰ ξύλα to work up timber Ex 35,33;

σπουδαῖα ξύλα choice trees? Ez 41,25

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*1 Chr 16,32 καὶ ξύλον and a tree-פועל? for MT אינעלין exult; *2 Chr 3,10 ξύλων wood-$γυ for MT
   צעצעים images?; *Prv 12,4 ἐν ξύλω in wood-◊γγ? for MT שעצעים bone
   Cf. Daniélou 1966, 53-75; Dogniez 1992, 248; Garbini 1982 170-172(Ez 41,25); Harl 1986a 91.131;
   1986c=1992a 67; Husson 1983a, 180-182; Larcher 1985, 825; Paradise 1986, 193-195; Thornton
   1972, 130-131; WEVERS 1990, 588; →MM; NIDNTT; TWNT
ξυλοφορία,-ας
                N1F 0-0-0-1-0=1
   Neh 10,35
   task of carrying or bearing wood (for an offering)
   Cf. Pelletier 1975, 230; Walters 1973, 325
ξυλοφόρος,-ου
                 N2M 0-0-0-1-0=1
   Neh 13,31
   wood bearer, wood offerer
   Cf. Pelletier 1975, 230; Walters 1973, 325
ξυλόω V 0-1-2-0-0=3
   2 Chr 3,5; Jer 22,14; Ez 41,16
   to make of wood or to panel with wood [τι] 2 Chr 3,5; ἐξυλωμένος panelled Jer 22,14
   τὰ πλησίον ἐξυλωμένα the adjoinings were made of wood Ez 41,16
ξυράω<sup>+</sup> V 14-8-7-0-1=30
   Gn 41,14; Lv 13,33(bis).34; 14,8
   A: to shave [τινα] Gn 41,14; id. [τι] Dt 21,12; to shave the hair Mi 1,16
   M: to shave (of oneself) [τι] Nm 6,9; to shave oneself Jgs<sup>B</sup> 16.22
   P: to shave (of oneself) [11] Lv 14,8; to be shaven Jgs 16,17
   έξυρημένοι πώγωνας (men) with shaven beards Jer 48(41),5; μετὰ τὸ ξυρήσασθαι αὐτὸν τὴν εὐχήν after
   he has shaved off the hair of the votive offering, i.e. a ram Nm 6,19
ξύρησις,-εως
               N3F 0-0-1-0-0=1
   Is 22,12
   shaving (in mourning); neol.
   \rightarrow MM
ξυρόν,-οῦ N2N 2-1-3-1-0=7
   Nm 6,5; 8,7; Jgs<sup>A</sup> 16,17; Is 7,20; Jer 43 (36),23
   razor Nm 6.5
   ξυρὸν τοῦ γραμματέως penknife Jer 43 (36),23
ξυστός,-ή,-όν A 0-1-1-0-3=5
   1 Chr 22,2; Am 5,11; 1 Ezr 6,8.24; Sir 22,17
   polished
ξύω V 0-0-0-2-0=2
   Jb 2,8; 7,5
   to scrape away
   (\rightarrowάπο-, κατα-, περι-)
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δ, ή, τό<sup>+</sup>
                                        19275-23273-14636-15242-16013=88439
             Gn 1,1(ter).2(bis)
             as dem. pron.; \delta uèv ... \delta \deltaè ... the one ... the other ... 4 Mc 13,11
             as the def. art.; the Gn 2,10; his, her, its (expressing possession) Ex 18,24 (secundo); ὁ θεός God Gn 1,1
             the add. of the art. making a subst.: ὁ ἀσεβής the ungodly [art. +adj.] Prv 29,7; τὰ δέοντα the necessaries
             [art. +ptc.] Ex 21,10; τὸ εὕξασθαι the praying, the vowing [art. +inf.] Prv 20,25; τοῖς σὺν αὐτῷ to his
            followers [art. +prep.] 2 Mc 8,12; ἕως τοῦ νῦν untill now, hitherto [art. +adv.] Dt 12,9; ἐν τοῖς Αμαν in
             the premises of Aman Est 7,9
             the add. of the art. making a cl.: ὁ ἐπικαλύπτων he that covers [art. +ptc.] Prv 28,13; ὁ τὸ πολύ he that
             had gathered much Ex 16,18; ὁ τοῦ Ραγουηλ the son of Raguel Nm 10,20; τοῦ τεκεῖν in order to bring
           forth 1 Sm 4,19
             Cf. Blass 1990, §249-276; Dorival 1994, 53-54
όβελίσκος,-ου<sup>+</sup> N2M 0-0-0-1-1=2
             Jb 41,22; 4 Mc 11,19
             spit, skewer
όβολός,-οῦ
                                              N2M 4-1-1-1-0=7
             Ex 30,13; Lv 27,25; Nm 3,47; 18,16; 1 Sm 2,36
             obole (a fifth part of a drachma), the smallest coin, small weight or coin
             Cf. DORIVAL 1994, 217
ογδοήκοντα^+ M^C 7-18-2-5-5=37
             Gn 5,28; 16,16; 35,28; Ex 7,7(bis)
             eightv
όγδοηκοστός,-ή,-όν Μο 0-0-0-1=1
             2 Mc 1.9
             eightieth

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             Gn 17,14; 21,4; Ex 22,29; Lv 9,1; 12,3
             eighth Gn 17,14
              *Jer 43(36),9 τῷ ὀγδόῳ the eighth-השמנית for MT החמשית the fifth
δδε, ήδε, τόδε^+ R 29-118-267-10-26=450
             Gn 25,24; 38,27; 43,21; 45,9; 50,18
             this, here
δδεύω<sup>+</sup> V 0-0-0-1=1
             Tob<sup>BA</sup> 6.6
             to travel, to journey
             (\rightarrow \alpha \phi-, \delta_1-, \delta_1 \in \xi-, \xi \in \xi-, \xi \in \phi-, \xi \in \theta-, \xi \in \xi-, \xi \in
όδηγέω<sup>+</sup> V 5-3-1-31-4=44
             Ex 13,17; 15,13; 32,34; Nm 24,8; Dt 1,33
```

to guide, to lead [τινα] Ex 13,17; id. [τινα] (metaph.) Eccl 2,3

Cf. Dogniez 1992 119(Dt 1,33); Dorival 1994, 446; Larcher 1984, 589; Wevers 1995 20 (Dt 1,33);  $\rightarrow$ TWNT

 $(\rightarrow \kappa\alpha\theta$ -)

### δδηγός,-οῦ N2M 0-0-0-1-4=5

Ezr 8,1; 1 Mc 4,2; 2 Mc 5,15; Wis 7,15; 18,3

leader, guide Ezr 8,1; guide (metaph.) Wis 18,3

Cf. LARCHER 1984 465(Wis 7,15); →TWNT

#### -οδιάζω

 $(\rightarrow \epsilon i \varsigma$ -,  $\dot{\epsilon} \xi$ -,  $\dot{\epsilon} \varphi$ -)

### $δδοιπορία, -ας^+$ N1F 0-0-0-4=4

1 Mc 6,41; Wis 13,18; 18,3; 19,5

walking, marching 1 Mc 6,41; journey, route Wis 13,18

Cf. Larcher 1985 785.988

### όδοιπόρος,-ου N1M 1-3-0-1-2=7

Gn 37,25; Jgs 19,17; 2 Sm 12,4; Prv 6,11

traveller

#### δδοποιέω<sup>+</sup> V 0-0-1-4-0=5

Is 62,10; Ps 67(68),5; 77(78),50; 79 (80),10; Jb 30,12

to prepare a way, to build a road Ps 67 (68),5; id. [τι] Jb 30,12

#### δδός,-οῦ<sup>+</sup> N2F 113-201-231-226-120=891

Gn 3,24; 6,12; 16,7; 18,5.19

way, road Gn 48,7; way, path, course (of ships) Jb 9,26; way (metaph.) Is 59,8 (primo); way, path, journey Gn 24,42; way of life, conduct Gn 6,12; way set out for sb, directive Dt 8,6; towards [τινος] (semit., rendering Hebr. פרד, TTP) 1 Kgs 8,44 (secundo); distance (of three days) [τινος] (semit., rendering Hebr. TTP) Gn 30,36

αἱ ὁδοί way of life, conduct (often pl.) Zech 3,7; τοῦ ποιῆσαι τὴν ὁδὸν αὐτοῦ to accomplish his journey, to make his way Jgs 17,8

VV = verb

**0** Word occurrences in the Torah

- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- 1 Word occurrences in the Later Prophets
- 4 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- **0** Word occurrences in the books which do not occur in the Hebrew Bible
- 5 Total word occurrences

N N = noun

2 2 = second declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

\*1 Sm 14,5(bis) ὁδός road corr.? ὀδούς for MT שׁן tooth, crag (of a rock), see also Prv 25,19; \*Jer 52,24 τὴν ὁδόν the way corr.? τὸν οὐδόν the threshold, cpr. Jer 35,4(mss); \*Jer 12,4 ὁδοὺς ἡμῶν our ways, our behaviour- ארחותנו for MT ארד (oboύς the ways- גדר/ for MT גדר/ אור for MT מסלתיך ערכה for MT מסלתיך ערכה for MT ארחתין for MT ארחתיארם for MT לארכנים for MT לאררכנים for MT ארחתיארם for MT ארחתיארם for MT ארחתיארם for MT לאררכנים for MT לאררכנים for MT הארחים for MT לאררכנים for MT ארחתיארם for MT לאררכנים for MT לאררכנים for MT ארחתיארם for MT הארחים for MT ארחתיארם for MT ארחתיארם for MT לאררכנים for MT הארחים for MT הארחים for MT הארחים for MT שליגי ארחים for MT הארחים for M

Cf. Dorival 1994 62.185; Gehman 1951=1972 100; Harl 1986a, 233; Katz 1939, col.8 (1 Sm 14,5); Larcher 1984, 365; Wevers 1993 247. 491; 1995 147(Dt 8,6); →TWNT

#### όδούς,-όντος N3M 12-3-9-25-9=58

Gn 49,12; Ex 21,24(bis).27(ter)

tooth Gn 49,12

όδόντα ἀντὶ ὀδόντος a tooth for a tooth Ex 21,24; γομφιασμὸν ὀδόντων grinding of teeth? Am 4,6, cpr. Ez 18,2

\*Ct 7,10 χείλεσίν μου καὶ ὀδοῦσιν to my lips and teeth-שׁפּתי ושׁנים for MT שׁפּתי ישׁנים (ישׁן ) lips of sleepers

Cf. CAIRD 1968b=1972 122(Am 4,6); 1969=1972 138(1 Sm 13,21); KATZ 1939, col. 8(1 Sm 14,5)

#### όδυνάω<sup>+</sup> V 0-0-6-2-3=11

Is 21,10; 40,29; 53,4; Hag 2,14; Zech 9,5

A: to cause pain, to grieve [τινα] Wis 14,24

P: to feel pain, to suffer pain Is 53,4; to feel pain, to feel sorry (mentally) Tob<sup>BA</sup> 9,4

\*Is 40,29 ὀδυνωμένοις suffering- $\Diamond$ אנן for MT און strength; \*Prv 29,21 ὀδυνηθήσεται he shall feel sorry- $\delta$  מנון rebel?

 $\rightarrow$  TWNT

 $(\rightarrow \kappa \alpha \tau$ -,  $\sigma \nu \nu$ -)

### όδύνη,-ης<sup>+</sup> N1F 5-1-19-30-13=68

Gn 35,18; 44,31; Ex 3,7; Dt 26,14; 28,60

pain (physical) Is 30,26; (mental) pain, grief Gn 44,31

\*Mi 1,11 ὀδύνης grief-דמעות? tears for MT עמדתו his standing place; \*Jb 20,23 ὀδύνας pains-בלה בלהה בלה בלהה און להחומו היא און און להחומו און להחומו און להחומו און להחומו בלה און להחומו און להחומו און להחומו להחומו להחומו בלה און להחומו או

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

3 =third declension

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

1 1 =first declension

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

 $\rightarrow$  TWNT

### όδυνηρός,-ά,-όν A 0-1-2-1-0=4

1 Kgs 2,8; Jer 14,17; 37(30),17; Lam 5,17 painful, woeful

### όδυρμός,-οῦ<sup>+</sup> N2M 0-0-1-0-1=2

Jer 38(31),15; 2 Mc 11,6 lamentation, mourning

 $\rightarrow$  TWNT

#### 

Jer 38(31),18

M: to lament

 $\rightarrow$  TWNT

 $(\rightarrow \pi \rho o \varsigma -)$ 

### ὄζος,-ου<sup>+</sup> N2M 0-0-0-1=1

Wis 13,13

*knot (on a branch)* (from which a leaf or a branch may sprout)

Cf. LARCHER 1985, 779

# ὄζω<sup>+</sup> V 1-0-0-0=1

Ex 8,10

to stink

Cf. Daniel, S. 1966, 335-339; →MM

 $(\rightarrow \dot{\epsilon}\pi$ -, προς-)

#### ὄθεν<sup>+</sup> D 7-1-4-6-25=43

Gn 10,14; 13,3; 24,5; Ex 5,11; 30,36

whence, from where Gn 13,3; from which Jer 7,8; from whom Gn 10,14; for which reason, whereupon 2 Mc 10,13; therefore, hence Wis 12,23

# ὀθόνιον,-ου<sup>+</sup> N2N 0-1-2-0-0=3

Jgs<sup>B</sup> 14,13; Hos 2,7.11

linen cloth

A A = adjective

MM MM = *The Vocabulary of the Greek Testament* (→ MOULTON 1914)

 $\mathbf{D}$  D = adverb

N N = neuter

#### οἰακίζω V 0-0-0-1-0=1

Jb 37,10

to manage, to govern

#### οἴαξ,-ακος Ν3Μ 0-0-0-1=1

4 Mc 7.3

helm, rudder (metaph.)

### οἵγω

 $(\rightarrow \dot{\alpha} \nu$ -, διαν-, προς-)

#### οἶδα<sup>+</sup> (εἰδέναι, εἰδεῖν) V 61-56-29-82-55=283

Gn 2,9; 3,5; 18,19; 19,33.35

pft. of εἴδω (for which ὁράω to see, is used); to know [abs.] Gn 48,19; id. [τι] Gn 2,9; to know, to know about [τινα] Ex 1,8; to know that [ὅτι +ind.] Gn 18,19; id. [ὡς +ind.] 2 Chr 2,7; id. [εἰ +ind.] Gn 43,7; to know [+indir. question] Gn 43,22; to know how (to do), to be able to [+inf.] Gn 25,27

\*Nm 35,23 οὐκ εἰδώς unaware corr.? οὐκ ἰδών for MT ראה בלא ראות without seeing (him), see also Gn 39,3, Is 33,19, Jb 28,24, Sir 20,6; \*Jb 27,12 οἴδατε you know corr.? εἴδετε for MT חזה you have seen, see also Is 26,11

see  $\delta \rho \acute{\alpha} \omega$  (derived from the same root as  $\tilde{oi}\delta \alpha$ , sc.  $i\delta$ )

Cf. Depuydt 1985 36-37.42; Talmon 1961, 340-342; Walters 1973 67.197-204; Wevers 1990 280; 1993 256.649;  $\rightarrow$ TWNT

 $(\rightarrow \pi \rho o -, \sigma u v -)$ 

# οἰκεῖος,-α,-ον $^+$ A 8-4-4-1-2=19

Lv 18,6.12.13.17; 21,2

near kin, belonging to one and the same family Lv 18,12; belonging to [τινος] 2 Mc 15,12 οἱ οἰκεῖοι τοῦ σπέρματός σου the relations of your seed, your blood relat-ives Is 58,7; πρὸς πάντα οἰκεῖα σαρκὸς αὐτοῦ to any of his near kindred Lv 18,6

Cf. Dorival 1994, 75; Harlé 1988, 160-161; Spicq 1978b, 216;  $\rightarrow$ NIDNTT; TWNT

### οἰκειότης,-ητος N3F 1-0-0-0-0=1

Lv 20,19

kinship, intimacy

#### οἰκειόω V 0-0-0-1=1

4 Mc 5.26

P: to be suitable for, to be convenient for  $[\tau \iota \nu \iota]$ 

 $(\rightarrow \dot{\epsilon} \nu$ -)

#### 

Gn 9,25; 27,37; 44,16.33; 50,18

household slave, servant

Cf. Amusin 1986 136-143.145-146; Daniel, S. 1966 103.104; Dogniez 1992 355(Dt 34,5); Dorival 1994, 53; Harl 1986a, 68.143; Harlé 1988 46.202; Kraft 1972c, 37-38; Llewelyn 1994 170(n.30). 173. 189(n.92); Spicq 1978b, 215-216; Wevers 1990 46; 1993 342.437

#### οἰκετικός,-ή,-όν Α 0-0-0-1=1

3 Mc 2,28

suited or related to slaves

#### οἰκέτις,-ιδος N3F 2-0-0-1-0=3

Ex 21,7; Lv 19,20; Prv 30,23

female household slave

Cf. Amusin 1986 120-121.145-146; Le Boulluec 1989 216(Ex 21,7); Lee, J. 1983, 33; Vermes 1975, 70-71; Wevers 1990 326(Ex 21,7)

#### οἰκέω 19-23-36-47-25=150

Gn 4,16.20; 16,3; 19,30; 20,1

to inhabit [τι] Gn 24,13; to live, to dwell Gn 4,16; to be situated  $Dn^{LXX}$  4,37b;  $\mathring{\eta}$  οἰκουμένη the (inhabited) world 2 Sm 22,16

\*Is 21,12 oı̃keı live, dwell-ישׁבי for MT שוב veturn שוב veturn

Cf. Helbing 1928, 73-74; →NIDNTT; TWNT

 $(\rightarrow \delta_1$ -, èv-, kat-,  $\mu$ et-,  $\pi$ ap-,  $\sigma$ uv-)

### οἴκημα,-ατος $^+$ N3N 0-0-1-0-2=3

Ez 16,24; Tob<sup>BA</sup> 2,4; Wis 13,15

room, chamber TobBA 2,4

οἴκημα πορνικόν house of fornication, brothel Ez 16,24

# οἴκησις,-εως $^+$ N3F 0-2-0-3=5

2 Chr 17,12; 27,4; Jdt 7,14; Tob<sup>S</sup> 13,14; 1 Mc 13,48

house, dwelling 2 Chr 17,12; dwelling place, habitation Jdt 7,14

#### 

2 Mc 11,2

dwelling place, habitation

### οἰκητός,-ή,-όν Α 1-0-0-0-2=3

Lv 25,29; 2 Mc 9,17; 3 Mc 4,3

inhabited 2 Mc 9,17; habitable Lv 25,29

### οἰκήτωρ,-ορος Ν3Μ 0-0-0-1-1=2

Prv 2,21; Wis 12,3

inhabitant

#### οἰκία,-ας Ν1F 111-33-51-34-39=268

Gn 17,12.13; 19,3.4; 24,2

house, building Gn 17,12; house, nest (of birds) Ps 83(84),4; house (metaph.) Jb 30,23; howdah (seat on an elephant) 2 Mc 13,15; household, family 2 Sm 16,2; house, family from which one is descended 1 Chr 12,29

\*Jb 20,15 ἐξ οἰκίας αὐτοῦ out of his house-מבטנו or corr.? ἐκ κοιλίας αὐτοῦ out of his belly for MT מבטנו out of his belly; \*Prv 14,9 οἰκίαι δέ but the houses-ובית for MT ובין but among (the righteous)

Cf. GOLDSTEIN 1983 465-466 (2 Mc 13,15); HUSSON 1983a, 191-206; →NIDNTT; TWNT

#### οἰκίδιον,-ου Ν2Ν 0-0-0-2=2

Tob<sup>S</sup> 2,4; 2 Mc 8,33

small house, outbuilding

### οἰκίζω V 0-0-0-1-2=3

Jb 22,8; Sir 10,3; 38,32

A: to settle, to cause to live [τινα] Jb 22,8

P: to be made habitable Sir 10,3

 $(\rightarrow$ άπ-, έν-, κατ-, μετ-, συν-)

### οἰκογενής,-ής,-ές Α 8-0-1-1-1=11

Gn 14,14; 15,2.3; 17,12.13

born in the household; ὁ οἰκογενής member of household, slave, servant Jer 2,14; prince? 1 Ezr 3,1 Cf. Harl 1986a, 68; Rundgren 1957, 145-152

# 

Gn 2,22; 4,17; 8,20; 10,11; 11,4

to build, to construct [ $\tau$ 1] Gn 8,20; to build (a city) [ $\tau$ 1] Gn 4,17; to form, to fashion [ $\tau$ 1] Gn 2,22; to build sth with sth [ $\tau$ 1] Dt 27,6; to build upon [ $\tau$ 1] 1 Kgs 16,24; to build sb, to restore sb [ $\tau$ 1 $\tau$ 2] (metaph.) Jer 40(33),7

\*Is 49,17 οἰκοδομηθήση *you shall be rebuilt-*◊בניך for MT בניך *your sons, your children*, cpr. οἰκοδομή and Ez 16,61

Cf. Bickerman 1980 56(n.63); Flusser 1962, 140-142; Lee, J. 1983, 51; Wevers 1993, 33; Zipor 1993, 361-362;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow$ άν-, κατ-, περι-, προσαν-, συν-)

### οἰκοδομή,-ῆς $^+$ N1F 0-2-3-0-11=16

1 Chr 26,27; 29,1; Ez 16,61; 17,17; 40,2

1QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

building, construction 1 Chr 26,27; house 1 Ezr 5,70

\*Ez 16,61 εἰς οἰκοδομήν as a building-μεία το build for MT בת $\diamond$  לבנות as daughters, cpr. οἰκοδομέω and Is 49,17

 $\rightarrow$  NIDNTT; TWNT

#### οἰκοδόμος,-ου<sup>+</sup> N2M 0-5-2-1-2=10

2 Kgs 12,12; 22,6; 1 Chr 14,1; 22,15; 2 Chr 34,11

builder

 $\rightarrow$  TWNT

#### οἰκονομέω $^+$ V 0-0-0-1-2=3

Ps 111(112),5; 2 Mc 3,14; 3 Mc 3,2

to conduct, to administer (one's affairs) [τι] Ps 111(112),5; to make (an inventory) [τι] 2 Mc 3,14

Cf. SPICQ 1978a, 606-613; →NIDNTT

### οἰκονομία,- $\alpha$ ς<sup>+</sup> N1F 0-0-2-0-0=2

Is 22,19.21

stewardship

Cf. Reumann 1978 482-579; 1979 563-603; 1980 368-430; 1981 591-617; 1982 115-140; Spicq 1978a, 612-613; →NIDNTT; TWNT

### οἰκονόμος,-ου<sup>+</sup> N2M 0-7-3-2-3=15

1 Kgs 4,6; 16,9; 18,3; 2 Kgs 18,18.37

steward 1 Kgs 4,6; treasurer 1 Ezr 4,47

Cf. Horsley 1987, 160-161; Reumann 1958, 339-349; Samuel 1966, 444-450; Spicq 1978a, 606-611;  $\rightarrow$ NIDNTT; TWNT

#### οἰκόπεδον,-ου N2N 0-0-0-2-1=3

Ps 101(102),7; 108(109),10; Sir 49,13

building site Ps 101(102),7; building Sir 49,13

#### οἶκος,-ου<sup>+</sup> N2M 189-963-473-268-169=2062

Gn 7,1; 9,21.27; 12,1.15

house, any dwelling place Gn 9,21; big house, palace (of the king) 2 Sm 11,8; temple (of Jerusalem) Is 56,7

house, family Gn 7,1; descendants, nation Jer 38(31),33; id. (semit., rendering Hebr. בני sons of) 1 Chr 2,10; id. (rendering Hebr. עם Lv 9,7; property, possessions Gn 41,40

ἐν οἴκω at home 1 Sm 19,9; οἶκος φυλακῆς prison Is 42,7

\*Lv 10,14 καὶ ὁ οἶκός σου and your house- $\$  בית for MT בת בת  $\$  בת and your daughters, see also Jer 28(51),33, Ez 27,6; \*Jgs  $\$  11,26 ἐν τῷ οἴκῷ in the house- $\$  בבית corr.? ἐν τῷ οἰκῆσαι for MT בשב when living; \*2 Sm 3,8 εἰς τὸν οἶκον to the house- $\$  in the hand; \*1 Kgs 21(20),30 τὸν οἶκον the house- $\$  for MT בבית for MT בבית for MT בבית for MT בבית  $\$  for MT בבית when a man comes; \*2 Kgs 23,8 τὸν οἶκον the house- $\$  for MT בבוא  $\$  the high places, see also

23,13, Mi 1,5; \*Is 24,12 οἶκοι houses-יכת for MT יכת is smitten; \*Jer 20,2 οἴκου ἀποτεταγμένου the upper house-בית מני for MT בית מני for MT בית מני פון? for MT בית מני Eφραθα) Bethlehem, house (of Ephrata) double transl. of בתיהם? for MT בית־לחם (אפרתה) '\$\frac{1}{2}\$ for MT בתיהם dying; \*Prv 7,17 τὸν δὲ οἶκόν μου my house-אהלים my tent for MT מתים aloes; \*Ezr 7,15 εἰς οἶκον κυρίου to the house of the Lord- 'להיכל 'for MT להיבלה 'for MT להיבלה 'for MT בית-לחם 'for MT להיבלה' for MT היבלה 'for MT להיבלה' 'for MT היבלה' אורן להיבלה' 'for MT היבלה' אורן להיבלה' יכת 'for MT היבלה' להיבלה' אורן להיבלה' יכת 'for MT היבלה' להיבלה' אורן להיבלה' יכת 'for MT היבלה' אורן להיבלה' אורן להיבלה' יכת 'for MT היבלה' אורן להיבלה' יכת 'for MT היבלה' אורן להיבלה' או

Cf. Barr 1961, 283; Dorival 1994 128.159. 384.575; Husson 1983a, 211-215; Strobel 1965, 91-100; Wevers 1993 257.357.453; Wodke 1977 61.63-67; →NIDNTT; TWNT

### οἰκτίρημα,-ατος Ν3Ν 0-0-1-0-0=1

Jer 38(31),3

mercy, compassion

#### οἰκτιρμός,-οῦ<sup>+</sup>N2M 0-4-4-22-6=36

2 Sm 24,14; 1 Kgs 8,50; 1 Chr 21,13; 2 Chr 30,9; Hos 2,21

mercy, compassion, pity (from God to humans) Sir 5,6; id. (from humans to humans) Zech 7,9; οἱ οἰκτιρμοί com-passionate feelings, mercies (mostly pl.) 2 Sm 24,14

 $\rightarrow$  NIDNTT; TWNT

# οἰκτίρμων,-ων,-ον Α 2-2-3-10-1=18

Ex 34,6; Dt 4,31; Jgs<sup>B</sup> 5,30; 2 Chr 30,9; Is 63,15

*merciful, compassionate* (of God) Ex 34,6; *id.* (of humans) Lam 4,10; *id.* [τινι] (of humans) Ps 108(109),12

 $*Jgs^B$  5,30 οἰκτίρμων οἰκτιρήσει he will be merciful (semit.)- רחם רחם for MT רחם one or two girls

see φιλιάζω

Cf. WEVERS 1995 84(Dt 4,31); →NIDNTT; TWNT

### οἰκτίρω $^{+}$ V 2-3-5-18-9=37

Ex 33,19(bis); Jgs<sup>B</sup> 5,30; 1 Kgs 8,50; 2 Kgs 13,23

of humans: to have pity upon, to have compassion on [abs.] Ps 36(37),21; id. [ $\tau \iota \nu \alpha$ ] Ps 102(103),13; id. [ $\tau \iota$ ] 4 Mc 5,12

of God: to have pity upon, to have compassion on [abs.] Ps 76(77),10; id. [ $\tau \iota \nu \alpha$ ] Is 30,18; id. [ $\tau \iota$ ] Ps 101(102),14

οἰκτιρήσει εἰς κεφαλὴν ἀνδρός he will be gracious to every man  $\rm Jgs^B$  5,30

see also οἰκτίρμων

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow \kappa \alpha \tau -)$ 

#### οἵκτιστος,-η,-ον Α 0-0-0-1=1

2 Mc 9,28

most lamentable

# οίκτος,-ου N2M 0-0-2-1-3=6

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Jer 9,18.19; Est 3,13f; 3 Mc 1,4; 5,49
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feeling of sorrow or sympathy towards sb, pity 3 Mc 6,22; cry of lamentation Jer 9,18

### οἰκτρός,-ή,-όν Α 0-0-1-0-3=4

Jer 6,26; 3 Mc 5,24; 4 Mc 15,18; Wis 18,10

pitiable, lamentable (of pers.) 4 Mc 15,18; id. (of things) Wis 18,10

την οἰκτροτάτην θεωρίαν the most piteous spectacle 3 Mc 5,24

#### οΐμμοι Ι 0-2-13-2-1=18

Jgs<sup>A</sup> 11,35; 1 Kgs 17,20; Jer 4,31; 15,10; 22,18

expressing a sense of horror: alas, woe 1 Kgs 17,20

οἵμμοι ἐγώ woe is me! Jer 4,31

Cf. Kraft 1972b, 161.169; Walters 1973 83-84.229-230

### οἰμωγή,-ῆς Ν1F 0-0-0-1=1

3 Mc 6,32

wailing

#### οἰμώζω V 0-0-0-1=1

4 Mc 12,14

to wail aloud, to lament

#### οίνοποτέω V 0-0-0-1-0=1

Prv 31.4

to drink wine; neol.

#### οἰνοπότης,-ου<sup>+</sup> N1M 0-0-0-1-0=1

Prv 23,20

wine drinker, tippler

 $\rightarrow$  NIDNTT

#### οἶνος,-ου<sup>+</sup> N2M 40-34-69-60-50=253

Gn 9,21.24; 14,18; 19,32.33

wine Gn 9,21; id. (for libation) Hos 9,4

 $\dot{\epsilon}$ ν οἴνων διατριβαῖς in banquets of wine Prv 12,11a; τὸν καρπὸν παντὸς ξύλου οἴνου καὶ  $\dot{\epsilon}$ λαίου the fruit of each tree, of wine and oil Neh 10,38

Cf. Wevers 1993, 430; →NIDNTT; TWNT

#### οἰνοφλυγέω V 1-0-0-0-0=1

```
Dt 21,20
    to be drunken, drunk; neol.
    Cf. Dogniez 1992 66.247
οἰνοχοέω
                V 1-0-0-1-0=2
    Gn 40,13; Dn<sup>LXX</sup> 5,2
    to pour out wine for drinking
οἰνοχόη,-ης Ν1F 0-0-0-1=1
    Eccl 2,8
   female cup-bearer
οἰνοχόος,-ου N2M 0-2-0-3-0=5
    1 Kgs 10,5; 2 Chr 9,4; Neh 1,11; Tob<sup>BA</sup> 1,22; Eccl 2,8
    cup-bearer
    Cf. DRIVER, G. 1954, 238-239
οἰνόω
    (\rightarrow \kappa \alpha \tau -)
οἴομαι<sup>+</sup>
                V 4-0-1-9-8=22
    Gn 37,7; 40,16; 41,1.17; Is 57,8
    to think [+inf.] Gn 37,7; to mean, to intend [+inf. fut.] Jb 34,12; to think [ὅτι +ind.] Is 57,8; id. [abs.]
    Dn<sup>LXX</sup> 2,11
οἷος, οἵα, οἷον^+
                        R 2-1-0-6-10=19
    Gn 41,19; 44,15; 1 Kgs 18,13; Jb 33,27; Est 2,1
    such Gn 44,15; of what kind 1 Kgs 18,13
    οἷος ... τοιοῦτος ... such ... that ... (correl. adj.) Gn 41,19
οἰστράω
    (\rightarrow \pi \alpha \rho-)
οἰστρηλασία,-ας
                        N1F 0-0-0-1=1
    4 Mc 2,4
    mad passion, impulse; neol.
οἶστρος,-ου
               N2M 0-0-0-0-2=2
    4 Mc 2,3; 3,17
    anything that drives someone mad, vehement desire, insane passion
```

#### οιφι ΝΝ 5-4-1-1-0=11

Lv 5,11; 6,13; Nm 5,15; 15,4; 28,5

Eg. loanword (Hebr. איפה); ephah, corn measure

Cf. Caird 1976, 79; Simotas 1968, 122; Tov 1979, 232

#### οἴχομαι V 3-3-11-4-10=31

Gn 12,4; 25,34; 31,19; 2 Chr 8,17.18

to go, to depart Gn 12,4; to be removed, to be destroyed Hos 10,14; to be gone Jer 30,1

\*Jb 30,15 ຜູ້χετο is gone-חָרֶדְ is pursued for MT חָרָדְ pursues

Cf. Wevers 1993, 164

 $(\rightarrow \dot{\alpha}\pi$ -)

### οἰωνίζομαι V 5-4-0-0-9

Gn 30,27; 44,5.15; Lv 19,26; Dt 18,10

to divine from omens, to augure Dt 18,10; to conjecture, to learn by divination Gn 30,27 οἰωνισμῷ οἰωνιεῖται he practises divination (semit., rendering MT נחשׁ ינחשׁ) Gn 44,15

Cf. Dogniez 1992, 50; Harl 1986a, 231(Gn 30,27).287; Harlé 1988, 171; Wevers 1993, 746

#### οἰώνισμα,-ατος N3N 0-1-2-0-0=3

1 Sm 15,23; Jer 14,14; 34(27),9

omen from the flight or from the cries of birds

#### οἰωνισμός,-οῦ N2M 3-0-0-1=4

Gn 44,5.15; Nm 23,23; Sir 34,5

omen from the flight or from the cries of birds; neol.

Cf. Wevers 1993, 742

#### οἰωνόβρωτος,-ος,-ον Α 0-0-0-0-2=2

2 Mc 9,15; 3 Mc 6,34

for the birds to eat, food for the birds, to be eaten by birds; neol.?

#### οἰωνός,-οῦ N2M 1-0-0-0=1

Nm 24,1

omen, token, presage (from the flight or cries of birds)

#### ὀκέλλω

 $(\rightarrow \dot{\epsilon}\xi$ -)

### ὀκλάζω V 0-3-0-0-0=3

1 Sm 4,19; 1 Kgs 8,54; 19,18

to crouch down, to sink down 1 Sm 4,19

ὀκλακὼς ἐπὶ τὰ γόνατα αὐτοῦ having knelt down upon his knees 1 Kgs 8,54; οὐκ ὤκλασαν γονύ they did not bend the knee, they did not kneel down 1 Kgs 19,18

#### ὀκνέω<sup>+</sup> V 1-2-0-0-7=10

Nm 22,16; Jgs 18,9; Jdt 12,13; Tob 12,6 to hesitate, to delay [+inf.] Nm 22,16 οὐδὲ πρὸς τὸν θάνατον ὤκνησεν and he did not shrink back from death 4 Mc 14,4 Cf. Helbing 1928, 35; Spicq 1978a, 614-615

#### ὀκνηρία,-ας N1F 0-0-0-1-0=1

Eccl 10,18 sluggishness, laziness; neol.

### $\dot{\text{ο}}$ κνηρός,- $\dot{\alpha}$ ,- $\dot{\text{ο}}$ ν $^{+}$ A 0-0-0-12-3=15

Prv 6,6.9; 11,16; 18,8; 20,4

idle, lazy, sluggish, slothful Prv 6,6

οῖτα ὀκνηρά the bread of idleness Prv 31,27

Cf. Spicq 1978a, 614-615; →TWNT

# όκτακισχίλιοι,-αι,-α $M^{C}$ 3-1-0-0-5=9

Nm 2,24; 3,28; 4,48; 1 Chr 29,7; 1 Mc 5,20 *eight thousand* 

# όκτακισχίλιος,-α,-ον $\mathbf{M}^{\mathrm{C}}$ 0-0-0-1=1

1 Mc 15,13 eight thousand (sg. with a coll. noun)

# όκτακόσιοι,-αι,-α $M^{C}$ 3-6-0-3-4=16

Gn 5,17.19.26; 2 Sm 23,8; 24,9 *eight hundred* 

# ὀκτάπηχυς,-υς,-υ A 0-1-0-0-0=1

1 Kgs 7,47(10) eight cubits long; neol.?

# ὀκτώ $^+$ $M^C$ 12-28-11-18-14=83

Gn 5,28; 14,14; 17,12; 22,23; 46,22 *eight* Gn 5,28

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^c$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

δεκὰ καὶ ὀκτώ eighteen Gn 14,14 Cf. Lieberman 1942, 23; →NIDNTT

# όκτωκαίδεκα $M^{C}$ 0-9-0-1-0=10

Jgs<sup>A</sup> 10,8; 20,44; Jgs 20,25; 2 Sm 8,13 *eighteen* 

# όκτωκαιδέκατος,-η,-ον $M^{O}$ 0-10-1-3-3=17

1 Kgs 15,1; 2 Kgs 1,18a; 3,1; 22,3; 23,23 *eighteenth* 

### ὄλβος,-ου N2M 0-0-0-1=1

Sir 30,15

worldly happiness, wealth, prosperity

### όλεθρεύ $\omega^+$ V 3-6-5-0-8=22

Ex 12,23; 22,19; Nm 4,18; Jos 3,10(bis)

to destroy, to kill [abs.] Jer 2,30; id. [τινα] Nm 4,18; to destroy [τι]  $Jgs^B$  6,25; δ όλεθρεύων the destroyer Ex 12,23

όλεθρεύων όλεθρεύσει *he shall utterly destroy* (semit., rendering MT והורש יוריש) Jos 3,10 neol.

Cf. Dorival 1994, 223-224; Lee, J. 1983, 42;  $\to$ TWNT ( $\to$ è $\xi$ -)

# όλεθρία,-ας N1F 0-0-0-1-2=3

Est 8,12t; 3 Mc 4,2; 5,5

destruction, ruin; neol.

Cf. Walters 1973, 42

# όλέθριος,-ος,-ον<sup>+</sup> A 0-1-0-0-1=2

1 Kgs 21(20),42; Wis 18,15

doomed, destined for destruction

# ὄλεθρος,-ου<sup>+</sup> N2M 0-1-9-3-11=24

1 Kgs 13,34; Jer 28(51),55; 31(48),3.8.32

ruin, destruction 1 Kgs 13,34

\*Jer 28(51),55 ὄλεθρον destruction-◊שאה for MT שאון roar, rumbling noise, see also Jer 32(25),31

 $\rightarrow$  MM; NIDNTT; TWNT

# όλεθροφόρος,-ος,-ον Α 0-0-0-0-1=1

A A = adjective

**0** Word occurrences in the Torah

4 Mc 8,19

bringing destruction, destructive, fatal; neol.

#### ολέκω V 0-0-0-3-0=3

Jb 10,16; 17,1; 32,18

A: to destroy, to kill [τινα] Jb 10,16

P: to be destroyed, to die Jb 17,1

#### όλιγόβιος,-ος,-ον Α 0-0-0-2-0=2

Jb 11,2; 14,1

short-lived

### όλιγοποιέω V 0-0-0-1=1

Sir 48,2

to diminish the number of, to make lesser or fewer, to decimate, to reduce (by destruction) [ $\tau \iota \nu \alpha$ ]; neol.

#### όλίγος,-η,-ον<sup>+</sup> A 7-8-10-25-51=101

Gn 29,20; Lv 25,52; Nm 11,32; 13,18; 26,56

little, small Prv 15,29a; few Gn 29,20; little 1 Kgs 17,10; short Wis 2,1; ὀλίγον a little Eccl 5,11; a little time Lv 25,52; ὀλίγα a little 2 Kgs 10,18; τὸ ὀλίγον at least Nm 11,32

κατ' ὀλίγον little by little Wis 12,2; παρ' ὀλίγον almost, at the point of Prv 5,14; μετ' ὀλίγον after a little while Wis 15,8; πρὸ ὀλίγου a short time before Wis 14,20

see ἐλάχιστος

 $\rightarrow$  NIDNTT; TWNT

# όλιγοστός,-ή,-όν Α 4-2-8-2-3=19

Gn 34,30; Ex 12,4; Lv 26,22; Dt 7,7; 2 Kgs 14,26

sup. of ὀλίγος; few in number Ex 12,4; small or very small  $Dn^{LXX}$  11,23

όλιγοστὸς ἐν ἀριθμῷ few in number Gn 34,30; όλιγοστὸς ἀριθμῷ few in number 1 Chr 16,19

Cf. Dogniez 1992 161-162(Dt 7,7)

# όλιγότης,-ητος N3F 0-0-0-1-0=1

- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 1 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences
- V V = verb
- <sup>+</sup>Used in the New Testament

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

N N = noun

3 =third declension

Ps 101(102),24 *fewness* 

# όλιγοχρόνιος,-ος,-ον Α 0-0-0-1=1

Wis 9,5

short-lived, of a few years, of short duration

### όλιγοψυχέ $\omega^+$ V 1-4-2-1-4=12

Nm 21,4; Jgs<sup>A</sup> 8,4; 10,16; Jgs 16,16 to be disheartened, to be discouraged Cf. Dorival 1994, 399; Lee, J. 1983, 76

#### όλιγοψυχία,-ας N1F 1-0-0-1-1=3

Ex 6,9; Ps 54(55),9; PSal 16,11

discouragement, loss of heart Ex 6,9

\*Ps 54(55),9 ἀπὸ ὀλιγοψυχίας from dis-couragement-מרוח צעירה for MT מרוח סערה from the wind rushing Cf. Le Boulluec 1989, 113; Lee, J. 1983 49.76; Wevers 1990, 77

# όλιγόψυχος,-ος,-ον Α 0-0-4-2-0=6

Is 25,5; 35,4; 54,6; 57,15; Prv 14,29 discouraged, faint-hearted

 $\rightarrow$  NIDNTT

#### όλιγόωV 0-2-4-5-1=12

Jgs<sup>B</sup> 10,16; 2 Kgs 4,3; Jl 1,10.12; Na 1,4

A: to make few 2 Kgs 4,3

P: to become few Ps 106(107),39; to diminish, to pass away Jgs<sup>B</sup> 10,16; to be diminished, to be shortened (of years) Prv 10,27; to become scarce (of oil) Jl 1,10; to seem small Neh 9,32

\*Hab 3,12 ὀλιγώσεις you will reduce-צער for MT צער you will tread down

# όλιγωρέω $^{+}$ V 0-0-0-1-1=2

Prv 3,11; PSal 3,4

to have little esteem for, to despise  $[\tau\iota\nu\circ\varsigma]$  Prv 3,11; id. [abs.] PSal 3,4

Cf. Helbing 1928, 113; →MM; NIDNTT

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

F F = feminine

<sup>1 1 =</sup> first declension

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

#### ολισθάνω V 0-0-0-1-8=9

Prv 14,19; Sir 3,24; 9,9; 14,1; 19,16 *to slip and fall* (metaph.) Prv 14,19; *to cause to fall* [τι] (metaph.) Sir 3,24 Cf. Helbing 1928, 79

#### ολίσθημα,-ατος N3N 0-0-2-3-1=6

Jer 23,12; 45(38),22; Ps 34(35),6; 55(56), 14; 114(116),8 slip, fall; see ὀλίσθρημα

### όλίσθρημα,-ατος Ν3Ν 0-0-0-3-0=3

 $Dn^{Th}$  11,21.32.34 syn. of ὀλίσθημα; slip, fall

#### όλκεῖον,-ου N2N 0-0-0-1=1

Jdt 15,11 basin, large bowl; neol.?

#### όλκή,-ῆς N1F 14-7-0-0-5=26

Gn 24,22(bis); Nm 7,13.19.25 *weight*Cf. Lee, J. 1983, 62-63

# ὄλλυμι<sup>+</sup> V 0-0-9-14-0=23

Jer 10,20; 30(49),4; 30,19(49,3); 31(48), 1.15
A: to destroy [τινα] (of pains) Jb 18,11; to ruin [τινα] (of inquisition) Prv 13,2; to kill [τινα] Jb 20,10
M: to perish, to cease to exist Prv 11,7; to die Jb 4,11

 $(\rightarrow \dot{\alpha}\pi$ -, δι-, έξ-, έξαπ-, προσαπ-, συναπ-)

# δλοκαρπόω V 0-0-0-2=2

4 Mc 18,11; Sir 45,14

P: to be offered as a whole burnt offering; neol.

Cf. Daniel, S. 1966 172.257

# δλοκάρπωμα,-ατος Ν3Ν 3-0-0-1=4

Lv 16,24(bis); Nm 15,3; Wis 3,6

syn. of ὁλοκάρπωσις; whole burnt offer-ing, sacrifice; neol.

 $Cf.\ Caird\ 1976,\ 81;\ Daniel,\ S.\ 1966\ 156.\ 162.170.172.\ 240-258;\ Harl\acute{e}\ 1988,\ 154;\ Lee,\ J.\ 1983,\ 524.$ 

# όλοκάρπωσις, εως N3F 8-0-2-0-0=10

N N = neuter

2 = second declension

Gn 8,20; 22,2.3.6.7

syn. of ὁλοκάρπωμα; whole burnt offer-ing, sacrifice Gn 8,20; presentation of such an offering Gn 22,3; neol.

Cf. Daniel, S. 1966, 240-248; Harl 1986a, 62.139; Lee, J. 1983, 52

#### δλόκαυτος,-ος,-ον A 1-0-0-0=1

Lv 6,16

completely burnt; neol.

Cf. Daniel, S. 1966, 250-258; Harlé 1988, 106

### δλοκαύτωμα,-ατος<sup>+</sup> N3N 107-47-28-11-11=204

Ex 10,25; 18,12; 20,24; 24,5; 29,18

syn. of ὁλοκαύτωσις; holocaust, whole burnt offering Ex 10,25

\*2 Chr 9,4 καὶ τὰ ὁλοκαυτώματα and the burnt offerings ועלות- for MT ועליתו and his ascent? neol.

Cf. Caird 1976, 81; Daniel, S. 1966 155-164. 240-258; Dogniez 1992, 65; Dorival 1994 106.129; Harlé 1988, 36

#### όλοκαύτωσις,-εως N3F 25-48-0-9-5=87

Ex 29,25; Lv 4,34(bis); 6,2(bis)

syn. of ὁλοκαύτωμα; holocaust, whole burnt offering; neol.

Cf. Daniel, S. 1966 155-163.240-258; Dorival 1994 106.129; Harlé 1988, 36

# δλόκληρος,-ος,-ον<sup>+</sup> A 3-1-2-0-3=9

Lv 23,15; Dt 16,9; 27,6; Jos 9,2b(8,31); Ez 15,5

whole, intact, without defect (of anim.) Zech 11,16; whole, unhewn (of stones) Dt 27,6; full (of period of time) Lv 23,15; perfect Wis 15,3

Cf. Dogniez 1992 217.280; Spicq 1978a, 616-617; Wevers 1995 270.417

### όλολυγμός,-οῦ N2M 0-0-2-0-0=2

Is 15,8; Zph 1,10

loud cry, wailing

Cf. CAIRD 1976, 80

#### όλολύζω<sup>+</sup> V 0-0-21-0-0=21

Is 10,10; 13,6; 14,31; 15,2.3

to cry with a loud voice, to howl Is 13,6

\*Is 10,10 ολολύξατε howl-ילל היליל for MT אליל the idol(s)

Cf. Caird 1976, 80;  $\rightarrow$ TWNT

#### δλοπόρφυρος,-ος,-ον Α 2-0-0-0=2

Nm 4,7.13

completely purple

Cf. Dorival 1994 51.220

### δλορριζεί D 0-0-0-1-0=1

Est 3,13f

with the whole root, utterly; neol.

#### δλόρριζος,-ος,-ον A 0-0-0-2-0=2

Jb 4,7; Prv 15,6

with the whole root (metaph.)

### őλος,-η,-ον<sup>+</sup> A 53-67-30-65-57=272

Gn 25,25; 31,35; 41,19.30.43

whole, entire, complete Nm 4,16; whole, safe and sound Ex 29,18; whole (place) Gn 31,35; *id.* (time) Ex 14,21; *all* 2 Mc 7,5; *every* 1 Sm 14,23; *entirely, fully, all of* [+adj.] Ex 28,31; *id.* [+ptc.] Jb 21,23; *altogether* [+verb] Ex 19,18; τοῖς ὅλοις *altogether* 2 Mc 6,3

δι' ὅλου continually 1 Kgs 10,8; δι' ὅλου entirely Ez 38,8; πᾶσαν στολὴν ἐνδεδύκει, ὅλος διὰ χρυσοῦ καὶ λίθων πολυτελῶν he had put on all his apparel, covered all over with gold and precious stones Est 5,1c; τοὺς κατεσθίοντας τὸν Ισραηλ ὅλω τῷ στόματι those who devour Israel with open mouth Is 9,11

Cf. Shipp 1979, 414; Wevers 1990, 303; →TWNT

# όλοσφύρητος,-ος,-ον Α 0-0-0-1=1

Sir 50,9

of solid beaten metal; neol.

# όλοσχερής,-ής,-ές Α 0-0-0-1=1

3 Mc 5,31

entire, complete, full

# όλοσχερῶς D 0-0-1-0-1=2

Ez 22,30; 1 Ezr 6,27

completely 1 Ezr 6,27; perfectly Ez 22,30

# όλοφύρομαι V 0-0-0-3=3

3 Mc 4,2; 4 Mc 16,5.12

to bewail, to wail over [τι] 3 Mc 4,2; id. [τινα] 4 Mc 16,12; id. [ἐπί τινι] 4 Mc 16,5

Cf. Helbing 1928, 73

# ὄλυνθος,-ου<sup>+</sup> N2M 0-0-0-1-0=1

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Ct 2,13
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edible fruit of the wild fig, summer or late fig

#### ὄλυρα,-ας N1F 1-0-1-0-0=2

Ex 9,32; Ez 4,9

type of wheat (used for bread)

#### όλυρίτης,-ου N1M 0-1-0-0-0=1

1 Kgs 19,6

bread or cake made of ὀλύρα; neol.

### ομαλίζω<sup>+</sup>V 0-0-2-0-2=4

Is 28,25; 45,2; Sir 21,10; PSal 8,17

to make even, to level [τι] PSal 8,17; to level (mountains) [τι] Is 45,2

Cf. Schnebel 1925, 105

#### όμαλισμός,-οῦΝ2Μ 0-0-1-0-2=3

Mi 7,12; PSal 11,4; Bar 5,7

levelling, being levelled (of mountains) PSal 11,4

φάραγγας πληροῦσθαι εἰς ὁμαλισμὸν τῆς γῆς valleys to be filled up to become flat ground Bar 5,7

\*Mi 7,12 εἰς ὁμαλισμόν (they shall be) levelled, razed to the ground-◊ישר for MT למני אישור for MT למני אישור

# ὀμβρέω

 $(\rightarrow \dot{\alpha} \nu$ -,  $\dot{\epsilon} \xi$ -)

# ὄμβρημα,-ατος N3N 0-0-0-1-0=1

Ps 77(78),44

rainwater; neol.

# ὄμβρος,-ου<sup>+</sup> N2M 1-0-0-2-4=7

Dt 32,2; Dn<sup>LXX</sup> 3,64(64); Dn<sup>Th</sup> 3,64(23); Od 2,2; 8,64

rainstorm

Cf. Dogniez 1992, 322; →TWNT

# δμείρομαι $^{+}$ V 0-0-0-1-0=1

Jb 3,21

to desire, to long for  $[\tau \iota \nu \circ \varsigma]$ ; neol.

Cf. Spicq 1957 194(n.1); →MM

# ὄμηρος,-ου N2M 0-0-1-0-7=8

Is 18,2; 1 Mc 1,10; 8,7; 9,53; 10,6

always pl. neutr.: ὅμηρα hostage, group of hostages 1 Mc 9,53; id.? (Hebr. ציר messenger?) Is 18,2; (individual) hostage 1 Mc 1,10

#### δμιλέω $^{+}$ V 0-0-0-5-8=13

Prv 5,19; 15,12; 23,31(bis); Dn<sup>LXX</sup> 1,19

to keep company with  $[\tau \iota \nu \iota]$  Prv 5,19; id.  $[\mu \epsilon \tau \acute{\alpha} \tau \iota \nu \circ \varsigma]$  Prv 15,12; to be conversant in, to attend to  $[\check{\epsilon} \nu \tau \iota \nu \iota]$  Sir 11,20; to speak to, to converse with  $[\tau \iota \nu \iota]$  Dn<sup>LXX</sup> 1,19; to converse with, to have sexual intercourse with  $[\tau \iota \nu \iota]$  Jdt 12,12

Cf. Engel 1985 110.160; Helbing 1928, 247; Shipp 1979, 415; →MM

### δμιλία,-ας<sup>+</sup> N1F 1-0-0-1-2=4

Ex 21,10; Prv 7,21; 3 Mc 5,18; Wis 8,18

conversation Prv 7,21; conference, intimacy Wis 8,18; conjugal rights Ex 21,10

Cf. Larcher 1984, 548-549; Le Boulluec 1989 217(Ex 21,10); Wevers 1990, 327; →MM

### $δμίχλη,-ης^+$ N1F 0-0-4-3-3=10

Is 29,18; Jl 2,2; Am 4,13; Zph 1,15; Ps 147,5(16) *mist, fog* Ps 147,5(16); *gloom, darkness* Is 29,18

### ὄμμα,- $\alpha$ τος<sup>+</sup> N3N 0-0-0-5-5=10

Prv 6,4; 7,2; 9,18a; 10,26; 23,5

eve Prv 6,4

ἐὰν ἐπιστήσης τὸ σὸν ὅμμα πρὸς αὐτόν if you should fix your eye upon him Prv 23,5

Cf. Shipp 1979, 415

# ὄμνυμι<sup>+</sup>/ὀμνύω<sup>+</sup> V 64-48-34-17-25=188

Gn 21,23.24.31; 22,16; 24,7

to swear Gn 21,24; to swear to sb [τινι] Gn 24,7; to swear sth to sb, to confirm sth for sb with an oath [τινί τινα] Gn 21,23; id. [τινι κατά τινος] Ex 32,13; to swear to give [τί τινι] Gn 50,24; to swear by [τινι] Dt 32,40; id. [κατά τινος] Gn 22,16; id. [ἔν τινι] Jgs 21,7; to swear to sb that [τινι +inf. fut.] Jdt 8,9; to swear that [+inf. pft.] Ex 22,7; to swear falsely [τι] Prv 30,9

οἱ ὀμνύμενοι them by whom they swear Wis 14,31; οὐκ ὤμοσεν ἐπὶ δόλω τ $\~$  πλησίον αὐτο $\~$  nor did he swear deceitfully to his neighbour Ps 23(24),4

\*Ez 6,9 ὀμώμοκα I have sworn- שבעל for MT שבר I was broken, I was crushed

Cf. Dorival 1994, 514; Harl 1986a, 55; Helbing 1928, 71-72; Lust 1994 155-164(Dt 32,40); Wevers 1993, 310;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\xi$ -)

# όμοεθνής,-ής,-ές Α 0-0-0-7=7

2 Mc 4,2; 5,6; 12,5; 15,30.31

of the same people or race; οἱ ὁμοεθνεῖς fellow countrymen

# όμοζηλία,-ας N1F 0-0-0-1=1

4 Mc 13,25

common zeal for [τινος]; neol.

#### ομοθυμαδόν D 3-0-2-15-16=36

Ex 19,8; Nm 24,24; 27,21; Jer 5,5; 26 (46),21

with one accord, with one mind Jb 2,11; id. (in relig. sense) Jdt 4,12; together Jb 6,2

Cf. Dorival 1994 142.455; Hatch 1889, 63-64; Le Boulluec 1989, 200; Spicq 1978a, 618-620;  $\rightarrow$ TWNT

### ομοιοπαθής,-ής,-ές $^+$ A 0-0-0-2=2

4 Mc 12,13; Wis 7,3

with the same nature, kindred Wis 7,3; οἱ ὁμοιοπαθεῖς men of like feelings 4 Mc 12,13

Cf. LARCHER 1984 448-449(Wis 7,3)

# ὄμοιος,-α,-ον<sup>+</sup> A 17-16-9-23-26=91

Gn 2,20; Ex 15,11(bis); Lv 11,14.15

like, equal to, similar to [τινι] Gn 2,20; id. [τινος] Jb 35,8; id. [εἴς τι] 4 Mc 14,14; equal [abs.] Sir 44,19; τὸ ὅμοιον the like Sir 7,12

\*Is 23,2 δμοιοι γεγόνασιν they became alike- $\Diamond$  for MT דמה  $\Diamond$  דמה סדום or דום or be silent, see also Is 62,7

 $\rightarrow$  NIDNTT; TWNT

# όμοιότης,-ητος<sup>+</sup> N3F 2-0-0-2=4

Gn 1,11.12; 4 Mc 15,4; Wis 14,19

likeness, resemblance

Cf. Wevers 1993, 6;  $\rightarrow$ TWNT

#### ομοιόω<sup>+</sup> V 3-0-13-14-10=40

Gn 34,15.22.23; Is 1,9; 40,18

A: to make like (to) [τινά τινι] Ct 1,9; id. [τί τινι] Wis 13,14; to liken, to compare [τινά τινι] Hos 4,5 P: to be made like (to), to become like (to) [τινι] Gn 34,15; to be like (to) [τινι] Ps 143(144),4; to be like [abs.] Hos 4,6

\*Ps 82(83),2 ὁμοιωθήσεται (who) shall be compared (to you)-◊סמו for MT דמה פום סד סד סד מס do (not) keep silence

Cf. Harl 1986a, 249(Gn 34,15); Helbing 1928, 254-255;  $\rightarrow$ TWNT ( $\rightarrow \stackrel{.}{\alpha} \varphi$ -,  $\stackrel{.}{\epsilon} \xi$ -)

# δμοίωμα,-ατος<sup>+</sup> N3N 12-5-17-4-3=41

Ex 20,4; Dt 4,12.15.16(bis)

expression, representation of a reality (general sense); likeness Ex 20,4; image, copy Dt 4,16; form, appearance Dt 4,12

\*Ct 1,11 ὁμοιώματα images-תארי forms of, appearances of for MT תורי rows of, strings of ornaments of

Cf. Bickerman 1986 248(n.7); Dogniez 1992 137.138; Vanni 1977 321-345.431-470;  $\rightarrow$ NIDNTT; TWNT

### δμοίως<sup>+</sup> D 0-1-2-6-13=22

1 Chr 28,16; Ez 14,10; 45,11; Ps 67(68),7; Jb 1,16

in like manner Ez 45,11; likewise, also 1 Chr 28,16; alike Wis 11,11; like [tivi] Prv 1,27

 $\rightarrow$  NIDNTT; TWNT

### δμοίωσις, $-εως^+$ N3F 1-0-3-4-0=8

Gn 1,26; Ez 1,10; 10,22; 28,12; Ps 57(58),5

likeness, resemblance Gn 1,26

\*Ez 28,12 ὁμοιώσεως of resemblance-תבנית (cpr. 8,10 Theod. and Hexaplaric text) for MT תכנית perfect model

Cf. Alexandre 1988, 175-188; Harl 1986a, 61.95; →NIDNTT; TWNT

### δμολογέω $^{+}$ V 0-0-1-2-9=12

Jer 51(44),25; Jb 40,14; Est 1,10; 1 Ezr 4,60; 5,58

to admit [τί τινι] 4 Mc 13,5; id. [+inf.] 4 Mc 6,34; to confess [abs.] Est 1,10; id. [ἐπί τινι] (as a term in moral and relig. usage) Sir 4,26; to confess, to admit [+inf.] Wis 18,13; id. [ὅτι +ind.] Jb 40,14; to give thanks to [τινι] 1 Ezr 4,60; to promise, to vow Jer 51,25

Cf. Helbing 1928, 242-243; ToV 1990, 97-110; →NIDNTT; TWNT

 $(\rightarrow$ άνθ-, έξ-, καθ-, συν-)

# ομολογία,-ας $^+$ N1F 2-0-4-0-1=7

Lv 22,18; Dt 12,17; Jer 51(44),25(bis); Ez 46,12

voluntary offering (semit., rendering Hebr. נדבה) Dt 12,17; acknowledgement, confession (of sin or error) Am 4,5; promise, vow Jer 51(44),25; thanksgiving 1 Ezr 9,8

κατὰ πᾶσαν ὁμολογίαν as agreed Lv 22,18

Cf. Dogniez 1992 65.194; Harlé 1988, 185; Llewelyn 1992, 32; Tov 1990 99.109-110;  $\rightarrow$ TWNT

# όμόλογος,-ος,-ον Α 0-0-0-1=1

Sus<sup>LXX</sup> 60

agreeing, confessing

# ομολογουμένως $^{+}$ D 0-0-0-3=3

4 Mc 6,31; 7,16; 16,1

confessedly, admittedly

 $\rightarrow$  TWNT

### δμολόγως D 0-0-1-0-0=1

Hos 14,5

openly, willingly, expressly; neol.?

#### όμομήτριος,-α,-ον Α 2-0-0-0=2

Gn 43,16.29

having the same mother

### όμονοέω<sup>+</sup> V 1-0-0-2-0=3

Lv 20,5; Est 4,17s; Dn<sup>LXX</sup> 2,43

to be of one mind with, to agree with [τινι]

Cf. Helbing 1928, 246

### δμόνοια,-ας<sup>+</sup> N1F 0-0-0-2-5=7

Ps 54(55),15; 82(83),6; 4 Mc 3,21; 13,25; Wis 10,5

concord, harmony 4 Mc 3,21

έν ὁμονοία in concord Ps 54(55),15

Cf. Larcher 1984, 619-620; Lieberman 1942, 48

#### όμοπάτριος,-α,-ον Α 1-0-0-0=1

Lv 18,11

having the same father

#### δμορέω V 0-1-2-0-0=3

1 Chr 12,41; Jer 27(50),40; Ez 16,26

to border upon [TIVI] Jer 27(50),40

οἱ ὁμοροῦντες αὐτοῖς their neighbours 1 Chr 12,41

Cf. Helbing 1928, 252

### ὄμορος,-ος,-ον A 1-1-0-0-0=2

Nm 35,5; 2 Chr 21,16

contiguous, neighbouring (of land) Nm 35,5; id. (of pers.) 2 Chr 21,6

Cf. Dorival 1994, 564

#### όμόσπονδος,-ος,-ον Α 0-0-0-1=1

3 Mc 3,7

sharing a common cup; τῷ βασιλεῖ ὁμοσπόνδους τοὺς ἀνθρώπους showing loyality to the king

#### δμοῦ<sup>+</sup> D 0-0-0-1-14=15

Jb 34,29; 2 Mc 8,14; 10,15; 11,7.9

together Wis 7,11; with one accord 3 Mc 5,21; with one blow 3 Mc 5,5

ὁμοῦ τούτω together with him 2 Mc 10,15; ὁμοῦ τὸν αὐτὸν τρόπον in exactly the same way 3 Mc 4,13

#### όμόφυλος,-ος,-ον Α 0-0-0-2=2

2 Mc 4,10; 3 Mc 3,21

of the same race, akin; οἱ ὁμόφυλοι fellow countrymen

## δμόψηφος,-ος,-ον Α 0-0-0-1=1

2 Mc 14,20

voting with, assenting; ὁμοψήφου γνώμης of one mind

#### δμόψυχος,-ος,-ον A 0-0-0-1=1

4 Mc 14,20

of one mind; neol.

## όμφακίζω V 0-0-1-0-0=1

Is 18,5

to produce or bear sour grapes; neol.

## ὀμφαλός,-οῦ N2M 0-2-1-2-0=5

Jgs 9,37; Ez 38,12; Jb 40,16; Ct 7,3

navel Ct 7,3; centre, middle Jgs 9,37

# ὄμφαξ,-ακος $^+$ N3F 0-0-4-2-0=6

Is 18,5; Jer 38(31),29; 38(31),30; Ez 18,2; Jb 15,33 *unripe grape* 

## ὄμως D 0-0-0-6=6

2 Mc 2,27; 14,18; 15,5; 4 Mc 13,27; 15,11 *yet, nevertheless* 

## ὄναγρος,-ου N2M 0-0-0-2-1=3

Ps 103(104),11; Dn<sup>Th</sup> 5,21; Sir 13,19 *wild donkey*; neol.

# ονειδίζω $^{+}$ V 0-15-13-16-14=58

Jgs 5,18; 8,15; 1 Sm 17,10

to reproach, to revile  $[\tau\iota\nu\alpha]$  Jgs 8,15; id. [abs.] Ps 73(74),10; to reproach justifi-ably  $[\tau\iota\nu\alpha]$  Prv 25,8; to reproach sb for sth  $[\tau\iota\nu\iota]$  Wis 2,12; to taunt, to provoke  $[\tau\iota\nu\alpha]$  (of the enemy challenging Israel) Zph 2,8

 $\dot{\phi}$ υειδίζουσαν φωνήν a reproachful speech 2 Mc 7,24; λα $\dot{\phi}$ ς  $\dot{\phi}$ νείδισεν ψυχὴν αὐτοῦ εἰς θάνατον the people reproached their soul to death, they scorned their soul to death, they scorned death Jgs 5,18

\*Is 43,12 ώνείδισα I have reproached corr.? ἐνώτισα or ἀνόμασα for MT השמעתי I proclaimed; \*Sir 43,17 ἀνείδισεν γῆν reproached the earth corr.? ἀδίνησεν γῆ the earth suffered birth pangs for \*Sir here, \*Prv 20,4 ὀνειδιζόμενος re-proaching מחרף (ptc. חרף) for MT יחיל ארצו in winter times

<sup>\*</sup> Sir<sup>Hebr.</sup> = Sirach, Hebrew text

Cf. Helbing 1928, 21; Katz 1956 271(Sir 43,17); Spicq 1978a, 623-625; Walters 1973 128(Sir 43,17); Yadin 1965 32(Sir 43,17);  $\rightarrow$ NIDNTT; TWNT

#### ονείδισμα,-ατος N3N 0-0-1-0-0=1

Ez 36,3

insult, reproach, blame

#### ονειδισμός,-οῦ<sup>+</sup> N2M 0-2-27-25-31=85

Jos 5,9; 1 Sm 25,39; Is 4,1; 37,3; 43,28

disgrace, insult (of the oppression in Egypt) Jos 5,9; id. (imposed upon Israel by Goliath) Sir 47,4; id. (imposed upon Israel by the Lord) Jl 2,19; reproach, insult Tob<sup>S</sup> 3,6

\*Jer 25,9 καὶ εἰς ὀνειδισμόν and (I turn them) into a disgrace- ולחרפות for MT ולחרבת and (I will turn them) into desolations, see also  $Dn^{LXX}$  9,2

Cf. MOATTI-FINE 1996 119; SPICQ 1978a, 623-625; →TWNT

## ὄνειδος,-ους N3N 3-3-11-22-14=53

Gn 30,23; 34,14; Lv 20,17; 1 Sm 11,2; 17,36

disgrace Gn 30,23; object of reproach Ps 21(22),7

\*Prv 19,6 ὄνειδος reproach, insult-מדון contention? for MT מתן gift

Cf. SPICQ 1978a, 623-625; →TWNT

#### ὄνειρος,-ου<sup>+</sup> N2M 0-0-0-4=4

2 Mc 15,11; 4 Mc 6,5; Wis 18,17.19

dream

Cf. Larcher 1985 1023.

#### ὄνησις,-εως N3F 0-0-1-0-0=1

Zech 8,10

profit, delight, enjoyment

## ονίνημι<sup>+</sup> V 0-0-0-2=2

Tob<sup>BA</sup> 3,8; Sir 30,2

M: to have advantage [τινος] Tob<sup>BA</sup> 3,8; to have enjoyment in [ἐπί τινι] Sir 30,2

#### όνοκένταυρος,-ου Ν2Μ 0-0-4-0-0=4

Is 13,22; 34,11.14(bis)

donkey-centaur, mythic creature (a centaur resembling a donkey rather than a horse); neol.

## ὄνομα,-ατος N3N 257-280-174-197-137=1045

Gn 2,11.13.19.20; 3,20

name Gn 2,11; class, genus Gn 2,20; name, fame Gn 21,23; name, reputation Gn 11,4; name, memory Dt 25,19; name, authority of  $[\tau \nu \sigma]$  1 Sm 25,9; name, family Na 1,14; name, person Nm 1,18

ὄνομα πονηρόν a bad reputation Dt 22,14; υἱόν,  $\tilde{\phi}$  ὄνομα Εννων a son, whose name is Ennon Jb 42,17c; ἐν ἑνὶ ὀνόματι θανάτου by the one form of death or at once, in the time needed to pronounce the word death Wis 18,12

\*Is 42,4 ἐπὶ τῷ ὀνόματι αὐτοῦ in his name corr.? ἐπὶ τῷ νόμῷ αὐτοῦ for MT לחורתו in his law, see also Is 26,8; \*Nm 4,27 ἐξ ὀνομάτων by name - ב'מ'שמרת for MT ב'משמרת in their charge?; \*Dt 17,12 ὀνόματι (in the) name שֵׁם for MT שֵׁל there, see also Is 33,21, Ez 43,7, 48,35; \*Zph 1,4 ὀνόματα name שֹׁאר for MT שׁאר remnant; \*Ps 39(40),5 τὸ ὄνομα the name שׁׁה for MT שׁׁם (who) puts; \*Ps 71 (72),14 ὄνομα αὐτῶν their name שׁׁמִם for MT שׁמִם for MT שׁמִּם for MT שׁמִם for MT שׁמִם for MT שׁמִם for MT שׁמַם fo

Cf. Heitmüller 1903, 110-111; Koenig 1982 232-233(Is 42,4); Larcher 1985 1010(Wis 18,12); Shipp 1979, 416; Wevers 1993 149.310. 463; 1995 393(Dt 25,7); →LSJ RSuppl(Wis 18,12); NIDNTT; Preisigke; TWNT

#### ονομάζω<sup>+</sup> V 3-3-8-1-10=25

Lv 24,16(bis); Dt 2,20; Jos 23,7; 1 Chr 12,32

A: to name  $[\tau i]$  Lv 24,26; to give sb a name  $[\tau i \nu \alpha]$  Bar 4,30; to call sb  $[\tau i \nu \alpha + pred.]$  Dt 2,20; to mention, to call to mind  $[\tau i]$  Jer 23,36

P: to be famous, to be known Est 9,4; to be mentioned, to be remembered Jer 3,16

εἰς Πτολεμαίδα τὴν ὀνομαζομένην ῥοδοφόρον to Ptolemais, the (so-)called rose-bearing 3 Mc 7,17; οὐ μὴ ὀνομάσω τὸ ὄνομα κυρίου I shall no more mention the name of the Lord Jer 20,9

 $\rightarrow$  NIDNTT; TWNT ( $\rightarrow$ ἐπ-, προς-)

# ονομασία,-ας N1F 0-0-0-1=1

Sir 23,9

act of naming

# ὀνομαστός,-ή,-όν<sup>+</sup> A 3-4-10-0-4=21

Gn 6,4; Nm 16,2; Dt 26,19; 2 Sm 7,9; 1 Chr 5,24

of name, famous, renowned (of pers.) 1 Chr 11,20; id. (of places) Is 56,5

LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

V V = verb

- **3** Word occurrences in the Torah
- 3 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **8** Word occurrences in the Later Prophets
- 1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 10 Word occurrences in the books which do not occur in the Hebrew Bible
- 25 Total word occurrences

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

N N = noun

1 1 = first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

ἄνθρωποι ὀνομαστοί men of renown Gn 6,4

\*Ez 39,11 τόπον ὀνομαστόν a place of renown-מקום־שם for MT מקום שם a place where ...

Cf. Barthélemy 1992 307-309(Ez 39,11)

## όνοματογραφία,-ας Ν1F 0-0-0-2=2

1 Ezr 6,11; 8,48

list of names; neol.

#### ὄνος,-ου<sup>+</sup> N2M/F 43-53-10-11-3=120

Gn 12,16; 22,3.5; 24,35; 30,43

ass, domestic ass, donkey Ex 22,3; id. (beast of burden) Gn 42,26; id. (used to till the ground) Is 32,20; id. (used for riding) Nm 22,21; id. (used for riding by kings and leaders) Jgs<sup>B</sup> 5,10; she-ass Ex 13,13 ὄνος ἄγριος wild ass Is 32,14; id. (metaph.) Gn 12,16

\*Jer 31(48),6 ὥσπερ ὄνος ἄγριος as a wild ass-τινυ for MT כערוער like Aroer?

Cf. Le Boulluec 1989 46.158; Lee, J. 1983, 140-143; Spico 1982, 501-503; →TWNT

#### ὄντως<sup>+</sup>D 1-1-2-0-1=5

Nm 22,37; 1 Kgs 12,24f; Jer 3,23; 10,19; Wis 17,13 *in truth, really, certainly, indeed* 

#### ὄνυξ,-υχος N3M 3-0-2-5-2=12

Ex 30,34; Lv 11,7; Dt 14,8; Ez 17,3.7

*claw, nail* Dn<sup>Th</sup> 4,33; *hoof* Lv 11,7; *onyx* (semi-precious stone) Jb 28,16; *aromatic material* Ex 30,34 Cf. LE BOULLUEC 1989, 313

#### ονυχίζω V 7-1-0-0-0=8

Lv 11,3.4.7.26; Dt 14,6

M: to pare nails 2 Sm 19,25

ονυχιστῆρας ονυχίζον having cleft hoofs Lv 11,3

Cf. Dogniez 1992, 205

 $(\rightarrow \pi \epsilon \rho \iota -)$ 

#### ονύχιον,-ου N2N 2-0-1-0-0=3

Ex 28,20; 36,20(39,13); Ez 28,13

2 = second declension

M M = masculine

 $\mathbf{D} \mathbf{D} = \text{adverb}$ 

3 =third declension

N N = neuter

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

kind of onyx (semi-precious stone)

 $\rightarrow$  NIDNTT

#### όνυχιστήρ,-ῆρος Ν3Μ 5-0-0-0=5

Lv 11,3.4.26; Dt 14,6.7 *hoof*; neol.

#### ὀξέως D 0-0-3-0-2=5

Is 8,1.3; JI 4,4; Wis 3,18; 16,11 *quickly, swiftly*Cf. LARCHER 1983, 310

#### ὄξος,-ους<sup>+</sup> N3N 2-0-0-3-0=5

Nm 6,3(bis); Ps 68(69),22; Ru 2,14; Prv 25,20 vinegar
Cf. Schnebel 1925 279.292; →TWNT

#### όξυγράφος,-ος,-ον A 0-0-0-1-0=1

Ps 44(45),2 *swift-writing, writing fast*; neol.

#### ὀξύθυμος,-ος,-ον A 0-0-0-1-0=1

Prv 14,17 quick-tempered, choleric, passionate

#### ὀξύνω V 0-0-5-2-1=8

Is 44,12; Ez 21,14.15.21; Zech 2,4

A: to sharpen, to make sharp [τι] Prv 27,17; id. [τι] (metaph.) Wis 5,20

P: to be sharpened Ez 21,14

\*Ez 21,21 ὀξύνου sharpen- חדד for MT אחד התאחדי go together?; \*Zech 2,4 τοῦ ὀξῦναι to sharpen- חדד for MT חרד להחריד to terrify

 $(\rightarrow \dot{\epsilon}\pi$ -,  $\pi\alpha\rho$ -)

# οξύς,-εῖα,-ύ<sup>+</sup> A 0-0-5-6-8=19

Is 5,28; 49,2; Ez 5,1; Am 2,15; Hab 1,8

sharp Jb 41,22; sharp, passionate (of emotions) Prv 27,4; sharp, quick (of spirit, mind) Wis 8,11; quick, swift Ps 13(14),3; fierce (of fire) 4 Mc 14,10

\*Jb 16,10 ὀξεῖ with the sharp (edge of the sword)-ב/חורפא (Aram.) for MT ב/חרפה insolently

## όξύτης,-ητος N3F 0-0-1-0-0=1

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

Jer 8,16

swiftness, sharpness; \*Jer 8,16 φωνήν ὀξύτητος the sharp sound or the sound of swiftness? (of approaching horses)-ότητο? for MT εποττίης

#### 

Ex 33,22; Jgs<sup>A</sup> 15,11; Ob 3; Zech 14,12; Ct 5,4 hole, cleft (in a rock) Ex 33,22; socket (of eye) Zech 14,12 αἱ βλέπουσαι ἐν ταῖς ὀπαῖς the women looking out of the windows Eccl 12,3 Cf. LE BOULLUEC 1989, 336

#### 

Jdt 11,11; 4 Mc 2,21

since, when 4 Mc 2,21; at which time, whenever Jdt 11,11

#### οπήτιον,-ου N2N 2-0-0-0=2

Ex 21,6; Dt 15,17

little awl (dim. of ὅπεας awl); neol.

Cf. LE BOULLUEC 1989, 215

## $ο̃πισθε(ν)^+$ D/P 2-20-7-5-7=41

Gn 18,10; Ex 14,19; Jos 6,13; 1 Sm 6,7; 12,20

behind 2 Sm 10,9; [τινος]: behind Gn 18,10; following 2 Sm 20,2

είς τὰ ὅπισθεν backwards Jer 7,24

Cf. Blass 1990, § 215,  $\rightarrow$ TWNT

# οπίσθιος,-α,-ον A 3-2-2-0-0=7

Ex 26,23.27; 36,26(39,19); 1 Kgs 7,13 (25); 2 Chr 4,4 to the rear part, to the back Ex 26,27; τὰ ὀπίσθια the back parts, the hind parts 1 Kgs 7,13

#### όπισθίως D 0-1-0-0-0=1

1 Sm 4,18

backwards

## όπισθότονος,-ου N2M 1-0-0-1=2

Dt 32,24; Od 2,24

disease whereby the body is drawn back and stiffens, tetanus

Cf. Dogniez 1992 66.332-333

## όπισθοφανής,-ής,-ές Α 1-0-0-0=1

Gn 9,23

 $\mathbf{C} \mathbf{C} = \mathbf{conjunction}$ 

 $\mathbf{P}$  P = preposition

facing away, looking backward; neol.

#### όπισθοφανῶς D 1-0-0-0=1

Gn 9,23

backwards; neol.

#### οπίσω<sup>+</sup> D/P 55-230-75-61-40=461

Gn 8,8; 14,14; 19,6.17.26

backwards Ps 49(50),17; back Gn 24,5

[ $\tau i \nu o \varsigma$ ]: after (place) Gn 8,8; after (pursuing) Gn 14,14; behind Ex 26,12; after (time) Neh 13,19; id. (metaph.) Eccl 2,12

τὰ ὀπίσω behind Jos 8,2; back parts, hind parts Ex 33,23; ἐν τῷ ὀπίσω τοῦ δόρατος with the hinder end of the spear 2 Sm 2,23

Cf. Blass 1990, §215; Le Boulluec 1989 336 (Ex 33,23); Wevers 1995 189(Dt 11,4);  $\rightarrow$ MM; NIDNTT; TWNT

#### $\delta$ πλή,-ῆς<sup>+</sup> N1F 14-0-3-1-1=19

Ex 10,26; Lv 11,3.4(bis).5

hoof

#### **όπλίζω**

 $(\rightarrow \dot{\epsilon}\xi$ -,  $\dot{\epsilon}\nu$ -, καθ-)

#### όπλίτης,-ου N1M 1-0-0-0=1

Nm 32,21

heavy-armed soldier, warrior

#### όπλοδοτέω V 0-0-0-0-1=1

1 Mc 14,32

to provide with weapons, to arm  $[\tau \iota \nu \alpha]$ ; neol.

#### οπλοθήκη,-ης N1F 0-1-0-0-0=1

2 Chr 32,27

store for arms, armoury; neol.

#### όπλολογέω V 0-0-0-0-2=2

2 Mc 8,27.31

to collect arms from or of  $[\tau \iota \nu \alpha]$ ; neol.

#### όπλομάχος,-ος,-ον A 0-0-2-0-0=2

Is 13,4.5

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

## ὄπλον,-ου<sup>+</sup> N2N 0-10-15-8-34=67

1 Sm 17,7; 1 Kgs 10,17(bis); 14,26.27

weapon Ps 45,10; spear Na 3,3; τὰ ὅπλα arms, armour 1 Sm 17,7

\*JI 2,8 ἐν τοῖς ὅπλοις αὐτῶν by their weapons corr.? ἐν τοῖς ὁδοῖς αὐτῶν to their roads; \*2 Chr 21,3 ὅπλα weapons- מגדנות shields for MT הרבים? for MT בל (51),12 ὅπλα weapons- בל (72,0 the ambushes; \*Prv 14,7 ὅπλα weapons- בל (72,0 the ambushes) בל (72,0 the ambushes) בל (72,0 the ambushes) בל (73,0 the ambushes) בל

 $\rightarrow$  TWNT

#### δπλοποιέω V 0-0-0-1=1

Wis 5,17

to turn into weapons [τι]; neol.

Cf. Larcher 1984, 387

## όπλοφόρος,-ος,-ον Α 0-1-0-0=1

2 Chr 14,7

one bearing arms

#### $δποῖος,-α,-ον^+ R 0-0-0-0-1=1$

2 Mc 11,37

of what sort

#### δπόταν<sup>+</sup> C 0-0-0-1-0=1

Jb 29,22

whenever

#### δπότε<sup>+</sup> C 0-0-1-6-3=10

Is 16,13; Ps 3,1; 33(34),1; 55(56),1; 58 (59),1

when Ps 58(59),1; id. (in indir. question) Jb 26,14; id. (in rel. cl.) Tob<sup>S</sup> 6,14

#### ὄπου<sup>+</sup> D 0-2-1-7-16=26

Jgs<sup>B</sup> 18,10; 20,22; Is 42,22; Ru 1,16; 3,4

where  $Jgs^B$  18,10; wherever [ $\alpha \nu$  +subj.]  $Tob^S$  13,5; whereas, since, in so far as (expressing cause) 4 Mc 14,19

# ὀπτάζομαι V 1-0-0-0=1

Nm 14,14

P: to be seen, to appear; neol.?

Cf. Dorival 1994 186.320

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οπτάνω+
               V 0-1-0-0-1=2
   1 Kgs 8,8; Tob<sup>BA</sup> 12,19
   to be seen, to appear; neol.?
   Cf. DORIVAL 1994, 320; →MM
όπτασία,-ας<sup>+</sup> N1F 0-0-1-7-2=10
   Mal 3,2; Est 4,17w; Dn<sup>Th</sup> 9,23; 10,1.7
   appearance Sir 43,2; act of appearing Mal 3,2; public appearance Est 4,17w
   \rightarrow NIDNTT; TWNT
οπτάω+
               V 2-2-2-0-3=9
   Gn 11,3; Dt 16,7; 1 Sm 2,15; 2 Chr 35,13; Is 44,16
   to roast [τι] Dt 16,7; to bake (bricks) [τι] Gn 11,3
   Cf. SHIPP 1979, 417-418; WEVERS 1995 269(Dt 16,7)
όπτεύω
   (\rightarrow \kappa \alpha \tau -, \upsilon \pi -)
ὀπτός,-ή,-όν<sup>+</sup> A 2-0-0-0=2
   Ex 12,8.9
   roasted
οπώρα,-ας<sup>+</sup>
               N1F 0-0-3-0-0=3
   Jer 31(48),32; 47(40),10.12
   fruit
   Cf. HARL 1991=1992a 149
όπωροφυλάκιον,-ου N2N 0-0-4-1-0=5
   Is 1,8; 24,20; Mi 1,6; 3,12; Ps 78(79),1
   hut for one who guards a garden or orchard Is 1,8
    *Mi 1,6 εἰς ὀπωροφυλάκιον into a hut-gayâya shed -◊gyy (Arab.) to protect or-◊ay(y)en (Syr.) guarded?
   for MT ל/עי into a ruin, into a heap, see also 3,12, Ps 78 (79),1
   neol.
   \rightarrow LSJ Suppl(Mi 3,12); MM; SCHLEUSNER(Mi 1,6; 3,12)
ὅπως<sup>+</sup> C 36-25-69-51-83=264
   Gn 12,13; 18,19; 27,4.10.19
   that, in order that [+subj.] (final cl.) Gn 27,4; id. [av +subj.] (final cl.) Gn 18,19; that [+subj.] (after
   verbs of asking) Jon 1,6
ὄραμα,-ατος N3N 8-0-6-33-1=48
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LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

Gn 15,1; 46,2; Ex 3,3; Nm 12,6; Dt 4,34

sight, spectacle Ex 3,3; vision, dream Gn 15,1

\*Dt 26,8 καὶ ἐν ὁράμασιν and with spectacles-ראה for MT ירא $\diamond$  ובמרא and with terror, see also Dt 4,34; Jer 39(32),21

Cf. Wevers 1995 87.406(Dt 4,34; 26,8); →NIDNTT; TWNT

## $δρασις,-εως^+$ N3F 8-9-52-48-16=133

Gn 2,9; 24,62; 25,11; 31,49; 40,5

seeing, act of seeing LtJ 36; sight Gn 2,9; vision Gn 31,49; prophetic vision Jer 14,14; vision, dream Dn 8,1; outward appearance, look Jl 2,4; sight, ap-pearance, face Sir 11,2; appearance Nm 24,4 τὸ φρέαρ τῆς ὁράσεως the well of vision (proper name) Gn 24,62

\*Is 66,24 εἰς ὅρασιν (they shall be) a spectacle?-◊ראה for MT דראון an ab-horrence

 $\rightarrow$  TWNT

#### δρατής,-οῦ N1M 0-0-0-2-0=2

Jb 34,21; 35,13

observer of, beholder of [ $\tau i v \circ \zeta$ ]; neol.

#### δρατικός,-ή,-όν A 0-0-0-1-0=1

Prv 22,29

able to see, observant (of mental vision)

→ LSJ RSuppl

# δρατός,-ή,-όν<sup>+</sup>Α 0-2-0-2-0=4

2 Sm 23,21; 1 Chr 11,23; Jb 34,26; 37,21

to be seen, visible Jb 34,26

ἄνδρα ὁρατόν a man to be seen, a handsome man 2 Sm 23,21

\*1 Chr 11,23 ἄνδρα ὁρατόν a handsome man-איש מראה? (cpr. 2 Sm 23,21) for MT איש מדה a man of great stature

# δράω<sup>+</sup> V 369-336-258-311-265=1539

Gn 1,4.8.9(bis).10

A: to see, to look [abs.] Gn 27,1; to see, to behold [ $\tau$ 1] Gn 13,15; id. [ $\tau$ 1 $\nu$ 0] Gn 37,29; id. [ $\tau$ 1 +ptc.] Jos 8,20; id. [ $\tau$ 1 $\nu$ 0 +ptc.] Ex 2,6; id. [+indir. question] Gn 18,21; to see that [ $\delta$  $\tau$ 1 +ind.] Gn 26,28; to perceive [ $\tau$ 1] Ex 20,18; to observe, to look at [abs.] Mi 5,4; id. [ $\tau$ 1] Mi 3,7; id. [ $\tau$ 1 $\nu$ 0] Zech 10,7; to see, to visit [ $\tau$ 1 $\nu$ 0] 1 Sm 20,29; to witness, to experience [ $\tau$ 1] Zph 3,15; to look to [+inf.] Gn 9,16; to behold, to take heed Ex 33,5; to provide sth for sb [ $\tau$ 1 $\nu$ 1] Gn 22,8; to see visions Nm 24,3

P: to be seen Wis 13,1; to appear Gn 1,9; to appear in a vision Jgs 13,3

ό ὁρῶν seer 2 Kgs 17,13; οὐκ ὄψεσθε τὸ πρόσωπόν μου you shall not see my face, you shall not see me Gn 43,3; ἰδέ see!, behold! (adv. form frequently rendering Hebr. הנה) Gn 27,6

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

\*Lv 23,43 ἴδωσιν (that) they may see corr.? εἴδωσιν (LXX-Gött.) (that) they may know for MT ידעי, see also 2 Kgs 10,10, Is 6,9, Sir 46,10; \*Ex 33,13 γνωστῶς ἴδω σε knowing I see you-◊די and ◊דאבער? for MT מוא and I know you (double transl. of the Hebr.?); \*Dt 7,15 ἑώρακας you have seen-◊דער for MT ידער γου have known, you have experienced (double transl.: ἑώρακας and ἔγνως); \*Is 26,14 ἴδωσιν they shall see- ידאה for MT ידער for MT ידער they shall live; \*Jer 30,16(49,22) ὄψεται she shall look-◊דער and he shall see- וראה אווי for MT וראה מוא ליבאר for MT אווי ליבאר for MT אווי ליבאר for MT אווי ליבאר for MT אווי אווי ליבאר for MT ראה אווי ליבאר for MT אווי ליבאר for MT ראה אווי ליבאר ליבאר for MT ראה אווי ליבאר for MT ראה for MT ראה אווי ליבאר for MT ראה אווי ליבאר for MT ראה אווי ליבאר

see  $\varepsilon i\delta ov$ ,  $i\delta \varepsilon$  and  $oi\delta \alpha$ 

Cf. Dorival 1994, 138-139; Harl 1986a, 53.153.195.235; Harlé 1988, 119; Le Boulluec 1989 140.265.316.331; Lee, J. 1983, 131-144; Muraoka 1990b, 36-37; Walters 1973 73.197-204; Wevers 1993 497.521;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow$ άφ-, δι-, εἰς-, ἐν-, ἐφ-, καθ-, παρ-, προ-, συν-, ὑπερ-, ὑφ-)

#### όργανικός,-ή,-όν Α 0-0-0-1=1

2 Mc 12,15

serving as instrument, instrumental; μηχανῶν ὀργανικῶν instruments of war

#### ὄργανον,-ου<sup>+</sup> N2N 0-14-2-2-10=28

2 Sm 6,5.14; 1 Chr 6,17; 15,16; 16,5

part of the body, limb 4 Mc 10,7; instrument, engine, machine, contrivance 2 Mc 13,5; engine of war 2 Mc 12,27 musical instrument 1 Chr 16,5

ἐν ὀργάνοις τῶν ὡδῶν with musical instruments 1 Chr 5,13

\*2 Sm 6,5 ἐν ὀργάνοις with instruments- ב/כלי for MT ב/כל with all, see also 6,14

# ὀργή,-ῆς<sup>+</sup> N1F 25-38-73-106-63=305

Gn 27,45; 39,19; Ex 4,14; 15,7; 32,10

anger, rage Gn 27,45; wrath, punishing destructive anger (of God) Ps 58(59),14; αἱ ὀργαί outbursts of anger Ps 87(88),17

ὀργἡ θυμοῦ fierce anger (intensification) Nm 12,9; θυμωθεὶς ὀργῆ greatly angered, with fierce anger (intensification) Ex 4,14

\*Ps 29(30),6 ὀργή wrath-◊רגז? agitation, excitement or נגע? plague, stroke for MT רגז a moment; \*Ps 34(35),20 ἐπ' ὀργήν in anger-◊רגז? agitation, excitement for MT רגע quietness; \*Ps 54(55),22 ἀπὸ ὀργῆς at the anger of-חמת מ/חמת for MT מ/חמת מ/חמת butter

Cf. Barr 1961, 147-148; Caird 1976, 81; Dogniez 1992 333(Dt 32,27); Dorival 1994, 59; Flashar 1912, 261-265; Gribomont-Thibaut 1959, 86-87; Larcher 1985 663. 897-898; Wevers 1990, 48; →NIDNTT; TWNT

# οργίζω<sup>+</sup>V 17-18-10-23-15=83

Gn 31,36; 40,2; 41,10; 45,24; Ex 15,14

P: to be angry Ex 32,22; to be angry with [τινι] Nm 25,3; id. [ἐπί τινα] 2 Kgs 19,28; id. [ἐπί τι] Ps 79(80),5; id. [ἐπί τινι] Gn 40,2; id. [κατά τινος] Jb 32,3; id. [ἔν τινι] Jgs 2,20

ὀργισθείς θυμῷ being very angry Ex 32,19

\*Jgs<sup>A</sup> 19,2 καὶ ώργίσθη and she became angry-ותזעף? and she became angry or-זנה and she felt repugnance for MT זנה and she prostituted herself?

Cf. Harl 1986b=1992a 87(n.17); Helbing 1928, 211; Le Boulluec 1989 175(Gn 45,24; Ex 15,14); Wevers 1973 768; 1990 232(Gn 45,24; Ex 15,14); 1993 768;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\alpha$  $\pi$ -,  $\delta$ 1-,  $\epsilon$  $\pi$ -,  $\pi$  $\alpha$  $\rho$ -)

# $οργίλος,-η,-ον^+$ **A** 0-0-0-4-0=4

Ps 17(18),49; Prv 21,19; 22,24; 29,22 *inclined to anger, quick-tempered* 

## ὀργίλως<sup>+</sup> D 0-0-0-1=1

4 Mc 8,9

angrily; ἐὰν ὀργίλως με διάθησθε if you make me angry, if you upset me, if you provoke me

#### $\dot{\phi}$ ρεινός,- $\dot{\eta}$ ,- $\dot{\phi}$ ν<sup>+</sup> A 4-17-2-1-18=42

Gn 14,10; Nm 13,29; Dt 2,37; 11,11; Jos 2,16

mountainous, of mountains Dt 11,11; ἡ ὀρεινή (sc. χώρα) mountainous country, hill country Gn 14,10

# ὄρεξις,-εως $^{+}$ N3F 0-0-0-8=8

4 Mc 1,33.35; Wis 14,2; 15,5; 16,2

longing, desire for [τινος] Wis 14,2; lust Wis 15,5; appetite Wis 16,2

Cf. Larcher 1985, 789; Spicq 1978a, 626-627;  $\rightarrow$ TWNT

# ὄρθιος,-α/ος,-ον A 0-1-0-0-0=1

1 Sm 28,14

# $\dot{o}$ ρθός,-ή,-όν $^{+}$ A 0-2-5-16-4=27

Jgs<sup>B</sup> 15,5; 1 Kgs 21(20),11; Jer 38(31),9; Ez 1,7; Mi 2,3

straight up, upright 1 Ezr 9,46; standing (of corn)  $Jgs^B$  15,15; upright (opp. of humpbacked) 1 Kgs 21(20),11; straight, right Prv 4,11; upright, just Prv 8,6; right, true, correct Prv 16,13; τὰ ὀρθά righteousness Mi 3,9

ὀρθὰ βλεπέτωσαν let them look right on Prv 4,25; ὀρθὰ κρῖναι to judge righteously Prv 31,5

 $\rightarrow$  NIDNTT; TWNT

# ορθοτομέω $^+$ V 0-0-0-2-0=2

Prv 3,6; 11,5

to cut in a straight line; ἵνα ὀρθοτομῆ τὰς ὁδούς σου so that he gives you the right direction, so that he teaches you correctly, so that he gives you the right teaching Prv 3,6, see also 11,5

Cf. SPICQ 1978a, 630; →NIDNTT

## ὀρθόω<sup>+</sup> V 1-0-1-2-3=7

Gn 37,7; Jer 37(30),20; Est 7,9; Ezr 6,11; 1 Ezr 1,21

P: to be lifted up Ezr 6,11; to be erected (of sheaves) Gn 37,7; to be upright (of works) 1 Ezr 1,21; to straighten oneself LtJ 26; to be established Jer 37(30),20

 $(\rightarrow$ άν-, δι-, ἐπαν-, κατ-)

#### ὀρθρεύω V 0-0-0-1=1

Tob<sup>BA</sup> 9,6

to lie awake before dawn, to rise early

Cf. Lee, J. 1983, 46; ToV 1990, 119; →LSJ RSuppl

## ορθρίζω<sup>+</sup>V 9-34-4-7-11=65

Gn 19,2.27; 20,8; Ex 8,16; 9,13

to rise (up) early Gn 19,2; to seek sb eagerly [πρός τινα] Wis 6,14; neol.

Cf. Gehman 1953, 147; Horsley 1981, 86; Larcher 1984, 420; Lee, J. 1983, 46; Tov 1990, 118-125; →LSJ Suppl; LSJ RSuppl; MM; TWNT

#### 

Hos 6,4; 13,3; Hag 2,14; Wis 11,22 *early, of the morning*; neol.

 $\rightarrow$  MM

# ὄρθριος,- $\alpha$ ,- $ov^+$ A 0-0-0-1-2=3

Jb 29,7; 3 Mc 5,10.23

early in the morning 3 Mc 5,10

\*Jb 29,7 ὄρθριος early in the morning-שחר for MT שער gate

# ὄρθρος,-ου<sup>+</sup> N2M 3-5-10-10-7=35

Gn 19,15; 32,27; Ex 19,16; Jos 6,15; Jgs<sup>A</sup> 19,25

dawn, early morning Gn 19,15; per-sistently Jer 25,4

 $\rightarrow$  LSJ Suppl(Jer 25,4)

# $\dot{o}$ ρθ $\tilde{\omega}$ ς $^{+}$ D 7-1-1-2-7=18

Gn 4,7(bis); 40,16; Ex 18,17; Nm 27,7

rightly, justly, correctly

Cf. Wevers 1993, 670

# ὁρίζω<sup>+</sup> V 10-5-1-3-2=21

Nm 30,3.4.5(bis).6

A: to act as boundary Nm 34,6; to separate, to determine Prv 18,18; to mark out sth with sth [τί τινι] Prv 16,30

M: to establish, to ordain (an ordinance) [ $\tau$ 1] 3 Mc 6,36; to swear (an oath) [ $\tau$ 1] 3 Mc 5,42

όρίσηται όρισμῷ if he should bind himself with an obligation or pledge Nm 30,3; ὁρίσηται όρισμόν if he should bind himself with an obligation or pledge Nm 30,4

#### ὄριον,-ου<sup>+</sup> N2N 56-151-55-13-36=311

Gn 10,19; 23,17; 47,21; Ex 7,27; 10,4

boundary, limit, landmark Hos 5,10; border Dt 3,16; domain of sb [τινος] Prv 15,25; τὰ ὅρια bounds, frontier, bound-aries Nm 34,11; territories, region Ex 23,18

\*Jgs<sup>A</sup> 2,9 ἐν ὁρίῳ on the border corr.? ἐν ὄρει id. (with ms A and the pap.), see also 1 Sm 10,2, Ez 11,10.11, Ps 77(78),54 (Rahlfs changes ὄρος into ὅριον, against the mss evidence); \*Jgs<sup>A</sup> 7,24 ἐν παντὶ ὁρίῳ corr.? ἐν παντὶ ὅρει (with Jgs<sup>B</sup> 7,24) for MT בכל־הר throughout all the mountains, see also Mal 1,3; \*Jos 16,1 (καὶ ἐγένετο) τὰ ὅρια (and) the borders (were) (ι'הר) for MT ויצא) הגורל (came out), see γίνομαι

Cf. Dorival 1994, 331; Spico 1978a 632-634 (Jgs<sup>A</sup> 2,9); Wevers 1993, 800

# δρισμός,-οῦ<sup>+</sup> N2M 12-0-0-14-1=27

Ex 8,8; Nm 30,3.4.5(bis)

decree Est 4,17o; obligation Nm 30,3; oath 2 Mc 12,25

περὶ τοῦ ὁρισμοῦ τῶν βατράχων about the agreed time concerning the frogs Ex 8,8

Cf. Dorival 1994, 511; Le Boulluec 1989, 124

# -ορκέω

 $(\rightarrow \dot{\epsilon}\pi\iota$ -)

## ὁρκίζω<sup>+</sup> V 8-10-0-9-2=29

Gn 24,37; 50,5.6.16.25

to make sb swear [τινα] Gn 24,37; to adjure [abs.] Gn 50,16; to adjure sb by sb [τινα κατά τινος] 2 Chr 36,13; to bind by oath to do [τινα +inf.] Neh 5,12

 $\rightarrow$  MM; TWNT ( $\rightarrow$ ¢ $\xi$ -)

# δρκισμός,-οῦ N2M 3-0-0-2=5

Gn 21,31; 24,41; Lv 5,1; 1 Mc 6,62; Sir 36,7

swearing, taking of an oath Lv 5,1

ἀπὸ τοῦ ὁρκισμοῦ μου from the oath I made you swear or take Gn 24,41

Cf. Harl 1986a, 55; Harlé 1988 99(Lv 5,1)

# ὄρκος,-ου<sup>+</sup> N2M 21-11-3-8-18=61

Gn 21,14.32.33; 22,19(bis)

oath Gn 21,14

Rahlfs Rahlfs = see RAHLFS 1935

ὄρκος δεσμοῦ *binding oath* Nm 30,14 Cf. Harl 1986a, 55; →TWNT

## όρκωμοσία,-ας<sup>+</sup> N1F 0-0-2-0-1=3

Ez 17,18.19; 1 Ezr 8,90 oath-taking, swearing

→ TWNT

## ορμάω<sup>+</sup> V 2-4-4-0-6=16

Gn 31,21; Nm 17,7; Jos 4,18; 6,5; Jgs<sup>A</sup> 20,37

A: to set oneself in motion, to start moving Na 3,16; to rush forward Jer 4,28; to rush impetuously (of water) Jos 4,18; to hasten to  $[\tau \circ \tilde{\nu} + inf.]$  1 Sm 15,19; to rush, to hasten to  $[\epsilon \tilde{\nu} \tau \circ \tau]$  Gn 31,21; id.  $[\epsilon \tilde{\nu} \tau \circ \tau]$  Nm 17,7; to hurry after  $[\epsilon \tilde{\nu} \tau \circ \tau]$  2 Mc 12,20; to rush at, to fall upon sb, to hurry against  $[\epsilon \tilde{\nu} \tau \circ \tau]$  2 Mc 12,32; to attack Jgs<sup>A</sup> 20,37

Cf. Dorival 1994 54.357;  $\rightarrow$ TWNT ( $\rightarrow$ è $\xi$ -,  $\pi\alpha\rho$ -,  $\sigma \upsilon \nu \varepsilon \xi$ -)

## ὁρμή,-ῆς<sup>+</sup> N1F 2-0-2-3-3=10

Nm 11,11.17; Jer 29(47),3; Ez 3,14; Prv 3,25

rushing Jer 29(47),3; onrush 3 Mc 1,23; gush, flow (of water) Prv 21,1; attack Prv 3,25; impulse Ez 3,14; impulse, inclination, desire 3 Mc 1,16; impulse, violence 3 Mc 4,5; rage, fury Nm 11,11

Cf. Dorival 1994, 67; →LSJ Suppl(Prv 21,1); LSJ RSuppl(Prv 21,1); TWNT

# ὄρμημα,-ατος<sup>+</sup>N3N 2-0-3-1-5=11

Ex 32,22; Dt 28,49; Hos 5,10; Am 1,11; Hab 3,8

sudden onrush, onset, assault, attack 1 Mc 4,8; impulsive aggression Ex 32,22; fury Hos 5,10; rush, torrent (of water) Ps 45(46),5; swoop (of eagle) Dt 28,49

Cf. Dorival 1994, 67; Le Boulluec 1989 325(Ex 32,22); Wevers 1990 531(Ex 32,22);  $\rightarrow$ LSJ Suppl(Ps 45(46),5); LSJ RSuppl(Ps 45(46),5); MM; TWNT

# δρμίσκος,-ου N2M 2-1-0-3-0=6

Gn 38,18.25; Jgs<sup>A</sup> 8,26; Prv 25,11; Ct 1,10 *small necklace*; neol. Cf. Wevers 1993, 853

## ὄρμος,-ου N2M 1-0-1-0-1=3

Gn 49,13; Ez 27,11; 4 Mc 13,6 harbour Gn 49,13; wall around the harbour Ez 27,11 Cf. BARR 1985 50-52(Ez 27,11); SHIPP 1979, 420-421

# ὄρνεον,-ου<sup>+</sup> N2N 10-0-8-11-9=38

Gn 6,20; 9,2.10; 15,10.11 bird

#### ὀρνίθιον,-ου N2N 13-0-0-0=13

Lv 14,4.5.6(ter) small bird

όρνιθοσκοπέομαι

V 1-0-0-0-0=1

Lv 19,26

to observe birds, to watch birds for omens; neol.

## ὄρνις,- $i\theta$ ος N3M/F 0-1-0-0=1

1 Kgs 5,3

bird

Cf. Shipp 1979, 422-423

## ὄρος,-ου<sup>+</sup> N2M 1-0-0-1-0=2

Ex 9,5; Neh 2,6

*limit* (of time)

Cf. Rost 1967, 130-132

## ὄρος,-ους<sup>+</sup> N3N 160-177-181-87-75=680

Gn 7,19.20; 8,4.5; 10,30

mountain, hill Gn 7,19; mountainous region Am 3,9; (mountainous) desert Jos 8,24

φάραγξ ὀρέων a deep ravine or glen surrounded by mountains Zech 14,5; τὸ ὄρος τοῦ οἴκου the temple mount Jer 33(26),18

\*Gn 49,26 ὀρέων of the mountains- הררים for MT הורי for MT של־הרים for MT על־הרים for MT על־הרים for MT על־הרים for MT על־הרים for MT של־הרים for MT של־הרים for MT של־הרים for MT ההרים for MT של־הרים for MT ההרים for MT אולנותן שף?, see also Dn<sup>LXX</sup> 8,11

Cf. Cadell 1967, 343-349; Dorival 1994 143.435.550; Shipp 1979 167.228-231.424; Spicq 1978a, 632-634; →MM; NIDNTT; Preisigke; TWNT

## οροφοιτέω V 0-0-0-1=1

4 Mc 14,15

to roam the mountains; neol.

#### ὄροφος,-ου N2M 0-0-0-1=1

<sup>1</sup>QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>

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Wis 17,2
   roof
ὀρόφωμα,-ατος
                      N3N 0-1-1-0-0=2
   2 Chr 3,7; Ez 41,26
   ceiling, canopy
ορτυγομήτρα,-ας
                      N1F 3-0-0-1-2=6
   Ex 16,13; Nm 11,31.32; Ps 104(105),40; Wis 16,2
   a bird that migrates together with quails
   Cf. Dorival 1994 52.297; LE BOULLUEC 1989, 183
ὄρυξ,-ῦγος
              N3M 1-0-0-0-0=1
   Dt 14,5
   kind of gazelle, sable antelope
ορύσσω+
              V 13-1-7-8-8=37
   Gn 21,30; 26,15.18(bis).19
   to dig, to dig out [τι] Gn 21,30; id. [abs.] Gn 26,19; to dig up [τι] (metaph.) Prv 16,27
   *Ps 21(22),17 ἄρυξαν they pierced-כרו-ס כרו-ס כרו for MT כרארי like a lion?
   (\rightarrow \dot{\alpha} \nu-, \delta_1-, \dot{\epsilon} \xi-, \kappa \alpha \tau-)
όρφανεία,-ας N1F 0-0-1-0-0=1
   Is 47,8
   var. form for ὀρφανία; state of being orphaned, bereavement, loss of children; see ὀρφανία
   Cf. Walters 1973, 42
ὀρφανία,-ας N1F 0-0-0-1=1
   PSal 4,10
   orphanhood; see ὀρφανεία
ορφανός,-ή,-όν+
                      A 13-0-13-18-10=54
   Ex 22,21.23; Dt 10,18; 14,29; 16,11
   orphaned (always rendition of יתום); (ὁ) ὀρφανός (the) orphan Ex 22,21
   *Jb 24,19 ὀρφανῶν of the orphans-◊יתום for MT הם heat
   Cf. Horsley 1987, 162-164; Shipp 1979, 424; →NIDNTT; TWNT
              V 0-5-1-1-0=7
```

# ορχέομαι+

2 Sm 6,16.20.21(bis); 1 Chr 15,29

to dance 2 Sm 6.16

\*2 Sm 6,20 τῶν ὀρχουμένων of the dancers-הרקדים for MT הריקים of the vulgar, of the vain?

#### ὄς, ἥ, ὄ<sup>+</sup> R 1241-1177-897-819-752=4886

Gn 1,11.12.21.30; 2,2

who, which, what, that

# ὄσιος,- $\alpha$ ,-ον<sup>+</sup> A 3-1-2-37-35=78

Dt 29,18; 32,4; 33,8; 2 Sm 22,26; Is 55,3

holy (of God) Dt 32,4; holy, pious, devoted to God (of humans) Ps 31(32),6; holy, pious (of thoughts) 2 Mc 12,45; οἱ ὅσιοι the saints Ps 29(30),5; (τὰ) ὅσια the divine decrees, the holy things Wis 6,10; kindness, grace Dt 29,18

ούχ ὅσιος *ungodly* Ps 42(43),1

Cf. Barr 1961, 111; Bolkestein 1936 168.184.210; Dodd 1954, 62-64; Dogniez 1992 301(Dt 29,18); Dupont 1961=1967 337-359 (esp.342-344); Larcher 1984, 414-415; Lifshitz 1962a, 73; Prijs 1948 43(n.3); Wevers 1995 511(Dt 32,4)

#### δσιότης,-ητος N3F 1-2-0-1-5=9

Dt 9,5; 1 Sm 14,41; 1 Kgs 9,4; Prv 14,32; Od 9,75 piety, holiness Dt 9,5

Cf. Caird 1968b=1972 124; Dodd 1954, 62-64; Larcher 1984, 568-569

#### δσιόω V 0-1-0-1-1=3

2 Sm 22,26; Ps 17(18),26; Wis 6,10

P: to be declared holy, to be holy

## $δσίως^+ D 0-1-0-0-1=2$

1 Kgs 8,61; Wis 6,10

holily, in holiness Wis 6,10; with devotion 1 Kgs 8,61

Cf. Larcher 1984 414

 $\rightarrow$  TWNT

# ὀσμή,-ῆς<sup>+</sup> N1F 47-0-8-13-11=79

Gn 8,21; 27,27(ter); Ex 5,21

smell, odour Gn 27,27; id. (pleasant) Ct 7,9; id. (unpleasant) 2 Mc 9,9

όσμη εὐωδίας fragrant offering Lv 1,9 (often used for rendering ריה ניחוח)

\*Jer 25,10 ὀσμήν scent-רוים for MT רחים millstones

Cf. Daniel, S. 1966, 173-199; Harlé 1988 38.209; Ziegler 1958 45(Jer 25,10); →NIDNTT; TWNT

# ὄσος,-η,-ον<sup>+</sup> R 246-158-48-71-92=615

Gn 1,31; 6,17.22; 7,5.22

as much as Prv 6,26; as long as Gn 25,7; as many as Ex 9,19; that Gn 1,31; all who 1 Mc 10,43; all that Gn 6,17; ὄσον as much as [+numeral] Jos 3,4

ἀλλ ἢ ὅσον but only 1 Kgs 17,12; ὅσ $\omega$  ... τοσούτ $\omega$  ... the more ... the more ... Tob  $^{\rm S}$  2,10; πάντα ὅσα everything Gn 6,22; ὅσον χρόνον as long as Jos 4,14; μικρὸν ὅσον ὅσον in a very little while Is 26,20

## ὅσπερ, ἤπερ, ὅπερ<sup>+</sup> R 0-0-0-1-4=5

Jb 6,17; 2 Mc 3,36; 4 Mc 1,12; 13,19; Wis 19,18 what exactly, which indeed

## ὄσπριον,-ου Ν2Ν 0-0-0-2-0=2

Dn<sup>LXX</sup> 1,12.16

*pulse* (the edible seeds of vegetables such as peas, beans, lentils)

#### ὄστις, ἥτις, ὅτι<sup>+</sup> R 53-13-13-37-19=135

Ex 9,18.24; 11,6; 20,2; 22,8

any one who, whoever Ps 63(64),4; which-ever, whatever Ex 22,8; who (as rel. pron.) Ex 9,18

#### όστισοῦν, ήτισοῦν, ότιοῦν R 1-0-0-0-3=4

Dt 24,10; 2 Mc 5,10; 14,3; 3 Mc 7,7 *whatever* 

#### όστοῦν,-οῦ<sup>+</sup> N2N 11-29-32-40-17=129

Gn 2,23(bis); 29,14; 50,25; Ex 12,10

bone Gn 2,23; τὰ ὀστᾶ the bones (in-dicating a dead pers.) Gn 50,25

καὶ εἰσῆλθεν τρόμος εἰς τὰ ὀστᾶ μου and trembling penetrated my bones or trembling took hold of my bones (in-dicating the inner part of the body) Hab 3,16

Cf. Dorival 1994, 140; →NIDNTT

# ὀστράκινος,-η,-ον<sup>+</sup> A 6-0-5-8-0=19

Lv 6,21; 11,33; 14,5.50; 15,12 earthen, made of clay

 $\rightarrow$  NIDNTT

# ὄστρακον,-ου<sup>+</sup> N2N 0-0-1-14-1=16

Is 30,14; Ps 21(22),16; Jb 2,8; Prv 26,23;  $Dn^{LXX}$  2,35 earthenware Dn 2,35; potsherd Jb 2,8  $\rightarrow$  MM; NIDNTT

# όστρακώδης,-ης,-ες Α 0-1-0-0-0=1

Jgs<sup>B</sup> 1,35 full of potsherds

## όσφραίνομαι V 5-4-1-2-4=16

Gn 8,21; 27,27; Ex 30,38; Lv 26,31; Dt 4,28

to smell, to catch the scent of  $[\tau i]$  Gn 27,27; id.  $[\tau ivo\varsigma]$  Lv 26,31; id.  $[\xi v \tau ivi]$  Ex 30,38; id. [abs.] Dt 4,28; to get scent of  $[\tau ivo\varsigma]$  (metaph.) Jb 39,25

Cf. Daniel, S. 1966, 334-339; Schreiner 1957 60(Jgs<sup>A</sup> 15,14)

#### όσφρασία,-ας N1F 0-0-1-0-0=1

Hos 14,7

scent, odour; neol.

#### ὀσφύς,-ύος N3F 9-11-30-9-7=66

Gn 35,11; 37,34; Ex 12,11; 28,42; Lv 3,9

waist, loins Gn 37,34; id. (as the place of reproductive organs) Gn 35,11

\*Is 15,4 ή ὀσφύς the loins- חלצי (subst. cstr. pl.) for MT הלצי (part.) equipped for war?

Cf. HARLÉ 1988, 92; →TWNT

#### όταν<sup>+</sup> C 55-13-61-49-32=210

Gn 38,9; 40,14; Ex 1,16; 3,21; 11,1

contr. of ὅτε ἄν; conj. with (often) indefinite significance; when

#### ότε<sup>+</sup> C 22-27-18-31-75=173

Gn 2,4; 11,10; 12,4; 24,30; 25,20

when Lv 26,45; during the time when, while Zech 7,7; when (as a substitute for a rel. pron. after a noun denoting time) Gn 11,10

ἀφ' ὅτε [+ind.] after that Ezr 5,12; ἕως ὅτε [+ind.] until that  $Dn^{LXX}$  7,9; ἐγένετο ὅτε [+ind.] and (it came about that) when 1 Sm 5,4

#### ŏτι<sup>+</sup> C 518-1188-767-936-632=4041

Gn 1,4.8.10.12.18

introduces a cl. explaining a word used in the preceding cl.: that Jdt 8,8

introduces a cl. after verbs of mental or sense perception: *that* Ps 93(94),11; intro-duces a cl. after verbs of believing, hoping: *that* Jdt 6,9; introduces indir. speech after verbs of saying: *that* Jdt 11,8

introduces dir. speech after verbs of say-ing: remains untranslated Gn 48,1

with regard to the fact that, in con-sideration of the fact that Ru 2,13; so that 1 Sm 20,1; because, since Jer 38(31),15; for Jgs<sup>B</sup> 14,3; that (indicating a circum-stance that calls for explanation) Hab 2,18 τί ὅτι why Ex 1,18

Cf. Aejmelaeus 1985=1993 17-36; 1990=1993 37-48; Préaux 1931, 414-415; Trébolle Barrera 1989, 109-111

## ὀτρύνω V 0-0-0-1=1

3 Mc 5,46

to urge on sb to [τινα ἐπί τι]

 $(\rightarrow \dot{\epsilon}\pi$ -)

#### $0\tilde{\mathfrak{d}}^{+}$ D 54-13-20-8-20=115

Gn 2,11; 13,3.4.14; 19,27

where Gn 2,11; where (after a noun that denotes locality) Gn 13,3; where, to which Jos 1,9

## οὐ<sup>+</sup> X 630-305-651-493-451=2530

Gn 2,5.17.18; 3,1.3

not

où and où-compounds: as negation in sentences expressing fact, statement or objectivity

before a verb: can negate a whole sentence, οὐ μέμνησαι τῶν λόγων you do not remember the words  $Tob^{BA}$  6.16

before another word type: negates the word preceded by it, αὐτοὶ παρεζήλωσάν με ἐπ' οὐ θε $\tilde{\omega}$  they have provoked me to jealousy with that which is not God Dt 32,21

introduces a question when an affirm. answer is expected

οὐ μή [+subj.] expresses a strong pro-hibition, οὐ μὴ φάγητε ἀπὸ παντὸς ξύλου τοῦ ἐν τῷ παραδείσῳ you shall not eat of any tree in the garden Gn 3,1; οὐ μόνον ... ἀλλὰ καὶ ... not only ... but also ... Jdt 11,7; πᾶς ... οὐκ nobody, no (semit., rendering Hebr. κτ + ... τ , for class. οὐδείς) Ex 12,43

\*Gn 4,15 οὐχ οὕτως not so-לא for MT לכן therefore, see also 30,15; \*Gn 26,32 οὐχ not לה for MT לא לו for MT לא לו +him; \*Mi 2,4 οὐκ not איך how

Cf. Conybeare 1905=1988 79-80; Shipp 1979, 424-425

(→οὐδαμοῦ, οὐδαμῶς, οὐδέ, οὐδείς, οὐδέποτε, οὐδέπω, οὐθείς, οὐκ, οὐκέτι, οὕπω, οὕτε, οὐχ, οὐχί)

#### οὐαί<sup>+</sup> Ι 1-4-50-4-7=66

Nm 21,29; 1 Sm 4,7.8; 1 Kgs 12,24m; 13,30

exclamation of pain, grief or horror; *ah!*, *woe!*, *alas!* [+nom.] Am 5,18; *id.* [+voc.] 1 Kgs 12,24m; *id.* [+dat.] Nm 21,29; *id.* [ $\dot{\epsilon}\pi\acute{\iota}$  τινι] Jer 10,19; *id.* [ $\dot{\epsilon}\pi\acute{\iota}$  τινα] Jer 22,18; *id.* [ $\dot{\epsilon}\pi\acute{\iota}$  τι] Jer 31(48),1; *woe* (as subst.) Ez 2,10

οὐαὶ οὐαί woe, woe! (doubled for emphasis) Am 5,16

\*Jer 28(51),2 οὐαί woe-יה for MT אַיָם they were; \*Na 3,17 οὐαὶ αὐτοῖς woe to them-אַיָם? for MT אַיָם for MT אַיָם they are they; \*Zph 3,18 οὐαί woe-יה for MT היו they are?

Cf. Kraft 1972b, 161.170-172; Lowe 1967, 34-39; Margot 1968, 26-27; Spicq 1982, 446-449;  $\rightarrow$ NIDNTT

#### οὐδαμοῦ D 0-1-0-3-0=4

1 Kgs 2,36; Jb 19,7; 21,9; Prv 23,5

nowhere at all

#### οὐδαμ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-7=7

2 Mc 9,7.18; 11,4; 3 Mc 1,11; 2,24

no way, by no means

XX = particle

I I = interjection

```
Gn 3,3; 21,26(bis); 39,9; 45,6
    neg. conj. continuing a preceding negation almost always with ov; and not, nor Ps 15(16),10; not even 2
    Sm 13,30
οὐδείς, οὐδεμία, οὐδέν+
                                 A 43-31-37-58-101=270
    Gn 19,31; 20,9; 23,6; 30,31; 31,32
    not one, no one, none Gn 19,31; nothing Gn 30,31; no [+subst.] Jb 15,3; οὐδέν in no way, not at all, not
    in the least Sir 5,8
    *Mi 2,11 οὐδενός no one-מומה for MT לוּדְאָישׁ for MT לוּדְאָישׁ if a man; *Jb 42,2 οὐθέν nothing-מומה for MT
    מזמה a plan
    Cf. Bickerman 1976, 159; Horsley 1987, 164-165
-ουδενέω
    (\rightarrow \dot{\epsilon}\xi-)
οὐδενόω
    (\rightarrow \dot{\epsilon}\xi-)
οὐδέποτε+
                D 1-1-0-0-2=4
    Ex 10,6; 1 Kgs 1,6; 2 Mc 6,16; Wis 15,17
    never (ever)
οὐδέπω+
                D 1-0-0-0=1
    Ex 9.30
    not yet
οὐθείς, οὐθέν+
    see οὐδείς
-ουθενέω
    (\rightarrow \dot{\epsilon}\xi-)
-ουθενόω
    (\rightarrow \dot{\epsilon}\xi-)
οὐκ<sup>+</sup> X 572-920-790-741-534=3557
    Gn 2,5.25; 4,7; 9,11(bis)
    see où
οὐκέτι+
                D 8-3-74-12-15=112
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οὐδέ+ C 105-74-192-107-136=614

Ex 5,7.10; 9,28; 10,29; 11,6

no more, no longer, no further Ex 5,7

\*Jb 14,10 οὐκέτι ἐστίν he is no more-איננו for MT אינ where is he?

#### οὐλή,-ῆς Ν1F 7-0-0-0=7

Lv 13,2.10(bis).19.23

scar, mark

#### οὖν<sup>+</sup> C 80-16-2-47-115=260

Gn 6,14; 8,21; 12,12.13; 16,2

so, therefore, consequently, accordingly, then Gn 12,12; so, therefore (in com-mands) Gn 6,14; so (introducing a sum-mary) Ex 5,16; then Gn 19,9; in reply, in turn Ex 8,6

Cf. Nauck 1958, 134-135; Wevers 1993 112.270

# οὖπερ D 0-0-0-1=1

2 Mc 4,38

where (as rel. adv.)

#### οὔπω<sup>+</sup> D 3-0-1-1-3=8

Gn 15,16; 18,12; 29,7; Is 7,17; Eccl 4,3

not yet Gn 15,16; not, not at all Is 7,17

\*Gn אחרי בָל הַי אחרי בָל הַי for MT אחרי בָל הַי now that I am withered

Cf. Harl 1986a, 175

# οὐρά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 2-0-3-2-0=7

Dt 28,13.44; Is 9,13.14; 19,15

tail Jb 40,17

κεφαλήν καὶ οὐράν head and tail (social categories) Is 9,13, cpr. Is 19,15 and Dt 28,13.44

Cf. Dogniez 1992, 286

# οὐραγέω V 0-1-0-0-1=2

Jos 6,9; Sir 32,11

to be the rear guard, to bring up the rear Jos 6,9; to lag behind Sir 32,11; neol.?

# οὐραγία,-ας Ν1F 1-1-0-0-0=2

Dt 25,18; Jos 10,19

rear guard; neol.?

Cf. Dogniez 1992, 274; Wevers 1995, 398

## οὐράνιος,-ος,-ον $^+$ A 0-0-0-1-7=8

Dn<sup>Th</sup> 4,26(23); 1 Ezr 6,14; 2 Mc 7,34; 9,10; 3 Mc 6,18

heavenly, dwelling in heaven 1 Ezr 6,14; of heaven, in heaven 2 Mc 9,10

 $\rightarrow$  TWNT

#### οὐρανόθεν<sup>+</sup> D 0-0-0-1=1

4 Mc 4,10

from heaven

 $\rightarrow$  NIDNTT

## οὐρανός,-οῦ+ Ν2Μ 106-97-108-234-137=682

Gn 1,1.8.9(bis).14

heaven Gn 1,1; sky Dt 4,11; heaven (as abode of the divine) Is 66,1; heaven (periphrasis for God) Jb 22,26; οἱ οὐρανοί the heavens Ps 96(97),6

ὑπὸ τὸν οὐρανόν under heaven, on earth Eccl 1,13

Cf. Alexandre 1988, 111-112; Dodd 1954 20.23; Horsley 1983, 50; Katz 1950 141-149; 1956 267-273(esp.268); Torm 1934, 48-50; Wevers 1995 81.182; →NIDNTT; TWNT

#### οὐρέω V 0-5-0-0-0=5

1 Sm 25,22.34; 1 Kgs 12,24m(14,10); 20(21),21; 2 Kgs 9,8

to urinate; οὐρῶν πρὸς τοῖχον one urinating against the wall, male

#### οὔριος,-α,-ον Α 0-0-1-0-0=1

Is 59,5

with a fair wind; (ψον) ούριον wind egg (i.e. a sterile and unimpregnated egg, producing no chick)

# οὖρον,-ου N2N 0-1-1-0-0=2

2 Kgs 18,27; Is 36,12

urine

# οὖς, ἀτός<sup>+</sup> N3N 27-36-50-53-24=190

Gn 20,8; 23,13.16; 35,4; 50,4

ear Ex 29,20

εἰσελεύσεται εἰς τὰ ὧτα αὐτοῦ it will come to his ears Ps 17(18),7; ἐν τοῖς ἀσὶν ὑμῶν in your hearing Dt 5,1; τοῖς ἀσὶν αὐτῶν βαρέως ἤκουσαν they were hard of hearing, they were slow to comprehend Is 6,10; δὸς εἰς τὰ ἄτα Ἰησοῖ speak in the ears of Joshua, recite (this) in the hearing of Joshua Ex 17,14 Cf. Shipp 1979, 425;  $\rightarrow$ TWNT

#### οὐσία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-2=2

Tob<sup>BA</sup> 14,13; 3 Mc 3,28

property, estate

Cf. HAMM 1977 416-417(Dn 3,96(30)); →NIDNTT

#### οὐσιάζω

 $(\rightarrow \dot{\epsilon} \nu \epsilon \xi -, \dot{\epsilon} \xi -)$ 

#### οὔτε<sup>+</sup> C 21-2-14-15-71=123

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Ex 20,17(quinquies)
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neg. conj.; and not, nor DnLXX 2,43

οὔτε ... οὔτε ... neither ... nor ... Sir 42,21

# 

Gn 2,4.11.13.14(bis)

this Gn 2,4

*this* (referring to sb just mentioned) 1 Sm 1,2; *id.* (referring to sth just mentioned) Gn 2,13; *this* (referring to sb who is about to be mentioned) Ex 6,26; *id.* (referring to sth which is about to be mentioned) 2 Mc 1,24

this, the present (of time) Jer 51,6; this (referring to sth very close; of place) Ex 4,17

\*Gn 18,10 τοῦτον this-הזה for MT היה life; \*Jer 23,10 τούτων of these-אָלֶה for MT אָלֶה curse; \*Ez 47,13 ταῦτα this- הזה for MT אָל (גיא =) valley; \*Zech 14,17 καὶ οὖτοι and these ואלה for MT ואלה for MT אל־זון for MT אלוה for MT אַלָּה for MT

Cf. HARL 1986a 173.175

## οὕτω(ς) D 137-193-234-124-164=852

Gn 1,6.9.11.15.20

so, in this way (referring to what pre-cedes) Is 53,7; id. (referring to what follows) 1 Kgs 13,9; so much, accordingly Hos 4,7; such a thing, such a person Gn 29,26; so (as adj.) Gn 15,5

\*Is 57,20 οὕτως so-כים for MT כיה as the sea

#### oủy X 70-86-78-110-92=436

Gn 2,20; 4,15; 5,24; 8,7.9

see où

# οὐχί Χ 33-72-32-33-30=200

Gn 18,15; 19,2; 23,15; 40,8; 42,10

emph. of où

Cf. Walters 1973, 309-310

# οφείλημα, -ατος<sup>+</sup>N3N 2-0-0-2=4

Dt 24,10(bis); 1 Ezr 3,20; 1 Mc 15,8

debt

 $\rightarrow$  NIDNTT; TWNT

# ὀφείλω<sup>+</sup> V 4-1-3-5-11=24

Ex 16,3; Nm 14,2; 20,3; Dt 15,2; 2 Kgs 5,3

sb sb = somebody sth sth = something

A: to owe, to have to pay for [τί τινι] Dt 15,2; id. [τι] 1 Mc 10,43; id. [τι] (metaph.) Jb 6,20; to be obligated to, to be bound to [+inf.] 4 Mc 11,15; to deserve to [+inf.] Wis 12,15; ὁ ὀφείλων debtor Is 24,2 εἰ ὄφελον [+hist. tense] would *I* ... (expressing an unfulfilled wish) Jb 14,13; εἰ ὄφελον [+subj.] id. (expressing an un-fulfilled wish) Jb 30,24; ὄφελον [+hist. tense] id. (unfulfilled wish) Ex 16,3; ὄφελον [+subj.] id. (unfulfilled wish) Ps 118(119),5; ὄφελον id. (as adv.) 2 Kgs 5,3

P: to be due or liable to [TIVI] Wis 12,20; to be deserved 3 Mc 7,10

Cf. HARL 1992a=1992b 235(Jer 15,10); LE BOULLUEC 1989, 180; →NIDNTT; TWNT

## ὄφελος,-ους<sup>+</sup> N3N 0-0-0-1-0=1

Jb 15,3 profit, benefit, good Cf. Kraft 1972b 161,172

#### -οφθαλμέω

 $(\rightarrow \dot{\alpha} \nu \tau -)$ 

#### ὀφθαλμός,-οῦ<sup>+</sup> N2M 88-158-140-174-118=678

Gn 3,5.6.7; 13,10.14

eve Gn 3.5

όφθαλμοῖς κατ' ὀφθαλμούς face to face Nm 14,14; ἀδύνατος τοῖς ὀφθαλμοῖς of weak eyes, blind Tob<sup>S</sup> 5,10; κατ' ὀφθαλμούς σου in your eyes 2 Sm 12,11; πρὸ ὀφθαλμῶν σου before your eyes Ex 13,9; ἐν ὀφθαλμοῖς (semit., frequent rendition of semi-prep. such as Έντις (your) eyes 1 Sm 1,18, cpr. κατ' ὀφθαλμούς, πρὸ ὀφθαλμῶν

\*1 Sm 2,29 ἀναιδεῖ ὀφθαλμῷ with an evil eye-עין for MT מעון place, temple?; \*Ez 7,13 ὀφθαλμῷ eye-עין for MT מעיניה for MT עַנִי-for for MT עַנִי-for for MT עַנִי-for her dwelling; \*Prv 15,15 οἱ ὀφθαλμοἱ the eyes-עַנִי-for MT עַנִי-for MT מעיניהם their mockering song

Cf. Schenkel 1968, 13-17; Shipp 1979, 426-427; Sollamo 1979, 123-155; →MM; NIDNTT; TWNT

#### όφθαλμοφανῶς D 0-0-0-1-0=1

Est 8,13

visibly; neol.

#### όφιόδηκτος,-ος,-ον A 0-0-0-1=1

Sir 12,13

bitten by a snake; neol.

#### όφιομάχης,-ου Ν1Μ 1-0-0-0=1

Lv 11,22

one who fights with snakes; neol.

Cf. Harlé 1988, 130

#### ὄφις,-εως<sup>+</sup> N3M 18-1-9-7-5=40

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Gn 3,1(bis).2.4.13
    snake, serpent Gn 3,1; id. (of brass) Nm 21,9
    Cf. Dafni 2000, 27-48; Le Boulluec 1989 36.101; Tov 1979, 221; →NIDNTT; TWNT
ὄφλησις,-εως N3F 0-0-0-1=1
    Bar 3,8
    penalty, punishment; neol.
    Cf. WAMBACQ 1957, 374
όφρύς,-ύος<sup>+</sup>
                N3F 1-0-0-0-0=1
    Lv 14,9
    eyebrow
όχεία,-ας
                N1F 0-0-0-1=1
    Sir 33.6
    impregnating, covering (of a male horse)
ὀχεύω
    (\rightarrow \kappa \alpha \tau -)
ὀχθίζω
    (\rightarrow \pi \rho o \varsigma -)
ὀχλαγωγέω
               V 0-0-1-0-0=1
    Am 7,16
    to draw a crowd, to stir up [ἐπί τινα]; neol.?
οχλέω<sup>+</sup>
                V 0-0-0-0-3=3
    Tob<sup>BA</sup> 6,8(bis); 3 Mc 5,41
    A: to disturb, to trouble [τινα] Tob<sup>BA</sup> 6,8 (primo); to cause tumult 3 Mc 5,41
   P: to be troubled Tob<sup>BA</sup> 6,8(secundo)
    Cf. Helbing 1928, 99
    (\rightarrow \dot{\epsilon} \nu-, \pi \alpha \rho \epsilon \nu-)
ὄχλος,-ου<sup>+</sup>
                N2M 1-5-9-15-25=55
    Nm 20,20; Jos 6,13(bis); 2 Sm 15,22; 1 Kgs 21(20),13
   crowd, host, multitude Nm 20,20; army, troop 1 Mc 1,17; population (as distinct from the Jews) Bel<sup>LXX</sup>
    30
    οί ὄχλοι the peoples (syn. of λαοί and ἔθνη) Dn<sup>LXX</sup> 3,4
    *Jer 39(32),24 ὄχλος crowd corr.? ὁ χοῦς the soil heaped up, rampart for MT סללות ramparts
    Cf. Joüon 1937, 618-619; Rost 1967, 112-118; →NIDNTT; TWNT
```

## οχυρός,-ά,-όν<sup>+</sup> A 5-19-17-7-16=64

Ex 1,11; Nm 13,28; 32,36; Dt 3,5; 28,52 strong, firm, lasting, fortified Ex 1,11; strong, secure Is 17,3 Cf. Dorival 1994, 62

#### οχυρόω V 0-2-1-0-14=17

Jos 6,1; 2 Chr 11,11; Jer 28(51),53; 1 Mc 1,62; 4,61 A: to fortify [ $\tau_1$ ] Sir 48,17; to lock, to secure [ $\tau_1$ ] LtJ 17 P: to be fortified, to be secured, to be besieged Jos 6,1; id. (metaph.) 4 Mc 13,7 ( $\rightarrow \pi \rho \rho \varsigma$ -)

## οχύρωμα,-ατος<sup>+</sup> N3N 4-7-15-12-35=73

Gn 39,20(bis); 40,14; 41,14; Jos<sup>A</sup> 19,29 stronghold, fortress 2 Sm 22,2; prison Gn 39,20; fortress (metaph.) Prv 10,29 \*Dn<sup>Th</sup> 11,43 ἐν τοῖς ὀχυρώμασιν αὐτῶν in their strongholds-מצודין for MT ב/מצעדין in his steps Cf. Harl 1986a, 269; Lee, J. 1983, 68; Wevers 1993, 660; →TWNT

#### οχυρωμάτιον,-ου N2N 0-0-0-1=1

1 Mc 16,15 small fortification; neol.

## οχύρωσις, εως N3F 0-0-0-2=2

1 Mc 10,11; 14,10 fortifying, process of fortification; neol.?

# ὀψάριον,-ου<sup>+</sup> N2N 0-0-0-1=1

Tob<sup>S</sup> 2,2

dim. of ὄψον; ὀψάρια foodstuff, victuals, food

Cf. Kallitsunakis 1926, 96-106; Shipp 1979, 427;  $\rightarrow$ LSJ RSuppl; NIDNTT

# 

Gn 24,11; Ex 30,8; Is 5,11; Jer 2,23 late in the day, in the evening Cf. Wevers 1993, 347;  $\rightarrow$ NIDNTT

# $οψία,-ας^+$ N1F 0-0-0-1=1

Jdt 13,1

the latter part of the day, evening

# ὀψίζω V 0-0-0-1=1

Sir 36,27

to come at night, to come late

#### → LSJ Suppl; LSJ RSuppl

## ὄψιμος,-ος,-ον $^+$ A 2-0-4-1-0=7

Ex 9,32; Dt 11,14; Jer 5,24; Hos 6,3; Jl 2,23

far on in time, late Ex 9,32

ύετὸς ὄψιμος late rain (in spring) Dt 11,14

Cf. Dogniez 1992, 189; →NIDNTT

# ὄψις,-εως<sup>+</sup> N3F 24-2-9-7-17=59

Gn 24,16; 26,7; 29,17; 39,6; 41,21

outward appearance, aspect (of pers.) Gn 24,16; id. (of things) Lv 13,3; face (of pers.) Ct 2,14; countenance 2 Mc 3,16; face (of the earth) Ex 10,5; sight Wis 3,4; αἱ ὄψεις the eyes Tob<sup>BA</sup> 14,2 ὑπὸ τὴν ὄψιν under the notice, under the eyes Est 8,12i, see also 2 Mc 3,36, 12,42

Cf. Brunschwig 1973, 24-39; Le Boulluec 1989 136(Ex 10,5); Walters 1973 67(Nm 10,31)

#### ὄψον,-ου N2N 0-0-0-2=2

Tob<sup>BA</sup> 2,2; 7,8

food; ὄψα varied dishes

Cf. Kallitsunakis 1926, 96-106; Shipp 1979, 428; →MM

#### όψοποίημα,-ατος N3N 0-0-0-1=1

Jdt 12,1

food, meat (dressed); neol.

#### ὄψος,-ους N3N 1-0-0-0=1

Nm 11,22

fish (coll. sg.); neol.

Cf. Dorival 1994, 293

# ὀψώνιον,-ου<sup>+</sup> N2N 0-0-0-3=3

1 Ezr 4,56; 1 Mc 3,28; 14,32

pay, wages 1 Mc 3,28; provisions 1 Mc 14,32

Cf. Caragounis 1974, 41-42; Horsley 1982, 93; Launey 1950, 726; Shipp 1979, 429; Spicq 1978a, 635-638;  $\rightarrow$ NIDNTT; TWNT

```
παγγέωργος,-ος,-ον Α 0-0-0-1=1
   4 Mc 1,29
   master gardener (metaph.); neol.
παγετός,-οῦ N2M 1-0-1-0-2=4
   Gn 31,40; Jer 43(36),30; Sir 3,15; Bar 2,25
   frost
παγιδεύω+
              V 0-1-0-1-0=2
   1 Sm 28,9; Eccl 9,12
   to spread a snare for, to entrap [τινα]; neol.
   \rightarrow MM; TWNT
παγίς, -ίδος^+ N3F 0-1-13-37-13=64
   Jos 23,13; Is 8,14; 24,17.18; 42,22
   trap, snare Jb 18,8; id. (metaph.) Tob 14,10
   *Prv 21,6 παγίδας snares-מוקשי for MT מבקשי they who seek
   Cf. Barr 1985, 52-53; Caird 1976, 81; De Waard 1981, 555; Lieberman 1942, 45; Stählin 1930, 98-
    104; \rightarrowTWNT
παγκρατής,-ής,-ές
                     A 0-0-0-1=1
   2 Mc 3,22
   all-powerful
πάγος,-ου+
              N2M 1-0-2-3-1=7
   Ex 16,14; Na 3,17; Zech 14,6; Jb 37,10; Dn<sup>LXX</sup> 3,69
   frost
   Cf. Shipp 1979, 429; Wevers 1990, 249
                     A 0-0-0-1-0=1
παθεινός,-ή,-όν
   Jb 29,25
   suffering, mournful; neol.?
-παθέω
   (\rightarrow \sigma \nu \mu -)
παθοκράτεια,-ας
                     N1F 0-0-0-2=2
   4 Mc 13,5.16
   mastery over passion; neol.
παθοκρατέομαι
                      V 0-0-0-1=1
   4 Mc 7,20
```

to be governed by passion, to be a slave to one's passions, emotions; neol.

#### $πάθος, -ους^+$ N3N 0-0-0-2-62=64

Jb 30,31; Prv 25,20; 4 Mc 1,1.3.4

*misfortune, calamity, trouble* Prv 25,20; *mourning* Jb 30,31; *emotion, passion, lust* 4 Mc 1,1; *propensity* 4 Mc 1,35

 $\rightarrow$  NIDNTT; TWNT

#### παιάν,-ᾶνος N3M 0-0-0-1=1

2 Mc 15,25

paean, battle cry

#### παιγνία,-ας N1F 0-1-1-0-0=2

Jgs<sup>B</sup> 16,27; Jer 30(49),10

game, amusement Jgs<sup>B</sup> 16,27; insolence Jer 30(49),10

Cf. HARL 1984b=1992a 49

#### παίγνιον,-ου N2N 0-0-1-0-2=3

Hab 1,10; Wis 12,26; 15,12

plaything, toy Hab 1,10; a child's game, playful gesture Wis 12,26

Cf. GILBERT 1973, 214-215; LARCHER 1985 741.874

# παιδάριον,-ου<sup>+</sup> N2N 8-188-3-12-23=234

Gn 22,5.12; 33,14; 37,30; 42,22

little boy, child Gn 22,5; young man Tob 6,3; servant 1 Sm 25,8

παιδαρίων καὶ κορασίων of young boys and girls Zech 8,5; ἐκ παιδαρίου from childhood Jer 31(48),11

Cf. Scholl 1983 9-12.15; Spicq 1978b, 220-224; Stanton 1988, 476-477; Wevers 1993, 567; →MM

# παιδεία,-ας $^+$ N1F 1-0-16-35-58=110

Dt 11,2; Is 26,16; 50,4.5(4); 53,5

teaching, discipline, instruction, cor-rection Dt 11,2; mental culture, learning (result of teaching) Sir prol.,29; educ-ation, training Wis 2,12; chastisement Prv 22,15

\*Ps 2,12 παιδείας correction corr. παιδός lad for MT בר (Aram.) son; \*Ez 13,9 ἐν παιδεία in chastisement- יסר for MT יסר you have established him; \*Ps 17(18),36 καὶ ἡ παιδεία σου and your chastisement - יַסְרָּעָן γουν gentleness, cpr. 2 Sm 22,36

Cf. Dogniez 1992, 186; Larcher 1983 175.243.281; Prijs 1948, XVI(Ps 2,12).64(Is 50,4);  $\rightarrow$ MM; NIDNTT; TWNT

## παιδευτής,-οῦ $^+$ N1M 0-0-1-0-4=5

Hos 5,2; 4 Mc 5,34; 9,6; Sir 37,19; PSal 8,29

teacher, instructor 4 Mc 5,34; corrector Hos 5,2

Cf. SPICQ 1978a, 641

#### παιδεύω<sup>+</sup> V 9-10-14-25-30=88

Lv 26,18.23.28; Dt 4,36; 8,5

A: to bring up, to rear  $[\tau \iota \nu \alpha]$  Est 2,7; to teach, to instruct  $[\tau \iota \nu \alpha]$  Dt 4,36; to correct, to discipline, to chastise, to punish  $[\tau \iota \nu \alpha]$  Lv 26,18

P: to be instructed Prv 10,4a; to be dis-creet Tob<sup>BA</sup> 4,14

\*Ez 28,3 ἐπαίδευσάν σε they have in-structed you-δυμ they have loaded (with their instruction) for MT עמם  $^{\circ}$  עמם  $^{\circ}$  they hid from you, cpr. 2 Chr 10,11; \*Ps 89(90),10 παιδευθησόμεθα we shall be chastened-διαστατία  $^{\circ}$  γυπος  $^{\circ}$  απαλευθεται he is instructed  $^{\circ}$  τος MT יוסר  $^{\circ}$  he hides

Cf. Bertram 1932, 33-51; Dogniez 1992 170-171.327; Harl 1992c=1993 193; Harlé 1988, 207; Wevers 1995 88.356; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}$ κ-, μετα-)

#### παιδίον,-ου<sup>+</sup> N2N 58-16-17-6-72=169

Gn 17,12; 21,7.8.12.14

dim. of  $\pi\alpha\tilde{i}\varsigma$ ; little, young child, infant (of newborns) Gn 17,12; child Nm 14,3; (own) child Is 49,15; foal (young of anim.) Gn 32,16

ἐκ παιδίου from childhood Is 46,3

\*Is 66,12 τὰ παιδία αὐτῶν their sucklings-יונקיהם for MT יונקיהם you shall suck them

Cf. Scholl 1983 12-13.15; Spicq 1978b, 221-222; Stanton 1988, 468-471; Wevers 1993 303.548.567

# παιδίσκη,-ης $^+$ N1F 53-8-6-9-22=98

Gn 12,16; 16,1.2.3.5

young woman Gn 34,4; female slave, maid Gn 12,16 Cf. Amusin 1986 117-119.145-146; Heinen 1984, 1287-1295; Llewelyn 1994, 166; Scholl 1983 8-9.15; Shipp 79, 430; Spicq 1978b, 220-224; Stanton 1988 471.472(Jdt 11,5). 473-474; Wevers 1993, 217; →MM

#### παιδοποιέω V 0-0-0-1=1

2 Mc 14,25

M: to beget children

#### παιδοποιία,-αςΝ1F 0-0-0-1=1

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

**0** Word occurrences in the Torah

- 0 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 1 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences

N N = noun

1 1 = first declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

4 Mc 17,6 *child-bearing* 

#### $παίζω^+ V 3-8-5-2-3=21$

Gn 21,9; 26,8; Ex 32,6; Jgs 16,25

to play Zech 8,5; to play with [μετά τινος] Gn 21,9; id. [ἔν τινι] Jb 40,29(26); to dance and sing Ex 32,6; to play an in-strument Jer 37(30),19; to play amorously with [μετά τινος] Gn 26,8; to jest, to mock Jer 15,17

Cf. Harl 1984b=1992a 45.46.49; 1986a 189.210; Wevers 1993, 402;  $\rightarrow$ TWNT ( $\rightarrow$ ἐγκατα-, ἐκ-, ἐμ-, κατα-, προς-, συμ-)

# παῖς, παιδός $^+$ N3M/F 126-184-39-47-74=470

Gn 9,25.26.27; 12,16; 14,15

child (in relation to parents) Prv 29,15; slave, servant Gn 9,25; courtier, attendant 1 Sm 22,17; servant (of humans in relation to God) Is 41,8; girl, young lady Gn 24,28; girl, slave, maid Ru 2,6;  $\pi\alpha\tilde{i}\delta\epsilon\zeta$  children Prv 4,1

ἐκ παιδός from childhood, from youth Gn 46,34

\*Gn 26,18 οἱ παῖδες the servants-עבדי (Sam. Pent.) for MT בימי in the days of; \*Gn 47,21 εἰς παῖδας for servants לעבדים for MT לעבדים into the cities; \*Jos 7,7 διεβίβασεν ὁ παῖς σου your servant brought overfor MT העביר עבדך for MT העביר שניר brought over; \*Jer 47(40),9 τῶν παίδων of the servants of auction for MT מעבדי for MT מעבדי from serving, see also 2 Kgs 25,24; \*Prv 1,4 παιδὶ δὲ νέω but to a young child, but to a little child double transl. of MT נער young man

Cf. Amusin 1986 132-136.145-146; Daniel, S. 1966 103.104; Harl 1986a, 68.143.200; Heinen 1984, 1287-1295; Katz 1956, 268-269; Larcher 1983, 245-246; Le Boulluec 1989, 109; Scholl 1983 7-8.15; Spicq 1978b, 220-224; Stanton 1988, 475-476; Wevers 1990 46; 1993 319.567; 1995 173.357; →NIDNTT; TWNT

#### $\pi\alpha i\omega^+ V 2-11-5-7-1=26$

Ex 12,13; Nm 22,28; Jos 20,9; Jgs<sup>A</sup> 14,19; 1 Sm 13,4

to strike, to hit  $[\tau \iota \nu \alpha]$  2 Sm 14,6; to strike, to wound  $[\tau \iota \nu \alpha]$  2 Sm 20,10; to smite sb with (plagues)  $[\tau \iota \nu \alpha]$  Is 14,6; to strike [abs.] Ex 12,13

#### παλάθη,-ης N1F 0-5-1-0-1=7

1 Sm 25,18; 30,12; 2 Kgs 4,42; 20,7; 1 Chr 12,41 cake of dried fruit

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

3 =third declension

M M = masculine

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

#### πάλαι<sup>+</sup> D 0-0-3-1-4=8

Is 37,26; 48,5.7; Est 3,13g; 3 Mc 4,1

long ago Wis 11,14; before Is 37,26; for a long time Est 3,13g; old (adj.) Wis 12,3

Cf. Larcher 1985, 670; →NIDNTT; TWNT

#### παλαιός, -ά, -όν A 7-4-2-9-2=24

Lv 25,22(ter); 26,10(bis)

old Lv 25,22; aged (of pers.) Jb 15,10; ancient, traditional Est 8,12g

διὰ τὴν ἐκ τῶν παλαιῶν χρόνων πρὸς τὸν ἄνδρα γνῶσιν because of (their) long acquaintance with the man  $2 \text{ Mc } 6{,}21$ 

\*1 Sm 7,12 τῆς παλαιᾶς of the old- $\Diamond$ ישׁן for MT השׁן Shen

 $\rightarrow$  NIDNTT; TWNT

#### $παλαιόω^+$ V 2-2-4-14-6=28

Lv 13,11; Dt 29,4; Jos 9,5.13; Is 50,9

A: to make old  $[\tau_1]$  Lam 3,4; to enjoy a long time of  $[\tau_1]$  Is 65,22; to wear out  $[\tau_1]$  Jb 32,15

P: to wax old, to grow old, to become old Jb 21,7; to decay through lapse of time Ez 47,12; to fail Ps 48(49),15; to become chronic, lingering (of a disease) Lv 13,11; to be worn out Jb 14,18

\*Dn<sup>LXX</sup> 11,33 παλαιωθήσονται ἐν αὐτῆ they will become old in it- בלה for MT בלהבה by flame

Cf. Caird 1976, 82; →NIDNTT; TWNT

## παλαιστής,-οῦ Ν1 Γ 1-2-3-1-0=7

Ex 25,25; 1 Kgs 7,12(26); 2 Chr 4,5; Ez 40,5.43

*a palm's breadth, four inches* (later form for class.  $\pi\alpha\lambda\alpha\sigma\tau\dot{\eta}$ , a measure of length equivalent to 4 fingers or 77-78 mm)

# παλαίστρα,-ας N1F 0-0-0-1=1

2 Mc 4,14

place for exercise, wrestling school (pars pro toto for gymnasion)

# παλαίω<sup>+</sup> V 2-1-0-1-0=4

Gn 32,25.26;  $Jgs^A$  20,33; Est 1,1e to wrestle, to struggle (with) [abs.] Est 1,1e; id. [μετά τινος] Gn 32,25 ( $\rightarrow$ κατα-)

# παλαίωμα,-ατος N3N 0-0-0-3-0=3

Jb 36,28; 37,18.21

 $\mathbf{D} \mathbf{D} = \text{adverb}$ 

A A = adjective

♦ The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

N N = neuter

antiquity, relic of ancient times; neol.

Cf. CAIRD 1969=1972 138

#### παλαίωσις,-εως Ν3F 0-0-1-0-0=1

Na 2,1

decay

#### πάλιν D 16-7-11-13-41=88

Gn 8,10.12; 26,18; 29,33; 30,31

back Ps 70(71),20; again, once more Gn 8,10; on the other hand, in turn Wis 13,8; in so far as Wis 14,1 \*Jgs<sup>B</sup> 20,39 πάλιν corr. πλήν (Jgs<sup>A</sup> 20,39) for MT אך but; \*Jer 43(36),15 πάλιν again- ugain for MT ugain uga

Cf. Larcher 1985 770.787; Le Boulluec 1989, 97; Wevers 1990, 34; →MM

#### παλλακή,-ῆς N1F 5-41-0-6-2=54

Gn 22,24; 25,6; 35,22; 36,12; 46,20

concubine (homoeoph. with פלגש)

Cf. Tov 1979, 221; Walters 1973, 165-166; →Chantraine; Frisk

## παλλακίς,-ίδος Ν3F 0-0-0-1-0=1

Jb 19,17

concubine (homoeoph. with פלגש)

Cf. Tov 1979, 221; Walters 1973, 165-166

#### πάλλω V 0-0-0-2-0=2

Ezr 9,3.5

M: *to tremble, to quiver* 

#### παμβασιλεύς,-έως Ν3Μ 0-0-0-1=1

Sir 50,15

absolute monarch, universal king

## παμβότανον,-ου<sup>+</sup> N2N 0-0-0-1-0=1

Jb 5,25

all the herbage, grass; neol.

#### παμμελής,-ής,-ές A 0-0-0-1=1

3 Mc 7,16

in all kinds of melodies; neol.

MM MM = The Vocabulary of the Greek Testament (→ MOULTON 1914) 2 2 = second declension

# παμμιαρός,-ός,-όν A 0-0-0-1=1 4 Mc 10,17 totally or utterly abominable παμμ(ε)ιγής,-ής,-ές A 0-0-0-2=2 2 Mc 3,21; 12,13 mixed of all sorts παμπληθής,-ής,-ές<sup>+</sup> A 0-0-0-1=1 2 Mc 10,24 of vast size, very numerous, multitud-inous, with the whole crowd

# παμποίκιλος,-ος,-ον Α 0-0-0-1=1

4 Mc 15,11 *various, many* 

#### παμπόνηρος,-ος,-ον Α 0-0-0-1=1

2 Mc 14,27

thoroughly depraved; ὁ παμπόνηρος scoundrel, depraved man

## πάμφυλος,-ος,-ον Α 0-0-0-0-3=3

2 Mc 8,9; 12,27; 4 Mc 4,11

of all nationalities, of all tribes 2 Mc 8,9; open to all nationalities 4 Mc 4,11

# πανάγιος,-ος,-ον A 0-0-0-2=2

4 Mc 7,4; 14,7 *all-holy*; neol.

## πάνδεινος,-ος,-ον Α 0-0-0-2=2

4 Mc 3,15; 4,7 *terrible* 

# πανδημεί D 1-0-0-0=1

Dt 13,17

altogether, completely

Cf. Daniel, S. 1966 264.265.268; Dogniez 1992, 202

# πάνδημος,-ος,-ον Α 0-0-0-1=1

2 Mc 3,18

of the whole community, general, common

#### πανεθνεί D 0-0-0-1=1

Wis 19,8

with the whole nation, with all their hosts; neol.?

### πανεπίσκοπος,-ος,-ον Α 0-0-0-1=1

Wis 7,23

all-surveying, all-controlling; neol.

Cf. Larcher 1984, 490-491

# πανηγυρίζω V 0-0-1-0-0=1

Is 66,10

to celebrate a religious festival, to observe a holy day, to rejoice

Cf. Helbing 1928, 259

### πανήγυρις,-εως<sup>+</sup> N3F 0-0-4-0-0=4

Ez 46,11; Hos 2,13; 9,5; Am 5,21

general assembly, public festival (of relig. character)

Cf. ROST 1967, 130-132; SPICQ 1978a, 643

### πανηγυρισμός,-οῦ Ν2Μ 0-0-0-1=1

Wis 15,12

celebration of a feast; neol.

Cf. GILBERT 1973, 215-218; LARCHER 1985, 874-875

# πανθήρ,-ῆρος N3M 0-0-2-0-0=2

Hos 5,14; 13,7

panther

# πανόδυρτος,-ος,-ον Α 0-0-0-2=2

3 Mc 4,2; 6,32

most lamentable; neol.

#### πανοικία,-ας N1F 3-1-0-1-1=6

Gn 50,8.22; Ex 1,1; Jgs<sup>A</sup> 18,21; Est 8,12r

whole household

Cf. Harl 1986a, 316; Le Boulluec 1989, 73

# πανοπλία,-ας $^+$ N1F 0-1-0-1-9=11

2 Sm 2,21; Jb 39,20; Jdt 14,3; 1 Mc 13,29(bis)

suit of armour, complete armour 2 Sm 2,21; id. (metaph.) Wis 5,17

 $\rightarrow$  NIDNTT

### πανούργευμα,-ατος Ν3Ν 0-0-0-3=3

Jdt 11,8; Sir 1,6; 42,18

```
great deeds
   Cf. CAIRD 1969=1972 138-139
πανουργεύομαι
                     V 0-1-0-0-0=1
   1 Sm 23,22
   to be clever or cunning; neol.
   (\rightarrow \kappa \alpha \tau \alpha -)
πανουργία,-ας
                     N1F 1-1-0-2-4=8
   Nm 24,22; Jos 9,4; Prv 1,4; 8,5; Sir 19,23
   craftiness Jos 9,4; prudence Sir 19,23; subtlety Prv 1,4
    *Nm עד־מה for MT ערמה-for MT ערמה writl
   \rightarrow NIDNTT; TWNT
πανοῦργος,-ος,-ον A 0-0-0-14-5=19
   Jb 5,12; Prv 12,16; 13,1.16; 14,8
   crafty Jb 5,12; prudent, wise Prv 12,16
   *Prv 14,24 πανοῦργος a prudent man-ערם? for MT עשרם their riches
   Cf. CAIRD 1969=1972 138-139; →NIDNTT; TWNT
πάνσοφος,-ος,-ον
                     A 0-0-0-0-3=3
   4 Mc 1,12; 2,19; 13,19
   all-wise (of God) 4 Mc 1,12; most wise (of pers.) 4 Mc 2,19
πανταχῆ+
              D 0-0-1-0-2=3
   Is 24,11; 2 Mc 8,7; Wis 2,9
   everywhere
   Cf. LARCHER 1983, 234
πανταχόθεν^+ D 0-0-0-2=2
   4 Mc 13,1; 15,32
   from every side 4 Mc 15,32; from every side, universally 4 Mc 13,1
πανταχοῦ<sup>+</sup>
              D 0-0-1-0-0=1
   Is 42,22
   everywhere
παντελής,-ής,-ές+
                    A 0-0-0-1=1
   3 Mc 7.16
   complete
παντελῶς+
              D 0-0-0-5=5
```

```
2 Mc 3,12.31; 7,40; 11,1; 14,46 quite, utterly
```

### παντεπόπτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 9,5 the all-seeing

### παντευχία,-ας N1F 0-0-0-1=1

4 Mc 3,12 complete armour

### $πάντη^+D 0-0-0-2=2$

3 Mc 4,1; Sir 50,22 in every way and everywhere

### παντοδαπός,-ή,-όν Α 0-0-0-1-0=1

Jb 40,21 of every kind

### παντοδύναμος,-ος,-ον Α 0-0-0-0-3=3

Wis 7,23; 11,17; 18,15 *all-powerful*; neol. Cf. LARCHER 1984, 490

#### $πάντοθεν^+$ D 0-1-2-0-8=11

2 Sm 24,14; Jer 20,9; 31(48),31; 2 Mc 13,5; 3 Mc 3,25 from all directions, on all sides 2 Sm 24,14
\*Jer 20,9 πάντοθεν totally-b for MT chick totally-b holding

#### παντοῖος,-α,-ον A 0-0-0-1-4=5

Dn<sup>LXX</sup> 2,6; 2 Mc 5,3; 3 Mc 5,22; 7,16; 4 Mc 1,34 *of all kinds* 

# παντοκράτωρ,-ορος $^+$ N3M 0-10-124-16-31=181

2 Sm 5,10; 7,8.25.27; 1 Kgs 19,10

almighty 1 Chr 29,12

κύριος παντοκράτωρ the Lord Almighty 2 Sm 5,10; θεὸς παντοκράτωρ Almighty God Jer 3,19

neol.?

Cf. Dodd 1954, 19; Horsley 1983, 118; Montevecchi 1957b, 403-413; Tov 1976b, 541; →MM;

### πάντοτε $^+$ D 0-0-0-2=2

Wis 11,21; 19,18

NIDNTT; TWNT

*always, at all times*Cf. Shipp 1979, 438-439

# παντοτρόφος,-ος,-ον Α 0-0-0-1=1

Wis 16,25 *all-nourishing*; neol.

### παντοφαγία,-ας N1F 0-0-0-1=1

4 Mc 1,27

eating of strange meat, indiscriminate eat-ing, eating all kinds of food indiscriminately; neol.

### $πάντως^+$ D 0-0-0-3=3

2 Mc 3,13; 3 Mc 1,15; Tob<sup>BA</sup> 14,8 surely, by all means 2 Mc 3,13; perhaps 3 Mc 1,15 Cf. Lee, G. 1970, 137-138

#### πάνυ<sup>+</sup> D 0-0-0-4=4

2 Mc 9,6; 12,43; 13,8; 15,17 very, quite 2 Mc 9,6 λόγοις πάνυ καλοῖς with very good words (periphrastic sup.) 2 Mc 15,17

### πανυπέρτατος,-η,-ον Α 0-0-0-1=1

3 Mc 1,20 highest of all

#### πάππος,-ου N2M 0-0-0-1=1

Sir prol.,7 grandfather

#### πάπυρος,-ου N2M/F 0-0-1-2-0=3

Is 19,6; Jb 8,11; 40,21 *papyrus* 

### παρά<sup>+</sup> P 225-158-97-204-195=879

Gn 13,18; 18,14; 19,1.24; 21,30

 $[\tau \iota \nu \circ \varsigma]$ : from (the side of) Jb 21,2; from (gen. of origin, causality) Ps 117(118),23; from (gen. of procedence) Jdt 12,15; out of the hand of, given by (God) Ex 4,20

οί παρὰ τοῦ βασιλέως the king's officers 1 Mc 2,15; οί παρ' αὐτῆς her friends Sus 33

[ $\tau \iota \nu \iota$ ]: beside, near 2 Sm 10,8; in the sight of Jb 9,2; with sb, before sb Ex 33,16

 $[\tau\iota]$  or  $[\tau\iota\nu\alpha]$ : beside, near, by Gn 19,1; in comparison to Dn 7,7; instead of, rather than Ps 44(45),8; because of Gn 29,20

παρὰ μικρόν *almost* Ps 72(73),2; παρ' ὀλίγον *id.* Ps 72(73),2; παρὰ βραχύ *id.* Ps 93(94),17 Cf. Johannessohn 1910 1-82; 1926 226-235; Wevers 1993, 683; →NIDNTT; TWNT

### παραβαίνω<sup>+</sup> V 16-7-11-4-29=67

Ex 32,8; Lv 26,40; Nm 5,12.19.20

to deviate from the way (metaph.), to apostatise Dt 11,16; to transgress, to break [abs.] Lv 26,40; id. [τι] Nm 14,41; to transgress against (God) [τινα] 3 Mc 7,10; id. [ἔν τινι] Is 66,24; to deviate from [ἀπό τινος] Dt 9,16; id. [ἕκ τινος] Ex 32,8

παραβαίνων ἀπὸ τῆς κλίνης one who sins against his marriage bed, one who breaks wedlock Sir 23,18

\*Ps 118(119),119 παραβαίνοντας trans-gressors, sinners-סוגל סגים for MT סיגל סגים oxide of lead

Cf. Dodd 1954, 79; Helbing 1928, 85; Wevers 1995, 166; →NIDNTT; TWNT

# $παραβάλλω^+$ V 0-1-0-8-1=10

Jgs<sup>A</sup> 19,21; Prv 2,2(bis); 4,20; 5,1

A: to throw to (as fodder) [τινι] Jgs<sup>A</sup> 19,21; to throw aside, to let fall Ru 2,16

M: to risk [τι] 2 Mc 14,38

παραβαλεῖς καρδίαν σου εἰς σύνεσιν you shall incline your heart to under-standing, you shall be mindful of under-standing Prv 2,2; ἐμοῖς δὲ λόγοις παράβαλλε σὸν οὖς pay attention to my words Prv 5,1

### παραβασιλεύω V 0-0-0-1=1

3 Mc 6,24

to reign as if one were king (il-legitimately), to govern badly; neol.

# παράβασις,-εως $^{+}$ N3F 0-0-0-1-2=3

Ps 100(101),3; 2 Mc 15,10; Wis 14,31

transgression Ps 100(101),3; breach (of an oath) 2 Mc 15,10

Cf. Walters 1973, 137; →NIDNTT; TWNT

# παραβιάζομαι $^{+}$ V 2-3-2-0-0=7

Gn 19,9; Dt 1,43; 1 Sm 28,23; 2 Kgs 2,17; 5,16

to act in defiance of orders Dt 1,43; to urge  $[\tau \iota \nu \alpha]$  1 Sm 28,23; to press, to constrain  $[\tau \iota \nu \alpha]$  Gn 19,9; to try very hard Jon 1,13; neol.

Cf. Caird 1969=1972 139; Dogniez 1992 64.121; Wevers 1995, 26

# παραβιβάζω V 0-2-0-1-0=3

2 Sm 12,13; 24,10; Dn<sup>Th</sup> 11,20

to remove, to put aside [τι] 2 Sm 12,13; to pass over, to usurp Dn<sup>Th</sup> 11,20

# παραβλέπω $^+$ V 0-0-0-3-1=4

Jb 20,9; 28,7; Ct 1,6; Sir 38,9

to observe, to watch Jb 20,9; to look unfavourably upon, to despise [tiva] Ct 1,6; to be negligent Sir 38,9 Cf. Walters 1973, 264

### $παραβολή, -ῆς^+$ N1F 8-5-13-8-12=46

Nm 23,7.18; 24,3.15.20

stereotypical rendition of משׁל; proverb Ez 17,2; byword Wis 5,4; poem, figurative discourse Nm 23,7; taunt, mocking speech Mi 2,4

Cf. Dogniez 1992, 291-292; Dorival 1994, 135; Hatch 1889, 64-71; Larcher 1984, 361; Sider 1981, 457-458; Wackernagel 1913=1969 1239-1244; Walters 1973, 143; →NIDNTT; TWNT

### παραγγέλλω $^{+}$ V 0-8-3-3-9=23

Jos 6,7; Jgs<sup>A</sup> 4,10; 1 Sm 10,17; 15,4; 23,8

to order, to charge [τινι] Jos 6,7; to command sb to do sth [τινί τι] 2 Mc 5,25; to declare Jer 26,14; to proclaim, to issue [τι] Ezr 1,1; to summon [τινι] (as mil. term) 1 Sm 10,17; to summon against [τινι ἐπί τινα] (as mil. term) Jer 27 (50),29

Cf. SPICQ 1978a, 647-649; →NIDNTT; TWNT

### παράγγελμα,-ατος Ν3Ν 0-1-0-0=1

1 Sm 22,14 command

### παραγίνομαι<sup>+</sup> V 27-80-5-11-55=178

Gn 14,13; 26,32; 32,21; 35,9; 45,19

to be beside, to be near Jgs 6,5; to be present at  $[\mathring{\epsilon}\pi \mathring{\iota} \tau 1]$  1 Sm 20,29; to come, to appear 1 Mc 4,46; to come near, to arrive Est 6,14; to come Gn 14,13; to come to, to arrive at  $[\mathring{\epsilon}\mathring{\iota} \varsigma \tau 1]$  Gn 50,10; id.  $[\mathring{\epsilon}\pi \mathring{\iota} \tau 1]$  Jos 11,5; id.  $[\pi \rho \mathring{\varsigma} \varsigma \tau \iota \nu \alpha]$  Gn 50,16; id.  $[\tau \iota \nu 1]$  Is 62,11; to come against  $[\mathring{\epsilon}\mathring{\iota} \varsigma \tau \iota \nu \alpha]$  Jer 30,8; to arrive, to come up 1 Sm 20,24; to come to pass Jos 21,45

οἳ παρεγένοντο ἐπὶ τὴν συμμαχίαν αὐτοῦ the allies who joined him Jdt 7,1

Cf. Helbing 1928, 315

# παράγω<sup>+</sup> V 0-4-0-5-5=14

1 Sm 16,9.10; 20,36; 2 Sm 15,18; Ps 128(129),8

to bring  $[\tau l]$  1 Ezr 5,54; id.  $[\tau l v \alpha]$  4 Mc 11,17; to divert one's course, to send aside  $[\tau l]$  1 Sm 20,36; to remove  $[\tau l]$  Eccl 11,10; to bring in, to introduce  $[\tau l v \alpha]$  1 Sm 16,9; to pass by Ps 128 (129),8

\*Ezr 9,2 καὶ παρήχθη (and) passed (among) free rendition of- $\Diamond$ עבר? for MT ערב $\Diamond$  and they mixed or mingled themselves

V V = verb

27 Word occurrences in the Torah

**80** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

5 Word occurrences in the Later Prophets

11 Word occurrences in the Writings (excluding 1 and 2 Chronicles)

55 Word occurrences in the books which do not occur in the Hebrew Bible

178 Total word occurrences

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

### παράδειγμα,-ατος Ν3Ν 2-4-4-0-2=12

Ex 25,9(bis); 1 Chr 28,11.12.18

model, plan, pattern Ex 25,9; example Na 3,6

Cf. Barr 1961, 151-156; LE BOULLUEC 1989, 253

### παραδειγματίζω $^{+}$ V 1-0-2-2-1=6

Nm 25,4; Jer 13,22; Ez 28,17; Est 4,17q; Dn<sup>LXX</sup> 2,5

A: to punish publicly as an example way, to put to open shame  $[\tau\iota\nu\alpha]$  Nm 25,4; to show, to reveal, to disclose  $[\tau\iota]$  PSal 2,12

P: to be put to open shame, to be exposed to shame Jer 13,22

Cf. HARL 1984b=1992a 58; SPICQ 1978a, 650; →NIDNTT; TWNT

### παραδειγματισμός,-οῦ Ν2Μ 0-0-0-2=2

3 Mc 4,11; 7,14

making an example of, pointing out to public shame

### παραδείκνυμι V 1-0-2-0-2=5

Ex 27.8; Ez 22.2; Hos 13.4; Bel<sup>LXX</sup> 8.9

to reveal, to make manifest

### παράδεισος,-ου<sup>+</sup> N2M 15-1-8-3-18=45

Gn 2,8.9.10.15.16

Pers. loanword (Hebr. פרדס); garden, orchard Nm 24,6; paradise, garden of Eden Gn 2,8

Cf. Caird 1976, 79; Harl 1986a 101; 1991 =1992a 148-149; Husson 1988, 64-73; Lee, J. 1983, 53-56;  $\rightarrow$ NIDNTT; TWNT

# παραδέχομαι<sup>+</sup> V 1-0-0-1-1=3

Ex 23,1; Prv 3,12; 3 Mc 7,12

to receive in a friendly way, to accept, to love  $[\tau\iota\nu\alpha]$  Prv 3,12; to receive, to allow, to permit  $[\tau\iota]$  Ex 23,1; to accept, to admit, to acknowledge  $[\tau\iota]$  3 Mc 7,12

N N = noun

3 3 = third declension

N N = neuter

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

2 2 = second declension

M M = masculine

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

### παραδίδωμι V 31-101-52-42-51=277

Gn 14,20; 27,20; Ex 21,13; 23,31; Lv 26,25

to give, to hand over  $[\tau_1]$  1 Ezr 8,56; to give  $[\tau_1]$  Gn 27,20; to hand over, to deliver into the hands of sb, to give up  $[\tau_1 \vee \alpha]$  Gn 14,20; id.  $[\tau_1]$  Nu 32,4

παρέδωκεν είς τὰς χεῖρας αὐτοῦ he delivered (him) into his hands Ex 21,13

\*Ps 62(63),11 παραδοθήσονται they will be given over to (the sword)- $\Diamond$ גרר they will be cut (by the sword) for MT יגירהו (hi.)? they shall throw him down, cpr. Jer 18,21, Ez 35,5

Cf. Berényi 1984, 510-517; Dogniez 1992, 113; Laberge 1978 99(Is 33,6); Spicq 1982, 504-515; Walters 1973 129.238.257; Wevers 1993, 199;  $\rightarrow$ NIDNTT

#### παραδοξάζω V 4-0-0-0-3=7

Ex 8,18; 9,4; 11,7; Dt 28,59; 2 Mc 3,30

to treat with distinction [ $\tau$ 1] 2 Mc 3,30; to distinguish, to mark off [ $\tau$ 1] Ex 8,18; id. [ $\dot{\alpha}$ v $\dot{\alpha}$  µ $\dot{\epsilon}$ σον] Ex 9,4; to make extra-ordinary [ $\tau$ 1] Dt 28,59

Cf. Dogniez 1992 65.295; Le Boulluec 1989 34-35.127.129.143; Wevers 1995 454(Dt 28,59)

### $παράδοξος,-ος,-ον^+$ A 0-0-0-8=8

Jdt 13,13; 2 Mc 9,24; 3 Mc 6,33; 4 Mc 2,14

contrary to expectation, unexpected 2 Mc 9,24; strange Jdt 13,13; unexpected, wonderful, marvellous Wis 16,17

Cf. Drew-Bear 1972, 87-88; Robert 1940 =1971 250-252

# παραδόξως D 0-0-0-1=1

4 Mc 4,14

unexpectedly, astonishingly; neol.?

### παράδοσις,-εως<sup>+</sup> N3F 0-0-2-0-0=2

Jer 39(32),4; 41(34),2

delivery (of pers.) Jer 39(32),4; surrender, capitulation (of a city) Jer 41(34),2

 $\rightarrow$  NIDNTT

#### παραδρομή,-ῆς N1F 0-0-0-1-1=2

Ct 7,6; 2 Mc 3,28

train, retinue 2 Mc 3,28; corridor, gallery Ct 7,6

# παραζεύγνυμι V 0-0-0-1=1

Jdt 10,17

to associate sb with sb [τινά τινι]

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

1 1 =first declension

### παραζηλόω<sup>+</sup> V 2-1-0-4-3=10

Dt 32,21(bis); 1 Kgs 14,22; Ps 36(37),1.7

A: to provoke to jealousy, to make jealous [τινα] 1 Kgs 14,22; to make sb jealous with sth [τινα ἐπί τινι] Dt 32,21

M: to fret, to be vexed Ps 36(37),1

Cf. Dogniez 1992 64.331-332; Helbing 1928, 80

### παραζώνη,-ης N1F 0-1-0-0=1

2 Sm 18,11

belt; neol.

## παραθαλάσσιος,-οσ/α,-ον<sup>+</sup> A 0-1-2-0-3=6

2 Chr 8,17; Jer 29(47),7; Ez 25,9; 1 Mc 7,1; 11,8

near the sea, by the seaside 2 Chr 8,17

ἐπὶ τὰς παραθαλασσίους against the regions on the seacoast Jer 29(47),7

\*Ez 25,9 πόλεως παραθαλασσίας of the city by the seaside-ignormal (1) for MT $^q$  (1) for MT $^q$  (1) Kiriathaim

Cf. Horsley 1987, 165

### παραθαρσύνω $^{+}$ V 0-0-0-1=1

4 Mc 13,8

to embolden, to encourage [τινα]

# παράθεμα,-ατος Ν3Ν 3-0-0-0=3

Ex 38,24(bis)(4.5); 39,9(38,30)

sth put alongside sth, an appendage; neol.

Cf. Le Boulluec 1988, 368; Lee, J. 1983, 52; Wevers 1990, 629

# παραθερμαίνω V 1-0-0-0=1

Dt 19,6

to warm; παρατεθέρμανται they are heated in anger, they are in hot anger

Cf. Wevers 1995, 310

# παράθεσις,-εως N3F 0-2-0-2-4=8

2 Kgs 6,23; 2 Chr 11,11; Prv 6,8; 15,17; 1 Mc 6,53

what is set aside, (stored) provisions Prv 6,8; what is set before sb, dinner, dish 2 Kgs 6,23

# παραθήκη,-ης $^{+}$ N1F 2-0-0-1=3

Lv 5,21.23; Tob<sup>S</sup> 10,13

deposit

Cf. Horsley 1982, 85; Kiessling 1956, 71-77; Prijs 1948, 2; Spicq 1978a, 651-655

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παραθλίβω
              V 0-1-0-0-0=1
   2 Kgs 6,32
   to press close, to hold, to detain [τινα]; neol.
παραίνεσις, εως
                      N3F 0-0-0-1=1
   Wis 8,9
   comfort, counsel, encouragement, exhort-ation
   Cf. LARCHER 1984, 537
παραινέω+
              V 0-0-0-4=4
   2 Mc 7,25.26; 3 Mc 5,17; 7,12
   to exhort, to urge 2 Mc 7,25; to recommend, to approve, to praise 3 Mc 7,12
παραιρέω
              V 1-0-0-0-0=1
   Nm 11,25
   M: to draw off from, to remove from [ἀπό τινος]
παραιτέομαι<sup>+</sup> V 0-3-0-2-3=8
    1 Sm 20,6(bis).28; Est 4,8; 7,7
   to ask from [ἀπό τινος] 1 Sm 20,6; to entreat [τινα] Est 4,8; to ask pardon for [τι] 3 Mc 6,27; to get
   excused from [πρός τι] 4 Mc 11,2; to shun, to avoid [τι] 2 Mc 2,31
   Cf. Horsley 1983, 78; →NIDNTT
```

# παραίτιος,-ος,-ον **Α 0-0-0-1=1**2 Mc 11,19

sharing, being partly to blame for sth [τινος]

# παρακαθεύδω V 0-0-0-1=1

Jdt 10,20

to sleep beside, to guard [τινι]; neol.

# παρακάθημαι $^+$ V 0-0-0-1-0=1

Est 1,14

to sit beside [τινι]

# παρακαθίζω $^+$ V 0-0-0-1-0=1

Jb 2,13

to sit down beside [τινι] (intrans.)

# παρακαθίστημι $^{+}$ V 0-0-0-1=1

2 Mc 12,3

P: to be equipped for sea (of ships)

### παρακαλέω<sup>+</sup> V 9-17-34-31-48=139

Gn 24,67; 37,35(bis); 38,12; 50,21

A: to invite to, to summon to, to call to  $[\tau \iota \lor \alpha \in \zeta \tau_1] \to 15,13$ ; to exhort, to en-courage  $[\tau \iota \lor \alpha] \to 3,28$ ; to strengthen  $[\tau \iota] \to 4,3$ ; to excite, to tempt  $[\tau \iota \lor \alpha] \to 13,7$ ; to persuade  $[\tau \iota \lor \alpha] \to 15,4$ ; to comfort, to console  $[\tau \iota \lor \alpha] \to 15,4$ ; to try to console or conciliate, to propose peace to  $[\tau \iota \lor \alpha] \to 15,4$ ; to soothe  $[\tau \iota] \to 15,4$ ; to beseech, to entreat  $[\tau \iota \lor \alpha] \to 15,4$ ; to beseech strongly  $[\tau \iota \lor \alpha] \to 15,4$ ; to entreat  $[\tau \iota \lor \iota \lor \alpha] \to 15,4$ ; to entreat  $[\tau \iota \lor \iota \lor \alpha] \to 15,4$ ; to entreat  $[\tau$ 

P: to be comforted Gn 24,67; to relent Dt 32,36; id. [περί τινος]  $Jgs^A$  21,6; id. [πρός τινα]  $Jgs^B$  21,6; to regret, to repent 1 Sm 15,11; id. [ἐπί τινι] 2 Sm 24,16 μάταια παρεκάλουν they have given vain comfort Zech 10,2

\*1 Sm 22,4 καὶ παρεκάλεσεν and he consoled, he comforted-נחם for MT נחם for MT נחם and he led them, see also Is 57,18; \*Is 57,5 οἱ παρακαλοῦντες those who comfort-◊סם for MT לום for MT לום לום those who burn with lust; \*Ez 24,22 παρακληθήσεσθε you shall be counseled-יעט (Aram.)? for MT עטה לום you shall cover; \*Ez 24,23 παρακαλέσετε you shall comfort נחמם for MT נחמם you shall groan Cf. Barr 1961 232.236; Bjerkelund 1967, 88-92; Dogniez 1992 59.65.201.337; Harl 1991=1992a 192; 1986a 205; 1991=1992 158; 1992 c =1993 198; Helbing 1928, 100-101; Le Boulluec 1989, 175; Lee, J. 1983, 83; Nestle 1900, 170-171; →NIDNTT; TWNT

#### παρακάλυμμα,-ατος N3N 0-0-0-1=1

Wis 17,3 *curtain, veil* (metaph.)

### παρακαλύπτω $^{+}$ V 0-0-2-0-0=2

Is 44,8; Ez 22,26

A: to hide [τι] Ez 22,26

M: to hide oneself Is 44,8

# παρακαταθήκη,-ης $^+$ N1F 2-0-0-4=6

Ex 22,7.10;  $Tob^{BA}$  10,13; 2 Mc 3,10.15;

deposit

Cf. Horsley 1982, 85; Le Boulluec 1989, 226; Prijs 1948, 2-3

# παρακατατίθημι V 0-0-2-0-2=4

Jer 47(40),7; 48(41),10; 2 Mc 3,15; 9,25

M: to entrust sb to, to commit sb to [τινά τινι] Jer 47(40),7; οἱ παρακαταθέμενοι depositors 2 Mc 3,15

# παράκειμαι $^{+}$ V 0-0-0-10=10

Jdt 3,2.3; 2 Mc 4,41; 9,25; 12,16

to lie before Sir 30,18; to be at hand, to be available 2 Mc 4,41; to be adjacent 2 Mc 9,25; to be set before  $[\tau \iota \nu \alpha]$  (of food) Sir 31,16; to press on, to urge  $[\tau \iota \nu \iota]$  3 Mc 7,3; to lie prostrate (as sign of abs. subjection) Jdt 3,3

# παρακελεύ $\omega^+$ V 0-0-0-1-1=2

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Prv 9,16; 4 Mc 5,2
   A: to command [TIVI] 4 Mc 5,2
   M: to exhort [τινι] Prv 9,16
παρακλείω
              V 0-0-0-1=1
   2 Mc 4,34
   to shut up, to incarcerate [\tau \iota \nu \alpha]
παράκλησις,-εως
                      N3F 0-0-9-2-5=16
   Is 28,29; 30,7; 57,18; 66,11; Jer 16,7
   exhortation, encouragement 1 Mc 10,24; comfort, consolation Jb 21,2
   Cf. ZIEGLER 1934 146-147(Is 28,29; 30,7)
παρακλητικός,-ή,-όν Α 0-0-1-0-0=1
   Zech 1,13
   comforting
παρακλήτωρ,-ορος
                      N3M 0-0-0-1-0=1
   Jb 16,2
   comforter; neol.
παρακμάζω
              V 0-0-0-1=1
   Sir 42,9
   to pass one's prime
παράκοιτος,-ου
                      N2F 0-0-0-3-0=3
   Dn<sup>Th</sup> 5,2.3.23
   wife
παρακολουθέω
                      V 0-0-0-2=2
   2 Mc 8,11; 9,27
   to follow closely upon [ἐπί τινι] 2 Mc 8,11; to adhere to [τινι] 2 Mc 9,27
παρακομίζω V 0-0-0-7=7
   2 Mc 4,19(bis).20.23; 9,8
   A: to carry, to bear [τι] 2 Mc 4,19
   M: to bring home [τι] 2 Mc 9,29
   P: to be carried away 2 Mc 9,8
παρακούω<sup>+</sup>
              V 0-0-1-4-3=8
   Is 65,12; Est 3,3.8; 4,14; 7,4
```

to pay no attention to, to take no heed of [TIVOS] Tob 3,4; id. [TI] Est 3,3; to dis-obey [TIVOS] 1 Ezr 4,11

Cf. Helbing 1928, 156; →NIDNTT

### παρακρούω V 1-0-0-0=1

Gn 31,7

M: to deceive, to mislead, to cheat  $[\tau \iota \nu \alpha]$ 

# παρακύπτω<sup>+</sup> V 1-3-0-2-2=8

Gn 26,8; Jgs<sup>B</sup> 5,28; 1 Kgs 6,4; 1 Chr 15,29; Prv 7,6

A: to look through [διά τινος] Gn 26,8; to look into [εἴς τι] Prv 7,6

M: to incline inwards (of windows) 1 Kgs 6,4

Cf. Neirynck 1977=1982 401-440; →TWNT

### παραλαλέω V 0-0-0-1-0=1

Ps 43(44),17

to talk at random, to prattle, to babble, to chatter, to talk nonsense

### παραλαμβάνω $^{+}$ V 9-4-4-10-16=43

Gn 22,3; 31,23; 45,18; 47,2; Nm 22,41

A: to take sb along Gn 22,3; to receive  $[\tau 1]$  1 Ezr 8,59; to inherit  $[\tau 1]$  Jer 30 (49),17 (secundo); to succeed (to)  $[\tau 1 1]$  Jer 30(49),17 (primo)

M/P: to be induced to [+inf.] Nm 23,20

Cf. Lee, J. 1983, 28-29; →NIDNTT

# παραλείπω $^+$ V 0-0-0-4=4

1 Ezr 8,7; 3 Mc 1,19.20; PSal 8,13

to neglect, to leave [τινα] 3 Mc 1,20; to forget [τι] 3 Mc 1,19; to leave untold, to omit [τι] 1 Ezr 8,7 Παραλειπομένων α' Matters omitted, first part 1 Chr tit., see also 2 Chr tit.

# παραλία,-ας Ν1F 1-2-2-0-8=13

Dt 1,7; Jos 9,1; Jgs<sup>B</sup> 5,17; Is 8,23; Ez 25,16 *seaboard, seashore* 

# παράλιος,-οσ/α,-ον $^+$ A 2-2-0-1-0=5

Gn 49,13; Dt 33,19; Jos 11,3(bis)(2.3); Jb 6,3 *near the sea, by the sea* 

# παραλλαγή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-1-0-0=1

2 Kgs 9,20

frenzy, madness

# παράλλαξις,-εως Ν3F 0-0-0-1-0=1

Dn<sup>Th</sup> 12,11

### παραλλάσσω<sup>+</sup> V 0-1-0-4-1=6

1 Kgs 5,1(7); Prv 4,15; Est 3,13e; Dn<sup>Th</sup> 6,16; Ezr 1,9

to change, to alter, to make different [τι]  $Dn^{Th}$  6,16; to pass by, to pass away Prv 4,15; τὰ παρηλλαγμένα strange things, extra-ordinary things, peculiar things Ezr 1,9

διαγωγὴν νόμων ξενίζουσαν παραλλάσσον standing out or being different because of (their Jewish) foreign way of life or code of law Est 3,13e; τὸ τῆς χρόας παρηλλαγμένον the changing of his colour, changed colour 2 Mc 3,16; οὐ παραλλάσσουσιν λόγον they omit nothing (semit., rendering MT לא יעדרו, see λόγος) 1 Kgs 5,1(7)

# παραλογίζομαι<sup>+</sup> V 2-8-0-2-2=14

Gn 29,25; 31,41; Jos 9,22; Jgs<sup>A</sup> 16,10.13

to deceive [ $\tau$ 1] Est 8,12f; to calculate fraudulently, to reckon fraudulently [ $\tau$ 1] Gn 31,41; to defraud [ $\tau$ 1 $\nu$  $\alpha$ ] Gn 29,25

\*2 Sm 21,5 δς παρελογίσατο who deceived-מה? for MT דמה who devised

 $\rightarrow$  NIDNTT

### παραλογισμός,-οῦ Ν2Μ 0-0-0-2-3=5

Est 8,12f.n; 2 Mc 1,13; PSal 4,10.PSal 22 *deception, trick* 

#### παράλυσις,-εως Ν3F 0-0-1-0-0=1

Ez 21,15

destruction

### παραλύω<sup>+</sup> V 4-2-10-0-8=24

Gn 4,15; 19,11; Lv 13,45; Dt 32,36; 2 Sm 8,4

A: to disband [ $\tau i$ ] 2 Sm 8,4; to weaken, to disable, to enfeeble [ $\tau i \nu \alpha$ ] Jdt 16,6; id. [ $\tau i$ ] Ez 25,9; to bring down (the proud) [ $\tau i$ ] Is 23,9; to pay (penalty) [ $\tau i$ ] Gn 4,15

P: to be loosed (of garments) Lv 13,45; to be weakened, to be feeble (of limbs) Jer 6,24; to be paralysed Wis 17,14; to be exhausted Gn 19,11

Cf. Caird 1969=1972 139; Harl 1986a, 116-117.180-181; →NIDNTT

# παραμένω $^{+}$ V 1-0-0-2-6=9

Gn 44,33; Prv 12,7; Dn<sup>Th</sup> 11,17; Jdt 12, 7.9

to remain, to stay, to abide (of pers.) Jdt 12,9; id. (of things) Prv 12,7; to remain with  $[\tau \iota \nu \iota]$  (of slaves) Gn 44,33

Cf. Horsley 1987, 98-99; Samuel 1965, 221-311; Scholl 1990, 120; →MM; NIDNTT

#### παραμυθέομαι<sup>+</sup> V 0-0-0-1=1

2 Mc 15,9

to comfort [τινα]

Cf. Barr 1961, 232-233; Spicq 1978a, 658-663; →NIDNTT; TWNT

# παραμυθία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-1-1=2

Est 8,12e; Wis 19,12

exhortation Est 8,12e; consolation, comfort Wis 19,12

Cf. Horsley 1983 79; 1987 166; Spicq 1978a, 658-663; →NIDNTT; TWNT

### παραμύθιον,-ου<sup>+</sup> N2N 0-0-0-1=1

Wis 3,18

comfort

Cf. Horsley 1987, 14; Spicq 1978a, 658-663

### παραναγινώσκω V 0-0-0-2=2

2 Mc 8,23; 3 Mc 1,12

*to read publicly* [τι]

#### παρανακλίνω V 0-0-0-1=1

Sir 47,19

to bend; παρανέκλινας τὰς λαγόνας σου γυναιξίν you gave your sides to women, you gave your embraces to women

### παραναλίσκω V 1-0-0-0=1

Nm 17,27

P: to be consumed, to be lost to no pur-pose; neol.?

### παρανομέω $^+$ V 0-0-6-5=11

Ps 25(26),4; 70(71),4; 74(75),5(bis); 118(119),51

to transgress the law, to act unlawfully

 $\rightarrow$  NIDNTT

# παρανομία,-ας $^+$ N1F 0-0-0-3-8=11

Ps 36(37),7; Prv 5,22; 10,26; 4 Mc 2,11; 4,19

lawlessness, iniquity, transgression of the law

Cf. DODD 1954, 79; →TWNT

# παράνομος,-ος,-ον<sup>+</sup> A 1-9-0-36-27=73

Dt 13,14; Jgs 19,22; Jgs<sup>B</sup> 20,13; 2 Sm 16,7

lawless, against the law, wicked Dt 13,14; unlawful, of transgression Ps 40(41),9; ὁ παράνομος the transgressor, the treacherous Prv 2,22

Cf. Dodd 1954, 79; Dogniez 1992, 202; →TWNT

#### παρανόμως D 0-0-0-2-0=2

Jb 34,20; Prv 21,27 unlawfully, wickedly

### παραξιφίς,-ίδος Ν3F 0-1-0-0-0=1

2 Sm 5,8

knife worn beside the sword, dagger; \*2 Sm 5,8 ἐν παραξιφίδι with a dagger-ב/צנור with a shield for MT by the canal; neol.

#### παράπαν D 0-1-8-0-0=9

1 Kgs 11,10; Jer 7,4; Ez 20,9.14.15

τὸ παράπαν completely, absolutely Zph 3,6; (not) at all [+neg.] 1 Kgs 11,10

### παραπέμπω V 0-0-0-1-1=2

Est 3,13d; 3 Mc 1,26

to give up, to omit, to neglect [τι] Est 3,13d; to dismiss, to ignore 3 Mc 1,26

# παραπέτασμα,-ατος Ν3Ν 0-0-1-0-0=1

Am 2,8

curtain

Cf. Pelletier 1955 292-294; 1984 404.405.406

### παραπηδάω V 0-0-0-1=1

4 Mc 11,1

to leap forward

# παραπικραίνω $^{+}$ V 1-2-24-15-1=43

Dt 31,27; 1 Kgs 13,21.26; Jer 39(32),29; 51(44),3

to embitter, to provoke [abs.] Ez 2,5; id. [τινα] Ps 5,11; id. [τι] Lam 1,18

often rendition of the verbs מרה, מרה (to rebel), which are mistakenly associ-ated with מר (bitter): to rebel against [τι] 1 Kgs 13,26; to be disobedient to, to be rebellious towards [τι] Dt 31,27

\*Hos 10,5 καθώς παρεπίκραναν αὐτόν as they rebelled against him-מרה for MT כמריו its (idolatrous) priests, see χωμαριμ

neol.

Cf. Dogniez 1992 58.64.319; Gribomont-Thibaut 1959, 87-89; Helbing 1928, 101-103; Walters 1973 149.150-154. 319; →NIDNTT; TWNT

# παραπικρασμός,-οῦ $^+$ N2M 0-0-0-1-0=1

Ps 94(95),8

rebellion, provocation (rendering Hebr. מריבה Meribah); neol.

Cf. Gribomont-Thibaut 1959, 87-89; Walters 1973 151.153.181-182; →NIDNTT

### παραπίπτω $^{+}$ V 0-0-5-1-2=8

Ez 14,13; 15,8; 18,24; 20,27; 22,4

to fall beside, to be neglected Est 6,10; to fall away, to commit apostasy Ez 14,13

Cf. LARCHER 1984, 413-414; →NIDNTT

#### παράπληκτος,-ος,-ον Α 1-0-0-0=1

Dt 28,34

mad

#### παραπληξία,-ας N1F 1-0-0-0=1

Dt 28,28

madness, frenzy, derangement

Cf. Dogniez 1992 68.290

#### παράπλους,-ου N2M 0-0-0-1=1

3 Mc 4,11

coasting, aimless voyage

#### παραπομπή,-ῆς N1F 0-0-0-1=1

1 Mc 9,37

escort, procession, train

#### παραπορεύομαι<sup>+</sup> V 10-15-4-7-2=38

Gn 32,22; 37,28; Ex 2,5; 30,13.14

to go by, to pass by, to walk by Gn 37,28; to cross [ $\tau$ 1] Dt 2,13; to pass by (metaph.) Gn 32,22; to pass away, to wither (of flower) Zph 2,2; to transgress [ $\tau$ 1] 2 Chr 24,20

παραπορεύωνται την ἐπίσκεψιν those who passed the survey, those who are registered Ex 30,13, cpr. 30,14; παραπορευομένους ὁδόν those who travel the roads Jb 21,29

neol.?

Cf. Helbing 1928, 87; Lee, J. 1983, 92

### παράπτωμα,-ατος $^+$ N3N 0-0-10-7-5=22

Ez 3,20; 14,11.13; 15,8; 18,22

transgression, trespass; neol.?

Cf. DODD 1954, 79; →NIDNTT

### παράπτωσις, $-εως^+$ N3F 0-0-1-0-0=1

Jer 22,21

transgression, trespass; \*Jer 22,21 ἐν τῆ παραπτώσει σου in (the times of) your sin -  $\bar{\varphi}$  (Aram.)? for MT  $\bar{\varphi}$  in (the times of) your prosperity, cpr. Dn 6,5, Ezr 4,22, 6,9

#### παραριθμέω V 0-0-0-1=1

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Tob<sup>S</sup> 9.5
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to check, to count over [τι]; neol.?

 $\rightarrow$  NIDNTT

### παραρρέω $^+$ V 0-0-1-1-0=2

Is 44,4; Prv 3,21

to flow by (of water) Is 44,4; to be care-less, to neglect (of pers.) Prv 3,21

#### παραρριπτέω V 0-0-0-1-0=1

Ps 83(84),11

P: to be thrown down or aside; neol.; see παραρρίπτω

### παραρρίπτω V 0-1-0-0-1=2

1 Sm 2,36; 2 Mc 1,16

to throw, to toss [τι] 2 Mc 1,16; to admit [τινα] 1 Sm 2,36; see παραρριπτέω

### παράρρυμα,-ατος Ν3Ν 1-0-0-0=1

Ex 35,11

curtain-like covering, sth stretched over

Cf. WEVERS 1990, 578

### παράσημον,-ου N2N 0-0-0-1=1

3 Mc 2,29

emblem, insignia

### παρασιωπάω V 6-2-4-7-1=20

Gn 24,21; 34,5; Nm 30,5.8.12

A: to pass over in silence, to omit mention of [τι] 1 Sm 23,9; id. [τινος] Ps 38 (39),13; id. [ἀπό τινος] Ps 27,1; to turn a blind eye to [ἔν τινι] Am 6,12(13); to keep silence Gn 34,5; to hold one's peace at sb [τινι] Nm 30,8

P: to be passed over in silence, to be ignored Prv 12,2

Cf. HARL 1986a, 80; HELBING 1928, 166; WALTERS 1973 259(Prv 12,2)

#### παρασκευάζω $^{+}$ V 0-1-6-4-5=16

1 Sm 24,4; Is 26,7; Jer 6,4; 12,5; 26(46),9

A: to prepare  $[\tau\iota\nu\alpha]$  Tob<sup>S</sup> 8,19; id.  $[\tau\iota]$  Jer 26(46),9; to superintend  $[\tau\iota]$  2 Mc 2,27; to stir up (conflicts)  $[\tau\iota]$  Prv 15,18

M: to prepare for oneself [ $\tau\iota$ ] Prv 29,5; to prepare oneself, to make preparation Jdt 5,1; to make preparation, to relieve one-self (euph.) 1 Sm 24,4

τὰ παρασκευαζόμενα things prepared as food  $Bel^{LXX}$  8

GRILLET 1997, 363;  $\rightarrow$ NIDNTT

### παρασκευή, $-\tilde{\eta}\varsigma^+$ N1F 0-0-0-3=3

Jdt 2,17; 4,5; 2 Mc 15,21

preparation, provision Jdt 2,17; what is prepared, equipment 2 Mc 15,21

 $\rightarrow$  NIDNTT

# παράστασις,-εως<sup>+</sup> N3F 0-0-0-1=1

1 Mc 15,32

exhibition, display

### παραστήκω V 0-1-0-0=1

Jgs<sup>A</sup> 3,19

to stand near [τινι]; neol.; see παρίστημι

### παρασυμβάλλω V 0-0-0-2-0=2

Ps 48(49),13.21

P: to be compared to, to be likened to [τινι]; neol.

#### παράταξις,-εως<sup>+</sup> N3F 5-35-5-2-13=60

Nm 31,5.14.21.27.28

marshalling, line of battle, battle array Nm 31,14; army 1 Sm 17,10; place of battle Jgs 6,26 Cf. Lust 2001, 4

### παρατάσσω V 10-51-10-4-4=79

Gn 14,8; Ex 17,9.10; Nm 1,45; 21,23

A: to set up the army in array against, to organise an army in battle formation against [tivi] Ex 17,9

M: to set oneself in array against [abs.] Nm 1,45; id. [τινι] Gn 14,8; id. [ἐπί τινα] Ps 26(27),3; id. [πρός τινα]  $Igs^B$  1,3; id. [μετά τινος]  $Igs^B$  5,20; to set in order, to decree Zech 1,6

παρατάξασθαι πόλεμον to set up the army in array for battle  $Jgs^A$  20,22

\*Zech 8,15 παρατέταγμαι I am prepared-השבתי? for MT שבתי I returned, I re-considered

Cf. Helbing 1928, 236

### παρατείνω<sup>+</sup> V 2-1-1-2=7

Gn 49,13; Nm 23,28; 2 Sm 2,29; Ez 27,13; Ps 35(36),11

to extend Gn 49,13; to spread oneself Jdt 7,3; to extend  $[\tau\iota]$  (metaph.) Ps 35(36),11

ὅλην τὴν παρατείνουσαν (sc. ἡμέραν) all the lengthening day, throughout the whole morning (homoeoph. with )2 Sm 2,29

\*Ez 27,13 καὶ τὰ παρατείνοντα and the adjacent coasts-◊משׁך for MT משׁך Meshech

Cf. BARR 1985 54-55(2 Sm 2,29); CAIRD 1976, 85; →LSJ Suppl(2 Sm 2,29)

# παρατηρέω $^+$ V 0-0-0-3-3=6

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

Ps 36(37),12; 129(130),3; Dn<sup>Th</sup> 6,12; Sus<sup>Th</sup> 12.15

A: to watch closely Sus<sup>Th</sup> 15; to watch for [τινα] Sus<sup>Th</sup> 16; to mark [τι] Ps 129 (130),3

M: to watch for  $[\tau i \nu \alpha]$  Ps 36(37),12

Cf. ENGEL 1985, 156; →NIDNTT

# παρατίθημι $^+$ V 10-9-0-2-25=46

Gn 18,8; 24,33; 30,38; 43,31.32

A: to place beside, to put  $[\tau\iota]$  Lv 6,3; to set before, to serve (food)  $[\tau\iota]$  Gn 43,31; id.  $[\tau\iota\nu\iota]$  Gn 18,8; id.  $[\tau\iota\iota\iota]$  Gn 24,33; to lay, to put  $[\tau\iota]$  Gn 30,38; to store up  $[\tau\iota]$  1 Mc 1,35; to set before, to expose, to communicate (words)  $[\tau\iota\iota\iota]$  Ex 19,7

M: to entrust, to leave in trust (money) [ $\tau$ 1] Tob 1,14; to set before, to expose, to communicate [ $\tau$ 1] Dt 4,44; to entrust sb to the care of sb [ $\tau$ 1 $\tau$ 1 $\tau$ 1 $\tau$ 10 10,13

P: to be entrusted to [TIVI] LV 5,23

παρέθετο αὐτὸν εἰς φυλακήν he put him in prison 2 Chr 16,10

Cf. LE BOULLUEC 1989, 214

# παρατρέχω V 0-14-0-0-2=16

1 Sm 22,17; 2 Sm 15,1; 1 Kgs 1,5; 14,27.28

to run by, to pass, to slip away 3 Mc 5,15; to run, to accompany 2 Sm 15,1; οἱ παρατρέχοντες bodyguard 1 Kgs 14,27

ώς ἀγγελία παρατρέχουσα like an (oral) message passing by (with its messenger) Wis 5,9

Cf. Larcher 1984, 371

# παραυτίκα<sup>+</sup> D 0-0-0-1-1=2

Ps 69(70),4; Tob<sup>BA</sup> 4,14 *immediately* 

# παραφέρω<sup>+</sup> V 0-2-0-1-0=3

Jgs<sup>A</sup> 6,5; 1 Sm 21,14; Ezr 10,7

A: to bring, to transport [τι] Jgs<sup>A</sup> 6,5

P: to move, to behave like a madman 1 Sm 21,14

παρήνεγκαν φωνήν they made pro-clamations (semit., rendering MT ויעבירו קול) Ezr 10,7

Cf. SPICQ 1978a, 666-667

# παραφρονέ $\omega^+$ V 0-0-1-0-0=1

Zech 7,11

to be beside oneself, to be deranged

# παραφρόνησις,-εως Ν3F 0-0-1-0-0=1

Zech 12,4

derangement, insanity

#### παράφρων,-ων,-ον Α 0-0-0-1=1

Wis 5,20

insane, senseless

# παραφυάς,-άδος $^+$ N3F 0-0-3-1-1=5

Ez 31,3.6.8; Ps 79(80),12; 4 Mc 1,28

shoot Ps 79(80),12; offshoot (metaph.) 4 Mc 1,28

# $παραχρῆμα^+$ D 2-1-3-3-11=20

Nm 6,9; 12,4; 2 Sm 3,12; Is 29,5; 30,13

immediately

Cf. Walters 1973 260(Jb 40,12)

#### παραχωρέω V 0-0-0-2=2

2 Mc 2,28; 8,11

to concede [tivi] 2 Mc 2,28; to deliver, to hand over [tiva] 2 Mc 8,11

#### παρδάλεος,-ος,-ον A 0-0-0-1=1

4 Mc 9,28

like a leopard; οί παρδάλεοι θῆρες leopard-like beasts (metaph. of pers.)

### πάρδαλις, $-εως^+$ N3F 0-0-5-3-1=9

Is 11,6; Jer 5,6; 13,23; Hos 13,7; Hab 1,8

leopard, panther

### παρεδρεύ $\omega^+$ V 0-0-0-2-0=2

Prv 1,21; 8,3

to sit beside, to wait on

### πάρεδρος,-ος,-ον $^+$ A 0-0-0-2=2

Wis 6,14; 9,4

*sitting by* [τινος]

Cf. Larcher 1984 421.570-572

### παρεῖδον

aor. of παροράω

# πάρειμι (παρεῖναι)<sup>+</sup> V 2-6-7-10-36=61

Nm 22,20; Dt 32,35; Jgs<sup>A</sup> 19,3; 1 Sm 9,6; 2 Sm 5,23

to be present 2 Sm 13,35; to be by, to be near sb [ $\tau$ ivi] 2 Sm 5,23; to have come Nm 22,20; to have come at [ $\tau$ ivi] 1 Chr 14,14; id. [ $\pi$ pó $\varsigma$   $\tau$ iva] 1 Ezr 6,3; id. [ $\epsilon$ i $\varsigma$   $\tau$ i] 1 Mc 11,63; to be present so as to help sb, to stand by sb [ $\tau$ ivi] 4 Mc 6,27; to arrive (of letters, circumstances) Est 9,1; to be near Jl 2,1; to be ready, to be at hand [ $\tau$ ivi] Dt 32,35;  $\pi$ apóv [+inf.] being possible 4 Mc 8,26

πάρεστίν σοι it is at your disposal, you have it Wis 11,21; κατὰ τὸ παρόν for the moment 3 Mc 3,11; ἐπὶ τοῦ παρόντος for the present, for the moment 2 Mc 6,26

\*Jgs<sup>A</sup> 19,3 καὶ παρῆν and he had come-ושמה and (was) there for MT וישמה and he was pleased; \*Hab 3,2 ἐν τῷ παρεῖναι when (the time) comes near- בְּ/קרֶב for MT בָּ/קֶרֶב in the midst of

 $\rightarrow$  NIDNTT

### πάρειμι $(παριέναι)^+$ V 0-0-0-2-0=2

Prv 9,15; 15,10

to pass by

### παρεισπορεύομαι V 0-0-0-1=1

2 Mc 8,1

to infiltrate; neol.

Cf. CAIRD 1969=1972 139

### παρεκλείπω V 0-0-0-1=1

Jdt 11,12

to fail; neol.

#### παρεκτείνω V 0-0-1-1-0=2

Ez 47,19; Prv 23,4

A: to extend to [ἐπί τι] Ez 47,19

M: to measure oneself with, to compare oneself with [τινι] Prv 23,4

#### παρέλκυσις,-εως Ν3F 0-0-0-1-0=1

Jb 25,3

retraction, delay, respite; neol.

#### παρέλκω V 0-0-0-4=4

Sir 4,1.3; 29,5.8

to draw aside, to put off [\tau] \text{Sir 4,1; to keep waiting [\tau] \text{Sir 29,8; to prolong [\tau] \text{Sir 29,5}}

### παρεμβάλλω $^{+}$ V 89-54-1-3-51=198

Gn 32,2; 33,18; Ex 14,9; 15,27; 17,1

A: to encamp, to pitch camp, to set up (a more or less fortified) camp Gn 32,2; to pitch (the tabernacle)  $[\tau i]$  Nm 1,51; to gather together, to muster (troops)  $[\tau i \nu \alpha]$  1 Mc 10,77

M: to insert oneself, to interpose oneself, to interrupt Sir 11,8

Cf. Harl 1986a, 64.239; Wevers 1995 367(Dt 23,10); →NIDNTT

### παρεμβολή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 109-121-8-4-86=328

Gn 32,2.3(bis).8.9

encampment, camp Gn 32,2; army Ex 14,19; detachment, company Jdt 7,7; Παρεμβολαί toponym Gn 32,3

\*1 Sm 14,16 παρεμβολή camp- מחנה for MT המון tumult; \*1 Sm 29,4 παρεμβολής camp- מלחמה for MT מלחמה war

Cf. Harl 1986a, 64.239; Le Boulluec 1989, 188; Rost 1967, 122-129; Wevers 1993, 843;  $\rightarrow$ MM; NIDNTT

### παρεμπίπτω V 0-0-0-1=1

Wis 7,25

to creep in, to enter into, to intrude [εἴς τι]

# παρενοχλέω $^+$ V 0-4-2-7-3=16

Jgs 14,17; Jgs<sup>A</sup> 16,16; 1 Sm 28,15; Jer 26(46),27 to trouble, to annoy [τινι] Jgs<sup>A</sup> 14,17; id. [τινα] Jgs<sup>B</sup> 14,17 Cf. Helbing 1928, 99-100; Horsley 1987, 166-167

### πάρεξ D/P 0-5-5-4-1=15

Jgs<sup>B</sup> 8,26; 1 Sm 20,39; 21,10; 1 Kgs 3,18; 12,20 only 1 Sm 20,39; furthermore, besides Ez 15,4 [τινος]: beside, in addition to Jgs<sup>B</sup> 8,26; except Ru 4,4; without Eccl 2,25 Cf. Blass 1990, §216; →LSJ Suppl (sub πάρεκ); LSJ RSuppl (sub πάρεκ)

### παρεξίστημι V 0-0-1-0-0=1

Hos 9,7

P: to be deranged, to have gone mad

#### παρεπιδείκνυμι V 0-0-0-1=1

2 Mc 15,10

to point out at the same time  $[\tau_1]$ ; neol.

# παρεπίδημος,-ος,-ον $^+$ A 1-0-0-1-0=2

Gn 23,4; Ps 38(39),13

sojourner settled in a district only for a time; neol.?

Cf. Bitter 1982, 20; Harl 1986a, 197; Orrieux 1985, 92-123; Spicq 1978a, 671; Wevers 1993, 332;  $\rightarrow$ MM; NIDNTT

# πάρεργος,-ος,-ον Α 0-0-0-1=1

2 Mc 15,19

incidental; οὐ πάρεργος ἀγωνία no small, no inconsiderable or insignificant anxiety

# παρέρχομαι<sup>+</sup> V 44-45-17-32-19=157

Gn 18,3.5; 30,32; 32,32; 41,53

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

 $<sup>\</sup>mathbf{P} \mathbf{P} = \mathbf{preposition}$ 

to go by, to pass by Gn 30,32; id. [τι] Ex 12,23; id. [τινα] Dt 2,8; to pass (of time) Gn 41,53; to pass over, to give in to, to surrender 2 Kgs 3,10; to pass away Ps 56(57),2; to pass by (metaph.), to pass without heeding [τινα] Gn 18,3; to rush by Is 28,17; to reject, to neglect [τι] Jdt 11,10; to transgress [τι] Dt 17,2; id. [ἀπό τινος] Jb 23,12; to pass unnoticed, to escape [τινα] Sir 14,14; to go, to depart (from) Gn 18,5; to omit [τι] 1 Mc 2,22; to come 1 Kgs 18,29; to go over [τι] Jdt 2,24; τὰ παρεληλυθότα the past Sir 42,19

ἀπ' ἐμαυτοῦ παρῆλθον I have come of my own accord 4 Mc 11,3

\*2 Sm 23,4 παρῆλθεν he passed on-עבור for MT עבור clouds; \*Jb 14,16 παρέλθη it shall pass (unnoticed)- for MT ערבור for MT ערב for MT ערבור for MT יעבר עמד for MT יעבר for MT יעבר he shall stand up

Cf. Helbing 1928, 86; Le Boulluec 1989 48.89.150; Walters 1973, 249; Wevers 1990 360; 1995 278;  $\rightarrow$ NIDNTT

### παρέχω<sup>+</sup> V 0-0-2-5-8=15

Is 7,13(bis); Ps 29(30),8; Jb 34,29; Est 3,13b

A: to provide [ $\tau\iota$ ] Jb 34,29; to afford, to cause, to bring (forth) [ $\tau\iota$ ] Wis 17,12; to maintain, to render in a certain position [ $\tau\iota$ +pred.] Est 3,13g; to give as [ $\tau\iota$ +pred.] Wis 18,3

M: to maintain [τι] Est 8,12h; to render in a certain position [τι +pred.] Est 3,13b; to grant sth to sth [τί τινι] 3 Mc 6,28

μὴ μικρὸν ὑμῖν ἀγῶνα παρέχειν ἀνθρώποις is it a small thing for you to content with people Is 7,13; παρέσχον κόπον τοῖς βοηθήσασιν αὐτοῖς they objected to those who helped them Sir 29,4

Cf. Blomqvist 1979, 28; Helbing 1928, 56; →MM

# παρηγορέω V 0-0-0-1=1

4 Mc 12,2

to persuade, to counsel, to exhort

# παρηγορία,- $ας^+$ N1F 0-0-0-2=2

4 Mc 5,12; 6,1

benevolence 4 Mc 5,12; exhortation 4 Mc 6,1

#### παρθενεύω

 $(\rightarrow \delta \iota \alpha -)$ 

# παρθενία,-ας $^{+}$ N1F 0-0-1-0-3=4

Jer 3,4; 4 Mc 18,8; Sir 15,2; 42,10 *virginity* 4 Mc 18,8; *maidenhood, youth* Jer 3,4 Cf. Spico 1982, 519

### παρθένια,-ων Ν2Ν 5-4-0-0-0=9

Dt 22,14.15.17(bis).20

signs pertaining to virginity, virginity; neol.

Cf. Dogniez 1992 65.255

### παρθενικός,-ή,-όν Α 0-0-1-1-0=2

Jl 1,8; Est 2,3

of or for a maiden; ἐπὶ τὸν ἄνδρα αὐτῆς τὸν παρθενικόν for her husband of her youth JI 1,8; κοράσια παρθενικά young maidens Est 2,3

# παρθένος,-ου<sup>+</sup> N2F 16-10-17-12-12=67

Gn 24,14.16(bis).43.55

virgin Jgs 19,24; virgin (as adj.) Lv 21,3; young woman Ez 9,6; a girl of marriage-able age Gn 24,14 Cf. Dodd 1976, 301-305; Dogniez 1992, 257; Dubarle 1978, 370-371; Ford 1966, 293-299; Gese 1971, 88; Harl 1986a, 200; Horsley 1987, 222-226; Seeligman 1948 118-119(Is 7,14); Spicq 1982, 519-521; Wegner 1992, 112-113; →NIDNTT; TWNT

#### -παρθενόω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

### παρίημι<sup>+</sup> V 3-2-4-0-9=18

Ex 14,12; Nm 13,20(21); Dt 32,36; 1 Sm 2,5; 2 Sm 4,1

A: to let go  $[\tau \iota \nu \alpha]$  Jdt 12,12; to leave alone  $[\tau \iota \nu \alpha]$  Ex 14,12; to leave undone, to neglect, to forsake  $[\tau \iota]$  1 Sm 2,5; to pass over  $[\tau \iota]$  Ps 137(138),8

P: to be neglected, to be poor (of land) Nm 13,20(21); to be weakened (of pers.) Dt 32,36; to be faint (of hands) Sir 2,12; to be negligent, to be careless Sir 4,29; to be disregarded Mal 2,9

παρήσει τὰς χεῖρας αὐτῆς she will lose the strength of her hands Jer 4,31

Cf. WEVERS 1990, 215

# πάρινος,-η,-ονΑ 0-0-0-2-0=2

Est 1,6(bis)

of marble; neol.?

→ LSJ Suppl(sub πάρινα); LSJ RSuppl

#### πάριος,-α,-ον Α 0-1-0-0=1

1 Chr 29,2

of (the island) Paros; λίθον πάριον Parian marble

# παρίστημι $^+$ V 24-23-8-18-20=93

Gn 18,8; 40,4; 45,1(bis); Ex 9,31

to set by or near [τι παρά τινα] 1 Sm 5,2; id. [τινά τινι] 1 Mc 6,35; to bring in [τινα] Sir 23,22 to place [τινα] 1 Kgs 12,32; to show Ps 49(50),21; to be present with sb [μετά τινος] Nm 1,5 to preside over [ἐπί τινος] Nm 7,2

to attend on [ $\tau$ ivi] Prv 22,29; to prepare for [ $\tau$ iva e  $\tilde{i}$ 5  $\tau$ 1] 1 Mc 6,34; to make sb such, to render sb [ $\tau$ iva +pred.] 2 Mc 8,21

to stand by or beside, to help [abs.] Ex 19,17; id. [τινι] Gn 18,8; id. [πρός τινα] 2 Kgs 5,25; id. [ἐπί τινος] Nm 23,3; to make a stand Ex 18,23; to stand 1 Kgs 12,6

to approach, to come near (in hostile sense) Ps 2,2

δ παρεστηκώς the one attending, the assistant Nm 11,28; ἔναντι τῶν παρεστηκότων against the adversaries Sir 51,2; παρέστη πάση δδῷ οὐκ ἀγαθῆ he gives or presents himself to every evil way Ps 35(36),5; ἡ κριθἡ παρεστηκυῖα the barley was in the ear, the barley was ready for harvest Ex 9,31

\*Hos 9,13 παρέστησαν τὰ τέκνα αὐτῶν they proffered or held out or gave their children-שתו for MT שתולה ב/נוה it was planted in a meadow; \*Jb 37,20 παρέστηκεν he may stand- $\Diamond$  tor MT אמר he says

Cf. Daniel, S. 1966 95.96; Dogniez 1992 181.243; Helbing 1928 59.315; Le Boulluec 1989, 248; Lee, J. 1983, 56-57; Walters 1973, 226-227; Wevers 1990 141.289.303.387. 556; →NIDNTT; TWNT

### παροδεύω $^{+}$ V 0-0-1-0-5=6

Ez 36,34; Wis 1,8; 2,7; 5,14; 6,22

to pass by Ez 36,34; to pass by, to disregard [τινα] Wis 1,8; id. [τι] Wis 6,22; to pass away Wis 5,14 Cf. Helbing 1928, 87; Larcher 1983, 187

### πάροδος,-ου Ν2Μ 0-1-2-0-0=3

2 Sm 12,4; Ez 16,15.25

passer-by, traveller

Cf. THACKERAY 1923, 26-28

# πάροδος,-ου<sup>+</sup> N2F 1-1-0-0-3=5

Gn 38,14; 2 Kgs 25,24; Wis 2,5; 17,9

trajectory Wis 2,5; way, narrow road Gn 38,14

\*2 Kgs 25,24 πάροδον going by, incursion-ψעבר for MT עבר servants, officials

Cf. LARCHER 1983 225(Wis 2,5)

### παροικεσία,-ας N1F 0-0-2-0-0=2

Ez 20,38; Zech 9,12

sojourning in a foreign land, temporary stay as alien resident Ez 20,38

\*Zech 9,12 παροικεσίας σου of your sojourning in a foreign land, of your exile-מגוריך for MT מגיד (I) declare

neol.

# παροικέω $^+$ V 21-22-8-12-9=72

Gn 12,10; 17,8; 19,9; 20,1; 21,23

to dwell beside, to live near Prv 3,29; to live with  $[\pi\alpha\rho\dot{\alpha}$  τινι] Jgs 17,11; id.  $[\mu\epsilon\tau\dot{\alpha}$  τινος] 2 Chr 15,9; to inhabit, to live Sus<sup>LXX</sup> 28; to inhabit as alien or foreigner [abs.] Gn 12,10, see πάροικος; id.  $[\tau\iota]$  Gn 17,8; id.  $[\epsilon\nu$  τινι] Gn 20,1; id.  $[\pi\alpha\rho\dot{\alpha}$  τι] Jgs<sup>A</sup> 5,17(secundo); id.  $[\tau\iota\nu]$  Jgs<sup>B</sup> 5,17; to sojourn among sb  $[\epsilon\nu$  τινι] Gn 24,37; to sojourn in  $[\tau\iota\nu]$  (metaph. of the soul) Ps 93(94),17

\*Hos 10,5 παροικήσουσιν they shall dwell near- $\Diamond$ ιιι for MT גור they shall tremble, see also Ez 21,17, Ps 30(31),14

Cf. Bitter 1982, 23-26; Harl 1986a 66. 148.155. 169.197.211.221.259.297-298; Helbing 1928 74. 316; Lee, J. 1983 49.61; Wevers 1993, 169;  $\rightarrow$ NIDNTT; TWNT

#### παροίκησις,-εως Ν3F 2-0-0-1=3

Gn 28,4; 36,7; Sir 21,28

neighbourhood Sir 21,28; sojourning, living as alien or foreigner Gn 28,4, see πάροικος

Cf. Harl 1986a, 66.221; Lee, J. 1983, 49

# παροικία,-ας $^+$ N1F 0-0-1-7-12=20

sojourning in a foreign country, a stay in a foreign place Ezr 8,35; id. (metaph.) Ps 118(119),54; foreign country Jdt 5,9

\*Hab 3.16 παροικίας μου of my sojourn-ing-δτιλ for MT δτιλ who attacks us

Cf. LARCHER 1985, 1063-1064; →NIDNTT; TWNT

### πάροικος,-ος,-ον<sup>+</sup> A 16-3-3-3-7=32

Gn 15,13; 23,4; Ex 2,22; 12,45; 18,3

foreign, alien Gn 15,13; (ὁ) πάροικος sojourner (of Israelites in a foreign country) Gn 23,4; *id.* (of a foreigner in Israel) 2 Sm 1,13

\*1 Chr 5,10 πρὸς τοὺς παροίκους against the sojourners-עם־ה/גרים for MT עם־ההגראים against the Hagarites

cpr. προσήλυτος

Cf. Bitter 1982, 16-31; Harl 1986a, 66.197; Le Boulluec 1989 51.86.87.149; Lee, J. 1983 49. 60-61. 145; Walters 1973 34. 173; Wevers 1995 248(Dt 14,21). 367(Dt 23,8); →NIDNTT; TWNT

# παροιμία,-ας $^+$ N1F 0-0-0-2-5=7

Prv 1,1; 26,7; Sir 6,35; 8,8; 18,29

proverb Sir 6,35; Παροιμίαι Proverbs Prv tit.

Cf. HATCH 1889, 64-71;  $\rightarrow$ NIDNTT; TWNT

# παροιμιάζω V 0-0-0-1=1

4 Mc 18,16

to utter proverbs; τὸν Σαλωμῶντα ἐπαροιμίαζεν he mentioned or quoted the proverbs of Solomon

### παροινέω V 0-0-1-0-0=1

Is 41,12

to behave ill at wine, to insult, to rage against [εἴς τινα]

### παροιστράω V 0-0-3-0-0=3

Ez 2,6; Hos 4,16(bis)

to rage madly, to be provoked, to be incited (of anim., e.g. a young cow) Hos 4,16(primo); to be enraged (of pers., metaph.) Ez 2,6; neol.

# παροξύνω<sup>+</sup> V 15-2-15-15-5=52

Nm 14,11.23; 15,30; 16,30; 20,24

A: to provoke (to wrath), to irritate  $[\tau \iota \nu \alpha]$  Nm 14,11; to provoke  $[\tau \iota]$  Ps 73(74),10; to provoke sb with  $[\tau \iota \nu \alpha \ \dot{\epsilon} \pi \dot{\iota} \ \tau \iota \nu \iota]$  Dt 32,16; id.  $[\tau \iota \nu \alpha \ \dot{\epsilon} \nu \ \tau \iota \nu \iota]$  Ps 105(106),29; to sharpen (a sword)  $[\tau \iota]$  Dt 32,41

P: to be provoked at [abs.] Dt 1,34; id. [ἐπί τινι] Dt 9,19; id. [διά τι] Dt 32,19; id. [ἔν τινι] Ezr 9,14; to be sharp (of mountains) Is 5,25

Cf. Bruzzone 1982, 147-155; Dogniez 1992, 119; Harl 1991=1992a 135; Helbing 1928, 211; Wevers 1995 167.502.518;  $\rightarrow$ NIDNTT; TWNT

### παροξυσμός,-οῦ $^+$ N2M 1-0-1-0-0=2

Dt 29,27; Jer 39(32),37

irritation, sharp disagreement

Cf. Bruzzone 1982, 147-155; →NIDNTT

### παρόρασις,-εως Ν3F 0-0-0-1=1

2 Mc 5,17

turning away and withholding of grace as a (temporary) punishment, oversight, neglect; neol.

Cf. Walters 1973, 263

### παροράω<sup>+</sup> V 5-1-1-3-9=19

Lv 5,21(bis); Nm 5,6(bis).12

A: to overlook [ $\tau$ 1] Jb 11,11; id. [ $\tau$ 1 $\nu$  $\alpha$ ] Is 57,11; to disregard, to despise [ $\tau$ 1] Sir 32,18

P: to be overlooked 1 Kgs 10,3

\*Nm 5,12 παρίδη she despises- $\circ$ עלם for MT מעל $\circ$  act perfidiously, treacherously see παρεῖδον

Cf. LARCHER 1985, 691; WALTERS 1973, 262-264

### παροργίζω<sup>+</sup> V 4-23-13-7-10=57

Dt 4,25; 31,29; 32,21(bis); Jgs<sup>A</sup> 2,12

to provoke to anger [tiva] Dt 4,25; id. Ez 32,9

\*Ez 16,54 ἐν τῷ σε παροργίσαι με in your provoking me to anger corr.? ἐν τῷ σε παρηγορεῦσαι for MT in your being a consolation, when you become a consolation, see Syh

 $\rightarrow$  NIDNTT

#### παρόργισμα,-ατος Ν3Ν 0-3-0-0-0=3

1 Kgs 16,33; 20(21),22; 2 Chr 35,19c *provocation, cause of anger*; neol.

# παροργισμός,-οῦ $^+$ N2M 0-3-1-2-1=7

1 Kgs 15,30; 2 Kgs 19,3; 23,26; Jer 21,5; Neh 9,18 *provocation, anger*; neol.

#### παρορμάω V 0-0-0-2=2

2 Mc 15,17; 4 Mc 12,6

to urge on, to stimulate, to stir up [τινα ἐπί τι]

### παρουσία,- $ας^+$ N1F 0-0-0-4=4

Jdt 10,18; 2 Mc 8,12; 15,21; 3 Mc 3,17

presence Jdt 10,18; coming 2 Mc 8,12; solemn visit of a king 3 Mc 3,17

Cf. Horsley 1987, 167-168; Llewelyn 1994 60.71; Spicq 1978a, 673-675; →MM; NIDNTT; TWNT

# παρρησία,- $ας^+$ N1F 1-0-0-5-6=12

Lv 26,13; Jb 27,10; Prv 1,20; 10,10; 13,5

confidence Jb 27,10; freedom of action Sir 25,25; boldness Wis 5,1; boldness of speech 4 Mc 10,5

μετά παρρησίας openly Lv 26,13; with boldness 1 Mc 4,18; plainly, confidently 3 Mc 4,1

Cf. Larcher 1984, 355; Miquel 1986, 204; Van Unnik 1962, 1-19; →NIDNTT; TWNT

### παρρησιάζομαι<sup>+</sup> V 0-0-0-4-1=5

Ps 11(12),6; 93(94),1; Jb 22,26; Prv 20,9; Sir 6,11

to speak freely, openly Ps 93(94),1; to declare boldly Prv 20,9

παρρησιάσομαι έν αὐτῷ I will deal open-ly with him Ps 11(12),6

 $\rightarrow$  NIDNTT; TWNT

### παρωθέω V 0-0-0-1=1

2 Mc 4,11

*to set aside* [τι]

#### παρωμίς,-ίδος N3F 1-0-0-0=1

Ex 28,14

shoulder strap; neol.

Cf. LE BOULLUEC 1989, 285

#### $\pi \tilde{\alpha} \varsigma, \pi \tilde{\alpha} \sigma \alpha, \pi \tilde{\alpha} v^{+}$ A 1596-1689-1118-1129-1301=6833

Gn 1,21(bis).25.26(bis)

every (in sg.) Gn 1,21; all (in pl.) Gn 1,25; all, the whole (in sg.) Gn 1,26 (primo);  $\tau \delta \pi \tilde{\alpha} v$  the universe Sir 42,17

πᾶσα σάρξ all flesh, everyone (semit., rendering MT כל־בשׂר) Is 40,5; οὐ πᾶς not any, none Ps 142(143),2; διὰ παντός continually Ex 27,20; ἐν παντί in every way or respect Sir 18,27

\*Jb 29,8 πάντες all corr.? στάντες for MT קמו they stood up, they rose; \*Ez 3,9 διὰ παντός always-תמיד? for MT בַלְנֵה diamond; \*Am 6,2 πάντες all of them- בַלְנֵה for MT בַלְנֵה Calneh; \*Am 8,6 καὶ ἀπὸ παντός and from every kind- ו/מפל for MT מחל מחל ולמיל (of wheat); \*Jb 19,27 πάντα all, the whole- כליתה for MT כליתה my reins, my heart; \*Prv 14,7 πάντα all things כלילה? for MT לך go, leave; \*Lam 2,22 πάντας all (of them)- כלים לכלם destroyed them

### πάσσαλος,-ου N2M 10-14-3-0-3=30

Ex 27,19; 37,18(38,20); 38,21(20)(bis); 39,8 (38,31)(bis) peg Ez 15,3; pin, tent peg Ex 27,19; pin, trowel Dt 23,14 Cf. Dogniez 1992, 261

#### πάσσω V 2-1-0-2-2=7

Ex 9,8.10; 2 Sm 16,13; Ps 147,5; Est 1,6
A: to scatter [τι] Ps 147,5; to besprinkle with [τινι] 2 Sm 16,13
M: to sprinkle with, to scatter on [τί τινι] 3 Mc 1,18
κύκλω ῥόδα πεπασμένα roses scattered (i.e. worked) round about Est 1,6
(→κατα-, προς-)

#### παστός,-οῦ N2M 0-0-1-1-3=5

JI 2,16; Ps 18(19),6; 1 Mc 1,27; 3 Mc 1,19; 4,6 bridal chamber; neol.?
Cf. Drew-Bear 1972, 88; Vatin 1970, 211-228

#### παστοφόριον,-ου N2N 0-5-5-0-4=14

1 Chr 9,26; 23,28; 26,16; 28,12; 2 Chr 31,11 *chamber (in the temple)* Ez 40,17

\*1 Chr 26,16 παστοφορίου of the chamber-שלכת for MT שלכת of Shallecheth (or שלכת that leads to); \*Is 22,15 εἰς τὸ παστοφόριον to the chamber-אל־הלשכה for MT אל־הסכן to the steward neol.?

Cf. Husson 1983a, 221-223; Passoni dell'Acqua 1981, 171-211

# πασχα<sup>+</sup>N N 21-4-1-3-14=43

Ex 12,11.21.27.43.48

Aram. loanword (מסחא); Passover, Paschal feast Ex 12,11; Paschal lamb Ex 12,21 Cf. Dorival 1994 271.496-497; Guéraud 1979, 113-114; Hauspie 2001b, forthcoming; Le Boulluec 1989, 48-51; Lee, J. 1983 16.30.52; Tov 1979 231.232; Walters 1973 169-171. 247-249; →Chantraine; NIDNTT; TWNT

### πάσχω<sup>+</sup> V 0-0-3-2-14=19

Ez 16,5; Am 6,6; Zech 11,5; Est 9,26; Dn<sup>LXX</sup> 11,17

to suffer [τι] Est 9,26; to suffer punish-ment Wis 12,27; to grieve over [ἐπί τινι] Am 6,6
κακῶς πάσχουσιν they are badly off, they are in a terrible plight Wis 18,19

→ NIDNTT; TWNT

### πατάσσω<sup>+</sup> V 71-256-51-24-32=434

Gn 8,21; 14,15; 19,11; 32,12; 37,21

πατάξαι τὸ δόρυ εἰς Δαυιδ to smite David with the spear 1 Sm 19,10

see τύπτω

Cf. Walters 1973, 127; →NIDNTT; TWNT

### παταχρον/παταχρος,-ου Ν2Ν/Μ 0-0-2-0-0=2

Is 8,21; 37,38

Aram. loanword (פתכרא); idol

Cf. Lee, J. 1983, 16; O'Callaghan 1980, 585; Walters 1973 173-175.255

#### πατέω<sup>+</sup>V 1-1-11-4-2=19

Dt 11,24; Jgs<sup>B</sup> 9,27; Is 1,12; 16,10; 25,10

to set foot on, to walk on [τι] Jb 28,8; id. [ἐπί τι] Am 2,7; to tread (grapes) [τι]  $Jgs^B$  9,27; to trample [τινα] Is 26,6

πάντα τὸν τόπον, οὖ ἐὰν πατήση τὸ ἴχνος τοῦ ποδὸς ὑμῶν each place on which you set your foot Dt 11,24

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow$ έμπερι-, κατα-, περι-, συμ-)

### πάτημα,-ατος N3N 0-1-1-0-0=2

2 Kgs 19,26; Ez 34,19

that which is trodden

# πατήρ, πατρός<sup>+</sup> N3M 367-566-133-117-268=1451

Gn 2,24; 4,20; 9,18.22(bis)

father Gn 2,24; father (as the protype of a group) Gn 17,4; father (as an honorary tit. of respectful address) 2 Kgs 2,12; God, father Dt 32,6; father, originator Jb 38,28

- \*1 Chr 4,11 πατήρ father of: אבי for MT אחי brother of: \*Is 17,11 ωσπερ πατήρ as father  $\phi$  for MT בָּאֵב for MT בָּאֵב for MT בָּאֵב for MT אבי
- $\rightarrow$  NIDNTT; TWNT

### πατητός,-ή,-όν A 0-0-1-0-0=1

Is 63,2

trodden upon; neol.

### πατράδελφος,-ου Ν2Μ 0-5-0-0=5

Jgs 10,1; 2 Sm 23,9.24; 1 Chr 27,32

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^c$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

father's brother, uncle; neol.

### πατριά,- $ας^+$ N1F 62-72-4-23-20=181

Ex 6,14.15.17.19.25

paternal lineage Ex 6,14; people, nation 1 Chr 16,28

κατὰ πατριάν concerning the paternal in-heritance Dt 18,8

\*1 Chr 11,25 τὴν πατριάν family-משפחת for MT משמעת bodyguard

Cf. Le Boulluec 1989, 114; Wevers 1995 297(Dt 18,8); →MM; NIDNTT; TWNT

# πατριάρχης,-ου<sup>+</sup> N1M 0-5-0-0-2=7

1 Chr 24,31; 27,22; 2 Chr 19,8; 23,20; 26,12

chief, chief of families 1 Chr 24,31; chief of tribes 1 Chr 27,22; patriarch 4 Mc 7,19

 $\rightarrow$  MM

### πατρικός,-ή,-όν A 4-5-0-0-4=13

Gn 50,8; Lv 22,13; 25,41; Nm 36,8; Jos 6,25

of one's father Gn 50,8; of one's father's tribe Nm 36,8

ἐν τοῖς πατρικοῖς in one's father's house Sir 42,10

#### πάτριος,-α,-ον Α 0-0-0-19=19

2 Mc 6,1; 7,2.8.21.24

derived from one's fathers, of the fathers 2 Mc 6,1; of one's father Sir prol.,10

# πατρίς,-ίδος N3F 0-0-3-3-17=23

Jer 22,10; 26(46),16; Ez 23,15; Est 2,10.20

fatherland, homeland, native land Jer 22,10; kindred Est 2,10

# πατρῶος,-α,-ον A 0-0-0-1-8=9

Prv 27,10; 2 Mc 4,15; 5,10; 6,6; 12,39

of one's father Prv 27,10; of their fathers 2 Mc 6,1

 $\rightarrow$  TWNT

#### παῦλα,-ης N1F 0-0-0-1=1

2 Mc 4,6

cessation, end of  $[\tau i \nu o \zeta]$ 

### παῦσις,-εως N3F 0-0-1-0-0=1

Jer 31(48),2

stopping, ceasing; neol.

#### παύω<sup>+</sup> V 17-5-27-13-16=78

Gn 11,8; 18,33; 24,14.19.22

A: to cause to cease [τι] Dt 32,26; to cause sb to cease [τινά τινι] Jb 6,26; to keep from [τι ἀπό τινος] Ps 33(34),14; to quell (a conflict) [τι] Prv 18,18

M: to cease Ex 9,29; to leave off [+ptc.] Gn 11,8; to cease from [τινος] Ex 32,12; id. [ἀπό τινος] Ps 36(37),8; id. [τοῦ +inf.] Ex 9,28

ἐπαύσατο ἡήμασιν he stopped speaking Jb 31,40

\*Is 26,10 πέπαυται he has ceased-φוו to rest, to settle down or-φπι to decline, to encamp for MT יחן let him be favoured; \*Jb 6,7 παύσασθαι to cease-עובי to become calm for MT נגוע to touch; \*Jb 6,26 παύσει will cause to cease- אכל be guiet, be silent for MT אכל Ucal

Cf. Harl 1991=1992a 142.158; 1992c c=1993 198; Helbing 1928, 168; Le Boulluec 1989, 134; Lee, J. 1983, 34; Wevers 1990 139.515.525

 $(\rightarrow$ άνα-, δια-, διανα-, έπανα-, κατα-, προσανα-, συνανα-)

### πάχνη,-ης N1F 0-0-0-6-4=10

Ps 77(78),47; 118(119),83; Jb 38,24.29; Dn<sup>LXX</sup> 3,70 *frost, hoar frost* 

#### πάχος,-ου N3N 1-7-1-2-1=12

Nm 24,8; 1 Kgs 7,3.9.12.33(15.20.26.46)

thickness 1 Kgs 7,3

ἐν τῷ πάχει τῆς γῆς in the clay ground 1 Kgs 7,33; ξύλων πάχη logs of wood, clubs 2 Mc 4,41; τὰ πάχη αὐτῶν ἐκμυελιεῖ he shall suck their fatness, he shall drain them of their strength Nm 24,8

### παχύνω<sup>+</sup> V 1-1-2-1-1=6

Dt 32,15; 2 Sm 22,12; Is 6,10; 34,6; Eccl 12,5

A: to make thick or dense 2 Sm 22,12

P: to grow fat Dt 32,15; to be glutted with [ἀπό τινος] Is 34,6; to be made gross Is 6,10

 $\rightarrow$  TWNT

#### παχύς, -εῖα, -ύ Α 0-3-2-1-2=8

1 Kgs 12,10.24r; 2 Chr 10,10; Is 28,1; Ez 34,3 thick 1 Kgs 12,10; fat Ps 143(144),14; fertile Is 28,1; precious, rich (of ointment) Jdt 10,3 ὕδωρ παχύ marsh water 2 Mc 1,20

#### πεδάω<sup>+</sup> V 0-0-0-13-1=14

Ps 67(68),7; 68(69),34; 78(79),11; 89 (90),12; 101(102),21

A: to bind [τινα] Dn<sup>Th</sup> 3,20

P: to be bound (in fetters) Jb 36,8; to be tied by, to be fettered in [ἔν τινι] (metaph.) Ps 89(90),12 πεπεδημένους fettered ones, prisoners Ps 67(68),7

\*Ps 89(90),12 καὶ τοὺς πεπεδημένους (ἐν σοφίᾳ) and those that are tied by (wisdom) (metaph.) corr.? καὶ τοὺς πεπαιδευμένους for MT ιετίς read as 2 ιται those that are instructed

### πέδη,-ης<sup>+</sup> N1F 0-6-1-3-7=17

Jgs 16,21; 2 Sm 3,34; 2 Kgs 25,7; 2 Chr 33,11 *fetter, shackle* 

### πεδήτης,-ου N1M 0-0-0-1=1

Wis 17,2

fettered one, prisoner

#### πέδιλον,-ου N2N 0-0-1-0-1=2

Hab 3,5; Od 4,5

sandal

Cf. Bousfield 1929-30, 397-399; Walters 1973, 134-135; Ziegler 1943=1971 113-115

### πεδ(ε)ινός,-ή,-όν<sup>+</sup> A 2-13-6-0-3=24

Dt 4,43; 11,11; Jos 9,1; 10,40; 11,16

flat, level, plain Dt 4,43;  $\dot{\eta}$   $\pi \epsilon \delta i \nu \dot{\eta}$  (sc.  $\gamma \tilde{\eta}$ ) the plain Jos 15,33

\*Is 13,2 ἐπ' ὄρους πεδινοῦ on a low mountain, on a humble mountain על- (Aram.) for MT שפי/שפה (Hebr.) on a bare mountain, cpr. Is  $^{MT}$  3,17

Cf. SEELIGMANN 1948 50(Is 13,2); →NIDNTT

#### πεδίον.-ου<sup>+</sup> N2N 43-22-48-18-43=174

Gn 4,8(bis); 11,2; 14,17; 24,63

level place, plain, field Gn 4,8; piece of land used for pasture or tillage Lv 25,12

Cf. Lee, J. 1983, 58; Walters 1973 134-135 (Hab 3,5 var.)

# πεζικός,-ή,-όν Α 0-0-0-3=3

1 Mc 15,38; 16,5; 3 Mc 1,1

on foot

δυνάμεις πεζικαί host of footmen, foot soldiers, infantry

# πεζομαχία,-ας N1F 0-0-0-1=1

4 Mc 17,24

land battle

# πεζός,-ή,-όν Α 2-11-0-0-18=31

Ex 12,37; Nm 11,21; Jgs<sup>A</sup> 5,15; Jgs 20,2

on foot, walking (of foot soldiers) Jgs 20,2; πεζοί foot soldiers, infantry Ex 12,37; πεζ $\tilde{\eta}$  on foot 2 Sm 15,17

### πειθαρχέω $^{+}$ V 0-0-0-1-2=3

Dn<sup>LXX</sup> 7,27; 1 Ezr 8,90; Sir 33,29

to obey [τινι] 1 Ezr 8,90; id. [abs.] Sir 33,29

Cf. Helbing 1928, 204; Spicq 1978a, 676-678; →TWNT

#### $πείθω^+ V 6-24-60-42-52=184$

Lv 25,18.19; Dt 28,52; 32,37; 33,12

A: to persuade [τινα] 1 Sm 24,8; to exhort, to encourage [τινα +inf.] 4 Mc 16,24

M/P: to listen to, to obey 4 Mc 12,5; id. [τινι]  $Tob^S$  10,7; to consent Est 4,4; to believe [τι]  $Tob^{BA}$  14,4 πέποιθα to trust, to rely on [abs.] Ru 2,12; id. [τι] 2 Kgs 18,19; to trust that [ὅτι +ind.] Jb 31,21; to trust in [ἐπί τι] 2 Chr 32,10; id. [ἐπί τινα] 2 Kgs 18,21; id. [ἐπί τινι] Dt 28,52; id. [τινι] 2 Kgs 18,20; id. [ἔν τινι] Jdt 2,5; πεποιθώς being confident Lv 25,18

Cf. Helbing 1928, 203; Spicq 1982, 534-547;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ ἀνα-, μετα-, συμ-)

#### πεινάω<sup>+</sup> V 2-6-20-13-12=53

Gn 41,55; Dt 25,18; Jgs 8,4; Jgs<sup>A</sup> 8,5

to be hungry Gn 41,55

\*Jer 38(31),12 οὐ πεινάσουσιν they shall not be hungry- $\Diamond$ רעב for MT  $\Diamond$ דאב they shall not grieve, be anxious, see also 38(31),25

 $\rightarrow$  NIDNTT; TWNT

# πεῖρα,-ας<sup>+</sup> N1F 2-0-0-4=6

Dt 28,56; 33,8; 2 Mc 8,9; 4 Mc 8,2; Wis 18,20

attempt, trial 4 Mc 8,2; experience Wis 18,20

ἦς οὐχὶ πεῖραν ἔλαβεν ὁ ποὺς αὐτῆς βαίνειν ἐπὶ τῆς γῆς whose foot has not yet attempted or tried to go upon the earth Dt 28,56; ἐπείρασαν αὐτὸν ἐν πείρα they led him into temptation, they tempted him Dt 33,8; ἐν πολεμικαῖς χρείαις πεῖραν ἔχοντα who had experience in matters of war 2 Mc 8,9

Cf. SPICQ 1982, 548-559

# πειρασμός,-οῦ $^+$ N2M 6-0-0-1-7=14

Ex 17,7; Dt 4,34; 6,16; 7,19; 9,22

test, trial Dt 4,34; temptation Sir 44,20; disaster, plague Dt 7,19; Πειρασμός (toponym) Ex 17,7; neol.

Cf. Bertram 1952, 41-45; Dogniez 1992 58.65.98.144. 157.179; Hatch 1889, 71-72; Korn 1937, 1-88; Spicq 1982, 548-559; Wevers 1990, 267;  $\rightarrow$ NIDNTT; TWNT

### πειρατεύω V 2-0-0-0=2

Gn 49,19(bis)

to attack, to raid (as a pirate); neol.

Cf. Korn 1937, 8-18

# πειρατήριον,-ου Ν2Ν 1-0-0-4-0=5

```
Gn 49,19; Ps 17(18),30; Jb 7,1; 10,17; 19,12
    trial, test Jb 7,1; gang of pirates, gang of raiders Gn 49,19
    Cf. Korn 1937, 8-18
πειρατής,-οῦ N1M 0-0-1-2-0=3
    Hos 6,9; Jb 16,9; 25,3
    pirate, raider; neol.?
    Cf. Korn 1937, 8-18
πειράω+/πειράζω+
                         V 10-12-1-13-26=62
    Gn 22,1; Ex 15,25; 16,4; 17,2.7
    A: to test, to put to the test [\tau \iota \nu \alpha] Ps 25(26),2; id. [\tau \iota \nu \alpha] (sb puts God to the test) Ex 17,2; id. [\tau \iota \nu \alpha] (God
    puts sb to the test) Gn 22,1; to prove [\tau] Eccl 7,23; to try, to attempt [+inf.] Dt 4,34; to ex-perience [\tau]
    Wis 12,26
    M: to be used to 1 Sm 17,39
    *Ps 34(35),16 ἐπείρασάν με they put me to the test- בחנני for MT ב'חנפי with mockers?
    Cf. Bertram 1952, 41-45; Dogniez 1992, 347; Hatch 1889, 71-72; Helbing 1928, 143; Korn 1937, 1-
    88; LARCHER 1983, 271; LYONNET 1958, 27-36; SHIPP 1979, 444; SPICQ 1982, 548-559; WALTERS 1973,
    130; →NIDNTT; TWNT
    (\rightarrow \alpha \pi \sigma -, \delta \iota \alpha -, \dot{\epsilon} \kappa -, \kappa \alpha \tau \alpha -)
-πειρέω
    (\rightarrow \dot{\epsilon}\mu-)
-πείρω
    (\rightarrow \dot{\alpha} \nu \alpha-, \delta \iota \alpha-)
πέλαγος,-ους<sup>+</sup> N3N 0-0-0-2=2
    2 Mc 5,21; 4 Mc 7,1
    sea, open sea
πέλας D 0-0-0-1-0=1
    Prv 27,2
    near; ὁ πέλας neighbour
πελειόομαι
                 V 0-0-0-1-0=1
    Lam 5,10
    to become pale, to become blackened; neol.
πέλειος,-α,-ον Α 0-0-0-1-0=1
    Prv 23,29
```

sb sb = somebody

```
pale
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Cf. Walters 1973, 56-57

# πελεκάω V 0-1-0-0=1

1 Kgs 6,1b (5,32)

to hew, to cut (stones or wood) [τι]

### πελεκάν,-ᾶνοςΝ3Μ 2-0-0-1-0=3

Lv 11,18; Dt 14,18; Ps 101(102),7 pelican

# πελεκητός,-ή,-όν Α 0-1-0-0=1

1 Kgs 10,22

hewn

# πέλεκυς, -εως Ν3Μ 0-1-1-1-1=4

1 Kgs 6,7; Jer 22,7; Ps 73(74),6; LtJ 13 double-edged axe 1 Kgs 6,7; battle axe Jer 22,7

# πέλμα,-ατος Ν3Ν 0-0-0-1-0=1

Est 4,17d

*sole (of foot)* 

### πελματόομαι

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

### πελταστής,-οῦ Ν1Μ 0-2-0-0=2

2 Chr 14,7; 17,17

one who bears a light shield, one who is lightly armed

### πέλτη,-ης Ν1F 0-0-5-0-0=5

Ez 23,24; 27,10; 38,4.5; 39,9

(light) shield

### πέλυξ,-υκος Ν3Μ 0-0-2-0-0=2

Jer 23,29; Ez 9,2

axe; neol.

### πέμμα,-ατος N3N 0-0-12-0-0=12

Ez 45,24(ter); 46,5(bis)

pastry, cake Hos 3,1

\*Ez 45,24 πέμμα cake-◊השׁ to bake for MT איפה ephah, see also Ez 46,5.7.11, cpr. οιφι Cf. Simotas 1968, 122

# πέμπτος,-η,-ον<sup>+</sup> M<sup>O</sup> 9-21-14-4-15=63 Gn 1,23; 30,17; 47,24; Ex 13,18; Lv 5,24 fifth Gn 1,23 (τῆ) πέμπτη τοῦ μηνός (sc. ἡμέρα) on the fifth day of the month Ez 1,1; (τῆ) πέμπτη καὶ εἰκάδι (sc. ἡμέρα) on the twenty fifth day Neh 6,15 \*Ex 13,18 πέμπτη fifth-ταίνα for MT παίνα in battle array (army in five parts) Cf. Le Boulluec 1989, 160 -πεμπτόω (→ἀπο-) πέμπω<sup>+</sup> V 1-0-0-4-17=22 Gn 27,42; Est 8,5; Ezr 4,14; 5,17; Neh 2,5

# πενέω V 0-0-0-1-0=1

 $\rightarrow$  NIDNTT

Prv 30,9

to be poor; see πένομαι

# πένης,-ητος<sup>+</sup> N3M 5-4-11-51-8=79

Ex 23,3.6; Dt 15,11; 24,14.15

*poor man* Ex 23,3; *poor* (as adj.) Dt 15,11, cpr. πενιχρός, πραΰς, πτωχός, ταπεινός Cf. HATCH 1889, 73-77; SHIPP 1979, 446-447; TRENCH 1890, 128-130; →NIDNTT; TWNT

# πενθερά,- $ας^+$ N1F 1-0-1-11-0=13

Dt 27,23; Mi 7,6; Ru 1,14; 2,11.18

mother-in-law

Cf. Dogniez 1992, 283; Horsley 1983, 37

to send [τινα] Gn 27,42; id. [τι] 1 Ezr 2,20

 $(\rightarrow \delta i\alpha$ -, είς-, ἐκ-, ἐπι-, μετα-, παρα-, προ-, συμπρο-)

# πενθερός,-οῦ $^+$ N2M 2-3-0-0-7=12

Gn 38,13.25; Jgs<sup>A</sup> 1,16; 1 Sm 4,19.21

father-in-law Gn 38,13

τίμα τοὺς πενθερούς σου honour your father-and mother-in-law  $Tob^{BA}$  10,12

Cf. HARL 1991=1992a 150.151

# πενθέω<sup>+</sup> V 5-9-26-10-16=66

Gn 23,2; 37,34.35; 50,3; Nm 14,39

A: to mourn for [τινα] Gn 37,34; id. [τι] Sir 51,19; id. [ἐπί τινα] 2 Sm 13,37; id. [ἐπί τινι] 2 Sm 14,2; id. [ὑπέρ τινος] 1 Ezr 9,2; id. [ἐπί τινος] Is 66,10; to mourn, to be sad Gn 23,2

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*Jer 38(31),21 πενθοῦσα mourning-אבלה? for MT אלה these Cf. Harl 1986a, 70; Helbing 1928, 73; →NIDNTT; TWNT (→κατα-)
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# πενθικός,-ή,-όν $^+$ A 1-1-0-0=2

Ex 33,4; 2 Sm 14,2

pertaining to mourning (of garments, etc.); neol.

Cf. LE BOULLUEC 1989, 329-330

# πένθος,-ους N3N 8-2-12-9-23=54

Gn 27,41; 35,8; 50,4.10.11

grief, sorrow, mourning Est 4,3; mourning for the dead Gn 27,41

έν χεροὶν ἔχοντες τὰ πένθη while they were in the midst of their mourning Wis 19,3; ἄρτος πένθους bread of mourning, bread presented to mourners Hos 9,4; αἱ ἡμέραι πένθους κλαυθμοῦ Μωυσῆ the days of weeping, i.e. of mourning for Moses (semit., rendering MT ימי בכי אבל משה Dt 34,8

Cf. Harl 1986a 70.317; 1986b=1992a 77; Miquel 1986, 219-220; Wevers 1995 560 (Dt 34,8);  $\rightarrow$ NIDNTT; TWNT

### πενία,-ας N1F 0-0-0-9-4=13

Jb 36,8; Prv 6,11; 10,4.15; 13,18 *poverty* 

# πενιχρός,-ά,-όν A 1-0-0-2-0=3

Ex 22,24; Prv 28,15; 29,7

poor

Cf. Horsley 1983, 80

### πένομαι V 5-0-0-0=5

Ex 30,15; Lv 14,21; 25,25.35; Dt 24,12 *to be poor*; see πενέω

### πενταετηρικός,-ή,-όν Α 0-0-0-1=1

2 Mc 4,18

held every five years, quinquennial; neol.

# πενταετής,-ής,-ές Α 2-0-0-0=2

Lv 27,5.6

five years old

# πεντάκις $^+$ $M^D$ 0-1-0-0=1

2 Kgs 13,19

five times

# πεντακισχίλιοι,-αι,- $\alpha$ <sup>+</sup>M<sup>C</sup> 0-5-0-3-12=20 Jgs<sup>B</sup> 20,45; 1 Kgs 5,12; 1 Chr 5,21; 29,7; 2 Chr 35,9 five thousand πεντακισχίλιος,-α,-ον $^+$ $M^{\rm C}$ 0-0-0-1=1 1 Mc 4,28 five thousand (sg. with a coll. noun) πεντακόσιοι,-αι,- $\alpha^+$ $M^C$ 26-6-16-4-11=63 Gn 5,30.32; 11,11; Ex 30,23.24 five hundred πεντακόσιος,-α,-ον $^+$ $M^{\rm C}$ 0-0-0-1=1 1 Mc 6,35 five hundred (sg. with a coll. noun) πεντάπηχυς,-υς,-υ A 0-1-0-0-0=1 1 Chr 11,23 five cubits high (of a pers.) πενταπλασίως D 1-0-0-0=1 Gn 43,34 five times as much, five times over

# πενταπλοῦς,-ῆ,-οῦν Α 0-1-0-0-0=1

1 Kgs 6,31 fivefold; neol.?

# πέντε $^+$ M<sup>C</sup> 93-99-45-16-25=278

Gn 5,6.10.11.15.17 five

# πεντεκαίδεκα $M^{C}$ 4-3-1-0-0=8

Ex 27,14; 37(38),12.13; Lv 27,7; Jgs<sup>A</sup> 8,10 fifteen

### πεντεκαιδέκατος,-η,-ον+ $M^{O}$ 7-6-2-4-3=22

Ex 16,1; Lv 23,6.34.39; Nm 28,17 fifteenth

# πεντεκαιεικοσαετής,-ής,-ές Α 7-0-0-0-0=7

Nm 4,23.30.35.39.43 twenty-five years old

```
πεντήκοντα<sup>+</sup> M<sup>C</sup> 56-47-17-24-20=164
Gn 5,31; 6,15; 7,24; 8,3; 9,28
fifty
πεντηκονταετής,-ής,-ές A 7-0-0-0=7
Nm 4,23.30.35.39.43
fifty years old
πεντηκόνταρχος,-ου<sup>+</sup> N2M 3-8-1-0-1=13
Ex 18,21.25; Dt 1,15; 2 Kgs 1,9(bis)
leader of a company of fifty men, lieu-tenant
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πεντηκοστός,-ή,-όν M<sup>O</sup> 2-2-0-0-8=12

Lv 25,10.11; 2 Kgs 15,23.27; Tob<sup>BA</sup> 2,1

fiftieth Lv 25,10; πεντηκοστήν Pentecost 2 Mc 12,32

Cf. Pelletier 1975, 224; →NIDNTT; TWNT

πέπειρος,-ος,-ον<sup>+</sup> **A 1-0-0-0-0=1**Gn 40,10
ripe

πεποίθησις,-εως<sup>+</sup> N3F 0-1-0-0-0=1

2 Kgs 18,19

confidence; neol.

Cf. SPICQ 1978a, 534-547; →NIDNTT

# πεποιθότως D 0-0-1-0-0=1

Zech 14,11 confidently, securely; neol.; see  $\pi$ είθω

### πέπτω V 6-1-4-0-0=11

Gn 19,3; Ex 12,39; Lv 2,4; 6,10; 23,17 *to bake*; see πέσσω

# πέπων,-ονος Ν3Μ 1-0-0-0=1

Nm 11,5 kind of gourd or melon

# περαίνω V 0-1-1-0-1=3

1 Sm 12,21; Hab 2,5; 3 Mc 4,11 to finish, to achieve [τι] 3 Mc 4,11; to accomplish one's purpose [τι] 1 Sm 12,21

 $(\rightarrow \sigma \nu \mu -)$ 

# $πέρα(ν)^+$ P 24-52-7-15-9=107

Gn 50,10.11; Nm 21,11.13; 27,12

beyond [τινος] Gn 50,10

εἰς τὸ πέραν Αρνων on the other side of Arnon Nm 21,13; ἐν τῷ πέραν υἱῶν Ισραηλ on the opposite side to the children of Israel Jos 22,11

\*Jgs 11,29 εἰς τὸ πέραν to the other side-קֹטֵבֶר?)? for MT עָבַר he went over to, he passed on to, cpr. 1 Sm 30,10; Jer 48 (41),10; \*Jer 52,8 ἐν τῷ πέραν beyond, on the other side of-עבר for MT ב/ערבת in the plains of

Cf. Blass 1990, §184; Walters 1973, 70-71; →NIDNTT

# πέρας,-ατος N3N 0-0-18-31-11=60

Jer 18,7.9; 28(51),13; Ez 7,2(bis)

limit, end, boundary Est 3,13b; end, conclusion, perfection 1 Ezr 9,17

πέρας λαλήσω at last or finally I shall speak Jer 18,7, see also 18,9; πῶς ἂν ἀχθείη τοῦτο ἐπὶ πέρας; how should this be brought to an end? Est 3,13c, see περαίνω

\*Zph 3,10 ἐκ περάτων ποταμῶν from the remotest reaches of the rivers corr.? πέραν τῶν ποταμῶν for MT מעבר לנהרי from beyond the rivers; \*Ps 7,7 ἐν τοῖς πέρασι to the boundaries? corr.? for MT בעברות for the Lord against the enemy)

Cf. Walters 1973 70-71.292

# περασμός,-οῦ N2M 0-0-0-3-0=3

Eccl 4,8.16; 12,12

finishing, end; neol.

### περάτης,-ου Ν1Μ 1-0-0-0-0=1

Gn 14,13

wanderer, migrant; neol.

Cf. HARL 1986a, 159; LEE, J. 1983, 52; WEVERS 1993, 193

### περάω

 $(\rightarrow \delta ι \alpha$ -, ἐκ-)

### πέρδιξ,-ικος N3F 0-0-1-0-1=2

Jer 17,11; Sir 11,30

partridge

# περί Ρ 242-118-79-100-313=852

Gn 12,17.20; 15,12; 17,20; 19,21

[τινος]: about, concerning Gn 19,21; because of Gn 12,17; in the interest of Gn 20,7; for Lv 5,6 τὰ περὶ τῆς ἁμαρτίας the sin-offering Lv 6,23; μόσχον ἐνιαύσιον λήμψη περὶ ἁμαρτίας you shall take a one year old bullock for a sin-offering Nm 8,8

[τι, τινα]: about, near (time) Gn 15,12; around, about, near (place) Dt 20,19; around (a part of the body) Gn 24,47

οί περὶ τὸν Νεεμιαν Nehemiah and his company 2 Mc 1,33

[tivi]: round Prv 1,9

\*Jb 41,4 δι' αὐτόν because of him-\z|r|z? for MT בדי/ר his limbs

Cf. Johannessohn 1910 1-82; 1926 219-226; Wevers 1993, 390; →NIDNTT; TWNT

# περιαγκωνίζω V 0-0-0-1=1

4 Mc 6,3

to tie the hands behind the back; neol.

# περιάγω $^+$ V 0-0-5-0-2=7

Is 28,27; Ez 37,2; 46,21; 47,2; Am 2,10

to lead round or about  $[\tau \iota \nu \alpha]$  Am 2,10; id. [abs.] 2 Mc 4,38; to lead sb round about sth 2 Mc 6,10; to go round or about [intr.] Is 28,27

Cf. Helbing 1928, 87

# περιαιρέω $^+$ V 33-11-5-6-4=59

Gn 38,14.19; 41,42; Ex 8,4.7

A: to take away [τι] Lv 3,4; to take away from, to remove from [τι ἀπό τινος] Ex 8,4; to make void, to cancel (a vow) Nm 30,13

M: to take off (garments) [τι] Gn 38,14; to take off from [τι ἀπό τινος] Gn 41,42; to remove (foreign gods) [τινα] Jos 24,14

Cf. DORIVAL 1994, 515; SPICQ 1978a, 679-680

# περιαντλέω V 0-0-0-1=1

4 Mc 15,32

P: to be drenched, to be sunk in, to be submerged, to be overwhelmed (metaph.); neol.

# περιάπτω $^{+}$ V 0-0-0-1=1

3 Mc 3,7

to fasten with; καὶ οὐ τῷ τυχόντι περιῆψαν ψόγω and they cast no small contempt upon them

# περιάργυρος,-ος,-ον Α 0-0-0-7=7

LtJ 7.38.50.54.57

overlaid with silver, silver-plated

# περιαργυρόω V 7-0-1-1-0=9

Ex 27,11; 37,15(bis).17.18

A: to plate with silver [τι] Ex 38,18 (36,34)

P: to be overlaid with silver Ex 27,11; to be covered with silver Ps 67(68),14

Cf. WEVERS 1990 437.616.626

# περιαστράπτω $^+$ V 0-0-0-1=1

4 Mc 4,10

to flash around; neol.

# περιβάλλω $^+$ V 5-13-20-19-14=71

Gn 24,65; 28,20; 38,14; Lv 13,45; Dt 22,12

A: to throw around or over, to put on [τι] Ru 3,9; to cover [τινα]  $Jgs^B$  4,19; to cover sb with sth [τινά τινι]  $Jgs^B$  4,18; to clothe [τινα] 2 Chr 28,15; to clothe sb with sth [τινά τι] Jdt 4,12; to cast over [τι ἐπί τινα] Ez 32,3; to throw up (a mound) around (a city) [τι ἐπί τι] Ez 4,2; to encompass Jb 23,9; to involve in [τινά τινι] Es 8,12e

M: to throw round or over oneself, to put on  $[\tau\iota]$  Gn 24,65; to put around  $[\pi\epsilon\rho\iota\iota]$  Lv 13,45; to clothe oneself with  $[\tau\iota]$  Lam 4,5; to embrace  $[\tau\iota]$  Jb 24,8

P: to be clothed in [τι] 1 Ezr 3,6

Cf. Helbing 1928, 46-47; Wevers 1993, 455

# περιβιόω V 0-0-0-1=1

3 Mc 5,18

to survive, to remain alive; neol.

# περίβλεπτος,-ος,-ον Α 0-0-0-1-0=1

Prv 31,23

respected, admired, distinguished

# περιβλέπω $^{+}$ V 2-2-0-1-6=11

Gn 19,17; Ex 2,12; Jos 8,20; 1 Kgs 21(20)40; Jb 7,8

A: to look round about towards [εἴς τι] Gn 19,17

M: to look around [abs.] Ex 2,12; to look around towards [ $\pi\rho\delta\zeta$   $\tau$ 1] Bar 4,36; to look about for [ $\tau$ 1 $\nu\alpha$ ] Tob<sup>BA</sup> 11,5; to keep looking at [ $\tau$ 1] Tob<sup>S</sup> 10,7

\*1 Kgs 21(20),40 περιεβλέψατο he look-ed around-שׁעה? for MT עשׂה he was busy

# περίβλημα,-ατος Ν3Ν 1-0-0-0=1

Nm 31,20

garment

Cf. Dorival 1994, 524; Lee, J. 1983, 84

# περιβόητος,-ος,-ον Α 0-0-0-1=1

2 Mc 2,22

widely famed, renowned

# περιβόλαιον,-ου<sup>+</sup> N2N 2-1-5-3-0=11

Ex 22,26; Dt 22,12; Jgs<sup>A</sup> 8,26; Is 50,3; 59,17

covering, wrap, cloak Ex 22,26; covering (metaph.) Jer 15,12

# περιβολή,-ῆς N1F 1-0-0-1-3=5

Gn 49,11; Dn<sup>LXX</sup> 7,9; 2 Mc 3,26; Sir 11,4; 50,11 *covering* Sir 11,4; *robe, cloak* Gn 49,11 Cf. Wevers 1993, 827

# περίβολος,-ου N2M 0-0-3-1-6=10

Is 54,12; Ez 40,5; 42,20; Dn<sup>LXX</sup> 3,1; 1 Mc 14,48 *enclosing wall (of the temple)* Ez 40,5; *walled place, enclosure* Dn<sup>LXX</sup> 3,1

# περιγίνομαι $^{+}$ V 0-1-0-0-1=2

1 Chr 28,19; 4 Mc 13,3

to be superior to, to master [τινος] 4 Mc 13,3; to be left to, to be given to [τινι] 1 Chr 28,19 Cf. Helbing 1928, 177

### περιδειπνέω V 0-1-0-0-1

2 Sm 3,35

to invite sb to eat a memorial dinner [τινα]; neol.; see περίδειπνον

### περίδειπνον,-ου N2N 0-0-0-1=1

LtJ 31

feast (a dinner given in honour of a dead pers. for relatives and friends nine days after the burial)

# περιδέξιον,-ουΝ2Ν 2-0-1-0-0=3

Ex 35,22; Nm 31,50; Is 3,20

armlet, bracelet (for the right arm)

 $Cf.\ Dorival\ 1994,\ 531;\ Le\ Boulluec\ 1989,\ 349;\ Lee,\ J.\ 1983,\ 84;\ Wevers\ 1990,\ 584$ 

# περιδιπλόω V 0-0-0-1=1

Jdt 10,5

to wrap round, to pack up, to double-wrap (for travel) [τι]

# περιδύω V 0-0-0-1=1

4 Mc 6,2

to strip  $[\tau i \nu \alpha]$ 

# περίειμι (περιεῖναι) V 0-0-0-3-3=6

Jb 27,3.15; 31,21; 2 Mc 7,24; 14,10

to survive sb [tivog] Jb 27,15; to be alive, to live 2 Mc 7,24; to remain in sb [tivi] Jb 27,3; to remain 3 Mc 5,18; to be superior Jb 31,21

# περίειμι (περιιέναι) V 0-0-0-1=1

Wis 8,18

to go around

# περιεκτικός,-ή,-όν Α 0-0-0-1=1

4 Mc 1,20

comprehensive; περιεκτικώταται most comprehensive

### περιεργάζομαι V 0-0-0-1=1

Sir 3,23

to meddle with, to do sth unnecessary [ἔν τινι]

Cf. Horsley 1983, 26

### περιεργία,-ας Ν1F 0-0-0-1=1

Sir 41,24

meddling

# περιέρχομαι<sup>+</sup> V 0-11-2-2-1=16

Jos 6,7.11.15; 15,10; 16,6

to go round, to go about Jos 6,7; to go round, to come round (of a border) Jos 15,10; to compass [τι] Jb 1,7; to come about (of a speech) 2 Sm 14,20

\*Ez 3,15 περιῆλθον I walked around-אסב for MT אביב Abib

Cf. Helbing 1928, 87

# περιέχω $^{+}$ V 0-10-3-10-11=34

2 Sm 22,5; 1 Kgs 6,15.20.21.22

A: to compass [ $\tau$ 1] 1 Kgs 6,15; id. [ $\tau$ 1v $\alpha$ ] Jb 30,18; to encompass, to surround [ $\tau$ 1v $\alpha$ ] (in hostile sense) Ps 21(22),13; to encircle [ $\tau$ 1v $\alpha$ ] 4 Mc 8,4; to compass, to come upon, to befall, to seize [ $\tau$ 1v $\alpha$ ] 2 Sm 22,5; to embrace, to include [ $\tau$ 1] 4 Mc 1,2; to enwrap [ $\tau$ 1] Wis 18,14; to contain [ $\tau$ 1] (of a letter) 1 Mc 15,2

P: to be in a siege Ez 6,12

πολλὴν ἐπιστήμην περιεῖχεν he had very great skill 1 Ezr 8,7; ἐκστάσει περιειχόμην I was seized with dismay  $\mathrm{Dn}^{\mathrm{LXX}}$  7,28

# περίζωμα,-ατος N3N 1-0-7-2-0=10

Gn 3,7; Jer 13,1.2.4.6

girdle Jer 13,1; apron, skirt Ru 3,15; neol.?

Cf. Harl 1986a, 68.107-108; Lee, J. 1983, 95; Wevers 1993, 40

# περιζώννυμι $^+$ /περιζύω $^+$ V 1-15-11-11-5=43

Ex 12,11; Jgs 3,16; Jgs<sup>A</sup> 18,11.16

A: to gird sb with sth [τινά τι] Sir 45,7; id. [τινά τι] (metaph.) Ps 17(18),33

M: to gird oneself, to put on a garment [abs.] JI 1,13; to gird oneself, to arm oneself [abs.] 1 Mc 3,58; to gird oneself with  $[\tau\iota]$  Jgs<sup>A</sup> 18,11; id.  $[\check{\epsilon}\nu$   $\tau\iota\nu\iota]$  1 Chr 15,27; id.  $[\tau\iota]$  (metaph.) Ps 64(65),13; to gird oneself

about (the loins) with sth [ $\tau$ í  $\tau$ 1] 2 Kgs 1,8; to gird (the loins) [ $\tau$ 1] Jer 1,17; to gird (the loins) with [ $\tau$ í  $\tau$ 1 $\tau$ 1 $\tau$ 10,5

P: to be (well) girded (of loins) Ex 12,11

Cf. Helbing 1928, 47-48; →LSJ Suppl; LSJ RSuppl

### περίθεμα,-ατος N3N 2-1-0-0-0=3

Nm 17,3.4; Jgs<sup>B</sup> 8,26

cover, wrapping; neol.

Cf. Dorival 1994, 355

# περιίπταμαι V 0-0-0-1=1

4 Mc 14,17

to fly over and around, to flutter around

# περιίστημι<sup>+</sup> V 0-3-0-0-3=6

Jos 6,3; 1 Sm 4,15(16); 2 Sm 13,31; Jdt 5,22; 2 Mc 14,9

M: to place or set round [τινά τινι] Jos 6,3; to stand round (about) [τινι] 1 Sm 4,15; id. [τι] Jdt 5,22

P: to be pressed on every side, to be sorely tried (of a nation) 2 Mc 14,9

ἄνθρωπον τυφλὸν εἰς ὅρασιν οὐ μὴ περιστήσωσιν they cannot restore a blind man to his sight, sight cannot be restored to a blind man LtJ 36

# περικαθαίρω $^{+}$ V 1-1-0-0-1=3

Dt 18,10; Jos 5,4; 4 Mc 1,29

to purge, to purify [τινα] Dt 18,10; to weed (as a husband's task) 4 Mc 1,29

Cf. Dogniez 1992, 65; Le Deaut 1981, 184-185; Wevers 1995 298(Dt 18,10);  $\rightarrow$ MM

# περικαθαρίζω V 2-0-1-0-0=3

Lv 19,23; Dt 30,6; Is 6,7

to clean away [τι] Lv 19,23; to cleanse [τι] Dt 30,6

Cf. Dogniez 1992 59.307; Le Déaut 1981, 184-185; Walters 1973, 117; Wevers 1995 480(Dt 30,6)

# περικάθαρμα,-ατος $^+$ N3N 0-0-0-1-0=1

Prv 21,18

expiation, ransom; neol.

Cf. Le Deaut 1981, 184-185; Spicq 1978a, 681-682; Walters 1973, 330; →MM

# περικάθημαι V 0-3-0-0-5=8

Jgs<sup>B</sup> 9,31; 1 Kgs 15,27; 2 Kgs 6,25; 1 Mc 5,3; 6,24

to besiege (a city)  $[\tau_1]$  Jgs<sup>B</sup> 9,31; id. [abs.] 1 Mc 11,22; to besiege, to lay siege to  $[\mathring{\epsilon}\pi \mathring{\iota}\tau_1]$  2 Kgs 6,25

Cf. Helbing 1928, 88

# περικαθίζω $^+$ V 2-12-0-0-4=18

Dt 20,12.19; Jos 10,5.31.34

to camp around, to besiege [τι] Dt 20,12; id. [περί τι] Dt 20,19; id. [ἐπί τι]  $Jgs^A$  9,50; id. [ἐπί τινα] 1 Mc 6,19

Cf. Dogniez 1992 66.240; Helbing 1928, 88

### περικαίω V 0-0-0-1=1

4 Mc 16,3

to burn, to inflame, to excite  $[\tau \iota \nu \alpha]$ 

# περικαλύπτω $^{+}$ V 1-3-0-0=4

Ex 28,20; 1 Kgs 7,5(17).28(42); 8,7

A: *to cover* [τι] 1 Kgs 7,5

P: to be embedded, to be set in [TIVI] Ex 28,20

# περικατάλημπτος,-ος,-ον Α 0-0-0-1=1

2 Mc 14,41

surrounded on every side; neol.

# περίκειμαι $^+$ V 0-0-0-3=3

4 Mc 12,2; LtJ 23.57

to lie around, to encompass (of bounds) 4 Mc 12,2; to wear [τι] LtJ 23

 $\rightarrow$  MM

### περικείρω V 0-0-2-0-0=2

Jer 9,25; 32(25),23

to shear all around; ἐπὶ πάντα περικειρόμενον τὰ κατὰ πρόσωπον αὐτοῦ to everybody who has shaven his face all around Jer 9,25, see also 32(25),23

# περικεφαλαία,-ας $^{+}$ N1F 0-4-5-0-1=10

1 Sm 17,5.38.49; 2 Chr 26,14; Is 59,17

helmet

# περικλάω V 0-0-0-3=3

4 Mc 7,5; 10,6; Wis 4,5

to twist round, to bend [τι] 4 Mc 10,6; to break off Wis 4,5; to break [τι] (metaph.) 4 Mc 7,5

Cf. Larcher 1984, 322

# περικλύζομαι V 0-0-0-2=2

Jdt 10,3; Tob<sup>BA</sup> 6,2

to wash oneself, to bathe oneself  $Tob^{BA}$  6,2; to wash (the body) [ $\tau\iota$ ] Jdt 10,3

# περικνημίς,-ῖδος Ν3F 0-0-0-1-0=1

Dn<sup>Th</sup> 3,21

garment worn to cover the lower leg, gaiter; neol.

### περικομπέω V 0-0-0-1=1

Wis 17,4

to sound all around, to echo, to reverberate  $[\tau \iota \nu \alpha]$ ; neol.

Cf. Larcher 1985, 993

# περικοσμέω V 0-0-0-1-0=1

Ps 143(144),12

to be decorated or adorned round about (of girls); neol.

### περικρατέω V 0-0-0-5=5

4 Mc 1,9; 2,2; 7,17.22; 14,11

to control [ $\tau i v o c$ ] 4 Mc 1,9; to be superior to [ $\tau i v o c$ ] 4 Mc 14,11

Cf. Helbing 1928, 122

# περικυκλό $\omega^+$ V 4-5-2-5-1=17

Gn 19,4; Ex 36,20(39,13); Nm 21,4; 32,38; Jos 6,13

A: to compass, to encircle  $[\tau\iota]$  Gn 19,4; id.  $[\tau\iota\nu\alpha]$  Jos 7,9; to come round about  $[\tau\iota\nu\alpha]$  (metaph.) Ps 17(18),6

P: to be surrounded with walls (of cities, houses) Nm 32,38

περικεκυκλωμένα χρυσίω καὶ συνδεδεμένα χρυσίω precious stones set in gold and held in place by gold Ex 36,20

Cf. Dorival 1994, 53; Le Boulluec 1989, 355; Walters 1973, 294; Wevers 1990, 454

# περικύκλω D 3-7-11-3-2=26

Ex 28,33; Dt 6,14; 13,8; Jos<sup>A</sup> 19,8; Jgs 2,12

round about Ex 28,33; round about, on every side of [ $\tau ivo \zeta$ ] Ez 28,23

# περιλακίζω V 0-0-0-1=1

4 Mc 10,8

P: to be rent round about, to be torn all over, to hang in strips; neol.

# περιλαμβάνω V 3-3-1-6-1=14

Gn 29,13; 33,4; 48,10; Jgs 16,29

to embrace  $[\tau\iota\nu\alpha]$  Gn 29,13; to put one's arms around  $[\tau\iota]$  Jgs 16,29; to compass, to surround  $[\tau\iota]$  Ps 47(48),13

περιέλαβεν τὰς χεῖρας αὐτοῦ he folded his hands together Eccl 4,5

# περιλείπομαι V 0-0-0-4=4

2 Mc 1,31; 8,14; 4 Mc 12,6; 13,18

to remain over 2 Mc 1,31; to survive 4 Mc 13,18

# περίλημψις,-εως Ν3F 0-0-0-1-0=1

Eccl 3,5

embracing; neol.

# περίλοιπος,-ος,-ον Α 0-0-1-1-0=2

Am 5,15; Ps 20(21),13

remaining, surviving; τοὺς περιλοίπους τοῦ Ιωσηφ the remnant of Joseph Am 5,15 \*Ps 20(21),13 τοῖς περιλοίποις the remaining, surviving-◊יתר for MT מיתר bowstring

# περίλυπος,-ος,-ον<sup>+</sup> A 1-0-0-4-3=8

Gn 4,6; Ps 41(42),6.12; 42(43),5; Dn<sup>LXX</sup> 2,12 *very sad, deeply grieved*Cf. Lust 1993, 99-100

# περιλύω V 0-0-0-1=1

4 Mc 10,7

to dismember; περιλύσαντες τὰ ὄργανα they dismembered the body; neol.

# περιμένω<sup>+</sup> V 1-0-0-1=2

Gn 49,18; Wis 8,12

to wait for [τινα] Wis 8,12; id. [τι] Gn 49,18

# περίμετρον,-ου N2N 0-1-0-0-2=3

1 Kgs 7,3(15); 3 Mc 4,11; Sir 50,3 *circumference, circuit* 1 Kgs 7,3; *abund-ance* Sir 50,3

# περινίπτομαι V 0-0-0-1=1

Tob<sup>S</sup> 6,2

to wash oneself; neol.

# περιξύω V 0-0-0-1=1

Wis 13,11

to scrape off or away (the bark) [τι]

Cf. Larcher 1985, 778

# περιοδεύω V 0-1-5-0-0=6

2 Sm 24,8; Zech 1,10.11; 6,7(bis)

to travel around [τι] Zech 1,10; id. [ἔν τινι] 2 Sm 24,8; neol.?

Cf. Helbing 1928, 88

# περίοδος,-ου N2F 0-1-0-0=1

Jos 6,16

journey around, circuit

# περιοικοδομέω V 0-0-3-1-0=4

Jer 52,4; Ez 26,8; 39,11; Jb 19,8

A: to build a wall round about sth, to enclose by building [\tau\_i] Jer 52,4; id. [abs.] Ez 26,8

P: to be fenced Jb 19,8

# περίοικος,-ος,-ον $^+$ A 3-5-1-0-0=9

Gn 19,25.29; Dt 1,7; Jgs<sup>B</sup> 1,27(quater)

dwelling round; ἡ περίοικος (χώρα) country round about Gn 19,25; ὁ περίοικος region round about 1 Kgs 7,33(46); τὰ περίοικα territories  $Jgs^B$  1,27; οἱ περίοικοι neighbours Dt 1,7

# περιονυχίζω V 1-0-0-0-0=1

Dt 21,12

to trim sb's nails (of a woman) [τινα]; neol.

### περιουσιασμός,-οῦ Ν2Μ 0-0-0-2-0=2

Ps 134(135),4; Eccl 2,8

wealth, treasure Ps 134(135),4; abund-ance, superfluity Eccl 2,8; neol.

# περιούσιος,-ος,-ον $^+$ A 5-0-0-0=5

Ex 19,5; 23,22; Dt 7,6; 14,2; 26,18

above and beyond, peculiar, special; neol.

Cf. Dodd 1954, 167; Dogniez 1992 65.161.204; Le Boulluec 1989, 199; Walters 1973, 221; Wevers 1990, 294

# περιοχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-13-8-4-0=25

1 Sm 22,4.5; 2 Sm 5,7.9.17

fortified enclosure 1 Sm 22,4; wall of circumvallation Ez 4,2; hemming Ez 12,13; siege Zech 12,2

\*Ob 1 περιοχήν besieging army corr.? περίοχου one who rides around, a messenger for MT ציר a messenger; \*Ps 140(141),3 περιοχῆς fortification-נְצֶרֶה? for MT נְצֶרֶה keep watch

 $\rightarrow LSJ \ Suppl; \ LSJ \ RSuppl$ 

# περιπαθῶς D 0-0-0-1=1

4 Mc 8,2

in violent rage, passionately; neol.

# περιπατέω<sup>+</sup> V 3-5-2-19-11=40

Gn 3,8.10; Ex 21,19; Jgs 21,24

to walk up and down Sir 38,32; to walk Gn 3,8; id. (metaph.) Jb 20,25

Cf. Luciani 1973, 472-473

### περίπατος,-ου N2M 0-0-5-2-1=8

Ez 42,4.5.10.11.12

walk Ez 42,4; (public) walk, walk in public Prv 23,31; digression 2 Mc 2,30; range Jb 41,24

# περιπίπτω $^{+}$ V 0-1-0-3-5=9

2 Sm 1,6; Prv 11,5; Ru 2,3; Dn<sup>LXX</sup> 2,9; 2 Mc 6,13

to fall on the side 2 Mc 9,7; to encounter [TIVI] Prv 11,5; to incur (punishment) [TIVI] 2 Mc 6,13

περιέπεσεν περιπτώματι τῆ μερίδι τοῦ ἀγροῦ Booς she happened by chance to come upon a portion of the land of Boaz Ru 2,3; περιπτώματι περιέπεσον ἐν τῷ ὅρει τῷ Γελβουε I happened accidentally to be upon mount Gelbue 2 Sm 1,6

Cf. HELBING 1928, 316; SPICQ 1978a, 684-685; →MM

# περιπλέκω $^{+}$ V 0-0-2-2-4=8

Ez 17,7; Na 1,10; Ps 49(50),19; 118 (119),61; 3 Mc 2,22

A: to bind up 4 Mc 1,29; to embrace (metaph.), to enframe [τι] Ps 49(50),19

M/P: to entangle [ $\tau$ 1v1] Ps 118(119),61; to be twisted Na 1,10; to bend oneself Ez 17,7; to embrace 3 Mc 5,49; to wear sth around sth [ $\tau$ 1v1  $\tau$ 1] 3 Mc 4,8

# περιποιέω<sup>+</sup> V 6-10-5-5-5=31

Gn 12,12; 31,18; 36,6; Ex 1,16; 22,17

A: to keep alive, to preserve  $[\tau \iota \nu \alpha]$  Ex 22,17

M: to procure  $[\tau\iota]$  Prv 6,32; to save  $[\tau\iota]$  1 Chr 29,3; to obtain, to acquire, to gain for oneself  $[\tau\iota]$  Gn 31,18; to save the life of  $[\tau\iota\nu\alpha]$  Gn 12,12; to bring about  $[\tau\iota\nu\iota]$  2 Mc 15,21

Cf. Le Boulluec 1989, 229; Spicq 1978a, 687-688; Walters 1973, 249; Wevers 1990 350; 1993 505.592

# περιποίησις,-εως $^{+}$ N3F 0-1-2-0-0=3

2 Chr 14,12; Hag 2,9; Mal 3,17

*keeping safe, preservation, saving* 2 Chr 14,12; *gaining possession of* Hag 2,9; *possession, property* Mal 3,17

Cf. SPICQ 1978a, 689

# περιπόλιον,-ου Ν2Ν 0-0-0-2=2

1 Mc 11,4.61

surrounding fortification

# περιπορεύομαι V 0-1-0-0=1

Jos 15,3

to go round  $[\tau\iota]$ 

# περιπόρφυρος,-ος,-ον Α 0-0-1-0-0=1

Is 3,21

edged with purple; τὰ περιπόρφυρα garments with a purple border, purple trimmed garments

### περίπτερος,-ος,-ον Α 0-0-1-2-0=3

Am 3,15; Ct 8,6(bis)

encircled by a colonnade Am 3,15; (τὰ) περίπτερα (πυρός) sparks (of fire) Ct 8,6

# περίπτωμα,-ατος Ν3Ν 0-1-0-1-0=2

2 Sm 1,6; Ru 2,3

circumstance, sudden event, sudden happening

# περιρραίνω $^{+}$ V 6-0-0-0=6

Lv 14,7.51; Nm 8,7; 19,18.19

to sprinkle [τι] Nm 19,21; to sprinkle sb with sth [τινά τι] Nm 8,7; to sprinkle upon [ἐπί τι] Lv 14,51; id. [ἐπί τινα] Lv 14,7

Cf. Dorival 1994 124.384

# περιρραντίζω V 2-0-0-0=2

Nm 19,13.20

P: to be sprinkled; neol.

Cf. Dorival 1994 382.384

# περιρρέω V 0-0-0-1=1

4 Mc 9,20

to run round, to be scattered round [περί τι]

# περιρρήγνυω $^+$ V 0-0-0-1=1

2 Mc 4,38

M: to rend, to tear off  $[\tau\iota]$ 

# περισιαλόω V 1-0-0-0=1

Ex 36,13(39,6)

P: to be embroidered about, to be set around with; neol.

Cf. Le Boulluec 1989, 354; Wevers 1990, 600

# περισκελής,-ής,-ές Α 4-0-1-0-1=6

Ex 28,42; 36,35; Lv 6,3; 16,4; Ez 44,18

around the leg; τὰ περισκελή underpants, leggings

# περισκυθίζω V 0-0-0-1=1

2 Mc 7,4

to scalp in the Scythian way

# περισπασμός,-οῦ Ν2Μ 0-0-0-8-2=10

Eccl 1,13; 2,23.26; 3,10; 4,8

stereotypical rendition of ענין; preoccupation; neol.?

Cf. Bertram 1952, 41-45; Caird 1969=1972 139-140; Korn 1937, 6-8; →LSJ RSuppl

# περισπάω<sup>+</sup> V 0-1-0-3-1=5

2 Sm 6,6; Eccl 1,13; 3,10; 5,19; Sir 41,2

A: to draw away, to shake sth out of its place [τι] 2 Sm 6,6; to divert, to occupy [τινα] Eccl 5,19

P: to be distracted, to be engaged, to be troubled Eccl 1,13

Cf. CAIRD 1969=1972 140

# περισπόρια,-ων Ν2Ν 0-65-0-0=65

Jos 21,2.3.8.11.34

country round about, open country surrounding a city; neol.

Cf. CAIRD 1969=1972 140

# περισσεία,-ας $^+$ N1F 0-0-0-12-0=12

Eccl 1,3; 2,11.13(bis); 3,9

stereotypical rendition of יחרי in Eccl: gain, advantage Eccl 1,3; surplus Eccl 2,13; abundance Eccl 5,8; neol.

 $\rightarrow$  NIDNTT

# περίσσευμα,-ατος $^+$ N3N 0-0-0-1-0=1

Eccl 2,15

abundance; ἐκ περισσεύματος λαλεῖ he speaks from abundance, he speaks out of the abundance (of the heart); cpr. Mt 12,34; Lk 6,45

# περισσεύ $\omega^+$ V 0-2-0-1-6=9

1 Sm 2,33.36; Eccl 3,19; Tob<sup>BA</sup> 4,16; 1 Mc 3,30

to survive 1 Sm 2,36; to be more than enough for, to remain over for  $[\tau \iota \nu \iota] \text{ Tob}^{BA} 4,16$ ; to abound in  $[\tau \iota \nu \iota] \text{ Sir } 11,12$ ; id.  $[\xi \nu \tau \iota \nu \iota] \text{ Sir } 10,27$ ; to be superior to, to be better than  $[\pi \alpha \rho \alpha \tau \iota \nu \alpha] \text{ Eccl } 3,19$ ; to be more lavish than  $[\nu \pi \delta \rho \tau \iota \nu \alpha] \text{ 1 Mc } 3,30$ ; to act superior towards, to be overbearing  $[\xi \pi \iota \tau \iota \nu \iota] \text{ Sir } 33,30$ 

# περισσός,-ή,-όν $^+$ A 2-4-4-11-5=26

Ex 10,5; Nm 4,26; Jgs<sup>B</sup> 21,7.16; 1 Sm 30,9

superfluous, useless 2 Mc 12,44; remain-ing Ez 48,15; excellent  $Dn^{Th}$  5,12; οἱ περισσοί the rest, those who remain  $Jgs^{B}$  21,7; περισσόν (as adv.) further-more, moreover Eccl 2,15; περισσά (as adv.) very, excessively, over Eccl 7,16

περισσότερος greater, more Dn<sup>Th</sup> 4,36

τὸ περισσόν τῆς γῆς the rest of the earth, the abundance of the earth Ex 10,5; ἐκ περισσοῦ exceedingly  $Dn^{Th}$  3,22; τί περισσὸν τῷ ἀνθρώπῳ; what advantage has a man? Eccl 6,11

\*Nm 4,26 τὰ περισσά the rest, the remainder- $^{\circ}$ יתר $^{\circ}$  for MT  $^{\circ}$ יתר $^{\circ}$  the cords, cpr. Nm 3,26

# περισσ $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-5-1=6

Ps 30(31),24; Dn<sup>Th</sup> 7,7(bis).19; 8,9 exceedingly, beyond measure, in excess, very

### περίστασις,-εως N3F 0-0-1-0-1=2

Ez 26,8; 2 Mc 4,16

difficult position, crisis, calamity 2 Mc 4,16

περίστασιν ὅπλων surrounding of weap-ons, warlike works Ez 26,8

Cf. Cornill 1886 340(Ez 26,8)

# περιστέλλω $^{+}$ V 0-0-2-0-4=6

Is 58,8; Ez 29,5; Tob 12,13; Sir 38,16

P: to be buried Ez 29,5

# περιστερά,- $\tilde{\alpha}$ ς<sup>+</sup>N1F 16-1-8-10-1=36

Gn 8,8.9.10.11.12 *pigeon, dove* 

# περιστήθιον,-ου N2N 1-0-0-0=1

Ex 28,4

breastplate; neol.

Cf. LE BOULLUEC 1989, 282

# περιστολή,-ῆς N1F 1-0-0-2=3

Ex 33,6; Sir 45,7; PSal 13,8 adornment, robe Ex 33,6; id. (metaph.) Sir 45,7 ἐν περιστολῆ secretly? PSal 13,8 Cf. Holm-Nielsen 1977 90(PSal 13,8)

# περιστόμιον,-ου N2N 4-0-1-2-0=7

Ex 28,32(bis); 36,30(39,23)(bis); Ez 39,11 collar (of a garment) Jb 30,18; edge, outlet (of a valley) Ez 39,11 \*Jb 15,27 περιστόμιον collar-φ for MT פימה fat Cf. Wevers 1990, 459

# περιστρέφω V 3-0-0-0=3

Gn 37,7; Nm 36,7.9

M: to turn round, to gather in a circle Gn 37,7

P: to be diverted, to be removed Nm 36,7

# περιστροφή,-ῆς N1F 0-0-0-1=1

Sir 50,5

turning round, parade, procession; ἐν περιστροφῆ λαοῦ amidst the people, surrounded by the people

### περίστυλον,-ου N2N 0-0-7-0-2=9

Ez 40,17(bis).18; 42,3.5

peristyle, colonnade round a temple or round the court of a house Ez 40,17; colonnade, gallery 3 Mc 5,23

### περισύρω V 1-0-0-0-1=2

Gn 30,37; 2 Mc 7,7

to tear away [τι]; neol.?

# περισχίζω $^{+}$ V 0-0-2-0-0=2

Ez 47,15; 48,1

to divide, to draw a line

# περιτειχίζω $^+$ V 0-0-1-0-1=2

Hos 10,14; 1 Mc 13,33

to fence with [τί τινι] 1 Mc 13,33; τὰ περιτετειχισμένα strong places Hos 10,14

# περίτειχος,-ους Ν3Ν 0-1-1-0-0=2

2 Kgs 25,1; Is 26,1

surrounding wall; neol.

# περιτέμνω $^{+}$ V 21-7-3-1-7=39

Gn 17,10.11.12.13.14

A: to circumcise [τινα] Gn 17,27; id. [τι] Gn 17,23

M: to circumcise [τι] Gn 34,24; id. [τι] (metaph.) Dt 10,16

P: to be circumcised Gn 17,10

Cf. Harl 1986a, 170; Horsley 1983, 81; Lee, J. 1983, 111

# περιτίθημι $^{+}$ V 11-0-13-17-12=53

Gn 24,47; 27,16; 41,42(bis); Ex 29,9

A: to put sth on sb [τινί τι] Gn 24,47; to put sth on sth [τι ἐπί τι] Gn 27,16; to put sth about sth [τι περί τι] Gn 41,42; to put sth around sb [τι ἐπί τινι] Ru 3,3; to invest sb with sth [τινά τινι] Jb 39,19; to surround sth with sth [τί τινι] Jb 38,10; to compass sb with sth [τί τινι] (metaph.) Jb 13,26; to set up [τι] Ex 40,8; to assign to, to ascribe [τί τινι] Nm 27,7

M: to put round oneself, to put on [τι] Lv 16,4; id. [τι] (metaph.) Wis 5,18; to put sth on sth [τι περί τι] Jer 13,1; to put sth around sth [τι ἐπί τινι] Jb 31,36; to put about [τι] Jdt 10,4

\*Ez 27,3 περιέθηκα I put on, I crowned (myself)- of MT כליל perfect, cpr. 27,4

# περιτομή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 3-0-1-0-0=4

Gn 17,13; Ex 4,25.26; Jer 11,16

circumcision Gn 17,13

\*Jer 11,16 περιτομῆς of its circumcision-δτια for MT המולה of a great noise?

### περιτρέπω $^+$ V 0-0-0-1=1

Wis 5,23

to overturn [τι]

# περιτρέχω $^{+}$ V 0-0-2-0-0=2

Jer 5,1; Am 8,12

to run about

# περιφανῶς D 0-0-0-1=1

4 Mc 8,2

notably, manifestly, evidently

### περιφέρεια,-ας N1F 0-0-0-2-0=2

Eccl 9,3; 10,13

madness, error

Cf. CAIRD 1969=1972 140

# περιφερής,-ής,-ές Α 0-0-1-0-1=2

Ez 41,10; 2 Mc 13,5

revolving, round 2 Mc 13,5; τὸ περιφερές circumference Ez 41,10

# περιφέρω $^+$ V 0-1-0-2-1=4

Jos 24,33a; Prv 10,24; Eccl 7,7; 2 Mc 7,27

A: to carry about [ $\tau$ 1] Jos 24,33a; id. [ $\tau$ 1 $\nu$  $\alpha$ ] (being pregnant) 2 Mc 7,27; to turn round, to make dizzy, to turn mad [ $\tau$ 1 $\nu$  $\alpha$ ] Eccl 7,7

P: to be made dizzy, to be troubled Prv 10,24

### περιφορά,-ᾶς N1F 0-0-0-3-0=3

Eccl 2,2.12; 7,25

madness

Cf. CAIRD 1969=1972 140-141

### περιφράσσω V 0-1-0-1-4=6

1 Kgs 10,22a; Jb 1,10; 2 Mc 1,34; 12,13; Sir 28,24

*to fortify, to enclose* [τι]

# περιφρονέω $^+$ V 0-0-0-3=3

4 Mc 6,9; 7,16; 14,1

*to despise* [τινος]

Cf. Helbing 1928, 190; Spicq 1978a, 691

# περίφρων,-ων,-ον Α 0-0-0-1=1

4 Mc 8,28

*despising* [τινος]

Cf. SPICQ 1978a, 690

# περιφυτεύω V 0-0-0-1=1

4 Mc 2,21

*to plant round about, to implant* [τι] (metaph.)

### περιχαλάω V 0-0-0-1=1

4 Mc 7,13

P: to be relaxed; neol.

# περιχαλκόω V 1-0-0-0=1

Ex 27,6

to plate with brass or copper [τι]; neol.?

Cf. Le Boulluec 1978, 275; Lee, J. 1983, 45

### περιχαρακόω V 0-0-1-1-0=2

Jer 52,4; Prv 4,8

to surround with a stockade (metaph.), to secure [\tau1] Prv 4,8; to besiege [\tau1] Jer 52,4

# περιχαρής,-ής,-ές<sup>+</sup> A 0-0-0-2-1=3

Jb 3,22; 29,22; 3 Mc 5,44

exceedingly glad, very joyful

### περιχέω V 0-1-1-0-4=6

2 Chr 29,22; Jon 2,6; Jdt 13,2; 2 Mc 3,17.27

A: to pour round [τί τινι] 2 Chr 29,22

P: to be poured around, to be enveloped [TIVI] Jon 2,6

περιεκέχυτο περὶ τὸν ἄνδρα δέος τι the man was compassed with terror 2 Me 3,17; ἦν περικεχυμένος αὐτῷ ὁ οἶνος he was overflowing, filled (i.e. drunk) with wine Jdt 13,2

### περίχρυσος,-ος,-ον A 0-0-0-7=7

LtJ 7.38.50.54.57

gilded, gold-plated

### περιχρυσόω V 0-1-2-0-0=3

1 Kgs 10,18; Is 30,22; 40,19

*to gild all over, to cover with gold* [τι]

# περίχωρος,-ος,-ον $^+$ A 9-3-0-9-1=22

Gn 13,10.11.12; 19,17.28

round about, neighbouring Gn 19,28; ἡ περίχωρος (γῆ) the country round about, neighbourhood Gn 13,10; οἱ περίχωροι neighbouring people Gn 13,12; τὰ περίχωρα country round about Dt 3,4

Cf. Dogniez 1992, 129; Wevers 1993, 179

# περίψημα,- $ατος^+$ N3N 0-0-0-2=2

Tob 5,19

ransom; neol.

Cf. SPICQ 1978a, 681-682; →MM

### περιψύχω V 0-0-0-1=1

Sir 30,7

to refresh, to cherish, to pamper [ $\tau i \nu \alpha$ ]; neol.

### περκάζω V 0-0-1-0-1=2

Am 9,13; Sir 51,15

to turn dark (of grapes beginning to ripen)

### πέσσω V 2-1-1-0-0=4

Ex 16,23(bis); 1 Sm 8,13; Jer 44(37),21

to bake Ex 16,23; πεσσούσας bakers, cooks 1 Sm 8,13; see πέπτω

# πετάζω

 $(\rightarrow \dot{\varepsilon} \kappa -)$ 

### πέταλον,-ου<sup>+</sup> N2N 5-2-0-0-0=7

Ex 28,36; 29,6; 36,10.37(39,3.30); Lv 8,9

*leaf, thin plate* (of metal)

Cf. LE BOULLUEC 1989 291.295; WEVERS 1990 468.598.608

### πέταμαι<sup>+</sup> V 1-0-2-0-0=3

Dt 4,17; Is 60,8; Ez 32,10

to fly (of birds) Dt 4,17; to fly, to move in the air with speed (of sword) Ez 32,10

### πετάννυμι V 0-1-1-5-0=7

2 Sm 22,11; Hab 1,8; Ps 17(18),11(bis); 54(55),7

P: to be spread all over Jb 26,11; to fly 2 Sm 22,11

(→ἀνα-, δια-, κατα-) Cf. Cook 1994, 472

### πέτασος,-ου N2M 0-0-0-1=1

2 Mc 4,12

petasus, broad-brimmed felt hat (worn by the ἔφηβοι, as badge of the palaestra); τοὺς κρατίστους τῶν ἐφήβων ὑποτάσσων ὑπὸ πέτασον ἤγαγεν he made the noblest of the young men wear the petasus

# πετεινός,-ή,-όν<sup>+</sup> A 34-7-27-19-11=98

Gn 1,20.21.22.26.28

able to fly, winged Gn 6,20; τὸ πετεινόν winged creature, bird Gn 1,20

Cf. Shipp 1979, 55-56; Walters 1973, 135

# πέτευρον,-ου N2N 0-0-0-1-0=1

Prv 9,18

tightrope?

Cf. CAIRD 1969=1972 141

# πέτομαι<sup>+</sup> V 1-0-9-7-0=17

Gn 1,20; Is 6,2; 11,14; 14,29; 30,6

to fly (of anim.) Gn 1,20; to fly, to move in the air with speed (of arrows, sickles) Ps 90(91),5; to flee Jb 20,8

 $(\rightarrow \dot{\epsilon} \kappa$ -)

# πέτρα,-ας<sup>+</sup> N1F 13-30-31-26-7=107

Ex 17,6(bis); 33,21.22; Nm 20,8

rock Ex 17,6; hollow rock, cave 1 Sm 13,6; stone (as material) Is 5,28

\*Jer 31(48),28 ἐν πέτραις στόματι βοθύνου in the caves at the mouth of a gorge corr.? ἐν τῷ πέραν στόματος βοθύνου for MT ב/עברי פּי־פּחת on the side of the mouth of a gorge; \*Hab 2,1 πέτραν rock-◊טעפים מצור for MT מצור rampart, wall (1QpHab 6,13 מצורי); \*Ps 103(104),12 τῶν πετρῶν (among) the rocks- סעפים (cleft cpr. rock υפּאים rock (αצורי rock) rock υפּאים rock (rock) rock (rock

Cf. Caragounis 1990 9-16.26-30; Walters 1973 71(Jer 31(48),28); →NIDNTT; TWNT

# πέτρινος,-η,-ον Α 0-4-0-0=4

Jos 5,2.3; 21,42d; 24,31a

of stone, of rock

# πετροβόλος,-ος,-ον Α 0-1-2-1-1=5

1 Sm 14,14; Ez 13,11.13; Jb 41,20; Wis 5,22

throwing stones; (ὁ) πετροβόλος engine of war, engine for throwing stones Jb 41,20

<sup>1</sup>QpHab 1QpHab = cave 1, Qumran scroll, pesher, Habakkuk

# πέτρος,-ου<sup>+</sup> N2M 0-0-0-0-2=2 2 Mc 1,16; 4,41 stone πεύκη,-ης N1F 0-0-1-0-0=1 Is 60,13 pine πεύκινος,-η,-ον A 0-8-0-0-0=8 1 Kgs 5,22; 6,15.32.34; 9,11 of pine πέψις,-εως N3F 0-0-1-0-0=1 Hos 7,4

### πηγή,-ῆς N1F 22-20-12-30-15=99

Gn 2,6; 7,11; 8,2; 14,7; 16,7

cooking

spring, fountain Gn 2,6; id. (metaph. as origin of sth) Ps 35(36),10

 $*Jos^B$  19,29 καὶ ἔως πηγῆς and to the source ועד־עין for MT ועד־עיר and to the town; \*Ez 25,9 ἐπάνω πηγῆς above the source-בעל מעון for MT בעל מעון (toponym); \*Prv 4,21 αἱ πηγαί σου your fountains-עין (source) for MT עין (eye) your eyes

Cf. Alexandre 1988 231(Gn 2,6); Caird 1976, 82; Cook 1994, 473; Harl 1986a, 65.100(Gn 2,6); Shipp 1979, 449-453; →NIDNTT; TWNT

### πῆγμα,-ατος N3N 0-1-0-0-1=2

Jos 3,16; 4 Mc 9,21

solid mass Jos 3,16

τὸ τῶν ὀστέων πῆγμα bodily frame 4 Mc 9,21

# πήγνυμι<sup>+</sup> V 8-9-4-8-12=41

Gn 26,25; 31,25; 35,16; Ex 15,8(bis)

A: to pitch (a tent) [ $\tau$ 1] Gn 26,25; to establish [ $\tau$ 1] Is 42,5; to fix, to fasten [ $\tau$ 1] Jgs<sup>B</sup> 4,21; to fix with [ $\tau$ 1] Jgs<sup>B</sup> 16,14; to be firm (of a heart) Jb 41,16

P: to be fixed Ezr 6,11; to be congealed, to be frozen Ex 15,8; to be compacted Wis 7,2; to cleave to  $[\mathring{\epsilon}\pi \acute{\iota}]$  Lam 4,8

βέλος πεπηγὸς ἐν μηρῷ σαρκός an arrow that stuck in the fleshy thigh Sir 19,12

Cf. LE BOULLUEC 1989 173.331.368-369; WEVERS 1990 230.544.631

 $(\rightarrow \dot{\epsilon}\mu$ -, κατα-)

sth sth = something

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πηδαλιουχέω V 0-0-0-1=1
   4 Mc 7,1
   to steer (a ship) [τι] (metaph.); neol.
πηδάω<sup>+</sup>
               V 1-0-0-1-0=2
   Lv 11,21; Ct 2,8
   to leap
   (\rightarrowάνα-, ἀπο-, εἰς-, ἐκ-, ἐμ-, κατα-, παρα-)
πηδύω
   (\rightarrow \dot{\alpha} \nu \alpha -)
πηλίκος,-η,-ον+
                  A 0-0-2-0-1=3
   Zech 2,6(bis); 4 Mc 15,22
   how great, how long
πήλινος,-α,-ον+
                     A 0-0-0-4-1=5
   Jb 4,19; 13,12; Dn<sup>LXX</sup> 2,41.43; Bel<sup>LXX</sup> 7
   of clay
πηλός, -οῦ N2M 2-1-12-10-7=32
   Gn 11,3; Ex 1,14; 2 Sm 22,43; Is 14,23; 29,16
   clay, earth Gn 11,3; mud 2 Sm 22,43
   Cf. LE BOULLUEC 1989 77(Ex 1,14)
πηλουργός,-οῦ
                      N2M 0-0-0-1=1
   Wis 15,7
   one who works in clay, craftsman; neol.
   Cf. Larcher 1985 861-862
πῆξις,-εως
               N3F 0-0-0-1=1
   Sir 41,20
   fixity, stiffness (of elbow; from reclining too long, or from relentless eating)
πήρα,-ας^+
               N1F 0-0-0-3=3
   Jdt 10,5; 13,10.15
   leather pouch, bag
πηρόω V 0-0-0-1=1
   4 Mc 18,21
   to blind (the eyes) [τι]
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πῆχυς, -εως^+ N3M 51-68-103-12-11=245
    Gn 6,15(ter).16; 7,20
    arm Prv 31,19; cubit (measure of length) Gn 6,15
πιάζω^+ V 0-0-0-1-1=2
    Ct 2,15; Sir 23,21
    to seize, to arrest [τινα] (of pers.) Sir 23,21; to catch [τινα] (of anim.) Ct 2,15
    Cf. Shipp 1979, 454
    (\rightarrow \dot{\alpha}\pi o-)
πιαίνω V 0-0-4-3-1=8
    Is 58,11(bis); Ez 17,8.10; Ps 19(20),4
    A: to make fat, to enrich [\tau \iota] Prv 15,30; to cherish, to honour [\tau \iota] Ps 19(20),4
    P: to be enriched Ps 64(65),13; to thrive Ez 17,8
πιέζω^+ V 0-0-1-0-0=1
    Mi 6,15
    to press tight, to squeeze (an olive) [τι]
    Cf. Horsley 1983, 82
    (\rightarrow \dot{\epsilon} \kappa-)
πίθηκος,-ου<sup>+</sup> N2M 0-1-0-0=1
    2 Chr 9,21
    monkey
πίθος,-ου+
                 N2M 0-0-0-1-0=1
    Prv 23,27
    jar, vessel, cash
    Cf. Schnebel 1925, 285-286
πικραίνω<sup>+</sup>
                 V 1-0-4-4-4=13
    Ex 16,20; Is 14,9; Jer 39(32),32; 40(33),9; 44(37),15
    A: to make (tears) bitter [τι] (of weeping) Sir 38,17; to embitter, to irritate [τινα] Jb 27,2; to irritate, to
    provoke [\tau i \nu \alpha] Jer 39(32),32; to grieve, to anger [\tau i \nu \alpha] 1 Mc 3,7
    P: to be embittered [ἐπί τινι] Ex 16,20; id. [ἔν τινι] Ru 1,20; id. [τινι] Tob^S 5,14; id. [ἐπί τινα] 1 Exr
    4,31; id. [περί τινος] Jer 40(33),9
    ἐπικράνθη μοι it grieved me Ru 1,13
    Cf. Helbing 1928, 212; Le Boulluec 1989, 25; Walters 1973,150
    (\rightarrow \dot{\epsilon} \kappa-, \pi \alpha \rho \alpha-)
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πικρασμός,-οῦ N2M 0-0-0-1-0=1

Est 4,17o

bitterness, bitter feeling; neol.

# πικρία,-ας<sup>+</sup> N1F 5-0-8-9-7=29

Ex 15,23; Nm 33,8.9; Dt 29,17; 32,32

bitterness (of taste) Dt 32,32; id. (of temper) Jb 21,25; Πικρία (toponym) Ex 15,23

\*Ez 28,24 πικρίας of bitterness-◊מרר ממאיר for MT ממאיר malignant, pricking; \*Ps 9,28 (10,7) καὶ πικρίας and of bitterness- ומררות for MT ומרבות and of deceit, cpr. Rom 3,14

Cf. Dorival 1944, 123; Le Boulluec 1989, 178; Walters 1973, 151

# πικρίς,-ίδος N3F 2-0-0-0=2

Ex 12,8; Nm 9,11

bitter herb

Cf. LE BOULLUEC 1989, 146

# πικρός,-ά,-όν $^+$ A 2-4-10-4-15=35

Gn 27,34; Ex 15,23; Jgs<sup>B</sup> 18,25; 1 Sm 15,32; 2 Sm 2,26

bitter (of drink) Ex 15,23; id. (metaph.) Gn 27,34; embittered, angry (of people)  $Jgs^B$  18,25; Πικρά (proper name; linking Πικρά with πικραίνω reflecting the MT aetiological or popular etymology that links מרר אוט (מרר Ru 1,20)

πρᾶγμα πικρόν a bitter thing, a painful matter Ps 63(64),4, cpr. πρᾶγμα

\*Jer 20,8 ὅτι πικρῷ λόγῳ μου for in the bitterness of my speech, for with bitter speech-כי מר דברי? for MT  $for\ whenever\ I\ speak$ 

Cf. Dorival 1994, 123

# πικρῶς $^+$ D 0-0-3-1-5=9

Is 22,4; 33,7; Jer 27(50),21; Dn<sup>LXX</sup> 2,15; 2 Mc 7,39

bitterly Is 22,4; harshly  $Dn^{LXX}$  2,15

πικρῶς φέρω taking grievously, being grieved 2 Mc 7,39

\*Jer 27(50),21  $\pi$ וגף $\tilde{\omega}$  $\varsigma$  bitterly, harshly- $\Diamond$  מרר MT מרתים Merathaim

# πίμπλημι $^+$ V 16-17-35-36-12=116

Gn 6,11.13; 21,19; 24,16; 26,15

A: to fill [τι] Gn 24,16; to fill sth with sth [τί τινος] Gn 21,19

P: to be filled with, to be full of  $[\tau \nu \sigma]$  Gn 6,11; to be satisfied with  $[\tau \nu \sigma]$  Ex 16,12; to be filled with, to be satisfied  $[\xi \nu \tau \nu]$  Ps 64(65),5

\*Jer 30,23(49,28) καὶ πλήσατε fill corr.? καὶ πλήξατε? strike for MT ושדדו and destroy; \*Prv 15,4 πλησθήσεται it shall be filled with-0 שבע for MT שבר it breaks

Cf. Helbing 1928, 144

 $(\rightarrow\!\!\dot{\varepsilon}\mu\text{-})$ 

### πίμπρημι

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(\rightarrow \dot{\epsilon}\mu-, προσεμ-)
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# πίννινος,-ου Ν2Μ 0-0-0-1-0=1

Est 1.6

of a mollusk; πίννινος λίθος a mollusk stone i.e. a pearl

### πίνω<sup>+</sup> V 56-73-78-49-41=297

Gn 9,21; 24,14(ter).18

to drink [abs.] Gn 24,14; id. [τι] Ex 7,18; id. [τινος] Nm 20,19; id. [ἔκ τινος] Gn 9,21; id. [ἀπό τινος] Jer 28(51),7

\*Is 5,12 πίνουσιν they drink-שתו for MT משתיהם their feasts, cpr.  $Dn^{LXX}$  1,5; \*Is 19,5 πίονται they shall drink-dn for MT שתה for MT שתה they shall be dried up

Cf. Helbing 1928, 133-135

 $(\rightarrow \dot{\epsilon}$ κ-, κατα-, συμ-)

# πιότης,-τητος N3F 2-4-2-4-0=12

Gn 27,28.39; Jgs 9,9; 1 Kgs 13,3

olive oil Jgs 9,9; fat (fat ashes on the altar) 1 Kgs 13,3; fatness, abundance (of the earth) Gn 27,28 υίοὶ τῆς πιότητος sons of the oil (lit.), anointed ones? Zech 4,14

# πιπράσκω<sup>+</sup> V 12-4-6-2-8=32

Gn 31,15; Ex 22,2; Lv 25,23.34.39

to sell  $[\tau\iota\nu\alpha]$  (as a slave) Gn 31,15; id.  $[\tau\iota]$  Lv 25,23

### πίπτω $^+$ V 29-117-123-69-86=424

Gn 17,3.17; 44,14; 49,17; Ex 9,19

to fall 2 Chr 6,13; id. (metaph.) Jer 27(50),32; to fall down (of pers.) Jgs 19,26; to fall (of hail) Ex 9,19; to fall (in battle) Ex 32,28; to fall, to collapse (of edifice) Jos 6,5; to perish Jb 24,23; to fall upon, to come over 1 Sm 26,12; to fall to [\tauvi] 1 Chr 26,14; to fall out Ru 3,18

πίπτω ἐπὶ πρόσωπόν μου I fell upon my face (act of adoration) Ez 9,8; κατὰ τὴν δύναμιν τὴν πεσοῦσαν according to the army that was destroyed 1 Kgs 21(20),25

\*Ez 13,10 πεσεῖται it shall fall- נפל (טפל) for MT (שפל) whitewash, see also 13,15, 22,28; \*Ps 57(58),9 ἐπέπεσε it has fallen- נפל for MT נפל untimely birth; \*Dn<sup>LXX</sup> 11,14 καὶ ἀνοικοδομήσει τὰ πεπτωκότα and he shall rebuild the ruins- ויבנה פרוצי for MT ובני פריצי and the sons of robbers, the lawless, see ἀνοικοδομέω

Cf. Hauspie 2001a, 515-532(Ez 9,8); Husson 1983a, 200-203; Spicq 1978a, 692-694

(→ ἀνα-, ἀντι-, ἀπο-, δια-, ἐκ-, ἐμ-, ἐπι-, κατα-, μετα-, παρα-, παρεμ-, περι-, προ-, προς-, συμ-, ὑπο-)

### πίσσα,-ης N1F 0-0-2-2-3=7

Is 34,9(bis); Dn 3,46; Sir 13,1 *pitch, resin* 

### 

Gn 15,6; 42,20; 45,26; Ex 4,1.5

stereotypical rendition of אמן (mostly hi.)

A: to trust, to put faith in, to believe in [τινι] Gn 15,6; id. [ἔν τινι] Ps 77(78),22; id. [ἐπί τινα] Wis 12,2; to believe [abs.] Ex 4,31; to believe that [+inf.] Nm 20,12; id. [ὅτι+ind.] Tob<sup>S</sup> 10,8; to admit the reality of [τι] Hab 1,5; to commit sth to sb or sth [τί τινι] Wis 14,5

P: to be believed Gn 42,20

Cf. Barr 1961, 172-175; Dodd 1954 66-70.198-200; Helbing 1928, 200-201; Larcher 1985, 703-704; Le Boulluec 1989, 97; →NIDNTT; TWNT (→ἐμ-, κατα-)

# πίστις, $-εως^+$ N3F 1-11-10-11-26=59

Dt 32,20; 1 Sm 21,3; 26,23; 2 Kgs 12,16; 22,7

faith Dt 32,20; stereotypical rendition of derivatives of אמן: faithfulness Ps 32 (33),4; honesty Prv 12,22 Cf. Barr 1961 172-175.191-193.198-203; Barth 1982, 110-126; Dodd 1954 66-70.198-200; Hatch 1889, 83-88; Larcher 1983, 304-305; Lee, J. 1983, 51; Lindsay 1993, 103-118; Lührmann 1973, 19-38; Spicq 1978a, 700; Van Daalen 1982 523-527 (Hab 2,4); →NIDNTT; TWNT

### πιστοποιέω V 0-0-0-0-2=2

4 Mc 7,9; 18,17

to make credible [ $\tau$ i] 4 Mc 7,9; to confirm the query of sb [ $\tau$ iv $\alpha$ ] 4 Mc 18,17

# πιστός,-ή,-όν $^+$ A 4-9-10-23-29=75

Nm 12,7; Dt 7,9; 28,59; 32,4; 1 Sm 2,35

trustworthy, worthy of credit (of pers.) 2 Mc 1,2; reliable (of pers.)  $Tob^{S}$  5,3; stereotypical rendition of (mostly ni.): faithful (of heart) Neh 9,8; trustworthy, sure 1 Sm 25,28; lasting Dt 28,59; dependable, unfailing, plentiful Is 33,16; πιστά trustworthiness, bona fide Hos 5,9

Cf. Barr 1961 166.172-174; Dogniez 1992 163.295; Horsley 1982, 94; Larcher 1983 290-291.304-305; Lieberman 1942 75.76; →NIDNTT; TWNT

### πιστόω<sup>+</sup> V 0-8-0-3-4=15

2 Sm 7,16.25; 1 Kgs 1,36; 8,26; 1 Chr 17,14

A: to confirm [τι] 2 Sm 7,25; id. [abs.] 1 Kgs 1,36; to establish [τινα] 1 Chr 17,14

P: to be steadfast, to show oneself faithful Ps 77(78),37; to be faithful Sir 27,17; to be made sure 2 Sm 7,16

Cf. Dodd 1954, 68-69

# πιστ $\tilde{\omega}$ ς<sup>+</sup> D 0-1-0-0=1

2 Kgs 16,2 faithfully

### πίτυρον,-ου N2N 0-0-0-1=1

bran, husks of corn

### πίτυς,-υος N3F 0-0-2-0-0=2

Ez 31,8; Zech 11,2 pine tree

# $πίων, -ων, -ον^+ A 3-1-5-9-2=20$

Gn 49,15.20; Nm 13,20; 1 Chr 4,40; Is 5,1

fat (of anim.) Ps 21(22),13; id. (of pers.) Ps 21(22),30; id. (of bread) Gn 49,20; id. (of oil) Ps 91(92),11; rich, fertile (of soil) Gn 49,15; good (of pasture) 1 Chr 4,40; made plump, fattened (of sacrificial anim.) Mi 6,7

# πλαγιάζω V 0-0-2-0-0=2

Is 29,21; Ez 14,5 *to lead astray* [τινα]

### πλάγιος,-α,-ονΑ 14-3-0-1-2=20

Gn 6,16; Ex 25,32; 26,13; Lv 1,11; 26,21 on the side, private Sus<sup>Th</sup> 18; treacherous, crooked Lv 26,21; τὰ πλάγια flanks Ex 26,13 ἐκ πλαγίων alongside Ru 2,14 Cf. Harlé 1988 207(Lv 26,21.23.24.27.28.40. 41); Shipp 1979, 457

### πλανάω<sup>+</sup> V 10-6-53-24-33=126

Gn 21,14; 37,15; Ex 14,3; 23,4; Dt 4,19

A: to make to wander, to lead astray [τινα] Dt 27,18; to make sb err from the right way [τινα ἀπό τινος) Dt 13,6; to mislead, to deceive [τινα]  $Jgs^B$  16,13; to deal deceitfully with [μετά τινος] 2 Kgs 4,28

P: to wander (of people in the desert) Gn 21,14; to go astray Ex 23,4; id. (as a symbol for straying from the right way) Wis 13,6; to be seduced Sir 9,8

πλανῶνται τῆ καρδία their minds are going astray Ps 94(95),10

\*Is 17,11 πλανηθήση you erred, you went astray- $\Diamond$  שׁגה for MT שׁגה you make (them) grow, see also Jb 12,23, cpr. Dt 27,18, Jb 6,24, 19,4; \*Is 30,20 οἱ πλανῶντές σε those who cause you to err- $\Diamond$  (hi.)? those who are rebellious for MT מוריך your teachers; \*Is 41,10 μὴ πλανῶ I do not deceive- $\Diamond$  שׁתע $\Diamond$ ? for MT שׁתע  $\Diamond$  אל־תשׁתע do not be afraid, do not look about in terror; \*Is 64,4 ἐπλανήθημεν we have erred- $\Diamond$  נפשע for MT נפשע we were saved, cpr. Ez 33,12; \*Ez 44,13 ἐν τῆ πλανήσει, ἦ ἐπλανήθησαν on account of the error in which they erred- $\Diamond$  תעה for MT חנועבותם שׁשׁר עשׁו of their abominations, which they have committed; \*Hos 8,6 πλανῶν erring- $\Diamond$  שׁוֹב for MT שׁבבים splinters? or going up in flames? (hapax)

Cf. Barthélemy 1960 343-348(Hos 8,6); Cook 1994, 470; Dodd 1954, 79; Dogniez 1992 49.59.138.200; →NIDNTT; TWNT (→ἀπο-)

# $πλάνη, -ης^+$ N1F 0-0-2-1-3=6

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Jer 23,17; Ez 33,10; Prv 14,8; Tob<sup>BA</sup> 5,14; Wis 1,12

error, deceit

Cf. Dodd 1954, 79; Horsley 1982, 94; Larcher 1983, 195-196; →MM; NIDNTT; TWNT
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# πλάνησις,-εως N3F 0-0-8-0-3=11

Is 19,14; 22,5; 30,10.28; 32,6

error Is 19,14; deception Is 30,28

\*Ez 44,13 פֿע דֿחָ  $\pi$ אמעוֹספּו,  $\tilde{\eta}$  פֿתעהֹס on account of the error in which they erred -ס תעה for MT עשׁו of their abominations, which they have committed see  $\pi$ אמעמֹט

# πλανήτης,-ου<sup>+</sup>N1M 0-0-1-0-0=1

Hos 9,17

wanderer

# πλανῆτις,-ιδος

N3F 0-0-0-1-0=1

Jb 2,9d

wanderer

# πλάνος,-ου<sup>+</sup> N2M 0-0-1-1-0=2

Jer 23,32; Jb 19,4

error

# πλάξ, πλακός N3F 30-3-0-0=33

Ex 31,18(bis); 32,15(bis).16

flat stone, tablet, table (the tablets of the law)

Cf. Shipp 1979, 458

# πλάσμα,-ατος N3N 0-0-2-2-1=5

Is 29,16; Hab 2,18; Ps 102(103),14; Jb 40,19; Jdt 8,29

that which is formed, molded, handiwork, creature Hab 2,18; creation (of God) Jb 40,19; frame Ps 102(103),14; dis-position Jdt 8,29

 $\rightarrow$  MM

# πλάσσω $^+$ V 5-2-22-15-8=52

Gn 2,7.8.15.19; Ex 32,4

A: to form, to mold Gn 2,7

M: to devise 1 Kgs 12,33

\*Hab 1,12 ἔπλασεν he has formed- $\circ$ יצר for MT צור rock; \*Prv 24,12 ὁ πλάσας he that formed יצר for MT א that guarded

Cf. Harl 1986a, 100; Helbing 1928, 56; Wevers 1993, 24; →MM

 $(\rightarrow$ άνα-, έμ-, κατα-)

# πλάστιγξ,-ιγγος N3F 0-0-0-2=2

2 Mc 9,8; Wis 11,22 *scale. balance* 

# πλάτανος,-ου N2F 1-0-0-0-1=2

Gn 30,37; Sir 24,14 *plane tree* 

# πλάτος,-ους N3N 9-12-23-7-7=58

Gn 6,15; 13,17; 32,26(bis).33

measurement from side to side, breadth, width Ex 26,16; broad part Gn 32,26; broad place Neh 8,1 πεντήκοντα πήχεων τὸ πλάτος fifty cubits wide Gn 6,15; εἴκοσι πήχεις πλάτος twenty cubits wide 1 Kgs 6,20; τὰ πλάτη τῆς γῆς the breadth of the earth, the whole earth, wide area Hab 1,6; πλάτος καρδίας width of knowledge 1 Kgs 2,35a

Cf. Wevers 1990 421; 1993 541

### πλατύνω<sup>+</sup> V 6-1-6-7-4=24

Gn 9,27; 26,22; 28,14; Ex 34,24; Dt 11,16

A: to make wide, to enlarge  $[\tau_1]$  Is 54,2; id.  $[\tau_1]$  (metaph.) Hab 2,5; to open wide, to enlarge over  $[\mathring{\epsilon}\pi \acute{\iota} \tau_1 \nu \alpha]$  (of mouth) 1 Sm 2,1; to open (the heart)  $[\tau_1]$  Ps 118(119),32; to make room for  $[\tau_1 \nu_1]$  Gn 9,27; id.  $[\tau_1]$  Ps 17(18),37

P: to grow fat Dt 32,15; to spread abroad Gn 28,14; to be puffed up (of heart) Dt 11,16; to spread far Ez 31,5

\*Jer 2,24 ἐπλάτυνεν she extended (her ways)- $\Diamond$ ר Gr MT פרא) wild ass, cpr. Gn 28,14 (פרא); \*Prv 24,28 μηδὲ πλατύνου σοῖς χείλεσιν neither ex-aggerate with your lips or πλατύνου widen, make spacious- $\eth$  for MT פתה $\eth$  for MT פתר $\eth$  for MT פרטים שנונים שנ

Cf. Dogniez 1992 189(Dt 11,16); Harl 1971 =1992a 192; 1986a 143(Gn 9,27).213; 1992a 12; Wevers 1993, 125;  $\rightarrow$ LSJ Suppl(Prv 24,28)

 $(\rightarrow \delta \iota \alpha$ -,  $\dot{\epsilon} \mu$ -)

# πλατύς,-ε $\tilde{i}$ α,- $\dot{v}$ A 3-9-19-26-10=67

Gn 19,2; 34,10.21; Jgs<sup>B</sup> 18,10; 1 Chr 4,40

wide, broad Neh 3,8; spread over a wide space, spacious Gn 34,10; great Neh 4,13; broad (metaph.) Ps 118(119),96; ἡ πλατεῖα (sc. ὁδός) wide (street) Gn 19,2

εἰς τὴν πλατεῖαν τῆς πύλης τῆς φάραγγος to the open place of the gate of the valley 2 Chr 32,6 Cf. Shipp 1979, 459; Wevers 1993, 562

# πλατυσμός,-οῦ<sup>+</sup> N2M 0-2-0-3-1=6

2 Sm 22,20.37; Ps 17(18),20; 117(118),5; 118(119),45 *broad space*; neol.

# πλειστάκις D 0-0-0-1-0=1

Eccl 7,22

mostly, very often

# πλεῖστος,-η,-ον $^+$ A 0-4-2-0-10=16

Jos 5,6; 1 Chr 12,30; 2 Chr 25,9; 30,18; Is 7,22

sup. of πολύς; most 1 Ezr 2,6; greatest 2 Chr 30,18; very great, considerable great 3 Mc 3,16; πλεῖστον most Is 7,22; οἱ πλειστοί the most, the greatest part Jos 5,6

πλειστην ή more than 3 Mc 7,21

# πλείων,-ων,-ον/πλέον $^+$ A 15-12-10-6-47=90

Gn 46,29; Ex 1,12; 23,2(bis); Lv 15,25

comp. of πολύς; more, more numerous Ex 1,12; τὸ πλεῖον the greater part Ps 89 (90),10

ἐπὶ πλεῖον exceedingly, thoroughly Ps 122(123),4; πολὺ πλέον much better, best 4 Mc 1,8; μετὰ πλειόνων with the multitude Ex 23.2

### πλέκω $^{+}$ V 1-0-1-0-0=2

Ex 28,14; Is 28,5

P: to be wreathed, to be braided, to be woven

 $(\rightarrow \dot{\epsilon}\mu$ -, περι-, συμ-, συμπρος-)

### πλεονάζω<sup>+</sup> V 10-5-2-3-7=27

Ex 16,18.23; 26,12(bis); Nm 3,46

to be more than enough, to be present in abundance 2 Chr 24,11; to abound Sir 23,3; to multiply, to increase [abs.] 1 Chr 4,27; id. [τινα] Jer 37(30),19; to make to increase [τι] Nm 26,54; to bring abundantly [τι] 2 Chr 31,5; to exceed in number [παρά τινα] Nm 3,46; id. [abs.] Nm 3,48; to have too much [abs.] Ex 16,18; to be lengthy 2 Mc 2,32; τὸ πλεονάζον excess Ex 16,23

ὁ πλεονάζων λόγω he that is abundant in word Sir 20,8; ἐπλεόνασεν ὁ δρυμὸς τοῦ καταφαγεῖν ὑπὲρ οὺς κατέφαγεν ἡ μάχαιρα the wood consumed more men than the sword consumed 2 Sm 18,8

\*Prv 15,6 ἐν πλεοναζούση in abounding-ברבות for MT בית the house

Cf. Helbing 1928, 79; Lee, J. 1983, 84

(→ὑπερ-)

### πλεονάκις D 0-0-1-3-6=10

Is 42,20; Ps 105(106),43; 128(129),1.2; Tob<sup>BA</sup> 1,6 *many times, often* 

# πλεόνασμα,-ατος Ν3Ν 1-0-0-0-0=1

Nm 31,32

superfluity; neol.?

Cf. Dorival 1994, 152; Lee, J. 1983, 99

### πλεονασμός,-οῦ Ν2Μ 1-0-4-1-0=6

Lv 25,37; Ez 18,8.13.17; 22,12 *usury, unjust gains* 

# πλεοναστός,-ή,-όν Α 1-0-0-0-1=2

Dt 30,5; 1 Mc 4,35 *numerous*; neol.

### πλεονεκτέω $^+$ V 0-1-2-0-0=3

Jgs<sup>B</sup> 4,11; Ez 22,27; Hab 2,9

to be greedy, to be grasping, to be covetous Ez 22,27

 $*Jgs^B$  4,11 πλεονεκτούντων of the greedy-0בצענים for MT בצענים in Zaanannim

# πλεονέκτης,-ου<sup>+</sup> N1M 0-0-0-1=1

Sir 14,9

greedy person, covetous man

# πλεονεξία,- $ας^+$ N1F 0-1-4-1-2=8

Jgs<sup>A</sup> 5,19; Is 28,8; Jer 22,17; Ez 22,27; Hab 2,9 *covetousness, greed* 

Cf. SPICQ 1978a, 704-706

# πλευρά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 3-11-7-3-4=28

Gn 2,21.22; Nm 33,55; 2 Sm 2,16; 13,34

rib Gn 2,21; side (of pers.) Nm 33,55; id. (of a mountain) 2 Sm 13,34; side chamber Ez 41,5; αἱ πλευραί body 1 Kgs 8,19

\*2 Sm 21,14 בֿע דָהָ πλευρα at the side of, beside-צלה for MT צלה (מצלע for MT צלה בצלע at Zelah Cf. Walters 1973 292(n.73)

# πλευρόν,-οῦ Ν2Ν 2-1-10-5-2=20

Ex 27,7; 30,4; 1 Kgs 6,16; Ez 4,4.6

side (of things) Ex 27,7; id. (of pers.) Ez 4,4

### $πλέω^+ V 0-0-2-0-4=6$

Is 42,10; Jon 1,3; 1 Ezr 4,23; 1 Mc 13,29; 4 Mc 7,3

to sail, to travel by boat, to go by sea Jon 1,3; to sail on  $[\tau\iota]$  Sir 43,24; id.  $[\epsilon\iota']$  1 Ezr 4,23

Cf. Shipp 1979, 460

 $(\rightarrow \epsilon i \varsigma -)$ 

# πληγή, -ῆς<sup>+</sup> N1F 18-23-24-6-26=97

Ex 11,1; 12,13; 33,5; Lv 26,21; Nm 11,33

blow, stroke Dt 25,2; wound 1 Kgs 22,35; blow, stroke of misfortune Jgs 11,33; plague (the ten plagues of Egypt) Ex 11,1; misfortune Is 53,10

\*Ex 33,5 πληγή plague- רגע for MT מכם (rendered twice in LXX: ἐξ ὑμῶν πληγήν)

Cf. Dorival 1994 59.61; Le Boulluec 1989 35-36.141;  $\rightarrow$ NIDNTT; TWNT

# $πλῆθος,-ους^+$ N3N 24-57-61-46-100=288

Gn 16,10; 17,4; 27,28; 30,30; 32,13

quantity, number Jos 11,4; multitude, great number Gn 16,10; multitude, horde 2 Mc 2,21; the people, the mass Wis 6,2; multitude (of pers.) [ $\tau i \nu o \zeta$ ] Gn 17,4; abundance (of things) [ $\tau i \nu o \zeta$ ] Gn 27,28; richess Mi 4,13

εἰς πλῆθος in great number 1 Kgs 1,19; πλῆθος φέρει ὁ λαός the people bring more than enough Ex 36,5 \*Ez 32,6 ἀπὸ τοῦ πλήθους σου because of your multitude- מרבך for MT מרבן with your blood; \*Zech 9,10 πλῆθος multitude- דבר? for MT דבר for MT דבר he shall command

Cf. Le Boulluec 1989, 145; Rost 1967, 112-118

# πληθύνω<sup>+</sup> V 52-23-46-46-38=205

Gn 1,22(bis).28; 3,16(bis)

A: to multiply [τι] Gn 3,16 (mostly rendering forms of  $\Gamma$ ); id. [τινα] Gn 17,2; id. [intrans.] Ex 1,20; to increase [τι] Nm 33,54; to swarm with [τινι] 3 Mc 5,41; to increase with, to fill with [τί τι] Ez 27,15

P: to increase, to grow, to be multiplied Gn 1,22 (mostly rendering forms of τως); to be filled with [τινος] Lam 1,1; to enrich with [(ἔν) τινι] Jdt 5,9; to be fulfilled Gn 38,12; to be satisfied with [ἀπό τινος] Ps 4,8 Φαραω πληθύνοντα ἄρμασιν Pharaoh, with his multitude of chariots 3 Mc 6,4

Cf. Harl 1986a, 57; Helbing 1928, 148-149; Le Boulluec 1989, 74-75;  $\rightarrow$ TWNT ( $\rightarrow$ ė̂ $\mu$ -)

# πληθύς,-ύος N3F 0-0-0-1=1

3 Mc 4,17

crowd

# πληκτίζομαι

 $(\rightarrow \delta \iota \alpha -)$ 

# πλημμέλεια,-ας<sup>+</sup> N1F 25-8-0-9-6=48

Lv 5,15.16.18.25; 6,10

trespass, sin Lv 6,10; offering for sin or error Lv 5,15; lie, deceit Sir 41,18

Cf. Daniel, S. 1966 301.302.304.305.307-308. 313-316.321-323.325-327.341-361; Dodd 1954 76.79; Dorival 1994, 50; Wevers 1993, 713;  $\rightarrow$ NIDNTT; TWNT

### πλημμελέω V 14-7-2-4-7=34

Lv 4,13.22.27; 5,3.6

to offend, to commit sin, to trespass

## πλημμέλημα,-ατος Ν3Ν 2-0-1-0-0=3

Nm 5,8(bis); Jer 2,5

*trespass, mistake, transgression* Jer 2,5; *compensation* or *restitution for trans-gression* Nm 5,8 Cf. DANIEL, S. 1966 304.322.341-361; DODD 1954 76.79

## πλημμέλησις, εως Ν3F 1-0-0-1-0=2

Lv 5,19; Ezr 10,19

mistake, transgression; neol.

# $πλήμμυρα, -ας^+$ N1F 0-0-0-1-0=1

Jb 40,23

flood

Cf. Walters 1973 84.297

## $πλήν^+$ D/C 64-93-26-33-32=248

Gn 9,4; 39,6.9; 41,40

but, anyway Gn 9,4; only Gn 41,40; surely, no doubt Zph 3,7; but, never-theless Hos 12,9; however 2 Mc 6,17

Cf. Blomqvist 1969, 92-100; Dorival 1994, 478; Thrall 1962, 20-24; Wevers 1990 110.111.308

## πλήν P 64-93-26-33-32=248

Gn 14,24; 39,6.9; 41,40

[τινος]: except Gn 14,24; besides, in ad-dition to Dt 18,8

Cf. Blass 1990, § 216; Dorival 1994, 499; Johannessohn 1926, 342-344; Wevers 1993, 201

# πλήρης,-ης,-ες $^+$ A 39-20-24-23-16=122

Gn 25,8; 27,27; 35,29; 41,7.22

full Gn 41,7; full of [τινος] Ex 9,8; abundant Gn 27,27; complete, full, in full Ru 2,12

πλήρης εἰμὶ ὁλοκαυτωμάτων *I have enough of whole burnt offerings* Is 1,11; πλήρης ἡμερῶν *full of days* Gn 25,8; σμύρναν πλήρη *choice myrrh* Ct 5,5, see also 5,13

\*Ezr 4,20  $\pi$ אήρεις abundant-מלא for MT בלו tax

Cf. Harl 1986a, 207(Gn 25,8); Wevers 1990 127.260;  $\rightarrow$ MM

# πληροφορέω $^+$ V 0-0-0-1-0=1

Eccl 8,11

P: to be fully bent on, to be set to (e.g. do evil) [+inf.]

Cf. SPICQ 1978a, 708; →MM

# πληρόω $^+$ V 15-21-18-27-31=112

Gn 1,22.28; 9,1.7; 25,24

A: to fill  $[\tau_1]$  Gn 1,22; to fulfil, to perform  $[\tau_1]$  1 Kgs 1,14; to make full, to complete (a period of time)  $[\tau_1]$  Nm 6,13; to fill sb with  $[\tau_1 \lor \alpha \tau_1 \lor \alpha \tau_2]$  Ps 15(16),11; to satisfy  $[\tau_1]$  Ps 126(127),5; to overflow Jos 3,15; to complete, to finish, to bring to an end  $[\tau_1]$  1 Mc 4,19

P: to be filled with, to be full of, to be satisfied with [από τινος] Eccl 1,8; id. [τινι] Jdt 2,8; to be made full, to be fulfilled Gn 25,24

ἐπληρώσατε τὰς χεῖρας ὑμῶν κυρίῳ you have filled your hands, you ordained yourselves for the service of the Lord (of priests) Ex 32,29; πεπληρωμένος τῆς τέχνης accomplished in art 1 Kgs 7,2; πληρώσει πτώματα he shall increase the number of corpses Ps 109(110),6

Cf. Helbing 1928, 144-148; Larcher 1983, 183; Le Boulluec 1989 44(Ex 32,29); Lee, J. 1983, 51; Van Roon 1974, 228-232; Wevers 1990, 535; →NIDNTT; TWNT (→ἀνα-, ἐκ-, ἐπι-, προσανα-)

# $πλήρωμα, -ατος^+$ N3N 0-1-5-9-0=15

1 Chr 16,32; Jer 8,16; 29(47),2; Ez 12,19; 19,7

that which fills, content Eccl 4,6; fullness 1 Chr 16,32

πληρώματα ὑδάτων contents of water, pools of water Ct 5,12

Cf. Dodd 1954, 134; Van Roon 1974, 229-232; →NIDNTT; TWNT

### πλήρωσις,-εως N3F 2-1-4-1-1=9

Ex 35,27; Dt 33,16; 1 Chr 29,2; Jer 4,12; 5,24

*filling* Jdt 8,31; *fullness* Dt 33,16; *ful-filment* (of time) Ez 5,2; *completion, accomplishment* Jer 4,12; *setting* (for stones) Ex 35,27

\*Jer 5,24 πληρώσεως fulfilment-weeks? for MT שבעות weeks

Cf. LE BOULLUEC 1989, 351

# πλησιάζω V 0-0-0-1=1

2 Mc 6,4

to have sexual intercourse with [τινι]

Cf. Helbing 1928, 30

## πλησίον<sup>+</sup> D 61-37-42-28-56=224

Gn 11,3.7; 26,31; Ex 2,13; 11,2

near 4 Mc 8,4; near, adjacent, adjoining (as adj.) Jdt 7,13; (δ) πλησίον neighbour Gn 11,3; ἡ πλησίον (sc. γυνή) neighbour Jer 9,19; ἡ πλησίον fellow, companion Ct 1,9

πλησιέστερον nearer 4 Mc 12,2

\*Jgs  $^{A}$  4,11 καὶ οἱ πλησίον and the companions-וחבר for MT וחבר and Heber; \*1 Sm 28,16 τοῦ πλησίον σου your fellow ער/ך for MT רע/ך your enemy?

Cf. Wevers 1990 162.534.555

### πλησίος,-α,-ονΑ 0-0-0-1-0=1

Ct 5,1

## πλησμονή,- $\tilde{\eta}\varsigma^+$ N1F 6-0-11-6-5=28

Gn 41,30; Ex 16,3.8; Lv 25,19; 26,5

in pos. sense: *satiety* Ps 77(78),25; *repletion, surfeit* (of food) Ex 16,3; *satisfaction* (of feelings) Is 55,2; *abundance, plenty* Gn 41,30

in pejor. sense: surfeit, excess Is 1,14

\*Is 65,15 εἰς πλησμονήν to satiety?-τως for MT לשבועה as an oath, as a curse; \*Ps 105(106),15 πλησμονήν abundance- $\uparrow$  for MT רוור emaciation

Cf. Horsley 1987, 28

## πλήσσω<sup>+</sup> V 8-9-4-3-2=26

Ex 9,31.32; 16,3; 22,1; Nm 25,14

A: to pierce, to sting [tiva] (of bees) 4 Mc 14,19

P: to be hit physically, to be wounded Zech 13,6; to be smitten, ruined (of fruits) Ex 9,31; to be smitten (by God, metaph.) Ex 16,3; to be shot Prv 7,23

Cf. Drew-Bear 1972, 90; Le Boulluec 1989, 180-181; Tod 1939, 59-60; Wevers 1990 141(Ex 9,32) (→ἐκ-, κατα-)

### πλινθεία,-ας Ν1F 5-0-0-0=5

Ex 1,14; 5,8.14.18.19

brick-making; neol.

Cf. Lee, J. 1983, 47

#### πλινθεῖον,-ου N2N 0-2-0-0=2

2 Sm 12,31; 1 Kgs 2,46h

brickworks, brick factory

Cf. Walters 1973 47.285

#### πλινθεύω V 1-0-0-0=1

Gn 11,3

to make bricks

### πλίνθος,-ου N2F 4-0-6-0-1=11

Gn 11,3(bis); Ex 5,16; 24,10; Is 9,9

brick Gn 11,3

\*Is 24,23 πλίνθος brick- το for MT לְבָנָה for MT לְבָנָה for MT לְבַנָה for MT ל/בנות for MI f

Cf. LE BOULLUEC 1989, 246; WEVERS 1990 67.385

### πλινθουργία,-ας Ν1F 1-0-0-0-0=1

Ex 5,7

# πλοῖον,-ου<sup>+</sup> N2N 2-7-17-5-11=42

Gn 49,13; Dt 28,68; Jgs 5,17; 2 Chr 8,18 *ship*; see ναῦς

## πλόκαμος,-ου<sup>+</sup> N2M 0-0-0-1=1

3 Mc 1,4

braid, lock of hair

# πλοκή,-ῆς<sup>+</sup> N1F 1-0-0-0=1

Ex 28,14

twining, twisting, wreathing, braiding

Cf. LE BOULLUEC 1989, 282

## πλόκιον,-ου N2N 0-0-0-1-0=1

Ct 7.6

curl, lock of hair

### πλοῦς, πλοῦ N2M 0-0-0-1=1

Wis 14,1

sailing, voyage

## πλούσιος,- $\alpha$ ,-ov<sup>+</sup> A 1-4-7-19-25=56

Gn 13,2; 1 Sm 2,10; 2 Sm 12,1.2.4

rich Ru 3,10; rich in [τινι] Gn 13,2

πλουσιώτερον richer Wis 8,5

\*Is 5,14 πλούσιοι  $rich\ ones$ -און? ? און? ? wealth for MT שאונה  $ter\ multitude$ ; \*Ps 9,29(10,8) πλουσίων  $tich\ ones$ - עשרים for MT עשרים  $till\ ones$  ( $tich\ ones$ ) for MT כבדים for MT כבדים  $till\ ones$  ( $tich\ ones$ )  $till\ ones$ 

### πλουτέω<sup>+</sup> V 2-0-3-6-3=14

Gn 30,43; Ex 30,15; Jer 5,27; Hos 12,9; Zech 11,5

to be rich Gn 30,43

\*Prv 31,28 ἐπλούτησαν they grow rich-יעשרו for MT יאשרוה they praise her

Cf. Wevers 1993, 495

#### πλουτίζω<sup>+</sup> V 1-1-1-5-5=13

Gn 14,23; 1 Sm 2,7; Ez 27,33; Ps 64(65),10; Jb 15,29

A: to enrich [abs.] 1 Sm 2,7; id. [τινα] Gn 14,23; id. [τι] Ps 64(65),10

P: to grow rich Jb 15,29

## $πλοῦτος,-ου/ους^+$ N2M/3N 2-12-15-47-24=100

Gn 31,16; Dt 33,19; 1 Sm 2,10; 1 Kgs 3,11.13

wealth, riches Gn 31,16

\*Is 29,2 καὶ τὸ πλοῦτος and the riches- הון or און for MT ואניה and lamentation; \*Is 32,18 πλούτου wealth-און? for MT אמונה for MT אמונה for MT אמונה? for MT המונ/ה-for MT המונ/ה-for MT המונ/ה-אמונה אמונה אמונה אמונה אמונה אמונה אמונה אמונה של המונ/ה-מישאנן און אינון אינון

 $\rightarrow$  NIDNTT; TWNT

### πλύνω<sup>+</sup> V 47-2-1-2-0=52

Gn 49,11; Ex 19,10.14; 29,17; Lv 1,9

to wash, to cleanse by agitating or rubbing in water Ex 19,10; to wash out [ $\tau$ 1] Lv 13,55; to cleanse sb, to free sb from [ $\tau$ 1 $\tau$ 1 $\tau$ 2 $\tau$ 3,55; to cleanse sb, to free sb [ $\tau$ 1 $\tau$ 1 $\tau$ 2 $\tau$ 3,55; to cleanse sb, to free sb [ $\tau$ 1 $\tau$ 2 $\tau$ 3,50,51),9

πόα πλυνόντων cleaners' lye (potassium hydroxide or sodium hydroxide) Mal 3,2

see λούω, νίπτω

Cf. Lee, J. 1983, 36-37

(→ἀπο-, ἐκ-)

## πλωτός,-ή/ός,-όν A 0-0-0-1-1=2

Jb 40,31; 2 Mc 5,21

floating Jb 40,31; navigable 2 Mc 5,21

## πνεῦμα,-ατος N3N 29-68-109-108-68=382

Gn 1,2; 6,3.17; 7,15; 8,1

wind Ex 15,10 (mostly rendering min); the breathing out of air, blowing, breath Jb 8,2; breath, (life) spirit, soul (that which gives life to the body) Jgs 15,19; spirit (to denote the immaterial part of pers.) Wis 15,11; spirit (as seat of feelings and will) 1 Kgs 20,5; spirit, spiritual being Nm 16,22; (evil) spirit Jgs 9,23; spirit (of God) Gn 1,2

πνεῦμα ζωῆς breath of life Gn 6,17; διὰ πνεύματος τοῦ θυμοῦ by the breath of anger Ex 15,8; οὐκ ἐλύπησεν τὸ πνεῦμα Αμων he did not grieve Amon's spirit, he did not grieve Amon, he did not cause pain to Amon 2 Sm 13,21

\*Jb 7,15 πνεύματος (from my) spirit corr.? πνίγματος for MT מחנק strangulation; \*Is 11,3 πνεῦμα spirit- (subst.) for MT רוח (hi.) and he shall make him breathe see πνοή

Cf. Alexandre 1988 83-85(Gn 1,2); Goodwin 1881, 73-86; Harl 1971=1992a 187; 1984a=1992a 40; 1986a 60-61. 87.101; Hill 1967, 217-226; Horsley 1987, 38; Jeansonne 1988 73(Dn 10,8); Larcher 1983 175-176.183-186; 1984 480.491-493.602-603.641; 1985 700.872-873; Scharbert 1972, 124-125; →NIDNTT; TWNT

### πνευματοφορέομαι V 0-0-1-0-0=1

Jer 2,24

to be borne as by the wind, to be blown about; neol.

## πνευματοφόρος,-ος,-ον $^+$ A 0-0-2-0-0=2

Hos 9,7; Zph 3,4

he who has the spirit, a bearer of the spirit, spiritual (man); neol.

### πνεύμων,-ονος Ν3Μ 0-2-0-0=2

1 Kgs 22,34; 2 Chr 18,33 *the lungs* 

### 

Is 40,24; Ps 147,7(18); 2 Mc 9,7; Sir 43,16.20 to blow (of wind) Sir 43,16; to blow, to send out (a wind) [τι] Ps 147,7; to breathe [τι] 2 Mc 9,7  $(\rightarrow \mathring{\alpha} \nu \alpha$ -,  $\mathring{\alpha} \pi \sigma$ -,  $\delta \iota \alpha$ -,  $\dot{\epsilon} \mu$ -)

## πνιγμός,-οῦ N2M 0-0-0-1=1

Sir 51,4

choking, suffocation; ἀπὸ πνιγμοῦ πυρᾶς from choking fire

## $πνίγω^+V 0-2-0-0-0=2$

1 Sm 16,14.15 to choke [τινα] (→ἀπο-)

### πνοή, -ῆς<sup>+</sup> N1F 2-2-4-13-5=26

Gn 2,7; 7,22; 2 Sm 22,16; 1 Kgs 15,29; Is 38,16

wind Jb 37,10 (mostly rendering נשמה); blow, blast 2 Sm 22,16; breath Wis 2,2; opening, gap (in a wall) Neh 6,1

πᾶσα πνοή everything that breathes Ps 150,6; πνοὴν ζωῆς breath of life Gn 2,7; ἐν ἐσχάτῃ πνοῆ at his last gasp 2 Mc 3,31

see πνεῦμα

Cf. ALEXANDRE 1988, 239-242; HARL 1986a, 60.101; →LSJ Suppl

#### πόα,-ας N1F 0-0-2-1-0=3

Jer 2,22; Mal 3,2; Prv 27,25

grass, herb Prv 27,25; kind of grass with cleansing properties, lye (extracted from this grass) Jer 2,22

# ποδάγρα,-ας N1F 0-0-0-1=1

4 Mc 11,10

trap for the feet, clamp

# ποδήρης,-ης,-ες<sup>+</sup> A 5-0-4-0-3=12

Ex 25,7; 28,4.31; 29,5; 35,9

full-length, reaching to the feet Ex 28,31; ὁ ποδήρης robe reaching to the feet Sir 27,8 εἰς τὴν ἐπωμίδα καὶ τὸν ποδήρη on the breastplate and the full-length robe (often in this combination) Ex 25,7

## ποδίζω

 $(\rightarrow \dot{\alpha} \nu \alpha$ -,  $\dot{\epsilon} \mu$ -,  $\sigma \nu \mu$ -)

## ποδιστήρ,-ῆρος Ν3Μ (

N3M 0-1-0-0-0=1

2 Chr 4,16

tripod or footbath

→ LSJ RSuppl

### -ποδοστατέω

 $(\rightarrow \dot{\epsilon}\mu$ -)

## ποθεινός,-ή/ός,-όν Α 0-0-0-1-2=3

Prv 6,8b; 4 Mc 13,26; 15,1

desired, eligible (of pers.) Prv 6,8b; fervent (of friendship) 4 Mc 13,26

ἐυσέβεια μητρὶ τέκνῶν ποθεινοτερα oh piety, dearer to a mother than her own children! 4 Mc 15,1

## πόθεν D 4-15-9-7-13=48

Gn 16,8; 29,4; 42,7; Nm 11,13; Jos 9,8

whence, from what place Gn 16,8; whence, out of what 2 Kgs 6,27; how Prv 22,27; wherefore Nm 11,13

### ποθέω<sup>+</sup> V 0-0-0-2-5=7

Prv 7,15; Est 3,13b; Wis 4,2; 6,11; 8,8 to desire, to long for  $[\tau \iota]$   $(\rightarrow \dot{\epsilon}\pi \iota$ -)

### ποιέω V 850-941-576-490-533=3390

Gn 1,1.7.11.12.16

to make  $[\tau_1]$  Gn 3,7; to make sth into sth  $[\tau_1]$  Lv 24,5; to create (a position)  $[\tau_1 v\alpha]$  Gn 41,34; to build  $[\tau_1]$  Gn 13,4; to create  $[\tau_1 v\alpha]$  Gn 1,21; id.  $[\tau_1]$  Gn 1,1; to produce, to bear, to yield  $[\tau_1]$  Gn 41,47; to cause, to bring about  $[\tau_1]$  2 Mc 1,4; to do, to execute, to carry out  $[\tau_1]$  Ex 24,3; to execute, to perform  $[\tau_1]$  Ex 13,5; to commit  $[\tau_1]$  Dt 22,8; to execute, to work, to show (kindness)  $[\tau_1]$  Gn 47,29

to make ready, to prepare [ $\tau$ 1] Gn 19,3; to prepare, to give as food [ $\tau$ 1] Gn 18,8; to keep, to celebrate [ $\tau$ 1] Ex 23,15; to observe [ $\tau$ 1] Ex 31,16; to sacrifice [ $\tau$ 10] Ex 29,36; to spend [ $\tau$ 11] (a period of time) Prv 13,23; to make sb sth [ $\tau$ 10 $\alpha$ 4 + pred.] Gn 27,37; id. [ $\tau$ 10 $\alpha$ 5 Gn 12,2; to appoint [ $\tau$ 10 $\alpha$ 7] 1 Sm 12,6; to make sth into sth [ $\tau$ 11 + pred.] Nm 6,17; to do, to act [abs.] Gn 29,28; to do [ $\tau$ 11] Gn 3,13; to do sth to sb [ $\tau$ 11 T10] Gn 26,10; id. [ $\tau$ 11  $\tau$ 10 $\alpha$ 21] Nm 24,14; to do to [ $\tau$ 10 $\alpha$ 3] Dt 22,3; id. [ $\tau$ 11] Dt 3,21; to do with [ $\tau$ 11] Ex 22,29; to do with, to deal with [ $\tau$ 11] Ex 21,33

οὐδὲ ἐποίησεν τὸν μύστακα αὐτοῦ neither did he trim his moustache 2 Sm 19,25; τάδε ποιήσαι μοι κύριος the Lord may do so to me (wording of the oath) Ru 1,17; Σὺ νῦν οὕτως ποιεῖς βασιλέα ἐπὶ Ισραηλ; is this the way you reign as king over Israel? 1 Kgs 20(21),7; διάστημα ποιεῖτε ἀνὰ μέσον ποίμνης καὶ ποίμνης put a distance between drove and drove or between one flock and the other Gn 32,17

\*Is 32,10 μνείαν ποιήσασθε remember-◊ זכר MT תרגזנה you will be troubled; \*Is 41,29(28) οί ποιοῦντες ὑμᾶς your makers- מעשיהם for MT מעשיהם their works; \*Jer 7,29 τὴν ποιοῦσαν ταῦτα that does these things- עבד דנה (Aram.?) for MT עברתו his wrath; \*Jer 30,2(49,8) ἐποίησεν he commited- עשׂר for MT אשׁת \*Ezau; \*Ez 23,44 ποιῆσαι to work- לעשׂרת for MT אשׁת the women of; \*Zph 3,20 καλῶς ποιήσω I shall deal well- אטיב for MT אטיב when the intimacy; \*Jb 30,24 ποιήσει he shall do- עשׁהם when the intimacy; \*Prv 20,11 ὁ ποιῶν αὐτά he that makes them- שׁניהם for MT שׁניהם the two of them; \*Eccl 8,11 ἀπὸ τῶν ποιούντων on the part of those who do- מעשׂה for MT מעשׂה a work

Cf. Dogniez 1992 32.115.187.198; Dorival 1994, 496; Harl 1971=1992a 188-189.192; 1986a 86.174; Helbing 1928 3-8.54-56; Le Boulluec 1989, 301; Lee, J. 1983, 51; Walters 1973, 274; Wevers 1990 502; 1993 1.150.183. 437.488.547.690.700.809

 $(\rightarrow$ άνα-, άντι-, άπο-, έκ-, έμ-, περι-, προς-, συμ-)

## ποίημα,-ατος<sup>+</sup> N3N 0-3-1-25-0=29

Jgs<sup>B</sup> 13,12; 1 Sm 8,8; 19,4; Is 29,16; Ps 63(64),10 *work* Ps 142(143),5; *deed*, *act* 1 Sm 8,8

## ποίησις, εως N3F 4-1-1-2-3=11

Ex 28,8; 32,35; 36,12(39,5); Lv 8,7; 2 Kgs 16,10 fabrication, creation Ex 28,8; work Ps 18 (19),2; performing, fulfilling (of the law) Sir 19,20 Cf. LE BOULLUEC 1989 286.328; WEVERS 1990, 448

# ποιητής,-οῦ $^+$ N1M 0-0-0-1=1

1 Mc 2,67

one who does sth, doer; τοὺς ποιητὰς τοῦ νόμου the observers of the law, those who observe the law

# ποικιλία,-ας $^+$ N1F 3-2-1-0-5=11

Ex 27,16; 35,35; 36,15(39,8); Jgs 5,30 embroidery Ex 27,16; variety, diversity Jgs 5,30 Cf. Le Boulluec 1989 279.355; Wevers 1990, 591

#### ποικίλλω V 0-0-0-2-0=2

Ps 44(45),10.14

P: to be dressed or adorned with em-broidery

### ποίκιλμα,-ατος N3N 0-0-3-0-0=3

Jer 13,23; Ez 23,15; 27,16

colourful embroidered work Ez 23,15; spottedness, coloured spot Jer 13,23

### ποικίλος,-η,-ον<sup>+</sup> A 10-3-7-0-6=26

Gn 30,37.39.40; 31,8(bis)

colourful, multicoloured, variegated 1 Chr 29,2; spotted Gn 30,37; spotted, speckled (of sheep) Gn 30,39; piebald (of a horse) Zech 1,8; wrought in various colours, embroidered, beautiful (of clothes) Gn 37,3; manifold, various 3 Mc 1,21

### ποικιλτής,-οῦ Ν1Μ 6-0-0-1=7

Ex 26,36; 28,6.15.35(39); 36,36(39,29)

embroiderer

Cf. LE BOULLUEC 1989 279.282.283

### ποικιλτικός,-ή,-όν Α 1-0-0-1-0=2

Ex 37,21(38,23); Jb 38,36

embroidered, related to embroidery; neol.

## ποικιλτός,-ή,-όν Α 1-1-0-0-0=2

Ex 35,35; Jgs<sup>B</sup> 5,30

embroidered

### ποικίλως D 0-0-0-1-1=2

Est 1,6; 4 Mc 16,3

variously

## ποιμαίνω $^+$ V 6-7-20-18-3=54

Gn 30,31.36; 37,2.13; Ex 2,16

to herd, to tend [τινα] Gn 30,31 (stereo-typical rendition of the verb רעה); to tend flocks [abs.] Gn 37,13; to guide, to govern, to rule [τινα] 2 Sm 5,2; id. [τι] Prv 9,12a; to keep [τινα] Prv 29,3; to keep up [τι] Prv 28,7; to protect, to care for, to nurture [τινα] Ps 22(23),1; to look after devotedly, to nurture [τι] Zech 11,17

\*Jer 3,15 ποιμαίνοντες tending- $\Diamond$ τρη for MT τυπ knowledge; \*Jer 6,18 καὶ οἱ ποιμαίνοντες and those who herd, and the shepherds- ιτυ  $\Diamond$ τρη και από κnow, (see ποίμνιον) cpr. Hos 13,5; \*Ps 2,9 ποιμανεῖς αὐτούς you shall tend them- τυπ  $\Diamond$ τρη for MT τυποιμαίνει he tends, he rules- τος MT τος  $\partial$ τριμαίνει he tends, he rules- τος  $\partial$ τριμαίνει he tends, he rules-

 $\rightarrow$  NIDNTT; TWNT

# ποιμενικός,-ή,-όν $^+$ A 0-1-1-0-0=2

1 Sm 17,40; Zech 11,15

of a shepherd

ποιμήν,-ένος N3M 16-5-53-4-3=81

N N = noun

3 3 = third declension

 $\mathbf{M} \mathbf{M} = \text{masculine}$ 

16 Word occurrences in the Torah

- **5** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **53** Word occurrences in the Later Prophets
- 4 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 3 Word occurrences in the books which do not occur in the Hebrew Bible

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

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Gn 4,2; 13,7(bis).8(bis)
   stereotypical rendition of the subst. רְּעָה; shepherd Gn 4,2; leader, ruler (metaph.) Na 3,18
   *Is 32,14 ποιμένων of shepherds corr.? ποιμνίων for MT עדרים (1QIs<sup>a</sup> ל/עדרים) of flocks, for the
   flocks; *Gn 29,8 τοὺς ποιμένας the shepherds-הרעים (Sam. Pent.) for MT העדרים the flocks; *Gn
   38,12 ὁ ποιμὴν αὐτοῦ his shepherd-ורעה רעה (cpr. Gn 38,20, Jer
   3.1; *Zech 13.7 ἐπὶ τοὺς ποιμένας against the shepherds-על-הרעים? for MT על-הצערים against the
   little ones; *Jb 24,2 σὺν ποιμένι with its shepherd-Iru for MT Iru and they herded
   Cf. CAIRD 1969=1972 141; → SCHLEUSNER(Zech 13,7)
ποίμνη, -ης^+ N1F 2-0-0-0=2
   Gn 32,17(bis)
   flock
ποίμνιον,-ου<sup>+</sup> N2N 11-25-25-8-5=74
   Gn 29,2(bis).3; 30,40; 31,4
   flock (of sheep) Gn 29,2; id. (of goats) 1 Kgs 21(20),27; id. (metaph. for the people of Israel) Jer 13,17;
   head of flock 1 Sm 25,2(secundo)
    *Jer 6,18 τὰ ποίμνια the flocks-"

VTΓ TO MT 

VTΓ congregation, see also ποιμαίνω; *Ez 13,5 ποίμνια
   flocks-עדר for MT אגדר wall
   Cf. Delcor 1974, 7-14; Dogniez 1992, 164; →NIDNTT; TWNT
ποῖος, -α, -ον^+ R 2-7-8-8-16=41
   Dt 4,7.8; Jgs<sup>A</sup> 9,2; 1 Sm 9,18; 2 Sm 15,2
   mostly in dir. questions: what kind of [+subst.] Dt 4,7; what, which Jgs<sup>A</sup> 9,2; id. [+subst.] 2 Sm 15,2
   in indir. questions: what Eccl 11,6
    *Is 45.9 ποῖον what-'Χ for MT woe
πόκος,-ου N2M 0-15-0-1-0=16
   Jgs 6,37(bis).38(bis)
   wool, fleece
-πολάζω
81 Total word occurrences
* The asterisk (*) indicates that the following case deals with a passage in which the Greek differs from the
Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the
Hebrew word, or as an error in the transmission of the Greek text.
1QIs 1QIs<sup>a</sup> = cave 1, Qumran scroll, Isaiah<sup>a</sup>
♦ The diamond (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs
in the text.
1 1 = first declension
\mathbf{F} \mathbf{F} = \mathbf{feminine}
2 2 = second declension
N N = neuter
NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)
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TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

 $\mathbf{R} R = \text{pronoun}$ 

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(\rightarrow \stackrel{\cdot}{\epsilon} \pi \iota \text{-}) -πολάω (\rightarrow \stackrel{\cdot}{\epsilon} \mu \text{-}) πολεμέω^+ V 9-114-24-18-60=225
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Ex 14,14.25; 17,8.16; Nm 21,1

A: to fight, to make war [abs.] Ex 14,14; to fight with, to make war upon [τινι]  $Jgs^A$  11,25; id. [τινα] Ex 14,25; id. [τι] (a city or place)  $Jgs^B$  1,8; id. [ἐπί τινα] Ex 17,16; id. [ἐπί τι] (a city or place) 1 Kgs 21(20),1; id. [πρός τινα] Nm 21,1; id. [ἔν τινι]  $Jgs^A$  1,1; id. [μετά τινος]  $Jgs^A$  5,20; to fight [τι] (cogn. acc.) 2 Chr 32,8; to fight against with sth [ἕν τινι] 1 Mc 3,12

M: to fight, to make war Jos 11,23

Cf. Helbing 1928, 233-235; Schreiner 1957 51(Jgs<sup>A</sup> 5,14)

 $(\rightarrow$ άντι-, ἐκ-, κατα-, συμ-, συνεκ-)

## πολεμικός,-ή,-όν Α 1-8-4-0-5=18

Dt 1,41; Jgs<sup>A</sup> 18,11.16.17; 1 Sm 8,12

of war, for war Dt 1,41; skilled in war, warlike 2 Chr 26,13

ἰσχύων εἰς τὰ πολεμικά strong for war Jer 31(48),14

# πολέμιος,-α,-ον Α 0-1-0-2-38=41

1 Chr 18,10; Est 9,16; Ezr 8,31; 1 Ezr 4,4; Jdt 15,4

hostile, inimical 1 Chr 18,10; οἱ πολέμιοι the enemy 1 Ezr 4,4; τὰ πολέμια warring activities Est 9,16; ἡ πολεμία the enemy Is 27,4

# πολεμιστής,-οῦ Ν1Μ 8-24-11-0-9=52

Nm 31,27.28.32.42.49

warrior Nm 31,27; id. (mostly used in opp. to another subst.) Nm 31,28

Cf. Dorival 1994, 59

# πόλεμος,-ου<sup>+</sup> N2M 40-165-34-37-116=392

Gn 14,2.8; Ex 1,10; 13,17; 15,3

war Gn 14,2; battle, fight 1 Kgs 22,34

άγιάσατε πόλεμον declare a holy war! (semit., rendering MT קדשׁו מלחמה) JI 4,9; κύριος συντρίβων πολέμους the Lord is someone who makes an end to war Ex 15,3, see συντρίβω

# πολεμοτροφέω V 0-0-0-3=3

2 Mc 10,14.15; 14,6

to maintain war with  $[\pi\rho\delta\varsigma \tau\iota\nu\alpha]$  2 Mc 10,14; to keep up war, to keep up the feud 2 Mc 10,15; neol.

# πολιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-4-2-9=17

VV = verb

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

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Jgs<sup>A</sup> 8,32; 1 Kgs 2,6.9; 2,350; Is 47,2
   greyness of hair, grey hairs Prv 20,29; old age Sir 6,18
   πολιὰ ἀγαθή blessed age Jgs<sup>A</sup> 8,32
   *Is 47,2 τὰς πολιάς the gray hairs-שׁיבה? for MT שבל robe, hem of skirt
πολιορκέω V 0-12-9-3-4=28
   Jos 10,29.31.34; Jgs<sup>A</sup> 2,18; 9,31
   to besiege [τι] Jos 10,31; id. [ἐπί τι] 2 Kgs 16,5; id. [τινα] Jgs<sup>A</sup> 2,18; to harass [abs.] 1 Ezr 5,69
    *Jb 17,7 πεπολιόρκημαι I have been hard pressed-$\times \tau to be enclosed, besieged for MT 'my limbs
   (→ἐκ-)
πολιορκία,-\alpha \zeta^{+} N1F 0-0-1-1-4=6
   Jer 19,9; Prv 1,27; 1 Ezr 2,17; 2 Mc 10,18.19
   siege 1 Ezr 2,17; distress, tribulation, anguish Prv 1,27
πολιός,-ά,-όν
              A 1-0-0-0-0=1
   Lv 19,32
   grey; ἀπὸ προσώπου πολιοῦ in presence of an old person
   Cf. Shipp 1979 468.579
πόλις,-εως N3F 210-667-308-144-247=1576
   Gn 4,17(bis); 10,11.12; 11,4
   city, town Gn 4,17; id. (meton.) Hos 6,8
   πόλις ἡ ἁγία the Holy City, Jerusalem Neh 11,1
   *Jgs<sup>B</sup> 8,32 πόλει city corr. πολιᾶ for MT τολούς old age; *Dn<sup>LXX</sup> 11,13 πόλεως of the city corr.? πολλούς
   (double transl. of the Hebr.) for MT קריה א great; *Gn 14.5 τῆ πόλει (in) the city-קרית of the Hebr.) for MT
   קריתים (in) Kiriathaim, cpr. Am 2,2; *Jos 7,3 τὴν πόλιν the city-העיר for MT העיר Ai, see also Jos
   8,18.28; *Jos 19,13 ἐπὶ πόλιν to the city-עורה for MT עורה to Et (toponym); *1 Sm 22,5 πόλει city-עיר
   for MT איע wood, see also Is 22,8; *2 Kgs 23,16 πόλει city-שיר for MT איר hill, see also 2 Chr 21,11, Is
   66,20; *Jer 31(48),34 αἱ πόλεις αὐτῶν their cities-עריהם for MT עריהם as far as Jahaz; *Jer
   44(37), 4 τῆς πόλεως of the city- π for MT π the people; *Ez 16,7 εἰς πόλεις πόλεων into the
   great cities-בערי ערים for MT בעדי עדיים with the highest adornment; *Ez 25,9 πόλεως
   παραθαλασσίας of the city by the sea side-קרית ימה (Aram.) for MT קריתמה Kiriath(ai)m; *Ez 45,5
   πόλεις cities-ערים for MT עשרים twenty; *Mi 1,11 τὰς πόλεις αὐτῆς her cities-עריה for MT עריה
   nakedness; *Jb 6,10 πόλις city-עוד for MT עיר, see also Mi 6,9(10); *Jb 6,20 ἐπὶ πόλεσιν in cities-
   ערימה for MT עדיה there, see also Mi 7,12
   Cf. Dorival 1994 412.542.566.569; Walters 1973, 294
πολιτεία,-ας+
               N1F 0-0-0-0-8=8
   2 Mc 4,11; 8,17; 13,14; 3 Mc 3,21.23
   citizenship 3 Mc 3,21; daily life, mode of life 2 Mc 4,11; polity, nation 2 Mc 8,17
   Cf. SHIPP 1979, 468-469; SPICQ 1978a, 710-720
πολίτευμα,-ατος N3N 0-0-0-1=1
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2 Mc 12,7
   body of citizens
   Cf. SPICQ 1978a, 710-720
πολιτεύω<sup>+</sup> V 0-0-0-1-7=8
   Est 8,12p; 2 Mc 6,1; 11,25; 3 Mc 3,4; 4 Mc 2,8
   M: to live, to lead one's life as a citizen
   Cf. SPICQ 1978a, 710-720
   (\rightarrow \dot{\alpha} \nu \tau_1 -, \dot{\epsilon} \kappa -)
πολίτης,-ου<sup>+</sup> N1M 1-0-3-3-10=17
   Gn 23,11; Jer 36(29),23; 38(31),34; Zech 13,7; Prv 11,9
   countryman, citizen
   Cf. SPICO 1978a, 710-720
πολλάκις<sup>+</sup> D 0-0-0-3-9=12
   Jb 4,2; 31,31; Est 8,12e; Tob<sup>S</sup> 1,6; 5,6
   often, many times
πολλαχόθεν
               D 0-0-0-1=1
   4 Mc 1,7
   in many ways, by many examples
πολλαχῶς D 0-0-1-0-1=2
   Ez 16,26; 3 Mc 1,25
   in many ways
πολλοστός,-ή,-όν Α 0-1-0-1-0=2
   2 Sm 23,20; Prv 5,19
   late form for πολύς; great (metaph. for pers.) Prv 5,19
   ἀνὴρ πολλοστὸς ἔργοις a man abundant in deeds, valiant man 2 Sm 23,20
πολυάνδριος,-ος,-ον Α 0-0-7-0-3=10
   Jer 2,23; 19,2.6(bis); Ez 39,11
   full of men 4 Mc 15,20; τὸ πολυάνδριον common burial place Jer 2,23
   τὸ γαι τὸ πολυάνδριον τοῦ Γωγ the burial place of Gog Ez 39,11
   Cf. Bruce 1979, 21-22; Walters 1973 51.179.286.330
πολύγονος,-ος,-ον Α 0-0-0-2=2
   4 Mc 15,5; Wis 4,3
   fertile, prolific
   Cf. LARCHER 1984, 319
πολύδακρυς,-υος Α 0-0-0-1=1
   3 Mc 5.25
   tearful
πολυέλεος,-ος,-ον Α 2-0-2-5-2=11
   Ex 34,6; Nm 14,18; Jl 2,13; Jon 4,2; Ps 85(86),5
   very merciful; neol.
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πολυετής,-ής,-ές Α 0-0-0-1=1
   Wis 4,16
   prolonged, long many years
πολυημερεύω
               V 1-0-0-0-0=1
   Dt 11,21
   to attain length of days, to be long-lived; neol.
πολυήμερος,-ος,-ον Α 3-0-0-1-0=4
   Dt 22,7; 25,15; 30,18; Dn<sup>LXX</sup> 4,27(24)
   of many days, long-lived Dt 22,7
   πολυήμερος γίνομαι to live many days, to live a long life Dt 25,15
   Cf. Dogniez 1992 142.251
πολύθρηνος,-ος,-ον Α 0-0-0-1=1
   4 Mc 16,10
   woeful, full of sorrows; neol.
πολυκέφαλος,-ος,-ον Α 0-0-0-1=1
   4 Mc 7,14
   many-headed
πολυλογία,-ας
                 N1F 0-0-0-1-0=1
   Prv 10,19
   talkativeness, multitude of words
πολυμερής,-ής,-ές
                   A 0-0-0-1=1
   Wis 7,22
   manifold
πολυοδία,-ας
              N1F 0-0-1-0-0=1
   Is 57,10
   a long journey; neol.
   Cf. Tov 1977, 194
πολύορκος,-ος,-ον Α 0-0-0-2=2
   Sir 23,11; 27,14
   frequently swearing, given to oaths Sir 23,11; ὁ πολύορκος frequent swearer of oaths Sir 27,14
πολυοχλία,-ας Ν1F 0-0-0-2-1=3
   Jb 31,34; 39,7; Bar 4,34
   great multitude, crowd of people; neol.?
πολύπαις,-παιδος N3F 0-0-0-1=1
   4 Mc 16,10
   who has many children; neol.
πολυπειρία,-ας Ν1F 0-0-0-2=2
   Wis 8,8; Sir 25,6
   great experience, extensive experience, many experiences
   Cf. LARCHER 1984,530
πολύπειρος,-ος,-ον Α 0-0-0-0-3=3
   Sir 21,22; 34,9; 36,20
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very experienced
πολυπλασιάζω
                V 3-0-0-0=3
   Dt 4,1; 8,1; 11,8
   P: to be multiplied, to become numerous (of pers.); neol.
πολυπλάσιος,-α,-ον
                     A 0-0-0-1=1
   2 Mc 9,16
   many times over: neol.
πολυπλήθεια,-ας+
                    N1F 0-0-0-1=1
   2 Mc 8,16
   great multitude, large crowd
πολυπληθέω
              V 3-0-0-0=3
   Ex 5,5; Lv 11,42; Dt 7,7
   to multiply, to become numerous Ex 5,5; δ πολυπληθεῖ ποσίν which abounds with feet, which has many
   feet Lv 11,42
πολυπληθύνω V 1-0-0-0-0=1
   Ex 32,13
   to multiply, to make numerous [\tau \iota \nu \alpha]
πολύπλοκος,-ος,-ον Α 0-0-0-2-2=4
   Jb 5,13; Est 8,12n; 4 Mc 14,13; 15,24
   complex 4 Mc 14,13; ingenious, crafty 4 Mc 15,24; ὁ πολύπλοκος crafty person, schemer Jb 5,13
                  V 0-0-0-1=1
πολυπραγμονέω
   2 Mc 2,30
   to be interested in, to inquire closely into [ἔν τινι] (in pos. sense)
πολυρήμων,-ων,-ον Α 0-0-0-1-0=1
   Jb 8.2
   wordy, talking (too) much; neol.
πολύς, πολλή, πολύ
                       A 61-107-142-241-271=822
   Gn 6,1; 13,6; 15,1.14; 17,5
   many, numerous Gn 6,1; great, populous Gn 18,18; much Gn 15,14; abundant Prv 6,8; abundant in [ĕv
   τινι] 1 Sm 2,5; great (of size) Gn 41,29; great, high (of worth, value) Gn 15,1; long (of time) Jb 12,12;
   long, large, wide (of distance) Jos 9,13; πολύ widely Est 8,12k; greatly, very much, strongly Dn<sup>Th</sup> 6.15:
   τὸ πολύ much (as adv.) Ex 16,17; πολλοί many Ps 3,2; οἱ πολλοί the majority, most (people) 2 Mc 1,36
   πολλῶ μᾶλλον much more Sir prol.,14; ἐπὶ πολύ more than once, often Is 55,7; very, much Neh 3,33;
   μετ' οὐ πολύ a little after 1 Ezr 3,22; πολύ νῦν it is enough 2 Sm 24,16
   ἔτι ἐστὶν ἡμέρα πολλή it is still broad daylight Gn 29,7; ἀετὸς πολὺς ὄνυξιν an eagle with great talons
   Ez 17,7; ή βόμβησις ή μεγάλη ή πολλή αὕτη this very great multitude Bar 2,29; μή πολὺς ἴσθι πρὸς
   άλλοτρίαν be not intimate with a strange woman Prv 5,20
   *Dn<sup>LXX</sup> 11,10 ἐπὶ πολύ for much? corr.? ἐπὶ πόλιν against the town for MT το the fortified
   town; *Is 14,11 ἡ πολλή great, much-γιαλη? (multitude) for MT πανπ sound; *Jer 3,3 πολλούς many-
   $ רבבים for MT די showers; *Hab 2,13 πολλά many-יב/בים? for MT די for MT בדי for MT די
   Cf. Dorival 1994, 477; Jeansonne 1988 75-76(Dn 11,10)
πολυτελής,-ής,-ές^+ A 0-1-1-8-5=15
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1 Chr 29,2; Is 28,16; Jb 31,24; Prv 1,13; 3,15
   very expensive, costly Wis 2,7; valuable Prv 1,13
   λίθος πολυτελής precious stone Jb 31,24, see also 1 Chr 29,2, Is 28,16, Prv 3,15, 8,11, 31,10, Dn<sup>LXX</sup>
    11,38, 1 Ezr 6,9, Jdt 10,21, Est 5,1c, Sir 45,11, 50,9
   Cf. Laberge 1978 10(Is 28,16); Seeligmann 1948 36(Is 28,16); Spico 1978a, 721-722; Ziegler 1934
   67(Is 28,16)
πολυτόκος,-ος,-ον
                     A 0-0-0-1-0=1
   Ps 143(144),13
   prolific, giving many births
πολυτρόπος,-ος,-ον Α 0-0-0-3=3
   4 Mc 1,25; 3,21; 14,11
   various, manifold, multiform, variegated
πολύφροντις,-ιδος Α 0-0-0-1=1
   Wis 9,15
   full of thoughts, full of cares; neol.
   Cf. Larcher 1984, 597
πολυχρονίζω
               V 1-0-0-0-0=1
   Dt 4,26
   to live long, to live many years [τι]; neol.
   Cf. Dogniez 1992 64.142
πολυχρόνιος,-ος,-ον Α 1-0-0-1-4=6
   Gn 26,8; Jb 32,9; 4 Mc 17,12; Wis 2,10; 4,8
   long-lived Jb 32,9; everlasting, eternal 4 Mc 17,12
   ἐγένετο δὲ πολυχρόνιος ἐκεῖ he stayed there a long time, he lived there a long time Gn 26,8
   Cf. HARL 1986a, 211; LARCHER 1983 237(Wis 2,10)
πολυωρέω
            V 1-0-0-2-0=3
   Dt 30,9; Ps 11(12),9; 137(138),3
   to treat with much care, to care for greatly [\tau \iota \nu \alpha]
   Cf. Dogniez 1992, 307; Helbing 1928, 113
πόμα,-ατος^+ N3N 0-0-0-2-3=5
   Ps 101(102),10; Dn<sup>Th</sup> 1,16; 3 Mc 5,2.45; 4 Mc 3,16
   drink
πομπεύω V 0-0-0-2=2
   2 Mc 6,7; Wis 4,2
   to parade, to walk in a procession
πονέω^{+} V 1-6-4-3-5=19
   Gn 49,15; 1 Sm 22,8; 23,21; 1 Kgs 15,23; 1 Chr 10,3
   to toil, to labour Gn 49,15; to suffer, to be wounded 1 Chr 10,3; to suffer from, to be pained in [τι] 1 Kgs
    15,23; to be troubled Jer 28(51),29; to be distressed, to be afflicted Jdt 16,7; to feel sorry for, to be
   grieved for [περί τινος] 1 Sm 22,8
   Cf. Shipp 1979, 470-471
   (\rightarrow \delta ι \alpha-, κατα-, συμ-)
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πονηρεύομαι<sup>+</sup> V 6-4-6-15-5=36
   Gn 19,7; 37,18; Ex 22,7.10; Dt 15,9
   to act wickedly Gn 19,7; to act wickedly towards [έν τινι] 1 Chr 16,22; id. [κατά τινος] Sus<sup>Th</sup> 43; to
   intend maliciously [+inf.] Dt 19,19; id. [τοῦ +inf.] Gn 37,18
   πονηρεύσηται \dot{\delta} \dot{\delta}φθαλμ\dot{\delta}ς σου τ\ddot{\omega} \dot{\alpha}δελφ\ddot{\omega} your eye shall be evil toward your brother, you shall be
   unfavourably disposed towards your brother Dt 15,9
   *Jer 2,33 σὺ ἐπονηρεύσω you acted wickedly-הרעוֹת for MT את־הרעוֹת the evil ones, the wicked
   women; *Eccl 7,22 πονηρεύσεται he shall act wickedly-עט' $\rightarrow$ for MT א ידע it knows
   Cf. Helbing 1928, 14; Le Boulluec 1989, 226; Wevers 1995 259(Dt 15,9).317(Dt 19,19)
πονηρία,-ας^+ N1F 3-9-19-18-22=71
   Ex 10,10; 32,12; Dt 31,21; Jgs<sup>B</sup> 9,56; Jgs<sup>A</sup> 11,27
   wickedness, vice, evil Ex 10,10; πονηρίαι iniquities Jer 39(32),32
   Cf. Dogniez 1992 59.138; Hatch 1889, 77-82; Le Boulluec 1989 137.322; →NIDNTT; TWNT
πονηρός,-ά,-όν+
                  A 68-94-78-65-76=381
   Gn 2,9.17; 3,5.22; 6,5
   evil (of things) Gn 2,9; evil, wicked (of pers.) Nm 14,27; evil, ferocious (of anim.) Gn 37,20; bad 2 Kgs
   2,19; severe Gn 12,17; τὰ πονηρά wicked thoughts, evil deeds Gn 6,5; evil things, immorality Hab 1,13; δ
   πονηρός the evil man Dt 13,6
   ὄνομα πονηρόν bad name Sir 5,15
   *Hos 3,1 πονηρά evil-Υγ for MT γ friend, lover; *Hos 12,2 πονηρὸν πνεῦμα evil spirit-Πίλ for
   MT רֹעָה רוּח he herds the wind, cpr. Is 56,11; *Mi 2,9 πονηρὰ ἐπιτηδεύματα evil practices-עלילה for
   MT עלליה their children; *Jb 34,17 (τὸν ὀλλύντα) τοὺς πονηρούς (the one who destroys) the evil-
   יחבל) שואים?) for MT יחבשׁ) (will he lock up) and will ...?
   Cf. Dodd 1954 76.79; Dogniez 1992, 200; Dorival 1994, 154; Hatch 1889, 77-82; Wevers 1995, 80;
   →NIDNTT: TWNT
πόνος,-ου<sup>+</sup> N2M 5-4-22-22-40=93
   Gn 34,25; 41,51; Ex 2,11; Nm 23,21; Dt 28,33
   toil, labour Jdt 5,11; result of such labour, product Dt 28,33; pain, affliction Gn 34,25; pain, distress,
   grief 1 Sm 15,23; πόνοι labour pains, contractions Jb 2,9b
   κόπος καὶ πόνος pain and grief Ps 9,28(10,7); ἀγαθῶν πόνων virtuous labours Wis 3,15
   Cf. Dodd 1954, 77; Dorival 1994 137.440; Larcher 1983, 307; Le Boulluec 1989, 83; Spico 1982,
   560-563; Walters 1973, 180-181; Wevers 1993 520.571.700; 1995 441
ποντίζω
   (\rightarrow \kappa \alpha \tau \alpha -)
ποντόβροχος,-ος,-ον Α 0-0-0-1=1
   3 Mc 6,4
   drowned in the sea; σὺν τῆ ὑπερηφάνω στρατιᾶ ποντοβρόχους overwhelmed with his proud army; neol.
               V 0-0-0-1-0=1
ποντοπορέω
   Prv 30,19
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to pass through the sea (of ship)

N2M 1-0-0-0-1=2

πόντος,-ου<sup>+</sup>

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Ex 15,5; Od 1,5
   the open sea
   Cf. WEVERS 1990, 229
πορεία,-ας<sup>+</sup> N1F 1-0-10-6-15=32
   Nm 33,2; Is 3,16; 8,11; Jer 10,23; 18,15
   journey, trip Nm 33,2; manner of walking, gait Is 3,16; going Ps 67(68),25; course, way Wis 5,11; step
   Prv 4,27b
   *Prv 26,7 πορείαν motion-$ΠΟΣ to limp for MT ΠΟΣ lame
   Cf. Dorival 1994, 544; Larcher 1983, 276; →MM
              N2N 1-0-0-0-0=1
πορεῖον,-ου
   Gn 45,17
   conveyance, wagon, cart; *Gn 45,17 τὰ πορεῖα ὑμῶν corr.? φορεῖα ὑμῶν beasts of burden for MT
   your animals
   Cf. Harl 1986a, 291-292; Walters 1973, 51; Wevers 1993, 764
πόρευσις,-εως
               N3F 1-0-0-0-0=1
   Gn 33.14
   journey; *Gn 33,14 τῆς πορεύσεως of the journey-מהלך or-מהליבה? ♦ for MT הללאבה
   property
   Cf. HARL 1986a, 80.246-247; WEVERS 1993, 553
πορευτός,-ή,-όν
                 A 0-0-0-1-1=2
   Est 3,13b; 2 Mc 5,21
   passable, safe for travel
         V 179-581-202-137-164=1263
πορεύω<sup>+</sup>
   Gn 2,14; 3,14; 8,3.5; 9,23
   M: to go, to walk, to march Gn 11,31; to march through [τι] Dt 1,19; to come, to proceed from sth to sth
   [ἀπό τινος ἐπί τι] (of borders) Jos 16,8; to go forth, to flow (of water) Gn 2,14; to go, to crawl (of
   serpent) Gn 3,14; to grow, to develop, to spread (of branches) Hos 14,7; to advance (of shadow) 2 Kgs
   20,9; to walk after, to seek [ὀπίσω τινός] Jgs 2,12; to walk, to conduct oneself Prv 28,6; to go about in a
   certain state and manner [+pred.] Mi 1.8; to pass away and cease to exist Hos 6.4; to function, to work
   Mi 2,7
   Cf. Banks 1987, 305; Dorival 1994, 89; Harl 1986a, 78.80.254; Lee, J. 1983 85.128; Luciani 1973,
   471-472; Walters 1973 61. 62. 134; Wevers 1990 36. 121. 149. 150. 185. 266. 549; 1993 344.627
   (\rightarrow \deltaια-, εἰς-, ἐκ-, ἐκπερι-, ἐμ-, ἐπι-, κατα-, παρα-, παρεις-, περι-, προ-, προς-, συμ-, συνεκ-)
πορθέω<sup>+</sup> V 0-0-0-2=2
   4 Mc 4,23; 11,4
   to destroy, to subdue, to plunder [\tau i \nu \alpha]
   Cf. SPICQ 1978a, 723-724
   (→ἐκ-)
πορίζω^+ V 0-0-0-1=1
   Wis 15,12
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MM MM = The Vocabulary of the Greek Testament (→ MOULTON 1914)

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to make profit
   Cf. LARCHER 1985, 875
πορισμός,-οῦ^+ N2M 0-0-0-2=2
   Wis 13,19; 14,2
   means of livelihood, gaining, gain; neol.?
   Cf. Horsley 1987, 169; Larcher 1985, 785
πορνεία, -ας^+ N1F 2-1-40-0-7=50
   Gn 38,24; Nm 14,33; 2 Kgs 9,22; Is 47,10; 57,9
   whoredom, fornication Gn 38,24; sexual urges Tob 8,7; unfaithfulness and apostasy (in relation to God)
   Hos 4,12
   *Is 47,10 ἡ πορνεία σου your unfaith-fulness corr. ἡ πονηρία σου your wicked-ness-¬νη Is 57,9
   Cf. Caragounis 1996, 548-554; Larcher 1985, 805-807; Seeligmann 1948 974(Is 47,10; 57,9);
   →NIDNTT; TWNT
πορνεῖον,-ου N2N 0-0-3-0-0=3
   Ez 16,25.31.39
   brothel, house of harlotry
πορνεύω<sup>+</sup> V 1-2-13-2-0=18
   Dt 23,18; Jgs<sup>A</sup> 2,15; 1 Chr 5,25; Jer 3,6.7
   to prostitute oneself Dt 23,18; to act unfaithfully, to act idolatry [οπίσω τινος] 1 Chr 5,25; id. [abs.] (of
   men and women) Hos 4,10
   *Jgs<sup>A</sup> 2,15 ἐπόρνευον they acted unfaith-fully corr. ἐπορεύοντο for MT 1ΧΥ they marched out, cpr. Jgs<sup>B</sup>
   2,15
   Cf. Wevers 1995 372(Dt 23,18)
   (\rightarrow \dot{\epsilon} \kappa-)
πόρνη,-ης
              N1F 10-12-15-3-4=44
   Gn 34,31; 38,15.21(bis).22
   harlot, prostitute Gn 34,31; id. (metaph.) Is 1,21
    *Prv 5,3 πόρνης of a whore-11. for MT 17 foreign, strange
   Cf. Walters 1973 214.294; Wevers 1995, 372
πορνικός,-ή,-όν
                  A 0-0-1-1-0=2
   Ez 16,24; Prv 7,10
   of or for a harlot
πορνοκόπος,-ου
                  N2M 0-0-0-1-0=1
   Prv 23,21
   one who has commerce with prostitutes, fornicator, whoremonger
πόρνος,-ου<sup>+</sup> N2M 0-0-0-2=2
   Sir 23,17(bis)
   fornicator, ἄνθρωπος πόρνος whore-monger
πορπάω
   (\rightarrow \dot{\epsilon}\mu-, \sigma \nu \mu-)
πόρπη,-ης Ν1F 0-0-0-3=3
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1 Mc 10,89; 11,58; 14,44
   brooch, pin; see συμπορπάω
πορπόω
   (\rightarrow \dot{\epsilon}\mu-)
πόρρω<sup>+</sup> D 0-1-8-4-4=17
   2 Chr 26,15; Is 17,13; 22,3; 29,13; 65,5
   far off, far away, from a distance 2 Chr 26,15; far from [\tauIVOC] 3 Mc 4,16; id. [\alphaTVOC] Jb 5,4
   Cf. Walters 1973, 292
πόρρωθεν<sup>+</sup> D 0-1-11-3-1=16
   2 Kgs 20,14; Is 10,3; 13,5; 33,13.17
   from a distance, from afar 2 Kgs 20,14; οἱ πόρρωθεν those who were at a distance Is 33,13
πορφύρα,-ας^+ N1F 22-3-2-9-13=49
   Ex 25,4; 26,1.31.36; 27,16
   purple
   Cf. Wevers 1990, 392-393
πορφυρίς,-ίδος
                  N3F 0-1-0-0-0=1
   Jgs<sup>B</sup> 8,26
   purple garment
πορφυρίων,-ωνος N3M 2-0-0-0=2
   Lv 11,18; Dt 14,18
   purple coat, flaming
   Cf. HARLÉ 1988, 130
πορφυροῦς,-ᾶ,-οῦν^+ A 1-1-0-3-1=6
   Nm 4,14; Jgs<sup>A</sup> 8,26; Ct 3,10; Est 1,6; 8,15
   purple
ποσάκις D 0-2-0-1-2=5
    1 Kgs 22,16; 2 Chr 18,15; Ps 77(78),40; 3 Mc 5,37; Sir 20,17
   how many times, how often
ποσαπλῶς D 0-0-0-1-0=1
   Ps 62(63),2
   how many times, how often; *Ps 62(63),2 ποσαπλῶς how many times, how often-בַּמָּה for MT בַּמָּה it
   longs for
ποσαχῶς D 0-0-0-2=2
   Sir 10,31(bis)
   in how many ways, how much more
            N3F 0-0-0-2-0=2
πόσις,-εως
   Dn 1,10
   drink, beverage
πόσος,-η,-ον<sup>+</sup> R 1-1-1-3-10=16
   Gn 47,8; 2 Sm 19,35; Ez 27,33; Ps 118(119),84; Jb 13,23
   how many (with noun in pl.) Gn 47,8; how great, how much (with noun in sg.) Tob<sup>S</sup> 12,2; πόσω [+comp.]
   how much Wis 13,3
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ποταμός,-οῦ+
                 N2M 48-34-76-57-36=251
   Gn 2,10.13.14(bis); 15,18
   river, stream Gn 2,10
   ποταμός πυρός stream of fire (connected with judgement) Dn 7,10
   Cf. WEVERS 1993 215(Gn 15,18).607(Gn 36,37). 674(Gn 41,2)
ποταπός,-ή,-όν+
                    A 0-0-0-1=1
   Sus<sup>LXX</sup> 54
   of what sort or kind, which; neol.?
   Cf. SPICO 1978a, 725-726
ποτε<sup>+</sup> Χ 1-4-1-4-14=24
   Dt 1,46; Jos 5,4(bis); 22,28; 2 Sm 11,25
   ever, at any time Dt 1,46
   ποτὲ μὲν ..., ποτὲ δὲ ... at one time ..., at another ... Wis 16,18-19
πότε<sup>+</sup> D 2-5-7-31-2=47
   Gn 30,30; Ex 8,5; Jgs<sup>A</sup> 5,13; 1 Sm 1,14; 2 Sm 2,26
   when? Gn 30,30
   ἕως πότε how long 1 Sm 1,14
πότερον<sup>+</sup> X 0-0-0-12-0=12
   Jb 4,6.12; 7,1.12; 13,7
   introducing a dir. double question, render-ing the Hebr. interrogative part. / pre-fixed to the first word
   of the question ex-clusively in Job; (untranslatable, rendered by inversion in English) Jb 4,6; πότερον ...

\mathring{\eta} \dots whether \dots or \dots Jb 7,12

πότημα,-ατος N3N 0-0-1-0-0=1
   Jer 28(51),39
   drink, potion
ποτήριον,-ου<sup>+</sup> N2N 5-3-15-9-1=33
   Gn 40,11(ter).13.21
   cup Gn 40,11; id. (metaph.) Lam 2,13; content of a cup Jer 16,7
    *Lam 2,13 ποτήριον cup-CID for MT as the sea
   Cf. Harl 1999 283; Walters 1973, 211
ποτίζω<sup>+</sup> V 28-7-15-11-6=67
   Gn 2,6.10; 13,10; 19,32.33
   A: to give sb to drink [τινα] (of pers.) Gn 21,19; id. [τινα] (of anim.) Gn 29,2; to give sb sth to drink
   [τινά τι] Gn 19,32; id. [τινά τινι] 3 Mc 5,2; id. [τινα ἀπό τινος] Ct 8,2; id. [τινά τι] (metaph.) Sir 15,3;
   id. [τινά τινι] (metaph.) Is 29,10; to water [τι] (of plants) Ez 17,7; to irrigate [τι] (of fields, lands) Gn
    13,10; to fill with water [\tau\iota] JI 4,18
   P: to be drenched Ez 32,6
   ποτίζωσιν τοῖς ποσίν they water it by stamping their feet, they irrigate by foot Dt 11,10
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Cf. Dogniez 1992, 188; Helbing 1928, 49; Lee, J. 1983, 118-119; Oleson 1984 99(Dt 11,10); Spicq 1982, 566-569; Wevers 1995 192-193(Dt 11,10);  $\rightarrow$ LSJ Suppl; LSJ RSuppl; MM; Preisigke

### ποτιστήριον,-ου N2N 2-0-0-0=2

Gn 24,20; 30,38

water trough (for cattle); neol.

Cf. Wevers 1993 352.492

### ποτόν,-οῦ $^+$ N2N 1-0-0-2-3=6

Lv 11,34; Jb 15,16; Ezr 3,7; 1 Ezr 5,53; 4 Mc 3,14

drink, draught 4 Mc 3,14

βρώματα καὶ ποτά meat and drink Ezr 3,7

### πότος,-ου<sup>+</sup> N2M 2-13-1-15-7=38

Gn 19,3; 40,20; Jgs 14,10.12

drinking, drinking party (most often etym. rendition of משתה, a word derived from שׁתה to drink, but meaning feast)

Cf. Gehman 1953, 145-148; Wevers 1993 266.301.672

### που<sup>+</sup> X 0-1-0-1-1=3

1 Kgs 10,12; 2 Mc 5,27; Prv 31,21

anywhere 1 Kgs 10,12; about (with numerals) 2 Mc 5,27

#### $\pi \circ \tilde{v}^+$ D 13-29-39-25-19=125

Gn 3,9; 4,9; 16,8; 18,9; 19,5

where? Gn 3,9; where to, to which place? (with verb of motion) Gn 16,8

## πούς, ποδός<sup>+</sup> N3M 55-66-49-93-38=301

Gn 8,9; 18,4; 19,2; 24,32(bis)

foot Gn 8,9; footstep, track 2 Kgs 3,9; step Gn 33,14; leg (of a piece of furniture) Ex 25,26; wheel (of a chariot) Jgs<sup>B</sup> 5,28; pattering (of rain) 1 Kgs 18,41; foot (euph. for bottom, anus) Jgs<sup>B</sup> 3,24

κατὰ πόδας on the heels, close behind, in close pursuit Gn 49,19; παρὰ πόδας present before them, yawning before them 3 Mc 5,8; ἐπὶ τῷ ποδί μου at my passing, wherever I go (semit., rendering MT ) Gn 30,30

Cf. Harl 1986a, 231; Harlé; 1999 99(Jos<sup>B</sup> 3,24); Wevers 1993 488.553.830

## πρᾶγμα,-ατος N3N 16-10-6-28-66=126

Gn 19,22; 21,26; 44,15; Ex 1,18; Lv 5,2

deed, action, thing Gn 19,22; undertaking, occupation, task Eccl 3,1; thing, matter Nm 22,8; thing, object Nm 31,23; τὰ πράγματα affairs, interests Est 3,13e; state affairs, public affairs Est 3,13f; business Prv 16,20

τὸν ἐπὶ τῶν πραγμάτων the treasurer, the administrator 2 Mc 3,7

'Pῆμα and πρᾶγμα are often confused in the LXX; both occur as rendition of the Hebr. The which means both word and matter, thing

\*Nm 22,8 πράγματα matter corr.? ἡήματα words for MT דבר), see also Dt 17,10; Ps 63(64),4; Est 3,15; \*Ps 90 (91),6 ἀπὸ πράγματος of the thing-מַדְבֵּר for MT מֵדָבֵר of the plague; \*Est 7,5 τὸ

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

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πρᾶγμα thing-אלתא (Aram.) for MT מלתא filled him; *Dn<sup>LXX</sup> 2,48 πραγμάτων service, administration
   -עבידתא for MT מדינת the province of
   Cf. Dorival 1994 392.422; Le Boulluec 1989, 78; Wevers 1982 129; 1993 279.312.746; 1995 283(Dt
   17,10)
πραγματεία,-ας^+ N1F 0-6-0-1-1=8
   1 Kgs 7,19(33); 9,1; 10,22a; 1 Chr 28,21; Dn<sup>LXX</sup> 6,4
   work, occupation 1 Kgs 7,19; treatment, narration of facts 2 Mc 2,31; αἱ πραγματεῖαι affairs Dn<sup>LXX</sup> 6,4
   Cf. SPICQ 1978a, 727
πραγματεύ\omega^+ V 0-1-0-1-0=2
   1 Kgs 10,22a(9,19); Dn<sup>LXX</sup> 8,27
   to be engaged in [τι]
   Cf. SPICQ 1978a, 727
   (→συμ-)
πραγματικός,-οῦ Ν2Μ 0-0-0-1=1
   1 Ezr 8,22
   official; πραγματικοῖς τοῦ ἱεροῦ τούτου to the ministers of this temple
   Cf. BICKERMAN 1980, 59
πράκτωρ,-ορος N3M 0-0-1-0-0=1
   Is 3,12
   exactor
   Cf. SPICQ 1978a, 730; →NIDNTT; TWNT
πρᾶξις,-εως<sup>+</sup> N3F 0-4-0-3-13=20
   2 Chr 12,15; 13,22; 27,7; 28,26; Jb 24,5
   act, action, deed 2 Chr 12,15; business Sir 38,24; αἱ πράξεις occupation, doings, pursuits Prv 13,13a
   ή τῶν διαφόρων πρᾶξις the collecting of the revenue 2 Mc 4,28
   Cf. LLEWELYN 1992, 90-92; →NIDNTT; TWNT
πρᾶος,-ος,-ον^+ A 0-0-0-1=1
   2 Mc 15,12
   gentle, meek
   Cf. Walters 1973, 71
πρασιά,-\tilde{\alpha}ς<sup>+</sup> N1F 0-0-0-1=1
   Sir 24,31
   garden plot, garden bed
   Cf. HARL 1991=1992a 148; MILLIGAN 1910 =1980 62; ORLINSKY 1936 134-135(n.6-7)
πράσινος,-ος,-ον Α 1-0-0-0=1
   Gn 2,12
   green (like leek), light green; ὁ λίθος ὁ πράσινος the green stone prob. emerald
   Cf. SHIPP 1979, 473; WEVERS 1993, 28
πρᾶσις,-εως N3F 10-2-1-4-4=21
   Gn 42,1; Lv 25,14.25.27.28
   sale, (act of) selling Dt 18,8; transaction Lv 25,25; market Gn 42,1; wares Neh 13,16
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ἀνὰ μέσον πράσεως καὶ ἀγορασμοῦ between selling and buying Sir 27,2
    *2 Kgs 12,6 τῆς πράσεως αὐτῶν of their trade-♦הברו for MT לבר לא מברו? his friend? or מבר לא מברו
   his trader?, see also 2 Kgs 12,8
   Cf. HARL 1986a, 279(Gn 42,1); WEVERS 1993, 704
πράσον,-ου
             N2N 1-0-0-0-0=1
   Nm 11,5
   leek
πράσσω<sup>+</sup> V 1-1-1-19-19=41
   Gn 31,28; Jos 1,7; Is 57,10; Jb 5,27; 7,20
   to affect, to accomplish, to do [τι] Prv 13,10; to do [abs.] Sus<sup>Th</sup> 23; to act [abs.] Gn 31,28; to earn, to win
   [τι] Dn<sup>Th</sup> 11,20; to exact payment 1 Mc 10,35
   εὖ πράττειν to be well off, to fare well 2 Mc 9,19
   Cf. Shipp 1979 461-468.473; Walters 1973, 191; Wevers 1993, 510; →NIDNTT; TWNT
   (\rightarrow \delta \iota \alpha-, \pi \rho o-)
-πρατίζομαι
   (\rightarrow \dot{\alpha}\pi o-)
πρατός,-ή,-όν Α 0-0-0-1=1
   2 Mc 11,3
   for sale
πράττω
   see πράσσω
   (\rightarrow \dot{\alpha} \nu \tau \iota -)
πραΰθυμος,-ος,-ον Α 0-0-0-2-0=2
   Prv 14,30; 16,19
   of gentle mind, sensitive, meek, of quiet spirit; neol.
πραΰνω V 0-0-0-2-0=2
   Ps 93(94),13; Prv 18,14
   to soothe, to calm [τι] Prv 18,14; to give rest to sb from sth [τινι ἀπό τινος] Ps 93(94),13
   (\rightarrow \kappa \alpha \tau \alpha -)
πραΰς, πραεῖα, πραΰ<sup>+</sup>
                         A 1-0-4-10-1=16
   Nm 12,3; Is 26,6; Jl 4,11; Zph 3,12; Zech 9,9
   mild, gentle, humble, meek (of pers. mostly in relig. context) Nm 12,3; modest, unassuming (of
   eschatological king saviour) Zech 9,9; soft, gentle, quiet (of sound) Dn<sup>LXX</sup> 4,19
    *Jl 4,11 πραΰς meek-♦ΠΙΙ for MT πΕΠΠ bring down
   Cf. Dorival 1994 80.301; Hatch 1889, 73-77; Heater 1982 118 (Jb 36,15); Spicq 1982 570-582
   (esp. 576-578); \rightarrowNIDNTT; TWNT
πραΰτησ/πραότης,-ητος^+ N3F 0-0-0-4-6=10
    Ps 44(45),5; 89(90),10; 131(132),1; Est 5,1e; Sir 1,27
   mildness, gentleness, humility, meekness (relig. quality)
   Cf. Horsley 1987, 169-170; Spico 1982, 570-582; →NIDNTT; TWNT
πρεπόντως
              D 0-0-0-1=1
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2 Mc 15,12
   fitly, meetly, gracefully; λαλιάν προϊέμενον πρεπόντως well spoken
πρέπω<sup>+</sup> V 0-0-0-3-7=10
   Ps 32(33),1; 64(65),2; 92(93),5; 1 Mc 12,11; 3 Mc 3,20
   usually impers. verb in 3rd pers.: to be fitting; ἔπρεπεν it was fitting, it was proper, it was right 3 Mc 3,20
   ώς δέον ἐστὶν καὶ πρέπον μνημονεύειν ἀδελφῶν as is reasonable and fitting to think of our brothers 1
   Mc 12,11; τοῖς εὐθέσι πρέπει αἴνεσις praise is fitting for the straightforward, praise becomes the
   righteous Ps 32(33),1
   \rightarrow NIDNTT
πρεσβεία,-ας+
               N1F 0-0-0-1=1
   2 Mc 4,11
   embassy; τοῦ ποιησαμένου τὴν πρεσβείαν who went as ambassador
   Cf. SPICO 1978a, 738-742
πρεσβεῖον,-ου N2N 1-0-0-1-2=4
   Gn 43,33; Ps 70(71),18; 3 Mc 6,1; Sus<sup>Th</sup> 50
   privilege of age Gn 43,33; status of an elder Sus<sup>Th</sup> 50; old age Ps 70(71),18
   Cf. Engel 1985, 168-169; Walters 1973, 53-54; →NIDNTT
πρεσβευτής,-οῦ Ν1Μ 0-1-0-0-5=6
   2 Chr 32,31; 1 Mc 13,21; 14,21.22.40
   ambassador
   Cf. SPICO 1978a, 738-742
πρέσβυς, -εως Ν3Μ 3-0-7-1-4=15
   Nm 21,21; 22,5; Dt 2,26; Is 13,8; 21,2
   ambassador Nm 21,21; old man 4 Mc 7,10
   *Is 13,8 οἱ πρέσβεις the messengers-♦ צירים for MT ציר מיוציר convulsions, pangs, cpr. Is 21,2, 63,9
   Cf. Dorival 1994 57.102.407; →NIDNTT; Preisigke; TWNT
πρεσβύτατος,-ος,-ον Α 0-0-0-1=1
   4 Mc 9,11
   sup., derived from πρέσβυς; oldest
πρεσβύτερος,-\alpha,-ov^+ A 38-70-30-14-54=206
   Gn 18,11.12; 19,4.31(bis)
   comp., derived from πρέσβυς; older, old Gn 18,11; older (in comparison with νεώτερος) Gn 19,31; elder,
   official (mostly pl.) Ps 106(107),32; ὁ πρεσβύτερος old man Prv 20,29; οἱ πρεσβύτεροι the elders Gn
   50,7; officials, members of councils (syn. of γερουσία) Ex 24,1
   ἀπὸ νεανίσκου ἕως πρεσβυτέρου from young to old, both young and old Gn 19,4
   Cf. Bickerman 1980, 48; Engel 1985 88.116.167-168; Horsley 1983, 138; Lee, J. 1983, 61; Walters
   1973, 53-54; WEVERS 1990 35.571; 1993 283.342; →NIDNTT; PREISIGKE; TWNT
πρεσβύτης,-ου<sup>+</sup> N1M 4-18-5-6-16=49
   Gn 25,8; Nm 10,31; Dt 28,50; 32,25; Jos 6,21
   old man Gn 25,8; old (as adj.) 1 Sm 2,22; ambassador, spokesman 2 Chr 32,31
   ἔση ἐν ὑμῖν πρεσβύτης you will be for us someone with experience or someone who has seen it all Nm
   10,31
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Cf. DORIVAL 1994 102.282.283(Nm 10,31); →NIDNTT; TWNT
πρεσβῦτις,-ιδος+
                   N3F 0-0-0-1=1
   4 Mc 16,14
   old women
πρήθω<sup>+</sup> V 3-0-0-0=3
   Nm 5,21.22.27
   to swell out [τι]
   Cf. Shipp 1979, 473
πρηνής,-ής,-ές^+ A 0-0-0-4=4
    3 Mc 5,43.50; 6,23; Wis 4,19
   forward, to the ground, prostrate (of pers.) 3 Mc 5,50; level to the ground (of the destruction of the
   temple) 3 Mc 5,43
πρίαμαι V 5-0-0-1-0=6
   Gn 42,2.3.10; 43,2.20
   to buy, to purchase [τι]
   (→ἐκ-)
πρίζω<sup>+</sup> V 0-0-1-0-1=2
   Am 1,3; Sus<sup>Th</sup> 59
   to cut with a saw, to thresh with sledges of iron, to torture [τινα] (war crime)
   Cf. ENGEL 1985 20.25.123.127; HAMM 1969, 257; HORSLEY 1987, 170
πρίν<sup>+</sup> C 4-8-15-1-26=54
   Gn 27,4; 29,26; Ex 1,19; Nm 11,33; Jos 2,8
   before [+inf.] (of time) Gn 27,4; id. [+subj.] Sir 11,7; id. [+opt.] 4 Mc 5,6
   πρὶν ἥ [+subst.] before Gn 29,26; πρὶν ἥ [+inf.] before Nm 11,33
   Cf. AMIGUES 1980, 210; WEVERS 1990, 9
πρίν D 0-0-0-4=4
   3 Mc 5,28; 6,4.31.34
   formerly, before 3 Mc 5,28; τὸ πρίν before 3 Mc 6,31
πρίν^+ P 0-0-0-2=2
   Sus<sup>LXX</sup> 35a; Sus<sup>Th</sup> 42
   before [τινος]
πρῖνος,-ου
            N2F 0-0-0-0-2=2
   Sus 58
   oak tree
   Cf. ENGEL 1985 20-25.123.127
πριστηροειδής,-ής,-ές Α 0-0-1-0-0=1
   Is 41,15
   like a saw, saw-shaped; neol.
πρίω
\mathbf{C} \mathbf{C} = \mathbf{conjunction}
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 $\mathbf{P} \mathbf{P} = \mathbf{preposition}$ 

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(→δια-, ἐκ-, κατα-)
πρίων,-ονος N3M 0-2-2-0-1=5
   2 Sm 12,31; 1 Chr 20,3; Is 10,15; Am 1,3; Jdt 3,9
   saw Is 10,15; serrated mountain ridge Jdt 3,9
   ἔθηκεν ἐν τῶ πρίονι he assigned (them) to work with saws or he put (them) under the saw, he tortured
   (them) 2 Sm 12,31, cpr. διέπρισε πρίοσι he sawed (them) with saws 1 Chr 20,3
   Cf. Shipp 1979, 473
       P 74-10-57-48-62=251
πρό<sup>+</sup>
   Gn 2,5(bis); 11,4; 13,10; 19,4
   [τινος]: before, in front of (of place) 2 Mc 12,27; before (of time) 2 Mc 15,36
   πρὸ τοῦ [+inf.] before Gn 2,5; πρὸ βραχέως a little ago 4 Mc 9,5; πρὸ ὀλίγου id. Wis 14,20; πρὸ μικροῦ
   id. Wis 15,8; πρὸ προσώπου σου before you Ex 23,20; πρὸ δύο ἐτῶν τοῦ σεισμοῦ two years before the
   earthquake Am 1,1
   Cf. ALEXANDRE 1988 229(Gn 2,5); JOHANNESSOHN 1910 1-82; 1926 184-198; LE BOULLUEC 1989
   189(Ex 17,6); SOLLAMO 1979, 321-324; WEVERS 1990 266(Ex 17,6); 1993 22(Gn 2,5).148.149(Gn
   11,4); \rightarrowNIDNTT; TWNT
προάγω<sup>+</sup> V 0-0-0-3-10=13
   Prv 4,27b; 6,8c; Est 2,21; Jdt 10,22; 1 Mc 10,77
   A: to go before sb, to lead [\tau\alpha] 2 Mc 10,1; to lead, to guide [\tau] Prv 4,27b; to go before, to precede
   [τινος] Jdt 10,22; to move forward, to advance [abs.] 1 Mc 10,77; to promote, to advance [τινα] Sir 20,27
   P: to be pressed forward 2 Mc 5,18; to move forward 3 Mc 3,16; to be promoted Est 2,21; to be led on
   Wis 19,11; to be induced Sir prol.,12
   Cf. Helbing 1928, 187; →TWNT
προαγωνίζομαι V 0-0-0-1=1
   4 Mc 17,13
   to fight before
προαδικέω^{+} V 0-0-0-1=1
   Wis 18,2
   P: to be previously wronged
προαίρεσις, -εως^+ N3F 0-1-2-10-2=15
   Jgs<sup>A</sup> 5,2; Jer 8,5; 14,14; Eccl 1,14.17
   choice, inclination Jgs<sup>A</sup> 5,2; policy 2 Mc 9,27
   Cf. Bertram 1952, 47-48; →Preisigke
προαιρέω^{+} V 4-0-1-2-7=14
   Gn 34,8; Dt 7,6.7; 10,15; Is 7,15
   A: to take out [τι] Jdt 13,15
   M: to prefer, to choose [τινα] Gn 34,8; id. [τι] Prv 1,29; id. [+inf.] Prv 21,25
   *Is 7,15 προελέσθαι choose corr.? προέσθαι reject for MT DIXD reject
προαλής,-ής,-ές Α 0-0-0-1=1
   Sir 30,8
   rash, precipitous
προαναμέλπω V 0-0-0-1=1
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Wis 18,9
   to sing first [τι]; neol.
   Cf. LARCHER 1985, 1006-1007
προανατάσσω V 0-0-0-1-0=1
   Ps 136(137),6
   M: to set before oneself, to prefer [τι]; neol.
προανατέλλω V 0-0-1-0-0=1
   Ez 17,9
   to sprout afresh; τὰ προανατέλλοντα αὐτῆς her early shoots
προαπαγγέλλω V 0-0-1-0-0=1
   Ez 33,9
   to forewarn sb of sth [τινί τι]
προαποδείκνυμι V 0-0-0-1=1
   3 Mc 2,25
   P: to be previously defined or mentioned
προαποθνήσκω
                  V 0-0-0-1=1
   4 Mc 13,18
   to die before or first; τοὺς προαποθανόντας ἡμῶν ἀδελφούς our brothers who are already dead
προασπίζω V 0-0-0-0-3=3
   4 Mc 6,21; 9,15; 14,15
   to defend [τινος] 4 Mc 9,15; id. [τι] 4 Mc 6,21
προάστειον,-ου N2N 2-0-0-0=2
   Nm 35,2.7
   pasture lands surrounding the town, area outside the wall of the city
   Cf. CAIRD 1969=1972 140.141; HUSSON 1967, 187-200
προβαίνω^+ V 4-6-0-1-7=18
   Gn 18,11; 24,1; 26,13; Ex 19,19; Jos 13,1
   to advance, to make progress Gn 26,13; to grow on, to wax Ex 19,19; to increase in greatness, to
   increase in honour Jdt 16,23; to advance, to pass (of time) Jgs<sup>B</sup> 19,11
   προβεβηκώς ταῖς ἡμέραις advanced in days Jos 23.1; προβεβηκότες ἡμερῶν advanced in days Gn 18.11;
   προβεβηκότος την ηλικίαν advanced in age 2 Mc 4,40
   Cf. WEVERS 1993, 251
προβάλλω<sup>+</sup> V 0-6-1-2-2=11
   Jgs 14,12.13.16
   A: to put forth [\tau] Prv 26,18; to bring (arms) into combat position, to advance [\tau] Jer 26(46),4; to thrust
   out [τι] 2 Mc 7,10; to tear out [τι] 2 Mc 14,46
   M: to confront sb with a problem, to question Prv 22,21
   προβαλῶ ὑμῖν πρόβλημα I shall propound you a riddle (semit., rendering MT אחודה־גא לכם חידה אחודה־גא לכם חידה
   Jgs<sup>A</sup> 14,12; πρόβλημα ὑμῖν προβάλλομαι I am now going to confront you with a riddle (semit., rendering
   MT אחודה־נא לכם חידה (אחודה־נא לכם חידה) Jgs^{B} 14.12
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Cf. SPICQ 1978a, 743-744

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προβασανίζω V 0-0-0-0-2=2
   4 Mc 8,5; 10,16
   to torture earlier [τινα]; neol.?
προβασκάνιον,-ου Ν2Ν 0-0-0-1=1
   LtJ 69
   amulet, charm, phylactery; ἐν σικυηράτω προβασκάνιον a scarecrow in a garden of cucumbers; neol.
   Cf. MILLIGAN 1910=1980 133
προβατικός,-ή,-όν^{+} A 0-0-0-3-0=3
   Neh 3,1.32; 12,39
   pertaining to sheep; ἡ πύλη ἡ προβατική the sheep gate
πρόβατον,-ου<sup>+</sup> N2N 144-35-78-24-15=296
   Gn 4,2.4; 12,16; 13,5; 20,14
   mostly pl.; sheep Gn 4,2; sheep (to be slaughtered) Ps 43(44),23; sheep (as sacrificial anim.) Gn 4,4;
   sheep, wool of sheep (for clothing) Prv 27,26; sheep (metaph. for people) Mi 7,14
   *Jer 10,20 τὰ πρόβατά μου my sheep-'ΙΥΝΊ for MT 'ΥΝΊ they have left me
   Cf. Dorival 1994, 539; Le Boulluec 1989, 144; Wevers 1993 172.313.518.532.798; →NIDNTT;
   TWNT
προβιβάζω^+ V 2-0-0-0=2
   Ex 35,34; Dt 6,7
   to teach Ex 35,34; id. [τί τινα] Dt 6,7
   Cf. Caird 1969=1972 141; Dogniez 1992 43. 155; Helbing 1928, 39; Le Boulluec 1989, 352; Spicq
   1978a, 745; WEVERS 1990, 589; →MM
προβλέπω^+ V 0-0-0-1-0=1
   Ps 36(37),13
   to foresee; neol.
   \rightarrow MM
πρόβλημα,-ατος N3N 0-15-1-3-0=19
   Jgs<sup>A</sup> 14,12(bis); Jgs<sup>B</sup> 14,12; Jgs 14,13
   riddle
προβλής,-ῆτος N3M/F 0-0-0-1=1
   4 Mc 13,6
   jutting out
προγίνομαι<sup>+</sup> V 0-0-0-3=3
   2 Mc 14,3; 15,8; Wis 19,13
   to happen before, to become before, to be before, to be done before; προγεγονώς former
   Cf. Larcher 1985, 1070-1071
προγινώσκω<sup>+</sup> V 0-0-0-3=3
   Wis 6,13; 8,8; 18,6
   A: to foresee [τι] Wis 8,8
   P: to make oneself known in advance Wis 6,13; to be made known in advance to [tivi] Wis 18,6
   Cf. LARCHER 1984 420.533; 1985 998; →MM; NIDNTT; TWNT
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πρόγνωσις,-εως+
                   N3F 0-0-0-2=2
   Jdt 9,6; 11,19
   foreknowledge; neol.
   \rightarrow NIDNTT
προγονικός,-ή,-όν
                    A 0-0-0-0-2=2
   2 Mc 8,17; 14,7
   ancestral; neol.?
πρόγονοι,-ων Ν2Μ 0-0-0-2-9=11
   Est 4,17m; 8,12q; 2 Mc 8,19; 11,25; 3 Mc 5,31
   ancestors
προγράφω<sup>+</sup> V 0-0-0-1-1=2
   Dn<sup>LXX</sup> 3,3; 1 Mc 10,36
   P: to be enrolled 1 Mc 10,36; οἱ προγεγραμμένοι the aforementioned, the afore-said Dn<sup>LXX</sup> 3,3
   → NIDNTT; TWNT
πρόδηλος,-ος,-ον^+ A 0-0-0-3=3
   Jdt 8,29; 2 Mc 3,17; 14,39
   perfectly clear, manifest
προδηλόω^{+} V 0-0-0-1=1
   3 Mc 4,14
   to explaine beforehand; προδεδηλωμένην which has already been explained
   \rightarrow MM
προδίδω\mu \iota^+ V 0-1-0-0-2=3
   2 Kgs 6,11; 2 Mc 7,37; 4 Mc 4,1
   to offer up [τι] 2 Mc 7,37; to betray [τινα] 2 Kgs 6,11; id. [τι] 4 Mc 4,1
προδοσία,-ας N1F 0-0-0-2=2
   Wis 17,11.14
   abandonment, betrayal, treason
   Cf. LARCHER 1985, 966
προδότης,-ου<sup>+</sup> N1M 0-0-0-4=4
   2 Mc 5,15; 10,13.22; 3 Mc 3,24
   betrayer, traitor
πρόδρομος,-ου<sup>+</sup> N2M 1-0-1-0-1=3
   Nm 13,20; Is 28,4; Wis 12,8
   forerunner, herald
   Cf. Dorival 1994 54.500; Larcher 1985, 713; →NIDNTT; TWNT
προεῖδον
   aor. of προοράω
προεκφέρω V 1-0-0-0=1
   Gn 38,28
   to put forth first
   Cf. WEVERS 1993, 647
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προεξαποστέλλω V 0-0-0-1=1
   2 Mc 12,21
   to send out beforehand [τινα]; neol.?
προέρχομαι<sup>+</sup> V 2-0-0-1-6=9
   Gn 33,3.14; Prv 8,24; Jdt 2,19; 15,13
   to go before [ἔμπροσθέν τινος] Gn 33,3; id. [τινος] Jdt 2,19; id. [πρό τινος] Sir 32,10; to come out, to
   proceed 2 Mc 4,34; to come forth Prv 8,24; to advance to, to reach [ἐπί τι] (metaph.) 3 Mc 2,26
   Cf. Helbing 1928, 187; Wevers 1993 547.552; →NIDNTT
προετοιμάζω^{+} V 0-0-1-0-1=2
   Is 28,24(23); Wis 9,8
   to prepare beforehand [τι]
   \rightarrow NIDNTT
προηγέομαι<sup>+</sup> V 1-0-0-1-11=13
   Dt 20,9; Prv 17,14; 1 Ezr 5,8.9; 8,28
   to go before, to precede [τινος] Prv 17,14; to prefer [+inf.] 2 Mc 10,12; οί προηγούμενοι leaders Dt 20,9
   Cf. Helbing 1928, 119
προηγορέω V 0-0-0-1=1
   2 Mc 4,48
   to speak for sb, to be spokesperson for sb [περί τινος]
                 N2M 0-0-0-2=2
προήγορος,-ου
   2 Mc 7,2.4
   one who speaks on behalf of others, defender; neol.
προήκω V 0-0-0-1=1
   4 Mc 5,4
   to have advanced; την ηλικίαν προήκων advanced in age
προθερίζω
            V 0-1-0-0-0=1
   Jgs^A 15.5
   to reap first [τι]; τὰ προτεθερισμένα that which had already been reaped; neol.
πρόθεσις, -εως^+ N3F 3-8-0-0-7=18
   Ex 39,17(36); 40,4.23; 1 Sm 21,7; 1 Chr 9,32
   setting forth, putting out, offering 2 Chr 29,18; plan, purpose 2 Mc 3,8
   τοὺς ἄρτους τῆς προθέσεως the loaves laid before, the bread of presentation, show bread 1 Sm 21,7, see
   ἐνώπιος, πρόσωπον
   Cf. Daniel, S. 1966, 146-153; Le Boulluec 1989 372.373; Wevers 1990 405.640.649
προθυμέομαι V 0-8-0-0-3=11
   1 Chr 29,5.6.9(bis).14
   to be willing 1 Mc 1,13; to be eager, to be zealous [+inf.] 1 Chr 29,5; to do sth willingly [τι] 1 Chr 29,17
προθυμία,-\alpha \varsigma^+ N1F 0-0-0-1=1
   Sir 45,23
   willingness, eagerness
   Cf. SPICQ 1978a, 746-751; →TWNT
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πρόθυμος,-ος,-ον<sup>+</sup> A 0-2-1-0-3=6
    1 Chr 28,21; 2 Chr 29,31; Hab 1,8; 2 Mc 4,14; 15,9
   ready 1 Chr 28,21; eager Hab 1,8; τὸ πρόθυμον desire 3 Mc 5,26
   Cf. SPICQ 1978a, 746-751; →TWNT
προθύμως D 0-1-0-0-6=7
   2 Chr 29,34; Tob<sup>BA</sup> 7,7; Tob<sup>S</sup> 7,8; 2 Mc 6,28; 11,7
   willingly 2 Mc 6,28; zealously 2 Chr 29,34
   Cf. SPICQ 1978a, 746-751
πρόθυρον,-ου<sup>+</sup> N2N 1-4-19-0-0=24
   Gn 19,6; Jgs 19,27; 1 Sm 5,4; 1 Kgs 7,36(50)
   doorway, porch
   Cf. Husson 1983a, 237; Lust 1998, 291; Wevers 1993 268(Gn 19,6)
προίημι<sup>+</sup> V 1-0-0-7-3=11
   Ex 3,19; Jb 7,19; 27,6; Prv 1,23; 5,9
   M: to bring forth, to utter [τι] Prv 1,23; to let go [abs.] Jb 27,6; id. [τινα] Jb 7,19; to give away to [τί τινι]
   Prv 5,9; to deliver up to [τί τινι] 4 Mc 18,3; to abandon [τινα] Prv 30,32; to permit [+inf.] Ex 3,19
   λαλιὰν προϊέμενον πρεπόντως well-spoken 2 Mc 15,12
πρόιμος,-ος,-ον^+ A 1-0-7-0-0=8
   Dt 11,14; Is 58,8; Jer 5,24; 24,2; Hos 6,3
   early Hos 9,10; πρόιμον morning Is 58,8
   πρόιμος ὑετός early rain, autumnal rainfall Jer 5,24
   Cf. Dogniez 1992, 189; Walters 1973, 75
προίστημι<sup>+</sup> V 0-1-2-3=8
   2 Sm 13,17; Is 43,24; Am 6,10; Prv 23,5; 26,17
   M: to be at the head of, to rule [τινος] 1 Mc 5,19; to stand before [τινος] (to protect) 4 Mc 11,27; to
   stand before [τινος] (metaph.) Is 43,24
   ὁ προεστηκώς the superior, the master (said of God) Prv 23,5; ὁ προεστηκώς τινος the caretaker of, the
   intendant of 2 Sm 13,17
   *Prv 26.17 ὁ προεστώς the one who stands up for, mouthpiece-\mathbf{U} \diamond \mathbf{U} \mathsf{U} for MT \mathbf{U} \diamond \mathbf{U} \mathsf{U} one
   who meddles
   Cf. Helbing 1928, 187; Horsley 1987, 82; →NIDNTT; TWNT
προκαθηγέομαι
                  V 0-0-0-0-1=1
    1 Ezr 6,11
   to guide, to have influence; οἱ προκαθηγούμενοι leaders, persons of influence, principal men; neol.
προκάθημαι<sup>+</sup> V 0-0-0-4=4
    1 Ezr 1,30; 5,60; 9,4.45
   to sit in the place of honour 1 Ezr 9,45; προκαθήμενοι residing, appointed 1 Ezr 9,4; οί προκαθήμενοι
   chief men 1 Ezr 1,30
προκαθίζω V 0-0-0-1=1
   4 Mc 5.1
   to sit in public, to sit in judgement
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προκακόω V 0-0-0-1=1
   4 Mc 17,22
   P: to be afflicted before, to be ill treated before; neol.
προκαλέω<sup>+</sup> V 0-0-0-1=1
   2 Mc 8.11
   M: to invite
προκαταλαμβάνω
                    V 0-25-0-2-14=41
   Jgs 1,12.13; 3,28
   A: to overtake, to surprise [\tau i \nu \alpha] 3 Mc 2,20
   M: to take first, to capture first [τι] 2 Kgs 12,18; id. [τινα] 1 Mc 6,27; to occupy in advance [τι] Jgs<sup>A</sup>
   3,28; to capture, to occupy [\tau i \nu \alpha] 2 Sm 8,4
   προκατελάβοντο φυλακὰς οἱ ὀφθαλμοί μου my eyes have anticipated the watchers, my eyes stayed
   awake Ps 76 (77),5
   \rightarrow SCHLEUSNER(Ps 76(77),5)
προκατασκευάζω V 0-0-0-1=1
   Sir prol.,35
   to prepare in advance [\tau \iota \nu \alpha]
προκατασκιρρόομαι
                     V 0-0-0-1=1
    3 Mc 4.1
   to be hardened beforehand; τῆς προκατεσκιρωμένης ... ἀπεχθείας the inveterate hatred; neol.
προκείμαι<sup>+</sup> V 5-0-0-3-3=11
   Ex 10,10; 38(37),9; 39,17(36); Lv 24,7; Nm 4,7
   to lie before, to be present 4 Mc 15,2; to be set before [TIVI] Lv 24,7; to be set out Est 1,7; to be published
   Est 10,31; to be attached to [τινι] Ex 10,10; τὸ προκείμενον the business that lays before, the business at
   hand 3 Mc 5,46
   τοὺς ἄρτους τοὺς προκειμένους the show bread Ex 39,17(36), cpr. 25,30 and ἐνώπιος
   *Est 1.8 οὐ κατὰ προκείμενον νόμον not according to or not in keeping with the prescribed law-DIX
   אין כדת for MT בל for MT ב'\Daccording to the law, without restraint
   Cf. Daniel, S. 1966 148.149.159; Harlé 1988, 194; Wevers 1990 150.405.622.640
προκοπή,-ῆς N1F 0-0-0-2=2
   2 Mc 8,8; Sir 51,17
   progress, success
   Cf. Horsley 1987, 36; Spicq 1978a, 752-755; →NIDNTT
πρόκρημνος,-ος,-ον A 0-0-0-1=1
   4 Mc 7,5
   beetling, overhanging; neol.
            V 0-0-0-1=1
προκρίνω<sup>+</sup>
   Wis 7,8
   to prefer sth to sth [τί τινος]
   Cf. Helbing 1928, 188
προλαμβάνω^+ V 0-0-0-1=1
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Wis 17,16
   P: to be overtaken, to be surprised
   \rightarrow NIDNTT
προλέγω<sup>+</sup> V 0-0-1-0-12=13
   Is 41,26; 1 Ezr 6,31; 2 Mc 2,32; 3,7.28
   to foretell Is 41,26; προειρημένος aforesaid, aforementioned 2 Mc 3,7
   καθώς προειρήκαμεν as we have said before, as we already said 3 Mc 6,35
προλήνιον,-ου N2N 0-0-1-0-1=2
   Is 5,2; Od 10,2
   vat fronting a wine press
               N2M 1-0-0-0-0=1
πρόλοβος,-ου
   Lv 1,16
   crop (of a bird)
πρόλογος,-ου
               N2M 0-0-0-1=1
   Sir prol.,tit.
   prologue, introduction
προμαχέω V 0-0-0-1=1
   Wis 18,21
   to fight as the champion of sb, to act as the champion of sb
   Cf. Larcher 1985, 1028
προμαχών,-ῶνος N3M 0-0-3-0-2=5
   Jer 5,10; 40(33),4; Ez 4,2; Tob 13,17
   outer fortification, bulwark, rampart
προμηνύω V 0-0-0-1=1
   Wis 18,19
   to indicate beforehand, to foreshow, to predict, to presage, to forebode [τι]
προνοέω<sup>+</sup> V 0-0-0-3-6=9
   Prv 3,4; Dn<sup>LXX</sup> 11,37(bis); 1 Ezr 2,24; 2 Mc 14,9
   A: to care for, to take thought for [τινος] Wis 13,16; id. [περί τινος] Wis 6,7
   M: to be careful for [τινος] 2 Mc 14,19; id. [ἐπί τινα] (semit.) Dn<sup>LXX</sup> 11,37; to take care 1 Ezr 2,24
   προνοοῦ καλά provide good (repute) Prv 3,4
   Cf. Helbing 1928, 111-112; →NIDNTT
πρόνοια,-\alpha \varsigma^+ N1F 0-0-0-1-8=9
   Dn<sup>LXX</sup> 6,19; 2 Mc 4,6; 3 Mc 4,21; 5,30; 4 Mc 9,24
   attention (of pers.) 2 Mc 4,6; providence (of God) 3 Mc 4,21
   ό θεὸς ... πρόνοιαν ποιούμενος God taking care of, paying attention to Dn<sup>LXX</sup> 6,19
   Cf. Horsley 1983, 143-144; Larcher 1985, 791-792; →NIDNTT; TWNT
              V 9-8-17-0-9=43
προνομεύω
   Nm 24,17; 31,9(bis).32.53
   to plunder, to spoil, to capture [tiva] Nm 24,17; to plunder, to spoil [ti] Nm 31,9
   Cf. Dogniez 1992 66.128.244; Dorival 1994 59.396.521; Helbing 1928, 103; Wevers 1995, 47
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προνομή,-ῆς Ν1F 6-6-23-4-6=45
   Nm 31,11.12.32; Dt 20,14; 21,10
   plunder, booty Dt 21,11; (act of) plunder-ing 1 Ezr 8,74; captivity, slavery (of people) Jdt 9,4
   προνομεύσεις την προνομην αὐτῶν you shall take them captive (semit., rendering MT ושׁבִית שׁבִיוֹ) Dt
   21,10; προνομεύσει την προνομήν αὐτῆς he shall carry off its wealth, he shall plunder it (semit., render-
   ing MT ושלל שללה) Ez 29.19
   Cf. Caird 1969=1972 142; Dogniez 1992 128.240.244; Dorival 1994 396.521
προνουμηνία,-ας N1F 0-0-0-1=1
   Jdt 8,6
   eve of the new moon; neol.
προοδηγός,-οῦ
               N2M 0-0-0-0-1=1
   2 Mc 12,36
   one who goes before to show the way, leader; neol.
πρόοιδα^+ V 0-0-0-2=2
   4 Mc 4,25; Wis 19,1
   to know beforehand
   Cf. Larcher 1985 1046-1047
προοίμιον,-ου N2N 0-0-0-3-0=3
   Jb 25,2; 27,1; 29,1
   poem, parable Jb 27,1, see also 29,1
   *Jb 25,2 τί γὰρ προοίμιον for what is the parable?-מה) for MT הַמְשֵׁל the domination
   Cf. Dorival 1994, 135
προοράω^{+} V 1-0-0-2-0=3
   Gn 37,18; Ps 15(16),8; 138(139),3
   A: to foresee [\tau\iota] Ps 138(139),3; to see beforehand [\tau\iota\nu\alpha] Gn 37,18
   M: to see before one, to have before one's eyes [τινα ἐνώπιόν τινος] Ps 15(16),8
   see προείδον
   Cf. Allen, L. 1970, 104-108; MILLIGAN 1910 =1980 15; →NIDNTT; TWNT
πρόπαππος,-ου
                N2M 1-0-0-0-0=1
   Ex 10.6
   great-grandfather
προπάτωρ,-ορος N3M 0-0-0-1=1
   3 Mc 2,21
   forefather
1 Ezr 4,47; Jdt 10,15; 1 Mc 12,4; 2 Mc 6,23; Wis 19,2
   to send on one's way [τινα] 1 Ezr 4,47; to conduct, to accompany, to escort [τινα] Jdt 10,15
   προπέμπειν είς τὸν ἄδην to dispatch to Hades 2 Mc 6,23
προπετής,-ής,-ές<sup>+</sup> A 0-0-0-2-1=3
   Prv 10,14; 13,3; Sir 9,18
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rash, hasty, reckless, thoughtless
   Cf. SPICO 1978a, 756-757
προπίπτω
           V 0-0-0-2-5=7
   Ps 21(22),30; 71(72),9; Jdt 13,2; 2 Mc 12,39.42
   to fall forward Jdt 13,2; to fall, to bow down Ps 21(22),30; to fall (in battle), to die 2 Mc 12,39
προπομπή,-ῆς
                N1F 0-0-0-1=1
   1 Ezr 8.51
   escort
προπορεύω<sup>+</sup> V 19-6-1-6-2=34
   Gn 32,17.18.20.21; Ex 14,19
   M: to go (on) before [abs.] Gn 32,20; id. [τινος] Gn 32,18; id. [ἔμπροσθέν τινος] Gn 32,17; id. [πρὸ
   προσώπου τινός] Εχ 32,34; id. [ἐναντίον τινός] Jos 6,13; id. [κατὰ πρόσωπόν τινος] Gn 32,22; to
   proceed, to advance Jos 10,13
   *Jos 6,13 προεπορεύοντο they went on before-הולכים for MT היבלים of rams horns
   Cf. Dorival 1994 53.283.543; Helbing 1928, 188
προπράσσω V 0-0-0-2=2
   1 Ezr 1,31; 3 Mc 6,27
   to do ahead of time; τὰ προπεπραγμένα things done previously
προπτύω V 0-0-0-1=1
   2 Mc 6,20
   to spit forth or out; neol.
πρόπτωσις,-εως N3F 0-0-0-2=2
   2 Mc 3,21; 13,12
   prostration, lying prostrate (in sup-plication, entreaty); neol.?
πρόπυλον,-ου N2N 0-0-2-0-0=2
   Am 9,1; Zph 1,9
   gateway, entrance
   Cf. LUST 1998, 292
πρός<sup>+</sup> P 962-1595-288-287-206=3338
   Gn 2,19.22.24; 3,16; 4,7
   [τινος]: towards (time) Gn 24,63; id. (place) Jos 15,8; before, in the presence of Lam 1,9; at Gn 28,11
   ἀπὸ πρὸς κεφαλῆς αὐτοῦ from near his head, which lies at his head 1 Sm 26,11; καταγελώμενοι πρὸς
   άπάντων being mocked of all men 4 Mc 6,20
   [TIVI]: near, at, by Gn 14,13; near, towards Gn 15,17; in addition to (with numerals) 2 Mc 4,8
   οί πρὸς ταῖς χρείαις the officers Jdt 12,10, cpr. 2 Mc 6,21, 3 Mc 5,14
   [τι, τινα]: to, towards (with verbs of speaking, asking, praying) 2 Kgs 1,2; to (with verbs of motion) Am
   7,10; towards, facing (with subst. of place) Zech 14,4; towards (with subst. of time) Zech 14,7; to
   (denoting purpose, destiny) 3 Mc 2,9; for, for the purpose of [+inf.] Jer 34,10; about to [+inf.] Ex 1,16;
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to, towards, with, before (denoting a friendly relationship) 4 Mc 15,24; towards, against (denoting a hostile relationship) Hos 12,3; with reference to Ex 4,16; in comparison with Sir 25,19; by 2 Kgs 23,3

τὸ πρὸς πρωί towards the forenoon, towards the early morning Ps 45(46),6

Cf. Johannessohn 1910 1-82; 1926 259-271; →NIDNTT; TWNT

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πρός
         D 0-0-0-1-1=2
   Ct 1,16; Sir 29,25
   besides
   → LSJ Suppl; LSJ RSuppl
προσάββατον,-ου<sup>+</sup> N2N 0-0-0-1-1=2
   Ps 92(93),1; Jdt 8,6
   eve of the sabbath; neol.
προσαγγέλλω V 0-0-0-6=6
   Jdt 10,18; 2 Mc 3,6; 9,24; 10,21; 13,21
   to announce, to report [τι] 2 Mc 9,24; id. [τί τινι] 2 Mc 13,21; id. [τινι περί τινος] Jdt 10,18; id. [περί
   τινος] 2 Mc 3,6
   Cf. BICKERMAN 1980, 162
προσαγορεύω<sup>+</sup>
                 V 1-0-0-0-6=7
   Dt 23,7; 1 Mc 14,40; 2 Mc 1,36; 4,7; 10,9
   A: to call [τι +pred.] Wis 14,22
   P: to be called [+pred.] 1 Mc 14,40
   οὐ προσαγορεύσεις εἰρηνικὰ αὐτοῖς you shall not wish them peace, you shall not greet them Dt 23,7
προσάγω<sup>+</sup>
            V 81-43-17-6-27=174
   Gn 27,25(bis); 48,9; Ex 3,4; 14,10
   A: to bring to or upon [\tau i \tau \iota \nu \iota] Lv 1,2; id. [\tau \iota \pi \rho \delta \varsigma \tau \iota \nu \alpha] Lv 14,2; to bring [\tau \iota] Tob 12,12; to bring sb to
   sb [τινά τινι] Gn 48,9; id. [τινα πρός τινα] Nm 25,6; to bring sb [τινα] Jos 7,16; to bring sb to or before
   [τινα πρός τι] Ex 21,6(primo); to bring sb to or near [τινα ἐπί τι] Ex 21,6(secundo); to offer [τι] Lv 7,8;
   id. [τινα] Lv 14,12; to draw near, to approach Jos 3,9; id. [πρός τινα] 1 Kgs 18,21; to draw near to
   [+inf.] Ex 3,4
   M: to bring near [τινα] Nm 16,10; to bring sb forward to [τινα +inf.] Lv 7,35; to resort to [πρός τινα]
   Sus<sup>Th</sup> 4
   προσήγον εἰς πόλεμον they drew near to war 1 Sm 7,10; προσηγαγόμην ὑμᾶς πρὸς ἐμαυτόν I brought
   you near to myself Ex 19,4, cpr. 28,1, Nm 16,5.9
    *1 Sm 13,6 προσάγειν draw near-ὑλλ for MT ὑλλ they were hard pressed; *Prv 24,15 προσαγάγης
   bring-תקרב for MT תקרב lie in wait
   Cf. Dorival 1994 53.254.491; Helbing 1928, 289; Le Boulluec 1989 89.164; Wevers 1990, 213;
    \rightarrowTWNT
προσαιτέω<sup>+</sup>
               V 0-0-0-1-0=1
   Jb 27,14
   to beg
προσαναβαίνω
                  V 1-7-0-0-2=10
   Ex 19,23; Jos 11,17; 15,3.6.7
   to go up Ex 19,23; to climb, to ascend [ti] Jdt 13,10; to go on up, to continue on, to proceed (of borders)
   Jos 15.6
προσανάβασις, εως
                     N3F 0-1-0-0-0=1
   Jos 15,3
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ascent, approach

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προσαναλέγω
               V 0-0-0-1=1
   2 Mc 8,19
   M: to rehearse (besides), to relate [τι]; neol.
προσαναπαύω V 0-0-0-1=1
   Wis 8,16
   M: to find rest with [τινι]; neol.?
   Cf. LARCHER 1984 543-544
προσαναπληρόω^+ V 0-0-0-1=1
   Wis 19,4
   to fulfil, to complete (a punishment) [τι]
   Cf. LARCHER 1985, 1052
προσανατρέπω V 0-0-0-1=1
   Sir 13,23
   to overthrow (further), to overturn [\tau \iota \nu \alpha]; neol.
προσαναφέρω V 0-0-0-3=3
   Jdt 11,18; Tob<sup>BA</sup> 12,15; 2 Mc 11,36
   to report; neol.
προσανοικοδομέω V 0-0-0-1=1
   Sir 3,14
   P: to be built up (credit) (metaph.); neol.
   Cf. CAIRD 1969=1972 142; KILPATRICK 1943, 147-148
προσαξιόω V 0-0-0-1=1
   3 Mc 7,10
   to petition of sb, to request of sb [\tau \iota \nu \alpha]; neol.?
                  V 1-0-0-0-0=1
προσαποθνήσκω
   Ex 21,29
   to die also (as a culminating, typically unpleasant, event or action in a series); neol.
προσαπόλλυμι V 0-0-0-1=1
   2 Mc 13,4
   to put to death [\tau \iota \nu \alpha]
προσαποστέλλω V 0-0-0-1=1
   2 Mc 11,14
   to send off
προσαπωθέω
                V 0-0-0-1=1
   Sir 13,21
   P: to be pushed away; neol.
προσαρτίως D 0-0-0-1=1
   3 Mc 1,19
   recently; neol.
προσβαίνω^+ V 0-0-0-5=5
    1 Ezr 4,53(bis); 8,1; Jdt 4,7; 7,10
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to ascend, to approach
προσβάλλω V 0-0-0-1-7=8
   Dn<sup>Th</sup> 7,2; 2 Mc 10,17.28.35; 12,10
   to strike, to blow violently upon [εἴς τι] (of wind) Dn<sup>Th</sup> 7,2; to attack [τινι] 2 Mc 10,17; id. [abs.] 2 Mc
    10,28
   μέγαν σοι καὶ αὐτὸς προσβάλλων ἀλάστορα I, too, bringing with me a great avenger 4 Mc 11.23
   Cf. Helbing 1928, 289-290
πρόσβασις,-εως Ν3F 0-1-0-0-3=4
   Jos 15,7; Jdt 4,7; 2 Mc 4,13; 3 Mc 1,26
   approach, ascending Jdt 4,7; means of access (metaph.), occasion, opportunity 2 Mc 4,13
προσβλητός,-ή,-όν Α 0-0-1-0-0=1
   Jer 10.9
   attached, overlaid (of silver); neol.
προσβολή,-ῆς N1F 0-0-0-2=2
   2 Mc 5.3: 15.19
   assault, attack
προσγελάω V 0-0-0-3=3
    1 Ezr 4,31; Sir 13,6.11
   to smile upon [τινι] 1 Ezr 4,31; id. [abs.] Sir 13,11
   Cf. Helbing 1928, 290
προσγίνομαι V 3-0-0-0=3
   Lv 18,26; 20,2; Nm 15,14
   to attach oneself to sb [ἔν τινι] (of the alien residing among the Israelites)
προσγράφω
             V 0-0-0-1=1
    1 Ezr 6.31
   to specify in writing; τῶν προσγεγραμμένων of the written specifications
προσδεκτός,-ή,-όν+
                      A 0-0-0-2-1=3
   Prv 11,20; 16,15; Wis 9,12
   acceptable Wis 9,12; acceptable to, in favour with [TIVI] Prv 11,20; neol.
   \rightarrow TWNT
προσδέομαι<sup>+</sup> V 0-0-0-1-4=5
   Prv 12,9; Sir 4,3; 11,12; 13,3; 42,21
   to need in addition, to be needy [TIVOC] Prv 12,9; id. [abs.] Sir 4,3; to beg Sir 13,3
   Cf. Helbing 1928, 173
προσδέχομαι<sup>+</sup> V 6-2-14-14-12=48
   Gn 32,21; Ex 10,17; 22,10; 36,3; Lv 26,43
   to receive, to take up, to welcome [tiva] 1 Chr 12,19; to receive [ti] Ex 36,3; to take (food) [ti] Jb 33,20;
   to accept [τι] Gn 32,21; to agree, to consent Ex 22,10; to bear with, to endure, to pardon [τι] Ex 10,17;
   to admit [τι] Lv 26,43; to undertake, to attempt [+inf.] Dn<sup>LXX</sup> 7,25; to expect, to wait for [τι] Jb 2,9a; id.
   [τινα] Ru 1,13; to look to [+inf.] Wis 14,29
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*Is 45,4 προσδέξομαί σε I will accept you-TΠΡΧ for MT אבנך I will name you; *Ps 54(55),9
   προσεδεχόμην I waited for-ΑΠ' for MT אחישה I would hasten; *Ps 103(104).11 προσδέξονται they
   shall hope-ישברו for MT ישברו they shall break
   Cf. Le Boulluec 1989, 139; Wevers 1990 154.593; 1993 539; →NIDNTT; TWNT
προσδέω^+ V 0-0-0-2=2
   4 Mc 9,26; Sir 18,32
   A: to bind sb to [\tau \iota \nu \alpha \tau \iota \nu \iota] 4 Mc 9,26; to be tied to [\tau \iota \nu \iota] (metaph.) Sir 18,32
προσδίδωu^+ V 1-0-2-0-1=4
   Gn 29.33: Ez 16.33.34: Tob<sup>BA</sup> 2.12
   to give in addition [τι]
   Cf. WEVERS 1993, 472
προσδοκάω<sup>+</sup> V 1-0-0-4-8=13
   Dt 32,2; Ps 68(69),21; 103(104),27; 118(119),166; Lam 2,16
   to expect, to look for [\tau1] Wis 12,22; to wait upon [\pi\rho\delta\varsigma \tau1\nu\alpha] Ps 103(104),27; to expect [\tau1\nu\alpha +inf.] 2 Mc
   12,44
    *Ps 68(69),21 προσεδόκησεν expected-ψ for MT שברה broke, have broken
   Cf. Dogniez 1992 321(Dt 32,2); HARL 1992a= 1993 185-186(Dt 32,2); →NIDNTT; TWNT
προσδοκία,-ας<sup>+</sup> N1F 1-0-1-1-6=9
   Gn 49,10; Is 66,9; Ps 118(119),116; 2 Mc 3,21; 3 Mc 5,41
   expectation Ps 118(119),116; expectation in fear, anxiety 2 Mc 3,21
    *Gn 49,10 προσδοκία expectation (in hope or in fear)-$סוד for MT יקהת obedience; *Is 66,9
   προσδοκίαν expect-ation-♦ שׁבר for MT שׁבר I cause to travail, I open the womb
   Cf. Harl 1992a=1993 186 (Gn 49,10); Monsengwo Pasinya 1980 365 (Gn 49,10); Wevers 1993 826
   (Gn 49,10); \rightarrow NIDNTT; TWNT
προσεγγίζω^+ V 6-6-1-2-1=16
   Gn 33,6.7(bis); Lv 2,8; Nm 8,19
   to bring near [τι] Jgs<sup>A</sup> 5,25; to draw near, to approach [abs.] Gn 33.6; id. [τινι] Dn<sup>LXX</sup> 9,21; id. [πρός τι]
   Lv 2,8; id. [πρός τινα] 2 Sm 20,17
   προσεγγίσαι εἰς πόλεμον to draw near to battle Jgs<sup>A</sup> 20,23
   \rightarrow TWNT
προσεδρεία,-ας
                  N1F 0-0-0-1=1
   3 Mc 4,15
   close attention, diligence
προσεδρεύ\omega^+ V 0-0-0-1=1
    1 Mc 11,40
   to insist, to press sore upon [TIVI]
προσεῖδον
   aor. of προσοράω
πρόσειμι (προσιέναι)^+ V 0-0-0-4=4
   4 Mc 6,13; 14,16.19(bis)
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fut. of προσέρχομαι; to go up to [τινι] 4 Mc 6,13; ὁ προσιών the intruder 4 Mc 14,16
προσεῖπον
   aor. of προσλέγω
προσεκκαίω
              V 1-0-0-0-0=1
   Nm 21,30
   to ignite further [τι]; *Nm 21,30 προσεξέκαυσαν they ignited further-$\Pi\p\] to set aflame, to ignite for
   MT און Nophah (toponym); neol.?
   Cf. Althann 1985, 568-571; Dorival 1994, 411; Prijs 1948, 52
προσεμβριμάομαι V 0-0-0-1=1
   Sir 13,3
   to continue to be indignant, to scream to prove oneself right or to prove to be the wronged one; neol.
προσεμπίμπρημι
                   V 1-0-0-0-0=1
   Ex 22,5
   to burn through [τι]; neol.
προσενέχομαι
                V 0-0-0-1=1
   2 Mc 5,18
   to be held by, to be in the grip of, to be involved in [τινι]; neol.
προσεξηγέομαι
                  V 0-0-0-1=1
   2 Mc 15,11
   to relate, to recount [τι]; neol.
προσεπικατατείνω V 0-0-0-1=1
   4 Mc 9,19
   to strain still more; neol.
προσεπιτιμάω
               V 0-0-0-1=1
   Sir 13,22
   to further criticize or censure [tivi]; neol.?
προσερυθριάω
                 V 0-0-0-1=1
   Tob<sup>S</sup> 2,14
   to colour up, to redden against [πρός τινα]; neol.
προσέρχομαι<sup>+</sup> V 47-18-6-16-26=113
   Gn 29,10; 42,24; 43,19; Ex 12,48(bis)
   to come to, to go to [τινι] Lv 19,33; id. [πρός τινα] Gn 42,24; to come, to approach, to draw near [abs.]
   Gn 29,10; to come near to (of man and woman in sexual relations) [TIVI] Ex 19,15; to approach, to draw
   nigh to [εἴς τι] Nm 18,22; id. [πρός τι] Lv 9,7; to go up to [ἐπί τι] 2 Mc 13,26
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προσέλθωσιν είς κρίσιν they came forward to judgement Dt 25,1; μη προσέλθης μοι περί αὐτῶν do not

approach me for them, do not intercede with me for them Jer 7,16

often used in cultic sense: to draw near (to offer gifts) Lv 21,17; to approach (the Lord) [ἐναντίον τινί] Ex 16,9

ἐὰν δέ τις προσέλθη πρὸς ὑμᾶς προσήλυτος ποιῆσαι τὸ πάσχα if any proselyte shall come to you to keep the passover Ex 12,48, see προσήλυτος

\*2 Chr 24,27 προσῆλθον they came near-\$ קרב for MT לתב and the many?; \*Ps 63(64),7 προσελεύσεται he shall come near- j for MT j and the intestines, the inner parts (of man or woman), the thoughts; \*Dn<sup>LXX</sup> 9,22 καὶ προσῆλθε and he came near-אבן for MT ויבן and he made to understand see πρόσειμι Cf. EDWARDS 1987, 65-67; HELBING 1928, 290; LE BOULLUEC 1989 51.154; LEE, J. 1983, 91; ROST 1967, 119-121; WEVERS 1990, 193; →NIDNTT; PREISIGKE; TWNT προσέτι D 0-1-0-1-2=4 2 Sm 16,11; Jb 36,16; 2 Mc 12,14; 4 Mc 14,1 still more, more than that προσευχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-20-9-42-44=115 2 Sm 7,27; 1 Kgs 8,29.38.45.54 prayer 2 Sm 7,27; vow Ps 64(65),3 \*Is 60,7 καὶ ὁ οἶκος τῆς προσευχῆς μου and my house of prayer-ובית תפארתי for MT ובית תפארתי and my glorious house; \*Hab 3,16 προσευχῆς of the prayer-זָל (Aram.) prayer for MT צללו they quiver (of lips) neol.? Cf. Cimosa 1991, 98-102; Horsley 1983 121; 1987 201.219.220; Lee, J. 1983, 46; →NIDNTT; PREISIGKE; TWNT προσεύχομαι<sup>+</sup> V 3-41-19-19-25=107 Gn 20,7.17; Ex 10,17; Jgs<sup>B</sup> 13,8; 1 Sm 1,10 to pray [abs.] 1 Kgs 8,33; to pray to [πρός τινα] Gn 20,17; id. [ἔν τινι] Is 45,14; to pray for [περί τινος] Gn 20,7; id. [ὑπέρ τινος] 1 Sm 1,27; id. [εἴς τι] Ezr 6,10; to pray to sb for sb [πρός τινι περί τινος] Jer 36(29),7 Cf. CIMOSA 1985 29-31.39-40; 1991 94-96; HELBING 1928, 224-225; →NIDNTT; TWNT προσεχόντως D 0-0-0-1-0=1 Prv 31,25(26) attentively, carefully, heedfully προσέχω<sup>+</sup> V 25-3-15-47-30=120 Gn 4,5; 24,6; 34,3; Ex 9,21; 10,28 to pay attention, to give heed [abs.] Jb 29,21; to turn one's attention or mind to, to regard, to follow [tivi] 1 Ezr 1,26; id. [εἴς τι] Ex 9,21; id. [τι] Ex 34,11; id. [ἐπί τινι] Gn 4,5; id. [ἐπί τινος] Sir 16,24; id. [τινος] Neh 9,34; id. [κατά τινος] Jb 1,8; id. [ἔν τινι] Sir 1,29 to beware of [ἀπό τινος] Lv 22,2 to be attached to [TIVI] Gn 34,3 τὰ προσέχοντα bases 1 Kgs 7,17; γενηθήτω τὰ ὧτά σου προσέχοντα let your ears be attentive Ps 129(130),2; πρόσεχε σεαυτῶ be careful for yourself! Gn 24,6; ὅτι προσέχεις τὸν νοῦν εἰς αὐτόν that you should pay attention to him Jb 7,17; προσέχετε τῆ καρδία pay attention! Dt 32,46 \*1 Kgs 7,17(30) τὰ προσέχοντα corr.? τὰ προέχοντα-'  $abla^{II}$  princes for MT ' axles

Cf. Dogniez 1992 58.122.135.197.211; Helbing 1928, 290-295; Le Boulluec 1989, 340; Walters

1973, 83; WEVERS 1990 135.159.299; 1993 53.344.558; 1995 27.381

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προσηκόντως
               D 0-0-0-1=1
   4 Mc 6,33
   properly, suitably
προσήκω<sup>+</sup> V 0-0-0-3=3
   1 Ezr 5,50; 2 Mc 3,6; 4 Mc 4,3
   to belong to [τινι] 4 Mc 4,3; id. [πρός τι] 2 Mc 3,6
   προσῆκον ἦν it was fitting, it was suitable 1 Ezr 5.50
προσηλόω<sup>+</sup>
            V 0-0-0-1=1
   3 Mc 4.9
   P: to be fastened (metaph. of pers.)
               V 0-0-1-0-0=1
προσηλυτεύω
   Ez 14,7
   to live among (as an immigrant); neol.
προσήλυτος,-ου+
                 N2M 64-7-11-2-1=85
   Ex 12,48.49; 20,10; 22,20(bis)
   one who has come near (to live as an immigrant); immigrant, resident alien, stranger Ez 22,7
   (stereotypical rendition of つね); immigrant in Israel (proselyte?) Nm 9,14; immigrant (the Jews in Egypt)
   Ex 22,20; neol.; see ἐπήλυτος, πάροικος
   Cf. Allen, W. 1894, 264-275; Bitter 1982 16-30.296.332; Dorival 1994 158.274.333; Le Boulluec
   1989 51-52.87.154; LEE, J. 1980b, 112(n.27); LOADER 1973, 270-277; MURAOKA 1986a, 260-261; TOV
   1976b, 537-539; WEVERS 1995, 248; →NIDNTT; TWNT
προσημαίνω V 0-0-0-3=3
   2 Mc 4,23; 3 Mc 5,13.47
   P: to be announced, to be mentioned beforehand 3 Mc 5.13; ὁ προσημαινόμενος the aforesaid 2 Mc 4.23
προσημειόω V 0-0-0-1=1
   4 Mc 15,19
   M: to forebode, to forecast, to presage, to indicate; neol.
προσηνής,-ής,-ές Α 0-0-0-1-0=1
   Prv 25,25
   agreeable
πρόσθεμα,-ατος Ν3Ν 1-0-1-0-0=2
   Lv 19,25; Ez 41,7
   addition, increase Lv 19,25; annex, extension (of building) Ez 41,7
πρόσθεσις, εως
                N3F 0-0-1-0-0=1
   Ez 47.13
   addition, increase; *Ez 47,13 πρόσθεσις σχοινίσματος addition of a part-$יסף and-$יסף and-$יסף for MT (corr.
   with Targ., Vulg.) יוסף חבלים Joseph: two parts (of land)
   \rightarrow NIDNTT
προσθλίβω V 1-0-0-0=1
   Nm 22,25
   to press, to squeeze against [πρός τι]; neol.
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Cf. Dorival 1994 56.427
προσκαθίστημι V 0-1-0-0-0=1
   Jgs<sup>A</sup> 14,11
   to appoint to [τινά τινι]; neol.
                       A 0-0-0-0-3=3
πρόσκαιρος,-ος,-ον
   4 Mc 15,2.8.23
   temporary, for a time 4 Mc 15,2; present 4 Mc 15,23; neol.
   \rightarrow NIDNTT
προσκαίω V 0-0-1-0-0=1
   Ez 24,11
   P: to be burnt thoroughly
προσκαλέω<sup>+</sup> V 3-1-3-5-12=24
   Gn 28,1; Ex 3,18; 5,3; 1 Sm 26,14; Jl 3,5
   M: to call on [\tau \iota \nu \alpha] Ex 5,3; to summon [\tau \iota] Ps 49(50),4; to call to oneself, to invite, to summon [\tau \iota \nu \alpha] Gn
   28,1; to invite to perform a certain task [\tau\iota\nu\alpha] Jl 3,5; to call for [\tau\iota] Am 5,8
   P: to be called Est 8,1
    *Ex 3,18 προσκέκληται he has called on -♦ ארד (Sam. Pent.) for MT גקרה he has encountered (us)
   Cf. Le Boulluec 1989, 94; Wevers 1990 36; 1993 444; →NIDNTT; TWNT
προσκαρτερέω<sup>+</sup>
                   V 1-0-0-0-2=3
   Nm 13,20; Tob<sup>S</sup> 5,8; Sus<sup>Th</sup> 6
   to persevere Nm 13,20; to spend much time in [ἔν τινι] Sus<sup>Th</sup> 6
   Cf. Dorival 1994, 311; Spicq 1978a, 758; →NIDNTT
προσκαταλείπω
                  V 1-0-0-0-0=1
   Ex 36,7
   to leave behind, to leave over
   Cf. Wevers 1990, 596
πρόσκαυμα,-ατος N3N 0-0-2-0-0=2
   Jl 2,6; Na 2,11
   marks of burning
   πρόσκαυμα χύτρας soot on the outside of a pot
πρόσκειμαι<sup>+</sup> V 16-2-4-1-1=24
   Lv 16,29; 17,3.8.10.12
   to lie near, to be adjacent to [τινι] Nm 21,15; to be joined to, to abide among [ἔν τινι] Lv 16,29; id.
   [πρός τινα] Lv 22,18; id. [τινι] Tob<sup>S</sup> 1,8; to belong to [πρός τινα] Ez 37,19; id. [ἐπί τινα] Ez 37,16; to be
   attached Dt 1,36; to keep close to, to adhere to [τινι] Dt 4,4; id. [πρός τινα] Is 56,3
   Cf. Dogniez 1992, 120; Dorival 1994, 334; Helbing 1928, 295-296
προσκεφάλαιον,-ου<sup>+</sup> N2N 0-0-2-0-1=3
   Ez 13,18.20; 1 Ezr 3,8
   cushion Ez 13,18
   καὶ ἔθηκαν ὑπὸ τὸ προσκεφάλαιον Δαρείου they put (it) under Darius' pillow, they placed (it) in Darius'
   treasury, they brought (it) to Darius' per-sonal attention 1 Ezr 3,8
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Cf. HILHORST 1982 161-163(1 Ezr 3,8)
προσκήνιον,-ου
                  N2N 0-0-0-1=1
   Jdt 10,22
   space before the tent, outer area; neol.
πρόσκλησις,-εως
                     N3F 0-0-0-1=1
   2 Mc 4,14
   summons; μετά την τοῦ δίσκου πρόσκλησιν after the calling of the gong, as soon as the gong had
   sounded
   Cf. CAIRD 1969=1972 142
προσκλίνω<sup>+</sup> V 0-0-0-1=1
   2 Mc 14,24
   P: to be attached to, to incline towards [τινι]
προσκολλάω<sup>+</sup> V 7-3-1-5-2=18
   Gn 2,24; Lv 19,31; Nm 36,7.9; Dt 11,22
   A: to cause to stick to [\tau \nu \alpha \pi \rho \delta \tau ] Ez 29,4; to attach sth to sb [\tau \nu \alpha] Dt 28,21
   M: to stick to, to cleave to [πρός τι] 2 Sm 23,10; to attach oneself to, to cleave to [τινι] Lv 19,31; id. [ἔν
   τινι] Nm 36,7; id. [πρός τινα] (of rel. between man and wife) Gn 2,24; id. [μετά τινος] Ru 2,21; id.
   [ὀπίσω τινός] Jgs<sup>A</sup> 20,45; to cleave, to be faithfully devoted to [τινι] Jos 23,8
   Cf. Dogniez 1992 120.156.288; Helbing 1928, 248; →NIDNTT; TWNT
πρόσκομμα,-ατος N3N 2-0-3-0-6=11
   Ex 23,33; 34,12; Is 8,14; 29,21; Jer 3,3
   stumble Sir 34,16; obstacle Ex 23,33; offence Sir 17,25
   ξύλον προσκόμματος stumbling block Sir 31,7
    *Jer 3,3 πρόσκομμα stumbling block-מוקש for MT מלקוש spring rain
   Cf. LE BOULLUEC 1989 38-39.242; →NIDNTT; TWNT
προσκόπτω<sup>+</sup> V 0-1-2-6-8=17
   Jgs<sup>A</sup> 20.32; Is 3.5; Jer 13.16; Ps 90(91),12; Prv 3.23
   to strike sth against sth [τι πρός τι] Ps 90(91),12; to stumble Jgs<sup>A</sup> 20,32; to offend [abs.] Sir 31,17; id.
   [πρός τινα] Is 3,5
    → NIDNTT; TWNT
προσκρούω<sup>+</sup> V 0-0-0-1-2=3
   Jb 40,23; 2 Mc 13,19; Sir 13,2
   to knock against, to strike against Sir 13,2; to rush up into [εἴς τι] (of a river) Jb 40,23
προσκυνέω<sup>+</sup> V 46-74-28-55-26=229
   Gn 18,2; 19,1; 22,5; 23,7.12
   to fall down and worship, to do reverence to, to do obeisance to, to prostrate oneself before, to salute
   [abs.] Gn 18,2; id. [τινι] (to pers.) Gn 27,29; to fall down and worship [τινι] (to God) Gn 24,26; id. [τινι]
   (to idols) Ps 96(97),7; id. [τινα] (to pers.) Gn 37,9; id. [τινα] (to God) Jgs<sup>A</sup> 7,15; id. [τι] Gn 37,7; to bow
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Cf. Altink 1984, 189; Cimosa 1985 53-65.66-68; Dogniez 1992 49.138.156; Harl 1986a, 62.67.193; Helbing 1928, 296-298; Horst 1932, 16-32; Jobes 1991, 186-187; Wevers 1990 165.278.372.379; 1993 245.319. 617.706.813; 1995 76.407;  $\rightarrow$ NIDNTT; TWNT

down, to beg, to plead, to implore Ex 11,8

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προσκύνησις, εως Ν3F 0-0-0-2=2
   3 Mc 3,7; Sir 50,21
   act of worship, obeisance
   \rightarrow NIDNTT
προσκύπτω V 0-0-0-1=1
   2 Mc 7,27
   to stoop over to, to lean over to [TIVI]
προσκυρέω
             V 0-0-0-1=1
    1 Mc 10,39
   to adjoin, to belong to [τινι]
προσλαλέω^{+} V 1-0-0-1=2
   Ex 4,16; Wis 13,17
   to speak to [τινι] Wis 13,17; to speak for sb to sb [τινι πρός τινα] Ex 4,16
   Cf. LARCHER 1985, 784
προσλαμβάνω^{+} V 0-1-0-4-3=8
    1 Sm 12,22; Ps 17(18),17; 26(27),10; 64(65),5; 72(73),24
   A: to increase [τι] Wis 17,10
   M: to take, to draw (out of sth) [\tau \iota \nu \alpha] Ps 17(18),17; to take along with as com-panion [\tau \iota \nu \alpha] 2 Mc 8,1; to
   accept or receive in one's society [tiva] 2 Mc 10,15
   Cf. SPICQ 1982, 583-588; →NIDNTT; TWNT
προσλέγω^+ V 0-1-0-1-1=3
   Jgs<sup>B</sup> 17,2; Prv 7,13; 2 Mc 7,8
   aor. προσείπον; to speak, to say Jgs<sup>B</sup> 17,2; to speak to, to say to [τινι] Prv 7,13; see προσείπον
προσλογίζομαι V 1-1-0-1-2=5
   Lv 27,18; Jos 13,3; Ps 87(88),5; Sir 7,16; Bar 3,11
   M: to reckon, to calculate [τι] Lv 27,18; id. [τινα] Sir 7,16
   P: to be reckoned Jos 13,3
προσμαρτυρέω V 0-0-0-1=1
   3 Mc 5,19
   to confirm, to bear additional witness [τινι]
προσμείγνυμι V 0-0-0-1-1=2
   Prv 14,13; 2 Mc 15,20
   A: to unite, to come close, to approach 2 Mc 15,20
   M: to mingle with [ἔν τινι] (metaph.) Prv 14,13
   Cf. Helbing 1928, 251
προσμειδιάω
               V 0-0-0-1=1
   4 Mc 8,4
   to smile at [τινι]; neol.
προσμένω<sup>+</sup> V 0-1-0-0-3=4
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sth sth = something

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Jgs<sup>A</sup> 3,25; Tob<sup>S</sup> 2,2; 3 Mc 7,17; Wis 3,9
   to wait Jgs<sup>A</sup> 3.25; to abide with [TIVI] Wis 3.9; to wait for [TIVA] Tob<sup>S</sup> 2.2
   \rightarrow NIDNTT
προσνέμω V 0-0-0-1=1
   4 Mc 6,33
   to attribute to [τί τινι]
προσνοέω V 1-2-1-3-2=9
   Nm 23,9; Jgs 3,26; Is 63,5; Jb 20,9
   to observe, to notice, to pay attention to [abs.] Is 63,5, see also 59,16; id. [\tau\varphi] Nm 23,9; id. [\tau\varphi] Jgs
   3,26
   Cf. Lee, J. 1983, 84
πρόσοδος,-ου N2F 0-0-0-1-6=7
   Prv 28,16; 2 Mc 3,3; 4,8; 9,16; 14,3
   going to, approach 2 Mc 14,3; revenue, fund 2 Mc 4,8; πρόσοδοι revenues 2 Mc 3,3
    *Prv 28,16 προσόδων revenues-ΠΕΙΠΙ οr-ΠΙΙΙΙΠ for MT תנובות wisdom, under-standing
προσοδύρομαι V 0-0-0-1=1
   Wis 19.3
   to lament at [τινι]; neol.
προσόζω V 0-0-0-1-0=1
   Ps 37(38),6
   to smell, to stink
προσοίγω V 1-0-0-0=1
   Gn 19,6
   to shut [τι]; neol.
   Cf. HARL 1986a, 179; WEVERS 1993, 268
προσονομάζω^+ V 0-0-0-1=1
   2 Mc 6,2
   to call by name [τι +pred.]
προσοράω V 0-0-0-1-1=2
   Jb 6,15; Wis 17,9
   to look at, to behold [τινα] Jb 6,15; id. [τι] Wis 17,9; see προσείδον
προσοχή,-ῆς N1F 0-0-0-4=4
   Wis 6,18; 12,20; Sir prol.,16; 11,18
   attention, care
προσοχθίζω^+ V 12-1-1-3-4=21
   Gn 27,46; Lv 18,25.28(bis); 20,22
   A: to be irritated by, to be provoked at [\tau_1 v_1] Lv 18,25; id. [\xi v_1 v_1] Nm 21,5; id. [\alpha \pi \delta \tau_1 v_2] Nm 22,3; to
   be angry, to be offended, to be provoked [abs.] Ez 36,31; to be irritated by, to be weary of [tivi] Gn 27,46
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P: to be treated with contempt, to be as-sailed, reviled 2 Sm 1,21

neol.

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Cf. Dogniez 1992 65.168; Dorival 1994, 400; Harl 1986a, 80.221; Helbing 1928, 266-267; Wevers
    1993, 442
προσόχθισμα,-ατος Ν3Ν 1-6-0-0-3=10
   Dt 7,26; 1 Kgs 11,33; 16,32; 18,29; 2 Kgs 23,13
   offence, provocation, idol, object of anger; neol.
   Cf. Dogniez 1992 24.64.168
προσοχυρόω
               V 0-0-0-0-2=2
    1 Mc 13,48.52
   to strengthen further, to strengthen more, to fortify [τι]; neol.
πρόσοψις, -εως^+ N3F 0-0-0-4-1=5
   Dn<sup>LXX</sup> 2,31(bis); Dn<sup>Th</sup> 2,31; Dn<sup>LXX</sup> 7,20; 2 Mc 6,18
   appearance, aspect
προσπαίζω V 0-0-0-1-1=2
   Jb 21,11; Sir 8,4
   to make fun of [TIVI] Sir 8,4; to play Jb 21,11
προσπαρακαλέω
                  V 0-0-0-1=1
   2 Mc 12,31
   to enjoin, to exhort [+inf.]
προσπάσσω V 0-0-0-1=1
   Tob<sup>BA</sup> 11,11
   to sprinkle on [τι ἐπί τι]; neol.
προσπίπτω<sup>+</sup> V 2-0-0-5-16=23
   Gn 33,4; Ex 4,25; Ps 94(95),6; Prv 25,8.20
   to fall upon [ἐπί τι] Gn 33,4; id. [ἐπί τι] (metaph.) Sir 25,21; to fall (down) before or at [πρός τι] Ex 4,25;
   id. [τινι] Jdt 14,7; id. [ἐπί τι] 2 Mc 10,26; to come to [πρός τινα] 1 Ezr 8,8; to reach [τινι] 2 Mc 5,11; to
   become known 3 Mc 3,25; to befall [έν τινι] Prv 25,20; τὰ προσπίπτοντα what happens, the circum-
   stances 1 Ezr 2,19; ὁ τὰ προσπίπτοντα (sc. καταγράφων) reporter, recorder 1 Ezr 2,13
   μή πρόσπιπτε είς μάχην do not get into a quarrel Prv 25,8
   Cf. Helbing 1928, 298-300; Moulton 1910 298-299(1 Ezr 2,13); Thackeray 1909, 161
προσποιέω<sup>+</sup> V 0-1-0-1-2=4
    1 Sm 21,14; Jb 19,14; Sir 31,30; Sus<sup>LXX</sup> 10/11
   A: to add on, to produce further [τι] Sir 31,30
   M: to pretend, to feign 1 Sm 21,14; to conceal sth from sb [τί τινι] Sus<sup>LXX</sup> 10/11; to take notice of [τινα]
   Jb 19,14
προσπορεύομαι<sup>+</sup> V 12-2-0-1-2=17
   Ex 24,14; 28,43; 30,20; 36,2; 38,27
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to go to [ $\tau$ ivi] Ex 24,14; id. [ $\pi$ pó $\varsigma$   $\tau$ iva] Lv 19,34; to approach, to advance to [ $\pi$ pó $\varsigma$   $\tau$ i] Ex 28,43; to come near, to advance [abs.] Nm 1,51; to turn to, to apply oneself to [ $\pi$ pó $\varsigma$   $\tau$ i] Neh 10,29; to approach, to have sexual intercourse with [ $\tau$ ivi] Tob<sup>BA</sup> 6,18; to attach oneself to, to associate with [ $\tau$ ivi] Sir 12,14

Cf. Helbing 1928, 300; Lee, J. 1983 89-91(Ex 24,14; 36,2); Wevers 1995, 320

#### προσπυρόω V 0-0-0-1=1

LXX = Septuagint

```
2 Mc 14,11
   to inflame, to incense still more [τινα]; neol.
προσραίνω
            V 2-0-0-0-0=2
   Lv 4,6; 8,30
   to sprinkle around Lv 4,6; to sprinkle on [ἐπί τινα]
προσσιελίζω V 1-0-0-0=1
   Lv 15,8
   to spit upon [ἐπί τινα]; neol.
              N1F 0-0-0-1-0=1
προσταγή,-ῆς
   Dn<sup>LXX</sup> 3.95
   ordinance, command; neol.
   Cf. Llewelyn 1994, 84
πρόσταγμα,-ατος N3N 31-33-29-39-34=166
   Gn 24,50; 26,5; 47,26; Ex 18,16.20
   ordinance, command Gn 24,50
   *Prv 14,27 πρόσταγμα command-πΙΓπ for MT γεαν fear
   Cf. Blank 1930, 266-267; Dodd 1954 27.29.32; Dogniez 1992, 53; Dorival 1994, 275; Le Boulluec
   1989 43.207; Monsengwo Pasinya 1973, 147-150; Wevers 1993 400; 1995 206.254; →NIDNTT;
   TWNT
προσταράσσω
                V 0-0-0-1=1
   Sir 4,3
   to trouble further [τι]; neol.
προστάς,-άδος N3F 0-2-0-0=2
   Jgs<sup>B</sup> 3,22; Jgs<sup>A</sup> 3,23
   porch, portico; neol.?
   Cf. Husson 1983a, 238-241
προστάσσω<sup>+</sup> V 12-3-7-13-39=74
   Gn 47,11; 50,2; Ex 36,6; Lv 10,1; 14,4
   to command, to prescribe [abs.] Gn 47,11; id. [τινι] Gn 50,2; id. [τι] 3 Mc 5,3; id. [+inf.] Dt 18,20
   ώς προσέταξεν τὸν λόγον as he gave the command 2 Chr 31,5
   Cf. Helbing 1928, 208; Pelletier 1982, 236-242; Wevers 1990, 595; →NIDNTT; TWNT
προστατέω V 0-0-0-1=1
   1 Mc 14,47
   to rule, to be in charge of [τινος]
προστάτης,-ου<sup>+</sup> N1M 0-5-0-0-3=8
   1 Chr 27,31; 29,6; 2 Chr 8,10; 24,11(bis)
   head, chief 1 Chr 29,6; superintendent 1 Chr 27,31; officer 2 Chr 8,10; governor (of a place) 1 Ezr 2,8
   Cf. Horsley 1987 242.244
προστίθημι V 75-100-36-50-45=306
   Gn 4,2.12; 8,12.21(bis)
   A: to put [τι] Lv 19,14; to put sb with sb [τινα μετά τινος] 1 Sm 15,6
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to add, to increase [abs.] Sir 18,6; to add to [ἐπί τινι] 2 Chr 28,13; id. [ἐπί τι] Nm 32,14; id. [πρός τι] Dt 4,2; id. [τινι] Dt 1,11; id. [ἐπί τινα] Ps 113(114),22; to add sb to sb [τινά τινι] Gn 30,24; to join sb to sb [τινα πρός τινα] (by dying, semit., rendering MT על־אבתיך 2 Kgs 22,20; to add sth to sth [τι ἐπί τι] Lv 5,16; id. [τι ἐπί τινι] Sir 3,27

to bring upon [τί τινι] Lv 26,21; id. [τι ἐπί τινα] Neh 13,18; to spend more money Ex 30,15; to advance beyond [παρά τινα] Eccl 2,9

to continue, to repeat (semit., rendering MT ווסף ויסף ויסף ויסף (semit., rendering MT ללדת) Gn 25,1; id. [+inf.] (semit., rendering MT ללדת) Gn 4,2

M: to add to, to increase Ez 23,14; to continue, to repeat Nm 11,25; to attach oneself to sb Dt 23,16 P: to be added to, to be joined to [πρός τινα] (by dying, semit., rendering MT ) Gn 25,8; id. [εἴς τι] Nm 36,3; to be imposed upon [τινι] 1 Ezr 7,6; to be joined with, to associate with [πρός τινα] Nm 18,4; id. [μετά τινος] Ex 23,2; id. [ἐπί τινος] Est 9,27; id. [τινι] Dn th 4,36; to be repeated Ex 11,6 μὴ προστίθεσθε καρδίαν set not your heart upon it Ps 61(62),11; προσέθετο λαλῆσαι he spoke again (semit., rendering MT ) Is 7,10; μὴ προσθῆς ἔτι λαλῆσαι do not speak any more (semit., rendering MT ) Dt 3,26

\*Zech 14,17 προστεθήσονται they shall be added-בְּנְשְׁם (to add) for MT הַגְּשֶׁם the rain; \*Ps 68(69),27 προσέθηκαν they have added-ספרו or-וספרו for MT ספרו they tell; \*Jb 32,13 προσθέμενοι we have added יספנו for MT יספנו he will scatter us?

Cf. Dogniez 1992, 226; Dorival 1994, 366; Gehman 1953 144-145; 1974 229-232; Harl 1984a=1992a 39; 1986a 70.78.113.207.315; Helbing 1928, 300-302; Wevers 1990 62.159. 216.359; 1995 64 (Dt 3,26). 229 (Dt 13,5);  $\rightarrow$ NIDNTT; TWNT

πρόστιμον,-ου<sup>+</sup> N2N 0-0-0-1=1

2 Mc 7,36

penalty, fine

# προστρέχω V 3-0-0-1-2=6

Gn 18,2; 33,4; Nm 11,27; Prv 18,10;  $Tob^{BA}$  11,9 to run forth Nm 11,27; to run to  $[\tau \iota \nu \iota]$   $Tob^{BA}$  11,10

Cf. Helbing 1928, 302; →TWNT

#### προσυπομιμνήσκω V 0-0-0-1=1

2 Mc 15,9

to recall, to bear in mind [τινά τι]; neol.?

Cf. Helbing 1928, 49

#### προσυστέλλομαι V 0-0-0-1=1

3 Mc 2,29

to be reduced to a former state; neol.

## προσυψόω V 0-0-0-1=1

1 Mc 12,36

to raise higher [τι]; neol.

#### προσφαίνομαι Α 0-0-0-1=1

2 Mc 3,26

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to appear besides [tivi]
πρόσφατος,-ος,-ον<sup>+</sup> A 2-0-0-2-2=6
   Nm 6,3; Dt 32,17; Ps 80(81),10; Eccl 1,9; Od 2,17
   new Eccl 1,9; new, recent Dt 32,17; fresh (of fruit) Nm 6,3
   Cf. Dogniez 1992 49.330; →TWNT
προσφάτως D 1-0-1-0-3=5
   Dt 24,5; Ez 11,3; Jdt 4,3.5; 2 Mc 14,36
   recently, newly
   \rightarrow TWNT
προσφέρω<sup>+</sup>
             V 109-11-8-7-26=161
   Gn 4,7; 27,31; 43,26; Ex 29,3; 32,6
   A: to bring to or upon, to offer Gn 4,7; id. [τί τινι] Gn 27,31; id. [τι] Ex 29,3; id. [τι πρός τινα] Lv
   2,8(secundo); to approach to [τί τινι] 4 Mc 11,19; to use for [τι πρός τι] Prv 6,8b
   M: to bring, to bestow [τι] Sir prol.,30; to bring [τινα] LtJ 40; to report to [τινι +inf.] 3 Mc 4,17; to take
   (food) Wis 16,21
   Cf. Daniel, S. 1966 122.151.167; Dorival 1994 53.248.249-250.332.353.491; Harl 1986a, 115;
   HELBING 1928, 302; LARCHER 1985, 930; WEVERS 1990, 594; →TWNT
προσφιλής,-ής,-ές<sup>+</sup> A 0-0-0-1-2=3
   Est 5,1b; Sir 4,7; 20,13
   beloved (of pers.) Sir 4,7; cheerful Est 5,1b
   Cf. Walters 1973, 46
προσφορά, -\tilde{\alpha}\varsigma^+ N1F 0-1-0-4-11=16
    1 Kgs 7,34(48); Ps 39(40),7; Dn 3,38; Dn<sup>LXX</sup> 4,37b(34)
   presenting, offering 1 Kgs 7,34(48); gift, offering Ps 39(40),7
   Cf. Daniel, S. 1966 122.129.130.151.152. 173. 219-222; Wevers 1990, 405; →NIDNTT; TWNT
           V 0-0-0-1-0=1
προσφύω
   Dn<sup>LXX</sup> 7.20
   to grow upon or to
προσφωνέω<sup>+</sup> V 0-0-0-4=4
    1 Ezr 2,16; 6,6.21; 2 Mc 15,15
   A: to speak to [tivi] 1 Ezr 2,16; to speak [ti] 2 Mc 15,15
   P: to be signified 1 Ezr 6,6
προσχαίρω^{+} V 0-0-0-1-0=1
   Prv 8,30
   to rejoice at [tivi]; neol.
προσχέω V 17-5-1-0-0=23
   Ex 24,6; 29,16.21(20); Lv 1,5.11
   to pour, to pour out
   Cf. Wevers 1990 382; 1995 222
               V 0-0-0-1-0=1
προσχράομαι
   Est 8,12r
   to put to use [TIVI]
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Cf. Helbing 1928, 253

## πρόσχωμα,-ατος Ν3Ν 0-2-0-1-0=3

2 Sm 20,15; 2 Kgs 19,32; Dn<sup>Th</sup> 11,15

mound (raised for attacking a city)

#### προσχωρέω V 0-2-1-0-1=4

1 Chr 12,20.21; Jer 21,9; 1 Mc 10,26

to go over to, to side with, to desert to [τινι] 1 Chr 12,21; id. [πρός τινα] 1 Chr 12,20

Cf. Helbing 1928, 302

#### προσωθέω V 0-0-0-1=1

2 Mc 13,6

to push to [τινα εἴς τι]

#### προσωπεῖον,-ου N2N 0-0-0-1=1

4 Mc 15,15

mask

## πρόσωπον,-ου<sup>+</sup> N2N 215-342-308-249-183=1297

Gn 2,6.7; 3,8.19; 4,5

face Gn 3,19; countenance, expression Gn 4,5

face, surface Gn 2,6; face, front (of pot) Jer 1,13; foremost part or line of hostile army, front Hab 1,9; mouth (of well) 2 Sm 17,19; form (of speech) 2 Sm 14,20; person Mal 1,8; the presence of  $[\tau \nu \rho]$  Gn 27,30

έκ τοῦ ἐνὸς προσώπου from one side (semit., rendering MT על־עבר פניה) Ex 25,37; κατὰ πρόσωπον on (his) forehead Lv 13,41; personally Dt 7,10

often used as part of an expression rendering semi-prep. with σείν (semit.): ἐπὶ πρόσωπόν τινος in front of Ex 16,14; ἀπὸ προσώπου τινός from (the face of) Ex 14,25; on account of, because of Hos 10,15; confronted by Na 1,6; κατὰ πρόσωπόν τῆς πόλεως facing the city, fronting or in front of the city Gn 33,18; πρό προσώπου σου before you Ex 33,2; κατὰ πρόσωπόν σου against you Dt 7,24

πρόσωπον κατὰ πρόσωπον ἐλάλησεν he spoke face to face Dt 5,4; μὴ ἀποστρέψης τὸ πρόσωπόν σου do not reject my prayer 1 Kgs 2,20, cpr. Mi 3,4; ἄρτοι τοῦ προσώπου the bread placed before (the Lord) 1

**0** Word occurrences in the Torah

N N = noun

2 2 = second declension

N N = neuter

VV = verb

<sup>2</sup> Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

<sup>1</sup> Word occurrences in the Later Prophets

**<sup>0</sup>** Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>1</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>4</sup> Total word occurrences

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

Sm 21,7, cpr. ἐνώπιος, πρόθεσις; οὐ θαυμάζει πρόσωπον he does not show favour, he is not partial Dt 10,17, cpr. Gn 32,21, Lv 19,15, Dt 28,50; ἠλλοίωσεν τὸ πρόσωπον he changed countenance 1 Sm 21,14 \*Jgs<sup>B</sup> 20,2 κατὰ πρόσωπον before-σεισ for MT פנות for MT מעבד to serve, cpr. 2 Kgs 25,24 από προσώπου τῶν παίδων before the servants, because of the servants-σεισ for MT מעבד to serve, cpr. 2 Kgs 25,24 Cf. Daniel, S. 1966 150.152; Dogniez 1992 55-56.163.184.318; Ghiron-Bistagne 1983, 155-174; Harl 1984a=1992a 39; 1986a, 54.241; Le Boulluec 1989, 264; Lee, J. 1983, 51; Sollamo 1979, 13-122; Van Rompay 1976, 569-575; →NIDNTT, TWNT

### προτάσσω<sup>+</sup> V 0-0-0-1=1

2 Mc 8,36

P: to be ordained, to be fixed, to be determined (of laws)

## προτείνω $^+$ V 0-0-0-7=7

2 Mc 3,20; 7,10; 14,33.34; 15,12 *to hold up, to stretch forth* (hands) [τι]

## προτείχισμα,-ατος Ν3Ν 0-3-4-2-0=9

2 Sm 20,15; 1 Kgs 20(21),23; 2 Chr 32,5; Jer 52,7; Ez 40,5 advanced fortification, outwork, wall 2 Sm 20,15 \*Ez 48,15 προτείχισμα outwork, wall-τ for MT τ profane, see also Ez 42,20

## προτέρημα,-ατος Ν3Ν 0-2-0-0=2

Jgs 4,9

advantage gained, success; neol.?

#### πρότερον D 3-3-5-1-12=24

Gn 26,1; Lv 5,8; Dt 2,12; 1 Kgs 13,6; 1 Chr 9,2 before, earlier Lv 5,8; formerly, in earlier times Gn 26,1 → NIDNTT

# πρότερος,-α,-ον $^+$ A 24-12-13-5-35=89

Gn 13,3; 28,19; 38,28; 40,13; Ex 10,14

former, earlier Dt 4,32; before [τινος] (time) Sir 1,4; first in time, at the start 1 Mc 8,24; before [τινος] (place) Ex 23,28; before, in front of [τινος] (place) Ex 33,19; first, ahead of [τινος] (place) Nm 10,33; superior Wis 7,29; τὸ πρότερον before Gn 13,3

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

3 3 = third declension

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

Cf. Dorival 1994, 540; Le Boulluec 1989, 334-335; Wevers 1990 153.540

### προτίθημι $^+$ V 4-0-0-4-4=12

Ex 29,23; 40,4.23; Lv 24,8; Ps 53(54),5

A: to set forth, to set before [τι] Ex 40,4

M: id. [ $\tau i$ ] (metaph.) Ps 100(101),3; to aim for, to put first [ $\tau i \nu \alpha$ ] Ps 53(54),5; to propose [+inf.] 3 Mc 2,27

P: to be set before Ex 29,23; to be uttered Prv 29,24

Cf. Daniel, S. 1966, 153; Pelletier 1960, 967; →TWNT

#### προτιμάω V 0-0-0-2=2

2 Mc 15,2; 4 Mc 1,15

A: to prefer [τι] 4 Mc 1,15

P: to be honoured above others 2 Mc 15,2

### προτομή,-ῆς N1F 0-1-0-0-1=2

1 Kgs 10,19; 2 Mc 15,35

head and face of a decapitated person 2 Mc 15,35; head in relief (archit.) 1 Kgs 10,19

Cf. Drew-Bear 1972, 215-216

## προτρέπω $^{+}$ V 0-0-0-5=5

2 Mc 11,7; 4 Mc 12,7; 15,12; 16,13; Wis 14,18

M: to encourage [ $\tau iv\alpha$ ] 4 Mc 12,7; to exhort [ $\tau iv\alpha$ ] 2 Mc 11,7

Cf. SPICQ 1978a, 762-764

## προτρέχω $^{+}$ V 0-1-0-0-3=4

1 Sm 8,11; Tob 11,3; 1 Mc 16,21

to run before, to run ahead [τινος] 1 Sm 8,11; id. [ἔμπροσθέν τινος]  $Tob^{BA}$  11,3; id. [abs.] 1 Mc 16,21

Cf. Helbing 1928, 188; →TWNT

# προϋπάρχω<sup>+</sup> V 0-0-0-1-0=1

Jb 42,17b

to be before, to exist before

## προϋποτάσσω V 0-0-0-1=1

3 Mc 1,2

P: to be assigned to, to be committed to [τινι]; neol.

#### προϋφίσταμαι V 0-0-0-1=1

Wis 19,7

 $\mathbf{F} \mathbf{F} = \text{feminine}$ 

<sup>1 1 =</sup> first declension

M: to have been present previously; neol.

### προφαίνω V 0-0-0-1=1

4 Mc 4,10

M: to appear

## προφανῶς D 0-0-0-1=1

Sir 51,13

in a conspicuous or extraordinary fashion

#### προφασίζομαι V 0-1-0-2-0=3

2 Kgs 5,7; Ps 140(141),4; Prv 22,13

to allege a pretext, to make excuses [abs.] Prv 22,13; id.  $[\tau\iota\nu\alpha]$  2 Kgs 5,7

προφασίζεσθαι προφάσεις to employ pretexts Ps 140(141),4

## πρόφασις,-εως $^+$ N3F 0-0-1-5-0=6

Hos 10,4; Ps 140(141),4; Prv 18,1; Dn<sup>Th</sup> 6,5(bis)

pretext Dn<sup>Th</sup> 6,5

\*Hos 10,4 προφάσεις pretexts- עלות (Aram., see  $\mathrm{Dn}^{\mathrm{Th}}$  6,5) for MT אלות  $\mathrm{curses}$ ; \*Prv 18,1 προφάσεις excuses- תאוה for MT תאוה  $\mathrm{desire}$ 

Cf. SPICQ 1978a, 765-767

## προφασιστικός,-ή,-όν Α 2-0-0-0=2

Dt 22,14.17

reproachfully accusing, falsely accusing; neol.

Cf. Caird 1969=1972 143; Dogniez 1992 64.66.255; Wevers 1995, 354

# προφέρω $^+$ V 0-0-0-1-5=6

Prv 10,13; Tob<sup>BA</sup> 9,5; 3 Mc 1,12; 5,39; 7,4

A: to bring out, to produce [τι] Prv 10,13

M: to plead, to insist 3 Mc 1,12; to urge [+inf.] 3 Mc 7,4

# προφητεία,- $ας^+$ N1F 0-2-1-2-9=14

2 Chr 15,8; 32,32; Jer 23,31; Dn<sup>LXX</sup> 11,14; Neh 6,12

prophecy 2 Chr 15,8; gift of prophecy Sir 24,33

ὁ νόμος καὶ αἱ προφητεῖαι καὶ τὰ λοιπὰ τῶν βιβλίων the Law, the Prophecies and the rest of the books Sir prol.,24

 $\rightarrow$  NIDNTT; TWNT

# προφητεύ $\omega^+$ V 3-18-88-1-7=117

Nm 11,25.26.27; 1 Sm 10,5.6

to prophesy [abs.] Nm 11,25 (stereotypical rendition of μΞ); id. [τι] Wis 14,28; id. [τί τινι] 1 Kgs 22,18; id. [τινι] Jer 14,16; id. [περί τινος] 2 Chr 18,7; id. [τι περί τινος] 2 Chr 18,17

Cf. LARCHER 1985, 839; →NIDNTT; TWNT

## προφήτης,-ου<sup>+</sup> N1M 15-138-106-22-47=328

Gn 20,7; Ex 7,1; Nm 11,29; 12,6; Dt 13,2

prophet, spokesman of God Ex 7,1 (mostly rendition of נביא); τῶν προφητῶν of (the books of) the prophets Sir prol.,9

Cf. Dogniez 1992 50.199; Fascher 1927, 1-228; Larcher 1984, 509-512; Lipiñski 1975, 556; Vawter 1985, 206-219; →NIDNTT; TWNT

## προφῆτις,-ιδος<sup>+</sup> N3F 1-4-1-0-0=6

Ex 15,20; Jgs 4,4; 2 Kgs 22,14; 2 Chr 34,22

fem. of προφήτης; prophetess

→ NIDNTT; TWNT

### προφθάνω<sup>+</sup> V 0-4-1-12-3=20

1 Sm 20,25; 2 Sm 22,6.19; 2 Kgs 19,32; Jon 4,2

to outrun  $[\tau\iota\nu\alpha]$  1 Mc 10,23; to come upon, to prevent  $[\tau\iota\nu\alpha]$  2 Sm 22,6; to take advantage of  $[\tau\iota\nu\alpha]$  Sir 19,27; to approach, to come near to  $[\tau\iota]$  Ps 94(95),2; to extend in front  $[\tau\iota]$  Ps 67 (68),32; to act with foresight or in anticipation Jon 4,2

\*1 Sm 20,25 καὶ προέφθασε and he prevented?-ויקם for MT ויקדם and he rose up or and he stood Cf. Helbing 1928, 104-105

### προφυλακή,-ῆς N1F 3-0-3-3-3=12

Ex 12,42(bis); Nm 32,17; Ez 26,8; 38,7

advance guard, sentinel, outpost Nm 32,17; vigil, watch Ex 12,42; guarding, serving as sentries Ezr 14,16

Cf. Dorival 1994, 71; Le Boulluec 1989 154(Ex 12,42); Wevers 1990 190(Ex 12,42)

## προφύλαξ,-ακος N3M 0-0-0-2-1=3

Neh 4,3; 7,3; 1 Mc 12,27

sentinel, advance guard

# προφυλάσσω $^+$ V 0-1-0-0=1

2 Sm 22,24

M: to guard oneself against, to keep oneself from [ἀπό τινος]

Cf. Helbing 1928, 30

#### προχαλάω V 0-0-0-1=1

4 Mc 10,19

P: to be loosed beforehand, to be extended, to be put out (of tongue); neol.

## προχειρίζω $^+$ V 1-1-0-1-3=6

Ex 4,13; Jos 3,12; Dn<sup>LXX</sup> 3,22; 2 Mc 3,7; 8,9

M: to choose, to select  $[\tau \iota \nu \alpha]$  Jos 3,12; to appoint  $[\tau \iota \nu \alpha]$  Ex 4,13

P: to be appointed Dn<sup>LXX</sup> 3,22

Cf. SPICQ 1978a, 768-770; →NIDNTT; TWNT

#### πρόχειρος,-ος,-ον A 0-0-0-1-0=1

Prv 11,3

at hand, speedy

#### προχώρημα,-ατος Ν3Ν 0-0-1-0-0=1

Ez 32,6

excrement; neol.

#### πρύτανις,-εως N3M 0-0-0-1=1

Wis 13,2

master, lord

Cf. Gilbert 1973 7.17-19; Larcher 1985, 758-759; Robert 1960, 316-324

## πρώην D 0-1-0-0-0=1

Jos 8,5

the day before yesterday, in the past

## πρωί<sup>+</sup> D 68-63-27-26-10=194

Gn 1,5.8.13.19.23

in the morning, early Gn 24,54; morning (as subst.) Gn 1,5; τὸ πρωί early Gn 19,27; in the morning 1 Chr 16,40

είς τὸ πρωί until morning Ex 16,19; πρωί πρωί every morning (semit., rendering Hebr. בבקר בבקר Εx 16,21

\*Lv 24,4 ἔως τὸ πρωί until morning עד־בקר (=Sam. Pent.) for MT תמיד always; \*1 Sm 11,5 τὸ πρωί early morning- for MT הַבּ ֹקָר for MT הַבָּקְר for MT הַבְּקָר for MT הַבְּקָר for MT הַבְּקָר for MT הַבְּקָר for MT הַבּ ֹקָר for MT לַבַּקְר for MT לַבַּקְר for MT הַשבתי for MT הַשבתי for MT השבתי for M

# $πρωία, -ας^+$ N1F 0-1-0-8-2=11

2 Sm 23,4; Ps 64(65),9; 72(73),14; 100(101),8; 129(130),6

early morning

Cf. Walters 1973 93.300-301

## πρωίθεν $^+$ D 2-3-0-2-3=10

Ex 18,13.14; 2 Sm 2,27; 24,15; 1 Kgs 18,26

from the morning (always in combination with ἀπό or ἐκ) Cf. Walters 1973, 93

## πρωινός,-ή,-όν $^+$ A 4-3-2-1-2=12

Gn 49,27; Ex 29,41; Lv 9,17; Nm 28,23; 1 Sm 11,11 early, belonging to the morning, morning Ex 29,41; τὸ πρωινόν in the morning Gn 49,27; neol.? Cf. Lee, J. 1983, 110; Shipp 1979 427-428.475; Walters 1973 75-76.93

### πρωρεύς,-έως N3M 0-0-2-0-0=2

Ez 27,29; Jon 1,6 officer in command at the bow (of a ship) Cf. WALTERS 1973, 69

## πρωταγωνιστής,-οῦ Ν1Μ 0-0-0-0-2=2

1 Mc 9,11; 2 Mc 15,30 protagonist, leader, foremost fighter

## πρώταρχος,-ος,-ον Α 0-0-0-1=1

2 Mc 10,11

primal; στρατηγὸν πρώταρχον supreme governor

## πρωτεύω<sup>+</sup> V 0-0-0-1-2=3

Est 5,11; 2 Mc 6,18; 13,15 to take precedence, to have the first place Est 5,11; to be the first among [τινος] 2 Mc 13,15 Cf. Horsley 1982 96; 1987 172

## πρωτοβαθρέω V 0-0-0-1-0=1

Est 3,1

to assume the first seat among  $[\tau i \nu o \zeta]$ ; neol.

## πρωτοβολέω V 0-0-1-0-0=1

Ez 47,12

to bring forth new fruit; neol.

Cf. HAUSPIE 2001b, forthcoming

# πρωτογένημα,-ατος Ν3Ν 9-1-2-2-3=17

Ex 23,16.19; 34,26; Lv 2,14(bis)

feast of the first fruits Lv 23,19; τὰ πρωτογενήματα first fruits Ex 23,16

 $Cf.\ Dorival\ 1994,\ 500-501;\ Harlé\ 1988,\ 190;\ Walters\ 1973\ 115-117.162$ 

# πρωτογενής,-ής,-ές A 1-0-0-1-0=2

Ex 13,2; Prv 31,2

firstborn; see πρωτόγονος, πρωτότοκος Cf. Le Boulluec 1989, 155; Wevers 1990, 195

## πρωτόγονος,-ος,-ον Α 0-0-1-0-1=2

Mi 7,1; Sir 36,11

firstborn; πρωτόγονος firstborn (as subst.) Sir 36,11; τὰ πρωτόγονα first fruits Mi 7,1; see πρωτογενής, πρωτότοκος

#### πρωτοκλίσια,-ων Ν2Ν 0-0-0-1=1

2 Mc 4,21

festival on a king's proclamation (read πρωτοκλήσια); neol.

Cf. Walters 1973, 48-49; →NIDNTT; TWNT

#### πρωτοκουρία,-ας N1F 0-0-0-2=2

Tob 1,6

first shearing; neol.

### πρωτολογία,-ας N1F 0-0-0-1-0=1

Prv 18,17

prosecutor's part (right of speaking first in a law court)

#### πρῶτον D 1-0-2-0-6=9

1 Ki 2,16; Is 8,23; 11,14; Tob<sup>BA</sup> 4,12; 2 Mc 14,8 *first* 

#### πρωτόπλαστος,-ος,-ον Α 0-0-0-2=2

Wis 7,1; 10,1

first-formed, first-created; neol.

Cf. Larcher 1984, 444

#### πρῶτος,-η,-ον A 45-59-26-46-47=223

Gn 8,5.13; 32,18.20; 33,2

first (order) Ex 34,1; first (time) Gn 8,13; former Ezr 3,12; found in front, foremost (place) Jl 2,20; first, foremost, important (degree) Ez 27,22; ἡ πρώτη the first day Gn 8,5

έν πρώτοις first, at first, in the beginning Gn 33,2; among the first, among the important ones 1 Sm 9,22

\*1 Chr 27,33 πρῶτος first, main, chief (friend)- הארכי read as ἀρχι-? (ἀρχιεταῖρος in L) for MT (ארכי (רע) הארכי (רע) הראשנים or הראשנים or הראשנים for MT הרשום that which is prescribed

 $\rightarrow$  NIDNTT; TWNT

# πρωτοστάτης,-ου<sup>+</sup> N1M 0-0-0-1-0=1

Jb 15,24

one who stands first, one who stands in the first rank

#### πρωτοτοκεύω V 1-0-0-0=1

Dt 21,16

to invest with the privilege of primo-geniture, to treat as firstborn; neol.

Cf. Dogniez 1992 64.246; Lee, J. 1983, 52; Walters 1973, 52

#### πρωτοτοκέω V 0-2-1-0-0=3

1 Sm 6,7.10; Jer 4,31

to bring forth her first child Jer 4,31; to calve for the first time 1 Sm 6,7; neol.

Cf. Walters 1973, 52-53

## πρωτοτόκια,-ων $^+$ N2N 6-1-0-0=7

Gn 25,31.32.33.34; 27,36

the birthright of the firstborn, right of primogeniture; neol.

Cf. Walters 1973 52.287; →TWNT

## πρωτότοκος,-ος,-ον<sup>+</sup> A 75-42-4-7-5=133

Gn 4,4; 10,15; 22,21; 25,13.25

firstborn (of pers.) Gn 10,15 (mostly rendition of בכר); id. (of Israel in a transferred sense, expressing a close relationship to the Lord) Ex 4,22; id. (of anim.) Gn 4,4; highest in rank, chief (of Israel's king) Ps 88(89),28; τὰ πρωτότοκα the firstborn (as well of pers. as of anim.) Nm 18,15

\*1 Chr 8,38 πρωτότοκος αὐτοῦ his firstborn בֹּ כְּרוֹ for MT בַּ כְּרוֹ Bocheru, see also 9,44; \*1 Chr 26,6 τοῦ πρωτοτόκου (Ρωσαι) of his firstborn (Rosai) transl. of הממשלים? (followed by translit. of its syn. ראשׁי (not in MT) heads of) for MT הממשלים chiefs

see πρωτογενής, πρωτόγονος

Cf. Dogniez 1992, 213; Frey 1930, 385-390; Harl 1986a, 57.210; Le Boulluec 1989 155.231; Michaelis 1954b, 313-320; Spicq 1978a, 771-773; Walters 1973 52-53.126; →NIDNTT; TWNT

#### πταῖσμα,-ατος N3N 0-1-0-0=1

1 Sm 6,4

mistake, error, fault, offence

#### $\pi \tau \alpha i \omega^+ V 1-11-0-0-3=15$

Dt 7,25; 1 Sm 4,2.3.10; 7,10

to cause to fall  $[\tau \iota \nu \alpha]$  1 Sm 4,3; to fall 1 Sm 4,2; to stumble, to fall Dt 7,25; to be defeated 2 Mc 14,17; to fail Sir 2,8

Cf. Dogniez 1992, 167; Helbing 1928, 79; →NIDNTT; TWNT

#### πταρμός,-οῦ N2M 0-0-0-1-0=1

Jb 41,10

sneezing

## πτέρνα,-ης<sup>+</sup> N1F 3-3-2-3-1=12

Gn 3,15; 25,26; 49,17; Jos 23,13; Jgs<sup>A</sup> 5,22 *heel* Gn 3,15; *hoof* Gn 49,17; *footstep* Ct 1,8

## πτερνίζω V 1-0-6-0-0=7

Gn 27,36; Jer 9,3; Hos 12,4; Mal 3,8(bis)

to go behind the back of sb to deceive, to outwit (metaph. meaning of to bite the heel of sb; from wrestling) Jer 9,3; id. [τινα] Gn 27,36

\*Mal 3,8 εἰ πτερνιεῖ does one go behind the back of, does one deceive- עקב◊ יעקב for MT קבע◊ היקבע does one rob, see also Mal 3,9

Cf. Caird 1969=1972 143-144; Harl 1984a=1992a 42; 1986a 80.218-219; Muraoka 1986a, 265-268;  $\rightarrow$ LSJ RSuppl

## πτερνισμός,-οῦ N2M 0-1-0-1-0=2

2 Kgs 10,19; Ps 40(41),10

deception, cunning treachery, back-stabbing 2 Kgs 10,19

ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν he went behind my back even in a greater way, he gave me a grave stab in the back, he dealt treacherously with me Ps 40(41),10

Cf. CAIRD 1969=1972 143-144

### πτερόν,-οῦ N2N 1-0-0-6-0=7

Lv 1,16; Dn 7,4(bis)

feather Lv 1,16; wing Dn 7,4

## πτεροφυέω $^+$ V 0-0-1-0-0=1

Is 40,31

neol.

to put forth new feathers, to grow feathers

#### πτερόω

 $(\rightarrow \dot{\alpha} \nu \alpha -)$ 

## πτερύγιον,-ου<sup>+</sup> N2N 8-9-0-1-0=18

Ex 36(39),26; Lv 11,9.10.12; Nm 15,38

wing 1 Kgs 6,24; fin Lv 11,9; end, projecture Ex 36,26; border, flap (of a garment) Nm 15,38

Cf. WEVERS 1990, 605; →NIDNTT

## πτέρυξ,-υγος<sup>+</sup> N3F 6-20-31-19-2=78

Ex 19,4; 25,20(bis); 38,8(37,9); Lv 1,17

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

wing Ex 19,4; id. (metaph. for the rays of the sun) Mal 3,20; id. (metaph. of the wind) 2 Sm 22,11; end, farthest edge, extremity (of the earth) Is 11,12

→ LSJ Suppl; LSJ RSuppl; NIDNTT

## πτερύσσομαι V 0-0-2-0-0=2

Ez 1,23; 3,13

to flutter, to flap the wings; neol.

## πτερωτός,-ή/ός,-όν $^+$ A 2-0-1-3-0=6

Gn 1,21; Dt 4,17; Ez 1,7; Ps 77(78),27; 148,10

with wings, winged Gn 1,21; τὰ πτερωτά winged creatures, birds Prv 1,17

\*Ez 1,7 καὶ πτερωτοί and (their feet were) winged-◊τις for MT ככף like the foot

#### πτήσσω V 1-1-0-1-3=6

Dt 1,29; 2 Kgs 19,26; Jb 38,17; 1 Mc 12,28; 3 Mc 6,13

to cower in fear Dt 1,29; to cower for, to fear [τι] 3 Mc 6,13

Cf. Dogniez 1992, 118; Helbing 1928, 26

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

#### πτίλος,-η,-ον A 1-0-0-0-0=1

Lv 21,20

suffering from disease of the eyelids, inflamed, infected (of the eyelids); neol.

#### πτοέω<sup>+</sup>V 2-6-20-4-5=37

Ex 19,16; Dt 31,6; Jos 7,5; 1 Chr 22,13; 28,20

A: to terrify, to scare, to dismay [τινα] Prv 13,3

P: to tremble Hab 3,7; to be terrified, to tremble Ex 19,16; to tremble at [\tau] Is 31,4; to tremble, to be useless (of a bow) Jer 28(51),56

\*Ez 2,5 πτοηθῶσιν they tremble- $\Diamond$ της (Aram.) for MT  $\Diamond$ τητ they do not (listen), see also 2,7

Cf. Helbing 1928, 27; Le Boulluec 1989, 202

#### πτοή,-ῆς N1F 0-0-0-2=2

1 Mc 3,25; 3 Mc 6,17

fear, terror; neol.

## πτόησις,-εως<sup>+</sup> N3F 0-0-0-1-0=1

Prv 3,25

terrifying, intimidation, alarm

#### πτύελος,-ου N2M 0-0-0-2-0=2

LSJ Suppl LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

```
Jb 7,19; 30,10
    saliva, spittle
πτύσσω
    (\rightarrow \dot{\alpha} \nu \alpha -)
πτύξις,-εως
                N3F 0-0-0-1-0=1
    Jb 41.5
   fold (of clothing)
                N1F 0-2-0-0-0=2
πτυχή,-ῆς
    1 Kgs 6,34(bis)
    panel (of a door)
πτύω<sup>+</sup> V 1-0-0-1=2
    Nm 12,14; Sir 28,12
    to spit
    (\rightarrowάπο-, έμ-, προ-)
πτῶμα,-ατος<sup>+</sup> N3N 0-2-4-10-7=23
    Jgs 14,8; Is 8,14; 30,13.14
   fall Jdt 8,19; disaster, misfortune Is 8,14; fallen body, corpse, carcass Jgs 14,8
    *Jb 15.23 εἰς πτῶμα to be a carcass-ב/איד as disaster or ב/פיד as disaster for MT ב/ידו in his hand?; *Jb
    33,17 ἀπὸ πτώματος from a fall-מ/גבר for MT מ'גבר from man
    Cf. Horsley 1987, 8; →NIDNTT
πτῶσις,-εως^+ N3F 1-1-17-2-16=37
    Ex 30,12; Jgs<sup>B</sup> 20,39; Is 17,1; 51,17.22
   falling, fall Jgs<sup>B</sup> 20,39; destruction, calamity Ex 30,12
    \rightarrow NIDNTT
πτωχεία,-ας<sup>+</sup> N1F 1-1-1-9-7=19
    Dt 8,9; 1 Chr 22,14; Is 48,10; Ps 30(31),11; 43(44),25
    (extreme) poverty Dt 8,9; low estate 1 Chr 22,14
    → LSJ Suppl; NIDNTT; TWNT
πτωχεύω<sup>+</sup>
                V 0-3-0-3-2=8
    Jgs 6,6; Jgs<sup>A</sup> 14,15; Ps 33(34),11; 78 (79),8
    to become poor or impoverished
    \rightarrow NIDNTT; TWNT
πτωχίζω<sup>+</sup>
                V 0-1-0-0-1=2
```

1 Sm 2,7; Od 3,7

to make poor; neol.

## πτωχός,-ή,-όν A 5-4-21-62-32=124

Ex 23,11; Lv 19,10.15; 23,22; Dt 24,19

materially poor, needy Ex 23,11

\*Is 25,3 πτωχός poor-νες? for MT עני strong

Cf. Harl 1960=1992a 205; Hatch 1889, 73-77; Liaño 1966, 117-167; Núñez 1966, 193-205; Shipp 1979, 446; →NIDNTT; TWNT

## πύγαργος,-ου N2M 1-0-0-0=1

Dt 14,5

white-rump (kind of antilope)

### $πυγμή, -ῆς^+$ N1F 1-0-1-0-0=2

Ex 21,18; Is 58,4

fist

 $\rightarrow$  NIDNTT; TWNT

#### πυθμήν,-ένος N3M 4-0-0-2-0=6

Gn 40,10.12; 41,5.22; Prv 14,12

stem, stalk Gn 40,10; depth, bottom Prv 14,12

#### πυκάζω V 0-0-1-2-1=4

Hos 14,9; Ps 117(118),27; Jb 15,32; 3 Mc 4,5

A: to overshadow, to protect Hos 14,9; to deck with branches or garlands Ps 117 (118),27; to be thick, to flourish (of branches) Jb 15,32

P: to be covered 3 Mc 4.5

# πυκνός,-ή,-όν $^+$ A 0-0-0-3=3

3 Mc 1,28; 4,10; 4 Mc 12,12

incessant 3 Mc 1,28; compact, strong, thick 3 Mc 4,10; rapid 4 Mc 12,12

#### πυκνότερον D 0-0-0-1-3=4

Est 8,12c; 2 Mc 8,8; 3 Mc 4,12; 7,3

comp. of πυκνός; often, frequently

### $πύλη,-ης^+$ N1F 23-88-153-76-33=373

Gn 19,1; 28,17; 34,20.24; 38,14

gate (of a town) Gn 19,1; id. (of a camp) Ex 32,26; id. (of a prison) Ps 106(107),16; door Ex 27,16; gate (consisting of two wings, doors) 1 Sm 21,14; gate, gate-house, gateway Ez 8,3; opening, entrance (of a womb) Jb 3,10; gate (metaph.) Ps 117(118),19; αἱ πύλαι gates Gn 38,14

έν πύλαις in or at the gates, in a public place Prv 22,22

\*Ez 40,32 τὴν πύλην the gate-השער or corr. τὴν αὐλήν for MT החצר the court, see also 42,1; \*2 Kgs 7,10 πρὸς τὴν πύλην towards the gate-אַל־שַׁעַר for MT אָל־שַׁעַר to the gatekeeper, see also 2 Sm 18,26, 1 Chr 9,18.24.26, 26,1.12, 2 Chr 23,4; \*Dn  $^{LXX}$  8,2 τῆ πύλη (by) the gate-אבולא (Aram.) for MT אובל river, canal, see also 8,3.6

 $\rightarrow$  NIDNTT; TWNT

## πυλών,- $\tilde{\omega}$ νος<sup>+</sup> N3M 1-14-7-0-8=30

Gn 43,19; Jgs<sup>A</sup> 18,16.17; 19,26; 1 Kgs 6,8 porch Gn 43,19; porch, gate Jgs<sup>A</sup> 18,16

Cf. Harl 1986a, 284; Husson 1983a, 244; Lee, J. 1983, 108; →TWNT

## πυλωρός,-οῦ N2M 0-13-0-17-0=30

1 Chr 9,17.21; 15,18.23.24

gatekeeper, warder, porter Neh 7,1; doorkeeper (of the ark) 1 Chr 15,23

\*Neh 12,25 τοὺς πυλωρούς the doorkeepers-השוערים for MT השערים the gates, see also 12,30, Jb 38,17

## πυνθάνομαι<sup>+</sup> V 1-2-0-3-7=13

Gn 25,22; 2 Chr 31,9; 32,31; Est 3,13c; 6,4

to inquire, to ask, to inform 2 Mc 3,9; to inquire of, to learn from [τινος] 2 Chr 31,9; id. [παρά τινος] Gn 25,22

Cf. Helbing 1928, 158-159

## πυξίον,-ου Ν2Ν 1-0-2-1-0=4

Ex 24,12; Is 30,8; Hab 2,2; Ct 5,14

tablet (in class. Greek always of (box)wood, in the LXX also of stone, of ivory) Ct 5,14 τὰ πυξία τὰ λίθινα the tablets of stone Ex 24,12

Cf. LE BOULLUEC 1989, 247

#### πύξος,-ου N2F 0-0-1-0-0=1

Is 41,19

boxwood tree

## $\tilde{\pi}\tilde{\nu}\rho,-\dot{\sigma}\zeta^{+}$ N3N 107-83-146-100-104=540

Gn 11,3; 15,17; 19,24; 22,6.7

fire 4 Mc 15,15; *id.* (of a furnace) Gn 11,3; *offering by fire* 1 Sm 2,28; *(destructive punishing) fire* Am 1,4; *fire* (as punishment of the individual at the end of his life) 4 Mc 12,12; *fire* (ac-companying the Lord's presence) Ex 3,2

καὶ ἔσται ὁ οἶκος Ιακωβ πῦρ and the house of Jacob shall be (a) fire, and the house of Jacob shall act like fire Ob 18; ἰσόπεδον πυρὶ καὶ δόρατι θήσεσθαι to level with fire and sword 3 Mc 5,43, see also Est 8,12x

\*Nm 21,30 πῦρ ἐπί a fire against-איש עד or-ז איש עד fire (spread) to for MT אישר עד which is in the neighbourhood of; \*Jer 6,23 ὡς πῦρ as a fire-טביש for MT אישר as a man (as a man of war, as a warrior), see also Jer 27(50),42; Mi 6,10; \*Am 4,10 ἐν πυρί in fire-עַּאַשׁ for MT בָּל אישר stench; \*Ps 57(58),9 ἐπέπεσε πῦρ fire has fallen-שַּׁ בָּל אִשׁר for MT בַּל אִשׁר for MT אישר for MT בַּל אָשׁר for MT אישר for MT

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Cf. Dorival 1994 410-411(Nm 21,30); Le Boulluec 1989 134.249; Walters 1973, 124-125;
   →NIDNTT; TWNT
πυρά,-ᾶς+
               N1F 0-0-0-0-8=8
   Jdt 7,5; 1 Mc 12,28; 2 Mc 1,22; 7,5; 10,36
   pile of burning material, burning mass Jdt 7,5; pyre 4 Mc 17,1
   \rightarrow NIDNTT
πυραμίς,-ίδος N3F 0-0-0-1=1
    1 Mc 13,28
   pyramid
πυργόβαρις,-εως
                      N3F 0-0-0-1-1=2
   Ps 121(122),7; PSal 8,19
   citadel, fortress; neol.
   Cf. Munnich 1983, 78-80; Walters 1973, 186; Weber 1950, 20-32; Will, E. 1987b, 253-259
πύργος,-ου<sup>+</sup> N2M 4-28-12-16-27=87
   Gn 11,4.5.8; 35,16; Jgs<sup>A</sup> 8,9
   tower (of a city) Gn 11,4; tower (in a vineyard) Is 5,2; οἱ πύργοι city walls with their towers Jdt 7,5
   Cf. SHIPP 1979, 477-479; SPICQ 1978a, 774-779; →TWNT
πυρεῖον,-ου N2N 17-3-0-0-1=21
   Ex 27,3; 38,22.23.24(1.3.4); Lv 10,1
   censer
   Cf. Dorival 1994, 49; Wevers 1990 432.629
πυρετός,-οῦ<sup>+</sup> N2M 1-0-0-0=1
   Dt 28,22
   fever
   \rightarrow NIDNTT
-πυρίζω
   (\rightarrow \dot{\epsilon}\mu-)
πυρίκαυστος,-ος,-ον Α 0-0-3-0-0=3
   Is 1,7; 9,4; 64,10
   burned with fire
   Cf. Walters 1973, 124
πύρινος,-η,-ον
                      A 0-0-2-0-1=3
```

Ez 28,14.16; Sir 48,9

## πυριφλεγής,-ής,-ές Α 0-0-0-2=2

3 Mc 3,29; Wis 18,3

flaming with fire

Cf. Walters 1973, 125

### πυροβόλον,-ου N2N 0-0-0-1=1

1 Mc 6,51

instrument for casting fire, fire-throwing catapult

Cf. Walters 1973, 125-126

### πυρόπνους,-ους,-ουν Α 0-0-0-1=1

3 Mc 6,34

fire-breathing, fiery; neol.

Cf. Walters 1973, 125-126

### πυρός,-οῦ $^+$ N2M 6-12-6-7-6=37

Gn 30,14; Ex 9,32; 29,2; 34,22; Dt 8,8

wheat

Cf. CADELL 1973, 329-338; WALTERS 1973, 124-125

## πυροφόρος,-ου N2M 0-0-1-0-0=1

Ob 18

bearer of sacrificial fire, survivor?

Cf. Walters 1973, 125

## πυρόω<sup>+</sup> V 0-1-4-15-9=29

2 Sm 22,31; Is 1,25; Jer 9,6; Zech 13,9(bis)

A: to burn  $[\tau 1]$  4 Mc 9,17; to make red hot, to cause to glow, to heat thoroughly  $[\tau 1]$  4 Mc 11,19; to try in the fire, to purge  $[\tau 1 \vee \alpha]$  Jdt 8,27; id.  $[\tau 1]$  Ps 25(26),2

P: to be tried by fire (of metals) Jb 22,25; id. (metaph.) 2 Sm 22,31; to be inflamed, to be aflame 2 Mc 4,38

πυρώσαντες λίθους striking fire out of flints 2 Mc 10,3

 $\rightarrow$  NIDNTT; TWNT

 $(\rightarrow \delta ι \alpha$ -, ἐκ-, προς-)

## πύρπνοος,-ος,-ον Α 0-0-0-1=1

Wis 11,18

fire-breathing

Cf. Walters 1973 124.126.315

```
πυρπολέω
              V 0-0-0-1=1
   4 Mc 7,4
   P: to be consumed by fire
πυρράκης,-ου N1M 1-2-0-0-0=3
   Gn 25,25; 1 Sm 16,12; 17,42
   red or ruddy person; neol.?
   Cf. Harl 1986a, 209; Lee, J. 1983, 109
πυρρίζω
              V 5-0-0-0=5
   Lv 13,19.42.43.49; 14,37
   to be red, to be inflamed (of wounds, skin, diseases)
   Cf. Harlé 1988, 137
   (\rightarrow \dot{\upsilon}\pi o-)
πυρρός,-ά,-όν Α 2-2-3-1-0=8
   Gn 25,30; Nm 19,2; 2Kgs 3,22; 5,17; Zech 1,8
   red Gn 25,30; with red hair (of pers.) Ct 5,10; tawny (of anim.) Nm 19,2
   Cf. Daniel, S. 1966 173-174; Shipp 1979 480.559-560; →NIDNTT; TWNT
πυρσεύω
              V 0-0-0-2-0=2
   Jb 20,10; Prv 16,28
   to kindle, to ignite [τι] Prv 16,28; id. [τι] (of a feeling) Jb 20,10
πυρσός,-οῦ
              N2M 0-2-0-0-0=2
   Jgs<sup>A</sup> 20,38.40
   torch, beacon
πυρφόρον,-ου N2N 0-0-0-1-0=1
   Jb 41,21
   flaming weapon, javeling with com-bustibles tied to it
   Cf. Walters 1973, 124-125
πυρώδης,-ης,-ες
                     A 0-0-0-1=1
   Sir 43,4
   fiery
πύρωσις,-εως^+N3F 0-0-1-1-0=2
   Am 4,9; Prv 27,21
   testing, proving by fire Prv 27,21; fever, inflammation, rust (disease of cereal plants) Am 4,9
   → LSJ Suppl; NIDNTT; TWNT
```

#### πώγων,-ωνος N3M 5-5-4-3-2=19

Lv 13,29.30; 14,9; 19,27; 21,5

beard

### πωλέω<sup>+</sup> V 3-0-6-3-4=16

Gn 41,56; 42,6; Ex 21,8; Is 24,2; Ez 7,12 to sell

### $πῶλος, -ου^+$ N2M 3-4-1-1-0=9

Gn 32,16; 49,11(bis); Jgs 10,4 colt of a horse Jgs 10,4; foal of an ass Gn 32,16

 $\rightarrow$  TWNT

#### πώποτε<sup>+</sup> D 0-1-0-0-4=5

1 Sm 25,28; Jdt 12,20; Sus<sup>Th</sup> 27; Bel 7 *ever*; with neg. part.: *never* 

## πωρόω<sup>+</sup> V 0-0-0-1-0=1

Jb 17.7

to become dim (of eyes)

## $\pi\omega\varsigma^{+}$ X 0-5-1-1-0=7

2 Sm 14,15; 16,12; 1 Kgs 18,5; 21(20),31; 2 Kgs 19,4

always in combination with εί or ἐάν: somehow, in some way

## $\pi\tilde{\omega}\varsigma^{+}$ D 17-22-29-31-30=129

Gn 39,9; 43,27; 44,8.34; Ex 6,12

how Gn 39,9; how, with what right (to denote disapproval or rejection) Jer 2,23; how (rhetorical question) Jb 25,4; how! (in exclamation) Zph 2,15

 $*2~\mathrm{Sm}~11,11~\pi \tilde{\omega} \varsigma~how$ איך סר-אין for MT איך your life

Cf. Bauer, J. 1957=1972 27-39

P

ραβδίζω $^{+}$  V 0-2-0-1-0=3

Jgs 6,11; Ru 2,17 to thresh (by beating with a rod) → MM; TWNT

## ράβδος,-ου<sup>+</sup> N2F 56-8-32-18-0=121

Gn 30,37(bis).38(bis).39

rod, staff Gn 30,37; ruler's rod, sceptre Ps 44(45),7; rod (for punishment) Prv 23,13; id. (for punishment and instruction) Prv 22,15; shepherd's staff or crook Ps 22 (23),4; goad, stick Sir 33,25; stick for divination Ez 21,26; pen (for writing) Jgs<sup>B</sup> 5,14; young shoot, rod Is 11,1

ράβδος χειρῶν handstaff Ez 39,9

\*Gn 47,31 τῆς ῥάβδου rod-הַמְּשָה for MT מַטָּה bed; \*Na 1,13 τὴν ῥάβδον αὐτοῦ  $his\ rod$ -מַטָּה? מַטְּהוּ MT מֵטֶּה his bar or yoke; \*Ps 73(74),2 ῥάβδος rod- שַׁבֶּט (first meaning) for MT שֶׁבֶּט (second meaning) tribe (of  $your\ inheritance$ )

Cf. Le Boulluec 1989, 218; Wevers 1993, 533; →NIDNTT; TWNT

## ραγάς,-άδος Ν3Ε 0-0-1-0-0=1

Is 7,19

crevice, ravine; \*Is 7,19 ῥαγάδα ravines- נחלים for MT נהללים watering place?

## ράγμα,-ατος N3N 0-0-1-0-0=1

Am 6,11

crack, fissure, rent; neol.

## ράδαμνος,-ου N2M 0-0-0-4-0=4

Jb 8,16; 14,7; 15,32; 40,22 *shoot, twig, branch* 

# ράδιος,-α,-ον A 0-0-0-2=2

2 Mc 2,26; 4,17

easy 2 Mc 2,26

ἀσεβεῖν ... οὐ ῥάδιον to act ungodly ... is not a light matter 2 Mc 4,17

## $\rho\alpha\theta\mu$ N 0-1-0-0=1

1 Kgs 19,4

= רתם; broom shrub, broom tree

## ραθυμέω $^{+}$ V 1-0-0-3=4

Gn 42,1; Jdt 1,16; 2 Mc 6,4; Sir 32,11

to take one's ease Jdt 1,16; to be remiss, to be indolent Gn 42,1; to dally, to delay Sir 32,11; to dally with  $[\mu\epsilon\tau\acute{\alpha}\;\tau\iota\nuo\varsigma]$  2 Mc 6,4

Cf. Harl 1986a, 278-279; Tov 1979, 225

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

```
ραθυμία,-ας N1F 0-0-0-1=1
    3 Mc 4,8
    ease, relaxation, amusement
    Cf. Walters 1973, 72
ραίνω^{+}V 11-0-2-0-0=13
    Ex 29,21; Lv 4,17; 5,9; 8,11; 14,16
    to sprinkle [abs.] Ex 29,21; id. [τι] Lv 16,15; id. [τι] (metaph.) Is 45,8
    \rightarrow TWNT
    (\rightarrow \delta ι \alpha-, περι-, προς-)
ράκος,-ους N3N 0-0-2-1-0=3
    Is 64,5; Jer 45(38),11; Est 4,17w
    rag
ρακώδης,-ης,-ες
                      A 0-0-0-1-0=1
    Prv 23,21
    ragged; neol.?
    Cf. Caird 1976, 82; d'Hamonville 2000, 81
ράμμα,-ατος N3N 0-1-0-0-0=1
    Jgs<sup>A</sup> 16,12
    thread
                N2F 0-5-0-1-1=7
ράμνος,-ου
    Jgs 9,14.15(bis)
    name of various prickly shrubs: bramble, thorn
ρανίς,-ίδος
               N3F 0-0-0-1=1
    Wis 11,22
    drop
ραντίζω<sup>+</sup>
                V 1-1-0-1-0=3
    Lv 6,20; 2 Kgs 9,33; Ps 50(51),9
    A: to sprinkle with, to purify [τινά τινι] Ps 50(51),9
    P: to be sprinkled 2 Kgs 9,33
    neol.
    Cf. Dodd 1954, 84; →NIDNTT; TWNT
    (\rightarrow \dot{\epsilon}\pi \iota -, \pi \epsilon \rho \iota -)
ραντισμός,-οῦ<sup>+</sup>
                       N2M 5-0-0-0=5
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```
Nm 19,9.13.20.21(bis)
    sprinkling; neol.
    \rightarrow MM; NIDNTT; TWNT
ραντός,-ή,-όν A 7-0-0-0=7
    Gn 30,32.33.35(bis).39
    sprinkled, speckled, spotted
    Cf. HARL 1986a, 232-233; →MM
ραπίζω<sup>+</sup>
                V 0-1-1-0-1=3
    Jgs<sup>B</sup> 16,25; Hos 11,4; 1 Ezr 4,30
    to strike, to thrash [\tau i \nu \alpha] Jgs<sup>B</sup> 16,25
    ώς ραπίζων ἄνθρωπος ἐπὶ τὰς σιαγόνας αὐτοῦ like a man that smites (another) on his cheeks, like a man
    that slaps (sb) in the face Hos 11,4; ἐρράπιζεν τὸν βασιλέα τῆ ἀριστερᾳ he struck the king with his left
    hand 1 Ezr 4,30
    \rightarrow MM
δάπισμα,-ατος<sup>+</sup>
                        N3N 0-0-1-0-0=1
    Is 50,6
    stroke, blow (with the palm of the hand); neol.
    \rightarrow MM
ραπτός,-ή,-όν A 0-0-1-0-0=1
    Ez 16,16
    patched, stitched, of needlework
ράπτω V 1-0-0-2-0=3
    Gn 3,7; Jb 16,15; Eccl 3,7
    to sew [abs.] Eccl 3,7; to sew together [τι] Gn 3,7; to sew sth on sth [τι ἐπί τινος] Jb 16,15
    Cf. CAIRD 1976, 82
    (\rightarrow \sigma \nu \rho-, \dot{\nu} \pi o-)
δάσσω<sup>+</sup>
                V 0-0-4-3-2=9
    Is 9,10; 13,16; Jer 23,33.39; Dn<sup>LXX</sup> 8,10
    to strike, to dash, to throw down [\tau1] Jdt 9,8; to overthrow [\tau1\nu\alpha] Is 9,10; to strike, to beat [\tau1\nu\alpha] Wis 4,19
    Cf. LARCHER 1984, 348
ραφιδευτής,-οῦ
                         N1M 1-0-0-0-0=1
    Ex 27,16
    stitcher, embroiderer; neol.
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Cf. LE BOULLUEC 1989, 279; WEVERS 1990 430.439

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ραφιδευτός,-ή,-όν
                    A 1-0-0-0-0=1
   Ex 37,21
   patched, stitched; τὰ ἡαφιδευτά needle-works
   Cf. LE BOULLUEC 1989, 363; WEVERS 1990, 619
ράχις,-ιος
              N3F 0-1-0-1-0=2
   1 Sm 5,4; Jb 40,18
   backbone Jb 40,18
   *1 Sm 5,4 πλην ή ῥάχις (γγ rendered twice: semantic rendition followed by a word homoeoph. with γγ)
   only the back-bone for MT רק only
   Cf. CAIRD 1976, 74; WELLHAUSEN 1871 59(1 Sm 5,4)
ρέγχω V 0-0-2-0-0=2
   Jon 1,5.6
   to snore
ρεμβασμός,-οῦΝ2Μ 0-0-0-1=1
   Wis 4,12
   whirling, turning (metaph.); neol.
   Cf. LARCHER 1984, 333-334
ρεμβεύω
              V 0-0-1-0-0=1
   Is 23,16
   to roam, to rove, to wander; neol.; see ῥέμβομαι
   Cf. Walters 1973, 294
ρέμβομαι
              V 0-0-0-1-0=1
   Prv 7,12
   to roam, to rove, to wander; see ἡεμβεύω
   Cf. d'Hamonville 2000, 201; Walters 1973, 294
Ρεμμων
              N 0-0-1-0-0=1
   Zech 14,10
   = ראמה it will rise
   Cf. Tov 1973, 89
ρεύμα,-ατος N3N 0-0-0-1=1
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# ρέω<sup>+</sup> V 20-1-9-9-2=41 Ex 3,8.17; 13,5; 33,3; Lv 15,3

Sir 39,13 *stream* 

to flow, to run, to stream Jb 38,30; id. (metaph.) Jb 36,28; to flow out Ct 4,16; to let run, to overflow with [ti] Ex 3,8; to let run, to let stream [ti] Prv 3,20; to have a discharge of blood Lv 15,25(secundo)

ρέων γόνον he who has a discharge of semen Lv 15,3; ρέουσα αἵματι she who has a discharge of blood Lv 15,19

Cf. Wevers 1995, 435; →NIDNTT

 $(\rightarrow$ άπο-, δια-, ἐκ-, ἐπι-, κατα-, παρα-, περι-, ὑπεκ-)

## ρήγμα,-ατος N3N 0-5-0-0-0=5

1 Kgs 11,30.31; 12,24o(bis); 2 Kgs 2,12 *piece (torn off sth)* 

Cf. CAIRD 1976, 82

# ρήγνυμι/ρήσσω $^+$ V 4-10-13-11-2=40

Gn 7,11; Ex 14,16; 28,32; Nm 16,31; Jos 9,13

A: to break [ $\tau$ 1] Jb 17,11; to rend [ $\tau$ 1] Ex 28,32; to split, to divide [ $\tau$ 1] Ex 14,16; to rend from, to withdraw from [ $\tau$ 1 ex  $\tau$ 1vos] 1 Kgs 11,31; to let break loose, to vent [ $\tau$ 1] Jb 15,13; to cause to break or burst forth [ $\tau$ 1] Jb 28,10; to hatch (eggs) [ $\tau$ 1] Is 59,5

P: to burst, to cleave asunder Nm 16,31; to be broken up 2 Kgs 25,4; to burst or break forth Gn 7,11 ἡῆξον καὶ βόησον break into shouting and cry aloud Is 54,1; ἡηξάτωσαν τὰ ὄρη εὐφροσύνην burst into joy, oh mountains! (metaph.) Is 49,13; ἡήξει φωνήν it shall let loose its voice, he shall break into lowing (of an ox) Jb 6,5

Cf. d'Hamonville 2000, 178; Larcher 1984, 348;  $\rightarrow$ LSJ Suppl(Jb 15,13) ( $\rightarrow$ ἀνα-, ἀπο-, δια-, ἐκ-, κατα-, περι-)

# $δημα,-ατος^+$ N3N 164-186-32-113-53=548

Gn 15,1(bis); 18,14.25; 19,21

that which is said or spoken, word, saying Gn 20,8; word (of God), commandment, order, direction Dt 1,26; subject of speech, matter, thing (semit., rendering Hebr. פרבר?) Gn 15,1; object, thing (semit., rendering Hebr. דבר) Dt 17,1; τὰ ῥήματα words, speech Ps 18(19),5

τὰ ἡήματα τοῦ νόμου the content of the law Dt 28,58; τὸ ἡῆμα τῶν ὄνων the matter of the donkeys, what concerns the donkeys 1 Sm 10,2; ἡῆμα γογγυσμοῦ murmuring speech Is 58,9; μὴ πολὺς ἐν ἡήμασιν γίνου do not be profuse in words, do not be (too) talkative Jb 11,3

\*Jer 18,20 βήματα words-שיחה for MT שיחה pit

Cf. Barr 1961, 130; Dogniez 1992 22.41-43. 117.123-124.222.223.231; Harl 1986a, 53. 162-163; Le Boulluec 1989 150.196.234; Moatti-Fine 1996 225; Repo 1951, 1-204; Wevers 1993 565; 1995 99(Dt 5,5);  $\rightarrow$ NIDNTT

# $ρησις,-εως^+$ N3F 0-0-0-9-0=9

Prv 1,6.23; 2,1; 4,5.20

saying, speech, words Prv 1,6; report, declaration Ezr 5,7; expression, utterance Prv 1,23

# δητίνη,-ης N1F 2-0-4-0-0=6

Gn 37,25; 43,11; Jer 8,22; 26(46),11; 28(51),8

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resin (of the mastix or terebinth)
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Cf. Walters 1973, 66

# ρητορεύω

 $(\rightarrow \dot{\alpha} \nu \tau \iota -)$ 

# ρητός,-ή,-όν A 2-0-0-0=2

Ex 9,4; 22,8

having been said, having been agreed upon Ex 9,4; above mentioned Ex 22,8

Cf. Barr 1961, 137-138; Harl 1984a=1992a 40; Le Boulluec 1989 129-130.226; Prijs 1948, 4-5

#### Pηχαβ N 0-2-0-0=2

= רכב *chariot* 

Cf. HARLE; 1999 33.80; Tov 1973, 89

# ρίγος,-ους N3N 1-0-0-1-0=2

Dt 28,22; Dn<sup>LXX</sup> 3,67

frost, cold Dn<sup>LXX</sup> 3,67; shivering, chill Dt 28,22

Cf. Dogniez 1992 288(Dt 28,22); Wevers 1995, 435; →Preisigke

# $\dot{\rho}$ ίζα,-ης<sup>+</sup> N1F 1-1-18-23-19=62

Dt 29,17; 2 Kgs 19,30; Is 5,24; 11,1(bis)

root Jb 30,4; id. (metaph.) Dt 29,17; root, stock, family Tob 5,14; root, basic source, point Jb 19,28; root, origin (metaph.) Sir 1,6; shoot, scion Is 11,1

ἐκ ῥιζῶν to its roots, root and branch, utterly Jb 31,12; εἰς ῥίζας τῶν ποδῶν μου to the sole of my feet Jb 13,27; ἡ ῥίζα τοῦ ὄρους foot of the hill Jdt 6,13; ῥίζαν βάλλοντας taking root Jb 5,3; οὐ δώσει ῥίζαν εἰς βάθος it will not take deep root, it will not put down root very deeply Wis 4,3; οὐ διαδώσουσιν τὰ τέκνα αὐτῆς εἰς ῥίζαν her children shall not take root Sir 23,25

 $\rightarrow$  LSJ Suppl; MM; TWNT

# $\dot{\rho}$ ιζό $\omega^{+}$ V 0-0-2-1-3=6

Is 40,24; Jer 12,2; Ps 47(48),3; Sir 3,28; 24,12

A: to take or strike root in [ἔν τινι] Sir 3,28; id. (metaph.) Ps 47(48),3; id. [ἔν τινι] (metaph.) Sir 24,12

P: to take root Jer 12,2; id. [εἴς τι] Is 40,24

 $\rightarrow$  MM

(→ἐκ-)

# ρίζωμα,-ατος N3N 0-0-0-2-0=2

Ps 51(52),7; Jb 36,30

root, stem Ps 51(52),7

τὰ ῥιζώματα τῆς θαλάσσης the bottom of the sea Jb 36,30

# ριπίζω $^+$ V 0-0-0-1-0=1

Dn<sup>LXX</sup> 2,35

*to blow up* [τι]

# ριπιστός,-ή,-όν A 0-0-1-0-0=1

Jer 22,14

ventilated, breezy; neol.

# ρίπτω<sup>+</sup> V 16-30-22-19-25=112

Gn 21,15; 37,20.24; Ex 1,22; 4,3

to throw, to cast  $[\tau\iota\nu\alpha]$  Gn 37,20; id.  $[\tau\iota]$  Jgs 9,53; to cast away  $[\tau\iota]$  Ex 32,19; to cast down  $[\tau\iota]$  Ex 7,10; to cast down, to thrust down  $[\tau\iota]$  Zech 5,8; to cast away, to reject  $[\tau\iota\nu\alpha]$  Wis 11,14; to bring, to throw sth before sb  $[\tau\iota$  ενώπιόν  $\tau\iota\nu\alpha]$  Dn<sup>Th</sup> 9,18;  $[\tau\iota\nu\alpha]$  prostrate, lying on the ground  $[\tau\iota\nu\alpha]$  4,22

ρίψαντες ἑαυτούς prostrating themselves 2 Mc 3,15; ἑαυτὸν ἔρριψε κατὰ τῶν τηγάνων he threw or hurled himself into the (frying) pans 4 Mc 12,19; ἔρριψαν τὸν νόμον σου ὀπίσω σώματος αὐτῶν they cast your law behind, they turned their back on your law, they rejected your law Neh 9,26

\*Jer 27(50),30 ὑιφήσονται they shall be cast down-ירמו (Aram.) for MT ידמו they shall be destroyed

Cf. SPICQ 1978a, 780; →NIDNTT; TWNT

 $(\rightarrow$ άπο-, δια-, ἐπι-, ἐκ-, κατα-, παρα-, ὑπο-)

# δίς, δινός N3F 0-0-1-6-2=9

Is 37,29; Ps 113,14(115,6); Jb 27,3; 40,24.25

nose, snout Jb 40,24; αἱ ῥῖνες nostrils Jb 27,3

# ρόα,-ας N1F 5-5-7-6-1=24

Ex 28,33; 36,31(39,24); Nm 13,23; 20,5; Dt 8,8

pomegranate tree Ex 28,33; pomegranate Nm 13,23; knob shaped like a pome-granate 1 Kgs 7,6(18)

\*Ez 19,10 ἐν ῥόᾳ on a pomegranate-ברמן for MT בדמך in your blood

Cf. Caird 1969=1972 144-145; Wevers 1990, 460

# ρόαξ,-ακος N3M 0-0-1-0-0=1

Ez 40,40

stream, drain; \*Ez 40,40 ῥόακος drain-מרוצה for MT מרוצה outside; neol.

# ρόδον,-ου<sup>+</sup> N2N 0-0-0-1-4=5

Est 1,6; Wis 2,8; Sir 24,14; 39,13; 50,8

rose Wis 2,8

\*Est 1,6 ῥόδα roses-τι) (Aram.)? for MT το mother-of-pearl, precious pavement

 $\rightarrow$  SCHLEUSNER

# ροδοφόρος,-ος,-ον Α 0-0-0-1=1

3 Mc 7,17

bearing roses; ῥοδοφόρος Rose-bearing (epithet of Ptolemais)

#### ροιζέω V 0-0-0-1-0=1

Ct 4,15

to babble, to ripple, to flow with a purl (of water)

#### ροῖζος,-ου<sup>+</sup> N2M 0-0-1-0-3=4

Ez 47,5; 2 Mc 9,7; Wis 5,11; Bel<sup>Th</sup> 36

élan, rush Wis 5,11; rushing, motion, rush, swing 2 Mc 9,7; id. (metaph.) Bel<sup>Th</sup> 36

#### ροΐσκος,-ου N2M 6-2-0-0-1=9

Ex 28,33(bis).34; 36,31.32(39,24.25)

(small) pomegranate Ex 36,31(39,24); tassel shaped like a pomegranate Ex 28,34; neol.

Cf. Caird 1969=1972 144-145; Walters 1973, 92; Wevers 1990, 460

# ρομφαία,-ας<sup>+</sup> N1F 5-101-87-30-36=259

Gn 3,24; Ex 5,21; 32,27; Nm 22,23; 31,8

sword Gn 3,24

ἐν ῥομφαία καὶ ἐν λιμῷ by war and by famine Jer 51(44)18

\*2 Kgs 3,23 τῆς ῥομφαίας of the sword-הַחֶרֶב for MT הַחֶּרֶב (Aram.; inf. hoph.) to be destroyed;

\*Ez 29,10 ρομφαίαν sword-קָב for MT ה' כֶּב desolation, see also Hag 1,11, Ps 9,7

Cf. Harl 1991=1992a 161; Moatti-Fine 1996 116.127; →TWNT

# ρόπαλον,-ου N2N 0-0-0-1-0=1

Prv 25,18

club (weapon)

# $\dot{\rho}$ οπή,- $\ddot{\eta}$ ς N1F 0-1-1-4=7

Jos 13,22; Is 40,15; Prv 16,11; 3 Mc 5,49; Wis 11,22

turn of the scale, poise (of the balance), weight Prv 16,11; small additional weight, makeweight, casting weight Wis 11,22; weight, decisive influence Sir 1,22; turn of events, decisive moment, crisis Jos 13,22; moment Wis 18,12

Cf. Dorival 1994, 427; Larcher 1985 688. 1011; Moatti-Fine 1996 170; Tov 1978, 55

# ροποπώλης,-ου N1M 0-0-0-2-0=2

Neh 3,31.32

dealer in petty wares, huckster, haggler; neol.

# ροῦς, ροῦ N2M 0-0-0-1=1

Sir 4,26

flow of water, current, stream, course; ροῦς ποταμοῦ course of a river

# ροών,-ῶνος Ν3Μ 0-0-1-0-0=1

Zech 12,11

pomegranate orchard; neol.

#### Ροως Ν 0-2-0-0-0=2

2 Sm 15,32; 16,1

= ראש summit

Cf. Tov 1973, 89

#### ρύδην D 0-0-0-1=1

2 Mc 3,25

violently, furiously, fiercely; φερόμενος ἡύδην moving, running furiously

## ρυθμίζω V 0-0-1-0-0=1

Is 44,13

to arrange, to fit, to put in order

 $(\rightarrow \delta \iota \alpha -)$ 

#### ρυθμός,-οῦ N2M 1-1-0-1-2=5

Ex 28,15; 2 Kgs 16,10; Ct 7,2; Wis 17,17; 19,18

measured motion, rhythm Wis 17,17; rhythm, tune Wis 19,18; proportion, form, shape 2 Kgs 16,10  $\dot{\rho}$ υθμοὶ μηρῶν the shapely contours (lines) of your thighs Ct 7,2

Cf. Larcher 1985 977.1085; Le Boulluec 1989, 286; Renehan 1975, 177; Wevers 1990, 451

# ρύμη,-ης $^+$ N1F 0-0-1-0-2=3

Is 15,3; Tob<sup>BA</sup> 13,18; Sir 9,7

street TobBA 13,18; narrow street Is 15,3

Cf. Shipp 1979, 486

# ρύομαι<sup>+</sup> V 7-20-36-97-35=195

Gn 48,16; Ex 2,17.19; 5,23; 6,6

to rescue, to save, to deliver, to preserve [abs.]  $Jgs^B$  18,28; to save oneself Prv 6,31; id. [τινα] Ex 2,17; id. [τι] Ex 12,27; to deliver out of [τινα ἔκ τινος] Ex 6,6; to deliver from [τινα ἕκ τινος] Ex 48,16; id. [τινα ἀπό τινος] Ex 2,19; to spare [τι] 2 Ex 23,18; to redress [τι] Ex 2,19; to spare [τι] 2 Ex 2,18; to redress [τι] Ex 2,19; to spare [τι] 2 Ex 2,19; to spare [τι] 2 Ex 2,18; to redress [τι] Ex 2,19; to spare [τι] 2 Ex 2.19; to s

ὅτι ἐρρύσασθε τοὺς υἱοὺς Ισραηλ ἐκ χειρὸς κυρίου for he rescued the children of Israel out of the hands of the Lord Jos 22,31

Cf. Harl 1991=1992a 151; Le Boulluec 1989 85-86.90; Wevers 1990, 225; →NIDNTT; TWNT

# ρυπαρός,-ά,-όν<sup>+</sup> A 0-0-2-0-0=2

Zech 3,3.4

filthy, dirty

Cf. SPICQ 1978a, 784-785

# ρύπος,-ου<sup>+</sup> N2M 0-0-1-3-0=4 Is 4,4; Jb 9,31; 11,15; 14,4 filth, dirt Is 4,4; uncleanness, defilement Jb 11,15 Cf. SPICQ 1978a, 784-785; →NIDNTT ρύσις,-εως<sup>+</sup> N3F 17-0-0-1-0=18 Lv 15,2(bis).3(ter) issue of blood, flow Lv 15,19; discharge or issue of seed Lv 15,2; course Jb 38,25 Cf. WEVERS 1995 368(Dt 23,11) ρῦσις,-εως N3F 0-0-0-1=1 Sir 51,9 deliverance; neol. Cf. Dogniez 1992, 261 ρύστης,-ου N1M 0-0-0-4-1=5 Ps 17(18),3.49; 69(70),6; 143(144),2; 3 Mc 7,23 saviour, deliverer; neol. ρωγολογέομαι $(\rightarrow \dot{\epsilon}\pi\iota$ -) ΡωκεϊμΝ 0-0-0-1-0=1 Neh 3,8 = רקחים perfumers Cf. Tov 1973, 89 ρωμαλέος,-α,-ον A 0-0-0-0-1=12 Mc 12,27 strong (of body) N1F 0-0-0-1-2=3 ρώμη,-ης Prv 6,8c; 2 Mc 3,26; 3 Mc 2,4 bodily strength, physical power ϸώννυμι+ V 0-0-0-10-0=10 2 Mc 9,20; 11,21.28.33; 3 Mc 1,4 P: to fare well, to be in good health (of pers.) 2 Mc 9,20; to favour [TIVI] (of things) 3 Mc 1,4

# ἡώξ, ἡωγός N3M 1-0-2-0-0=3Lv 19,10; Is 17,6; 65,8

 $(\rightarrow \dot{\varepsilon}\pi\iota$ -)

*grape* Lv 19,10; *berry* Is 17,6 Cf. Shipp 1978, 481

Σ

## σαβαχα Ν 0-2-0-0=2

2 Kgs 25,17(bis)

= שבכה latticework

## σαβαωθ<sup>+</sup> N M 0-6-53-0-3=62

Jos 6,17; 1 Sm 1,3.11.20; 15,2

= צבאות Sabaoth (used as a tit. of God)

Cf. Dodd 1954, 16-17; Talshir 1987, 57-75

# σαββατίζω $^{+}$ V 5-2-0-0-2=9

Ex 16,30; Lv 23,32; 26,34.35(bis)

Hebr. loanword τως: to rest, to keep the Sabbath, Ex 16,30; to enjoy a sabbatical year Lv 26,34 σαββατιεῖτε τὰ σάββατα ὑμῶν you shall keep your sabbaths (semit., rendering MT λυ 23,32; τὴν γῆν τὰ σάββατα αὐτῆς σαββατίσαι that the land keeps its sabbath by resting untilled 2 Chr 36,21

neol.

Cf. Bickerman 1976 183(n.43); Tov 1977, 199

# σάββατον,-ου<sup>+</sup>N2N 41-15-33-20-21=130

Ex 16,23.25.26.29; 20,8

Hebr. loanword (שׁבתון / שׁבתון); sabbath, the Sabbath 2 Kgs 4,23; τὰ σάββατα = שׁבתא (Aram.) sabbath (pl. indicating a category) Ex 16,23; τὰ σάββατα sabbaths (pl. for more than one) Neh 10,34

σάββατα σαββάτων special sabbath, holy sabbath Lv 16,31; σάββατον κατὰ σάββατον every sabbath 1 Chr 9,32; τετράδι σαββάτων on the fourth day of the week Ps 93(94),1, see also Ps 23(24),1, 47(48),1; τὰ σάββατά μου φυλάξεσθε you shall keep my sabbath Ex 31,13; ὰγιάσατε τὴν ἡμέραν τῶν σαββάτων sanctify the (day of the) Sabbath, keep the Sabbath day holy Jer 17,22; σαββατιεῖτε τὰ σάββατα ὑμῶν you shall keep your sabbaths (semit., rendering MT תֹשׁבַחֵב Lv 23,32

\*Am 6,3 σαββάτων Sabbaths-שַׁבֶּת? for MT שֵׁבֶּת inaction? or end? neol.

Cf. Harlé 1988 43.155; Le Boulluec 1989 57.186; Lee, J. 1983 16.30.52; Mateos 1990, 36; Pelletier 1972 436-447; 1975 221-224; Schwyzer 1935, 1-16; Tov 1979, 231; Walters 1973 159-161.171-173.179-180;  $\rightarrow$ NIDNTT; TWNT

## σαβεκ Ν 1-0-0-0=1

Gn 22,13

= סבך thicket

Cf. HARL 1986a, 195

#### σαβι Ν 0-0-0-3-0=3

Dn<sup>Th</sup> 11,16.41.45

= צבי beauty

Cf. Jeansonne 1988, 108

## σαγή, -ῆς N1F 0-0-0-1=1

2 Mc 3,25

armour, harness

# $σαγήνη,-ης^+$ N1F 0-0-6-1-0=7

Is 19,8; Ez 26,5.14; 47,10; Hab 1,15

(large) dragnet Hab 1,15; net (metaph.; to ensnare people) Eccl 7,26

οί βάλλοντες σαγήνας those casting nets Is 19,8

## σάγμα,-ατος N3N 1-0-0-0=1

Gn 31,34

packsaddle, saddlebag

Cf. Lee, J. 1983 45.84

## Σαδαιεμ Ν 0-1-0-0=1

1 Sm 24,3

= צורי היעלים the rocks of the wild goats

Cf. Tov 1973, 89

# σαδημωθ Ν 0-1-0-0=1

2 Kgs 23,4

= שדמות (pl. of שדמה) fields, terraces

Cf. Walters 1973, 320

# σαδηρωθ N N 0-2-0-0=2

2 Kgs 11,8.15

= שדרות (pl. of שדרה order, row to be understood as connected with ◊סדר? order) ranks?

Cf. Mulder 1987, 207-208; Simotas 1968, 132

#### σαθρός,-ά,-όν Α 0-0-0-1-1=2

Jb 41,19; Wis 14,1

rotten (of wood) Jb 41,19; fragile Wis 14,1

#### σαθρόω V 0-1-0-0=1

Jgs<sup>A</sup> 10,8

to make feeble, to weaken  $[\tau \iota \nu \alpha]$ ; neol.

#### σάκκος,-ου<sup>+</sup> N2M 5-13-20-12-13=63

Gn 37,34; 42,25.35(bis); Lv 11,32

Semit. loanword (Hebr. שׁק); coarse cloth of hair, sackcloth Is 50,3; sackcloth (as sign of mourning) Gn 37,34; sack, bag Gn 42,25

σάκκον ἔχοντι καὶ σποδόν wearing sack-cloth and ashes Est 4,2

Cf. Caird 1976, 78; Harl 1986a, 263.281-282; Tov 1979, 221; Walters 1973, 163; Wevers 1993, 629; →Chantraine; Frisk; TWNT

#### σαλαμιν Ν 0-1-0-0=1

Jos 22,29

= שלמים *peace* often used in the expression זבחי שלמים *peace offerings* (in Jos 22,29 MT has זבח without שלמים)

Cf. DANIEL, S. 1966, 217

#### σαλεύω<sup>+</sup> V 0-7-12-41-19=79

Jgs 5,5; 2 Sm 22,37; 2 Kgs 17,20; 21,8

A: to cause to rock  $[\tau \iota \nu \alpha]$  Sir 29,17; to shake (the head)  $[\tau \iota]$  Ps 108(109),25; to shake, to afflict  $[\tau \iota \nu \alpha]$  2 Kgs 17,20; to stir up  $[\tau \iota \nu \alpha]$  Sir 28,14

P: to be driven to and fro (by the wind) Wis 4,4; to be shaken, to be moved (of the sea) Ps 97(98),7; to be shaken (of mountains) Jgs 5,5; to be shaken, to tremble Zech 12,2; to slip (of steps) Ps 16(17),5; to totter 2 Sm 22,37; to stagger Ps 106 (107),27; to tremble, to shudder (from fear) Eccl 12,3; to be moved, to waver, to change one's mind Jb 41,15; to be shaken, to be in sore distress Sir 13,21; to wander Ps 108(109),10; to be (re)moved Dn<sup>Th</sup> 4,14

τοῦ σαλεῦσαι τὸν πόδα Ισραηλ ἀπὸ τῆς γῆς to remove Israel's foot from the land 2 Kgs 21,8 et al.; βοοζύγιον σαλευόμενον an ox yoke rubbing and chafing the neck, a hard yoke Sir 26,7; σαλεύσει αὐτοὺς ἐκ θεμελίων he shall shake them to their foundations, he shall eradicate them from their foundations Wis 4.19

\*Hab 2,16 σαλεύθητι καὶ σείσθητι shake and quake- והרעל (cpr. 1QpHab 11,9, see σείω) for MT והערל be uncircumcised

Cf. Helbing 1928, 320; Talmon 1964, 131;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow\delta\iota\alpha$ -)

# σάλος,-ου<sup>+</sup> N2M 0-0-2-5-2=9

Jon 1,15; Zech 9,14; Ps 54(55),23; 65(66),9; 88(89),10

rolling swell, surge Jon 1,15; restlessness, perplexity Sir 40,4; tribulation Lam 1,8

<sup>1</sup>QpHab 1QpHab = cave 1, Qumran scroll, pesher, Habakkuk

ἐν σάλῳ ἀπειλῆς with a whirling menace Zech 9,14; οὐ δώσει σάλον τῷ δικαίῳ he shall not allow the righteous to be moved Ps 54(55),23; μὴ δῷς εἰς σάλον τὸν πόδα σου let not your foot be moved Ps 120 (121),3, see also Ps 65(66),9

\*Ps 88(89),10 τὸν σάλον the surge- שאון for MT שוא to lift

 $\rightarrow$  NIDNTT

## σάλπιγξ,-ιγγος<sup>+</sup> N3F 13-29-22-19-17=100

Ex 19,13.16.19; 20,18; Lv 23,24

(war) trumpet Ex 19,13; trumpet call Zph 1,16; trumpeter 2 Kgs 11,14

Cf. Harle 1988, 43; Le Boulluec 1989, 211; Pelletier 1975, 231; →NIDNTT; TWNT

#### σαλπίζω<sup>+</sup> V 10-37-9-2-11=69

Nm 10,3.4.5.6(bis)

to sound the trumpet, to trumpet Jos 6,9; to sound (with trumpets) Nm 10,3; to sound (of people) 1 Ezr 5,62

σαλπιεῖτε σημασίαν you shall sound an alarm Nm 10,5; σαλπιεῖτε καὶ οὐ σημασία you shall sound, but not an alarm Nm 10,7

 $\rightarrow$  NIDNTT

#### σαμβύκη,-ης Ν1F 0-0-0-5-0=5

Dn 3,5; Dn<sup>Th</sup> 3,7.10.15

oriental loanword (Hebr. שֹבכא or שׁבכא); triangular musical instrument with strings

Cf. Caird 1976, 78; Kolari 1947, 1-103; Mitchell 1965, 24-25; Walters 1973, 163;  $\rightarrow$ Chantraine; Frisk

#### $σανδάλιον, -ου^+$ N2N 0-1-1-0-2=4

Jos 9,5; Is 20,2; Jdt 10,4; 16,9

sandal

#### σανίδωμα,-ατος N3N 0-0-0-1=1

3 Mc 4,10

planking, planks, deck

# σανιδωτός,-ή,-όν Α 1-0-0-0-0=1

Ex 27.8

planked, boarded over; neol.?

Cf. Le Boulluec 1989, 276; Lee, J. 1983 45.112

#### $σανίς,-ίδος^+$ N3F 0-1-0-1-0=2

2 Kgs 12,10; Ct 8,9

plank Ct 8,9; lid (of a box) 2 Kgs 12,10

Cf. SPICQ 1978a, 786

```
σαπρία,-ας
              N1F 0-0-1-6-3=10
   Jl 2,20; Jb 2,9c; 7,5; 8,16; 17,14
   decay, decayed matter Jl 2,20
   *Jb 8,16 ἐκ σαπρίας αὐτοῦ out of his corruption corr. ἐκ πρασίας αὐτοῦ out of his garden plot for MT
   על־גנתו over his garden
   neol.
   Cf. Harl 1999 31.65; Orlinski 1935, 134-135
σαπρίζω
              V 0-0-0-1-0=1
   Eccl 10,1
   to make rotten or stinking [τι]
σάπφειρος,-ου+
                      N2F 3-0-5-4-2=14
   Ex 24,10; 28,18; 36,18(39,11); Is 54,11; Ez 1,26
   Semit. loanword (Hebr. ספיר); sapphire Ex 24,10
   *Ez 9,2 σαπφείρου sapphire-σεν for MT σεν writer
   Cf. Caird 1976, 78; Lieberman 1942, 58; Tov 1979, 221; Walters 1973, 163; Wevers 1990, 453;
   →CHANTRAINE; FRISK
σαράβαρα,-ων N2N 0-0-0-3-0=3
   Dn<sup>Th</sup> 3,21; Dn 3,94(27)
   sandal
   Cf. Shipp 1979, 491; Walters 1973, 176
σάρδιον,-ου<sup>+</sup> N2N 4-0-1-2-0=7
   Ex 25,7; 28,17; 35,9; 36,17(39,10); Ez 28,13
   the Sardion stone, sardius Ex 28,17
   λιθούς σαρδίου sardius stones Ex 25,7, see also 35,9
   Cf. LE BOULLUEC 1989, 287; WEVERS 1990, 394
σαρκίζω
   (\rightarrow \dot{\epsilon} \kappa-)
σάρκινος,-η,-ον+
                     A 0-1-2-2-0=5
   2 Chr 32,8; Ez 11,19; 36,26; Prv 24,22c; Est 4,17p
   of flesh (metaph.), weak 2 Chr 32,8; mortal (of pers.) Est 4,17p
   καρδίαν σαρκίνην a heart of flesh, a heart capable of feeling Ez 11,19
```

# σαρκοφαγέω V 0-0-0-1=1

Cf. SPICQ 1982, 601-602

4 Mc 5,26

to eat flesh

#### σαρκοφαγία,-ας N1F 0-0-0-2=2

4 Mc 5,8.14

eating flesh

# σάρξ, σαρκός N3F 58-15-40-51-51=215

Gn 2,21.23(bis).24; 6,3

flesh, meat (food for men) Dn 10,3 (stereotypical rendition of כשׁר); flesh (of the human body, distinguished from the spirit or life-giving breath) Gn 2,21; body Ex 30,32; male member, penis Ez 23,20; living being Gn 8,17; σάρκες portions of meat, meat Gn 40,19; body 2 Mc 9,9

πᾶσα σάρξ everybody, all humankind Gn 6,12; εἰς σάρκα μίαν to one body (of a married couple) Gn 2,24; σὰρξ καὶ αἷμα flesh and blood, human being (in contrast to God) Sir 17,31; τῶν τῆς σαρκὸς παθῶν the weakness of the flesh 4 Mc 7,18; σὰρξ ἡμῶν ἐστιν he is our flesh, he is our relative Gn 37,27

see κρέας, σῶμα, χρώς

Cf. Barr 1961 35.37.159(n.1); Harl 1986a, 60-61. 105.106.130; Lys 1983 47-70; 1986 163-204; Scharbert 1972 121-124. 136; Spicq 1982, 591-602; Tov 1976b, 543-544; →NIDNTT; TWNT

#### σάσσω/σάττω

 $(\rightarrow$ άπο-, ἐπι-)

#### $\sigma \alpha \tau \alpha v^{+} N 0 - 2 - 0 - 0 = 2$

1 Kgs 11,14.14(25)

Hebr. loanword (שטן); enemy, adversary

 $\rightarrow$  CHANTRAINE; NIDNTT; TWNT

#### σατανᾶς,- $\tilde{\alpha}^+$ N1M 0-0-0-1=1

Sir 21,27

enemy, adversar; see σαταν

#### $σάτον, -ου^+$ N2N 0-0-2-0-0=2

Hag 2,16(bis)

Hebr. loanword (סאתא); measure (1/30 of a κόρος); neol.

Cf. Walters 1973, 327-328

#### σατραπεία,-ας N1F 0-2-0-2-2=6

Jos 13,3; Jgs 3,3; Est 8,9.12b

satrapy, province of a satrap (properly one of the originally twenty divisions of the Pers. empire, ruled by a σατράπης) Est 8,9; *id.* (used in Jos and Jgs for the five divisions of Philistia, each ruled by a Philistine lord; for MT στις) Jos 13,3; see σατραπία

```
σατράπης,-ου N1M 0-23-0-15-6=44
```

Jgs 5,3; Jgs<sup>A</sup> 16,5.8.18

*governor* (one of the five lords of the Philistines, originally a governor over the satrapy in the Pers. empire) Jgs 5,3; *id.* (in opp. to βασιλεῖς) 1 Kgs 21(20),24

\*Est 1,3 οἱ ἄρχοντες τῶν σατραπῶν the governors of the satraps corr.? οἱ ἄρχοντες τῶν σατραπειῶν for MT when governors of the satrapies, see also Est 9,3

Cf. Petit, T. 1988, 59-65

## σατραπία,-ας Ν1F 0-1-0-0=1

Jgs<sup>A</sup> 16,18

satrapy, province of a satrap; see σατραπεία

#### σαύρα,-ας N1F 1-0-0-0=1

Lv 11,30

lizard

#### σαυτοῦ,-ῆς,-οῦ R 1-14-3-0-1=19

see σεαυτοῦ

## σαφέω

 $(\rightarrow \delta \iota \alpha -)$ 

# σαφής,-ής,-ές Α 0-0-0-5=5

2 Mc 12,40; 4 Mc 3,6; Wis 7,22; Sus 48

clear, plain Wis 7,22; clear, manifest 4 Mc 3,6; τὸ σαφές the plain truth Sus 48

# σαφφωθ N N 0-1-1-0-0=2

2 Sm 17,29; Jer 52,19

= שפות *curds*? 2 Sm 17,29

\*Jer 52,19 סמים bowls ספים for MT שפות-

Cf. SIMOTAS 1968 135(Jer 52,19)

#### $σαφῶς^+$ D 2-0-1-0-2=5

Dt 13,15; 27,8; Hab 2,2; 2 Mc 4,33; 3 Mc 4,19

clearly Dt 13,15; plainly Dt 27,8; un-doubtedly 3 Mc 4,19

#### σαχωλ Ν Μ 0-0-0-1-0=1

Ezr 8,18

= ψct prudence; ἀνὴρ σαχωλ a man of discretion

#### σβέννυμι<sup>+</sup> V 3-5-14-14-9=45

Lv 6,2.5.6; 2 Sm 14,7; 21,17

A: to quench, to put out [τι] 2 Sm 14,7; to quench (a feeling) Ct 8,7; to extinguish (glory) [τι] Est 4,170 P: to be quenched, to be put out Lv 6,2; to be quenched, to be quelled Jb 4,10; to be extinguished (of a name) Prv 10,7; to die Ez 32,7

Cf. Spicq 1978a, 789-790(n.7);  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow$ άπο-, κατα-)

# σβεστικός-ή,-όν Α 0-0-0-1=1

Wis 19,20

able to quench, quenching

# σεαυτοῦ,-ῆς,-οῦ $^+$ R 72-31-46-31-38=218

Gn 6,14.19.21(bis); 8,17

also in dat. and in acc.; of yourself

Cf. Wevers 1990 564.568

# σέβασμα,-ατος<sup>+</sup> N3N 0-0-0-3=3

Wis 14,20; 15,17; Bel<sup>Th</sup> 27

an object of awe or worship, an idol; neol.

Cf. Gilbert 1973, 156-157; Larcher 1985, 820;  $\rightarrow$ NIDNTT

# σέ $\beta$ ω<sup>+</sup> V 0-3-3-5-15=26

Jos 4,24; 22,25; 24,33b; Is 29,13; 66,14

A: to worship, to revere (God) [ $\tau \iota \nu \alpha$ ] 4 Mc 5,24

M: to worship, to revere (God) [ $\tau i \nu \alpha$ ] Jos 4,24; id. (gods) [ $\tau i \nu \alpha$ ] Jos 24,33b; id. (creatures) [ $\tau i \nu \alpha$ ] Wis 15,18; id. (idols) [ $\tau i$ ] Bel<sup>Th</sup> 5

Cf. Dodd 1954, 77; Moatti-Fine 1996 47.114.225;  $\rightarrow$ NIDNTT; TWNT

# σειρά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-4-0-1-0=5

Jgs 16,13; Jgs<sup>B</sup> 16,14.19; Prv 5,22

cord, rope, chain (metaph.) Prv 5,22; locks of hair Jgs 16,13

 $\rightarrow$  MM

# σειρήν,-ῆνος N3F 0-0-5-1-0=6

Is 13,21; 34,13; 43,20; Jer 27(50),39; Mi 1,8

siren, demon of the dead living in the desert (used to translate Hebr. words meaning ostrich, desert owl and jackal) Is 13,21

πένθος ώς θυγατέρων σειρήνων mourning like that of the daughters of sirens or of ostriches (semit., rendering MT יענה ואבל כבנות) Mi 1.8

Cf. KAUPEL 1935, 161; →LSJ RSuppl

## σειρήνιος,-ος,-ον Α 0-0-0-1=1

4 Mc 15,21

of a siren

## σειρομάστης,-ου N1M 1-2-1-0-0=4

Nm 25,7; 1 Kgs 18,28; 2 Kgs 11,10; Jl 4,10

barbed lance; neol.?; see σιρομάστης

Cf. Conybeare 1905=1988 273; Dorival 1994, 463; Harl 1991=1992a 161; 1999 31.75; Walters 1973, 36

#### σεῖσμα,-ατος N3N 0-0-0-1=1

Sir 27,4

shaking (of a sieve); neol.?

## σεισμός,-οῦ<sup>+</sup> N2M 0-0-12-2-1=15

Is 15,5; 29,6; Jer 10,22; 23,19; 29(47),3

*vibrating, whirring* Jb 41,21; *earthquake* Est 1,1d; *rattling* (of wheels) Na 3,2; *shock* 4 Mc 17,3; *earthquake* (metaph.) Jer 23,19

\*Is 15,5 καὶ σεισμός and earthquake-וסערה? tempest for MT יעערו they raise?

→ LSJ Suppl; LSJ RSuppl

#### σείω<sup>+</sup> V 0-3-26-5-3=37

Jgs 5,4; 2 Sm 22,8; Is 10,13; 13,13

A: to shake, to quake [τι] Hag 2,6; to shake (a city) [τι] Is 10,13; to agitate, to disturb [τινα] Is 14,16 P: to shake 1 Ezr 4,36; to shake, to quake (of an earthquake) Jgs 5,4; to stagger (from drunkenness) Is 28,7

\*Is 17,4 σεισθήσεται shall be shaken- רגזל ירגזה for MT ירזה will grow lean; \*Am 1,14 καὶ σεισθήσεται and shall be shaken- ערסב for MT ערסב with a storm, cpr. Hab 3,14; \*Hab 2,16 καὶ σείσθητι and quake- (cpr. 1QHab 11,9) for MT והערל and be uncircumcised, see σαλεύω

Cf. DE WAARD 1981, 553; TALMON 1964, 131

 $(\rightarrow$ άπο-, δια-, ἐν-, ἐπι-, κατα-, συς-)

# σελήνη,-ης<sup>+</sup> N1F 3-3-11-15-9=41

Gn 37,9; Dt 4,19; 17,3; Jos 10,12.13

moon Gn 37,9

σελήνη πλήρης full moon Sir 50,6

Cf. Shipp 1979, 494-496

#### σελίς,-ίδος N3F 0-0-1-0-0=1

```
Jer 43(36),23

column of writing (of a papyrus roll)

Cf. Lewis 1974, 79-83

σεμίδαλις,-εως<sup>+</sup> N3F 47-8-5-0-6=66

Gn 18,6; Ex 29,2.40; Lv 2,1.2

the finest wheaten flour (as a meal) Gn 18,6; id. (as an offering) Lv 5,13

Cf. Battaglia 1989, 66-67; Daniel, S. 1966 204.207. 208.214.217.222.232.257; Dorival 1994, 257-258
```

# σεμνολογέω V 0-0-0-1=1

4 Mc 7,9

to speak solemnly about, to speak in honour of [τι]; neol.?

# σεμνός,-ή,-όν<sup>+</sup> A 0-0-0-3-6=9

Prv 6,8a; 8,6; 15,26; 2 Mc 6,11.28

solemn, sacred 2 Mc 6,11; reverend 2 Mc 8,15; worthy of respect, held in honour, august Prv 6,8a; majestic 4 Mc 17,5

σεμνὰ γὰρ ἐρ $\tilde{\omega}$  I shall speak solemnly Prv 8,6; τὸ σεμνὸν γήρ $\omega$ ς στόμα the pure mouth of (my) old age 4 Mc 5,36

Cf. Drescher 1969, 92-93; Spico 1978a, 791-795; →NIDNTT

# σεμνότης,-ητος $^+$ N3F 0-0-0-1=1

2 Mc 3,12

majesty, dignity, augustness

Cf. SPICQ 1978a, 791-795; →NIDNTT

# σεμν $\tilde{\omega}$ ς<sup>+</sup> D 0-0-0-1=1

4 Mc 1,17

with due reverence

#### σεραφιν N 0-0-2-0-0=2

Is 6,2.6

= שׁרפים Seraphs

#### σερσερωθ N 0-1-0-0=1

2 Chr 3,16

= שרשׁרות chains

#### σευτλίον,-ου Ν2Ν 0-0-1-0-0=1

Is 51,20

beet

## σήθω

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

#### σηκός,-οῦ $^+$ N2M 0-0-0-1=1

2 Mc 14,33

sacred enclosure, shrine, temple

#### σημαία,-ας N1F 0-0-1-0-0=1

Is 30,17

military standard, ensign; neol.?

## σημαίνω<sup>+</sup> V 2-4-5-11-4=26

Ex 18,20; Nm 10,9; Jos 6,8; Jgs 7,21

A: to show to [τί τινι] Ex 18,20; to make known to [τί τινι] Dn<sup>LXX</sup> 2,15; to give a sign to sb [τινι] Zech 10,8; to bid sb to do, to command sb to do [τινι +inf.] 1 Ezr 2,2; to sound (of trumpets) Jos 6,8; to sound an alarm Jgs 7,21

P: to be signified, to be noted (of things) 2 Mc 2,1; to be signified, to be shown (of pers.) 1 Ezr 8,48 σημανεῖτε ταῖς σάλπιγξι you shall sound with trumpets Nm 10,9; σημαίνει ποδί he makes a sign with his foot Prv 6,13; ὁ λαὸς ἐσήμαινον φωνὴν μεγάλην the people shouted with a loud voice Ezr 3,11; περὶ τῶν δι' αὐτοῦ σημαινομένων about its contents 2 Mc 11,17

Cf. Dorival 1994, 166; Wevers 1990, 286; →TWNT (→ἐπι-, προ-, ὑπο-)

#### σημασία,-ας N1F 18-2-0-2-3=25

Lv 13,2.6.7.8; 14,56

signal Lv 25,10; mark (of a disease) Lv 13,2; shouting (of pers.) 1 Chr 15,28

ἡμέρα σημασίας a day for blowing the trumpets Nm 29,1; σαλπιεῖτε σημασίαν you shall sound an alarm Nm 10,5; σημασία σαλπιοῦσιν they shall sound an alarm Nm 10,6; ταῖς σάλπιγξιν τῶν σημασιῶν on the trumpets of the signals, on the trumpets for giving signs (indicating a kind of trumpet), on alarm trumpets 1 Mc 4,40

Cf. Dorival 1994, 166; Harlé 1988 135 (Lv 13,2).198; Walters 1973 178.328-329 (Lv 25,10-13)

# σημεῖον,-ου<sup>+</sup> N2N 44-13-29-17-17=120

Gn 1,14; 4,15; 9,12.13.17

sign, calendar marks Gn 1,14; sign, token Ex 4,8; sign, miracle, wonder Dt 7,19; (warning) sign Nm 17,25; mark Gn 4,15; signal Is 33,23; standard, flag Jer 28(51),12

τὸ σημεῖον (τῆς) διαθήκης the sign of (the) convenant Gn 9,12

\*Jos 2,18 τὸ σημεῖον the sign-את for MT את (nota accusativi); \*Jer 31(48),9 σημεῖα signs, monuments? 2 for MT ציין plumage, wings?

Cf. Dogniez 1992, 144; Dorival 1994, 166; Harl 1986a, 92(Gn 1,14); Larcher 1984 533-534.641; Le Boulluec 1989, 34; Merkelbach 1970, 245-246; Rost 1967, 130-132; Spicq 1978a, 796-801; Youtie 1970, 105-116;  $\rightarrow$ NIDNTT; TWNT

```
σημειόω+
               V 0-0-0-1-0=1
   Ps 4,7
   P: to be manifested
   (\rightarrow \pi \rho o -)
σημείωσις, εως +
                       N3F 0-0-0-1-1=2
   Ps 59(60),6; PSal 4,2
   sign, token, signal Ps 59(60),6; appearance PSal 4,2
σήμερον+
               D 102-121-11-20-36=290
   Gn 4,14; 19,37.38; 21,26; 22,14
   today Gn 4,14
   έως τῆς σήμερον ἡμέρας till today Gn 19,38
   *Jgs^B 6,17 σήμερον today corr. σημεῖον for MT אות a sign, cpr. Jgs^A 6,17
   \rightarrow NIDNTT; TWNT
σήπη,-ης
               N1F 0-0-0-1=1
   Sir 19,3
   decay, putrefaction; neol.
σήπω^+ V 0-0-1-5-2=8
   Ez 17,9; Ps 37(38),6; Jb 16,7; 19,20; 33,21
   A: to consume [\tau \iota \nu \alpha] Jb 40,12
   P: to rot, to decay, to be consumed Jb 33,21; to be blighted Ez 17,9
   σεσηπότα worn out person Jb 16,7
    *Jb 19,20 ἐσάπησαν rotted away-της for MT τεςπ to
   \rightarrow TWNT
σής, σητός<sup>+</sup> N3M 0-0-4-5-1=10
   Is 33,1; 50,9; 51,8; Mi 7,4; Jb 4,19
   moth Is 33,1
   ώς σής καταφάγεται ὑμᾶς as the moth shall devour you (as a sign of human frailty) Is 50,9
    *Jb 32,22 באב פֿעב פֿעב פֿעב (צֿעטרענו) moths (will eat) me-טעש for MT עשה שני my maker
   Cf. Caird 1976, 78; DE Waard 1981, 554; Tov 1979, 221; →Chantraine; Frisk; TWNT
σητόβρωτος,-ος,-ον<sup>+</sup> A 0-0-0-1-0=1
   Jb 13,28
   eaten by moths; neol.
   \rightarrow TWNT
σῆψις,-εως
               N3F 0-0-1-0-0=1
```

```
Is 14,11
   decay, putrefaction
σθένος,-ους N3N 0-0-0-3-2=5
   Jb 4,10; 16,15; 26,14; 3 Mc 2,2; PSal 17,14
   strength
σθένω V 0-0-0-1=1
   3 Mc 3.8
   to be able to [+inf.]
σιαγόνιον,-ου N2N 1-0-0-0=1
   Dt 18,3
   cheek; τὰ σιαγόνια the fleshy parts around the jaw
σιαγών,-όνος^+N3F 0-17-4-7-1=29
   Jgs 15,14.15.16
   jaw, jawbone, cheek Jgs 15,15; Σιαγών (toponym) Jgs 15,14
   Cf. HARLÉ 1999, 213-214
σιαλόω
   (\rightarrow \pi \epsilon \rho \iota -)
σιγά\omega^+V 1-0-1-7-11=20
   Ex 14,14; Am 6,10; Ps 31(32),3; 38(39),3; 49(50),21
   to be silent, to keep silence, to say nothing 1 Ezr 3,24; to keep silence Ex 14,14; to be still (of waves) Ps
    106(107),29
   ἐσίγησεν κλαίουσα she stopped weeping Tob<sup>S</sup> 5,23
   Cf. Krischer 1981, 93-107
σιγή,-ῆς<sup>+</sup>
               N1F 0-0-0-2=2
   3 Mc 3,23; Wis 18,14
   silence Wis 18,14; σιγῆ in silence, refrain-ing from words (in opp. to λόγω) 3 Mc 3,23
σιγηρός,-ά,-όν Α 0-0-0-1=1
   Sir 26,14
   silent (of a pers.)
σιδήριον,-ου N2N 1-2-0-1-0=4
   Dt 19,5; 2 Kgs 6,5.6; Eccl 10,10
   axe head, iron blade
```

σιδηρόδεσμος,-ος,-ον Α 0-0-0-1=1

3 Mc 4,9

with bonds of iron, unyielding; σιδηροδέσμοις ἀνάγκαις under the constraint of iron bonds; neol.

# σίδηρος,-ου<sup>+</sup> N2M 7-22-9-26-10=74

Gn 4,22; Nm 31,22; 35,16; Dt 8,9; 20,19

iron Gn 4,22; iron tool Dt 20,19; razor  $Jgs^B$  16,17; sword Jdt 6,6; irons, fetters Ps 106(107),10 τέκτων σιδήρου smith 1 Sm 13,19

# σιδηροῦς, $-\tilde{\alpha}$ , $-οῦν^+$ A 5-9-9-21-8=52

Lv 26,19; Dt 3,11; 4,20; 28,23.48

made of iron, iron Dt 28,48; of iron, hard (metaph.) Is 48,4

σκέλη σιδηρᾶ iron legs (of an image)  $Dn^{LXX}$  2,33; ἐν ῥάβδω σιδηρᾶ with an iron rod, mercilessly Ps 2,9; ἀπὸ τῆς ῥίζης τῆς σιδηρᾶς of the iron root, of the strength of iron  $Dn^{Th}$  2,41

#### σιελίζω

 $(\rightarrow \pi \rho o \zeta -)$ 

# σίελον/σίελος,-ου Ν2Ν/Μ 0-1-1-0-0=2

1 Sm 21,14; Is 40,15

spittle 1 Sm 21,14

\*Is 40,15 ώς σίελος as spittle-cryz for MT כדק like fine dust

Cf. WALTERS 1973 330(Is 40,15)

# σικερα $^{+}$ N N 6-4-6-0=16

Lv 10,9; Nm 6,3(bis); 28,7; Dt 14,26

Semit. loanword (Hebr. שכר); fermented liquor, strong drink; neol.

Cf. Caird 1976, 78; Dogniez 1992, 208; Dorival 1994, 244; Harlé 1988, 125; Thackeray 1909, 33; Walters 1973 169-170.247-248; →Chantraine

#### σίκλος,-ου N2M 47-21-6-0-2=76

Ex 30,23.24; 39,1(bis).2(38,24.25)

Semit. loanword (Hebr. שׁקל); shekel (unit of weight) Ex 30,23; coin 1 Mc 10,40; silver coin Dt 22,19

\*1 Sm 13,21 τρεῖς σίκλοι εἰς τὸν ὀδόντα three shekel for the tooth?-שלש שקל לשן for MT שלש three pronged forks?

Cf. Bewer 1942, 45-46; Caird 1976, 78; Dorival 1994, 216-217; Harlé 1988, 102; Tov 1979, 221; Walters 1973, 164-165;  $\rightarrow$ Chantraine (sub σίγλος); Frisk (sub σίγλος)

# σικυήρατον,-ου N2N 0-0-1-0-1=2

M M = numeral

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

```
Is 1,8; LtJ 69
    cucumber bed; neol.?
σίκυς,-υος
               N3M 1-0-0-0-0=1
    Nm 11,5
    cucumber
    Cf. Dorival 1994, 288; Tov 1979, 221; →Chantraine (sub σικύα); Frisk (sub σικύα)
σινδών,-όνος N3F 0-3-0-1-0=4
   Jgs 14,12; Jgs<sup>A</sup> 14,13; Prv 31,24
    Semit. loanword (Hebr. סדין); fine linen Prv 31,24; linen sheet or garment Jgs 14,12
    Cf. Caird 1976, 82; Conybeare 1905=1988 233; Lucchesi 1978a, 141-142; Tov 1979, 221;
    →CHANTRAINE; FRISK
σιρομάστης,-ου
                       N1M 0-1-0-0-0=1
   Jgs^A 5.8
    barbed lance; see σειρομάστης
σιρώνων
               N 0-1-0-0-0=1
    Jgs<sup>A</sup> 8,26
    = שהרנים crescents (jewels)
    Cf. Walters 1973, 162
σισόη,-ης
               N1F 1-0-0-0-0=1
    Lv 19,27
    curl of hair; neol.
    Cf. ZIPOR 1991 330.333
σιτευτός,-ή,-όν+
                      A 0-3-1-0-0=4
   Jgs<sup>A</sup> 6,25.28; 1 Kgs 5,3; Jer 26(46),21
   fed, fatted
σιτέω V 0-0-0-1-1=2
    Prv 4,17; 2 Mc 5,27
    M: to feed on [τι]
    (\rightarrow \dot{\epsilon} \nu-)
σιτίζω
    (\rightarrow \dot{\varepsilon}\pi\iota-)
σιτίον,-ου+
               N2N 0-0-0-1-0=1
    Prv 30,22
```

#### σιτοβολών,-ῶνος Ν3Μ 1-0-0-0=1

Gn 41,56

place for storing agricultural produce, granary; neol.?

Cf. Harl 1986a, 277; Husson 1983a 23-254; 1991 123; Lee, J. 1983, 107

#### σιτοδεία,-ας Ν1Γ 1-0-0-1-0=2

Lv 26,26; Neh 9,15

want of food, famine Neh 9,15

σιτοδεία ἄρτων by dearth of bread, by famine Lv 26,26

## σιτοδοσία,-ας Ν1F 2-0-0-0=2

Gn 42,19.33

distribution or allowance of grain

τὸν ἀγορασμὸν τῆς σιτοδοσίας the allowance of grain you bought; neol.?

Cf. HARL 1986a, 280

#### σιτομετρέω V 2-0-0-0=2

Gn 47,12.14

to deal out portions of grain, to measure out grain; neol.?

Cf. Harl 1986a, 298; Launey 1950, 726-727; Lee, J. 1983, 98

# σῖτον/σῖτος,-ου<sup>+</sup> N2N/M 23-9-18-26-4=80

Gn 27,28.37; 41,35.49; 42,2

grain Gn 27,28; τὰ σῖτα bread Prv 31,27; food Jb 3,24

 $\dot{\rho}$ αβδίζων σῖτον threshing or one who threshes wheat  $Jgs^B$  6,11

Cf. Battaglia 1989, 41-43; Daniel, S. 1966 132.133.135; →MM

#### σιτοποιός,-οῦ N2M 1-0-0-0=1

Gn 40,17

miller, baker

Cf. Battaglia 1989, 201-203

# σιφωνίζω

 $(\rightarrow \dot{\epsilon} \kappa$ -)

#### σιωπάω<sup>+</sup> V 3-7-9-10-7=36

Nm 30,15(bis); Dt 27,9; Jgs<sup>A</sup> 18,9; Jgs<sup>B</sup> 3,19

to keep silence, to say nothing Nm 30,15; to be silent, to say nothing Dt 27,9; to be silent, to stop rumbling (of stomach) Jb 30,27

ἐσιώπησεν τοῦ λαλεῖν he held his tongue 1 Ezr 4,41

```
*Jb 18,3 σεσιωπήκαμεν we have been silent-◊הה<sup>II</sup> for MT טמא◊ נטמינו we are stupid Cf. Harl 1986b=1992a 81; Krischer 1981, 93-107 (→ἀπο-, κατα-, παρα-)
```

### σιωπή,-ῆς<sup>+</sup> N1F 0-0-1-0-1=2

Am 8,3; Sir 41,21 *silence* 

#### σιώπησις, εως N3F 0-0-0-3-0=3

Ct 4,1.3; 6,7 *covering, veil*; neol. Cf. Blakeney 1944, 138

#### σκάζω

 $(\rightarrow \dot{\epsilon}\pi\iota$ -)

#### σκάλλω V 0-0-0-1-0=1

Ps 76(77),7 to search, to probe

# σκαμβός,-ή,-όν Α 0-0-0-1-0=1

Ps 100(101),4

crooked, bent; καρδία σκαμβή perverse heart

# σκανδαλίζω $^+$ V 0-0-0-4=4

Sir 9,5; 23,8; 32,15; PSal 16,7

A: to cause sb to stumble [τινα] PSal 16,7

P: to be entrapped in [ἔν τινι] Sir 9,5; to take offence at [ἕν τινι] Sir 32,15

Cf. Harl 1992a=1992b 234; Lindblom 1921, 22-24; Moulton 1914-15, 331-332; Stählin 1930, 108-128;  $\rightarrow$ MM; NIDNTT; TWNT

#### σκάνδαλον,-ου<sup>+</sup> N2N 1-6-1-7-8=23

Lv 19,14; Jos 23,13; Jgs 2,3; Jgs<sup>A</sup> 8,27

trap, snare Jdt 5,1; id. (metaph.) Jos 23,13; temptation to sin Wis 14,11; offence 1 Sm 25,31; stumbling block Sir 27,23; neol.

Cf. Larcher 1985, 804; Lindblom 1921, 8-14; Moulton 1914-15, 331-332; Stählin 1930 23-92.141-146; →MM; NIDNTT; TWNT

## σκάπτω<sup>+</sup> V 0-0-1-0-1=2

Is 5,6; Od 10,6

to dig, to spade [τι]

Cf. Schnebel 1925 39.246

```
(\rightarrowάνα-, κατα-)
σκαρίζω
    (\rightarrow \dot{\alpha}\pi o-)
σκάφη,-ης
                 N1F 0-0-0-2=2
    Bel 33
    bowl
    Cf. Walters 1973, 83; \rightarrowMM
σκάφος,-ους N3N 0-0-0-0-2=2
    2 Mc 12,3.6
    boat
σκεδάννυμι
    (\rightarrowάπο-, δια-, κατα-)
σκελίζω
                  V 0-0-1-0-0=1
    Jer 10,18
    to overthrow, to upset [τινα]; neol.
    Cf. Lee, J. 1969, 240-241; →LSJ Suppl
    (\rightarrow \dot{\upsilon}\pi o-)
σκέλος,-ους<sup>+</sup> N3N 1-2-4-3-1=11
    Lv 11,21; 1 Sm 17,6; 2 Sm 22,37; Ez 1,7; 16,25
    leg
σκεπάζω<sup>+</sup>
                 V 9-3-6-7-16=41
    Ex 2,2; 12,13.27; 33,22; 40,3
    A: to cover, to hide, to shelter [\tau \iota \nu \alpha] Ex 2,2; to draw over [\mathring{\epsilon}\pi \mathring{\iota} \tau \iota \nu \circ \varsigma] Nm 9,20; id. [\mathring{\epsilon}\pi \mathring{\iota} \tau \iota \nu \alpha] Ex 33,22;
    id. [τι] Ex 12,27; to protect, to shelter [τινα] Ex 12,13; to watch over, to protect [τινα] Dt 32,11
    M/P: to shelter oneself Ps 60(61),5
    *1 Sm 23,26 σκεπαζόμενος covering himself, hiding-סחפר or-סח חפר MT חפוס hurrying
    Cf. Dogniez 1992 201.327-328; Harl 1992a=1993 193; Le Boulluec 1989 49.80.147.151.336; Lee, J.
    1983 50.76-77; WALTERS 1973, 249
    (\rightarrow \dot{\epsilon}\pi\iota-)
σκέπαρνον,-ου+
                          N2N 0-1-1-0-0=2
    1 Chr 20,3; Is 44,12
    (carpenter's) axe
σκέπασις,-εως N3F 1-0-0-0=1
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Dt 33,27
```

shelter, protection; neol.

Cf. Dogniez 1992 64.353; Walters 1973, 342-343

## σκεπαστής,-οῦΝ1Μ 2-0-0-1-5=8

Ex 15,2; Dt 32,38; Ps 70(71),6; Jdt 9,11; 3 Mc 6,9

protector, defender; neol.

Cf. Dogniez 1992 65.338

#### σκεπεινός,-ή,-όν A 0-0-0-1-0=1

Neh 4,7

sheltered; ἐν τοῖς σκεπεινοῖς in the lurking places

# σκέπη,-ης<sup>+</sup> N1F 2-3-12-12=41

Gn 19,8; Ex 26,7; Jgs<sup>A</sup> 5,8; 9,15; 1 Sm 25,20

covering Ex 26,7; shelter Jb 24,8; pro-tection Jgs<sup>A</sup> 5,8; covert 1 Sm 25,20

ὑπὸ τὴν σκέπην τῶν δοκῶν under the shelter of my roof Gn 19,8

\*Sir 6,14 סאבּת tent-אהב for \*Sir Hebr. אהב friend

Cf. Le Boulluec 1989 267.348; Llelewyn 1994, 101; Wevers 1990, 415

# σκέπτομαι<sup>+</sup> V 2-0-1-0-1=4

Gn 41,33; Ex 18,21; Zech 11,13; Bel<sup>LXX</sup> 17

used as aor. and fut. for σκοπέω; to look (out) for, to search out, to select [τινα] Gn 41,33; to watch out, to take care [+indir. question]  $Bel^{LXX}$  17

\*Zech 11,13 σκέψομαι *I will observe*-ארה for MT אדר splendour

Cf. Lee, J. 1983, 51; Wevers 1990, 287

 $(\rightarrow$ ἐπι-, κατα-, συνεπι-)

# σκευάζω V 0-0-0-2=2

3 Mc 5,31; Sir 49,1

A: to prepare, to furnish (a meal)  $[\tau\iota]$  3 Mc 5,31

P: to be prepared Sir 49,1

 $(\rightarrow$ ἀπο-, δια-, ἐπι-, κατα-, μετα-, παρα-, προκατα-)

# σκευασία,-ας N1F 0-0-0-1-0=1

Eccl 10,1

preparation of sth  $[\tau i \nu o \zeta]$ 

# σκεῦος,-ους $^+$ N3N 82-114-35-35-50=316

Gn 24,53; 27,3; 31,37(bis); 45,20

<sup>\*</sup> Sir<sup>Hebr.</sup> = Sirach, Hebrew text

vessel Lv 15,12; thing Gn 24,53; equipment Gn 27,3; σκεύη attributes Ex 25,9; outfit Dt 22,5; τὰ σκεύη train (of the army) 1 Sm 30,24

σκεύη τῆς τραπέζης table furniture Ex 38,12; σκεύη λειτουργικά liturgical vessels Nm 4,26; σκεύη πολεμικά weapons of war Dt 1,41; τὸ παιδάριον τὸ αἶρον τὰ σκεύη the young man who bears the armour  $\operatorname{Jgs}^B 9,54$ ; οἱ τροχοὶ καὶ τὰ σκεύη τῶν βοῶν the wheels and the harness of the oxen 2 Sm 24,22; ἐνέβαλον εἰς τὰ σκεύη αὐτῶν they put into their store  $\operatorname{Jos} 7,11$ 

Cf. Dogniez 1992, 250; Holleaux 1942, 24; Le Boulluec 1989, 95; Lee, J. 1983, 39; Wevers 1990, 637-638;  $\rightarrow$ TWNT

## σκηνή,-ῆς<sup>+</sup> N1F 283-69-20-26-36=434

Gn 4,20; 12,8; 13,3.5; 18,1

tent Gn 4,20; booth (for cattle) Gn 33,17 (primo); tabernacle Ex 26,13

σκηνή τοῦ μαρτυρίου tent or tabernacle of testimony Ex 29,4; ἐν τῆ ἑορτῆ τῶν σκηνῶν at the feast of tabernacles 2 Chr 8,13; Σκηναί Booths Gn 33,17(secundo)

\*Nm 24,6 σκηναί tents- אֹ for MT אָהָלִים aloes; \*Ps 41(42),5 σκηνῆς of~a~booth~ σς for MT סֶרְ multitude?

Cf. Barr 1985, 28-35; Caird 1976, 82; De Waard 1981, 559-560; Harl 1986a, 66; Le Boulluec 1989 267.269. 280; Michaelis 1954a, 40-43; Pelletier 1975, 225; Wevers 1990 396.415. 641.644; →NIDNTT; TWNT

# σκηνοπηγία,-ας<sup>+</sup> N1F 2-0-3-0-4=9

Dt 16,16; 31,10; Zech 14,16.18.19

booth-making 2 Mc 1,9

έν τῆ ἑορτῆ τῆς σκηνοπηγίας at the feast of tabernacles Dt 16,16

Cf. Dogniez 1992 65.219; →MM

# σκῆνος,-ους $^+$ N3N 0-0-0-1=1

Wis 9,15

tent (metaph.), body (dwelling place of the soul)

Cf. Larcher 1984, 596-597; →MM; NIDNTT; TWNT

# σκηνό $\omega^+$ V 1-3-0-0=4

Gn 13,12; Jgs<sup>B</sup> 5,17(bis); 8,11

to pitch one's tent Gn 13,12; to live in a tent Jgs<sup>B</sup> 8,11

Cf. Barr 1985, 28-35; Caird 1976, 82; De Waard 1981, 559-560; →NIDNTT; TWNT (→ἀπο-, κατα-)

# σκήνωμα,-ατος $^+$ N3N 1-32-8-30-9=80

Dt 33,18; Jos 3,14; Jgs<sup>A</sup> 7,8; Jgs 19,9

tent, hut Dt 33,18; tabernacle Ps 25(26),8; dwelling, habitation Jgs 19,9; σκηνώματα feast of Tabernacles 2 Mc 10,6

σκήνωμα τοῦ μαρτυρίου tabernacle of the testimony 1 Kgs 8,4

\*2 Sm 7,23 καὶ σκηνώματα tabernacles-ואהלים for MT ואלהיו and his gods Cf. Barr 1985, 28-35; Caird 1976, 82; Horsley 1987, 172; →MM

#### σκήνωσις,-εως N3F 0-0-0-1=1

2 Mc 14,35

dwelling; neol.

## σκῆπτρον,-ου<sup>+</sup>N2N 0-22-3-1-6=32

Jgs<sup>A</sup> 5,14; 1 Sm 2,28; 9,21(bis); 10,19

staff, stick 1 Sm 14,27; sceptre Wis 6,21

\*1 Sm 2,28 σκήπτρων staffs- שבטי (first meaning of שבטי) for MT שבטי tribes (second meaning of שבט), see also 1 Sm 9,21, 10,19.20.21, 15,17, 1 Kgs 11,31.32.35.36, 12,20.21.24u(bis)

#### σκιά, $-\tilde{\alpha}\varsigma^+$ N1F 0-8-12-28-6=54

Jgs 9,36; Jgs<sup>B</sup> 9,15; 2 Kgs 20,9.10

shade, shadow Jb 15,29; shadow (as protection) Jgs<sup>B</sup> 9,15; shadow (on a sun-dial) 2 Kgs 20,9; shadow (as a sign of instability) 1 Chr 29,15

\*Ps 22(23),4 ἐν μέσω σκιᾶς θανάτου in the midst of the shadow of death- צל מות for MT צל darkness, see also Is 9,1; Jer 13,16, Ps 43(44),20, 106(107),10.14, Jb 24,17, 28,3

Cf. BARR 1974b, 50-54; →NIDNTT; TWNT

#### σκιαγράφος,-ου N2M 0-0-0-1=1

Wis 15,4

painter of shadows, scene painter, producer of illusion; neol.

Cf. Larcher 1985, 855-856

#### σκιάδιον,-ου N2N 0-0-1-0-0=1

Is 66,20

fabric roof or sunshade, tilt (on a carriage)

#### σκιάζω V 6-2-2-3-3=16

Ex 38,8(37,9); Nm 9,18.22; 10,36(34); 24,6

to overshadow Nm 9,18; to overshadow, to cover Ex 38,8(37,9); to shade, to shelter from [από τινος] Jon 4,6

νάπαι σκιάζουσαι shady valleys Nm 24,6

\*2 Sm 20,6 καὶ σκιάσει (τοὺς ὀφθαλμοὺς ἡμῶν) and he shall overshadow or he shall blind (the eyes)?-◊ ליננו) אינ for MT (עיננו) והציל (עיננו) and he shall snatch away (our eyes)?, cpr. Jon 4,6; \*Jb 36,28 ἐσκίασεν (νέφη) (clouds) overshadowed-(שׁחִקים) for MT (שׁחַקים) γουν down

Cf. Driver, G. 1962 134-135(2 Sm 20,6); Le Boulluec 1989, 364; Lee, J. 1983, 50 (→ἐπι-, συ-)

#### σκιρρόω

 $(\rightarrow \pi \rho o \kappa \alpha \tau \alpha -)$ 

# σκιρτάω<sup>+</sup> V 1-0-3-2-1=7

Gn 25,22; Jer 27(50),11; Jl 1,17; Mal 3,20; Ps 113(114),4

to leap, to bound, to skip (as a sign of joy) Jer 27(50),11; id. (of the movements of a child in the womb) Gn 25,22

\*JI 1,17 ἐσκίρτησαν they shook their chains-עכסו for MT עבשו they shriveled

Cf. Wevers 1993, 391; →TWNT

 $(\rightarrow \delta \iota \alpha -)$ 

#### σκληρία,-ας N1F 0-0-0-1-0=1

Eccl 7,25

hardness; neol.

# σκληροκαρδία,-ας<sup>+</sup> N1F 1-0-1-0-1=3

Dt 10,16; Jer 4,4; Sir 16,10

hardness of heart; neol.

Cf. Dogniez 1992 58.183-184; Lee, J. 1983, 52; Spicq 1982, 606-610; →NIDNTT

#### σκληροκάρδιος,-ος,-ον Α 0-0-1-1-0=2

Ez 3,7; Prv 17,20

hard-hearted, stubborn; neol.

Cf. HAUSPIE 2001b, forthcoming; SPICQ 1982, 606-610

# σκληρός,-ά,-όν<sup>+</sup> A 14-12-11-10=59

Gn 21,11.12; 42,7.30; 45,5

most often with neg. connotation; hard (of work) Ex 1,14; hard, difficult 1 Sm 1,15; hard to accept (of words) Gn 21,11; stiff Dt 31,27; harsh (of sound) Zph 1,14; sharp (of wind) Prv 27,16; severe (of battle) 2 Sm 2,17; thick (of darkness) Is 5,30; stubborn (of pers.) Nm 16,26, see also Gn 49,3; hard, hardened (of pers.) Jb 9,4

\*Is 8,12 σκληρόν hard-קשׁר for MT קשׁר conspiracy; \*Zph 1,14 σκληρὰ (τέτακται) (is made) harsh-(שׁם) for MT (שׁם) for MT (שׁם) cries (there); \*Jb 22,21 γενοῦ δὴ σκληρός be hard-cries (שׁם) פרן. Jb 9,4 for MT (עמו) מכן cries (with him)

Cf. Harl 1986a, 307(Gn 49,3); Heater 1982 74(Jb 22,21); Seeligmann 1948 106(Is 8,12); Shipp 1979, 503; Spicq 1982, 606-610;  $\rightarrow$ NIDNTT; Schleusner

# σκληρότης,-ητος<sup>+</sup> N3F 1-1-2-0-0=4

Dt 9,27; 2 Sm 22,6; Is 4,6; 28,27

hardness (of pers.) Dt 9,27; id. (of weather) Is 4,6; hard treatment Is 28,27

σκληρότητες θανάτου agonies of death 2 Sm 22,6

Cf. Spicq 1982, 606-610;  $\rightarrow$ NIDNTT

# σκληροτράχηλος,-ος,-ον $^+$ A 5-0-0-1-2=8

Ex 33,3.5; 34,9; Dt 9,6.13

stiff-necked (metaph.), obstinate; neol.

Cf. Dogniez 1992 65.176; Eynikel 1999, 146; Le Boulluec 1989, 329; Spicq 1982, 606-610;  $\rightarrow$ MM; NIDNTT

#### σκληρύνω V 17-8-4-5-4=38

Gn 49,7; Ex 4,21; 7,3.22; 8,15

A: to harden, to make heavy  $[\tau_1]$  2 Chr 10,4; to harden (one's heart)  $[\tau_1]$  (of pers.) Ps 94(95),8; id. (of God) Ex 4,21; to stiffen (the neck)  $[\tau_1]$  2 Chr 36,13

P: to be hardened (of feelings) Gn 49,7; to become stubborn Sir 30,12; to be sharp (of words) 2 Sm 19,44; to be withered Ps 89 (90),6

ἐσκλήρυνεν Φαραω ἐξαποστεῖλαι ἡμᾶς Pharao hardened (his heart) so as not to send us away, Pharao refused to send us away Ex 13,15; ἐσκλήρυνας τοῦ αἰτήσασθαι you hardened in asking, you asked a hard thing 2 Kgs 2,10

Cf. Dogniez 1992, 127; Le Boulluec 1989, 38; Spicq 1982, 606-610; Wevers 1990 98.201-202; →NIDNTT (→ἀπο-)

#### σκληρῶς D 1-2-1-0-2=6

Gn 35,17; 1 Sm 20,7.10; Is 22,3; 3 Mc 4,19

hardly, with difficulty Gn 35,17; harshly, roughly 1 Sm 20,7; fiercely, severely 3 Mc 4,19 \*Is 22,3 σκληρῶς tightly- קשׁה for MT שׁה bow

#### σκνίψ, σκνιπόσ/σκνιφός Ν3Μ 5-0-0-1-1=7

Ex 8,12.13(bis).14(bis)

small fly, gnat

Cf. LE BOULLUEC 1989, 125

#### σκολιάζω V 0-0-0-3-0=3

Prv 10,8; 14,2; 17,16a

to be crooked, to be perverse Prv 10,8

ὁ σκολιάζων τοῦ μαθεῖν he who turns aside from instruction Prv 17,16a

#### -σκολιεύομαι

 $(\rightarrow \dot{\epsilon} \nu -)$ 

# σκολιός,-ά,-όν<sup>+</sup> A 1-0-3-14-4=22

Dt 32,5; Is 27,1; 42,16; Hos 9,8; Ps 77 (78),8

crooked, bent Wis 13,13; crooked, winding (of paths) Prv 2,15; unjust, unrighteous, rebellious Dt 32,5; unscrupulous, dishonest Prv 16,28; σκολιόν τι sth wrong Jb 4,18

ὄφιν σκολιόν crooked serpent (of δράκων) Is 27,1; παγίς σκολιά twisted trap Hos 9,8

Cf. LARCHER 1978, 171; SPICQ 1978a, 218-220; →TWNT

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σκολιότης,-ητος+
                      N3F 0-0-1-0-0=1
   Ez 16,5
   dishonesty, perversity
   Cf. HARL 1991=1992a 159
σκολιῶς
               D 0-0-1-0-0=1
   Jer 6,28
   perversely
σκόλοψ,-οπος+
                      N3M 1-0-2-0-1=4
   Nm 33,55; Ez 28,24; Hos 2,8; Sir 43,19
   thorn Hos 2,8
   σκολόπων ἄκρα sharp peaks Sir 43,19; σκόλοπες ἐν τοῖς ὀφθαλμοῖς ὑμῶν (they shall be) thorns or
   splinters in your eyes Nm 33,55
   \rightarrow MM; NIDNTT; TWNT
σκόπελον,-ου N2N 0-1-0-0=1
   2 Kgs 23,17
   mound; neol.
σκοπεύω<sup>+</sup>
               V 1-1-1-4-0=7
   Ex 33,8; 1 Sm 4,13; Na 2,2; Jb 39,29; Prv 5,21
   to keep watch, to watch closely [abs.] Ex 33,8; id. [τι] 1 Sm 4,13; id. [τινα] Prv 15,3; id. [εἴς τι] Prv 5,21
   πύργος τοῦ Λιβάνου σκοπεύων πρόσωπον Δαμασκοῦ the tower of Lebanon looking toward Damascus Ct
   7,5
   (\rightarrowάπο-, κατα-)
σκοπέω<sup>+</sup>
               V 0-0-0-1-1=2
   Est 8,12g; 2 Mc 4,5
   to observe, to watch closely [τι]
   (\rightarrowάπο-, ἐπι-, κατα-)
σκοπή,-ῆς
               N1F 0-0-0-1=1
   Sir 37,14
   watchtower
               N1F 2-6-4-0-1=13
σκοπιά,-ᾶς
   Nm 23,14; 33,52; Jgs<sup>B</sup> 10,17; Jgs<sup>A</sup> 11,29 (bis)
   height, hilltop, lookout Nm 23,14; outlook point, watchtower 1 Kgs 15,22; high place Nm 33,52; watch,
   guard duty Sir 40,6
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Cf. Dorival 1994, 554

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σκοπός,-οῦ<sup>+</sup> N2M 1-11-10-2-3=27
Lv 26,1; 1 Sm 14,16; 2 Sm 13,34(bis); 18,24
lookout, watcher, watchman, sentry 1 Sm 14,
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lookout, watcher, watchman, sentry 1 Sm 14,16; target, mark Wis 5,12; object on which one fixes the eye Lv 26,1

\*Hos 9,10 ώς σκοπὸν ἐν συκῆ like the eye's target in a fig tree, like the focal point in a fig tree interpreting MT כבכורה בתאנה like the first fruit on the fig tree (first fruits are the first thing the eye focuses on), or ώς σκοπὸν ἐν συκῆ like a watchman in a fig tree interpreting MT כבכורה בתאנה like the first fruit on the fig tree along the lines of Na 3,12(10), cpr. Jer 1,11 מַקֵּל שָׁקַד a rod of an almond tree (a blossoming almond tree (שֶׁקִר שִׁ מֵּק מֹן נֹשְׁקַר) is like a watchful pers. (שֹקְד שׁ מִּק מֹן מִיקַר) announcing spring)

Cf. Harl 1961=1992a 215-233; Harlé 1988 204 (Lv 26,1); →TWNT

## σκορακίζω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

#### σκορακισμός,-οῦ Ν2Μ 0-0-0-1=1

Sir 41,21

contemptuous behaviour; neol.

#### σκόρδον,-ου N2N 1-0-0-0=1

Nm 11,5

garlic

Cf. Shipp 1979, 504

# σκορπίδιον,-ου N2N 0-0-0-1=1

1 Mc 6.51

dim. of σκορπίος; device for firing or shooting arrows (resembling the uplifted tail of a scorpion); neol.?

# σκορπίζω $^+$ V 0-1-3-5-15=24

2 Sm 22,15; Ez 5,12; Hab 3,10; Mal 2,3; Ps 17(18),15

A: to scatter, to disperse [abs.] Jb 39,15; id. [τι] 2 Sm 22,15; id. [τινα] Jdt 7,32

P: to be dispersed, to disperse Ezr 14,13; to be scattered Zech 11,16

 $\rightarrow$  TWNT; NIDNTT

 $(\rightarrow \delta \iota \alpha -)$ 

# σκορπίος,-ου<sup>+</sup> N2M 1-5-1-0-3=10

Dt 8,15; 1 Kgs 12,11(24).14; 2 Chr 10,11. 14

scorpion

 $\rightarrow$  TWNT

#### σκορπισμός, $-0\tilde{v}^+$ N2M 0-0-0-1=1

PSal 17,18

scattering; neol.

#### σκοτάζω V 0-0-2-4-0=6

Ez 31,15; Mi 6,14; Ps 104(105),28; Eccl 12,3; Lam 4,8

to become dark, to remain in darkness Eccl 12,3; to grow dark, to become dark, to sadden Ez 31,15; to become black Lam 4,8

\*Mi 6,14 אמ' סאסדמסבּו and there shall be darkness-וישׁרך (verb) for MT ישׁחֹ (subst.) your emptiness

neol.

 $(\rightarrow \sigma \upsilon -)$ 

# σκοτεινός,-ή,-όν<sup>+</sup> A 1-1-4-9-0=15

Gn 15,12; 2 Kgs 5,24; Is 45,3.19; 48,16

dark Jb 15,23; gloomy Gn 15,12; dark, obscure (of speech) Prv 1,6; secret Dn<sup>LXX</sup> 2,22

θησαυρούς σκοτεινούς treasures that lie in darkness Is 45,3; εἰς γῆν σκοτεινήν to a land of darkness Jb 10,21

- \*2 Kgs 5,24 είς τὸ σκοτεινόν to the dark-ness, to a secret place-אל האפל for MT אל העפל to the hill
- → NIDNTT; TWNT

## σκοτία,-ας<sup>+</sup> N1F 0-0-2-1-0=3

Is 16,3; Mi 3,6; Jb 28,3

darkness; neol.?

 $\rightarrow$  TWNT

## σκοτίζ $\omega^+$ V 0-0-1-4-1=6

Is 13,10; Ps 68(69),24; 73(74),20; 138 (139),12; Eccl 12,2

P: to be darkened Ps 138(139),12; to be dark Is 13,10; to be blinded Ps 68(69),24; οἱ ἐσκοτισμένοι (sc. τόποι) dark places Ps 73(74),20

 $\rightarrow$  NIDNTT; TWNT

#### σκοτομήνη,-ης N1F 0-0-0-1-0=1

Ps 10(11),2

dark, moonless night; neol.

Cf. Walters 1973, 114

# σκότος,-ους N3N 11-7-29-54-19=120

Gn 1,2.4.5.18; Ex 10,21

darkness Gn 1,2

\*2 Sm 1,9 σκότος δεινόν dreadful darkness corr. σκοτόδινος for MT שבץ dizziness, vertigo; \*2 Sm 22,12 σκότος ὑδάτων dark-ness of waters-חשׁכה for MT חשׁכה משרה משרה a gathering of water; \*Ps 54(55),6 σκότος darkness (of death)-צלמות? for MT פלצות shuddering

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Cf. LE BOULLUEC 1989 167-168(Ex 14,20); SHIPP 1979, 504-505; WALTERS 1973 36(2 Sm 1,9);
   →NIDNTT; TWNT
σκοτόω+
               V 0-1-2-2-1=6
   Jgs<sup>B</sup> 4,21; Jer 8,21; 14,2; Jb 3,9; 30,30
   A: to darken [τι] Sir 25,17
   P: to be in darkness Jer 14,2; to suffer from vertigo Jgs<sup>B</sup> 4,21; to be blackened Jb 30,30; to be saddened
   Jer 8,21
   σκοτωθείη τὰ ἄστρα the stars are darkened Jb 3,9
   Cf. Shipp 1979, 504-505; →TWNT
σκυβαλίζω
               V 0-0-0-1=1
   Sir 26,28
   M: to suffer contempt; neol.?
σκύβαλον,-ου+
                      N2N 0-0-0-1=1
   Sir 27,4
   filth; neol.?
   Cf. SPICQ 1978a, 802-804; →TWNT
σκυθίζω
   (\rightarrow \dot{\alpha}\pi o -, \pi \epsilon \rho \iota -)
σκυθρωπάζω V 0-0-2-5-0=7
   Jer 19,8; 27(50),13; Ps 34(35),14; 37(38),7; 41(42),10
   to look angry or sullen, to be of a sad countenance
σκυθρωπός,-ή/ός,-όν+
                              A 1-0-0-1-1=3
   Gn 40,7; Dn<sup>Th</sup> 1,10; Sir 25,23
   sad, sullen
   \rightarrow TWNT
σκυθρωπῶς D 0-0-0-1=1
   3 Mc 5,34
   sullenly
σκυλεία,-ας N1F 0-0-0-1=1
    1 Mc 4,23
   act of despoiling, plundering; neol.
σκυλεύω
               V 2-8-12-0-8=30
```

Ex 3,22; 12,36; 1 Chr 10,8; 2 Chr 14,12.13

to strip, to plunder, to spoil  $[\tau\iota\nu\alpha]$  Ex 3,22; id.  $[\tau\iota]$  2 Chr 14(13),13

#### σκυλμός,-οῦ N2M 0-0-0-3=3

3 Mc 3,25; 4,6; 7,5

vexation, cruel treatment; neol.?

Cf. Passoni dell'Acqua 1974, 197-202

## σκῦλον,-ου<sup>+</sup> N2N 10-45-17-7-28=107

Ex 15,9; Nm 31,11.12.26.27

σκῦλα spoils, booty Ex 15,9

\*1 Sm 23,3 εἰς τὰ σκῦλα after the spoil (to go after the spoil) corr.? εἰς τὰ κοῖλα-אל־מערות? to the caves for MT אל־מערכות battle lines

Cf. DHORME 1910 207-208(1 Sm 23,3)

#### σκύμνος,-ου N2M 5-2-15-6-1=29

Gn 49,9(bis); Nm 23,24; 24,9; Dt 33,22

cub, whelp (esp. of a lion)

#### σκυτάλη,-ης N1F 2-2-0-0-0=4

Ex 30,4.5; 2 Sm 3,29; 1 Kgs 12,24b

pole Ex 30,4; staff, crutch 2 Sm 3,29

\*1 Kgs 12,24b ἄρχοντα σκυτάλης head of staff-לשר פלך? ל/שר פלך head or chief of staff, head of the tribe? for reconstructed Hebr. פלך $^{II}$  head of the district, cpr. Neh 3,9.12

see ἀναφορεύς, διωστήρ

Cf. Debus 1967 57(1 Kgs 12,24b); Gooding 1959 23.33; McCarter 1984 118(2 Sm 3,29); Le Boulluec 1989 256.305

# σκώληξ,-ηκος<sup>+</sup> N3M 3-0-3-7-6=19

Ex 16,20.24; Dt 28,39; Is 14,11; 66,24

worm Ex 16,20; woodworm Prv 12,4; worm in decayed matter 2 Mc 9,9

Cf. Horsley 1983, 83; →TWNT

#### σκῶλον,-ου N2N 2-3-1-0-0=6

Ex 10,7; Dt 7,16; Jgs<sup>B</sup> 8,27; Jgs<sup>A</sup> 11,35; 2 Chr 28,23

thorn, prickle (metaph.) Ex 10,7; sharpened stake (driven into ground), hindrance, obstacle Is 57,14 σκῶλον ἐν ὀφθαλμοῖς a thorn in the eye Jgs<sup>A</sup> 11,35

Cf. Caird 1969=1972 145; Harlé 1999, 191; Le Boulluec 1989 38-39.137; Schreiner 1957 120(Jgs<sup>A</sup> 11,35); Walters 1973, 76

#### σκώπτω V 0-0-0-1=1

Sir 10,10

to mock

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σμαραγδίτης,-ου
                      N1M 0-0-0-1-0=1
   Est 1,6
   emerald; σμαραγδίτης λίθος emerald (stone)
σμάραγδος,-ου+
                      N2F 6-0-1-0-4=11
   Ex 28,9.17; 35,12a(12).27; 36,13(39,6)
   emerald
   Cf. LE BOULLUEC 1989, 354; WEVERS 1990 394.453; →NIDNTT
σμῆγμα,-ατος^+N3N 0-0-0-3-1=4
   Est 2.3.9.12: Sus<sup>Th</sup> 17
   soap, unguent, salve
σμικρύνω
               V 0-2-2-4-4=12
    1 Chr 16,19; 17,17; Jer 36(29),6; Hos 4,3; Ps 88(89),46
   A: to diminish the number of [\tau \iota \nu \alpha] Ps 106(107),38; to reduce, to lessen [\tau \iota] Sir 17,25; to make short [\tau \iota]
   Ps 88(89),46
   P: to be diminished Hos 4,3; to be diminished in number, to be small Jer 36 (29),6; to be treated as
   insignificant 1 Chr 17,17
   (\rightarrow \kappa \alpha \tau \alpha -)
σμίλαξ,-ακος N3F 0-0-2-0-0=2
   Jer 26(46),14; Na 1,10
   bindweed
σμιρίτης,-ου N1M 0-0-0-1-0=1
   Jb 41,7
   emery powder; σμιρίτης λίθος smyrite stone
σμύρνα,-ης<sup>+</sup> N1F 1-0-0-8-1=10
   Ex 30,23; Ps 44(45),9; Ct 3,6; 4,6.14
   myrrh
   Cf. Caird 1976, 78; Le Boulluec 1989, 311; →Chantraine (sub σμύρνη); Frisk (sub σμύρνη); MM;
   NIDNTT; TWNT
σμύρνινος,-η,-ον
                      A 0-0-0-1-0=1
   Est 2,12
   of myrrh, made of myrrh; neol.
σοβέω
```

 $(\rightarrow$ άπο-, ἐκ-)

#### σοομ Α 0-1-0-0-0=1

1 Chr 29,2

= שהם carnelian

#### Σορ Ν 0-0-1-0-0=1

Jer 21,13

= צור rock

Cf. Tov 1973, 89

# σορός,-οῦ<sup>+</sup> N2M 1-0-0-1-0=2

Gn 50,26; Jb 21,32

coffin

Cf. Harl 1986a 318; 1987=1992a 100

# σός, σή, σόν<sup>+</sup> A 9-13-5-80-27=134

Gn 14,23; 20,7; 21,13; 30,27; 31,32

your, yours, of you Gn 14,23; τὰ σά your property, your own Gn 31,32; τὸ κρίμα μου καὶ τὸ σόν my judgement and yours Sir 38,22

 $\rightarrow$  MM

# σοφία,-ας<sup>+</sup> N1F 8-19-10-113-104=254

Ex 31,3; 35,26.31.33.35

cleverness, skill Jb 38,36; (speculative) wisdom Is 29,14; wisdom (as an advantage given to a certain pers.) Jer 9,22; wisdom (which God imparts to those who are close to him) 1 Kgs 5,9; wisdom (of God) Ps 50(51),8; wisdom (hypostasis and personification of the divine agent in creation) Wis 7,21

ἀρχὴ σοφίας φόβος θεοῦ fear of the Lord is the beginning of wisdom Prv 1,7

Cf. Caird 1969=1972 145-146; Dodd 1954 130-131.217-218.242; Larcher 1983, 173; Le Boulluec 1989, 350; Wevers 1990, 507; →LSJ RSuppl; NIDNTT; TWNT

N N = noun

2 2 = second declension

M M = masculine

- 1 Word occurrences in the Torah
- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- 1 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 0 Word occurrences in the books which do not occur in the Hebrew Bible
- 2 Total word occurrences

 $\mathbf{A} \mathbf{A} = \text{adjective}$ 

MM MM = *The Vocabulary of the Greek Testament* (→ MOULTON 1914)

1 1 = first declension

 $\mathbf{F} \mathbf{F} = \text{feminine}$ 

LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

# σοφίζω $^+$ V 0-3-0-8-10=21

1 Sm 3,8; 1 Kgs 5,11(bis); Ps 18(19),8; 104 (105),22

A: to make wise, to instruct [τινα] Ps 18(19),8; id. [τινά τι] Ps 118(119),98

M: to be wise, to gain wisdom 1 Kgs 5,11; to become aware that [ὅτι +ind.] 1 Sm 3,8; to display one's wisdom, to play the wise man Sir 7,5; to devise cleverly Sir 10,26

P: to be made wise Prv 16,17

Cf. Helbing 1928, 40;  $\rightarrow$ MM

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# σοφιστής,-οῦ Ν1Μ 1-0-0-8-0=9

Ex 7,11; Dn<sup>LXX</sup> 1,20; 2,14.18.24

wise man, diviner, sophist (in pejor. sense)

Cf. LE BOULLUEC 1989, 36-37

# σοφός,-ή,-όν $^+$ A 12-17-17-117-37=200

Gn 41,8; Ex 28,3; 35,10.25; 36,1

skilled, skillful, clever 1 Chr 22,15; clever, prudent, wise Jb 32,9; learned, wise Gn 41,8; wise man, scholar Eccl 12,11; wise (of God) Sir 1,8; wise (of sophists; in pejor. sense) Dn 2,12; cleverly devised, wise (of things) 1 Ezr 3,5

Cf. Dogniez 1992 114.134; Kilpatrick 1947, 63-64; Larcher 1984 342.465.466

# σοφόω V 0-0-0-1-0=1

Ps 145(146),8

to give wisdom to, to make wise  $[\tau \iota \nu \alpha]$ ; neol.

#### σοφῶς D 0-0-1-1-0=2

Is 40,20; Prv 31,28

wisely

#### σπάδων,-οντος N3M 1-0-1-0-0=2

Gn 37,36; Is 39,7

eunuch; neol.?

Cf. GUYOT 1980, 42; HARL 1986a, 263; WEVERS 1993 630

#### σπαίρω V 0-0-0-1=1

4 Mc 15,15

to quiver

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL)

 $\mathbf{V} \mathbf{V} = \text{verb}$ 

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

3 3 = third declension

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σπανίζω
               V 0-1-0-2-1=4
   2 Kgs 14,26; Jb 14,11; Dn<sup>LXX</sup> 9,24; Jdt 11,12
   A: to be scarce, to be wanting Dn<sup>LXX</sup> 9,24
   P: to be exhausted, to be wanting (of water) Jb 14,11; to be in want 2 Kgs 14,26
               D 0-0-0-1-0=1
σπάνιον
   Prv 25,17
   seldom
σπάνις,-εως N3F 0-0-0-1=1
   Jdt 8,9
   lack, scarcity
σπαράσσω<sup>+</sup> V 0-1-1-1=4
   2 Sm 22,8; Jer 4,19; Dn<sup>LXX</sup> 8,7; 3 Mc 4,6
   A: to rend asunder [\tau i \nu \alpha] Dn^{LXX} 8,7
   P: to be torn asunder 2 Sm 22,8; to be torn (of the heart) Jer 4,19; to be scarred (of people) 3 Mc 4,6
σπάργανον,-ου
                       N2N 0-0-1-0-1=2
   Ez 16,4; Wis 7,4
   swaddling band
σπαργανόω^+ V 0-0-1-1-0=2
   Ez 16,4; Jb 38,9
   to swathe [τινα] Ez 16,4; id. [τι] (metaph.) Jb 38,9
σπαρτίον,-ου N2N 1-2-3-4-0=10
   Gn 14,23; Jos 2,18; Jgs<sup>B</sup> 16,12; Is 34,11; Jer 52,21
   string, cord Gn 14,23; measuring cord Jb 38,5
σπασμός,-οῦ N2M 0-0-0-1=1
   2 Mc 5,2
   convulsion, spasm; μαχαιρῶν σπασμούς drawing of swords
σπαταλάω<sup>+</sup>
               V 0-0-1-0-1=2
   Ez 16,49; Sir 21,15
   to give oneself to pleasure Ez 16,49; ὁ σπαταλῶν the wanton one Sir 21,15; neol.?
   \rightarrow MM
   (\rightarrow \kappa \alpha \tau \alpha -)
```

#### σπατάλη,-ης N1F 0-0-0-1=1

Sir 27,13

wantonness; neol.

## σπάω<sup>+</sup> V 2-23-3-1-4=33

Nm 22,23.31; Jos 5,13; Jgs 8,10

A: to draw (a sword) [τι] Nm 22,23; to draw in (air) [τι] Wis 7,3

M: to draw (a sword) [τι] Jgs 8,10

 $(\rightarrow$ άνα-, ἀπο-, δια-, εἰς-, ἐκ-, ἐπι-, κατα-, περι-, συ-)

# σπεῖρα,-ας<sup>+</sup> N1F 0-0-0-4=4

Jdt 14,11; 2 Mc 8,23; 12,20.22

tactical unit, division

 $\rightarrow$  MM

# σπειρηδόν D 0-0-0-2=2

2 Mc 5,2; 12,20

by cohorts, in troops; neol.?

# σπείρω $^+$ V 22-4-23-9-4=62

Gn 1,11.12.29; 26,12; 47,19

to sow (seed) [ $\tau$ 1] Gn 1,11; id. (a land, a field) [ $\tau$ 1] Gn 47,23; id. [abs.] Sir 7,3; to scatter [ $\tau$ 1] Nm 17,2; to scatter, to disperse [ $\tau$ 1 $\tau$ 2 Zech 10,9

ὁ σπείρων φαῦλα θερίσει κακά he who sows wickedness shall reap troubles Prv 22,8

Cf. Harl 1986a, 211; Paradise 1986, 193; Wevers 1990, 530;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\delta$ 1 $\alpha$ -,  $\kappa\alpha$  $\tau\alpha$ -)

#### σπένδω<sup>+</sup> V 6-2-9-1-2=20

Gn 35,14; Ex 25,29; 30,9; 38,12(37,16); Nm 4,7

A: to pour out as an offering [τί τινι] 4 Mc 3,16; to offer drink offerings Ex 25,29

M: to offer to sb [τί τινι] Dn<sup>Th</sup> 2,46

ἔσπεισεν σπονδήν they offered a libation (semit., rendering MT ויסך נסך) Gn 35,14; σπείσεις σπονδήν σικερα κυρίω you poured strong drink as a drink offering to the Lord Nm 28,7

 $\rightarrow$  NIDNTT; TWNT

# σπέρμα,-ατος<sup>+</sup> N3N 113-27-51-36-53=280

Gn 1,11(bis).12(bis).29

seed (of plants) Gn 47,19; seed time, time of sowing Gn 8,22; the male seed, semen Lv 18,21; seed, offspring (of men) Gn 9,9; id. (of anim.) Gn 3,15; σπέρματα descendants, children, posterity 4 Mc 18,1; crops 1 Sm 8,15

κοιτή σπέρματος emission of seed, intercourse Lv 15,16; σπείρων σπέρμα yielding seed? (semit., rendering MT מזריע זרע) Gn 1,11; σπέρμα σπόριμον seed for sowing (semit., rendering MT זרע זרוע) Lv 11,37

\*Nm 21,30 καὶ τὸ σπέρμα αὐτῶν and their seed-נינום and their offspring for MT ירה (ונירם we shot them; \*Jer 27(50),16 σπέρμα seed-זרע for MT זרע sower; \*Ez 31,17 σπέρμα seed זרע for MT זרע? arm?, see also 1 Sm 2,31, Is 17,5, 33,2,  $Dn^{Th}$  11,6.31

Cf. Harl 1986a, 45.47-48.56-57.91.109.162.184; Harlé 1988 131.162; Martin 1965 425-427 (Gn 3,15); Paradise 1986, 192-193; Talmon 1960 153.175;  $\rightarrow$ LSJ Suppl; NIDNTT; TWNT

# σπερματίζω V 2-0-0-0=2

Ex 9,31; Lv 12,2

A: to go to seed, to seed (of plants) Ex 9,31

P: to conceive, to become pregnant Lv 12,2

neol.

Cf. Harlé 1988, 133; Lee, J. 1983, 50

 $(\rightarrow \dot{\epsilon} \kappa$ -)

# σπερματισμός,-οῦ Ν2Μ 1-0-0-0=1

Lv 18,23

insemination

Cf. Harle 1988, 163

## σπεύδω<sup>+</sup> V 10-26-6-9-15=66

Gn 18,6(bis); 19,22; 24,18.20

to hasten, to be hasty Gn 18,6; to make haste with, to make haste to [+inf.] Est 8,14; to seek eagerly, to strive after  $[\tau_1]$  Is 16,5; to hasten, to shorten  $[\tau_1]$  Sir 36,7

\*Ex 15,15 ἔσπευσαν they hasted נבהלו: they were horrified, see also Jgs 20,41, 1 Sm 28,21; \*Jer 4,6 σπεύσατε hasten-אוץ? for MT עוז $\diamond$  דוי flee; \*Ez 30,9 σπεύδοντες hastening-אצים for MT אוץ for MT ומהרו ומהרו for MT ומהרו ומהרו for MT ומהרו ומהרו for MT ומהרו ומהרו for MT ומהרו for MT ומהרו אוץ ships; \*Mi 4,1 καὶ σπεύσουσι and they shall hasten-ונהרו for MT ומהרו for MT ומהרו for MT ומהרו אוץ shall hasten ונהרו for MT ומהרו for MT ומחוד for

Cf. Grillet 1997 399; Harlé; 1999 260; Le Boulluec 1989, 175; Taylor 2002, forthcoming; Walters 1973 144-148.318; Wevers 1990, 233

 $(\rightarrow \dot{\epsilon}\pi \iota$ -, κατα-)

# σπήλαιον,-ου<sup>+</sup> N2N 15-23-12-2-3=55

Gn 19,30; 23,9.11.17(bis)

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

LH LH = Late Hebrew

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

cave Gn 19,30; cave, place of refuge Is 33,16; den Jer 7,11

\*Jer 12,9 σπήλαιον hiding place-עיט  $\Diamond \dot{g}\bar{a}ta$  (Arab.) for MT עיט bird of prey; \*Jer 27(50),26 ώς σπήλαιον as a cave-מערותיהם for MT כמו־ערמים like heaps of grain; \*Hab 2,15 τὰ σπήλαια αὐτῶν their caves-מערותיהם for MT מערותיהם nakedness?, cpr. 1QpHab 9,3 מועדיהם their meet-ings, their feasts?

Cf. Caird 1969=1972 146; Driver, G. 1955 139(Jer 12,9); Emerton 1969, 185-188

# $σπιθαμή, -ῆς^+ N1F 4-3-2-0-0=9$

Ex 28,16(bis); 36,16(bis)(39,9(bis)); Jgs<sup>A</sup> 3,16 *span* (distance between thumb and little finger)

#### σπιλό $\omega^+$ V 0-0-0-1=1

Wis 15,4

P: to be spotted or stained; neol.

Cf. LARCHER 1985, 856

# σπινθήρ,-ῆρος N3M 0-0-2-0-6=8

Is 1,31; Ez 1,7; Wis 2,2; 3,7; 11,18 *spark* 

# σπλάγχνον,-ου<sup>+</sup> N2N 0-0-1-2-14=17

Jer 28(51),13; Prv 12,10; 26,22; 2 Mc 9,5.6

mostly in pl.: *inward parts, entrails* 4 Mc 10,8; *body* (in opp. to πνεῦμα) Bar 2,17; *seat of feelings, affections* Prv 12,10; *love, yearning* Wis 10,5

\*Jer 28(51),13 εἰς τὰ σπλάγχνα σου towards your inward parts-בצעך for MT בצעך your profit

Cf. Horsley 1983, 84; Larcher 1984, 621; MacLaurin 1973, 42-45; Spicq 1978a, 812-815; →TWNT

# σπλαγχνίζω $^+$ V 0-0-0-1=1

2 Mc 6,8

to share in the sacrifices; neol.

Cf. SpicQ 1978a, 812-815; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\pi\iota$ -)

# σπλαγχνισμός,-οῦ Ν2Μ 0-0-0-0-3=3

2 Mc 6,7.21; 7,42

the eating of internal organs of a sacrificial victim or pagan sacrifices; neol.

#### σπλαγχνοφάγος,-ος,-ον Α 0-0-0-1=1

Wis 12,5

eating internal organs of a sacrificial victim; neol.

Cf. Larcher 1985, 707

<sup>1</sup>QpHab 1QpHab = cave 1, Qumran scroll, pesher, Habakkuk

#### σποδιά,-ᾶς N1F 4-0-0-0=4

Lv 4,12(bis); Nm 19,10.17 ashes, heap of ashes
Cf. Daniel, S. 1966, 170

# σποδοειδής,-ής,-ές Α 3-0-0-0=3

Gn 30,39; 31,10.12 *ashen, ash-coloured* 

# σποδόομαι V 0-0-0-1=1

Jdt 4,11

M: to cast ashes upon one's head, to strew one's head with ashes [τι]

# σποδός, -οῦ N2F 3-1-8-12-14=38

Gn 18,27; Lv 1,16; Nm 19,9; 2 Sm 13,19; Is 44,20 ashes Lv 1,16; id. (metaph.) Is 44,20; ashes (used in a ceremony of mourning) 2 Sm 13,19 ἐγώ εἰμι γῆ καὶ σποδός *I am earth and ashes* (as a designation for sth transitory) Gn 18,27 Cf. DANIEL, S. 1966, 170

#### σπονδεῖον,-ου N2N 3-1-0-0-4=8

Ex 25,29; 38,12(37,16); Nm 4,7; 1 Chr 28,17; 1 Ezr 2,9 *cup* or *bowl from which the drink offering was poured*; see σπονδή Cf. Le Boulluec 1989, 260

#### σπονδή,-ῆς N1F 43-4-13-5-3=68

Gn 35,14; Ex 29,40.41; 30,9; Lv 23,13 *drink offering, libation*; see σπονδεῖον

#### σπόνδυλα,-ων N2N 0-0-0-1=1

4 Mc 10,8

spine, vertebra (later form of σφόνδυλος)

# σπονδυλίζομαι

(→ἐκ-)

# σπορά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-1-0-0-1=2

2 Kgs 19,29; 1 Mc 10,30 sowing 2 Kgs 19,29; seed 1 Mc 10,30 Cf. DODD 1954, 232; WALTERS 1973, 213; →TWNT

# σπόριμος,-ος,-ον<sup>+</sup> A 3-0-0-0=3

sth sth = something

Gn 1,29(bis); Lv 11,37

fit for sowing, bearing seed

Cf. HARL 1986a, 97; HARLÉ 1988, 131; →TWNT

# σπόρος,-ου<sup>+</sup> N2M 5-0-3-2-1=11

Ex 34,21; Lv 26,5.20; 27,16; Dt 11,10

seed time Ex 34,21; seed Lv 26,20

χλόην σπόρου crops of the field Sir 40,22

Cf. Le Boulluec 1989, 342; Walters 1973, 227; →NIDNTT

# σπουδάζω<sup>+</sup> V 0-0-1-7-3=11

Is 21,3; Jb 4,5; 21,6; 22,10; 23,15

to make haste to do [+inf.] Jdt 13,1; to make haste to sth, to hurry to sth [εἴς τι] Jb 31,5; to pay serious attention to [περί τινος] Eccl 8,2; to trouble, to disturb [τινα] Jb 22,10; to be upset, to be alarmed, to be frightened, to be anxious (semit.?; under the influence of  $\frac{1}{2}$  ni.?) Jb 4,5

Cf. Gehman 1951=1972 100(Jb 4,5); Spicq 1978a, 817-818; Walters 1973 144.148;  $\rightarrow$ MM; TWNT ( $\rightarrow$ ἐπι-, кατα-)

# σπουδαῖος,-α,-ον<sup>+</sup> A 0-0-1-0-0=1

Ez 41,25

worth serious attention, excellent

Cf. SPICQ 1978a, 822-824; →NIDNTT

## σπουδαιότης,-ητος Ν3F 0-0-0-1=1

3 Mc 1.9

earnestness, care displayed

#### σπουδαίως D 0-0-0-1=1

Wis 2,6

earnestly, ardently

Cf. SPICQ 1978a, 821

# σπουδή,-ῆς<sup>+</sup> N1F 3-2-4-9-15=33

Ex 12,11.33; Dt 16,3; Jgs<sup>B</sup> 5,22; 1 Sm 21,9

haste, hurry Ex 12,11; zeal, diligence, effort Wis 14,17; anxiety, fright (semit., rendering Hebr. בעתה) Jer 8,15; σπουδῆ with speed Ex 12,33

 $*Jgs^B$  5,22 א מההרות מהר $\delta$ ק- $\delta$  מהר מהרות מדהרות from the galloping

Cf. SPICQ 1978a, 816-825; WALTERS 1973 145-146.148; WEVERS 1990 174.186; →NIDNTT; TWNT

# σταγών,-όνος $^{+}$ N3F 0-0-2-4-3=9

Is 40,15; Mi 2,11; Ps 64(65),11; 71(72),6; Jb 36,27

drop of water Is 40,15; raindrop Jb 36,27; drop of blood 4 Mc 10,8

#### στάδιον,-ου<sup>+</sup> N2N 0-0-0-1-7=8

Dn<sup>LXX</sup> 4,12(9); 2 Mc 11,5; 12,9.10.16

*stadium* (as a standard of length, the stadium differed from place to place; the representative-Olympic-stadium was ca. 192 m)  $Dn^{LXX}$  4,12(9); walk  $Sus^{LXX}$  37

 $\rightarrow$  LSJ RSuppl

# στάζω<sup>+</sup>V 1-6-3-7-1=18

Ex 9,33; Jgs<sup>A</sup> 5,4; Jgs<sup>B</sup> 5,4(bis); Jgs<sup>B</sup> 6,38

to drop, to trickle [abs.] Ex 9,33; to stream, to pour down (metaph., of divine anger) 2 Chr 12,7; to drop, to let fall, to shed drop by drop (water) [τι] Jgs 5,4; id. (myrrh) [τι] Ct 5,5; to fall (of drops) Ps 71(72),6; to fall to pieces (of a house) Eccl 10,18

στάζοι μου ὁ ὀφθαλμός let my eye weep Jb 16,20(21)

Cf. Helbing 1928, 91; Wevers 1990, 142;  $\rightarrow$ LSJ Suppl ( $\rightarrow$ ἀπο-)

# σταθμάω V 0-1-0-0-0=1

1 Kgs 6,23

P: to be measured

#### στάθμιον,-ου N2N 6-1-4-4-1=16

Lv 19,35.36; 27,25; Dt 25,13(bis)

(standard) weight, small stone (for balance, for scales) Lv 19,35; plummet 2 Kgs 21,13

ζυγὸν σταθμίων pair of scales Ez 5,1

Cf. WEVERS 1995, 396

# σταθμός,-οῦ<sup>+</sup> N2M 10-24-8-5-7=54

Gn 43,21; Ex 12,7.22.23; 21,6

lodge, rest station Jer 9,1(2); stage (of a journey) Nm 33,1; post, doorpost Ex 12,7; door 2 Kgs 12,10; balance, scales Is 40,12; weight Gn 43,21; id. (metaph.) Sir 16,25; (standard) measure Is 28,17

οὐκ ἔστιν σταθμὸς τῆς καλλονῆς αὐτοῦ his excellence cannot be weighed Sir 6,15

Cf. Dorival 1994, 167; Harlé 1988, 208; Larcher 1985, 684-686; Launey 1950, 695-712; Llewelyn 1994, 4

#### σταῖς, σταιτός N3N 2-1-1-0-0=4

Ex 12,34.39; 2 Sm 13,8; Jer 7,18

flour of spelt mixed and made into dough, dough

Cf. Wevers 1990, 186

#### στακτή,-ῆς N1F 3-2-2-1=10

Gn 37,25; 43,11; Ex 30,34; 1 Kgs 10,25; 2 Chr 9,24 *oil of myrrh* 

# σταλαγμός,-οῦ N2M 0-0-0-0-1=1 4 Mc 9,20 dropping, dripping σταλάζω V 0-0-1-0-0=1 Mi 2,11 to drop, to drip; neol. (→ἀπο-)

# στάμνος,-ου<sup>+</sup> N2M 1-3-0-0-1=5

Ex 16,33; 1 Kgs 12,24h.i.l; Bel<sup>LXX</sup> 33 jar, pot
Cf. Le Boulluec 1989, 188; Wevers 1990, 260

# στασιάζω<sup>+</sup> V 0-0-0-3=3

Jdt 7,15; 2 Mc 4,30; 14,6 to rebel, to stir sedition  $(\rightarrow \kappa \alpha \tau \alpha$ -)

# στάσιμος,-η,-ον Α 0-0-0-1=1

Sir 26.17

steady; ἐπὶ ἡλικία στασίμη at a ripe age

# στάσις,-εως<sup>+</sup> N3F 1-11-3-11-4=30

Dt 28,65; Jos 10,13; Jgs 9,6; 1 Kgs 10,5

standing (of pers.) 1 Kgs 10,5; rest Dt 28,65; position, post 2 Chr 35,15; posture 3 Mc 1,23; position, array (of heavenly bodies) Neh 9,6; military position Na 3,11; place, foundation 2 Chr 23,13; statute, decree Dn<sup>Th</sup> 6,8; rebellion, sedition Prv 17,14

στάσιν ποδῶν place for the feet, place for people 1 Chr 28,2, see also 1 Mc 10,72; ὁ λαὸς ἐν τῆ στάσει αὐτοῦ the people stood in their place, the people replaced them Neh 8,7

\*Ez 1,28 στάσις position, array corr. ὅρασις for MT מראה appearance; \*Jgs 9,6 τῆς στάσεως of the military post, of the garrison?-מצב erected? (see also εὑρετός); \*Neh 9,6 στάσιν αὐτῶν their array-0 נצבא for MT צבא their host

Cf. Caird 1969=1972 146(Jgs 9,6); Dorival 1994, 343; Harl 1999, 227; Moatti-Fine 1996, 151; Soisalon-Soininen 1951 81(Jgs 9,6); Spicq 1978a, 826-828;  $\rightarrow$ LSJ RSuppl(Jgs 9,6); NIDNTT; TWNT

#### -στατέω

 $(\rightarrow$ άπο-, ἐπι-, προ-)

#### -στατόω

 $(\rightarrow \dot{\alpha} \nu \alpha -)$ 

# σταυρόω $^+$ V 0-0-0-2-0=2

Est 7,9; 8,12r

to crucify

 $\rightarrow$  NIDNTT; TWNT

# σταφίς,-ίδος N3F 1-3-1-0-0=5

Nm 6,3; 1 Sm 25,18; 2 Sm 16,1; 1 Chr 12,41; Hos 3,1 *dried grape, raisin* 

#### σταφυλή,-ῆς N1F 12-3-6-1-9=31

Gn 40,10.11; 49,11; Lv 25,5; Nm 6,3

(bunch of) grapes Gn 40,10

\*Ez 36,8 ὑμῶν τὴν σταφυλήν your grapes-ענביכם for MT ענפכם your branches

# στάχυς,-υος<sup>+</sup> N3M 12-3-2-2-0=19

Gn 41,5.6.7(bis).22

ear of corn Gn 41,5; corn Jgs 15,5

Cf. Caird 1969=1972 146-147(Jgs<sup>B</sup> 12,6); Wevers 1990 343(Ex 22,5)

#### στέαρ, στέατος Ν3Ν 64-11-10-7-7=99

Gn 4,4; Ex 23,18; 29,13(bis).22

hard fat Ex 29,22; (animal) fat Gn 4,4; (dough made from) flour of spelt? (syn. of σταῖς; rendering Hebr. fat, the finest part) Hos 7,4, cpr. Ps 80(81),17

\*Jb 21,24 στέατος fat-הֵלֵב for MT הַלָּב milk, see also Is 55,1

# στεατόομαι V 0-0-1-0-0=1

Ez 39,18

P: to be fatted; neol.

# στεγάζω V 0-1-0-4-0=5

2 Chr 34,11; Ps 103(104),3; Neh 2,8; 3,3.6

to roof, to cover with a roof

# στέγη,-ης<sup>+</sup> N1F 1-0-1-0-2=4

Gn 8,13; Ez 40,43; 1 Ezr 6,4; 4 Mc 17,3

covering, roof (of the ark) Gn 8,13; roof 1 Ezr 6,4; shelter, roof Ez 40,43

#### στεγνός,-ή,-όν Α 0-0-0-1-0=1

Prv 31,27

waterproof, watertight; στεγναὶ διατριβαὶ οἴκων αὐτῆς the ways of her household are careful

# στέγω $^+$ V 0-0-0-1=1

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Sir 8,17
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to cover, to conceal, to keep secret [τι]

Cf. SPICQ 1978a, 829-830; →TWNT

# στεῖρα,-ας<sup>+</sup> A 5-5-3-2-2=17

Gn 11,30; 25,21; 29,31; Ex 23,26; Dt 7,14

only fem. forms of the adj.; sterile, incapable of bearing children, barren

# στειρόω V 0-0-0-1=1

Sir 42,10

to prove barren, to be childless; neol.

#### στέλεχος,-ους N3N 3-0-4-3-1=11

Gn 49,21; Ex 15,27; Nm 33,9; Jer 17,8; Ez 19,11

stem, trunk Ex 15,27; id. (metaph.) Gn 49,21; branch Jer 17,8; pillar, column (of smoke) Ct 3,6

\*Gn 49,21 στέλεχος branch-της? (cpr. Jer 17,8) for MT אילה doe; \*Jb 29,18 ὥσπερ στέλεχος φοίνικος as the stem of a palm tree-רוחול? (cpr. Jer 17,8) for MT אילה like the phoenix, see φοῖνιξ

#### στέλλω<sup>+</sup> V 0-0-1-1-5=7

Mal 2,5; Prv 31,25(26); 2 Mc 5,1; 3 Mc 1,19; 4,11

M: to journey, to go 3 Mc 4,11; to keep away from, to stand aloof from  $[\alpha\pi\delta \tau \nu \rho]$  Mal 2,5; to prepare for oneself  $[\tau \nu]$  Wis 14,1; to obtain, to acquire Wis 7,14

P: to be introduced (into a new family), to be married 3 Mc 1,19

τάξιν ἐστείλατο τῆ γλώσση αὐτῆς she controlled her tongue Prv 31,25

 $\rightarrow$  TWNT

 $(\rightarrow$ άνα-, άνταπο-, άπο-, άποδια-, δια-, έξαπο-, έπαπο-, κατα-, περι-, προ-, προσυ-, συ-, ύπο-)

#### στέμφυλον,-ου N2N 1-0-0-0=1

Nm 6,4

mass of pressed grapes

Cf. SHIPP 1979, 517

#### στεναγμός,-οῦ<sup>+</sup> N2M 3-2-6-11-6=28

Gn 3,16; Ex 2,24; 6,5; Jgs 2,18

sighing, groaning Gn 3,16

\*Ez 24,17 στεναγμός sigh- אנק (subst.) for MT האנק (verb, imper.) sigh

Cf. Harl 1986a, 109(Gn 3,16); Le Boulluec 1989 87; Lust 2001, 12; Wevers 1993, 45;  $\rightarrow$ NIDNTT; TWNT

# στενάζω $^+$ V 0-0-13-7-7=27

Is 19,8(bis); 21,2; 24,7; 30,15

to sigh, to groan Tob<sup>S</sup> 3,1; to bemoan, to lament over [τινα] Na 3,7

\*Ez 26,16 στενάζουσιν they shall groan corr. στυγνάζουσιν for MT שממו they shall be appalled, see also Jb 18,20, cpr. Ez 28,19, see στυγνάζω; \*Is 21,2 στενάζω I will groan-אנחתה for MT אנחתה her sighing? cpr. 30,15

Cf. Helbing 1928, 73; Walters 1973 131-132 (Ez 26,16); →NIDNTT; TWNT (→ἀνα-, κατα-)

# στενακτός,-ή,-όν Α 0-0-1-0-0=1

Ez 5,15

to be mourned

# στενός,-ή,-όν Α 1-7-5-3-3=19

Nm 22,26; 1 Sm 23,14.19; 24,1.23

narrow, strait (of place) Nm 22,26; short (of time) Jer 37(30),7; scant (of water) Is 30,20; close, constricting Is 8,22; hard 1 Chr 21,13; severe Jb 18,11; τὰ στενά narrow passes, places difficult to approach 1 Sm 23,14; narrows, straits Jb 24,11; anguish Bar 3,1

στενά μοι πάντοθεν σφόδρα ἐστίν I am in straits on every side 2 Sm 24,14, see also Sus<sup>Th</sup> 22

\*1 Sm 24,23 εἰς τὴν Μεσσαρα στενήν to Messara, the narrow place transliteration of-על־מצורה? (reading for 1) followed by a transl. of מצודה narrow, place difficult to approach, stronghold for MT על־המצודה to the stronghold, cpr. 1 Sm 23,14.19

 $\rightarrow$  TWNT

# στενότης,-ητος N3F 0-0-0-1=1

2 Mc 12,21

narrowness, straitness; διὰ τὴν πάντων τῶν τόπων στενότητα because of the narrow approaches on all sides

# στενοχωρέω $^+$ V 0-2-2-0-1=5

Jos 17,15; Jgs<sup>B</sup> 16,16; Is 28,20; 49,19; 4 Mc 11,11

A: to press closely  $[\tau \iota \nu \alpha] \ Jgs^B \ 16,16$ ; to be narrow Is 49,19; to be too little for  $[\tau \iota \nu \alpha] \ Jos \ 17,15$ 

P: to be straitened, to be in straits, to be cramped Is 28,20

τὸ πνεῦμα στενοχωρούμενος not being able to breathe freely, in a grievous strait for breath, his breath confined 4 Mc 11,11

 $\rightarrow$  TWNT

# στενοχωρία,-ας $^{+}$ N1F 3-0-3-2-5=13

Dt 28,53.55.57; Is 8,22.23

distress, difficulty

 $\rightarrow$  TWNT

#### στενόω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

#### στένω V 2-0-0-4-0=6

Gn 4,12.14; Jb 10,1; 30,28; Prv 28,28 to moan, to sigh, to groan, to lament Gn 4,12 \*Jb 10,1 στένων lamenting- if or MT בהיי in my life, of my life

#### στενῶς D 0-1-0-0-0=1

1 Sm 13,6

presenting a threat, offering difficulties, in difficulties, in a strait

# στέργω $^{+}$ V 0-0-0-1=1

Sir 27,17 to love [ $\tau i \nu \alpha$ ] Cf. SWINN 1990, 50 ( $\rightarrow \alpha \pi o$ -)

# στερεός,- $\dot{\alpha}$ ,- $\dot{\alpha}$ ν<sup>+</sup> A 5-1-8-1-1=16

Ex 38,13.16(37,17.23); Nm 8,4(bis); Dt 32,13 solid Ex 38,13; severe Jer 15,18; strong Ps 34(35),10; mighty 1 Sm 4,8 \*Is 17,5 στερεᾶ sound, strong-◊סוד for MT רפאים Rephaim Cf. Le Boulluec 1989, 365; Wevers 1990, 624; →TWNT

# στερεόω<sup>+</sup> V 0-2-11-8-13=34

1 Sm 2,1; 6,18; Is 42,5; 44,24; 45,12

A: to make firm or solid, to fix  $[\tau_1]$  Jer 10,4; to strenghten  $[\tau_1]$  Ps 74(75),3; id.  $[\tau_1 \times 3]$  Sir 45,8; to establish  $[\tau_1]$  Ps 92(93),1; to confirm  $[\tau_1]$  Sir 3,2; to fortify  $[\tau_1]$  Sir 50,1; to lay on  $[\tau_1]$  Sir 39,28; to make hard  $[\tau_1]$  (metaph.) Jer 5,3

P: to be established Ps 32(33),6; to be fortified 1 Sm 6,18; to be severe Jer 52,6

ἐστερεώθησαν ὑπὲρ ἐμέ they were stronger than I Ps 17(18),18; ἐπὶ θυγατρὶ ἀδιατρέπτῳ στερέωσον φυλακήν keep a strict watch over your headstrong daughter Sir 26,10, see also 42,11; καὶ ἐστερέωσεν τὸν πόλεμον he continued the battle fiercely 1 Mc 10,50

\*1 Sm 2,1 ἐστερεώθη (my heart) is established, is strong-\עצם for MT עצם exults; \*Is 51,6 ἐστερεώθη it appeared solid-◊מלא? to be full for MT נמלחו they are dispersed in fragments; \*Am 4,13 στερεῶν establishing-יוצר for MT יוצר for ming

 $\rightarrow$  TWNT

# στερέ $\omega$ <sup>+</sup> V 3-0-0-5-11=19

Gn 30,2; 48,11; Nm 24,11; Ps 20(21),3; 77(78),30

A: to deprive sb of sth [τινά τινος] Nm 24,11; id. [τινά τι] Gn 30,2; to cause sth to be lacking from [τί τινος] Jb 22,7

P: to be deprived of  $[\tau ivo \zeta]$  Gn 48,11; to loose  $[\tau ivo \zeta]$  2 Mc 13,10

τὸ ζῆν ἐστερήθης you were deprived of life, you died 3 Mc 5,32

Cf. Helbing 1928, 44

 $(\rightarrow \dot{\alpha}\pi o-)$ 

# στερέωμα,-ατος $^+$ N3N 11-0-5-9-5=30

Gn 1,6.7(ter).8

firmness Ps 72(73),4; strength (metaph.) Ps 17(18),3; solid part, strength (of an army) 1 Mc 9,14; foundation, firm place 1 Ezr 8,78; confirmation, ratification (of a letter) Est 9,29; firmament Gn 1,6; dome, firmament, sky Ex 24,10, see also Ez 1,22. 23.25, 10,1

Cf. Harl 1986a, 89; Wevers 1990 385; 1993 3; →MM; TWNT

#### στερέωσις,-εως Ν3F 0-0-0-1=1

Sir 28,10

obstinacy (of conflict); neol.

#### στερίσκω V 0-0-0-1-0=1

**Eccl 4,8** 

to deprive sth of sth [τι ἀπό τινος]

Cf. Helbing 1928, 45

# στέρνον,-ου N2N 0-0-0-1=1

Sir 26,18

chest, breast

#### στεφάνη,-ης N1F 7-0-1-0-0=8

Ex 25,25(bis).27; 27,3; 30,3

rim, moulding

Cf. Dogniez 1992, 251; Le Boulluec 1989 260.275.305; Wevers 1990 397.403.432

#### στεφανηφορέω V 0-0-0-1=1

Wis 4,2

to wear a wreath or crown

Cf. Larcher 1984, 317

# στέφανος,-ου<sup>+</sup> N2M 0-2-13-14-21=50

2 Sm 12,30; 1 Chr 20,2; Is 22,18.21; 28,1

crown, sign of distinction Is 22,21; royal crown (as distinguished from the priestly κίδαρις? Ez 21,31) Ps 20(21),4 (most often translation of עטרה); garland (sign of joy) Jdt 3,7; crown, reward (metaph.) Prv 17,6; sign of distinction (metaph. of old age) Prv 16,31; οἱ στέφανοι crown taxes 1 Mc 10,29

\*Is 22,18 τὸν στέφανον the crown-μείρι for MT μείρ (inf.) wind around; \*Ps 64(65),12 τὸν στέφανον the crown-μυσι (subst.) for MT μυσι (verb) you crown

Cf. Delcor 1967a, 161-163; De Troyer 1997, 355-367; Horsley 1982, 50; Lust 1985 188-190 (Ez 21,31); Monsengwo Pasinya 1980, 369-375;  $\rightarrow$ NIDNTT; TWNT

# στεφανόω $^+$ V 0-0-0-4-4=8

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Ps 5,13; 8,6; 102(103),4; Ct 3,11; Jdt 15,13
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A: to crown (athletes in contests) [ $\tau \iota \nu \alpha$ ] 4 Mc 17,15; to crown [ $\tau \iota \nu \alpha$ ] (of the nuptial crown) Ct 3,11; to crown [ $\tau \iota \nu \alpha$ ] (metaph.) Ps 5,13

M: to crown oneself with [τι] Jdt 15,13

 $\rightarrow$  NIDNTT; TWNT

# στέφος,-ους Ν3Ν 0-0-0-1=1

3 Mc 4,8

garland, wreath

# στέφω V 0-0-0-1=1

Wis 2,8

M: to crown oneself

Cf. LARCHER 1983, 232

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

#### στηθοδεσμίς,-ίδος Ν3F 0-0-1-0-0=1

Jer 2,32

breastband, girdle; neol.

# $στῆθος, -ους^+ N3N 4-0-0-5-0=9$

Gn 3,14; Ex 28,29.30(bis); Jb 39,20

breast Ex 28,29; στήθη breast Prv 6,10

Cf. LE BOULLUEC 1989, 288

# στηθύνιον,-ου N2N 12-0-0-0=12

Ex 29,26.27; Lv 7,30.31.34

dim. of στῆθος; *breast* (as part of a victim)

# στήκω<sup>+</sup> V 0-1-0-0=1

Jgs<sup>B</sup> 16,26

to stand; neol.

 $\rightarrow$  TWNT

# στήλη,-ης<sup>+</sup> N1F 22-14-5-0-4=45

Gn 19,26; 28,18.22; 31,13.45

pillar 3 Mc 2,27; cultic pillar (used in the cult of pagan gods) Gn 19,26; pillar (to the Lord) Is 19,19; gravestone Gn 35,20

\*2 Chr 33,3 στήλας cultic pillars-מצבות for MT מובחות altars

Cf. Daniel, S. 1966, 39-40; Harl 1986a, 62; Harlé 1988 208(Lv 26,30); Wevers 1990 372-373; 1993 453.585

# στηλογραφία,-ας Ν1F 0-0-0-6-0=6

Ps 15(16),1; 55(56),1; 56(57),1; 57(58),1; 58(59),1 *inscription* or *title* (of certain Psalms)

# στηλόω V 0-8-0-1-0=9

Jgs<sup>A</sup> 18,16.17; 2 Sm 1,19; 18,17.18

A: to set up as a στήλη or pillar, monument, to erect, to set up [τι] 2 Sm 18,17; to set up [τινα] (metaph.) Lam 3,12

P: to take one's place, to stand Jgs<sup>A</sup> 18,16

\*2 Sm 1,19 στήλωσον set up a monument-◊יצב for MT צבי glory, elite

#### στήμων,-ονος N3M 10-0-0-0=10

Lv 13,48.49.51.52.53 *warp* 

# στῆρ, στῆτος Ν3Ν 0-0-0-1=1

Bel<sup>Th</sup> 27

contr. of στέαρ; fat

# στήριγμα,-ατος N3N 0-2-4-3-9=18

2 Sm 20,19; 2 Kgs 25,11; Ez 4,16; 5,16; 7,11

support, provision (of bread) Ps 104 (105),16, cpr. Ps 71(72),16; support, staff Ez 7,11; support, helper Tob 8.6

\*2 Kgs 25,11 τὸ λοιπὸν τοῦ στηρίγματος the rest of the solid (citizens) יתר האמון for MT יתר ההמון the rest of the multitude, cpr. Jer  $^{\rm MT}$  52,15

Cf. CAIRD 1969=1972 147 (2 Sm 20,19; 2 Kgs 25,11)

# στηρίζω $^{+}$ V 5-7-17-9-17=55

Gn 27,37; 28,12; Ex 17,12(bis); Lv 13,55

A: to support, to strengthen [ $\tau$ 1] Ex 17,12(primo); id. [ $\tau$ 1 $\nu$ 0] Gn 27,37; to strengthen [ $\tau$ 1] Jgs 19,5; to establish [ $\tau$ 1] Prv 15,25; to lean sth upon sth [ $\tau$ 1 ex  $\tau$ 1] Jer 17,5; to continue [ $\tau$ 1] Sir 40,19

M: to establish Is 59.16

P: to be fixed Gn 28,12; to be fixed, to be present Lv 13,55; to be established 1 Sm 26,19; to be held up, to be supported Sir 13,21; to stay on [ἐπί τι] 2 Kgs 18,21; to be steadfast Sir 5,10; τὰ ἐστηριγμένα the pillars 2 Kgs 18,16

στηριῶ τοὺς ὀφθαλμούς μου ἐπ' αὐτούς I will fix my eyes on them (semit., rendering MT ושׂמהי עיני עליהם) Am 9,4; καὶ οὐ στηριῶ τὸ πρόσωπόν μου ἐφ' ὑμᾶς and I shall not set my face on you (to denote firmness of purpose; semit., rendering MT פני בכם לוא־אפיל ) Jer 3,12

Cf. Barr 1961, 166-170; Harl 1986a, 219 (Gn 27,37); Spicq 1982, 611-615; Turner 1978 481-482(Prv 16,30; 27,20a; Am 9,4; Jer 24,6);  $\rightarrow$ LSJ RSuppl; TWNT

(→ἀντι-, ἐπι-, κατα-, ὑπο-)

# στιβαρός,-ά,-όν $^+$ A 0-0-1-0-0=1

```
Ez 3,6
   harsh, bulky, thick, heavy
στιβαρῶς
              D 0-0-1-0-0=1
   Hab 2,6
   heavily
στίβι,-ιος
              N3N 0-0-1-0-0=1
   Jer 4,30
   stibium, powdered antimony used for eye-painting; neol.
   Cf. Walters 1973 104.305-306
στιβίζομαι
              V 0-0-1-0-0=1
   Ez 23,40
   M: to paint with black paint [τι]
   see στιμίζομαι
   Cf. Walters 1973, 305
στίγμα,-ατος<sup>+</sup> N3N 0-0-0-1-0=1
   Ct 1,11
   stud, mark, ornament
   \rightarrow NIDNTT; TWNT
στιγμή,-ῆς+
              N1F 0-0-1-0-1=2
```

Is 29,5; 2 Mc 9,11

(a brief) moment Is 29,5

κατὰ στιγμὴν ἐπιτεινόμενος increasing every moment 2 Mc 9,11

# στικτός,-ή,-όν Α 1-0-0-0-0=1

Lv 19,28

pricked, tattooed

Cf. JONES, C. 1987, 144

#### στιλβόω V 0-0-0-1-0=1

Ps 7,13

to polish, to furbish (a sword) [τι]; neol.

#### στίλβω+ V 0-0-3-2-4=9

Ez 21,33; 40,3; Na 3,3; Dn<sup>Th</sup> 10,6; Ezr 8,27

to glitter, to gleam 1 Ezr 8,56; to shine 1 Mc 6,39

 $\rightarrow$  TWNT

# στίλβωσις, εως Ν3F 0-0-2-0-0=2

Ez 21,15.20

gleam, shining; neol.

# στιμίζομαι V 0-1-0-0=1

2 Kgs 9,30

to paint with black paint [τι]; see στιβίζομαι

# στιππύινος,-η,-ον Α 2-0-0-0=2

Lv 13,47.59

made of tow; neol.?

Cf. Harlé 1988, 140; Walters 1973, 78-79

# στιππύον,-ου N2N 0-3-1-2-1=7

Jgs 15,14; Jgs<sup>B</sup> 16,9; Is 1,31; Dn<sup>LXX</sup> 3,46

the coarse fibre of flax or hemp, tow, oakum; neol.?

Cf. Walters 1973 78-79.296

# στιχίζω V 0-0-1-0-0=1

Ez 42,3

P: to be arranged in a row; neol.

Cf. Barthélemy 1990, 259

#### στίχος,-ου N2M 11-10-0-0-0=21

Ex 28,17(bis).18.19.20

row, file

Cf. Barthélemy 1990, 259

# στοά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-1-3-0-0=4

1 Kgs 6,33; Ez 40,18; 42,3.5

portico, covered colonnade

Cf. Downey 1937, 194-211

#### στοιβάζω V 1-3-0-1-0=5

Lv 6,5; Jos 2,6; 1 Kgs 18,33(bis); Ct 2,5

to pile, to heap up  $[\tau_1]$  Lv 6,5; to overwhelm  $[\tau_1 v\alpha]$  Ct 2,5; neol.

Cf. Lee, J. 1983, 41

 $(\rightarrow \dot{\varepsilon}\pi\iota$ -)

#### στοιβή,-ῆς N1F 0-1-1-1-0=3

Jgs<sup>A</sup> 15,5; Is 55,13; Ru 3,7

broom bush or shrub Is 55,13; heap (of grain) Jgs<sup>A</sup> 15,5

# στοιχεῖα,-ων $^+$ N2N 0-0-0-3=3

4 Mc 12,13; Wis 7,17; 19,18

elemental substances, (four basic) elements

Cf. Larcher 1984 468-469; 1985 759; Shipp 1979, 518; →NIDNTT

# στοιχείωσις,-εως Ν3F 0-0-0-1=1

2 Mc 7,22

elementary exposition, fashion of the elements; neol.

# στοιχέω $^+$ V 0-0-0-1-0=1

Eccl 11,6

to prosper, to go on to sprout

Cf. Horsley 1982, 97; →NIDNTT; TWNT

# στολή,-ῆς<sup>+</sup> N1F 42-17-13-9-18=99

Gn 27,15; 35,2; 41,14.42; 45,22

raiment, garment, clothing (often coll. sg. rendering בגדים) Gn 27,15

στολήν ἱματίων change of raiment Jgs 14,13

\*Ex 33,5 τὰς στολὰς (τῶν δοξῶν) ὑμῶν your garments-מעלי/ך for MT מעלי/ך off from you; \*Is 9,4 στολήν vestment- נשֹאס? for MT נשֹאס? for MT בגדים-boot (Accad. loanword); \*Ez 10,2 τὴν στολήν garment- בגדים for MT מעילי- they profit see περιβολή

Cf. Gooding 1959 89-91(Ex 39,13); Harl 1986a, 69.309; Le Boulluec 1989 281.300.330; Wevers 1990 444-445. 581.645; 1993 425; →LSJ Suppl(Ex 33,5); Schleusner (Is 9,4); TWNT

# στολίζω V 0-0-0-7-5=12

Est 4,4; 6,9.11; 8,15; Dn<sup>LXX</sup> 5,7

A: to clothe  $[\tau \iota \nu \alpha]$  Est 4,4; to dress sb with sth  $[\tau \iota \nu \alpha \tau \iota]$  Dn<sup>LXX</sup> 5,7

M: to clothe oneself Jdt 10,3

P: to be dressed with, to wear  $[\tau\iota]$  Est 8,15; to be in full dress 1 Ezr 1,2

Cf. Helbing 1928, 47

# στολισμός,-οῦ N2M 0-1-1-0-1=3

2 Chr 9,4; Ez 42,14; Sir 19,30 *clothing, outfit*; neol.

# στολιστής,-οῦ Ν1Μ 0-1-0-0-0=1

2 Kgs 10,22

who had charge of the sacred vestments, the keeper of the sacred robes; neol.

# στόλος,-ου N2M 0-0-0-4=4

1 Mc 1,17; 2 Mc 12,9; 14,1; 3 Mc 7,17

fleet, navy 2 Mc 12,9; equipment, esp. gear for military force 1 Mc 1,17

# στόμα,-ατος N3N 49-93-84-185-78=489

Gn 4,11; 8,11; 24,57; 29,2.3

mouth (of pers.) Gn 8,11; id. (of anim.) Nm 22,28; mouth as an organ of speech Gn 41,40; mouth, entrance (of a well) Gn 29,3; id. (of a cave) Jos 10,18; id. (of a den) Dn 6,18; mouth, fissure Gn 4,11; edge (of a sword) Jos 6,21; person Gn 24,57

στόμα λέοντος jaws of a lion Ps 21(22),22; στόμα κατὰ στόμα λαλήσω αὐτῷ I shall speak to him face to face Nm 12,8; οὖ ἔπλησεν τὴν Ιερουσαλημ στόμα εἰς στόμα he filled Jerusalem with it from one end to the other (semit., rendering MT אתרירושלם פה לפה אשרים אורירושלם (semit., rendering MT אתרירושלם פה לפה אשרים) 2 Kgs 21,16, see also Ezr 9,11

\*Jgs 14,8 בֿע דַשָּׁ סדֹטְעמדו in the mouth corr. בֿע דַשָּׁ סשׁעמדו for MT גױה בגױת in the body, in the carcass, see also 14,9, cpr. Ez 3,3

Cf. HARL 1984a=1992a 39.40; LEE, J. 1983, 51; WEVERS 1993, 371; →TWNT

#### στόμωμα,-ατος N3N 0-0-0-1=1

Sir 31,26

iron, steel

#### στοργή,-ῆς Ν1F 0-0-0-4=4

3 Mc 5,32; 4 Mc 14,13.14.17

love, affection

#### στοχάζομαι V 1-0-0-0-3=4

Dt 19,3; 2 Mc 14,8; Wis 13,9; Sir 9,14

to reckon, to calculate [ $\tau$ 1] (of a distance) Dt 19,3; to guess at [ $\tau$ 1 $\nu$ 0] Sir 9,14; to have regard for [ $\tau$ 1 $\nu$ 0] 2 Mc 14.8

Cf. Dogniez 1992, 232; Gilbert 1973 8.33-35; Helbing 1928, 143; Larcher 1985, 770-771

#### στοχαστής,-οῦ Ν1Μ 0-0-1-0-0=1

Is 3.2

conjecturer, diviner; neol.

# στραγγαλά $ω^+$ V 0-0-0-2=2

Tob 2,3

P: to be strangled

#### στραγγαλιά,-ᾶς N1F 0-0-1-1-0=2

Is 58,6; Ps 124(125),5

(intricate) knot

#### στραγγαλίς,-ίδος N3F 0-1-0-0=1

Jgs<sup>B</sup> 8,26

```
chain (ornament in the shape of a knot)
στραγγαλώδης,-ης,-εςΑ 0-0-0-1-0=1
   Prv 8,8
   knotted, tortuous; neol.
στραγγίζω
               V 1-0-0-0-0=1
   Lv 1,15
   to squeeze out [τι]; neol.
   (\rightarrow \kappa \alpha \tau \alpha -)
στρατεία,-ας^{+} N1F 0-0-0-1=1
   4 Mc 9,24
   expedition, fight
   Cf. Walters 1973, 42-43; →NIDNTT; TWNT
στράτευμα,-ατος+
                      N3N 0-0-0-7=7
   Jdt 11,8; 1 Mc 9,34; 2 Mc 5,24; 8,21; 12,38
   expedition, campaign Jdt 11,8; army, host 1 Mc 9,34; στρατεύματα troops 4 Mc 5,1
   \rightarrow NIDNTT; TWNT
στρατεύω+
               V 0-3-1-0-4=8
   Jgs 19,8; 2 Sm 15,28; Is 29,7; 1 Ezr 4,6
   A: to be a soldier, to serve in the army Jgs<sup>B</sup> 19,8
   M/P: to be a soldier, to serve in the army 2 Sm 15,28; to advance with an army, to wage war 2 Mc 15,17;
   to fight against [ἐπί τινα] Is 29,7
   ἱερὰν καὶ εὐγενῆ στρατείαν στρατεύσασθε περὶ τῆς εὐσεβείας wage a holy and honourable war on
   behalf of righteousness 4 Mc 9,24
   \rightarrow NIDNTT; TWNT
   (\rightarrowἐκ-, ἐπι-)
στρατηγέω V 0-0-0-2=2
   2 Mc 10,32; 14,31
   to command
```

# στρατήγημα,-ατος Ν3Ν 0-0-0-1=1

2 Mc 14,29

strategem, trick

# στρατηγία,-ας Ν1F 0-1-0-0-0=1

1 Kgs 2,35

military command

# στρατηγός,-οῦ $^+$ N2M 0-5-7-15-32=59

1 Sm 29,3.4; 1 Chr 11,6; 12,20; 2 Chr 32,21

captain, commander, general 1 Sm 29,3; governor 2 Mc 12,2

\*Ez 32,30 στρατηγοὶ Ασσουρ the commanders of Assur-סרני אשׁור? for MT צדני אשׁר the Sidonians, who

Cf. Delcor 1967a, 155-156; Petit, T. 1988, 59-65; →NIDNTT; TWNT

# στρατιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 5-18-5-1-13=42

Ex 14,4.9.17; Nm 10,28; Dt 20,9

army Ex 14,4; host, company, band (of heavenly elements) 2 Chr 33,3

\*Jer 7,18 דֿחָ סדף מדוּתָ דַסט סטף מעסט to the host of heaven?-צבא השמים or למלכת השמים for MT למלכת השמים to the queen of heaven

Cf. Walters 1973 37.42-43.285; Wevers 1990, 210; →NIDNTT; TWNT

# στρατιώτης,-ου<sup>+</sup> N1M 0-0-0-6=6

2 Mc 5,12; 14,39; 3 Mc 3,12; 4 Mc 3,7.12 *soldier* 

Cf. Launey 1949 25-26.29-30; →NIDNTT; TWNT

# στρατιώτις,-ιδος Ν3F 0-0-0-1=1

4 Mc 16,14

fem. of στρατιώτης; soldier

# στρατοκῆρυξ,-υκος Ν3Μ 0-1-0-0-0=1

1 Kgs 22,36

herald of the army; \*1 Kgs 22,36 סדף מדסגה the herald of the camp-הרונה במחנה? for MT הרנה במחנה for MT הרנה (went through) the camp; neol.?

# στρατοπεδεία,-ας Ν1F 0-1-0-0-1=2

Jos 4,3; 2 Mc 13,14 *camp* (mil.)

# στρατοπεδεύω V 7-0-0-1-2=10

Gn 12,9; Ex 13,20; 14,2(bis).10

to encamp Gn 12,9; to march out to camp Dt 1,40

Cf. Dogniez 1992 66.121; Le Boulluec 1989, 164; Wevers 1990 205.214; 1995 23-24

 $(\rightarrow$ άνα-, ἐπι-, κατα-)

# στρατόπεδον,-ου<sup>+</sup> N2N 0-0-2-0-5=7

Jer 41(34),1; 48(41),12; 2 Mc 8,12; 9,9; 3 Mc 6,17 army

#### στρατός,-οῦ N2M 0-0-0-4=4

2 Mc 8,35; 4 Mc 3,8; 4,5.11 *army* 

# στρέβλη,-ης N1F 0-0-0-9=9

4 Mc 7,4.14; 8,11.24; 9,22

rack, instrument of torture 4 Mc 7,14; torture, punishment Sir 33,27

# στρεβλός,-ή,-όν $^+$ A 0-1-0-2-1=4

2 Sm 22,27; Ps 17(18),27; 77(78),57; Sir 36,20 *crooked* Ps 77(78),57; *perverse, stubbornly contrary* 2 Sm 22,27

# στρεβλόω $^{+}$ V 0-1-0-0-5=6

2 Sm 22,27; 3 Mc 4,14; 4 Mc 9,17; 12,3.11

A: to twist  $[\tau i \nu \alpha]$  4 Mc 9,17; to torture  $[\tau i \nu \alpha]$  4 Mc 12,11

P: to be tortured 3 Mc 4,14; to be perverted 2 Sm 22,27

 $(\rightarrow \dot{\alpha}\pi o-)$ 

# στρεβλωτήριον,-ου Ν2Ν 0-0-0-1=1

4 Mc 8,13

rack; neol.

# στρέμμα,-ατος N3N 0-1-0-0-0=1

Jgs<sup>B</sup> 16,9

that which is twisted, thread

# στρεπτός,-ή,-όν Α 6-3-0-1-0=10

Ex 25,11.24.25; 30,3.4

plaited, twisted Ex 25,11; (τὸ) στρεπτόν braid Dt 22,12; moulding, capital (of a pillar) (archit. term) 1 Kgs 7,27

Cf. LE BOULLUEC 1989 255.259.305; WEVERS 1990, 397

# στρέφω $^{+}$ V 3-6-9-18-7=43

Gn 3,24; Ex 4,17; 7,15; Jgs<sup>B</sup> 7,13; 1 Sm 10,6

A: to turn into, to change into  $[\tau_1 \in \zeta_1]$  Ezr 23,2; id.  $[\tau_1 \notin v_1]$  Ps 40(41),4; to turn, to bring (the night)  $[\tau_1]$  Jb 34,25; to turn, to turn back, to convert (the heart of sb)  $[\tau_1]$  1 Kgs 18,37

M/P: to turn (of pers.) 1 Sm 14,47; id. (of doors) 1 Kgs 6,34; to be turned up Jb 28,5; to be turned upside down, to be overthrown Prv 12,7; to be turned into, to change into  $[\epsilon i \zeta \tau i] \to 4,17$ ; to turn away 1 Kgs 2,15; to turn about Gn 3,24; to roll Jgs<sup>B</sup> 7,13; to compass 1 Ezr 4,34

ό Ιορδάνης ἐστράφη εἰς τὰ ὀπίσω the Jordan was turned back, returned Ps 113(114),3; ὀργὴ στρεφομένη a whirlwind of anger Jer 37(30),23

sb sb = somebody

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Cf. Holladay 1958, 20-33; Le Boulluec 1989 101.120; →TWNT (→ἀνα-, ἀπο-, δια-, ἐκ-, ἐπανα-, ἐπι-, κατα-, μετα-, περι-, συ-, συνανα-, ὑπο-)
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# στρῆνος,-ους<sup>+</sup> N3N 0-1-0-0=1

2 Kgs 19,28

insolence, arrogance

## στρίφνος,-ου N2M 0-0-0-1-0=1

Jb 20,18

hard or tough meat; neol.

# στροβέω V 0-0-0-4-0=4

Jb 9,34; 13,11; 15,23(24); 33,7 to distract, to distress [τινα] Jb 9,34

# στρογγύλος,-η,-ον Α 0-3-0-0-0=3

1 Kgs 7,10(23).21(35); 2 Chr 4,2 *round, circular* 

# στρουθίον,-ου<sup>+</sup> N2N 0-0-1-9-4=14

Jer 8,7; Ps 10(11),1; 83(84),4; 101(102),8; 103(104),17 dim. of στρουθός; *sparrow* Tob 2,10; *ostrich* Lam 4,3

# στρουθός,-οῦ<sup>+</sup> N2M 2-0-4-2-0=8

Lv 11,16; Dt 14,15; Is 34,13; 43,20; Jer 10,22 *sparrow* Is 34,13; *ostrich* Lv 11,16

# στροφεύς,-έωςN3M 0-2-0-0=2

1 Kgs 6,34; 1 Chr 22,3 *hinge* 

# στροφή,-ῆς N1F 0-0-0-1-3=4

Prv 1,3; Wis 8,8; Sir 39,2; PSal 12,2 *turning* (metaph.), *subtlety, literary craft* (of words) Cf. LARCHER 1984, 532-533

# στρόφιγξ,-ιγγος Ν3Μ 0-0-0-1-0=1

Prv 26,14 hinge

# στρόφος,-ου N2M 0-0-0-1=1

Sir 31,20

inward disorder, twisting of the bowels, colic

# στροφωτός,-ή,-όν Α 0-0-1-0-0=1

Ez 41,24

turning on pivots (of doors); neol.

Cf. Hauspie 2001b, forthcoming

#### στρῶμα,-ατος N3N 0-0-0-1-0=1

Prv 22,27

bed, mattress

# στρωμνή,-ῆς N1F 1-0-2-6-2=11

Gn 49,4; Ez 27,7; Am 6,4; Ps 6,7; 62(63),7

bed Gn 49,4; bedding, covering Est 1,6

# στρώννυμι/στρωννύω $^{+}$ V 0-0-3-4-2=9

Is 14,11; Ez 23,41; 28,7; Jb 17,13; Prv 7,16

to spread [ $\tau$ 1] Jdt 12,15; to spread a bed, to make up (a bed) [ $\tau$ 1] Ez 23,41; id. [abs.] Tob<sup>S</sup> 7,16; to lay low, to bring down [ $\tau$ 1] Ez 28,7

(→δια-, κατα-, ύπο-)

#### στυγέω V 0-0-0-2=2

2 Mc 5,8; 3 Mc 2,31

A: to abhor [τι] 3 Mc 2,31

P: to be hated 2 Mc 5,8

# στυγνάζω $^{+}$ V 0-0-3-0-0=3

Ez 27,35; 28,19; 32,10

to be horrified by sb or sth, to be appalled at sb or sth [ἐπί τινα]; neol.; see στενάζω

Cf. Walters 1973, 131-132

# στυγνός,-ή,-όν $^+$ A 0-0-1-1=3

Is 57,17; Dn<sup>LXX</sup> 2,12; Wis 17,5

gloomy, sullen (of pers.) Dn<sup>LXX</sup> 2,12; gloomy, horrible (of night) Wis 17,5

Cf. Larcher 1985, 955

# στῦλος,-ου<sup>+</sup> N2M 72-45-9-12-9=147

Ex 13,21(bis).22(bis); 14,19

*pillar* Ex 37,15(38,17); *pillar, column* (of a cloud, of a fire) Ex 13,21; *pole, post, frame* Ex 26,15 Cf. GOODING 1959 20.41-42.74-75

# στυράκινος,-η,-ον Α 1-0-0-0-0=1

Gn 30,37

made of the wood, of the storax tree; ράβδον στυρακίνην rod of a storax tree; neol.

# στύφω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

#### $\sigma \dot{\wp}^+$ R 2486-1996-2225-2488-1497=10692

Gn 1,10.11(bis).14(tris)

acc. σέ, σε; gen. σοῦ, σου; dat. σοί, σοι; you Gn 3,11

συ you (nom. in contrast with other pers.) Ps 101(102),27; σου of you (as substitute for the possessive adj.) Gn 3,10

#### συγγελάω V 0-0-0-1=1

Sir 30,10

to laugh with sb [TIVI]

# συγγένεια,-ας<sup>+</sup> N1F 22-13-1-4-5=45

Gn 12,1; 50,8; Ex 6,14.16.19

kinship, kindred Nm 1,2; kindred, kinsfolk, family Gn 12,1

έν συγγενεία σοφίας in kinship with wisdom, in connection to wisdom Wis 8,17

Cf. Des Places 1964a, 1-223; Dorival 1994, 192; Larcher 1984 546(Wis 8,17); Spicq 1982, 616-622; Wevers 1993, 842;  $\rightarrow$ TWNT

# συγγενής,-ής,-ές<sup>+</sup> A 3-1-1-0-19=24

Lv 18,14; 20,20; 25,45; 2 Sm 3,39; Ez 22,6

of the same kin, related, akin to Lv 18,14; (δ) συγγενής kinsman, relative 2 Mc 11,35; (king's) cousin (tit. bestowed at the Hellenistic courts as a mark of honour) 1 Ezr 3,7; οἱ συγγενεῖς kinsmen, kinsfolk Ez 22,6 προσώπου συγγενοῦς of a kinsman Sir 41,22

\*2~Sm~3,39~ סטקעצטאָך אווא דר דר הד for MT דר soft, powerless; \*Ez 22,6 πρὸς τοὺς συγγενεῖς αὐτοῦ with his kinsmen-לְּזַרְעוֹ for MT לְזַרְעוֹ according to his power

Cf. SPICQ 1978a 836-839; 1982 616-622; WALTERS 1973 270-271(2 Sm 3,39); →TWNT

# συγγίνομαι V 2-0-0-3=5

Gn 19,5; 39,10; Jdt 12,16; Sus<sup>Th</sup> 11.39

to have sexual intercourse with sb [τινι]  $Sus^{Th}$  11; id. [μετά τινος] Jdt 12,16

Cf. Harl 1986a, 70.179; Helbing 1928, 310; Wevers 1993, 268

# συγγινώσκω $^+$ V 0-0-0-2=2

2 Mc 14,31; 4 Mc 8,22

to be conscious that, to know that [ὅτι +ind.] 2 Mc 14,31; to forgive [τινι] 4 Mc 8,22

# συγγνώμη,-ης $^+$ N1F 0-0-0-2=2

Sir prol.,18; 3,13

concession, pardon; καν ἀπολείπη σύνεσιν, συγγνώμην ἔχε and if his understanding fail, have patience with him Sir 3,13

Cf. Caragounis 1996, 554-559; Metzler 1991, 1-352

# συγγνωμονέω $^{+}$ V 0-0-0-1=1

4 Mc 5,13

to pardon sb for sth [τινι ἐπί τινι]; neol.

# συγγνωστός,-όσ/ή,-όν Α 0-0-0-2=2

Wis 6,6; 13,8

to be excused, pardonable (of pers.)

#### συγγραφεύς,-έως Ν3Μ 0-0-0-1=1

2 Mc 2,28

author

# συγγραφή,-ῆς Ν1F 0-0-1-1-4=6

Is 58,6; Jb 31,35; Tob 7,14; 1 Mc 13,42

writing, document, contract Is 58,6

έν ταῖς συγγραφαῖς καὶ συναλλάγμασιν in the documents and treaties Mc 13,42

Cf. Schürer 1890, 259

# συγγράφω V 0-0-0-1=1

Sir prol.,12

to write down sth [τι]

#### συγγυμνασία,-ας N1F 0-0-0-1=1

Wis 8,18

shared training, training together; neol.

# συγκάθημαι<sup>+</sup> V 0-0-0-1-0=1

Ps 100(101),6

to dwell with [μετά τινος]

Cf. Helbing 1928, 310

#### συγκαθίζω $^+$ V 3-0-1-0-2=6

Gn 15,11; Ex 18,13; Nm 22,27; Jer 16,8; 1 Ezr 9,6

to sit together 1 Ezr 9,6; to sit together with [μετά τινος] Jer 16,8; to sit down, to lay down Nm 22,27

\*Gn אוסטיצאמטוסנע מטֿדסוֹג he sat with them-ישב וישב for MT וישב אתם וישב אתם אושב he drove them away

Cf. Dorival 1994, 428; Harl 1986a, 165; Helbing 1928, 310; →TWNT

#### συγκαθυφαίνω V 0-0-1-0-0=1

Is 3,23

P: to be interwoven; neol.

# συγκαίω V 1-0-4-4-0=9

Gn 31,40; Is 5,11.24; 9,18; Jon 4,8

A: to burn (up)  $[\tau\iota]$  Prv 24,22e; id.  $[\tau\iota\nu\alpha]$  Ps 120(121),6; to burn, to blaze (of wind) Jon 4,8; to inflame  $[\tau\iota\nu\alpha]$  (said of wine) Is 5,11

P: to be consumed, to be parched Gn 31,40

Cf. MARGOLIS, M. 1906b=1972 68-69

# συγκαλέω<sup>+</sup> V 1-5-2-1-4=13

Ex 7,11; Jos 9,22; 10,24; 22,1; 23,2

to call together, to convoke [tiva] Ex 7,11; to invite Prv 9,3

 $\rightarrow$  TWNT

# συγκάλυμμα,-ατος Ν3Ν 2-0-0-0=2

Dt 23,1; 27,20

covering, protection (skirt of the father's cloak); neol.

Cf. Dogniez 1992, 258; Wevers 1995, 363

# συγκαλύπτω<sup>+</sup> V 3-11-2-1-2=19

Gn 9,23; Ex 26,13; Nm 4,14; Jgs<sup>A</sup> 4,18.19

A: to cover Gn 9,23

M: to disguise oneself 1 Kgs 22,30

P: to be muffled up Sus<sup>LXX</sup> 39

συγκαλύπτον covering Ex 26,13

# συγκάμπτω $^+$ V 0-2-0-2-0=4

Jgs<sup>A</sup> 5,27; 2 Kgs 4,35; Ps 68(69),11.24

to cause to bend  $[\tau\iota]$  Ps 68(69),24; to bend down [intrans.] 2 Kgs 4,35

 $\rightarrow$  TWNT

# συγκαταβαίνω $^{+}$ V 0-0-0-3-1=4

Ps 48(49),18; Dn 3,49; Wis 10,14

to go down with, to descend with  $[\tau \iota \nu \iota]$  Ps 48(49), 18; id.  $[\mathring{\alpha} \mu \alpha \ \tau \iota \nu \acute{\iota}]$  Dn 3,49

# συγκαταγηράσκω V 0-0-0-0-2=2

Tob 8,7

to grow old with  $[\tau \iota \nu \iota] Tob^{BA} 8,7$ ; to grow old together  $[abs.] Tob^S 8,7$ 

# συγκατακληρονομέομαι V 1-0-0-0=1

Nm 32,30

to inherit with, to receive a common inheritance with sb [ἔν τινι]; neol.

Cf. Dorival 1994 169.540

# συγκαταμίγνυμι V 0-1-0-0=1

Jos 23,12

P: to become mingled with [τινι]

# συγκατατίθημι $^{+}$ V 2-0-0-1=3

Ex 23,1.32; Sus<sup>Th</sup> 20

M: to agree with, to consent to [τινι] Ex 23,1; to make a covenant with [τινι] Ex 23,32

Cf. Helbing 1928, 310; Le Boulluec 1989 232.242; →MM

# συγκαταφέρω V 0-0-1-0-0=1

Is 30,30

to bear down together; συγκαταφερομένη βία gushing down violently (of rain and hail)

# συγκατεσθίω V 0-0-1-0-0=1

Is 9,17

to consume, to devour together  $[\tau\iota]$ ; neol.

# σύγκειμαι<sup>+</sup> V 0-1-0-0-1=2

1 Sm 22,8; Sir 43,26

to be composed, to consist Sir 43,26; to conspire against sb [ἐπί τινα] 1 Sm 22,8

# συγκεντέω V 0-0-0-1=1

2 Mc 12,23

to pierce, to put to the sword  $[\tau \iota \nu \alpha]$ 

# συγκεράννυμι $^{+}$ V 0-0-0-1-1=2

Dn<sup>LXX</sup> 2,43; 2 Mc 15,39

P: to be mingled with, to be mixed with [τινι]

# συγκερατίζομαι V 0-0-0-2-0=2

Dn 11,40

to fight with the horns on the side of sb [τινι]  $Dn^{LXX}$  11,40; id. [μετά τινος]  $Dn^{Th}$  11,40; neol.

# συγκεραυνόω V 0-0-0-1=1

2 Mc 1,16

to strike with or as with a thunderbolt [τινα]; neol.

#### συγκλασμός,-οῦ Ν2Μ 0-0-1-0-0=1

Jl 1,7

breaking, breakage; neol.

# συγκλάω<sup>+</sup> V 0-0-3-4-1=8

Is 45,2; Jer 27(50),23; Ez 29,7; Ps 45(46),10; 74(75),11

to break, to crush [\tau] Ps 45(46),10; to burst, to shatter [\tau] Is 45,2

\*Ez 29,7 סטעציאמסמכ you crushed מעדל המעדת (hi.) for MT עמדל העמדת (hi.) you made stand

#### σύγκλεισμα,-ατος Ν3Ν 0-4-0-0=4

1 Kgs 7,16(29).21(35).22(36); 2 Kgs 16,17 *rim*; neol.

# συγκλεισμός,-οῦ<sup>+</sup> N2M 0-2-6-1-1=10

2 Sm 5,24; 22,46; Ez 4,3.7.8

closed place, refuge, hiding place 2 Sm 22,46; hole (of a snake) Mi 7,17; shutting up, siege Ez 4,3; hardness (of the heart) Hos 13,8; clashing together 2 Sm 5,24; massiveness (of gold) Jb 28,15

→ LSJ Suppl; LSJ RSuppl(2 Sm 22,46; Mi 7,17)

# συγκλειστός,-ή,-όν Α 0-3-0-0-0=3

1 Kgs 7,15(28)(bis).36(50)

*shut up* 1 Kgs 7,36(50)

ἔργον συγκλειστόν rim 1 Kgs 7,15(28)

 $\rightarrow$  LSJ Suppl

# συγκλεί $\omega^+$ V 4-9-9-8-14=44

Gn 16,2; 20,18(bis); Ex 14,3; Jos 6,1

A: to shut up, to confine  $[\tau \iota \nu \alpha]$  Ps 30(31),9; to shut, to close  $[\tau \iota]$  Gn 20,18; to shut in  $[\tau \iota \nu \alpha]$  Ex 14,3; to shut up, to encircle (a city)  $[\tau \iota]$  Jos 6,1; to besiege  $[\tau \iota]$  Ez 4,3; to restrain sb from sth  $[\tau \iota \nu \alpha]$  Gn 16,2; to hedge in sb  $[\kappa \alpha \tau \alpha]$  Ti by 3,23; to consign sb to sth  $[\tau \iota \nu \alpha]$  Ps 77(78),50; to complete  $[\tau \iota]$  1 Kgs 11,27

P: to be closed Mal 1,10; to be shut in together 1 Ezr 9,16; to be straitened Prv 4,12

ό συγκλείων smith 2 Kgs 24,14; ὑπὸ τῆς ὥρας συγκλειόμενοι obliged by lack of time 2 Mc 8,25; σκεύη χρυσίω συγκεκλεισμένα vessels overlaid with (a plate of) gold 1 Kgs 10,21

Cf. Gehman 1966=1972 107; Harl 1999 107; →TWNT

# συγκληρονομέω V 0-0-0-1=1

Sir 22,23

to be joint heir, to be heir with; neol.

Cf. Horsley 1982, 97; →TWNT

# σύγκλητος,-ος,-ον Α 1-0-0-0=1

Nm 16,2

called together, summoned; σύγκλητοι βουλῆς chosen councillors

Cf. Dorival 1994, 345

#### συγκλύζω V 0-0-1-1-1=3

Is 43,2; Ct 8,7; Wis 5,22

to wash over, to overwhelm [τινα] (of rivers); neol.

#### σύγκοιτος,-ου N2F 0-0-1-0-0=1

Mi 7,5

bedfellow (of wife)

#### συγκολλάω V 0-0-0-1=1

Sir 22,9

to glue together [τι]

#### συγκομίζω<sup>+</sup> V 0-0-0-1-0=1

Jb 5,26

to collect

Cf. MILLIGAN 1910=1980 62; →MM

# συγκόπτω<sup>+</sup> V 3-4-3-2-1=13

Gn 34,30; Ex 30,36; Dt 9,21; 2 Kgs 10,32; 16,17

to cut in pieces, to cut asunder [ $\tau$ 1] Ps 128(129),4; to hew down, to destroy [ $\tau$ 1 $\nu$  $\alpha$ ] Gn 34,30; to beat small [ $\tau$ 1] Ex 30,36; to cut short 2 Kgs 10,32; to cut off [ $\tau$ 1] 2 Kgs 16,17; to beat sth into sth [ $\tau$ 1  $\epsilon$ 1 $\alpha$ 5,  $\tau$ 1] J1 4,10

# σύγκρασις,-εως<sup>+</sup> N3F 0-0-1-0-0=1

Ez 22,19

mixture

# σύγκριμα,-ατος N3N 0-1-0-15-3=19

Jgs<sup>A</sup> 18,9; Dn<sup>LXX</sup> 5,7(ter).8

composition, concert Sir 32,5; inter-pretation  $Dn^{Th}$  5,26; decree, judgement 1 Mc 1,57; excuse, rationalization Sir 32,17

# συγκρίνω $^{+}$ V 8-0-0-3-3=14

Gn 40,8.16.22; 41,12.13

A: to interpret (dreams) [τι] Gn 40,8; to decide Nm 15,34

P: to be compared with  $[\tau \iota \nu \iota]$  Wis 7,29; to be compared Wis 15,18; to measure oneself with sb  $[\tau \iota \nu \iota]$  1 Mc 10,71

Cf. HARL 1986a, 270; LEE, J. 1983, 78; →NIDNTT; TWNT

# σύγκρισις,-εως N3F 12-3-0-33-1=49

Gn 40,12.18; Nm 9,3; 29,6.11

comparison Wis 7,8; interpretation Gn 40,12; decision, ruling Nm 9,3; (usual) pattern, manner Jgs<sup>A</sup> 18,7 Cf. Dorival 1994, 271; Harl 1986a, 270; Lee, J. 1983, 78

# συγκροτέω V 1-0-0-1-0=2

Nm 24,10; Dn<sup>Th</sup> 5,6

M: to knock together (of trembling knees)  $Dn^{Th}$  5,6 συνεκρότησεν ταῖς χερσὶν αὐτοῦ he clapped his hands Nm 24,10

Cf. Dorival 1994, 439

# συγκρουσμός,-οῦ Ν2Μ 0-0-0-1=1

1 Mc 6,41

collision, clashing together, rattling (of arms); neol.

# συγκρύπτω V 0-0-0-1=1

2 Mc 14,30

M: to conceal oneself from sb, to withdraw from sb [τινα]; see συγκρύφω

#### συγκρύφω V 0-0-0-1=1

Sir 19,27

to cover, to hide [τι]; neol.; see συγκρύπτω

# συγκτίζω V 0-0-0-1=1

Sir 1,14

P: to be created along with  $[\mu\epsilon\tau\acute{\alpha}\ \tau\iota\nu\circ\varsigma]$ 

Cf. Helbing 1928, 311

# συγκύπτω $^{+}$ V 0-0-0-1-2=3

Jb 9,27; Sir 12,11; 19,26

to bend down Jb 9,27; συγκεκυφώς bent (as sign of grief) Sir 19,26; bent, humbly Sir 12,11

# συγκυρέω V 3-0-0-1=4

Nm 21,25; 35,4; Dt 2,37; 1 Mc 11,34

to belong to, to be adjacent to [τινι] Nm 21,25; to be contiguous with, to border on [τινος] Dt 2,37 τὰ συγκυροῦντα τῶν πόλεων the suburbs of the cities Nm 35,4

Cf. Dogniez 1992 65.129; Dorival 1994, 408; Helbing 1928, 308; Lee, J. 1983, 78-81

# συγχαίρω $^{+}$ V 1-0-0-0=1

Gn 21,6

to rejoice with sb [τινι]; see χαίρω

Cf. Walters 1973, 105; Wevers 1993, 300; →TWNT

# συγχέω<sup>+</sup> V 2-3-6-0-6=17

Gn 11,7.9; 1 Sm 7,10; 1 Kgs 8,35; 20,21(43)

A: to confound [τι] Gn 11,7; to demolish [τι] Am 3,15

P: to be thrown into confusion Na 2,5; to be confounded, to be troubled, to be amazed (of pers.) 1 Sm 7,10; to be confounded, to be shaken (of the earth) Jl 2,10

Cf. HARL 1986a, 149

# συγχρονίζω V 0-0-0-1=1

Sir prol.,28

to spend time, to continue; neol.

# σύγχυσις, $-εως^+$ N3F 1-3-0-0=4

Gn 11,9; 1 Sm 5,6.11; 14,20

confusion 1 Sm 14,20

σύγχυσις θανάτου μεγάλη a great confusion caused by death, a great tumult caused by death, a deathly panic 1 Sm 5,6; Σύγχυσις Confusion (proper name; of Babel) Gn 11,9

Cf. HARL 1986a, 149

# συγχωρέ $ω^+$ V 0-0-0-6=6

2 Mc 2,31; 11,15.18.24.35

to grant, to agree 2 Mc 11,15; to grant to sb [τινι] 2 Mc 11,35; συγχωρητέον it must be conceded, it must be allowed or granted 2 Mc 2,31

# συζεύγνυμι $^+$ V 0-0-2-0=2

Ez 1,11.23

P: to be joined

 $\rightarrow$  NIDNTT

# συζώννυμι V 1-0-0-1=2

Lv 8,7; 1 Mc 3,3

A: to gird sb  $[\tau iv\alpha]$  Lv 8,7

M: to gird up (one's armour) [ $\tau\iota$ ] 1 Mc 3,3

#### συκάμινον,-ουΝ2Ν 0-0-1-0-0=1

Am 7,14

Semit. loanword? (Hebr. שקמים, שקמים); mulberry

Cf. Caird 1976, 78; Tov 1979, 221; Walters 1973 163.326;  $\rightarrow$ Chantraine; Frisk; LSJ Suppl; LSJ RSuppl

# συκάμινος,-ου<sup>+</sup> N2F 0-4-1-1-0=6

1 Kgs 10,27; 1 Chr 27,28; 2 Chr 1,15; 9,27; Is 9,9

Semit. loanword? (Hebr. שקמים, שקמים); mulberry tree, sycamore tree

Cf. Caird 1976, 78; Tov 1979, 221; Walters 1973 163.326;  $\rightarrow$ Chantraine; Frisk; LSJ Suppl; LSJ RSuppl; NIDNTT; TWNT

#### συκῆ,-ῆς<sup>+</sup> N1F 4-7-13-4-2=30

Gn 3,7; Nm 13,23; 20,5; Dt 8,8; Jgs<sup>A</sup> 9,10

fig tree

 $\rightarrow$  NIDNTT; TWNT

# σῦκον,-ου<sup>+</sup> N2N 0-1-10-1-1=13

2 Kgs 20,7; Is 28,4; 38,21; Jer 8,13; 24,1 *fig* 

# συκοφαντέω $^+$ V 2-0-0-7-0=9

Gn 43,18; Lv 19,11; Ps 118(119),122; Jb 35,9; Prv 14,31

to slander, to denounce, to inform against, to bear false witness against  $[\tau\iota\nu\alpha]$  Gn 43,18; to slander, to harass, to oppress  $[\tau\iota\nu\alpha]$  Prv 14,31

Cf. Caragounis 1974, 49-51; d'Hamonville 2000, 246; Harl 1986a, 284(Gn 43,18); Harlé 1988 165(Lv 19,11); Hatch 1889, 89-91; Walters 1973, 184-185; →MM

#### συκοφάντης,-ου Ν1Μ 0-0-0-2-0=2

Ps 71(72),4; Prv 28,16

denouncer, false accuser Ps 71(72),4; oppressor Prv 28,16

Cf. d'Hamonville 2000; 246; Walters 1973, 184-185

# συκοφαντία,-ας N1F 0-0-1-4-0=5

Am 2,8; Ps 118(119),134; Eccl 4,1; 5,7; 7,7

false accusation Ps 118(119),134; op-pression Eccl 4,1; extortion? Am 2,8

Cf. Nestle 1904, 271-272; Walters 1973, 184-185

# συκών,-ῶνος Ν3Μ 0-0-2-0-0=2

Jer 5,17; Am 4,9

fig yard; neol.

# συλά $\omega^+$ V 0-0-0-1=1

LtJ 17

to spoil [τινα]

Cf. SPICQ 1978a 840-841; 1982 623-626; →NIDNTT

# συλλαλέ $\omega^+$ V 1-0-2-1-0=4

Ex 34,35; Is 7,6; Jer 18,20; Prv 6,22

to talk with [Tivi] Ex 34,35

neol.

Cf. Lee, J. 1983, 95-96

# συλλαμβάνω<sup>+</sup> V 23-28-25-15-27=118

Gn 4,1.17.25; 16,4; 19,36

A: to lay hold of, to arrest  $[\tau \iota \nu \alpha]$  (of pers.) 1 Kgs 13,4; to take, to catch  $[\tau \iota \nu \alpha]$  (of anim.) Jgs 15,4; to take, to capture  $[\tau \iota]$  2 Kgs 14,7; to conceive [abs.] Gn 4,1; id.  $[\tau \iota \nu \alpha]$  Ct 3,4; id.  $[\tau \iota]$  (metaph.) Ps 7,15

P: to be taken (from earth) Jb 22,16

συλλήμψεται μεθ' έαυτοῦ he shall take with himself Ex 12,4

\*Ct 8,2 τῆς συλλαβούσης με of her who conceived me- $^{\circ}$  for MT  $^{\circ}$  she teaches me?, cpr. Ct 3,4 (הורתי)

Cf. Helbing 1928, 310; Margolis, M. 1906a=1972 78-79; →NIDNTT; TWNT

# συλλέγω<sup>+</sup> V 17-7-1-14-3=42

Gn 31,46(bis); Ex 5,11; 16,4.16

A: to collect, to gather [abs.] Ex 16,16; id. [τι] Gn 31,46; to glean Ru 2,3

P: to gather, to come together Jgs<sup>A</sup> 11,3

 $\rightarrow$  NIDNTT

# σύλλημψις,-εως $^{+}$ N3F 0-0-4-1-0=5

Jer 18,22; 20,17; 41,3(34,3); Hos 9,11; Jb 18,10

capture [τινος] Jer 18,22; conception, pregnancy Hos 9,11

Cf. Margolis, M. 1906a=1972 78-79

# συλλογή,-ῆς N1F 0-1-0-0=1

1 Sm 17,40

gathering, collection, store

# συλλογίζομαι<sup>+</sup>V 4-0-1-0-0=5

Lv 25,27.50.52; Nm 23,9; Is 43,18

M: to calculate [ $\tau\iota$ ] Lv 25,27; to reckon with, to consider [ $\tau\iota$ ] Is 43,18

P: to be reckoned among [ἔν τισι] Nm 23,9

Cf. Spicq 1982, 627-628

# συλλογισμός,-οῦ Ν2Μ 1-0-0-0-1=2

Ex 30,12; Wis 4,20

reckoning, calculation Wis 4,20

ἐὰν λάβης τὸν συλλογισμόν if you take on a calculation, if you compute Ex 30,12

Cf. Hauspie 2002, forthcoming; Wevers 1990, 494; →LSJ Suppl; LSJ RSuppl

#### συλλοιδορέω V 0-0-1-0-0=1

Jer 36(29),27

to join in reviling [ $\tau \iota \nu \alpha$ ]; neol.

Cf. Helbing 1928, 22

#### συλλοχάω V 0-0-0-1=1

1 Mc 4,28

to gather, to recruit (soldiers) [τινα]; neol.

Cf. Walters 1973, 120

### συλλοχισμός,-οῦ Ν2Μ 0-1-0-0-0=1

1 Chr 9,1

muster roll, enrollment, census list; neol.?

#### συλλυπέω<sup>+</sup> V 0-0-1-1-0=2

Is 51,19; Ps 68(69),21

M: to share in grief with, to sympathise with [TIVI] Is 51,19; to sympathise [abs.] Ps 68(69),21

 $\rightarrow$  TWNT

#### συλλύω V 0-0-0-0-3=3

1 Mc 13,47; 2 Mc 11,14; 13,23

M: to agree to (certain conditions) [ἐπί τινι] 2 Mc 11,14

P: to come to a settlement with [TIVI] 1 Mc 13,47

### συμβαίνω<sup>+</sup> V 10-1-3-6-31=51

Gn 41,13; 42,4.29.38; 44,29

to happen to, to befall [τινι] Gn 42,4; συμβαίνει [+inf.] it happens that, it comes to pass that Gn 41,13 τὰ συμβάντα αὐτοῖς what happened to them Gn 42,29

Cf. Helbing 1928, 303; Wevers 1990, 388

## συμβάλλω<sup>+</sup> V 0-1-2-0-6=9

2 Chr 25,19; Is 46,6; Jer 50(43),3; 1 Mc 4,34; 2 Mc 8,23

A: to compare with [τίτινι] Sir 22,1; to join battle with [τινι] 1 Mc 4,34; to set up sb against sb [τινα πρός τινα] Jer 50(43),3

M: to be profitable for [ $\tau$ ivi] Wis 5,8; to contribute [ $\tau$ i] Is 46,6

ἴνα τί συμβάλλεις ἐν κακίᾳ; why should you stir in evil?, why should you provoke trouble? (semit., rendering MT תתגרה ברעה למה 2 Chr 25,19

Cf. Helbing 1928, 307-308

### συμβαστάζω V 0-0-0-2-0=2

Jb 28,16.19

P: to be compared with [τινι]; neol.

### συμβιβάζω $^+$ V 5-1-2-2-0=10

Ex 4,12.15; 18,16; Lv 10,11; Dt 4,9

to teach, to instruct, to advise  $[\tau i \tau \iota \nu \alpha] \to 4,12$ ; id.  $[\tau \iota \nu \alpha] \to 4,9$ ; to guide  $[\tau \iota \nu \alpha] \to 31(32),8$ 

 $Cf.\ Dodd\ 1954,\ 30;\ Dogniez\ 1992\ 43.136;\ Harl\'e\ 1988,\ 125;\ Helbing\ 1928,\ 39;\ Le\ Boulluec\ 1989,$ 

99; WEVERS 1990, 284; →TWNT

### συμβιόω V 0-0-0-1=1

Sir 13,5

to live with  $[\tau \iota \nu \alpha]$ 

#### συμβίωσις, -εως N3F 0-0-0-3=3

Wis 8,3.9.16

living with, shared life; neol.?

Cf. LARCHER 1984, 522

#### συμβιωτής,-οῦΝ1Μ 0-0-0-3=3

Bel 2; Bel<sup>LXX</sup> 30

companion, confidant; neol.?

Cf. POLAND 1932, 1075-1082

#### σύμβλημα,-ατος Ν3Ν 0-0-1-0-0=1

Is 41,7

juncture, seam; neol.

#### σύμβλησις,-εως Ν3F 1-0-0-0=1

Ex 26,24

juncture, seam; neol.

Cf. LE BOULLUEC 1989, 271

#### συμβοηθός,-ός,-όν Α 0-1-0-0-0=1

1 Kgs 21(20),16

assisting; (ὁ) συμβοηθός helper; neol.

#### συμβολή,-ῆς N1F 7-0-1-1-1=10

Ex 26,4(bis).5.10; 28,32

juncture, connection, coupling Ex 26,4; expense, contribution Sir 18,32; συμβολαί subscription, contribution (to festival or shared meal) Prv 23,20

Cf. Le Boulluec 1989, 266; Wevers 1990 413. 459.604

#### συμβολοκοπέω V 1-0-0-2=3

Dt 21,20; Sir 9,9; 18,33

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to share in meals or parties, to revel; neol.
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Cf. Dogniez 1992 66.247; Helbing 1928, 312; Kindstrand 1983 98.108-109

#### σύμβολον,-ου N2N 0-0-1-0-2=3

Hos 4,12; Wis 2,9; 16,6

token Wis 2,9; sign, seal Wis 16,6

Cf. Larcher 1983 234; 1985 898-899

#### συμβόσκομαι V 0-0-1-0-0=1

Is 11,6

to feed with, to graze with [μετά τινος]; neol.

Cf. Helbing 1928, 310

#### συμβουλευτής,-οῦ Ν1Μ 0-0-0-1=1

1 Ezr 8,11

adviser, counsellor

### συμβουλεύω<sup>+</sup> V 2-14-5-2-10=33

Ex 18,19; Nm 24,14; Jos 15,18; 2 Sm 17,11(bis)

A: to advise, to counsel [τινι] Ex 18,19; id. [τι] 1 Kgs 12,9; id. [τινί τι] Nm 24,14; id. [τινι +inf.] 4 Mc 8,29; id. [+inf.] 4 Mc 8,5; to advise, to give advice [abs.] 2 Sm 17,11

M: to counsel sb [τινι] Jos 15,18; to take counsel Is 40,14; to consult, to deliberate 1 Kgs 12,8 συμβουλεύων εἰς ἑαυτόν one who counsels for himself Sir 37,7

\*Is 33,19 συνεβουλεύσαντο they took counsel-יעדי for MT יעדי pre-sumptuous?

Cf. Helbing 1928, 303-304; →NIDNTT

# συμβουλία,- $ας^+$ N1F 0-2-0-2-5=9

1 Kgs 1,12; 2 Chr 25,16; Ps 118(119),24; Prv 12,15; Tob<sup>BA</sup> 4,18

advice, counsel

 $\rightarrow$  NIDNTT

# συμβούλιον,-ου<sup>+</sup> N2N 0-0-0-1=1

4 Mc 17,17

council; neol.?

 $\rightarrow$  NIDNTT

### σύμβουλος,-ου<sup>+</sup> N2M 0-8-5-5-10=28

2 Sm 8,18; 15,12; 1 Kgs 2,46h; 1 Chr 27,32.33

adviser, counsellor 2 Sm 15,12; councillor Ezr 7,14

θαυμαστὸν σύμβουλον honourable counsel-lor Is 3,3

Cf. PÉPIN 1987, 53-74; →MM; NIDNTT

### συμβραβεύω V 0-0-0-1=1

1 Ezr 9,14

to be assessor with, to become fellow arbitrator; neol.

## συμμαχέω $^{+}$ V 0-2-0-9=11

Jos 1,14; 1 Chr 12,22; 1 Mc 8,25.27; 10,47

to be confederated with  $[\tau \iota \nu \iota]$  1 Mc 10,47; to fight on the side of  $[\tau \iota \nu \iota]$  Jos 1,14; to help, to succour 1 Mc 8,25

Cf. Helbing 1928, 312

### συμμαχία,-ας N1F 0-0-1-0-15=16

Is 16,4; Jdt 3,6; 7,1; 1 Mc 8,17.20

alliance, confederacy 1 Mc 8,17; allies Jdt 3,6; help 3 Mc 3,14

Cf. Launey 1949, 36-42

### σύμμαχος,-ου N2M 0-0-0-14=14

1 Mc 8,20.24.28.31; 9,60

ally

Cf. Launey 1949, 36-42

## συμμειγής,-ής,-ές Α 0-0-0-2-0=2

Dn 2,43

mingled with

# συμμείγνυμι $^+$ V 0-0-0-3-3=6

Prv 11,15; 20,1; Dn<sup>Th</sup> 11,6; 2 Mc 3,7; 13,3

A: to mingle with, to converse with [\tau\tilde{\tau}] 2 Mc 3,7; to meet [\tau\tilde{\tau}] Prv 11,15; to come near to [\tau\tilde{\tau}] Ex 14,20; to come near to (in hostile sense), to join battle [\tau\tilde{\tau}] 2 Mc 15,26

P: to be commingled with  $[\tau \iota \nu \iota]$  Prv 20,1; to associate  $Dn^{Th}$  11,6

\*Prv 11,15 συμμείξη he meets- $\Diamond$ ערב for MT ערב he stands bail for see συμμίγνυμι

Cf. Helbing 1928, 250

### συμμετέχω V 0-0-0-1=1

2 Mc 5,20

to take part in, to partake of  $[\tau i vo \zeta]$ 

#### συμμετρία,-ας N1F 0-0-0-1=1

PSal 5,16

due proportion

### σύμμετρος,-ος,-ον Α 0-0-1-0-0=1

Jer 22,14

well proportioned, suitable, symmetrical

### συμμιαίνω V 0-0-0-1=1

Bar 3,11

P: to be defiled with [τινι]; neol.

## συμμίγνυμι<sup>+</sup> V 1-0-0-0-1

Ex 14,20

to mingle with, to converse with [τινι]; see συμμείγνυμι

Cf. Helbing 1928, 250

#### σύμμικτος,-ος,-ον Α 0-0-13-0-2=15

Jer 27(50),37; 32(25),20.24; Ez 27,16.17

mixed, consolidated PSal 17,15; ὁ σύμμικτος market of mixed goods Ez 27,17; army of several nationalities Jdt 1,16; οἱ σύμμικτοι soldiers of several nationalities Jer 32(25),20

\*Ez 27,16 τοῦ συμμίκτου σου of your mixing, trading-מערבך for MT מערבע your works; \*Na 3,17 ὁ σύμμικτός σου your mixed crowd, your people of bastards-מזריך for MT מנזריך your courtiers?

## σύμμιξις,-εως N3F 0-2-0-0=2

2 Kgs 14,14; 2 Chr 25,24

commingling; \*2 Kgs 14,14 τοὺς υἱοὺς τῶν συμμίξεων children of mixed marriages- $^{\circ}$  μετές for MT μετές ετί παν συμμίξεων children of mixed marriages for MT μετές ετί παν συμμίξεων children of mixed marriages.

Cf. CAIRD 1969=1972 149; →LSJ RSuppl (sub υἰός); NIDOTT (sub כן

## συμμίσγω V 0-0-0-3=3

1 Mc 11,22; 2 Mc 14,14.16

to meet  $[\tau \iota \nu \iota]$  2 Mc 14,14; to speak with  $[\tau \iota \nu \iota]$  1 Mc 11,22

## συμμισοπονηρέω V 0-0-0-1=1

2 Mc 4,36

to feel common hatred of what is bad; neol.

# συμμολύνω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 1,8

M: to defile oneself; neol.?

#### συμπάθεια,-ας N1F 0-0-0-7=7

4 Mc 6,13; 14,13.14.18.20

sympathy

NIDOTT NIDOTT = The New Intern. Diction. of Old Testament Theology (→ VANGEMEREN)

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συμπαθέω+
            V 0-0-0-1=1
   4 Mc 5,25
   to sympathize with, to feel for [τινι]
   Cf. Helbing 1928, 312; Spicq 1978a, 842-843; →NIDNTT; TWNT
συμπαθής,-ής,-ές+
                   A 0-0-0-0-2=2
   4 Mc 13,23; 15,4
   sympathetic to [tivi] 4 Mc 15,4; sym-pathetic, strong 4 Mc 13,23
   Cf. SPICQ 1978a, 842-843; →TWNT
συμπαθῶς
            D 0-0-0-1=1
   4 Mc 13,23
   συμπαθέστερον more sympathetically (comp.)
συμπαίζω
            V 0-0-0-1=1
   Sir 30,9
   to play with [τινι]
συμπαραγίνομαι+
                   V 0-0-0-1-0=1
   Ps 82(83),9
   to come together with [μετά τινος]
   Cf. Helbing 1928, 311
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Gn 19,17; Jb 1,4; 3 Mc 1,1; PSal 13,5

A: to take along with [τινα] Jb 1,4

P: to be overtaken together with someone else PSal 13,5

Cf. MARGOLIS, M. 1906a=1972 79

## συμπαραμένω $^{+}$ V 0-0-0-1-0=1

Ps 71(72),5

to continue as long as [τινι]; \*Ps 71(72),5 συμπαραμενεῖ he shall continue as long as-ייראוך for MT ייראוך they shall fear you

# συμπάρειμι (συμπαρεῖναι) $^{+}$ V 0-0-0-1-2=3

Prv 8,27; Tob<sup>BA</sup> 12,12; Wis 9,10 to be present with [tivi]

#### συμπαρίστημι V 0-0-0-1-0=1

Ps 93(94),16

M: to stand up for sb against sb [τινι ἐπί τινα]

## σύμπας,-πασα,-παν $^+$ A 0-0-4-6-5=15

Is 11,9; Ez 7,14; 27,13; Na 1,5; Ps 38(39),6

the whole of 2 Mc 7,38; τὰ σύμπαντα all together, all at once Ps 38(39),6; all things Ps 118(119),91; ἡ σύμπασα (γῆ) the whole (world) Jb 2,2

\*Ez 27,13 ἡ σύμπασα the whole world, completeness, totality- הַבֵּל for MT הַבַל Tubal; \*Jb 25,2 (ὁ ποιῶν τὴν) σύμπασαν (he who makes) the whole- (עשה) שלום (he makes) peace

#### συμπατέω V 0-4-1-6-0=11

2 Kgs 7,17.20; 9,33; 14,9; Na 3,14

to tread down [ti] 2 Kgs 14,9; to trample on [tiva] 2 Kgs 7,17; id. [tiva] (of horses) 2 Kgs 9,33

### συμπείθω V 0-0-0-2=2

2 Mc 13,26; 3 Mc 7,3

to persuade, to convince 2 Mc 13,26; to persuade sb to [τινα εἴς τι] 3 Mc 7,3

### συμπεραίνω V 0-0-1-0-0=1

Hab 2,10

to finish off completely, to destroy completely  $[\tau \iota \nu \alpha]$ 

Cf. HARL 1999, 280

#### 

Ez 5,3

to wrap

Cf. MARGOLIS, M. 1906a=1972 79

### συμπεριφέρω V 0-0-0-2-3=5

Prv 5,19; 11,29; 2 Mc 9,27; 3 Mc 3,20; Sir 25,1

M: to go around with, to live  $[\tau_1 v_1]$  Sir 25,1; id.  $[\xi v \tau_1 v_1]$  Prv 5,19; to ac-commodate to  $[\tau_1 v_1]$  3 Mc 3,20; to treat, to deal with  $[\tau_1 v_1]$  2 Mc 9,27

Cf. Helbing 1928, 309

# συμπίνω $^{+}$ V 0-0-0-1-0=1

Est 7,1

to drink with [τινι]

# συμπίπτω<sup>+</sup> V 2-6-5-0-2=15

 $\rightarrow$  MM (sub συνπίπτω)

Gn 4,5.6; 1 Sm 1,18; 17,32; 2 Sm 5,18

to fall together, to meet, to meet violently 2 Sm 5,18; to fall Is 3,5; to fall in, to collapse Ez 30,4; to collapse (of a person's mental state) 1 Mc 6,10; to fall, to be distorted Gn 4,5; to become extinct Is 64,10

# συμπλεκτός,-ός,-όν Α 1-0-0-0=1

Ex 36,30(39,23)

plaited, woven together; neol.

### συμπλέκω V 4-0-4-4-0=12

Ex 28,22; 36(39),12.22.28; Ez 24,17

A: to plot [τι] Ps 57(58),3

P: to be woven, to be plaited, to be twined together Ex 28,22; to be entangled with [τινι] (metaph.) Prv 20,3; to embrace [μετά τινος] (see μετά) Hos 4,14; to collide, to clash together Na 2,5; to be joined to [πρός τι] Zech 14,13

έργον ὑφαντὸν εἰς ἄλληλα συμπεπλεγμένον καθ' ἑαυτό a work woven by mutual twisting of the parts into one another  $\rm Ex~36,12$ 

Cf. Helbing 1928, 308

### συμπλήρωσις, εως Ν3F 0-1-0-1-1=3

2 Chr 36,21; Dn<sup>Th</sup> 9,2; 1 Ezr 1,55

fulfilment, completion; neol.?

## συμπλοκή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-1-0-0=1

1 Kgs 16,28d(22,47)

mingling (of male and female) in sexual intercourse

Cf. DION 1981, 45

## συμποδίζω V 1-0-2-8-1=12

Gn 22,9; Hos 11,3; Zech 13,3; Ps 17 (18),40; 19(20),9

A: to tie the feet of sb, to bind sb hand and foot [τινα] Gn 22,9; to bind the feet to-gether (of a child, using swaddling clothes, with educational purposes)? Hos 11,3; to bind the feet together of sb, to hinder [τινα] (in order to stop a child from walking off)? Zech 13,3; to hinder, to enchain [τινα] Ps 17(18),40

P: to be restrained, to be impeded Prv 20,11

Cf. HARL 1986a 193; 1986c=1992a 62-65 (Gn 22,9); MURAOKA 1991 211-212 (Hos 11,3);  $\rightarrow$ LSJ Suppl(Zech 13,3)

### συμποιέω V 0-0-0-1=1

1 Ezr 6,27

to help, to assist, to cooperate with [τινι]

# συμπολεμέω V 0-2-0-0=2

Jos 10,14.42

to join in war with, to fight on the side of [tivi]

### συμπονέω V 0-0-0-1=1

Sir 37,5

to suffer with, to labour with  $[\tau \iota \nu \iota]$ 

## συμπορεύομαι<sup>+</sup> V 9-4-1-4-8=26

Gn 13,5; 14,24; 18,16; Ex 33,16; 34,9

to come, to go along with [τινι] Jos 10,24; id. [μετά τινος] Gn 13,5; to come together Dt 31,11 συμπορευόμενοι οἱ υἱοὶ αὐτοῦ πρὸς ἀλλήλους his sons coming together with each other, visiting one another Jb 1,4

Cf. Helbing 1928, 304-305; Lee, J. 1983, 85; Wevers 1990, 550

### συμπορπάομαι V 1-0-0-0=1

Ex 36,13(39,6)

to be fastened or pinned together; neol.

Cf. LE BOULLUEC 1989, 354

# συμποσία,-ας $^+$ N1F 0-0-0-4=4

3 Mc 5,15.16.17; 7,20

banquet 3 Mc 5,16

τὸν τῆς συμποσίας καιρόν dinner time 3 Mc 5,15

# συμπόσιον,-ου<sup>+</sup> N2N 0-0-0-2-8=10

Est 4,17x; 7,7; 1 Mc 16,16; 2 Mc 2,27; 3 Mc 4,16

drinking party, symposium Sir 31,31; banquet Est 4,17x; party or group of people, guests 3 Mc 5,36

# συμπότης,-ου Ν1Μ 0-0-0-1=1

3 Mc 2,25

drinking companion, boon companion

## συμπραγματεύομαι V 0-0-0-1=1

3 Mc 3,10

to associate in business, to do business together; neol.?

# συμπροπέμπω V 2-0-0-0=2

Gn 12,20; 18,16

to join in sending forward, to join in escorting, to accompany  $[\tau\iota\nu\alpha]$ 

# συμπρόσειμι (συμπροσεῖναι) $\ V \ 0$ -0-0-2-0=2

Ps 93(94),20; Eccl 8,15

to be present with as a support [τινι]; neol.?

→ LSJ RSuppl

# συμπροσπλέκομαι V 0-0-0-1-0=1

Dn<sup>Th</sup> 11,10

M: to contend or struggle hard; neol.

#### σύμπτωμα,-ατος N3N 0-2-0-2-0=4

1 Sm 6,9; 20,26; Ps 90(91),6; Prv 27,9

chance event, mishap Ps 90(91),6; sign, indication, symptom 1 Sm 6,9

\*Prv 27,9 סטאַ מעצר שעמר מעצבת by pain for MT מעצת from the counsel

Cf. Hanhart 1994, 88

#### συμφερόντως D 0-0-0-1=1

4 Mc 1,17

profitably

# συμφέρω<sup>+</sup> V 1-0-1-3-6=11

Dt 23,7; Jer 33(26),14; Prv 19,10; 31,19; Est 3,8

to be profitable to [τινι] Sir 37,28; τὸ συμφέρον common good, interests of the people 2 Mc 11,15; τὰ συμφέροντα the useful, profitable works Prv 31,19; συμφέροντα benefits Dt 23,7

οὐ συμφέρει ἄφρονι τρυφή luxury does not suit the fool, delight does not fit the fool Prv 19,10; οὐ συμφέρει τῷ βασιλεῖ ἐᾶσαι αὐτούς [+inf.] it is not expedient for the king to let them alone or to suffer them Est 3,8

Cf. Wevers 1995 366(Dt 23,7); →MM; TWNT

### συμφεύγω V 0-0-0-4=4

1 Mc 10,84; 2 Mc 10,18.32; 12,6

to flee together, to take refuge

# σύμφημι $^{+}$ V 0-0-0-1-1=2

Dn<sup>LXX</sup> 2,9; Sus<sup>LXX</sup> 38

to talk together with, to talk in a conspiring way with  $[\tau \iota \nu \iota]$  Sus<sup>LXX</sup> 38; to agree, to conspire  $Dn^{LXX}$  2,9; see  $\sigma \iota \nu \nu \iota \iota \iota \nu \iota$ 

Cf. ENGEL 1985, 110-111

# συμφλέγω V 0-0-1-0-0=1

Is 42,25

to burn to ashes, to consume with fire  $[\tau \iota \nu \alpha]$ 

# συμφλογίζω V 0-0-0-1=1

2 Mc 6,11

P: to be burnt together; neol.

# συμφορά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-0-1-8=9

Est 8,12e; 2 Mc 6,12.16; 9,6; 14,14

misfortune, calamity

 $\rightarrow$  TWNT

# συμφοράζω V 0-0-1-0-0=1

Is 13,8

to wail; neol.

### σύμφορον,-ου<sup>+</sup> N2N 0-0-0-1=1

2 Mc 4,5

the good, welfare

 $\rightarrow$  TWNT

### συμφράσσω V 0-0-1-0-0=1

Is 27,12

to fence in, to hem in; \*Is 27,12 συμφράξει he shall fence in-סוביי? he shall imprison for MT יחבט he will start threshing

#### συμφρονέω V 0-0-0-1=1

3 Mc 3,2

to agree with, to be of the same opinion as [TIVI]

#### συμφρύγω V 0-0-0-1-1=2

Ps 101(102),4; 4 Mc 3,11

to burn up, to parch [τι] Ps 101(102),4; id. [τινα] 4 Mc 3,11

### συμφύρω V 0-0-1-0-2=3

Hos 4,14; Sir 12,14; PSal 8,9

M: to mingle with [μετά τινος] (of sexual intercourse) Hos 4,14; to get involved in [ἔν τινι] Sir 12,14

Cf. Muraoka 1983, 52

## σύμφυτος,-ος,-ον<sup>+</sup> A 0-0-2-0-1=3

Am 9,13; Zech 11,2; 3 Mc 3,22

innate 3 Mc 3,22; thickly wooded Am 9,13

δρυμός σύμφυτος thicket Zech 11,2

Cf. SPICQ 1978a, 844-846

# συμφύω $^{+}$ V 0-0-0-1=1

Wis 13,13

to grow up with [TIVI]

Cf. SPICQ 1978a, 844-847

# συμφωνέω<sup>+</sup> V 1-1-1-0-1=4

Gn 14,3; 2 Kgs 12,9; Is 7,2; 4 Mc 14,6

to agree, to consent 2 Kgs 12,9; to agree, to be of one mind 4 Mc 14,6; to meet Gn 14,3

Cf. SPICQ 1978a, 847-850; WEVERS 1993, 187; →TWNT

## συμφωνία,-ας<sup>+</sup> N1F 0-0-0-5-1=6

Dn 3,5; Dn<sup>Th</sup> 3,7.10.15

bagpipe? (musical instrument) Dn 3,5; harmony 4 Mc 14,3

Cf. Barry 1904, 180-190; Moore 1905, 166-175; Spicq 1978a, 847-850; →TWNT

## σύμφωνος,-ος,-ον<sup>+</sup> A 0-0-0-1-2=3

Eccl 7,14; 4 Mc 7,7; 14,7

in harmony, harmonious 4 Mc 14,7; corresponding with [τινι] Eccl 7,14

ὧ σύμφωνε νόμου Oh, you that are in harmony with the law! 4 Mc 7,7

Cf. SPICO 1978a, 847-850; →TWNT

### συμφώνως D 0-0-0-1=1

4 Mc 14,6

*in harmony with, harmoniously with* [τινι]

#### συμψάω V 0-0-3-0-0=3

Jer 22,19; 30,14(49,20); 31(48),33

P: to be swept away

#### σύν<sup>+</sup> P 53-24-22-57-77=233

Ex 6,26; 7,4(bis); 10,9(bis)

[τινι]: with, in the company of Ex 10,9; together with Ex 12,9; with (of sth that belongs to sth) Lv 1,16; with (of circumstance) Ex 6,26; with (denoting instrument) Ex 36,10; with (of manner) Ex 7,4; besides, in addition to 3 Mc 1,22; see also μετά

\*Dt 33,2 σύν with - אָת for MT אָת he came; \*Mi 7,13 σύν with- עם for MT עם on account of; \*Jb 39,25 σύν with- עם for MT אָת thunder; \*Eccl 1,14 σύν with- אָת for MT אָת (nota accusativi), see also 2,17.18, 3,11, 4,1 et al.; \*Dn  $^{\text{Th}}$  9,26 σύν with- עם for MT עם people

Cf. Johannessohn 1910 1-82; 1926 202-216; Muraoka 1991, 205; Voigt 1989 36-37.46(n.103); Wevers 1990 473.598;  $\rightarrow$ TWNT

# συναγελάζομαι V 0-0-0-1=1

4 Mc 18,23

to be gathered together; neol.?

#### σύναγμα,-ατος N3N 0-0-0-1-0=1

Eccl 12,11

collection

# συνάγω<sup>+</sup> V 50-87-105-65-70=377

Gn 1,9(bis); 6,21; 29,3.7

 $<sup>\</sup>mathbf{P}$  P = preposition

A: to bring together, to gather  $[\tau\iota\nu\alpha]$  Gn 29,22; to gather, to assemble (a council)  $[\tau\iota\nu\alpha]$  Ex 3,16; to gather (anim.)  $[\tau\iota\nu\alpha]$  Gn 29,3; id.  $[\tau\iota]$  Gn 1,9; to glean  $[\tau\iota]$  Ru 2,2; to collect (money)  $[\tau\iota]$  2 Kgs 22,4; to gather, to pick up  $[\tau\iota\nu\alpha]$  Dt 30,3; to receive, to invite, to take care of  $[\tau\iota\nu\alpha]$  Mi 4,6; to lead sb (to marry her)  $[\tau\iota\nu\alpha]$  2 Sm 11,27, see also Jgs 19,18; to lead into one's house, to take care of  $[\tau\iota\nu\alpha]$  Dt 22,2

M/P: to assemble, to gather Gn 49,1; to be wrapped together (of tow) Sir 21,9

συνάγονται εἰς πόλεμον they gather for war, they are drafted for war 1 Sm 13,5; συνήχθησαν ἐπ' ἐμὲ μάστιγες I was thoroughly lashed Ps 34(35),15; συνάγαγε τὰς χεῖράς σου withdraw your hands 1 Sm 14,19; ἐν νεότητι οὐ συναγείοχας, καὶ πῶς ἂν εὕροις ἐν τῷ γήρᾳ σου; if you have not gathered in your youth, how will you find anything in your old age? Sir 25,3; συναχθήση εἰς τὸν τάφον σου you will be gathered to your grave, you will be burried 2 Kgs 22,20

\*Dn<sup>LXX</sup> 12,12 καὶ συνάξει and he shall collect corr.? συνάψει for MT צררת ויגיע and he reaches to, and he lives until; \*Jgs<sup>A</sup> 7,22 συνηγμένη gathered- $^{\circ}$  το heap up or- $^{\circ}$  το heap up or- $^{\circ}$  bound together, gathered for MT towards Zererah; \*2 Sm 3,34 καὶ συνήχθη and they came together, and they assembled- $^{\circ}$  for MT יסף they added to, they (wept) even more, see also 2 Sm 6,1; \*1 Kgs 7,10(23) συνηγμένοι collected ends, circumference?- $^{\circ}$  σια (verb) for MT קוה (subst.) measuring line; \*Is 29,7 καὶ ... οἱ συνηγμένοι and those who were gathered יעד $^{\circ}$  (γαντη εναγον ποίμνια and they gathered flocks- $^{\circ}$  για τη τη τη απο they built a wall; \*Zech 2,10 συνάξω I will gather, I will invite- $^{\circ}$  σιώπι for MT פרשת Ι εναγάγω I will (not) bring together, assemble- $^{\circ}$  γαρ for MT τος γανη ναγάγω I will (not) bring together, assemble- $^{\circ}$  γαρ for MT γαρν γαγίμι μυτι ναγάγω I will (not) bring together, assemble- $^{\circ}$  γαρ γαγον γαγίμι γαι γαρν ναγάγω I will (not)

Cf. Le Boulluec 1989 133(Ex 9,19-21); Rost 1967 108-111.118-121; →MM; NIDNTT; TWNT

## συναγωγή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 136-24-23-21-24=228

Gn 1,9(bis); 28,3; 35,11; 48,4

collection, pile Jb 8,17; harvest Ex 34,22; place of collecting Gn 1,9; gathering (of people), company 1 Mc 7,12; gang, band Ps 21(22),17; congregation, assembly, host Ex 12,3; multitude Ez 38,4; local congregation Sir 4,7; synagogue, house of meeting Sus<sup>LXX</sup> 28

συναγωγαὶ ἐθνῶν gatherings of people Gn 28,3; συναγωγὴ μελισσῶν swarm of bees  $Jgs^B$  14,8; συναγωγὴ ταύρων crowd of bulls Ps 67(68),31

\*Zech 9,12 τῆς συναγωγῆς of the assembly- $\Diamond$ πί for MT קוה of hope; \*Ps 15(16),4 τὰς συναγωγὰς αὐτῶν their assemblies- $\Diamond$ φο for MT נסכיהם their libations, see συνάγω; \*Ps 61(62),9 συναγωγὴ λαοῦ assembly of the people- עדת עם for MT עת עם time, o people; \*Dn<sup>LXX</sup> 8,25 συναγωγήν gathering- $\Diamond$ φο for MT אפס $\Diamond$  for MT אפס אינhout

Cf. Barr 1961, 119-127; Dogniez 1992, 136; Harl 1986a, 90(Gn 1,9); Horsley 1983 43; 1987 202.220; Katz 1950 146; 1960 162; Peri 1989, 245-251; Rost 1967 111-118.122-129.134-138; Wevers 1991 52; 1993 581;  $\rightarrow$ MM; NIDNTT; TWNT

#### συνάδω V 0-0-2-0-0=2

Hos 7,2(bis)

to be in accord with, to agree with; \*Hos 7,2(bis) συνάδωσιν ώς συνάδοντες τῆ καρδία αὐτῶν they agree as men in harmony with each other, they are in full harmony- $\$  for MT יאמרו ללבבם they say in their heart

# συναθροίζω $^{+}$ V 3-20-3-1-6=33

Ex 35,1; Nm 16,11; Dt 1,41; Jos 22,12; Jgs<sup>A</sup> 12,4

to gather [τινα] Ex 35,1; to gather, to draft (an army) [τινα] 1 Kgs 21(20),1 συναθροίζονται εἰς πόλεμον they gather to war, they are levied to war 1 Sm 4,1 Cf. Rost 1967 108-111.119-121

#### συναινέω $^{+}$ V 0-0-0-2=2

3 Mc 5,21; 6,41

to approve 3 Mc 5,21; to concede to, to grant for [tivi] 3 Mc 6,41

Cf. Helbing 1928, 17

#### συνακολουθέω $^{+}$ V 0-0-0-2=2

2 Mc 2,4.6

to follow, to go with, to accompany [TIVI] 2 Mc 2,4; id. [abs.] 2 Mc 2,6

 $\rightarrow$  NIDNTT; TWNT

#### συναλγέω V 0-0-0-1=1

Sir 37,12

to share in suffering with sb [τινι]

## συνάλλαγμα,-ατος Ν3Ν 0-0-1-0-2=3

Is 58,6; 1 Mc 13,42; PSal 4,4

covenant, contract PSal 4,4; συναλλάγματα dealings, transactions, bargains Is 58,6 ἐν ταῖς συγγραφαῖς καὶ συναλλάγμασιν in the documents and treaties 1 Mc 13,42 Cf. Schürer 1890, 259

#### συναλοάω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 2,45

to grind to powder; neol.?

#### συναναβαίνω<sup>+</sup>V 7-2-0-0-3=12

Gn 50,7.9.14; Ex 12,38; 24,2

to go up together Gn 50,14; to go up with [τινι] Gn 50,7; id. [μετά τινος] Ex 24,2

Cf. Helbing 1928, 307; →TWNT

# συνανάκειμαι<sup>+</sup> V 0-0-0-1=1

3 Mc 5,39

to recline together; neol.

# συναναμείγνυμι $^{+}$ V 0-0-1-0-0=1

Hos 7,8

P: to be mixed up together with, to be mixed among [ἔν τινι]; see συναναμίσγω

 $\rightarrow$  TWNT

### συνανάμιξις, εως Ν3F 0-0-0-1-0=1

Dn<sup>Th</sup> 11,23

combination with another, league [ $\pi\rho\delta$ 5 τινα]; neol.

## συναναμίσγω V 0-0-1-0-0=1

Ez 20,18

P: to have fellowship with [ἔν τινι]; neol.; see συναναμείγνυμι

### συναναπαύομαι<sup>+</sup> V 0-0-1-0-0=1

Is 11,6

to lie down with [τινι]; neol.

### συναναστρέφω $^{+}$ V 1-0-0-2=3

Gn 30,8; Sir 41,5; Bar 3,38

M/P: to live among [ἔν τινι] Bar 3,38; to live in [τινι] Sir 41,5; to share the family circle with or to wrestle with? [τινι] Gn 30,8

Cf. Caird 1969=1972 147(Gn 30,8); Harl 1986a, 229; Helbing 1928, 309

### συναναστροφή,-ῆς Ν1F 0-0-0-4=4

3 Mc 2,31.33; 3,5; Wis 8,16

living with, intercourse, intimate com-panionship Wis 8,16; association 3 Mc 2,31; shared conduct or way of life 3 Mc 3,5; neol.

Cf. Larcher 1984, 544

# συναναφέρω V 2-1-0-0-0=3

Gn 50,25; Ex 13,19; 2 Sm 6,18

to carry up with [ $\tau_1$  metá  $\tau_1$ vos] Gn 50,25; to offer up [ $\tau_1$ ] 2 Sm 6,18

# συναναφύρω $^+$ V 0-0-1-0-0=1

Ez 22,6

P: to be mixed up with, to conspire in [ἔν τινι]; neol.

## συναντάω<sup>+</sup> V 15-8-6-22-10=61

Gn 32,2.18; 46,28; Ex 4,24.27

A: in pos. sense: to meet together Ps 84(85),11; to meet [τινι] Gn 32,2; id. [ἐνώπιόν τινος] 2 Sm 18,9; to rally to [πρός τινα] Jdt 1,6; to come upon [τινι] Dt 22,6

M: in pos. sense: to meet with  $[\tau \iota \nu \iota]$  Prv 12,23

in hostile sense: to come upon, to befall, to happen to [τινι] Dt 31,29; to come against [τινι] Is 8,14 συναντᾶν εἰς πόλεμον πρὸς Ισραηλ to wage war against Israel Jos 11,20

\*Gn 46,28 סטימעדאָסמו to present (himself to him), to meet-אות? (Sam. Pent.) for MT להורת to instruct?

Cf. Harl 1986a, 297(Gn 46,28); Helbing 1928, 229-230; Le Boulluec 1989 35.107; Lee, J. 1983, 84; Wevers 1993, 529;  $\rightarrow$ MM

## συναντή,- $\tilde{\eta}$ ς N1F 0-3-0-0=3

1 Kgs 18,16; 2 Kgs 2,15; 5,26

meeting; εἰς συναντὴν τῷ Αχααβ to meet Achaab 1 Kgs 18,16; εἰς συναντὴν αὐτοῦ to meet him 2 Kgs 2,15

### συνάντημα,-ατος N3N 1-1-0-7-0=9

Ex 9,14; 1 Kgs 8,37; Eccl 2,14.15; 3,19

event, fate Eccl 2,14; plague, adversity Ex 9,14; neol.

Cf. Hanhart 1994, 88; LE BOULLUEC 1989 35.132; →MM

### συνάντησις, -εως N3F 27-31-3-2-17=80

Gn 14,17; 18,2; 19,1; 24,17.65

meeting Nm 23,3

εἰς συνάντησιν αὐτῷ to meet him (mostly used rendering לקראת) Gn 14,17; εἰς συνάντησιν αὐτῆς to meet her Gn 24,17

## 

Ex 18,22; Nm 11,17; Ps 88(89),22

to assist in supporting [τι] Nm 11,17; to help [τινι] Ex 18,22; neol.?

Cf. Horsley 1983, 84; Margolis, M. 1906a=1972 79; →MM

# συναπάγω $^{+}$ V 1-0-0-0=1

Ex 14,6

to lead sb away with oneself, to take sb with oneself [τινα μεθ' ἑαυτοῦ]

# συναποθνήσκω $^{+}$ V 0-0-0-1=1

Sir 19,10

to die together with [tivi]

Cf. SPICQ 1978a, 852-853; →NIDNTT

### συναποκρύπτω V 0-0-0-1=1

LtJ 48

P: to be hidden with sth [μετά τινος]; neol.

# συναπόλλυμι $^+$ V 4-0-0-3-3=10

Gn 18,23; 19,15; Nm 16,26; Dt 29,18; Ps 25(26),9

A: to destroy sb together with sb [τινα μετά τινος] Gn 18,23

P: to perish together Nm 16,26; id. [TIVI] Gn 19,15

\*Ps 25(26),9 μὴ συναπολέσης do not destroy- $\Diamond$ ספה? or- $\Diamond$ סוף? for MT אסף  $\Diamond$  hop do not gather Cf. Helbing 1928, 311

#### συναποστέλλω $^{+}$ V 2-0-0-1=3

Ex 33,2.12; 1 Ezr 5,2

to send as a companion [τινα] Ex 33,2; to send sb with sb [τινα μετά τινος] Ex 33,12

Cf. LE BOULLUEC 1989, 329; WEVERS 1990, 547

#### συνάπτω V 10-24-4-2-16=56

Ex 26,6.9.10.11(bis)

to join together Ex 26,10; id. [ $\tau$ 1] Ex 26,11; to join sth to sth [ $\tau$ 1  $\tau$ 1  $\tau$ 1 Ex 26,6; id. [ $\tau$ 1  $\tau$ 2  $\tau$ 5 to border upon [ $\tau$ 1  $\tau$ 1] Jos 19,26; id. [ $\tau$ 2  $\tau$ 3  $\tau$ 4. [ $\tau$ 6  $\tau$ 7] Jos 17,10; to reach, to extend to [ $\tau$ 6  $\tau$ 7] Sir 35,16; id. [ $\tau$ 7] Is 15,8; to reach to, to touch Neh 3,19; to press closely on [ $\tau$ 1  $\tau$ 1] 2 Sm 1,6

to join (in battle), to attack [ $\tau$ ivi]  $Jgs^B$  20,20; id. [ $\pi$ pó $\varsigma$   $\tau$ iva]  $Jgs^B$  20,30; id. [ $\tau$ i] 1 Mc 15,14; to form (an alliance) [ $\tau$ i] 2 Kgs 10,34; to come together Is 16,8

συνῆψαν αἱ παρεμβολαὶ εἰς πόλεμον the armies joined in battle 1 Mc 7,43; μὴ συνάψητε πρὸς αὐτοὺς πόλεμον do not engage in war against them Dt 2,5; συνῆψεν ὁ πόλεμος the battle was joined 1 Mc 9,47 Cf. Helbing 1928, 305-306; Le Boulluec 1989, 268; Wevers 1990, 417

### συναριθμέω<sup>+</sup> V 1-0-0-0=1

Ex 12,4

M: to make a reckoning, to reckon, to compute

Cf. Walters 1973 61.105; Wevers 1992, 230

# συναρπάζω $^+$ V 0-0-0-1-3=4

Prv 6,25; 2 Mc 3,27; 4,41; 4 Mc 5,4

A: to catch up, to take up  $[\tau \iota \nu \alpha]$  2 Mc 3,27; id.  $[\tau \iota]$  2 Mc 4,41

P: to be taken by force 4 Mc 5,4; to be captivated (metaph.) Prv 6,25

# συναρχία,-ας Ν1F 0-0-0-1-0=1

Est 3,13d

common government, shared rule, dominion

# συνασπίζω V 0-0-0-1=1

3 Mc 3.10

to stand in close array (for battle), to protect, to support

 $\to LSJ \ Suppl; \ LSJ \ RSuppl$ 

# συναυλίζομαι<sup>+</sup>V 0-0-0-1-0=1

Prv 22,24

to have dealings with, to associate with, to have social intercourse  $[\tau\iota\nu\iota]$ 

### συναύξω $^{+}$ V 0-0-0-2=2

2 Mc 4,4; 4 Mc 13,27

*to increase* [τι]

## συναφίστημι V 0-0-0-1=1

Tob<sup>BA</sup> 1,5

M: to rebel with, to revolt in coalition with

### σύναψις,-εως N3F 0-2-0-0=2

1 Kgs 16,20; 2 Kgs 10,34

alliance

#### συνδάκνω V 0-0-0-1=1

Tob<sup>BA</sup> 11,12

M: to smart, to feel great pain

#### συνδειπνέω V 1-0-0-1-0=2

Gn 43,32; Prv 23,6

to dine with [τινι] Prv 23,6; id. [μετά τινος] Gn 43,32

## σύνδειπνος,-ος,-ον Α 0-0-0-1=1

Sir 9,16

companion at table

# σύνδεσμος,-ου<sup>+</sup> N2M 0-4-3-3-0=10

1 Kgs 14,24; 2 Kgs 11,14(bis); 12,21; Is 58,6

that which binds together, texture of skin Jb 41,7; ligaments, joints  $Dn^{Th}$  5,6; band, fetter (metaph.) Is 58,9; difficulty, problem  $Dn^{Th}$  5,12; conspiracy 2 Kgs 11,14

\*1 Kgs 14,24 σύνδεσμος conspiracy-קשר for MT קשר temple prostitute

Cf. DION 1981 41-48(1 Kgs 14,24); →NIDNTT; TWNT

#### συνδέω $^{+}$ V 3-1-2-1-1=8

Ex 14,25; 28,20; 36,20(39,13); Jgs<sup>A</sup> 15,4; Ez 3,26

A: to fasten sth to sth, to bind together [τι πρός τι]  $Jgs^A$  15,4; to bind [τι] Ez 3,26; to bind up [τι] (metaph.) Sir 33(36),4

P: to be bound (together) with [TIVI] Jb 17,3; to be joined in prayer closely together Zph 2,1

\*Ex 14,25 καὶ συνέδησεν and he bound together, and he blocked-אסר for MT סור and he removed

Cf. Helbing 1928, 309-310; Le Boulluec 1989, 169

#### συνδιώκω V 0-0-0-1=1

2 Mc 8,25

### to pursue sb [ $\tau i \nu \alpha$ ]

## σύνδουλος,-ου<sup>+</sup> N2M 0-0-0-8-0=8

Ezr 4,7.9.17.23; 5,3

fellow servant

# συνδρομή,- $\tilde{\eta}$ ς $^{+}$ N1F 0-0-0-2=2

Jdt 10,18; 3 Mc 3,8

tumultuous concourse (of people)

#### συνδυάζω V 0-0-0-1-0=1

Ps 140(141),4

to be joined with sb, to be in collusion [μετά τινος]

Cf. Helbing 1928, 312

# συνεγγίζω V 0-0-0-0-4=4

2 Mc 10,25.27; 11,5; Sir 35,17

to draw near [abs.] Sir 35,17; to draw near to [tivi] 2 Mc 10,27

#### σύνεγγυς D/P 1-0-0-5=6

Dt 3,29; Tob<sup>S</sup> 11,15; Sir 14,24; 26,12; 51,6

nearby Sir 26,12; near, next to  $[\tau ivo \zeta]$  Dt 3,29

## συνεγείρω $^+$ V 1-0-1-0-1=3

Ex 23,5; Is 14,9; 4 Mc 2,14

A: to help to raise up  $[\tau\iota]$  Ex 23,5; to gather up  $[\tau\iota]$  4 Mc 2,14

P: to raise up together against sb [τινι] Is 14,9

Cf. Le Boulluec 1989 233(Ex 23,5); Wevers 1990 360(Ex 23,5)

# συνεδρεύω $\mathbf{V}$ 0-0-0-4=4

Sir 11,9; 23,14; 42,12; Sus<sup>LXX</sup> 28

to sit in council, to deliberate [abs.]  $Sus^{LXX}$  28; to sit in the midst of, among [ἐν μέσω τινός] Sir 42,12; id. [ἀνὰ μέσον τινός] Sir 23,14

# συνεδρία,-ας Ν1F 0-0-0-3=3

Jdt 6,1.17; 11,9

council

Cf. Delcor 1967a, 157-161; Walters 1973, 43

# συνεδριάζω V 0-0-0-1-0=1

Prv 3,32

to sit among, to meet in council [ἔν τινι]; neol.

## συνέδριον,-ου<sup>+</sup> N2N 0-0-1-9-2=12

Jer 15,17; Ps 25(26),4; Prv 11,13; 15,22; 22,10

council, assembly

Cf. Delcor 1967a, 157-161; Nestle 1895, 289; Rost 1967, 112-118; →NIDNTT; TWNT

# σύνεδρος,-ου $^+$ N2M 0-1-0-0-1=2

Jgs<sup>B</sup> 5,10; 4 Mc 5,1

member of a council

### συνεθίζω V 0-0-0-0-3=3

Sir 23,9.13.15

A: to accustom (one's mouth) to sth [τι] Sir 23,13; id. [τινι] Sir 23,9

P: to become accustomed to [Tivi] Sir 23,15

Cf. Helbing 1928, 40

## συνείδησις,-εως<sup>+</sup> N3F 0-0-0-1-1=2

Eccl 10,20; Wis 17,10

inner consciousness Eccl 10,20; moral conscience, consciousness of right- or wrongdoing Wis 17,10 Cf. Dupont 1948, 119-153; Horsley 1983, 85; Larcher 1985, 964-965; SpicQ 1978a, 854-858; →MM; NIDNTT; TWNT

#### συνεῖδον

aor. of συνοράω

#### συνείκω V 0-0-0-1=1

4 Mc 8,5

to give way to, to yield to [τινι]

# σύνειμι (συνεῖναι) $^{+}$ V 0-0-1-1-3=5

Jer 3,20; Prv 5,19; 2 Mc 9,4; 1 Ezr 6,2; 8,50

to be with [abs.] 1 Ezr 6,2; id. [τινι] 1 Ezr 8,50; to follow sb [τινι] (metaph.) 2 Mc 9,4 τὸν συνόντα αὐτῆ her husband Jer 3,20

#### συνεῖπον V 0-0-0-1-1=2

Dn<sup>LXX</sup> 2,9; Sus<sup>LXX</sup> 38

V V = verb

**<sup>0</sup>** Word occurrences in the Torah

**<sup>0</sup>** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)

**<sup>0</sup>** Word occurrences in the Later Prophets

<sup>1</sup> Word occurrences in the Writings (excluding 1 and 2 Chronicles)

<sup>1</sup> Word occurrences in the books which do not occur in the Hebrew Bible

<sup>2</sup> Total word occurrences

#### aor. of σύμφημι

## συνεισέρχομαι $^+$ V 1-0-0-2-2=5

Ex 21,3; Jb 22,4; Est 2,13; 1 Mc 12,48; Sir 39,2

to enter together with [τινι] Est 2,13; id. [μετά τινος] Ex 21,3; to enter in [ἔν τινι] (metaph.) Sir 39,2 Cf. Helbing 1928, 308; Wevers 1990, 323

#### συνεκκεντέω V 0-0-0-1=1

2 Mc 5,26

to pierce through at once [τινα]; neol.

#### συνεκπολεμέω V 2-0-0-1=3

Dt 1,30; 20,4; Wis 5,20

to fight with sb on behalf of sb [τινι μετά τινος] Dt 1,30; id. [τινι ἐπί τινα] Wis 5,20; neol.

Cf. Dogniez 1992 66.118; Helbing 1928, 311

## συνεκπορεύομαι $^{+}$ V 0-2-0-0=2

Jgs<sup>A</sup> 11,3; Jgs<sup>B</sup> 13,25

to go out together with, to accompany [TIVI]; neol.?

Cf. Helbing 1928, 304

### συνεκτρέφω V 0-1-0-0-0=1

2 Chr 10,8

P: to be raised with, to grow up with [μετά τινος]

Cf. Helbing 1928, 311

# συνεκτρίβω $\mathbf{V}$ 0-0-0-1=1

Wis 11,19

to destroy (a group) all at once [ $\tau \iota \nu \alpha$ ]; neol.

## συνέκτροφος,-ος,-ον Α 0-0-0-1=1

1 Mc 1,6

reared together with, brought up with; neol.

## συνελαύνω $^+$ V 0-0-0-3=3

2 Mc 4,26.42; 5,5

A: to drive [τινα] 2 Mc 4,42

P: to be driven to  $[\epsilon i \zeta \tau i] 2 \text{ Mc } 4,26$ 

# συνέλευσις, $-εως^+$ N3F 0-3-0-0=3

A A = adjective

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

Jgs<sup>B</sup> 9,46.49(bis) gathering, meeting of people, stronghold

#### συνέλκω V 0-0-0-1-0=1

Ps 27(28),3

to draw together, to associate with [τι μετά τινος]

Cf. Helbing 1928, 311

# συνεξέρχομαι $^+$ V 0-0-0-1-1=2

Prv 22,10; Jdt 2,20

to go along with, to come with [TIVI] Jdt 2,20; id. [TIVI] (metaph.) Prv 22,10

# συνεξορμάω V 0-0-0-1=1

1 Ezr 8,11

to depart together

#### συνεπακολουθέω V 2-0-0-0=2

Nm 32,11.12

to follow along, to accompany [ὀπίσω τινός]

Cf. DORIVAL 1994, 536

### συνεπισκέπτομαι V 3-0-0-0=3

Nm 1,49; 2,33; 26,62

A: to muster  $[\tau \iota \nu \alpha]$  Nm 1,49

P: to be numbered among, to be enumerated along with in the census [ἔν τινι] Nm 2,33; id. [ἐν μέσῳ τινός] Nm 26,62;

Cf. DORIVAL 1994, 200

## συνεπίσταμαι V 0-0-0-2-0=2

Jb 9,35; 19,27

to know very well, to be conscious of [abs.] Jb 9,35; id. [ $\tau\iota$ ] Jb 19,27

# συνεπισχύω V 0-1-0-1-0=2

2 Chr 32,3; Est 8,12s

to join in helping, to assist  $[\tau \iota \nu \iota]$ 

# συνεπιτίθημι $^+$ V 2-0-3-1-1=7

Nm 12,11; Dt 32,27; Ob 13; Zech 1,15(bis)

N N = noun

3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

M: to join in attacking Dt 32,27; id. [τινι] Ps 3,7; id. [ἐπί τινα] Ob 13; to lay sth to the charge of sb [τί τινι] Nm 12,11

Cf. Dogniez 1992 65.333-334(Dt 32,27); →MM

#### 

2 Mc 15,2; 3 Mc 5,48; 6,21

to follow, to accompany [TIVI] 2 Mc 15,2; id. [abs.] 3 Mc 5,48

## συνεργέω $^{+}$ V 0-0-0-2=2

1 Ezr 7,2; 1 Mc 12,1

to assist [TIVI] 1 Ezr 7,2

ὁ καιρὸς αὐτῷ συνεργεῖ the time is favourable for him, the time is propitious for him 1 Mc 12,1

Cf. Helbing 1928, 312; →NIDNTT; TWNT

## συνεργός, -ός, -όν A 0-0-0-2=2

2 Mc 8,7; 14,5

helping, furthering [τινος] 2 Mc 14,5; id. [πρός τι] 2 Mc 8,7

 $\rightarrow$  NIDNTT; TWNT

### συνερίζω V 0-0-0-1=1

2 Mc 8,30

to contend on the side of, together with [TIVI]; neol.

# συνέρχομαι<sup>+</sup> V 1-2-3-4-13=23

Ex 32,26; Jos 9,2; 11,5; Jer 3,18; Ez 33,30

to go together (with), to go in company (of) [abs.] Jos 11,5; id. [μετά τινος] Prv 23,35; id. [τινι] Tob<sup>S</sup> 11,4; id. [τινι] (metaph.) Wis 7,2; to come together (with), to assemble (to) [abs.] Jos 9,2; id. [πρός τινα] Ex 32,26; id. [ἐπί τι] Jer 3,18; id. [εἴς τι] Zech 8,21; to unite with [τινι] Jb 6,29

Cf. Helbing 1928, 308; Rost 1967, 118-121; →NIDNTT

#### συνεσθίω<sup>+</sup> V 2-1-0-1-0=4

Gn 43,32; Ex 18,12; 2 Sm 12,17; Ps 100(101),5

to eat together with [τί τινι] 2 Sm 12,17; id. [τι μετά τινος] Gn 43,32

\*Ps 100(101),5 συνήσθιον I have eaten with-אכל $\diamond$  אוֹבֵל for MT יכל $\diamond$  אוֹכָל וֹכל יכל אוֹבָל I can (endure)

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. Brown)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

#### Cf. Helbing 1928, 311; Wevers 1990, 281; →TWNT

## σύνεσις, -εως N3F 6-12-14-53-43=128

Ex 31,3.6; 35,31.35; Dt 4,6

faculty of comprehension, intelligence Dt 4,6; understanding Ex 31,3

Cf. Dogniez 1992 134.357; Wevers 1990 507.590; →TWNT

#### συνεταιρίς,-ίδος Ν3F 0-4-0-0=4

Jgs 11,37.38

companion

### συνέταιρος,-ου N2M 0-2-0-3-4=9

Jgs<sup>A</sup> 15,2.6; Dn<sup>LXX</sup> 2,17; 3,25; 5,6 *companion* 

# συνετίζω $^+$ V 0-0-0-16-0=16

Ps 15(16),7; 31(32),8; 118(119),27.34.73

to cause to understand, to instruct [τινα] Neh 8,7; id. [τινά τι] Dn 8,16; neol.

Cf. Helbing 1928, 39

### συνετός,-ή,-όν<sup>+</sup> A 5-4-12-15-17=53

Gn 41,33.39; Ex 31,6; Dt 1,13.15

intelligent, wise, prudent (of men) Gn 41,33; wise (of words) Prv 23,9

παντὶ συνετῷ καρδία everyone under-standing of heart, everyone innately intelligent Ex 31,6

\*2 Kgs 11,9 ὁ סטעצד<br/>ός the wise-החכם for MT הכהן the priest; \*Is 32,8 סטעצד<br/>ά wise things בין for MT נדיבות noble things

Cf. Wevers 1990, 509; →TWNT

#### συνετῶς D 0-0-1-1-0=2

Is 29,16; Ps 46(47),8

wisely, with understanding

#### συνευδοκέω<sup>+</sup> V 0-0-0-3=3

1 Mc 1,57; 2 Mc 11,24.35

to agree to [TIVI] 1 Mc 1,57; to give one's consent, to approve 2 Mc 11,35; neol.?

# συνευφραίνομαι $^{+}$ V 0-0-0-1-0=1

Prv 5,18

to rejoice together with [μετά τινος]; neol.

M M = masculine

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

<sup>2</sup> 2 = second declension

### συνέχω<sup>+</sup> V 6-15-6-15-8=50

Gn 8,2; Ex 26,3; 28,7; 36,11.28(39,4.21)

A: to confine  $[\tau\iota]$  Jb 34,14; to enclose  $[\tau\iota]$  1 Kgs 6,10; to detain, to hold fast, to arrest  $[\tau\iota\nu\alpha]$  1 Sm 23,8 to shut up  $[\tau\iota]$  (metaph.) Ps 76(77),10; to close  $[\tau\iota]$  Ps 68(69),16; to keep shut (the mouth)  $[\tau\iota]$  Is 52,15 to hold  $[\tau\iota]$  Jer 2,13; to hold together  $[\tau\iota]$  Wis 1,7; to keep under control  $[\tau\iota]$  Mi 7,18 to hinder, to hold back  $[\tau\iota]$  Dt 11,17; to get hold of, to press hard  $[\tau\iota]$  (of a city) 2 Mc 9,2; to fasten Ex 28,7

M: to keep oneself close 1 Chr 12,1

P: to be straitened 2 Kgs 14,26; to be constrained to [+inf.] 1 Sm 14,6; to be enclosed 1 Kgs 6,15; to be detained 1 Sm 21,8; to be restrained, to be withheld 2 Sm 24,21; to be occupied, to go about Wis 17,19; to be distressed, to be afflicted by [tivi] Jer 23,9; to be absorbed with, to be oppressed by [tivi] Wis 17,10; to be fastened Ex 36,28

ό συνέχων σῖτον one who hoards corn Prv 11,26; μηδὲ συνέχου ἀγκάλαις τῆς μὴ ἰδίας do not (let yourself) be held in the arms of one who is not your wife Prv 5,20

Cf. Larcher 1983 184-186; 1985 964.979-980; Spicq 1989, 859-863; Wevers 1990, 413;  $\rightarrow$ LSJ Suppl(Is 52,15); TWNT

### συνζυγής,-οῦς N3M 0-0-0-1=1

3 Mc 4,8

husband; neol.

# συνήθεια,-ας<sup>+</sup> N1F 0-0-0-4=4

4 Mc 2,13; 6,13; 13,22.27

daily companionship 4 Mc 13,22; acquaint-ance, intimacy 4 Mc 2,13

Cf. Llewelyn 1994, 76

# συνήθης,-ης,-ες A 0-0-0-1=1

2 Mc 3,31

intimate; ὁ συνήθης intimate, friend

# συνῆλιξ,-ικος N3N 0-0-0-1-0=1

Dn<sup>Th</sup> 1,10

of equal age; τὰ παιδάρια τὰ συνήλικα children of equal age

# συνηχέω V 0-0-0-1=1

3 Mc 6,17

to resound, to re-echo

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

1 1 = first declension

N N = neuter

#### συνθέλω V 1-0-0-0=1

Dt 13,9

to have the same wish as, to consent with [TIVI]

### σύνθεσις, $-εως^+$ N3F 13-1-1-0-1=16

Ex 30,32.37; 31,11; 35,19.28

compounding, composition (of spices and incense) Ex 30,32; set, collection, whole Is 3,20; τὰς συνθέσεις ingredients (for a compound) Ex 35,28

Cf. LE BOULLUEC 1989, 351; WEVERS 1990 491.501.586; →LSJ Suppl

#### σύνθετος,-ος,-ον Α 1-0-0-0=1

Ex 30,7

compounded, mixed

Cf. LE BOULLUEC 1989, 306; WEVERS 1990, 491

#### συνθήκη,-ης N1F 0-0-2-3-9=14

Is 28,15; 30,1; Dn 11,6; Dn<sup>LXX</sup> 11,17

agreement, pact, covenant (based on an accord between two parties, in opp. to  $\delta$ ιαθήκη where one party usually imposes its will upon the other)

Cf. Jaubert 1963, 311-315; Penna 1965, 149-180; Spico 1953, 286-287; Wevers 1993, 86

#### σύνθημα,-ατος N3N 0-1-0-0-2=3

Jgs<sup>A</sup> 12,6; 2 Mc 8,23; 13,15

watchword

#### συνθλάω<sup>+</sup> V 0-2-1-5-0=8

Jgs<sup>A</sup> 5,26; 9,53; Mi 3,3; Ps 57(58),7; 67(68),22

to crush, to dash in pieces [ $\tau i$ ] Jgs<sup>A</sup> 9,53; id. [ $\tau i \nu \alpha$ ] Ps 109(110),5

# συνθλίβ $\omega^+$ V 0-0-0-1-1=2

Eccl 12,6; Sir 31,14

M: to collide with [τινι] Sir 31,14

P: to be pressed together Eccl 12,6

# συνίημι<sup>+</sup> V 5-15-16-74-7=117

Ex 35,35; 36,1; Dt 29,8; 32,7.29

to understand, to have understanding [abs.] Ezr 8,15; to do intelligently [τι] Dt 29,8; to understand [ὅτι +ind.] 2 Sm 12,19; id. [+inf.] Ex 35,35; to understand, to take notice of [τινα] Is 1,3; to consider [τι] Dt 32,7; to be wise, to be prudent Jos 1,7; to think on [ἐπί τινα] Jb 31,1; to be aware of, to take notice of [τινος] Ps 5,2; id. [εἴς τι] Ps 27(28),5; to hear [abs.] Jb 36,4; to discern between [ἀνὰ μέσον τινὸς καί τινος] 1 Kgs 3,9

ταῦτα σύνετε keep this firmly in your mind, take your stand upon this truth 2 Chr 20,17

\*Is 59,15 דסט סטעולימו  $from\ understanding$ -משכל for MT משתולל plundered; \*Ps 48(49),13 סטע $\eta$  אבע  $he\ understands$ - יבין for MT יבין  $he\ stays\ overnight$ 

Cf. Dogniez 1992, 299; Gehman 1974, 233-234; Harl 1991=1992a 155; Helbing 1928, 158; Wevers 1990 590.592;  $\rightarrow$ NIDNTT; TWNT

## συνίστημι<sup>+</sup> V 8-0-0-9-27=44

Gn 40,4; Ex 7,19; 32,1; Lv 15,3(bis)

A: to associate or join sb to sb [ $\tau$ Ivá  $\tau$ IvI] 2 Mc 8,9; to introduce, to commend sb to sb [ $\tau$ Ivá  $\tau$ IvI] 1 Mc 12,43; to place sb in the care or control of sb [ $\tau$ Ivá  $\tau$ IvI] Gn 40,4; to appoint sb [ $\tau$ Iva] Nm 27,23; to establish [ $\tau$ Iva] 2 Mc 14,15; to convict [ $\tau$ Iva] Sus<sup>Th</sup> 61

to contrive  $[\tau\iota]$  Jb 28,23; to frame, to set  $[\tau\iota]$  Ps 140(141),9; to bring about, to cause to occur  $[\tau\iota]$  Trv 6,14

M: to join, to muster (a force) [ $\tau$ 1] 1 Mc 2,44; to array oneself for battle, to sustain (a siege) [ $\tau$ 1] 1 Ezr 2,17; to hold, to organize [ $\tau$ 1] Ps 117(118),27; to set up, to erect [ $\tau$ 1] 2 Mc 4,9; to establish [ $\tau$ 1] Ps 106(107),36; to fix, to appoint [ $\tau$ 1] 3 Mc 6,38; to unite, to take a stand Nm 16,3; to be blocked Lv 15,3; to stand Ps 38(39),2

P: to be commended Wis 7,14

συνέστηκα to be 3 Mc 4,18; συνεστήσατο πρὸς αὐτὸν πόλεμον he joined in battle with him 1 Ezr 1,27; δρόμον ἄτακτον συνίσταντο they ran in a disorderly manner 3 Mc 1,19; τοιούτων συνεστηκότων at this juncture 2 Mc 4,30; συνεστηκὸς ὕδωρ accumulating water, standing water in a body Ex 7,19

Cf. Drew-Bear 1972, 221-222; Harlé 1988, 146; Helbing 1928, 306; Le Boulluec 1989, 120; Lee, J. 1990, 1-15; Milligan 1910=1980 7; Rost 1967, 108-111; Wevers 1993, 664; →MM; TWNT

# συνίστωρ,-ορος Ν3Μ 0-0-0-1-0=1

Jb 16,19

one who knows, a witness; συνίστωρ μου one who knows me thoroughly

#### συννεφέω V 1-0-0-0-0=1

Gn 9,14

to let clouds gather [τι]; neol.

Cf. HARL 1986a, 141

#### συννεφής,-ής,-ές Α 1-0-0-0-0=1

Dt 33,28

clouded over, cloudy

#### συννοέω V 0-0-0-0-3=3

2 Mc 5,6; 11,13; 14,3

to comprehend, to understand

#### σύννους,-ους,-ουν Α 0-0-0-1=1

1 Ezr 8,68

deep in thought, gloomy

### σύννυμφος,-ου N2F 0-0-0-2-0=2

Ru 1,15(bis)

sister-in-law (the wife of one's husband's brother), the wives of two brothers (in their relation to one another); neol.

#### συνοδεύ $\omega^+$ V 0-0-0-2=2

Tob<sup>S</sup> 5,17; Wis 6,23

to travel in company with [TiVI] Tob<sup>S</sup> 5,17; to have fellowship with [TIVI] Wis 6,23

Cf. LARCHER 1984, 438

# συνοδία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-3-0=3

Neh 7,5(bis).64

caravan, company of travellers; neol.

Cf. Caird 1969=1972 148; →MM

### σύνοδος,-ου<sup>+</sup> N2F 1-1-1-0-0=3

Dt 33,14; 1 Kgs 15,13; Jer 9,1

meeting 1 Kgs 15,13; assembly, conspiracy Jer 9,1; conjunction (of months) Dt 33,14

#### συνοδυνάομαι V 0-0-0-1=1

Sir 30,10

to suffer (pain) together; neol.

#### σύνοιδα<sup>+</sup> V 1-0-0-1-0=2

Lv 5,1; Jb 27,6

to know Lv 5,1

ἐὰν οὖτος σύνοιδεν if he knows, if he is conscious of Lv 5,1; οὐ γὰρ σύνοιδα ἐμαυτῷ ἄτοπα πράξας for I am not aware of having done anything that was out of place Jb 27,6

 $\rightarrow$  MM; NIDNTT; TWNT

#### συνοικέω<sup>+</sup> V 4-1-1-0-8=14

Gn 20,3; Dt 22,13; 24,1; 25,5; Jgs<sup>A</sup> 14,20

to live together with [τινι] (of a woman with a man) Jgs<sup>A</sup> 14,20; id. [τινι] (metaph.) Wis 7,28; to be married with [τινι] Gn 20,3; id. [μετά τινος] 1 Ezr 8,67; συνωκηκυῖα married Sir 42,9

Cf. Dogniez 1992, 272; Helbing 1928, 306-307; Horsley 1983, 85

# συνοίκησις,-εως N3F 0-0-0-1=1

Tob<sup>S</sup> 7,14

cohabitation in marriage

### συνοικίζω V 2-0-0-5=7

Dt 21,13; 22,22; 1 Ezr 8,81.89; 9,7

A: to allow to live with, to give in marriage [ $\tau$ ivá  $\tau$ ivi] 1 Ezr 8,81; to take in marriage [ $\tau$ iva] 1 Ezr 8,89

P: to be bound in marriage Dt 21,13; to be populated (of a city) Sir 16,4

Cf. Bickerman 1980 51(n.29); Helbing 1928, 307; Walters 1973, 119-120

### συνοικοδομέω<sup>+</sup> V 0-0-0-1=1

1 Ezr 5,65

to build together with [τινι]; neol.?

 $\rightarrow$  NIDNTT

### συνολκή,-ῆς N1F 0-0-0-1=1

Wis 15,15

drawing (air), inhaling; neol.

Cf. GILBERT 1973, 237-238; LARCHER 1985, 880

# σύνολος,-ος,-ον<sup>+</sup> A 0-0-0-1-7=8

Est 8,12x; 3 Mc 3,29; 4,3.11; 7,8

τὸ σύνολον without exception, in every case (as adv.) Est 8,12x; at all (as adv.; after a neg.) Sir 9,9

#### συνομολογέω V 0-0-0-1=1

4 Mc 13,1

P: to be agreed

# συνοράω<sup>+</sup> V 0-0-0-1-15=16

Dn<sup>LXX</sup> 3,14; 1 Mc 4,21(bis); 2 Mc 2,24; 4,4

to see, to perceive [ $\tau_1$ ] 2 Mc 4,4; id. [ $\tau_1 v \alpha + ptc.$ ] 2 Mc 7,20; id. [ $\delta \tau_1 + ind.$ ] 2 Mc 5,17; to see, to consider [ $\tau_1$ ] 2 Mc 2,24; to survey [ $\tau_1$ ] 2 Mc 15,21

### συνούλωσις,-εως Ν3F 0-0-1-0-0=1

Jer 40(33),6

complete scar forming, healing of a wound; neol.

# συνουσιασμός,-οῦ Ν2Μ 0-0-0-2=2

4 Mc 2,3; Sir 23,6

sexual intercourse; neol.

# συνοχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-2-2-1-0=5

Jgs 2,3; Jer 52,5; Mi 4,14; Jb 30,3

siege Mi 4,14; distress Jb 30,3

\*Jgs 2,3 συνοχάς distress, afflictions-צרים for MT צרים sides

Cf. Caird 1969=1972 148; →TWNT

#### συνταγή,-ῆς N1F 0-1-0-1-1=3

Jgs<sup>A</sup> 20,38; Ezr 10,14; PSal 4,5

assignation PSal 4,5; preplanned signal Jgs<sup>A</sup> 20,38

εἰς καιροὺς ἀπὸ συνταγῶν at appointed times Ezr 10,14

Cf. Rost 1967, 130-132

### σύνταγμα,-ατος N3N 0-0-0-1-1=2

Jb 15,8; 2 Mc 2,23

book, treatise 2 Mc 2,23; body of doctrine Jb 15,8

## σύνταξις,-εως $^+$ N3F 7-1-1-0-5=14

Ex 5,8.11.14.18; 37,19(38,21)

array, army (of soldiers) 1 Mc 4,35; composition, story, book 2 Mc 15,38; ordinance, arrangement Ex 37,19

rate Ex 5,8; portion Jer 52,34; assigned tax or duty, tribute, contribution 2 Mc 9,16

Cf. Bickerman 1980, 53; Gooding 1959, 82-85; Le Boulluec 1989 64.108.362; Wevers 1990 66.617;  $\rightarrow$ TWNT

## συνταράσσω<sup>+</sup> V 1-1-2-13-1=18

Ex 14,24; 2 Sm 22,8; Is 10,33; Hos 11,8; Ps 17(18),15

A: to trouble, to confound  $[\tau\iota\nu\alpha]$  Ps 17(18),15; to bring into disarray  $[\tau\iota]$  Ex 14,24

P: to be troubled (of people) 1 Mc 3,6; to be troubled as well Dn<sup>Th</sup> 5,9; to be confounded (of foundations) 2 Sm 22,8; to be excited (of feelings) Hos 11,8

Cf. WEVERS 1990, 222

### συντάσσω<sup>+</sup> V 82-9-12-7-15=125

Gn 18,19; 26,11; Ex 1,17.22; 5,6

A: to order, to appoint [abs.] Ex 9,12; to order sb [τινι] Gn 18,19; id. [πρός τινα] Nm 15,23; id. [τινα] 2 Mc 9,4; to appoint, to prescribe sth [τι] Ex 16,16; to order sth to sb [τί τινι] Ex 19,7; to give sb a charge to someone else [τινι πρός τινα] Ex 6,13; to ordain, to prescribe, to order to do [+inf.] Ex 35,29

M: to appoint  $[\tau\iota]$  Sus<sup>Th</sup> 14

P: to be drawn up in order of battle Jdt 2,16

οί λοιποὶ οἱ τούτοις συντασσόμενοι the rest that were in commission with them 1 Ezr 2,12

\*Jb 25,5 συντάσσει he appoints-◊דעד for MT עד even

Cf. Harlé 1988, 117; Helbing 1928, 207-208; Le Boulluec 1989 131.316.346.362; Pelletier 1982, 236-242; Wevers 1990 9.130.187.512.617;  $\rightarrow$ TWNT

# συντέλεια,-ας $^+$ N1F 2-10-19-35-20=86

Ex 23,16; Dt 11,12; Jos 4,8; Jgs 20,40

consummation, accomplishment 1 Ezr 2,1; completion (of an activity) Ex 23,16; completion, end (of time) Dt 11,12; perfection Sir 45,8; conclusion, sum Sir 43,27; destruction 2 Kgs 13,17; profit, (unjust) gain 1 Sm 8,3

έπὶ συντελείας perfectly Sir 43,7; οὐκ ἔλαβεν συντέλειαν he did not finish, he did not reach completion 1 Ezr 6,19; οὐκ ἐποίησα αὐτοὺς εἰς συντέλειαν I did not make an end of them Ez 20,17; περὶ συντελείας about the termination of his year's contract Sir 37,11

\*Am 1,14 συντελείας αὐτῆς of her end, of her destruction-π/συ for MT συσ of the whirlwind, see also Na 1,3; \*Am 8,8 συντέλεια destruction-π/συ στης στης στης στης αll of it, see also Am 9,5, Hab 1,9.15; \*Hab 3,19 εἰς συντέλειαν to the end? perfectly?-◊πίπ T στης like deer; \*Jb 30,2 συντέλεια completion, end, full term of life?-π στης στης στης στης οld age?

Cf. Caird 1969=1972 148-149; Daniel, S. 1966, 263; Harl 1971=1992a 189; Katz 1960, 162; Le Boulluec 1989 237; Waanders 1983 186. 293.294; →NIDNTT; Preisigke; TWNT

#### συντελέω<sup>+</sup> V 27-57-48-34-50=216

Gn 2,1.2; 6,16; 17,22; 18,21

A: to finish (off), to accomplish [abs.] 2 Chr 24,14; id. [ $\tau$ 1] Gn 2,2; to finish, to leave off [+inf.] Gn 43,2; id. [+ptc.] Gn 17,22; to bring to accomplishment, to fulfill [ $\tau$ 1] Jer 41,8; to end [ $\tau$ 1] Jdt 2,4; to make an end to [ $\tau$ 1] Lv 23,39; to continue till the end Dt 31,1; to consume [ $\tau$ 1v $\alpha$ ] 1 Sm 15,18; to kill [ $\tau$ 1v $\alpha$ ] Tob<sup>S</sup> 8,19; id. [ $\dot{\epsilon}\pi\dot{\epsilon}$ 1  $\dot{\epsilon}$ 1 Tu $\dot{\epsilon}$ 2 Sm 21,5

M: to finish (off), to accomplish [τι] Gn 44,5; to perpetrate [abs.] Gn 18,21

P: to have come to an end, to be over Dt 34,8; to be accomplished Gn 2,1; to be fulfilled Sir 34(31),8; to be completely formed Is 18,5; to occur, to happen Tob<sup>S</sup> 14,9

συντετελεσμένον perfect Ez 16,14

\*Gn 49,5 συνετέλεσαν they accomplished-ction of MT ctools of; \*1 Sm 20,34 συνετέλεσεν he accomplished ction for MT ctools of they accomplished or large they accomplished or completed completed ctools for MT ction of MT ction of they ate, see also Jer 15,16; \*Jer 6,11 συνετέλεσα did destroy-0 for MT ction of they are also Ez 23,32

Cf. Daniel, S. 1966, 260; Dogniez 1992 312.332; Harl 1986a 177; 1990=1992a 244;  $\rightarrow$ NIDNTT; TWNT

# συντέμνω<sup>+</sup> V 0-0-3-3-1=7

Is 10,22.23; 28,22; Dn<sup>LXX</sup> 5,26-28; Dn<sup>Th</sup> 9,24

A: to cut short  $[\tau\iota]$  Is 10,22; to summarize  $[\tau\iota]$  2 Mc 10,10

P: to be shortened, to be completed Dn<sup>Th</sup> 9,26; to run short (of time) Dn<sup>Th</sup> 9,24

Cf. HARL 1990=1992a 244; →MM

# συντηρέ $\omega^+$ V 0-0-1-7-30=38

Ez 18,19; Prv 15,4; Dn<sup>LXX</sup> 3,23.30; 4,26(23)

to keep or preserve closely  $[\tau\iota\nu\alpha]$  Tob 1,11; id.  $[\tau\iota]$  Prv 15,4; to keep close, to treasure up in one's memory  $[\tau\iota]$  Sir 39,2; to observe strictly  $[\tau\iota]$  Sir 2,15

ἄνθρωπος ἀνθρώπῳ συντηρεῖ ὀργήν one man cherished anger against another, they bore each other a grudge Sir 28,3

 $\rightarrow$  TWNT

### συντίθημι<sup>+</sup> V 0-2-0-1-8=11

1 Sm 22,13; 1 Kgs 16,28c(22,44); Dn<sup>Th</sup> 2,9; Tob<sup>S</sup> 9,5; 1 Mc 9,70

A: to place, to put, to lay together [τι] Tob<sup>S</sup> 9,5

M: to make an agreement 1 Kgs 16,28c; to make (an agreement) with sb [πρός τινα] 1 Mc 9,70; id. [τινι] 1 Mc 15,27; to agree Sus<sup>LXX</sup> 19; to agree to do [+inf.] Dn<sup>Th</sup> 2,9; to conspire against [κατά τινος] 1 Sm 22,13

Cf. Helbing 1928, 310

### συντίμησις, -εως N3F 3-3-0-0-0=6

Lv 27,4.18; Nm 18,16; 2 Kgs 12,5(bis)

valuation, assessment; neol.?

Cf. Lee, J. 1983, 96

## σύντομος,-ος,-ον<sup>+</sup> A 0-0-0-3=3

2 Mc 2,31; 4 Mc 14,10; Wis 14,14

concise (of language) 2 Mc 2,31; stringent 4 Mc 14,10; speedy Wis 14,14

Cf. Larcher 1985, 809

### συντόμως<sup>+</sup> D 0-0-0-2-1=3

Prv 13,23; 23,28; 3 Mc 5,25

suddenly Prv 13,23; quickly, speedily 3 Mc 5,25

### συντρέφω V 0-0-0-1-2=3

Dn<sup>LXX</sup> 1,10; 4 Mc 13,21.24

P: to be reared together, to be brought up together

# συντρέχω $^{+}$ V 0-0-0-1-6=7

Ps 49(50),18; Jdt 6,16; 13,13; 14,3; 15,12

to run together Jdt 6,16; to run along with  $[\tau\iota\nu\iota]$  Ps 49(50),18

# συντριβή,-ης $^+$ N1F 0-0-10-11-1=22

Is 13,6; 65,14; Jer 4,6; 6,1; 27(50),22

crushing, breaking Ez 21,11; bruise Na 3,19; breaking (of the spirit), anguish, vexation Is 65,14; destruction, ruin Prv 6,15

\*Hos 13,13 פֿע סטעדף און  $\beta$ וֹ ווו the destruction-ב/שבר? for MT ב/משבר at the mouth of the womb

# συντρίβω<sup>+</sup> V 28-27-76-63-42=236

Gn 19,9; 49,24; Ex 9,25; 12,10.46

A: to crush, to break (in pieces) [ $\tau$ 1] Ex 9,25; to break through (a door) [ $\tau$ 1] Gn 19,9; to beat to a pulp, to annihilate (enemies) [ $\tau$ 1 $\nu$ 0] Ex 15,7; to tear (an anim.) [ $\tau$ 1 $\nu$ 0] 1 Kgs 13,28; to shatter, to crush [ $\tau$ 1] (metaph.) Lv 26,19

P: to be broken 1 Sm 4,18; to get wounded Ex 22,9; to be wrecked (of ships) 2 Chr 20,37; to be bruised Zech 11,16

συντετριμμένον with broken members Lv 22,22; κύριος συντρίβων πολέμους the Lord is someone who makes an end to war Ex 15,3

\*Gn 49,24 συνετρίβη which are broken-תשב for MT תשב she abides; \*2 Kgs 23,15 καὶ συνέτριψεν he broke in pieces-וישבר for MT וישבר for MT נשבר for MT נשבר נשבר for MT נשבר נשבר נשבר אבור it is taken captive; \*Jer 23,9 (ἀνὴρ) συντετριμμένος a broken (man)- שבור for MT ישבר for MT ישבר בגון for MT ישבר בגון for MT ישבר של for MT ישבר של for MT ישבר של for MT ישבר של for MT ישבר בגון for MT ישבר שבע for MT ישבר שבע for MT ישבר שבע for MT ישבר seven; \*Prv 26,10 συντρίβεται it is brought to nothing שבר for MT for MT שבר for MT fo

Cf. Harl 1986b=1992a 94; Le Boulluec 1989, 172; Wevers 1990, 228; →TWNT

### σύντριμμα,-ατος<sup>+</sup> N3N 4-0-18-9-4=35

Lv 21,19(bis); 24,20(bis); Is 15,5

fracture Lv 21,19; wound Ps 146(147),3; affliction, ruin Ps 13(14),3

\*Is 28,12 σύντριμμα affliction- $\Diamond$ גדע for MT מרגעה refreshing; \*Am 9,9 σύντριμμα crushed grain- $\Diamond$ ערור for MT צרור pebble

Cf. Wevers 1990, 334;  $\rightarrow$ MM; TWNT

#### συντριμμός,-οῦ Ν2Μ 0-1-4-0-0=5

2 Sm 22,5; Jer 4,20; Am 5,9; Mi 2,8; Zph 1,10

ruin Am 5,9; crushing Zph 1,10

συντριμμοὶ θανάτου troubles of death 2 Sm 22,5

\*Mi 2,8 συντριμμὸν πολέμου crushing of war, end of war- שבר מלחמה for MT שבר מלחמה those returning from war?

#### σύντριψις,-εως Ν3F 0-1-0-0-0=1

Jos 10,10

ruin, destruction; neol.

#### συντροφία,-ας N1F 0-0-0-2=2

3 Mc 5,32; 4 Mc 13,22

common education 4 Mc 13,22; familiarity 3 Mc 5,32

### σύντροφος,-ου<sup>+</sup> N2M 0-3-0-0-1=4

1 Kgs 12,24r(bis).24s; 2 Mc 9,29

one who has been brought up with one, comrade

Cf. Horsley 1983 37.38

#### συντροχάζω V 0-0-0-1-0=1

Eccl 12,6

to run together; neol.

```
συντυγχάνω<sup>+</sup> V 0-0-0-0-1=1
2 Mc 8,14
to meet
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## συνυφαίνω V 3-0-0-0=3

Ex 28,32; 36,10.17(39,3.10)

to interweave, to weave together

Cf. Helbing 1928, 311; Le Boulluec 1989 68.353; Wevers 1990 459.598.602

### συνυφή,-ῆς N1F 1-0-0-0-0=1

Ex 36,27(39,20)

sth woven of the same stuff (as the main piece)

Cf. LE BOULLUEC 1989, 356; →LSJ Suppl

### συνωμότης,-ου Ν1Μ 1-0-0-0=1

Gn 14,13

ally, confederate

### συνωρίς,-ίδος N3F 0-0-1-0-0=1

Is 21,9

pair, team (of horses)

### σύριγμα,-ατος N3N 0-0-1-0-0=1

Jer 18,16

hissing

Cf. CAIRD 1976, 82

#### συριγμός,-οῦ N2M 0-0-3-0-1=4

Jer 19,8; 25,9; 32(25),18; Wis 17,9

hissing (of a snake) Wis 17,9; id. (metaph. of a city) Jer 19,8

Cf. CAIRD 1976, 82; LARCHER 1985, 961

## σύριγξ,-ιγγος N3F 0-0-0-5-0=5

Dn 3,5; Dn<sup>Th</sup> 3,7.10.15

pipe

Cf. Dorival 1994, 277

#### συρίζω V 0-1-8-3-1=13

1 Kgs 9,8; Is 5,26; 7,18; Jer 19,8; 26(46),22

to make a whistling, hissing sound, to hiss (as sign of astonishment) 1 Kgs 9,8; to hiss Is 5,26; to whistle (of mind) Wis 17,17; to hiss at sb [ $\tau \nu \alpha$ ] Jb 27,23

\*Jer 26(46),22 ὡς ὄφεως συρίζοντος like (the voice) of a hissing serpent-כנחשׁ ? ילך? for MT כנחשׁ ילך (the voice) goes like that of a serpent or συρίζοντος hissing corr. σύροντος crawling for MT ילך goes, cpr. Dt 32,24, see σύρω

Cf. CAIRD 1976, 82

 $(\rightarrow \dot{\alpha}$ πο-, δια-, ἐκ-)

#### συρισμός,-οῦ N2M 0-3-1-0-0=4

Jgs 5,16; 2 Chr 29,8; Mi 6,16

hissing 2 Chr 29,8; bleating (of flocks) Jgs 5,16; neol.

Cf. Walters 1973, 279

#### συρράπτω V 0-0-1-1-0=2

Ez 13,18; Jb 14,12

A: to sew [τι] Ez 13,18

P: to be composed, not to be decomposed, to keep together Jb 14,12

## σύρω<sup>+</sup> V 1-1-4-0-2=8

Dt 32,24; 2 Sm 17,13; Is 3,16; 28,2; 30,28

to draw [ $\tau_1$ ] 2 Sm 17,13; to trail along [ $\tau_1$ ] Is 3,16; to draw, to drag, to trail [ $\tau_1 v\alpha$ ] 4 Mc 6,1; to sweep away [ $\tau_1$ ] (of water) Is 28,2; to crawl (of anim.) Dt 32,24, cpr. Jer 26(46),22, see  $\sigma_1 v\alpha$  (of water) Is 30,28

 $(\rightarrow$ άνα-, ἀπο-, ἐκ-, κατα-, περι-, συς-)

#### σῦς, συός Ν3Μ 0-0-0-1-0=1

Ps 79(80),14

wild swine, boar; see ὖς

#### συσκήνιος,-ου N2M 1-0-0-0=1

Ex 16,16

one who lives in the same tent, tent-mate, fellow lodger; neol.

Cf. WEVERS 1990, 251

#### σύσκηνος,-ου N2M 1-0-0-0=1

Ex 3,22

tent-mate, fellow lodger

Cf. Launey 1950, 1002-1004; Le Boulluec 1989, 95

#### συσκιάζω V 2-0-1-0-0=3

Ex 25,20; Nm 4,5; Hos 4,13

to (over)shadow

Cf. Wevers 1990, 400

#### σύσκιος,-ος,-ον Α 0-1-1-1-0=3

```
1 Kgs 14,23; Ez 6,13; Ct 1,16 shady
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### συσκοτάζω V 0-1-10-0-0=11

1 Kgs 18,45; Jer 4,28; 13,16; Ez 30,18; 32,7 to make dark [τι] Ez 32,7; to grow quite dark 1 Kgs 18,45 ἡμέραν εἰς νύκτα συσκοτάζων he who darkens the day into night Am 5,8

#### συσπάω<sup>+</sup> V 0-0-0-1-0=1

Lam 5,10

P: to be shrivelled up

Cf. CAIRD 1969=1972 149

### συσσεισμός,-οῦ Ν2Μ 0-6-2-0-1=9

1 Kgs 19,11(bis).12; 2 Kgs 2,1.11

earthquake 1 Kgs 19,11; commotion of air, whirlwind 2 Kgs 2,1; upheaval, commotion Jer 23,19

\*1 Chr 14,15 דסט סטסספוס $\mu$ 00 of the tempest-הסעה (cpr. Ps 54(55),9) or-הסערה for MT הצעדה of the marching (of the Lord), cpr. 2 Sm 5,24

neol.

Cf. ALLEN 1974b 113(1 Chr 14,15)

#### συσσείω V 0-0-1-4-1=6

Hag 2,7; Ps 28(29),8(bis); 59(60),4; Jb 4,14 to shake [τι] Ps 28(29),8; id. [τινα] Hag 2,7; to make to shake [τι] Jb 4,14

# σύσσημον,-ου<sup>+</sup>N2N 0-2-3-0-0=5

Jgs<sup>B</sup> 20,38.40; Is 5,26; 49,22; 62,10 *signal* 

# συσσύρω V 0-0-0-1=1

2 Mc 5,16

to pull down, to pull about; neol.

# σύστασις,-εως<sup>+</sup> N3F 1-0-0-2=3

Gn 49,6; 3 Mc 2,9; Wis 7,17

association of men, conspiracy Gn 49,6; composition, structure 3 Mc 2,9

Cf. Larcher 1984 468(Wis 7,17); Rost 1967, 112-118

#### συστέλλω $^{+}$ V 0-2-0-0-5=7

Jgs<sup>B</sup> 8,28; 11,33; 1 Mc 3,6; 5,3; 2 Mc 6,12

A: to humiliate, to humble  $[\tau \iota \nu \alpha]$  1 Mc 5,3

P: to be discouraged 2 Mc 6,12; to be subdued Jgs<sup>B</sup> 8,28; to shrink (for fear), to cower 1 Mc 3,6; to be contracted, to be shut Sir 4,31

τῆ ὁράσει καὶ τῷ προσώπῳ συνεστάλη his eyes and countenance fell 3 Mc 5,33

## σύστεμα,-ατος N3N 0-1-2-0-2=5

1 Chr 11,16; Jer 28(51),32; Ez 31,4; 2 Mc 8,5; 3 Mc 3,9

community 3 Mc 3,9; band, garrison, company 1 Chr 11,16; (water) system Jer 28(51),32; canalization system Ez 31,4; neol.; see σύστημα

### σύστημα,-ατος N3N 1-1-0-0-2=4

Gn 1,10; 2 Sm 23,15; 2 Mc 15,12; 3 Mc 7,3

community 2 Mc 15,12; band, garrison 2 Sm 23,15; gathering (of water) Gn 1,10; see σύστεμα Cf. Alexandre 1988, 188; Drew-Bear 1972, 222-223; Harl 1986a, 90; Wevers 1993, 6

#### σύστρεμμα,-ατος N3N 1-5-0-1-0=7

Nm 32,14; 2 Sm 4,2; 15,12; 1 Kgs 11,14(24); 2 Kgs 14,19

body of men, crowd Nm 32,14; band, company 2 Sm 4,2; conspiracy 2 Kgs 14,19

Cf. Dorival 1994, 100; Harlé; 1999 219

### συστρέφω<sup>+</sup> V 1-14-4-1-4=24

Gn 43,30; Jgs<sup>B</sup> 11,3; 12,4; 2 Sm 15,31; 1 Kgs 16,9

A: to tie up, wrap up [τι] Prv 30,4; to turn [τι] Sir 38,29; to gather [τινα]  $Jgs^B$  12,4; to conspire against [ἐπί τινα] 1 Kgs 16,9; to amass wealth [abs.] Mi 1,7

M: to move to and fro Ez 1,13; to whirl around as with a sling Jer 23,19; to form in a compact body (of soldiers) 1 Mc 12,50; to gather [πρός τινα]  $Jgs^B$  11,3; to conspire 1 Kgs 16,16; to conspire against [ἐπί τινα] 2 Kgs 10,9; to conspire with [μετά τινος] 2 Sm 15,31

συνεστρέφετο τὰ ἔντερα αὐτοῦ his bowels contracted, he was overcome with affection Gn 43,30; ἡ συστροφὴ αὐτοῦ, ἣν συνεστράφη the conspiracy in which he was engaged (semit., rendering MT וקשׁרו 2 Kgs 15,15

\*Ez 13,20 טְּעָבוֹר מַעַסְדְּבָּעְבָּע יְּטְע tie up-אתנה מצררות for MT אתנה מצדדות you hunt, cpr. Ez 13,21 and συστροφή

Cf. Dorival 1994, 357

# συστροφή,- $\tilde{\eta}$ ς<sup>+</sup>N1F 0-2-5-1-3=11

Jgs<sup>A</sup> 14,8; 2 Kgs 15,15; Jer 4,16; Ez 13,21; Hos 4,19

band 3 Mc 5,41; assembly 1 Mc 14,44; conspiracy 2 Kgs 15,15; swarm (of bees) Jgs<sup>A</sup> 14,8 συστροφή πνεύματος whirlwind Sir 43,17

\*Jer 4,16 συστροφαί bands (of enemies)-צרים? for MT נצרים guards?; \*Ez 13,21 εἰς συστροφήν as a disorderly band?-◊ברר? for MT מצודה as a prey, cpr. Ez 13,20 and συστρέφω

Cf. Rost 1967, 122-129

## συσφίγγω V 3-1-0-0-0=4

Ex 36,28(39,21); Lv 8,7; Dt 15,7; 1 Kgs 18,46

to bind close together, to fasten  $[\tau_1]$  Ex 36,28; to gird up  $[\tau_1]$  1 Kgs 18,46; to close up, to shut, to clench  $[\tau_1]$  Dt 15,7; neol.?

 $\rightarrow$  LSJ Suppl(Dt 15,7)

### συχνός,-ή,-όν Α 0-0-0-1=1

2 Mc 5,9

frequent, much

## $σφαγή, -ῆς^+$ N1F 0-0-15-5-4=24

Is 34,2.6; 53,7; 65,12; Jer 12,3

slaughter Ps 43(44),23; destruction Jb 21,20

 $\rightarrow$  TWNT

### σφαγιάζω V 0-0-0-2=2

4 Mc 13,12; 16,20

to slay, to sacrifice [τινα]

# σφάγιον,-ου<sup>+</sup> N2N 1-0-4-0-0=5

Lv 22,23; Ez 21,15.20.33; Am 5,25

victim, offering Am 5,25

σφάγια ἡομφαίας they are delivered as victims of the sword or they are delivered to the sword Ez 21,20 Cf. Daniel, S. 1966, 251; Harlé 1988, 186

# σφάζω<sup>+</sup> V 51-11-16-3-3=84

Gn 22,10; 37,31; 43,16; Ex 12,6; 21,37

to slay, to slaughter anim. [τινα] Gn 37,31; to slay, to kill (men) [τινα] Gn 22,10; to offer [τι] Ex 34,25

Cf. Harlé 1988, 86; Shipp 1979, 525;  $\rightarrow$ TWNT

 $(\rightarrow$ άπο-, κατα-)

# σφαιρωτήρ,-ῆρος Ν3Μ 7-0-0-0=7

Gn 14,23; Ex 25,31.33.34.35

thong, latchet Gn 14,23; ornamental ball, knob Ex 25,31; neol.?

Cf. Harl 1986a, 161; Le Boulluec 1989 262.263; Masson 1986, 231-252; Walters 1973 68-69(Gn 14,23);  $\rightarrow$ LSJ Suppl

## σφακελίζω V 2-0-0-0=2

Lv 26,16; Dt 28,32

to be infected, to be gangrenous

Cf. Dogniez 1992 65.66.291

#### σφαλερός,-ά,-όν Α 0-0-0-1-0=1

Prv 5,6

## σφάλλω<sup>+</sup> V 1-1-1-2-5=10

Dt 32,35; 2 Sm 22,46; Am 5,2; Jb 18,7; 21,10

A: to cause to stumble Jb 18,7; to fall Am 5,2

P: to fall, to sin, to err 1 Ezr 4,27; to slip, to be tripped up Dt 32,35

\*2 Sm 22,46 καὶ σφαλοῦσιν ἐκ and they shall stumble out (of)-/ם ויחרגו they came trembling out (of) for MT ויחגרו and they girded themselves?, cpr. Ps 17(18),47; \*Jb 21,10 οὐκ ἔσφαλε she does not stumble-for MT לא תשכל for MT ותכשילהו-) for MT ותכשילהו-)

 $(\rightarrow \delta \iota \alpha -)$ 

### σφάλμα,-ατος N3N 0-0-0-1-0=1

Prv 29,25

stumble, false step

### σφενδονάω V 0-2-0-0-2

1 Sm 17,49; 25,29

to sling, to throw [τι] 1 Sm 17,49; id. [τι] (metaph.) 1 Sm 25,29

Cf. Walters 1973, 313

#### σφενδόνη,-ης N1F 0-3-1-1-3=8

1 Sm 17,40; 25,29; 2 Chr 26,14; Zech 9,15; Prv 26,8

sling 1 Sm 17,40; bullet, stone (thrown by a sling) 1 Mc 6,51

## σφενδονήτης,-ου Ν1Μ 0-4-0-0-2=6

Jgs 20,16; 2 Kgs 3,25; 1 Chr 12,2; Jdt 6,12

slinger

Cf. Walters 1973, 312-313

#### σφηκία,-ας N1F 2-0-0-0=2

Ex 23,28; Dt 7,20

hornet, wasp

Cf. LE BOULLUEC 1989, 241

#### σφηκιά,-ᾶς N1F 0-1-0-0=1

Jos 24,12

wasps' nest

#### σφήν, σφηνός N3M 0-0-0-2=2

4 Mc 8,13; 11,10

wedge

#### σφηνόω V 0-3-0-1-0=4

```
Jgs 3,23; Jgs<sup>B</sup> 3,24; Neh 7,3 to close, to lock, to shut
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## σφήξ, σφηκός N3M/F 0-0-0-1=1

Wis 12,8 wasp

### σφιγγία,-ας N1F 0-0-0-1=1

Sir 11,18 pinching; neol.

## σφίγγω V 0-1-0-1-0=2

2 Kgs 12,11; Prv 5,22 A: to tie up in a bundle [τι] 2 Kgs 12,11 P: to be bound in [τινι] Prv 5,22 (→συ-)

### σφόδρα<sup>+</sup> D 75-137-46-62-94=414

Gn 7,18.19; 12,14; 13,2.13 very (much), exceedingly Gn 7,18

\*Gn 7,19 σφόδρα σφόδρα exceedingly (semit., rendering MT מאד מאד), see also 17,6; 30,43; Ex 1,7

# σφοδρός,-ά,-όν $^+$ A 2-0-0-1-1=4

Ex 10,19; 15,10; Neh 9,11; Wis 18,5 *mighty, strong* 

# σφοδρ $\tilde{\omega}$ ς<sup>+</sup> D 1-1-0-0-5=7

Gn 7,19; Jos 3,16; 4 Mc 5,32; 6,11; 13,22 very much Gn 7,19; σφοδρότερον much more 4 Mc 5,32

## σφόνδυλος,-ου N2M 1-0-0-0=1

Lv 5,8

cervical vertebra; see σπόνδυλα

# σφραγίζω $^{+}$ V 1-2-7-17-7=34

Dt 32,34; 1 Kgs 20(21),8; 2 Kgs 22,4; Is 8,16; 29,11

A: to (en)close with a seal, to seal  $[\tau\iota]$  Dt 32,34; to authenticate a document with a seal  $[\tau\iota]$  Jer 39(32),11; to set an end or limit to  $[\tau\iota]$  Dn Th 9,24(primo); to seal up  $[\tau\iota]$  (in order to keep it secret) Jb 14,17

M: to (en)close with a seal, to seal [ $\tau$ 1] (in the case of a closed building, so that it cannot be opened) Bel<sup>LXX</sup> 14; to authenticate a document with a seal [ $\tau$ 1] 1 Kgs 20(21),8; to seal oneself Is 8,16, see also Jb 24,16

\*2 Kgs 22,4 καὶ σφράγισον and seal-וחתם for MT ויתם and he will complete?

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(\rightarrowἐναπο-, ἐπι-, κατα-)
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## σφραγίς, $-\tilde{1}\delta \circ \varsigma^{+} N3F$ 7-1-1-2-17=28

Ex 28,11.21.36; 35,22; 36,13(39,6)

seal, signet

Cf. Wevers 1990 449.454.603

### σφῦρα,-ης Ν1F 0-4-3-1-1=9

Jgs 4,21; Jgs<sup>B</sup> 5,26; 1 Kgs 6,7; Is 41,7

hammer

# σφυροκοπέ $\omega^+$ V 0-1-0-0=1

Jgs<sup>B</sup> 5,26

to beat with a hammer; neol.?

Cf. Kindstrand 1983 86-109(-κοπεω)

## σφυροκόπος,-ος,-ον Α 1-0-0-0-0=1

Gn 4,22

hammer-wielding, one who beats with the hammer; neol.

Cf. Kindstrand 1983 86-109(-κοπος)

#### σχάζω V 0-0-1-0-0=1

Am 3,5

P: to relax, to spring up, to lack force (of a trap)

(→ὑπο-)

#### σχεδία,-ας N1F 0-2-0-0-4=6

1 Kgs 5,23; 2 Chr 2,15; 1 Ezr 5,53; Wis 14,5.6

raft, float 1 Kgs 5,23; Σχεδια Schedia (toponym) 3 Mc 4,11

Cf. Harl 1987=1992a 108.109.123; Larcher 1985, 796

#### σχεδιάζω V 0-0-0-1=1

Bar 1,19

to act carelessly

#### σχεδόν<sup>+</sup> D 0-0-0-3=3

2 Mc 5,2; 3 Mc 5,14.45

almost

#### σχετλιάζω V 0-0-0-2=2

4 Mc 3,12; 4,7

to utter indignant complaints, to be indignant

### σχέτλιος,-α,-ον Α 0-0-0-1=1

2 Mc 15,5

merciless, abominable, wicked

# σχῆμα,- $ατος^+$ N3N 0-0-1-0-0=1

Is 3,17

(bodily) form or appearance; κύριος ἀποκαλύψει τὸ σχῆμα αὐτοῦ the Lord will let the public see through the appearances?

 $\rightarrow$  NIDNTT; TWNT

## σχηματίζω

 $(\rightarrow \mu \epsilon \tau \alpha -)$ 

## σχίδαξ,-ακος N3F 0-4-0-0=4

1 Kgs 18,33(bis).34.38

cleft wood; neol.

Cf. Walters 1973, 334-335

### σχίζα,-ης N1F 0-9-0-1=10

1 Sm 20,20.21(bis).22.36

lath, shaft, arrow

Cf. Walters 1973 194-195.335

## σχίζω $^{+}$ V 2-1-4-1-4=12

Gn 22,3; Ex 14,21; 1 Sm 6,14; Is 36,22; 37,1

A: to split, to cleave (wood) [τι] Gn 22,3; to part, to separate, to divide [τι] Ex 14,21; to tear (garments) [τι] Is 36,22; to split, to cleave asunder [τι] Zech 14,4; to cut in two [τινα] Sus 55

P: to be divided, to part (of soldiers in a battle field) 1 Mc 6,45

Cf. Wevers 1990, 220; →NIDNTT; TWNT

 $(\rightarrow$ άνα-, άπο-, δια-, κατα-, περι-)

#### σχῖνος,-ου N2F 0-0-0-2=2

**Sus 54** 

mastic tree

## σχισμή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-3-0-1=4

Is 2,19.21; Jon 2,6; Od 6,6 *cleft*; neol.

#### σχιστός,-ή,-όν Α 0-0-1-0-0=1

Is 19,9

### σχοινίον,-ου Ν2Ν 0-4-13-8-3=28

2 Sm 8,2; 17,13; 1 Kgs 21(20),31.32; Is 3,24

rope, cord 2 Sm 17,13; measuring line, land measure 2 Sm 8,2; measuring line, portion Ps 15(16),6; cord, girdle LtJ 42; snare Jb 18,10

## σχοίνισμα,-ατος $^+$ N3N 1-6-5-1-1=14

Dt 32,9; Jos 17,14; 19,29; 2 Sm 8,2(bis)

piece of land measured out by the σχοινίον, portion, allotment Dt 32,9; long narrow area, border, coast Zph 2,5; line 2 Sm 8,2; Σχοίνισμα (proper name) Zech 11,7.14; neol.; see πρόσθεσις

Cf. Dogniez 1992 65.66.129.326; Harl 1999 351; Moatti-Fine 1996 193.195

### σχοινισμός,-οῦ Ν2Μ 0-1-0-0-0=1

Jos 17,5

allotment; neol.?

#### σχοῖνος,-ου N2M 0-0-4-1-0=5

Jer 8,8; 18,15; J1 4,18; Mi 6,5; Ps 138 (139),3

pen, stylus (for writing) Jer 8,8; measure (of length, metaph. for path, course) Jer 18,15

\*Mi 6,5 ἀπὸ τῶν σχοίνων from the reeds, transl. of toponym in MT מן־השטים from Shittim, see also Jl 4,18

Cf. AITKEN 2000 432-444(Jer 18,15; Ps 138 (139),3); →LSJ Suppl

# σχολάζω $^{+}$ V 2-0-0-1-0=3

Ex 5,8.17; Ps 45(46),11

to have nothing to do Ex 5,8; to cease acting, to linger Ps 45(46),11

Cf. LE BOULLUEC 1989, 108

# σχολαστής,-οῦΝ1Μ 1-0-0-0-0=1

Ex 5,17

one who has nothing to do, man of leisure; neol.

Cf. LE BOULLUEC 1989 108.109

# σχολή,- $\tilde{\eta}\varsigma^+$ N1F 1-0-0-1-1=3

Gn 33,14; Prv 28,19; Sir 38,24

leisure Sir 38,24; idleness Prv 28,19

κατὰ σχολὴν τῆς πορεύσεως according to the ease of the journey Gn 33,14, see πόρευσις

Cf. Horsley 1981, 129

# σ $\phi$ ζ $\omega$ <sup>+</sup> V 10-100-92-110-51=363

Gn 19,17(ter).20.22

A: to save (from death), to keep alive  $[\tau \iota \nu \alpha]$  Gn 47,25; id. [abs.] 1 Sm 14,6; to save, to preserve  $[\tau \iota]$  Zech 12,7

P: to save oneself, to escape Gn 19,20; to be saved, to attain salvation Prv 11,31 σώσατε τὰς ψυχὰς ὑμῶν save your lives Jer 31,6, see also Gn 19,17, 1 Sm 19,11

\*Lam 2,13 τίς σώσει (σε) who shall save (you)-מה אשוה for MT מה אשוה what can I liken (to you) or τίς σώσει who shall save corr. τί ἰσώσω for MT מה אשוה what can I liken (to you); \*1 Sm 14,47 ἐσώζετο he was victorious-ישׁעל ? יושׁיע for MT ירשׁיע he put (them) to worse

Cf. Gehman 1974, 234-240; Harl 1986a, 181; Spicq 1982, 629-636; →NIDNTT; TWNT (→ἀνα-, δια-)

## $\sigma \tilde{\omega} \mu \alpha, -\alpha \tau \sigma \varsigma^{+}$ N3N 30-16-5-30-55=136

Gn 15,11; 34,29; 36,6; 47,12.18

body Lv 14,9; dead body, corpse Gn 15,11; body, self, person Gn 47,18; flesh (meton.), penis Lv 15,3; σώματα slaves Gn 36,6, see also 34,29

κατὰ σῶμα per person, a head Gn 47,12; ὀπίσω σώματος αὐτῶν behind their backs Neh 9,26, see also Ez 23,35

\*Jb 13,12 σῶμα body-◊-ס גרף גרף ארר גבל shield, defence?; \*Prv 3,8 σώματι body- שר for MT בשר-avel (pars pro toto); \*Prv 25,20 σώματι body- בשרים for MT בשרל avel (pars pro toto); \*Prv 25,20 σώματι body- בשרים avel (pars pro toto); \*Prv 25,20 σώματι body- avel avel

Cf. Barr 1961, 35-37; Grobel 1954, 52-59; Harl 1986a, 60.68.250.299; Harlé 1988 146(Lv 15,2); Horsley 1987 38.39; Lee, J. 1983, 84; Lys 1983 47-70; 1986 163-204; Scholl 1983, 13-15; Spicq 1978b, 224-225; Stanton 1988, 473-474; Wevers 1993 572-573.592.795; Ziesler 1983, 133-145;  $\rightarrow$ NIDNTT; TWNT

## σωματικός,-ή,-όν $^+$ A 0-0-0-2=2

4 Mc 1,32; 3,1

belonging to the body, of the body, corporeal, bodily

Cf. Horsley 1983, 86; Spicq 1978a, 866; →TWNT

# σωματοποιέω V 0-0-1-0-0=1

Ez 34,4

to revive, to refresh  $[\tau \iota \nu \alpha]$ 

# σωματοφύλαξ,-ακος Ν3Μ 0-0-0-0-3=3

1 Ezr 3,4; Jdt 12,7; 3 Mc 2,23

bodyguard

Cf. MOOREN 1977, 28-36; →LSJ RSuppl

# σῶος,-ος,-ον/σῷος,-ος,-ον Α 0-0-0-6=6

2 Mc 3,15.22; 12,24; 3 Mc 2,7; Bel<sup>Th</sup> 17

safe, unharmed 2 Mc 12,24; safe, intact (of deposits) 2 Mc 3,15; whole, intact, undamaged (of seals) Bel<sup>Th</sup> 17

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

### σωρεύ $\omega^+$ V 0-0-0-1-1=2

Prv 25,22; Jdt 15,11

to heap sth upon sth [τι ἐπί τι] Prv 25,22; id. [τι ἐπί τινος] Jdt 15,11

 $\rightarrow$  TWNT

## σωρηδόν D 0-0-0-1=1

Wis 18,23

by heaps, in heaps; neol.?

#### σωρηκ Ν 0-0-0-1=1

Od 10,2

= שׁרק choice grapes

#### σωρηχ Ν 0-0-1-0-0=1

Is 5,2

=שרק, see  $\sigma\omega\rho\eta\kappa$ 

#### σωρός,-οῦ N2M 0-8-0-0-1=9

Jos 7,26; 8,29; 2 Sm 18,17; 2 Chr 31,6(bis) *heap, pile* 

# σωτήρ,-ῆρος<sup>+</sup> N3M 1-6-7-12-15=41

Dt 32,15; Jgs 3,9.15

saviour, deliverer Neh 9,27; Saviour (God) Dt 32,15

Cf. Haerens 1948, 57-68; Holtzmann 1912, 270-271; Larcher 1985, 901; Launey 1950, 914-919; Merkelbach 1971, 14; Nock 1972, 720-735; Spicq 1978a, 629-641; →NIDNTT; TWNT

# σωτηρία,-ας $^+$ N1F 6-29-24-50-51=160

Gn 26,31; 28,21; 44,17; 49,18; Ex 14,13

deliverance, salvation (of God) Gn 49,18; saving 2 Mc 12,25

μετὰ σωτηρίας in safety Gn 26,31

Cf. Daniel, S. 1966, 275-277; Haerens 1948, 57-64; Larcher 1984 358.439; Spicq 1982, 629-636; Wevers 1993, 414;  $\rightarrow$ NIDNTT; TWNT

## σωτήριον,-ου<sup>+</sup>N2N 55-14-23-36-7=135

Gn 41,16; Ex 20,24; 24,5; 29,28; 32,6

deliverance, salvation Ps 41(40),6; answer of safety Gn 41,16; peace offering Lv 6,5; τὰ σωτήρια peace offering Ex 20,24

θυσία σωτηρίου peace offering Ex 24,5; σωτηρία ἀγαγεῖν to keep a festival of deliverance 3 Mc 6,30;  $\Sigma$ ωτήριον (proper name) Is 60,18

Cf. Brockington 1954, 80-86; Daniel, S. 1966 275-287.289.295-297; Harlé 1988 37.91; Launey 1950, 914-919; Le Boulluec 1989, 244; Rost 1967, 130-132; Wevers 1993, 414;  $\rightarrow$ NIDNTT; TWNT

## σωτήριος,-ος,-ον $^+$ A 0-0-0-5=5

3 Mc 6,31; 7,18; 4 Mc 12,6; 15,26; Wis 1,14

bringing safety, of deliverance

Cf. Daniel, S. 1966, 275-277; Spicq 1982, 642-643; →NIDNTT; TWNT

#### σωφερ N 0-1-0-0=1

1 Chr 15,28

= שופר ram 's horn

## σωφρόνως<sup>+</sup> D 0-0-0-1=1

Wis 9,11

wisely, prudently

Cf. Larcher 1984, 589; Spicq 1978a, 867-874; →NIDNTT

## σωφροσύνη,-ης<sup>+</sup> N1F 0-0-0-1-8=9

Est 3,13c; 2 Mc 4,37; 4 Mc 1,3.6.18

soundness of judgement, prudence Est 3,13c; moderation, self-control, temperance Wis 8,7

Cf. BIRD 1940, 259-263; SPICQ 1978a, 867-874; →NIDNTT

## $σώφρων,-ων,-ον^+$ A 0-0-0-8=8

4 Mc 1,35; 2,2.16.18.23

temperate, wise

Cf. SPICQ 1978a, 867-875; →NIDNTT; TWNT

T

# τάγμα,-ατος<sup>+</sup> N3N 11-4-0-0=15

Nm 2,2.3.10.18.25

division, group, rank, troop (mil.)

Cf. Dorival 1994 163-164.202; →TWNT

#### ταινία,-ας Ν1F 0-0-1-0-0=1

Ez 27,5

board, strip (of wood)

## τακτικός,-ή,-όν Α 0-0-0-4-0=4

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Dn<sup>Th</sup> 6,3.5.6.7
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fit for ordering or arranging; ὁ τακτικός one of the three chief administrators set by Darius over his 120 satraps

# τακτός,-ή,-όν $^{+}$ Α 0-0-0-1-0=1

Jb 12.5

appointed (of time)

## ταλαιπωρέω $^+$ V 0-0-14-2-1=17

Is 33,1; Jer 4,13.20(bis); 9,18

to endure distress, to suffer misery Ps 37(38),7; id. (metaph.) Hos 10,2; to be in ruin Jer 10,20; to trouble, to afflict  $[\tau \iota \nu \alpha]$  Ps 16(17),9

Cf. SPICQ 1978a, 875;  $\rightarrow$ NIDNTT

## ταλαιπωρία,- $\alpha$ ς<sup>+</sup> N1F 0-0-19-8-2=29

Is 47,11; 59,7; 60,18; Jer 4,20; 6,7

Cf. SPICQ 1978a, 875; →NIDNTT

## ταλαίπωρος,-ος,-ον<sup>+</sup> A 0-1-1-1-9=12

Jgs<sup>A</sup> 5,27; Is 33,1; Ps 136(137),8; Tob<sup>S</sup> 7,6; Tob<sup>BA</sup> 13,12 suffering, distressed, wretched, miserable Jgs<sup>A</sup> 5,27; disastrous 4 Mc 16,7 Cf. Spico 1978a, 876;  $\rightarrow$ NIDNTT

#### τάλαντον,-ου<sup>+</sup>N2N 7-33-1-6-27=74

Ex 25,39; 39,1.2.4(bis)(38,24.25.27(bis)) *talent* 

 $\rightarrow$  MM

# τάλας,-αινα,-αν Α 0-0-1-0-3=4

Is 6,5; 4 Mc 8,17; 12,4; Wis 15,14 *wretched, suffering* 

## ταμίας,-ου Ν1Μ 0-0-1-0-0=1

Is 22,15

steward, treasurer

# ταμιεῖον,-ου<sup>+</sup> N2N 4-18-3-13-9=47

Gn 43,30; Ex 7,28; Dt 28,8; 32,25; Jgs<sup>A</sup> 16,9

magazine, storehouse Prv 3,10; chamber Gn 43,30; innermost, hidden, secret room Ex 7,28; innermost part (metaph.) Prv 26,22

Cf. Barr 1985 18(Ez 28,16); Dogniez 1992, 286; Harl 1986a, 285; Harlé; 1999 99; Husson 1983a, 141.151-154.275-276; Le Boulluec 1989, 122; Rosén 1963, 63; Wevers 1990, 107

### ταμιεύω V 0-0-0-1-1=2

Prv 29,11; 4 Mc 12,12

M: to store up, to reserve [τινα] (metaph.) 4 Mc 12,12; to deliver, to administer, to distribute Prv 29,11

#### τανύω V 0-0-0-1-1=2

Jb 9,8; Sir 43,12

to strech out [τι] Jb 9,8; to string (a bow) [τι] Sir 43,12

Cf. Shipp 1979, 528

## τάξις,-εως<sup>+</sup> N3F 1-2-1-7-9=20

Nm 1,52; Jgs<sup>A</sup> 5,20; 1 Kgs 7,23(37); Hab 3,11; Ps 109(110),4

order, class Nm 1,52; good order, regularity Jb 16,3; order, disposition 1 Kgs 7,23(37)

post or place in the line (of battle)  $Jgs^A$  5,20; appointed place Jb 38,12; appointed time or place Jb 28,23; limit Jb 28,3

army, band 2 Mc 10,36

form, nature, appearance 2 Mc 1,19; nature Ps 109(110),4

οἴδασιν κοίτης τάξιν they know the set time to rest Jb 36,28a

Cf. Dorival 1994 163.343

### ταπεινός,-ή,-όν<sup>+</sup> A 8-5-20-19-18=70

Lv 13,3.4.20.21.25

qualification of men and women, without connotation of moral inferiority: *lowly, of no account* 1 Sm 18,23 often in a good sense of men and women favoured by the Lord: *lowly, humble* Jb 5,11; *oppressed, afflicted* Jdt 9,11

qualification of place: deep below Lv 13,3; lower, low-lying (geogr.) Jgs 1,15

τὰ ταπεινά the low country Jos 11,16; the places below, underneath Ps 112(113),6

\*Is 58,4 ταπεινόν the poor-ψη for MT wicked

see also πραΰς, πένης, πτωχός

Cf. Harl 1960=1992a 205; Hatch 1889, 73-77; Leivestad 1966, 36-47; Rehrl 1961, 228; Spicq 1978a, 878-880; →NIDNTT; TWNT

#### ταπεινότης,-ητος N3F 0-0-0-1=1

Sir 13,20

humility, abasement

#### ταπεινοφρονέ $ω^+$ V 0-0-0-1-0=1

Ps 130(131),2

to be lowly in mind, to be humble-minded; neol.

 $\rightarrow$  NIDNTT

### ταπεινόφρων,-ων,-ον<sup>+</sup> A 0-0-0-1-0=1

Prv 29,23

lowly in mind, humble; neol.

 $\rightarrow$  NIDNTT; TWNT

#### ταπεινόω<sup>+</sup> V 15-37-37-68-21=178

Gn 15,13; 16,9; 31,50; 34,2; Ex 1,12

A: to bow (the head) [ $\tau$ 1] Sir 4,7; to bring low, to abase, to confound, to overthrow (pride) [ $\tau$ 1] Is 13,11; to bring down (the body) [ $\tau$ 1] Est 4,17k; to bring down, to humble, to lower (the eyes) [ $\tau$ 1] (metaph.) 2 Sm 22,28; to bring low (a tree) [ $\tau$ 1] (metaph.) Ez 17,24; to humble [ $\tau$ 1v $\alpha$ ] Gn 15,13; to violate [ $\tau$ 1v $\alpha$ ] Gn 34,2

P: to be lowered, to be levelled Is 40,4; to be humbled Ps 50(51),19

ταπεινώσατε τὰς ψυχὰς ὑμῶν humble your souls, discipline yourselves, fast Lv 16,29

\*Jgs\$ 5,13 ταπείνωσόν μοι humble (them) before me, make (them) low before me-\$ירד? to subdue for MT ירד (the people of the Lord) went down for me; \*Is 3,8 ἐταπεινώθη it has been brought low-\$ינר (the people of the Lord) went down for me; \*Is 3,8 ἐταπεινώθη it has been brought low-\$ינר (ענר) γυε 1QIsa) eyes of; \*Is 3,17 καὶ ταπεινώσει and he will humble-\$\frac{1}{2} ψεν ? for MT ושפח he will lay bare; \*Ps 38(39),3 ἐταπεινώθην I was humbled- γταπεινώσει to silence for MT מכך-γεν 87(88),16 ἐταπεινώθην I am brought low-γας αιρό αιρό αιρό γουν terrors; \*Jb 22,23 ταπεινώσης σεαυτόν you humble yourself-πυε for MT παι you will be rehabilitated

Cf. Dorival 1994, 504-505; Spicq 1978a, 878-880; →NIDNTT; TWNT

# ταπείνωσις, -εως N3F 5-4-3-17-13=42

Gn 16,11; 29,32; 31,42; 41,52; Dt 26,7

humiliation, abasement (as an experience) Is 53,8; humiliation, humility, low estate, low condition (as a state of being) Gn 16,11

Cf. Harl 1971=1992a 199-200; McCarthy 1981, 81-85; Spicq 1978a, 878-880; →NIDNTT; TWNT

# ταράσσω<sup>+</sup> V 7-8-23-60-23=121

Gn 19,16; 40,6; 41,8; 42,28; 43,30

A: to trouble  $[\tau\iota\nu\alpha]$  Jgs<sup>B</sup> 11,35; to stir up (water of the sea)  $[\tau\iota]$  Is 51,15; to pervert  $[\tau\iota]$  Jb 34,10

P: to be troubled Gn 19,16; to be inwardly moved Jdt 14,19; to be moved; to be stirred (of water) Is 24,14; to be in commotion Jer 4,24; to be troubled (of earth; describing an earthquake) 2 Sm 22,8; to be vexed (of parts of the body) Ps 6,3; to disturb, to muddy (water) Hos 6,8

\*1 Chr 29,11 דמף (Aram.)? נשאי (cpr. Ezr 4,19) for MT מתנשאה (Hebr.) מחלט (thebr.) מ

Cf. Allen, L. 1974a, 130; Helbing 1928, 27; Spicq 1978a, 881-885;  $\rightarrow$ NIDNTT

# ταραχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-1-9-6-11=27

Jgs<sup>B</sup> 11,35; Is 22,5; 24,19; 52,12; Jer 14,19

trouble, anxiety Sir 40,4; disturbance, tumult, rebellion 3 Mc 3,24; vexation Ps 30(31),21; cause of upheaval Hos 5,12; ταραχαί tumults, troubles Prv 6,14

 $\rightarrow$  NIDNTT

## τάραχος,-ου<sup>+</sup> N2M 0-2-0-2-1=5

Jgs<sup>B</sup> 11,35; 1 Sm 5,9; Est 1,1d.g; Wis 14,25 see ταραχή
Cf. SpicQ 1978a, 881-885;  $\rightarrow$ NIDNTT

## ταραχώδης,-ης,-ες Α 0-0-0-1-1=2

Ps 90(91),3; Wis 17,9 terrifying, dreadful

### ταριχεύω V 0-0-0-1=1

LtJ 27 to salt, to add salt

### ταρσός,-οῦ N2M 0-0-0-1=1

Wis 5,11 wing, pinion

### τάρταρος,-ου N2M/F 0-0-0-3-0=3

Jb 40,20; 41,24; Prv 30,16

place of imprisonment Prv 30,16; deep place Jb 40,20; lowest place of the deep Jb 41,24

#### τάσσω<sup>+</sup>/τάττω V 4-17-33-14-18=86

Gn 3,24; Ex 8,5.8; 29,43; Jgs<sup>A</sup> 18,21

A: to station [τινα] Gn 3,24; to post sb before, to set sb before [τινά τινι] 2 Kgs 10,24; to set [τι] Jer 7,30; to set sth before sb [τί τινι]  $Jgs^A$  18,31; to set up [τι] Jgr 11,13; to set sb against sb [τι πρός τινα]  $Jgs^A$  20,36; to set, to put (a feeling) [τι] 2 Mc 8,27

to appoint (a time) Ex 8,5; to appoint  $[\tau\iota]$  2 Chr 31,2; to appoint sb over  $[\tau\iota\nu\alpha\ \dot{\epsilon}\pi\acute{\iota}\ \tau\iota(\nu\alpha)]$  2 Sm 7,11 to appoint sb as  $[\tau\iota\nu\alpha+\text{pred.}]$  1 Sm 22,7; to make sth as  $[\tau\iota+\text{pred.}]$  Jer 5,22; id.  $[\tau\iota\ e\lq\dot{\iota}\ \tau\iota]$  2 Kgs 10,27

M: to appoint  $[\tau\iota]$  2 Mc 3,14; to give order to  $[\tau\iota\nu\iota]$  Ex 29,43; to ordain, to prescribe Ex 8,8

P: to be set in array Ct 6,4; to be well ordered Sir 10,1; to be appointed 2 Mc 6,21

ἔταξεν τὰ αἵματα πολέμου ἐν εἰρήνη he ordered blood in peace, he shed blood in times of peace 1 Kgs 2,5; ἔταξαν ὀσμὴν εὐωδίας they offered a sweet-smelling savour Ez 20,28; συνοχὴν ἔταξεν ἐφ' ἡμᾶς he has laid siege against us Mi 4,14; ἔταξεν Αζαηλ τὸ πρόσωπον αὐτοῦ ἀναβῆναι ἐπὶ Ιερουσαλημ Azael set his face to go against Jerusalem 2 Kgs 12,18, see also Dn<sup>Th</sup> 11,17

\*Jgs<sup>A</sup> 20,30 καὶ ἔταξεν and Israel stationed- $\Diamond$ יעד? (and influence of παρετάξαντο?) for MT עלה $\Diamond$  they went up; \*Zech 10,4 ἔταξε he set-חור?  $\Diamond$  תור $\Diamond$  tent peg; \*Ct 2,4 τάξατε set-זגלו (subst. +suffix) his signal, his intention

Cf. Cappellus 1775 593(Zech 10,4); Helbing 1928, 59; Le Boulluec 1989 123.303; Rost 1967, 119-121; Wevers 1990 109.112.486; →NIDNTT; TWNT

### ταυρηδόν D 0-0-0-1=1

4 Mc 15,19

like a bull; θεωροῦσα ταυρηδόν looking boldly

## 

Gn 32,16; 49,6; Ex 21,28(ter)

bull, ox Gn 32,16; id. (as sacrificial anim.) Is 1,11

\*Is 5,17 ώς ταῦροι as bulls-כ/אבירים as strong ones, as bulls for MT כ/דבר/ם as their pasture

Cf. Tov 1979, 221;  $\rightarrow$  Chantraine; Frisk

## $ταφή, -ῆς^+$ N1F 3-1-5-2-3=14

Gn 50,3; Dt 21,23; 34,6; 2 Chr 26,23; Is 53,9

burial Dt 21,23; mode of burial Jer 22,19; burial place 2 Chr 26,23; sepulchre, grave Dt 34,6; mummy wrapping, embalming Gn 50,3

\*Is 57,2 ή ταφή αὐτοῦ his burial-נוחו his rest for MT ינוחו they rest

Cf. Wevers 1993, 893; →MM; NIDNTT

### τάφος,-ου<sup>+</sup> N2M 3-27-4-10-20=64

Gn 23,4.20; 47,30; Jgs 8,32

grave, tomb Gn 23,4

\*Ps 48(49),12 οἱ τάφοι αὐτῶν their grave-קברם for MT קרבם their insides; \*Ps 67(68),7 τάφοις tombs-series? for MT נומתי tonsolation נומתי consolation

 $\rightarrow$  NIDNTT

#### τάφρος,-ου N2F 0-0-1-0-0=1

Mi 5,5

ditch, trench

## $\tau \acute{\alpha} \chi \alpha^{+}$ D 0-0-0-2=2

Wis 13,6; 14,19

perhaps

Cf. Drescher 1969, 96-97; Larcher 1985 768. 819; Lee, G. 1970, 137-138

## ταχέως<sup>+</sup> D 0-5-3-3-20=31

Jgs 9,48; 2 Sm 17,18.21; 2 Kgs 1,11

quickly, without delay, soon Jgs 9,48; too quickly, too easily, hastily Prv 25,8; τάχιον quicker, sooner Wis 13,9; quickly, soon 1 Mc 2,40

ώς τάχιστα as quickly as possible 3 Mc 1,8

# ταχινός,-ή,-όν $^+$ A 0-0-2-1-3=6

Is 59,7; Hab 1,6; Prv 1,16; Wis 13,2; Sir 11,22

quick, swift Prv 1,16; speedy Hab 1,6; soon Sir 18,26 ταχινὸν ἀέρα strong winds Wis 13,2 Cf. Larcher 1985, 756; →MM

# τάχος,-ους<sup>+</sup> N3N 8-10-2-5-10=35

Ex 32,7; Nm 17,11; Dt 7,4.22; 9,12

course (of night) Wis 18,14; τὸ τάχος quickly (as adv.) Ex 32,7; τάχος id. (as adv.) 1 Kgs 22,9

ἐν τάχει in speed, speedily, swiftly Dt 11,17; διὰ τάχους id. Ps 6,11; ἕως τάχους id. Ps 147,4(15); τῷ τάχει id. 1 Chr 12,9

\*Ez 29,5 ἐν τάχει quickly-ananz for MT המדברה into the wilderness

Cf. Dorival 1994, 358; Larcher 1985, 1014-1015

#### ταχύνω V 4-6-0-4-4=18

Gn 18,7; 41,32; 45,13; Ex 2,18; Jgs 13,10

to send quickly [τι] Sir 43,13; to be quick, to make haste, to hurry Gn 18,7

Cf. Walters 1973, 147

### $ταχύς, -εῖα, -ύ^+ A 2-4-12-12-18=48$

Gn 27,20; Ex 32,8; Jgs 2,17; Jgs<sup>B</sup> 9,54

swift 1 Ezr 4,34; quick, soon Sir 21,22; hasty Prv 12,19; hasty in [ἔν τινι] Ezr 7,6; ταχύ quickly, at a rapid rate Gn 27,20; without delay, quickly, at once Is 13,22

την ταχίστην (δδόν) in great haste, as soon as possible, without delay 1 Mc 11,22

Cf. Walters 1973 147.274

#### τε<sup>+</sup> C 56-3-2-62-154=277

Gn 2,25; 3,8; 13,17; 20,11; 27,3

and Prv 1,3

ἐάν τε if (τε as enclitic part.) Lv 3,1; τε ... καὶ ... both ... and ... Gn 2,25; τε ... δὲ ... id. Gn 41,13; ἐάν τε γὰρ ...  $\mu$ ήτε ...  $for\ if$  ... neither ... Gn 31,52

Cf. Blomqvist 1974, 170-178; Wevers 1990 135.300.312.342

## τέγος,-ους<sup>+</sup> N3N 0-0-0-1=1

LtJ9

roof; ταῖς ἐπὶ τοῦ τέγους πόρναις to the harlots on the roof (possibly referring to temple harlots)

Cf. Charles 1913=1963 601

## τείνω V 0-2-4-2-1=9

1 Chr 5,18; 8,40; Jer 27(50),14; 28(51),3 (bis)

to stretch out, to spread [τι] Prv 7,16; to draw (a bow) [τι] 1 Chr 5,18

τείνοντες τὰς χεῖρας reaching out the hands 3 Mc 5,25, see also Ez 30,22

### τειχήρης,-ης,-ες A 2-8-1-0-0=11

Nm 13,19; Dt 9,1; Jos 19,35; 1 Kgs 4,13 *walled, fortified*Cf. Dogniez 1992, 174

### τειχίζω V 4-2-3-0-2=11

Lv 25,29; Nm 13,28; 32,17; Dt 1,28; 1 Sm 27,8

A: to wall in, to fortify [τι] Jdt 4,5

P: to be fortified, to be walled Lv 25,29

\*1 Sm 27,8 τετειχισμένων fortified-סיווי for MT שורה the way to Shur (double transl. of the Hebr.)

Cf. Dorival 1994, 62

#### τειχιστής,-οῦ N1M 0-2-0-0=2

2 Kgs 12,13; 22,6 *builder, mason*; neol.

### τεῖχος,-ους Ν3Ν 10-39-45-50-49=193

Ex 14,22(bis).29(bis); 15,8

city wall Lv 25,30; wall (around sth) Neh 3,15; outer wall, fortification (of a temple) 1 Mc 9,54; wall (metaph.) Ex 14,22

Cf. Walters 1973, 186; Wevers 1990, 221; →NIDNTT

## τεκμήριον,-ου<sup>+</sup> N2N 0-0-0-3=3

3 Mc 3,24; Wis 5,11; 19,13 sign, token Wis 5,11; proof 3 Mc 3,24 → NIDNTT

## τέκνον,-ου<sup>+</sup> N2N 47-40-61-24-142=314

Gn 3,16; 17,16; 22,7.8; 27,13

child (son or daughter) Gn 3,16; my son (voc. as affectionate address) Gn 22,7; descendant Prv 17,6; young (of anim.) 2 Chr 35,7; inhabitant (of a city) Bar 4,19; child (metaph.) Hos 10,9

\*1 Sm 6,7 τῶν τέκνων the young (of anim.)- $\Diamond$ ע פֿל or MT ע yoke see also παῖς, υἱός

Cf. Shipp 1979, 530; Stanton 1988, 463-480; Wevers 1995 343 (Dt 21,17). 352 (Dt 22,7);  $\rightarrow$ NIDNTT

#### τεκνοποιέω V 3-0-4-0-0=7

Gn 11,30; 16,2; 30,3; Is 65,23; Jer 12,2

sth sth = something

A: to bear children (of women) Gn 11,30; to beget (children) [τι] (of men) Jer 36(29),6; to beget children (of men and women) Is 65,23; to obtain children by, to have children by sb else [ἔκ τινος] Gn 16,2; to beget [τι] (metaph.) Jer 38(31),8

M: to get children through, to have children by sb else Gn 30,3

\*Jer 12,2 ἐτεκνοποίησαν they obtained children-ילדו for MT ילכו they went

Cf. SHIPP 1979, 530

### τεκνοφόνος,-ος,-ον Α 0-0-0-1=1

Wis 14,23

entailing child slaughter (of rituals); neol.

Cf. Larcher 1985, 827

#### τεκταίνω V 0-0-1-9-3=13

Ez 21,36; Ps 128(129),3; Prv 3,29; 6,14. 18

A: to work, to contrive or to scheme in order to get (silver) [τι] Bar 3,18; to devise, to plan, to scheme [τι] Ez 21,36; id. [abs.] Ps 128(129),3

M: to devise, to plan, to scheme [τι] Prv 3,29

## τεκτονικός,-ή,-όν A 1-0-0-0-0=1

Ex 31,5

of carpentry

Cf. WEVERS 1990, 508

#### τέκτων,-ονος N3M 0-13-9-3-5=30

1 Sm 13,19; 2 Sm 5,11(bis); 1 Kgs 7,2 (14); 2 Kgs 12,12

carpenter 2 Kgs 22,6; craftsman, workman Is 44,12

τέκτων σιδήρου smith 1 Sm 13,19; τέκτων ξύλων carpenter 2 Sm 5,11; τέκτων λίθων stonemason 2 Sm 5,11; τέκτων χαλκοῦ worker in brass 1 Kgs 7,2

 $\rightarrow$  NIDNTT

#### τελαμών,-ῶνος N3M 0-2-0-0-0=2

1 Kgs 21(20),38.41

bandage

→ LSJ Suppl; LSJ RSuppl

### τέλειος,-α,-ον<sup>+</sup> A 3-9-1-4-2=19

Gn 6,9; Ex 12,5; Dt 18,13; Jgs<sup>B</sup> 20,26; 21,4

perfect, entire, without spot or blemish (of sacrificial victims) Ex 12,5; perfect (in his kind; of pers.) Gn 6,9; perfect, complete, expert 1 Chr 25,8; complete Jer 13,19; absolute Ps 138(139),22

Cf. Daniel, S. 1966 287-288.295-296; Wevers 1993, 81; →NIDNTT; TWNT

### τελειότης,-ητος $^+$ N3F 0-4-0-0-2=6

Jgs 9,16; 9,19; Wis 6,15

completeness, perfection Wis 6,15

έν τελειότητι in wholeness, in integrity, in sincerity Jgs 9,16

Cf. Daniel, S. 1966, 295-296; Waanders 1983, 217; →NIDNTT; TWNT

#### τελειόω<sup>+</sup> V 9-2-1-3-6=21

Ex 29,9.29.33.35; Lv 4,5

A: to finish, to accomplish [τι] 2 Chr 8,16; to complete, to bring to its fullness [τι] Ez 27,11

P: to be perfect 2 Sm 22,26; to be consecrated to, to be initiated into [TIVI] Nm 25,3

τελειώσεις τὰς χεῖρας Ααρων you shall consecrate Aaron's hands (semit., rendering MT ומלאת יד־אהרן) Ex 29,9

Cf. Dorival 1994 174.264.459(Nm 25,3); Harle 1988 178(Lv 21,10); Le Boulluec 1989 44.295; Du Plessis 1959, 70-72; Wevers 1990 463.469;  $\rightarrow$ NIDNTT; TWNT

## τελείως $^{+}$ D 0-0-0-4=4

Jdt 11,6; 2 Mc 12,42; 3 Mc 3,26; 7,22

perfectly, wholly, fully

Cf. Waanders 1983, 213-214

### τελείωσις, $-εως^+$ N3F 12-1-1-0-3=17

Ex 29,22.26.27.31.34

completion 2 Mc 2,9; accomplishment, fulfilment Jdt 10,9; perfection Sir 34,8; maturity Jer 2,2; accomplishment, valid-ation Ex 29,22

Cf. Daniel, S. 1966 287-288.296-297; Waanders 1983, 222; Wevers 1990 474.476. 481;  $\rightarrow$ NIDNTT; TWNT

#### τέλεος,-α,-ον Α 0-0-0-1=1

3 Mc 1,22

syn. of τέλειος; τέλεον to an extremity, completely, entirely

#### τελεσιουργέω V 0-0-0-1-0=1

Prv 19,7

to accomplish fully, to perfect [τι]

#### τελεσφορέω<sup>+</sup> V 0-0-0-1=1

4 Mc 13,20

to be perfected, to be brought to perfection

#### τελεσφόρος,-ος,-ον Α 1-0-0-0-0=1

Dt 23,18

being in charge, having a ritual task; τελεσφόρος person with a sacral duty, temple prostitute Cf. Dogniez 1992 65.262; Waanders 1983 193-194.294

### τελετή,-ῆς Ν1F 0-1-1-0-4=6

1 Kgs 15,12; Am 7,9; 3 Mc 2,30; Wis 12,4; 14,15 *cultic rite, ritual* Wis 14,15; *(pagan) sanctuary* Am 7,9 Cf. LARCHER 1985 706-707.811; ZIJDERVELD 1934, 81-83

## τελευταῖος,- $\alpha$ ,-ον<sup>+</sup> A 0-0-0-4-1=5

Prv 14,12.13; 16,25; 20,9b(21); 3 Mc 5,49 last 3 Mc 5,49; in the end Prv 14,13; τὰ τελευταῖα the last parts, ends Prv 14,12

### τελευτάω<sup>+</sup> V 39-9-10-15-20=93

Gn 6,17; 25,32; 30,1; 44,31; 50,16 to die

 $\rightarrow$  NIDNTT

## τελευτή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 3-6-0-1-17=27

Gn 27,2; Dt 31,29; 33,1; Jos 1,1; Jgs<sup>A</sup> 1,1 end of life, death
WEVERS 1993, 419;  $\rightarrow$ NIDNTT

#### τελέω<sup>+</sup> V 2-0-1-11-10=24

Nm 25,3.5; Hos 4,14; Ps 105(106),28; Ru 2,21

A: to finish [τι] Ru 2,21; to come to an end, to be fulfilled [intrans.] Ru 3,18

P: to be finished Ezr 5,16; to be perfected (of youth) Wis 4,16; to be fulfilled Ezr 1,1

to be consecrated to, to be initiated into the mysteries of [TIVI] Nm 25,3

περὶ πραγμάτων ἀναγκαίων ὑπομνηματισμοὺς τελέσοντα who reminds him of some matters which required attention 2 Mc 4,23

Cf. Dorival 1994, 459; Du Plessis 1959, 70-72; Waanders 1983, 1-354; →NIDNTT; TWNT

#### τελίσκω V 1-0-0-0-0=1

Dt 23,18

to initiate; (δ) τελισκόμενος sb who is initiated, an initiate, cpr. τελεσφόρος; neol.?

Cf. Dogniez 1992 65.262; Waanders 1983, 194

## τέλος,-ους<sup>+</sup> N3N 11-16-9-101-28=165

Gn 46,4; Lv 27,23; Nm 17,28; 31,28.37

end Jgs 11,39; conclusion Eccl 12,13; completion 3 Mc 1,26; totality Lv 27,33

tax, tribute Nm 31,28; τὸ τέλος in the end, finally 2 Mc 5,7

often adverbial expression of totality: τοῦ ἐπὶ τέλος ἀγαγεῖν to bring to an end, to accomplish 1 Chr 29,19; εἰς τέλος utter-ly, completely Nm 17,28 (cpr. νῖκος); μέχρι τέλους to the end, utterly Wis 16,5; διὰ τέλους continually Est 3,13g; ἐλέπτυνεν αὐτοὺς εἰς τέλος he reduced them to powder, he pulverized

them completely Dn<sup>Th</sup> 2,34; ἕως εἰς τὸ τέλος ἐξέλιπεν they failed completely, the waters were cut off completely Jos 3,16

prep. phrases of time: ἀπὸ τέλους (τεσσαράκοντα ἐτῶν) from the end of (fourty years), after (fourty years) 2 Sm 15,7; μετὰ τὸ τέλος after 2 Kgs 8,3; διὰ τέλους ἐτῶν after some years 2 Chr 18,2

\*Ps, headers of Psalms (55 times) εἰς τὸ τέλος? for ever or to the end-לנצח? for MT ל/מנצח to the (choir)leader?

Cf. Ackroyd 1969, 126; Delekat 1964b, 287-290; Dorival 1994 364.527; Du Plessis 1959, 56-67; Harl 1961=1992a 215-233; 1984a=1992a 38; Waanders 1983, 1-354;  $\rightarrow$ NIDNTT; TWNT

#### τελωνέω V 0-0-0-0-2=2

1 Mc 13,39(bis)

P: to be assessed and/or to be paid

 $\rightarrow$  NIDNTT

### τέμενος,-ους Ν3Ν 0-0-3-0-8=11

Ez 6,4.6; Hos 8,14; 1 Mc 1,47; 5,43 shrine, sacred precinct Cf. BARR 1961, 286-287

### τέμνω V 3-1-1-4-4=13

Ex 36,10(39,3); Lv 25,3.4; 2 Kgs 6,4; Is 5,6

to cut, to cleave [τι] Ex 36,10; to cut (wood) [τι] 2 Kgs 6,4; to cut off [τι] 4 Mc 9,17; to hew (stones) [τι] Dn 2,34; to prune, to trim (vine) [τι] Lv 25,3

 $\rightarrow$  TWNT

#### τένων,-οντος N3M 0-0-0-1=1

4 Mc 9,28

sinew

# τέρας,-ατος N3N 16-4-11-10-8=49

Ex 4,21; 7,3.9; 11,9.10

portentous sign, wonder

Cf. Dogniez 1992, 144; Fernández Marcos 1980a, 27-39; Le Boulluec 1989, 34;  $\rightarrow$ NIDNTT; TWNT

## τερατεύομαι V 0-0-0-1=1

3 Mc 1,14

to talk marvels, to talk strangely

## τερατοποιός,-ός,-όν Α 0-0-0-2=2

2 Mc 15,21; 3 Mc 6,32

working wonders; neol.

#### τερατοσκόπος,-ου N2M 1-0-1-0-0=2

Dt 18,11; Zech 3,8

observer of wonders; see τέρας

Cf. Dogniez 1992, 50; Lee, J. 1983, 33; →NIDNTT

## τερέβινθος,-ου Ν2F 0-0-2-0-0=2

Is 1,30; 6,13

terebinth tree Is 1,30; fruit from the terebinth tree, pistache nut Gn 6,13; see τερέμινθος

#### τερέμινθος,-ου N2F 3-4-0-0-1=8

Gn 14,6; 35,4; 43,11; Jos 17,9; 24,26

terebinth tree Gn 14,6; fruit from terebinth tree, pistachio nut Gn 43,11; see τερέβινθος

### τέρετρον,-ου N2N 0-0-1-0-0=1

Is 44,12

gimlet, awl

## τέρμα,-ατος<sup>+</sup> N3N 0-1-0-0-1=2

1 Kgs 7,32(47); Wis 12,27

end, limit 1 Kgs 7,32(47); culmination, uttermost point (of penalty) Wis 12,27

## τερπνός,-ή,-όν $^+$ A 0-0-0-2-0=2

Ps 80(81),3; 132(133),1

delightful, pleasant

## τερπνότης,-ητος N3F 0-0-0-2-0=2

Ps 15(16),11; 26(27),4

delight, pleasure; neol.

#### τέρπω V 0-0-1-6-5=12

Zech 2,14; Ps 34(35),9; 64(65),9; 67(68),4; 118(119),14

A: to delight, to cheer  $[\tau \iota \nu \alpha]$  Sir 26,13; to cause to rejoice  $[\tau \iota]$  Ps 64(65), 9

M/P: to be delighted, to be (made) happy, to have pleasure Ps 67(68), 3

Cf. Helbing 1928, 259

#### τέρψις, -εως Ν3F 0-1-1-0-3=5

1 Kgs 8,28; Zph 3,17; 1 Mc 3,45; 3 Mc 4,6; Wis 8,18

delight, enjoyment, joy

# τεσσαράκοντα $^+$ $M^C$ 57-44-9-24-17=151

M M = numeral

 $M^{c}$  = cardinal numeral

```
Gn 5,13; 7,4(bis).12(bis)
   forty
   \rightarrow NIDNTT
τεσσαρακοστός,-ή,-όν M^{O} 2-3-0-0-10=15
   Nm 33,38; Dt 1,3; Jos 14,10; 1 Kgs 6,1; 1 Chr 26,31
   fortieth
τέσσαρες,-ες,-\alpha<sup>+</sup> M<sup>C</sup> 56-67-64-37-23=247
   Gn 2,10; 11,16; 14,9; 31,41; 47,24
   four
   \rightarrow NIDNTT; TWNT
τεσσαρεσκαιδέκατος,-η,-ον^+ M^O 8-6-3-9-3=29
   Gn 14,5; Ex 12,6.18; Lv 23,5; Nm 9,3
   fourteenth
τεταγμένως D 0-0-0-1=1
    1 Mc 6,40
   in orderly manner
τέταρτος,-η,-ον+
                     M<sup>o</sup> 21-37-18-24-6=106
   Gn 1,19; 2,14; 15,16; Ex 20,5; 28,20
   fourth Gn 1,19; to the fourth generation 2 Kgs 10,30; τέταρτον fourth part 1 Sm 9,8
    *Jos 15,7 τὸ τέταρτον the fourth part-רבע for MT דברה to Debir; *Jgs 14,15 τῆ τετάρτη the fourth הרביעי
   for MT השביעי the seventh
   \rightarrow TWNT
τετράγωνος,-ος,-ον^+ A 5-1-4-0-0=10
   Gn 6,14; Ex 27,1; 28,16; 30,2; 36,16(39,9)
   square
   Cf. HARL 1986a 131; 1987=1992a 104; WEVERS 1993, 83
τετράδραχμον,-ου
                      N2N 0-0-0-1-0=1
   Jb 42,11
   coin of four drachmas, tetradrachm
   \rightarrow LSJ RSuppl
τετραίνω
               V 0-2-1-2-0=5
   2 Kgs 12,10; 18,21; Is 44,12; Jb 40,24; Prv 23,27
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 $M^{o}$  = ordinal numeral  $M^{d}$  = adverbial numeral

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to bore, to drill [τι] 2 Kgs 12,10; to pierce [τι] 2 Kgs 18,21
   πίθος τετρημένος a bottomless jar Prv 23,27
   Cf. D'HAMONVILLE 2000 105-106(Prv 23,27)
τετρακισμύριοι,-αι,-α M^{C} 0-1-0-0=1
   Jos 4,13
   four times ten thousand, forty thousand
τετρακισχίλιοι,-αι,-\alpha^+ M^C 0-1-6-1-1=9
    1 Chr 12,27; Ez 48,16(bis).30.32
   four times thousand, four thousand
   \rightarrow NIDNTT
τετρακόσιοι,-αι,-\alpha<sup>+</sup> M<sup>C</sup> 22-28-0-7-10=67
   Gn 11,13; 15,13; 23,15.16; 32,7
   four hundred
   \rightarrow NIDNTT
τετρακοσιοστός,-ή,-όν
                         M^{O} 0-1-0-0-0=1
    1 Kgs 6,1
   four hundredth
τετραμερής,-ής,-ές
                      A 0-0-0-1=1
   2 Mc 8,21
   quadripartite
τετράμηνος,-ος,-ον<sup>+</sup> A 0-2-0-0=2
   Jgs<sup>A</sup> 19,2; 20,47
   four months long, lasting four months
τετράπεδος,-ος,-ον<sup>+</sup> A 0-1-1-0-0=2
   2 Chr 34,11; Jer 52,4
   four-sided, four-faced; neol.?
τετραπλῶς
               D 0-1-0-0-0=1
    1 Kgs 6,33
   in a fourfold way; *1 Kgs 6,33 τετραπλώς in a fourfold way-רבעות for MT רביעית a fourth part
   Cf. SPICQ 1978a, 886-887
```

τετράποδος,-ος,-ον Α 0-0-0-0-1=1

late form of τετράπεδος; four-sided, four-faced

1 Mc 10.11

## τετράπους, -ποδος<sup>+</sup> A 15-0-2-6-3=26

Gn 1,24; 34,23; Ex 8,12.13.14

four-footed Jb 41,17; τὸ τετράπουν quadruped (often pl.) Gn 34,23

Cf. Wevers 1993, 13

# τετράς,-άδος $^+$ N3F 0-0-8-1-1=10

Jer 52,31; Hag 1,15; 2,10.18.20

fourth day (of the month) Hag 1,15; id. (of the week; see σάββατον) Ps 93(94),tit.; fourth (as adj.) Zech 8,19

## τετράστιχος,-ος,-ον A 2-0-0-1=3

Ex 28,17; 36,17(39,10); Wis 18,24 *arranged in four rows*; neol.

## τέφρα,-ας Ν1F 0-0-0-6=6

Tob 6,17; 8,2; Wis 2,3 *ashes* 

### τεχνάζω V 0-0-1-0-0=1

Is 46,5

M: to contrive

### τεχνάομαι V 0-0-0-1=1

Wis 13,11

to craft, to shape craftily

## τέχνη,-ης<sup>+</sup> N1F 2-2-0-1-5=10

Ex 28,11; 30,25; 1 Kgs 7,2(14); 1 Chr 28,21; Dn<sup>LXX</sup> 1,17

art, craft

 $\rightarrow$  NIDNTT

# τεχνίτης,-ου<sup>+</sup> N1M 1-2-3-1-5=12

Dt 27,15; 1 Chr 22,15; 29,5; Jer 10,9; 24,1

artificer, craftsman, skilled workman

# τεχνῖτις,-ιδος Ν3F 0-0-0-3=3

Wis 7,21; 8,6; 14,2

craftswoman, artisan (metaph.); neol.?

# τηγανίζω $^{+}$ V 0-0-0-1=1

2 Mc 7,5

to fry in the frying pan; neol.?; see τήγανον

#### τήγανον,-ου N2N 3-4-1-0-5=13

Lv 2,5; 6,14; 7,9; 2 Sm 6,19; 13,9 *frying pan, saucepan*Cf. Shipp 1979, 527

### τηκτός,-ή,-όν Α 0-0-0-1=1

Wis 19,21 capable of being melted

### τήκω<sup>+</sup> V 5-4-13-13-16=51

Ex 15,15; 16,21; Lv 26,39; Dt 28,65; 32,24

A: to melt [τι] Ps 147,7(18); to consume (the flesh) [τι] (of smiths by the furnace) Sir 38,28; id. (as torture) 4 Mc 15,15; to cause to melt and disappear, to bring to naught [τι] Na 1,6; to waste away [intrans.] Jb 7,5

M/P: to melt Ex 16,21; to thaw (of snow and the like) Wis 16,22; to be dissolved (of the earth) Ps 74(75),4; to be consumed (of bonds) Jgs<sup>B</sup> 15,14; to melt away, to dissolve in fear (of people) Ex 15,15; to fail (of ideas) Jos 5,1

τηκομένην ψυχήν a wasting soul, a soul without courage Dt 28,65

\*Is 24,23 καὶ τακήσεται and (brick) shall decay- $\Diamond$  פור (to destroy) for MT וחפרה and (the moon) shall be abashed, see  $\pi\lambda$ ίνθος; \*Jer 6,29 οὐκ ἐτάκησαν (their wicked-nesses) are not melted away-נתך $\Diamond$  לא נתקו (the wicked) are not removed

Cf. Barr 1985, 43-44; Margolis, M. 1907 246-247.248; Tov 1979, 225; Wevers 1990 233(Ex 15,15)

## τηλαύγημα,-ατος Ν3Ν 1-0-0-0=1

Lv 13,23

bright spot, whitened place, whiteness (of leprosy); neol.

# τηλαυγής,-ής,-ές $^+$ A 4-0-0-2-0=6

Lv 13,2.4.19.24; Ps 18(19),9

shiny, bright (visible from afar) Jb 37,21; id. (metaph.) Ps 18(19),9; conspicuous, bright (scar, spot) Lv 13,2

## τηλαύγησις,-εως Ν3F 0-0-0-1-0=1

Ps 17(18),13

brightness, splendour (shining from afar); neol.

# τηλικοῦτος,-αύτη,-οῦτο $^{+}$ R 0-0-0-3=3

2 Mc 12,3; 3 Mc 3,9; 4 Mc 16,4

such 2 Mc 12,3; so great 3 Mc 3,9; so strong 4 Mc 16,4

# τηρέω 'V 2-1-1-23-10=37

Gn 3,15(bis); 1 Sm 15,11; Jer 20,10; Prv 2,11

to guard, to keep, to take care of [τινα] Prv 2,11; id. [τι] Ct 7,14; id. [abs.] Ezr 8,29; to keep, to keep a watch over, to guard (a city) [τι] 1 Mc 4,61; to keep watch [abs.] 1 Ezr 4,11; to keep sb [τινα +pred.] Wis 10,5; to protect sb from [τινα ἀπό τινος] Prv 7,5

to observe [ $\tau i$ ] (of the eyes) Prv 23,26; to observe, to notice [ $\tau i \nu \alpha$ ]  $Dn^{LXX}$  6,12; to watch (carefully) [ $\tau i$ ] Jer 20,10

to await (a time) [τι] Jdt 12,16

to observe, to keep, to fulfil (an engage-ment) [τι] Tob<sup>BA</sup> 14,9; to mind [τι] Prv 15,32

οί τηροῦντες watchmen Ct 3,3; keepers Ct 8,11

\*Gn 3,15 τηρήσει he will lie in wait, he will watch corr.? τειρήσει he will bruise, he will break for MT ◊ אין he will bruise

Cf. ALEXANDRE 1988 316(Gn 3,15); →MM; NIDNTT; TWNT

## τήρησις,-εως N3F 0-0-0-5=5

1 Mc 5,18; 2 Mc 3,40; 3 Mc 5,44; Wis 6,18; Sir 32,23

guarding, keeping 1 Mc 5,18; keeping of sth, preservation of sth  $[\tau \iota \nu \circ \varsigma]$  2 Mc 3,40; observation of sth  $[\tau \iota \nu \circ \varsigma]$  Wis 6,18(19)

 $\rightarrow$  NIDNTT; TWNT

#### τιάρα,-ας N1F 0-0-1-2-0=3

Ez 23,15; Dn 3,21

tiara, kind of headdress

### τίθημι V 66-146-136-138-72=558

Gn 1,17; 2,8.15; 3,15; 4,15

A: to set, to put  $[\tau_1]$  Gn 30,41; to place  $[\tau_1 v\alpha]$  Jos 4,3; to set, to plant  $[\tau_1]$  Jos 2,18; to lay  $[\tau_1]$  Jgs<sup>B</sup> 9,24 to lay  $[\tau_1]$  1 Ezr 6,8; to construct, to make  $[\tau_1]$  1 Kgs 21(20),34

to set, to draw (a border, boundary) Ex 23,31

to establish, to institute [ $\tau\iota$ ] Ex 34,10; to make a decree, to ordain [ $\tau\iota$ ] Ezr 4,21

to give (the name) [τί τινος] Jgs<sup>B</sup> 8,31

to make sb (as) [ $\tau i \nu \alpha + pred.$ ] Gn 17,5; id. [ $\tau i \nu \alpha \in \Gamma i \cup \Gamma i$ ] Gn 17,6; to make sth (as) [ $\tau i + pred.$ ] Lv 26,31; id. [ $\tau i \in \Gamma i \cup \Gamma i$ ] Zph 2,13; to turn into [ $\tau i \in \Gamma i \cup \Gamma i$ ] Jdt 1,14

M: to set, to put, to place [τι] Gn 1,17; to place [τινα] Is 27,4

to show, to bestow [τι] Jb 10,12; to lay (a reproach) [τι] 1 Sm 11,2

to appoint to [τί τινι] 2 Sm 7,10; id. [τινι] Gn 47,26; to entrust sth to sb [τι ἔν τινι] Ps 104(105),27

to establish, to institute [τι] Gn 17,2; to appoint (a law) [τι] Ps 77(78), 5

to make for sb a name [τινί τι] 1 Chr 17,21

to make sb (as) [ $\tau$ iv $\alpha$  +pred.] 1 Sm 28,2; id. [ $\tau$ iv $\alpha$  e  $(\tau$ i] Zph 3,19; id. [ $\tau$ iv $\alpha$  e  $(\tau$ iv $\alpha$ ] Jdt 5,11; to make sth (as) [ $\tau$ i +pred.] Jb 11,13

ἐπ' ἐμὲ ἔθετο πᾶς Ισραηλ τὸ πρόσωπον αὐτοῦ εἰς βασιλέα all Israel looked to me as (their next) king 1 Kgs 2,15; ἔθηκας τὸν οἶκον ... ὡς ἡ ἡμέρα αὕτη you have made the temple as it is today Bar 2,26

\*Is 50,4 ἔθηκε he put, he stablished (me)-אול (causal) to bring up, to place? for MT עור (יעיר he rises up; \*Ez 14,8 καὶ θήσομαι αὐτόν and I will put him, I will turn him into-ושמתיהו for MT ושמתיהו (uncertain hi.) id.?; \*Hos 13,1 καὶ ἔθετο αὐτά and he put them, and he established them-שים for MT ויאשם for MT שים ושם אים שים לושם for MT שים שים שים לושם we gave loan (to them)

see κεῖμαι

Cf. Caird 1976, 82; Helbing 1928, 57; Wevers 1993, 183; →MM; NIDNTT; TWNT

#### τιθηνέω V 0-0-0-1-2=3

Lam 4,5; 3 Mc 3,15; Sir 30,9

to nurse, to bring up [τινα] Lam 4,5; to foster, to cherish [τινα] (metaph.) 3 Mc 3,15

#### τιθηνία,-ας N1F 0-0-0-1=1

4 Mc 16,7

nursing; neol.

### τιθηνός,-οῦ N2M/F 1-3-1-1=7

Nm 11,12; 2 Sm 4,4; 2 Kgs 10,1.5; Is 49,23

stereotypical rendition of אמן; one who takes care, foster-parent, nursing father 2 Kgs 10,1; nurse 2 Sm 4,4

Cf. Dorival 1994 78.290

#### τίκτω V 101-72-44-19-8=244

Gn 3,16; 4,1.2.17.20

to bring forth  $[\tau\iota\nu\alpha]$  (of women) Gn 3,16; id. [abs.] 1 Sm 4,19; id.  $[\tau\iota\nu\alpha]$  (of anim.) Gn 30,39; to generate, to produce  $[\tau\iota]$  Jb 38,28

Cf. Le Boulluec 1989 78-79(Ex 1,16.19).115; Walters 1973, 116; Wevers 1990, 9;  $\rightarrow$ NIDNTT ( $\rightarrow$ ἀνα-, ἀπο-, ἐκ-)

#### τίλλω $^{+}$ V 0-0-1-2-1=4

Is 18,7; Dn<sup>LXX</sup> 7,4; Ezr 9,3; PSal 13,3

A: to pluck hair Ezr 9,5; to tear [τι] PSal 13,3

P: to be plucked Dn<sup>LXX</sup> 7,4; to be peeled Is 18,7

Cf. SPICQ 1978a, 888-889

 $(\rightarrow \delta ι\alpha$ -, ἐκ-, κατα-)

#### τιμάω V 12-0-2-14-20=48

Ex 20,12; Lv 19,32; 27,8(bis).12

A: to honour  $[\tau \iota \nu \alpha]$  Wis 14,15; id. (parents)  $[\tau \iota \nu \alpha]$  Ex 20,12; id. (the Lord)  $[\tau \iota \nu \alpha]$  Prv 3,9; id.  $[\tau \iota]$  Prv 6,8c

M: to value [τινα] Lv 27,8

\*Prv 25,2 דוּשְמְּ (the glory of a king) honours-יקר for MT הקר (it is the glory of the king) to search out, see also Prv 25,27

Cf. Dorival 1994 424.449(Nm 22,17; 24,11)

 $(\rightarrow \dot{\epsilon}\pi i$ -, προ-, προσεπι-, ὑπερ-)

### $τιμή, -ῆς^+$ N1F 25-2-6-28-16=77

Gn 20,16; 44,2; Ex 28,2.40; 34,20

honour Est 1,20; mark of honour Sir 45,12

value, price (money) Gn 44,2; valuation Lv 27,2; 2 Chr 1,16; taxes, customs, tribute 1 Mc 10,29 τιμαῖς αὐτοῦ with honours due to him Sir 38,1; τὰς πατρώους τιμὰς the honours of the fathers 2 Mc 4,15; τιμὴν δώσεις you shall pay a price Ex 34,20, see also Nm 20,19; τιμὰς λαμβάνοντες taking bribes Ez 22,25; εἰς τιμὴν καὶ δόξαν for honour and glory Ex 28,2

\*2 Chr 1,16 ή דוµή the charge (of importing)-יקר מקרא (Aram.)? honour, price for MT קוה מקוא collection

Cf. Driver, G. 1954, 240; Harl 1986a, 187(Gn 20,16); Le Boulluec 1989 281.341(Ex 34,20); Wevers 1993, 741; →MM; NIDNTT; TWNT

#### τίμημα,-ατος N3N 1-0-0-0=1

Lv 27,27

valuation, price

# τίμιος,-α,-ον $^+$ A 0-16-2-17-7=42

1 Sm 3,1; 2 Sm 12,30; 1 Kgs 6,1a(5,31); 7,46(9). 47(10)

held in honour, noble Ezr 4,10; of high price, costly, precious (often said of stones) 2 Sm 12,30; precious, dear (said of pers.) Prv 6,26; precious (metaph.) 1 Sm 3,1; honourable 4 Mc 5,35

\*Hos 11,7 τὰ τίμια αὐτοῦ his precious things- $\Diamond$ יקר for MT קרא $\Diamond$  יקרא קרא $\Diamond$  יקר they call him; \*Prv 20,6 τίμιον precious- $\Diamond$  יקר for MT קרא $\Diamond$  יקרא קרא $\Diamond$  יקרא  $\Diamond$  יקרא און יקרא

## τιμογραφέω V 0-1-0-0-0=1

2 Kgs 23,35

to tax by assessment [τι]; neol.?

→ LSJ RSuppl

#### τιμόω

 $(\rightarrow \dot{\epsilon} \nu -)$ 

#### τιμωρέω<sup>+</sup> V 0-1-2-1-7=11

Jgs<sup>A</sup> 5,14; Ez 5,17; 14,15; Prv 22,3; 2 Mc 7,7

A: to take vengeance on, to punish [τινα] 4 Mc 9,24

```
M: to take vengeance on, to punish [τινα] Wis 12,20
    P: to be punished Prv 22,3
    *Jgs<sup>A</sup> 5.14 ἐτιμωρήσατο αὐτούς (Ephraim) punished them-◊שרשׁ (Aram.) to castigate for MT שׁרשׁ/ם
    (Ephraim is) their root?
    Cf. Helbing 1928, 36-37
τιμωρητής,-οῦ+
                        N1M 0-0-0-1=1
    2 Mc 4,16
    avenger; neol.
τιμωρία,-\alpha \zeta^{+} N1F 0-0-1-3-11=15
    Jer 38(31),21; Prv 19,29; 24,22; Dn<sup>LXX</sup> 2,18; 1 Ezr 8,24
    retribution, punishment 1 Ezr 8,24; help Dn<sup>LXX</sup> 2,18
    *Jer 38(31),21 דוµωρίαν retaliation or help for MT חמרורים signposts (due to homoeoph.)
    Cf. CAIRD 1976, 86; HARL 1991=1992a 158
τίναγμα,-ατος N3N 0-0-0-1-0=1
    Jb 28,26
    shake, quake; neol.?
    \rightarrow LSJ RSuppl
τινάσσω
    (\rightarrow \alpha \pi o -, \dot{\epsilon} \kappa -, \dot{\epsilon} \nu -)
-τιννύω
    (\rightarrow \dot{\alpha}\pi o-)
τίνω^+ V 0-0-0-4-0=4
    Prv 20,9c(22); 24,22.29; 27,12
    A: to pay, to undergo [τι] Prv 27,12
    M: to avenge oneself on [τινα] Prv 20,9c
    Cf. Helbing 1928, 37
    (\rightarrowάνταπο-, ἀπο-, ἐκ-)
τίς, τίς, τί
                R 204-400-294-383-249=1530
    Gn 2,19; 3,1.11.13; 4,6
    who (dir. question) Gn 3,11; id. (indir. question) Gn 43,22; what (dir. question) Gn 4,10; id. (indir.
    question) Ex 2,4; who, what sort of person Ex 3,11; what, what sort of thing Ex 16,15; how (in an
    exclamation) 2 Sm 6,20
    τί ὅτι why Gn 40,7; ἴνα τί wherefore Gn 31,26; τίς δώσει would that (semit.) Sir 22,27
    Cf. Lee, J. 1983, 11
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τις, τις, τι+
               R 72-16-23-57-151=319
   Gn 6,5; 13,16; 14,13; 18,30.32
   anyone, someone Gn 13,16; a certain Gn 38,1; anything, something Ex 19,12; some, any, a certain (as
   adj.) 1 Kgs 3,5; some kind of 2 Mc 3,17; tivec some, a number, certain Gn 27,44; some of [+partitive
   gen.] Gn 14,13
   πᾶς τις everyone Gn 6,5; βραχύ τι (only) a little 2 Sm 16,1
   Cf. Horsley 1989, 71
τιτάν,-ᾶνος Ν3Μ 0-2-0-0-1=3
   2 Sm 5,18.22; Jdt 16,6
   titan, giant
τιτρώσκω<sup>+</sup>
               V 3-1-1-11-3=19
   Nm 31,19; Dt 1,44; 7,21; 1 Kgs 22,34; Jer 9,7
   A: to wound [τινα] Dt 1,44; to pierce through (walls) [τι] 2 Mc 3,16
   P: to be wounded (metaph., in the heart) Ct 5,8; to be slain Nm 31,19
   Cf. Dorival 1994 57.524
   (\rightarrow \kappa \alpha \tau \alpha -)
τλάω
   (\rightarrow \dot{\alpha} \nu \alpha -)
τμητός,-ή,-όν Α 1-0-0-0-0=1
   Ex 20,25
   cut, dressed (of stones)
τοι+
       X 0-0-0-8=8
   4 Mc 2,17; 4,11; 5,1; 6,8.11
   enclitic part. emphasizing the reliability of a statement; yé toi whence, therefore, then
τοιγαροῦν+
               C 0-0-1-4-6=11
   Is 5,26; Jb 22,10; 24,22; Prv 1,26.31
   therefore, for that reason Is 5,26; also 2 Mc 7,23
τοίνυν+
               C 0-2-4-2-12=20
    1 Chr 28,10; 2 Chr 28,23; Is 3,10; 5,13; 27,4
   hence, so, indeed
τοῖος,-α,-ον
               R 0-0-0-1-0=1
   Ezr 5.3
   such (referring to what follows)
```

X X = particle

### τοιόσδε, -άδε, -όνδε R 0-0-0-2=2

2 Mc 11,27; 15,12

such as this (referring to what follows)

## τοιοῦτος,-αύτη,-οῦτο(ν)<sup>+</sup> R 10-6-15-19-32=82

Gn 39,11; 41,19.38; Ex 9,18.24

such (a), like this Gn 41,38; certain Gn 39,11

ήτις τοιαύτη such as (τοιοῦτος after a rel. pron. is due to Semit. influence) Ex 9,18

\*Ez 31,8 דסומטדמו as this-כמוהו for MT עממהו overshadowed him

### τοῖχος,-ου<sup>+</sup> N2M 6-31-29-7-10=83

Ex 30,3; Lv 5,9; 14,37(bis).39

wall Lv 14,37; side Ex 30,3

Cf. Wevers 1990, 489; →NIDNTT

## τοκάς,-άδος N3F 0-1-0-0-0=1

1 Kgs 2,46i

breeding stock

### τοκετός, $-0\tilde{v}^+$ N2M 1-0-0-2-1=4

Gn 35,16; Jb 39,1.2; Sir 23,14

childbirth, delivery Gn 35,16; bringing forth (of anim.) Jb 39,1; birth, being born Sir 23,14

#### τοκίζω

 $(\rightarrow \dot{\epsilon} \kappa -)$ 

## τόκος,-ου<sup>+</sup> N2M 6-1-7-4-1=19

Ex 22,24; Lv 25,36.37; Dt 23,20(bis)

childbirth Hos 9,11

interest Ex 22,24; usury, financial oppression (homoeoph.? with תך) Ps 71 (72),14, see also Ps 54(55),12, Jer 9.5

\*Jer 9,5 (... ἐπιστρέψαι.) τόκος ἐπὶ τόκω (... to return) usury upon usury -(שב) תך בְתּ ֹדְ (שׁב) to return oppression upon oppression for MT שבתך בְּתוֹדֶ your dwell-ing is in the midst of ...

Cf. Barr 1985, 15-20; Caird 1969=1972 149(Ps 71(72),14); 1976 86; McKane 1986 201(Jer 9,5); Tov 1979, 86; Wevers 1990 354; 1995 373; →LSJ RSuppl; MM

## τόλ $\mu$ α,- $\eta$ ς<sup>+</sup> N1F 0-0-0-2-3=5

Jb 21,27; 39,20; Jdt 16,10; 2 Mc 8,18; 3 Mc 6,34

courage, daring 2 Mc 8,18; boldness, recklessness 3 Mc 6,34

# τολμάω $^{+}$ V 0-0-0-3-4=7

Jb 15,12; Est 1,18; 7,5; Jdt 14,13; 2 Mc 4,2

```
to dare [τι] Jb 15,12; id. [+inf.] Est 1,18; to be bold to do [+inf.] Jdt 14,13
    \rightarrow NIDNTT; TWNT
    (\rightarrow \kappa \alpha \tau \alpha -)
τολμηρός,-ά,-όν+
                      A 0-0-0-0-3=3
    Sir 8,15; 19,2.3
    bold, daring, audacious
    \rightarrow NIDNTT; TWNT
τολύπη,-ης
              N1F 0-1-0-0-0=1
   2 Kgs 4,39
    gourd, pumpkin
τομή,-ῆς
               N1F 0-0-0-2-0=2
    Jb 15,32(31); Ct 2,12
   pruning Ct 2,12
    *Jb 15,32(31) ή τομή αὐτοῦ his vine shoot-זמורתו for MT תמורתו his exchange value
τομίς,-ίδος
               N3F 0-0-0-1-0=1
    Prv 30,14
    knife
τόμος,-ου
               N2M 0-0-1-0-1=2
    Is 8,1; 1 Ezr 6,22
    scroll, volume
    Cf. Lieberman 1950 206(n.30)
τόνος,-ου+
               N2M 0-0-0-1=1
    4 Mc 7,13
    sinew
τόξευμα,-ατος N3N 1-1-8-2-1=13
    Gn 49,23; 2 Kgs 9,16; Is 7,24; 13,18; 21,15
    arrow
τοξεύω  0-7-1-0-0=8
    2 Sm 11,20.24(bis); 2 Kgs 13,17(bis)
    to shoot (with bow and arrow) 2 Sm 11,20; οἱ τοξεύοντες the archers 2 Sm 11,24
    (\rightarrow \kappa \alpha \tau \alpha -)
τοξικός,-ή,-όν Α 0-1-0-0-0=1
    Jgs<sup>B</sup> 5,28
```

of or for the bow; ἐκτὸς τοῦ τοξικοῦ out of the loophole Cf. Harlé; 1999 132

## τόξον,-ου<sup>+</sup> N2N 7-20-23-21-7=78

Gn 9,13.14.16; 21,16; 27,3

bow Gn 27,3; bow in the clouds, rainbow Gn 9,13; τόξα bow and arrows 2 Kgs 13,18

### τοξότης,-ου<sup>+</sup> N1M 1-6-1-0-2=10

Gn 21,20; 1 Sm 31,3; 1 Chr 10,3; 2 Chr 14,7; 17,17

archer Gn 21,20

ίππεῖς τοξότας archers on horseback, archer cavalry Jdt 2,15

\*2 Chr 22,5 οἱ τοξόται the archers-הַר מִים for MT הָרַמִּים the Arameans

## τοπάζιον,-ου<sup>+</sup> N2N 2-0-1-2-0=5

Ex 28,17; 36,17(39,10); Ez 28,13; Ps 118 (119),127; Jb 28,19

topaz (a yellow stone of some kind)

Cf. Drescher 1969, 97-98; Lieberman 1942 57.58; Walters 1973, 90; Wevers 1990, 453; →NIDNTT

### τοπάρχης,-ου Ν1Μ 1-1-1-7-5=15

Gn 41,34; 2 Kgs 18,24; Is 36,9; Est 3,13a; Dn<sup>LXX</sup> 3,2

regional commander, governor, officer in charge of a τόπος or τοπαρχία

Cf. Conybeare 1905=1988 124; Harl 1986a, 274; Lee, J. 1983 98.145.147; Petit, T. 1988, 59-65

## τοπαρχία,-ας Ν1F 0-0-0-1=1

1 Mc 11,28

district (governed by a τοπάρχης)

#### τοπίζω

 $(\rightarrow \dot{\epsilon} \kappa$ -)

### τόπος,-ου<sup>+</sup> N2M 147-142-94-91-139=613

Gn 12,6; 13,3.4.14; 18,24

place Ex 24,10; place (for camels) Gn 24,31; toilet area Dt 23,13; place (locality) Gn 12,6; place, position Jb 28,12

occasion, opportunity 1 Mc 9,45

ἐν τῷ τόπῳ τινός in the place of Lv 13,19, see also Ezr 9,8; εἰς τὸν ἄγιον τόπον to the holy land 2 Mc 2,18

\*2 Chr 34,6 καὶ τοῖς τόποις αὐτῶν in their places-ברחובותיהם? for MT<sup>k</sup> ברחוב מתיהם or MT<sup>q</sup> בחרבתיהם in their desolated places; \*Jer 10,20 τόπος place-מקום for MT מקים  $\Diamond$  מקים his place for MT מעון-get down low; \*Ps 83(84),7 τόπον to the place-מעין for MT מעין  $\partial$  source; \*Prv 28,12 ἐν δὲ τόποις but in the places-וב/מקום  $\partial$  for MT וב/קום  $\partial$  for MT וב/מקום  $\partial$  for MT ו

## τορευτός,-ή,-όν Α 3-1-1-2-0=7

Ex 25,18.31.36; 1 Kgs 10,22; Jer 10,9(5)

carved, worked in relief 1 Kgs 10,22; forged, worked in relief (of metals) Jer 10,9

Cf. Le Boulluec 1989 257.262; Milne 1941, 392-394; Walters 1973, 132

#### τόσος,-η,-ον R 0-0-0-0-2=2

Sir 11,11; 13,9

so much more

## τοσοῦτος,-αύτη,-οῦτον $^+$ R 2-0-0-2-21=25

Ex 1,12; Nm 15,5; Est 8,12g.1; Tob<sup>S</sup> 2,10

so much Nm 15,5; so great, such Wis 12,20; so many 4 Mc 5,7

καθότι ... τοσούτ $\omega$  [+comp.] as much as ... so much the more Ex 1,12

Cf. Dorival 1994, 332; Wevers 1990, 6

#### τότε D 21-61-24-113-74=293

Gn 12,6; 13,7; 24,41; 49,4; Ex 12,44

at that time, then (past) Gn 12,6; then (fut.) Gn 24,41; then (pres.) Is 28,25; then, next Gn 49,4; that ... then (as adj.) 4 Mc 18,20

ἀπὸ τότε from then (sometimes after prep.) Ezr 5,16

\*Eccl 8,12 ἀπὸ τότε from that time on-מאז for MT מאת a hundred (times); \*DnLXX 11,45 τότε then-אדין? (Aram.) for MT אפדן אפדן palace

Cf. Bogaert 1984, 197-224; Pohlmann 1970, 49

# τραγέλαφος,-ου Ν2Μ 1-0-0-1-0=2

Dt 14,5; Jb 39,1

goat-deer (kind of wild goat)

# τράγος,-ου<sup>+</sup> N2M 18-0-4-12-2=36

Gn 30,35; 31,10.12; 32,15; Nm 7,17

he-goat Gn 30,35; id. (as sacrificial anim.) Nm 7,17

# τρανός,-ή,-όν Α 0-0-1-0-2=3

Is 35,6; Wis 7,22; 10,21

clear, articulate Wis 10,21; clear Wis 7,22

\*Is 35,6 τρανή clear for MT תרן shout (due to homoeoph.?)

Cf. Barr 1985, 60-61; Caird 1976, 86; De Waard 1981, 557; Shipp 1979, 536-537

# τράπεζα,-ης<sup>+</sup> N1F 18-25-13-17-13=86

Ex 25,23.27.28.30; 26,35

table Ex 25,23; dining table 1 Sm 20,24; meal, food 1 Kgs 2,7; paten, tray, dish? 1 Mc 4,49 Cf. Drescher 1969, 98-100; Horsley 1982 37; 1983 69; Lefebvre 1991, 317; →NIDNTT; TWNT

# τραῦμα,-ατος $^+$ N3N 3-1-3-4-7=18

Gn 4,23; Ex 21,25(bis); Jgs<sup>A</sup> 15,19; Is 1,6

wound, hurt Ex 21,25

 $*Jgs^A$  15,19 דס דף מכתש the wound-מכתש (Aram.) for MT מכתש tooth?

Cf. WEVERS 1990 334; 1993 65(Gn 4,23)

#### τραυματίας,-ου Ν1Μ 11-21-37-7-12=88

Gn 34,27; Nm 19,16.18; 23,24; 31,8

stereotypical rendition of הלל; wounded man 2 Mc 4,42; casualty (of war, wound-ed or dead) 1 Mc 1,18; corpse of one slain 1 Kgs 11,15; one fatally wounded Dt 21,1

Cf. Dogniez 1992, 242; Dorival 1994 57.384.441; Harl 1986a, 250

## τραυματίζω $^{+}$ V 0-1-7-1=10

1 Sm 31,3; Is 53,5; Jer 8,23; Ez 28,16.23 *to wound* [τινα]

## τραχηλιάω V 0-0-0-1-0=1

Jb 15,25

to stiffen or arch one's neck, to be haughty (metaph.)

# τράχηλος,-ου<sup>+</sup> N2M 11-10-23-21-20=85

Gn 27,16.40; 33,4; 41,42; 45,14

neck Gn 27,16; id. (around which a necklace is put) Gn 41,42; id. (on which a yoke is laid) Gn 27,40; id. (of anim.) Jgs 8,21

ἐπιπεσῶν ἐπὶ τὸν τράχηλον Βενιαμιν embracing Benjamim Gn 45,14; προσέπεσεν ἐπὶ τὸν τράχηλον αὐτοῦ he embraced him, he gave him a hug Gn 33,4; κάμψον τὸν τράχηλον αὐτῶν bow down their neck, make them obedient Sir 7,23

Cf. Dogniez 1992 353(Dt 33,29)

# τραχύς,-εῖα,- $\dot{v}^+$ A 1-1-2-0-3=7

Dt 21,4; 2 Sm 17,8; Is 40,4; Jer 2,25; Sir 6,20

rough, uneven (of valley) Dt 21,4; rough (of roads) Jer 2,25; harsh, unpleasant Sir 6,20; rough, savage (of anim.) 2 Sm 17,8

Cf. Dogniez 1992, 243

#### τραχύτης,-ητος N3F 0-0-0-1=1

3 Mc 1,23

ruggedness, formidable disturbance, confusion, uproar

# τρεῖς, τρεῖς, τρία<sup>+</sup> $M^{C}$ 88-149-40-60-39=376

Gn 5,31.32; 6,10; 7,13; 9,19

three Gn 5,31

\*Jon 3,4 τρεῖς three corr.? τεσσαράκοντα forty (confusion of  $\gamma$  =three and  $\nu$  =forty, or confusion influenced by τρεῖς in Jon 3,3?) for MT ארבעים forty

Cf. Walters 1973 33.36.103.315; →NIDNTT; TWNT

#### τρέμω<sup>+</sup>V 2-1-3-4-3=13

Gn 4,12.14; 1 Sm 15,32; Is 66,2.5

to tremble, to shake Jer 4,24; to tremble at  $[\tau\iota]$  Is 66,2; to tremble, to fear Gn 4,12; to tremble of fear, to stand in awe  $Dn^{Th}$  5,19

\*1 Sm אַ מַעֲדַנּת for MT מָעֲדַנּת reluctantly?

Cf. Harl 1986a, 115; Helbing 1928, 27

#### τρέπω 'V 2-0-0-15=17

Ex 17,13; Nm 14,45; Jdt 15,3; 2 Mc 3,24; 4,37

A: to turn, to charge, to shift [τι] 4 Mc 7,3

M: to turn to, to turn in the direction of  $[\pi\rho\delta\zeta \tau \iota]$  3 Mc 5,3; to turn to  $[\epsilon \iota\zeta \tau \iota]$  4 Mc 1,12; to rout, to put to flight  $[\tau\iota\nu\alpha]$  Ex 17,13

P: to be turned to  $[\tilde{\epsilon}''_{1}\zeta \tau_{1} \tau_{2}]$  Sir 37,2; id.  $[\tilde{\epsilon}''_{1}\zeta \tau_{1}]$  Sir 39,27; id.  $[\tilde{\epsilon}''_{1}\tilde{\epsilon}''_{1}]$  2 Mc 9,2; to be moved to  $[\tilde{\epsilon}''_{1}\tilde{\epsilon}''_{1}]$  2 Mc 4,37; to be turned into, to be changed in  $[\tilde{\epsilon}''_{1}\zeta \tau_{1}]$  2 Mc 8,5

ἐτράπησαν εἰς φυγήν they fled away Jdt 15,3

Cf. Dorival 1994, 68; Le Boulluec 1989, 191

 $(\rightarrow \dot{\alpha} \nu \alpha$ -,  $\dot{\alpha} \pi \sigma$ -,  $\dot{\delta} \iota \alpha$ -,  $\dot{\epsilon} \kappa$ -,  $\dot{\epsilon} \nu$ -,  $\dot{\epsilon} \pi \iota$ -,  $\mu \epsilon \tau \alpha$ -,  $\pi \epsilon \rho \iota$ -,  $\pi \rho \sigma \sigma \alpha \nu \alpha$ -)

#### τρέφω $^+$ V 5-1-3-4-12=25

Gn 6,19.20; 48,15; Nm 6,5; Dt 32,18

A: to feed, to nourish  $[\tau \iota \nu \alpha]$  Gn 48,15; id.  $[\tau \iota \nu \alpha]$  (metaph.) Bar 4,11; to rear, to bring up, to educate (an anim.)  $[\tau \iota \nu \alpha]$  Is 7,21; to let grow  $[\tau \iota]$  Nm 6,5

M: *to grow up* Is 33,18

\*Is 33,18 τοὺς τρεφομένους those that are growing up-δ גדל for MT המגדלים the towers

Cf. Demont 1978, 358-384; Harl 1986a, 165(Gn 15,15); Spicq 1978a, 890-893

 $(\rightarrow \dot{\alpha} \nu \alpha$ -,  $\delta \iota \alpha$ -,  $\dot{\epsilon} \kappa$ -,  $\sigma \nu \nu$ -,  $\sigma \nu \nu \epsilon \kappa$ -)

# τρέχω<sup>+</sup> V 7-33-8-14-7=69

Gn 18,7; 24,20.28.29; 29,12

to run Gn 18,7; id. (metaph.) Jb 15,26; to run swiftly, to spread quickly Ps 147,4(15)

\*Jer 8,6 ὁ τρέχων ἀπὸ τοῦ δρόμου αὐτοῦ the runner from his course for MT שב ממרוצתו or MT<sup>q</sup> שב במרוצתם they turn to their own course; \*Ps 61(62),5 ἔδραμον they ranfor MT רוץ ירצו for MT ירצו for MT רוץ ירצו for MT ירצו

 $\rightarrow$  NIDNTT; TWNT

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(\rightarrowἀνα-, ἀπο-, δια-, εἰς-, ἐκ-, ἐπι-, κατα-, παρα-, περι-, προ-, προς-, συν-)
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# τριακάς,-άδος N3F 0-0-0-1=1

2 Mc 11,30

thirtieth day (of a month)

# τριάκοντα $^+$ $M^C$ 63-79-7-22-13=184

Gn 5,3.5.16; 6,15

thirty Gn 6,15

τριάκοντα χιλιάδας thirty thousand 1 Mc 10,36

#### τριακονταετής,-ής,-ές N3N 0-1-0-0-0=1

1 Chr 23,3

thirty years old

# τριακόσιοι,-αι,- $\alpha$ <sup>+</sup> M<sup>C</sup> 14-37-0-22-17=90

Gn 5,23; 6,15; 9,28; 11,13.15

three hundred

# τριακοστός,-ή,-όν M<sup>O</sup> 0-10-2-2-16

1 Kgs 16,23; 2 Kgs 13,10; 15,8.13.17

thirtieth

# τρίβολος,-ου<sup>+</sup> N2M 1-1-1-0=4

Gn 3,18; 2 Sm 12,31; Hos 10,8; Prv 22,5

tribulus terrestris, thistle, caltrops (growing on ruins) Gn 3,18; οἱ τρίβολοι harrows, a threshing machine 2 Sm 12,31

 $\rightarrow$  LSJ RSuppl(2 Sm 12,31); NIDNTT

# τρίβος,-ου<sup>+</sup> N3F/M 1-7-15-35-12=70

Gn 49,17; Jgs<sup>A</sup> 5,6; Jgs<sup>B</sup> 5,20; 1 Sm 6,12; 2 Sm 20,12

path (on land) Gn 49,17; id. (on sea) Ps 8,9; path, track (of a ship) Prv 30,19; path (metaph., way of living) Ps 24(25),4; αἱ τρίβοι paths, behaviour Wis 2,15

# τρίβω V 1-0-2-1-0=4

Nm 11,8; Is 38,21; Jer 7,18; Prv 15,19

A: to crush, to grind [τι] Nm 11,8; to knead [τι] Jer 7,18

P: to be worn smooth (of paths) Prv 15,19

Cf. Walters 1973, 96

 $(\rightarrow$ άπο-, δια-, ἐκ-, ἐνδια-, κατα-, συν-, συνεκ-)

# τριετής,-ής,-ές $^+$ A 0-1-1-0-2=4

2 Chr 31,16; Is 15,5; 2 Mc 4,23; 14,1

of three years 2 Mc 4,23; three years old 2 Chr 31,16

#### τριετίζω V 3-1-0-0-0=4

Gn 15,9(ter); 1 Sm 1,24

to be three years old, to become three years old, to live three years; τριετίζων three-year-old; neol.

Cf. HARL 1986a, 163

#### τριημερία,-ας N1F 0-0-1-0-0=1

Am 4,4

period of three days; neol.

#### τριήρης,-ους N3F 0-0-0-1=1

2 Mc 4,20

trireme (a fast battle ship having three rows of oars on either side)

#### τρικυμία,-ας N1F 0-0-0-1=1

4 Mc 7,2

the third of three waves, sea storm; ταῖς τῶν βασάνων τρικυμίαις by the swelling waves of tortures

#### τριμερίζω V 1-0-0-0-0=1

Dt 19,3

to divide into three parts, to apportion in thirds [τι]; neol.

Cf. Dogniez 1992 64.232; Walters 1973, 121

# τρίμηνος,-ος,-ον<sup>+</sup> A 1-4-0-0-5

Gn 38,24; 2 Kgs 23,31; 24,8; 2 Chr 36,2.9

of three months; τρίμηνον period of three months

# τριόδους,-οντος Α 0-1-0-0=1

1 Sm 2,13

with three teeth, three-pronged

#### τριπλασίως D 0-0-0-1=1

Sir 43,4

three times over

#### τριπλοῦς,-ῆ,-οῦν Α 0-0-1-0-0=1

Ez 42,6

triple, threefold

# τρίς $^+$ $M^D$ 0-5-0-6-2=13

1 Sm 20,41; 1 Kgs 17,21; 2 Kgs 13,18. 19.25

three times, trice

#### Cf. Walters 1973 33.36.314-315; →NIDNTT

#### τρισάθλιος,-α,-ον Α 0-0-0-1=1

4 Mc 16,6

thrice-unhappy, thrice-wretched

# τρισαλιτήριος,-ος,-ον Α 0-0-0-1-2=3

Est 8,12p; 2 Mc 8,34; 15,3

thrice-sinful, thoroughly evil; neol.

# τρισκαίδεκα $M^{C}$ 1-4-0-0-0=5

Nm 29,14; 1 Kgs 7,38(1); 1 Chr 6,45.47; 26,11

thirteen

Cf. Walters 1973, 33

# τρισκαιδέκατος,-η,-ον M<sup>O</sup> 1-2-2-5-3=13

Gn 14,4; 1 Chr 24,13; 25,20; Jer 1,2; 25,3

thirteenth; neol.?

Cf. Walters 1973, 33

# τρισμύριοι,-αι,-α $M^{C}$ 0-0-0-1-0=1

Est 1,7

thrice ten thousand, thirty thousand

#### τρισσεύω V 0-3-0-0-0=3

1 Sm 20,19.20; 1 Kgs 18,34

to do for the third time 1 Kgs 18,34; to do thrice or to do on the third day, on the day after tomorrow 1  $\mathrm{Sm}\ 20,\!20$ 

Cf. WALTERS 1973 120-121(1 Sm 20,20)

# τρισσός,-ή,-όν Α 0-1-3-0-0=4

2 Kgs 11,10; Ez 23,15.23; 42,3

threefold Ez 42,3; third in rank, important (of pers.; semit., rendering Hebr. שׁלשׁים) Ez 23,15, see also 23,23

 $*2~{
m Kgs}~11,10$  τοὺς τρισσούς the third in rank-השלשים for MT השלטים the shields

Cf. Gehman 1966=1972 105; Walters 1973, 314

#### τρισσόω V 0-1-0-0=1

1 Kgs 18,34

to do for the third time; neol.

Cf. Walters 1973, 120-121

#### τρισσῶς D 0-3-2-1-0=6

1 Sm 20,12; 1 Kgs 7,41(4); 7,42(5); Ez 16,30; 41,16

threefoldly, three times Prv 22,20; in three rows? 1 Kgs 7,41(4)

\*Ez 16,30 τρισσῶς threefoldly-שלשית for MT שלטת domineering

#### τριστάτης,-ου N1M 2-7-0-0-1=10

Ex 14,7; 15,4; 2 Kgs 7,2.17.19

always rendition of שׁלישׁ *knight, officer?*, interpreted as a derivation of שׁלישׁ *three*; *third man, officer* Ex 14,7; *officer attending on the king* 2 Kgs 7,2; neol.

Cf. LE BOULLUEC 1989, 55-56; VERVENNE 1987, 356; WEVERS 1990, 211; →LSJ Suppl; LSJ RSuppl

#### τρισχίλιοι,- $\alpha$ ι,- $\alpha$ <sup>+</sup> M<sup>C</sup> 5-12-0-4-16=37

Ex 32,28; 39,3(38,26); Nm 1,46; 2,32; 4,44

three thousand

# τρισχίλιος,-ος,-ον $M^{C}$ 0-0-0-0-1=1

1 Mc 10,77

three thousand (sg. with a coll. noun)

#### τριταῖος,-α,-ον A 0-2-0-0=2

1 Sm 9,20; 30,13

on the third day, after three days, three days ago

# τρίτος,-η,-ον $^+$ M $^{\rm O}$ 50-74-10-20-25=179

Gn 1,13; 2,14; 22,4; 31,2.5

third Gn 1,13; a third set of [+pl.] 1 Sm 19,21; τρίτον a third time Nm 22,32; τὸ τρίτον the third part Nm 15,6; τρίτη the day before yesterday (referring to the past) Ex 36,29(39,12)

γλῶσσα τρίτη slanderer's tongue Sir 28,14

\*2 Sm 23,8 τοῦ τρίτου of the third-השלשה for MT השלשי (of) the third men, (of) the officers?

Cf. Shipp 1979 214.537; Vervenne 1987, 356; Walters 1973, 314; →NIDNTT

# τρίχαπτος,-ος,-ον Α 0-0-2-0-0=2

Ez 16,10.13

plated or woven with hair; (τὸ) τρίχαπτον fine veil of hair

# τρίχινος,-η,-ον $^+$ A 1-0-1-0-0=2

Ex 26,7; Zech 13,4

made of hair

Cf. WEVERS 1990, 416

#### τρίχωμα,-ατος N3N 0-0-1-3-1=5

Ez 24,17; Ct 4,1; 6,5; Dn<sup>LXX</sup> 7,9; 1 Ezr 8,68

hair, head of hair

#### τριώροφος,-ος,-ον Α 1-1-1-0-0=3

Gn 6,16; 1 Kgs 6,8; Ez 41,7

having three floors, of three stories; τὰ τριώροφα the third-floor rooms

#### τρομέω V 0-0-0-1=1

1 Mc 2,24

to tremble (with anger)

Cf. Helbing 1928, 27

#### τρόμος,-ου<sup>+</sup> N2M 5-0-8-7-10=30

Gn 9,2; Ex 15,15.16; Dt 2,25; 11,25

trembling, quaking Sir 16,19; trembling, quivering (from fear) Gn 9,2; trembling, falling (of water) Jb 38,34

\*Is 63,19(64,1) τρόμος λήμψεται trem-bling will take hold-ירעד? for MT ירדת you come down, see also 64,2

Cf. Walters 1973, 145; Wevers 1990, 233-234

#### τρόπαιον,-ου N2N 0-0-0-2=2

2 Mc 5,6; 15,6

trophy

# τροπή,-ῆς<sup>+</sup> N1F 2-1-1-6=11

Ex 32,18; Dt 33,14; 1 Kgs 22,35; Jer 30,27(49,32); Jb 38,33

*change, movements* (of the skies) Jb 38,33; *rout, reversal* (mil.), *retreating* Ex 32,18; τροπαί *turnings of the sun, solar cycle* Wis 7,18

ήλίου τροπαί turnings of the sun, solar cycle Dt 33,14

Cf. Larcher 1984, 470-471; Le Boulluec 1989, 324; Tov 1978, 55; Wevers 1990 529; 1995 547(Dt 33,14)

#### -τροπιάζω

 $(\rightarrow \dot{\alpha}\pi o-)$ 

#### τρόπις,-ιος N3F 0-0-0-1=1

Wis 5,10

ship's keel

#### τρόπος,-ου<sup>+</sup> N2M 68-44-65-14-53=244

Gn 26,29; Ex 2,14; 13,11; 14,13; 16,34

way, manner Prv 9,11; method Est 8,120; way of life, conduct 1 Sm 25,33; custom, condition 2 Mc 15,12; nature 4 Mc 2,8

τρόπον τινός as, like (mostly with anim.) Jb 4,19; δν τρόπον as Gn 26,29; καθ' δν τρόπον just as 2 Mc 6,20; κατὰ πάντα τρόπον in every way 3 Mc 3,24; κατὰ μηδένα τρόπον by no means 3 Mc 4,13

Cf. Dorival 1994 366(Nm 18,7); Le Boulluec 1989 165(Ex 14,13)

#### τροπόω V 0-15-0-2-12=29

Jos 11,6; Jgs<sup>B</sup> 4,23; Jgs<sup>A</sup> 20,35.36.39(bis)

A: to cause to turn away, to put to flight  $[\tau \iota \nu \alpha] Jgs^B 4,23$ 

M: id. [τινα] 2 Sm 8,1

P: to be put to flight Jos 11,6; to reach a turning point (of war) 1 Kgs 22,35 neol.

→ LSJ Suppl(1 Kgs 22,35); LSJ RSuppl; PREISIGKE

#### τροφεία,-ας N1F 0-0-0-1=1

4 Mc 15,13

service as wet nurse; neol.

#### τροφεύω V 1-0-0-0-1=2

Ex 2,7; Bar 4,8

to serve as a wet nurse, to nurse Ex 2,7; id. [τινα] (metaph. of God) Bar 4,8; neol.

#### τροφή, $-\tilde{\eta}\varsigma^+$ N1F 1-2-0-12-18=33

Gn 49,27; Jgs<sup>B</sup> 8,5; 2 Chr 11,23; Ps 64(65),10; 103(104),27 *food* Gn 49,27; *provisions* (of the army) 1 Mc 1,35 Cf. CAIRD 1976, 82

# τροφός,-οῦ<sup>+</sup> N2F 1-2-1-0-0=4

Gn 35,8; 2 Kgs 11,2; 2 Chr 22,11; Is 49,23

nurse

Cf. Horsley 1982, 8

# τροφοφορέω $^+$ V 2-0-0-1=3

Dt 1,31(bis); 2 Mc 7,27

to bring nourishment, to nurse [tiva]; neol.

Cf. Dogniez 1992 64.118; Moussy 1969, 74; Wevers 1995, 18

# τροχάζω

 $(\rightarrow \sigma \upsilon \nu -)$ 

# τροχαντήρ,-ῆρος Ν3Μ 0-0-0-1=1

4 Mc 8,13

bone-crusher (instrument of torture); neol.

# τροχιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-0-0-6-0=6

Prv 2,15; 4,11.26.27b; 5,6

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wheel track, course, path Prv 2,15; id. (metaph.) Prv 5,6
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#### τροχιαῖος,-α,-ον A 0-0-0-1=1

4 Mc 11,10

worked by a wheel; περὶ τροχιαῖον σφῆνα over a rolling wedge; neol.

#### τροχίζω V 0-0-0-1=1

4 Mc 5,3

P: to be broken on the wheel, to be tortured

#### τροχίσκος,-ου N2M 0-0-1-0-0=1

Ez 16,12

dim. of τροχός; earring

#### τροχός,-οῦ<sup>+</sup> N2M 0-6-35-5-12=58

2 Sm 24,22; 1 Kgs 7,17.18.19(bis) (30.32 (bis).33)

wheel (of a chariot) Sir 33,5; id. (of an agricultural implement) 2 Sm 24,22; potter's wheel Sir 38,29; wheel of torture 4 Mc 15,22

#### τρυβλίον,-ου<sup>+</sup> N2N 17-1-0-0-1=19

Ex 25,29; 38,12(37,16); Nm 4,7; 7,13.19

cup, dish

Cf. Le Boulluec 1989, 260; Walters 1973, 95

#### τρυγάω<sup>+</sup> V 3-3-5-3-1=15

Lv 25,11; Dt 24,21; 28,30; Jgs 9,27

to gather in [\tau1] Lv 25,11; to gather grapes Jer 6,9; to gather off, to reap off [\tau1] Dt 24,21; to reap (sins) [\tau1] (metaph.) Hos 10,13; to reap, to gather [abs.] (metaph.) Hos 10,12

 $\rightarrow$  NIDNTT

 $(\rightarrow$ άπο-, ἐκ-, ἐπανα-)

#### τρυγητής,-οῦ N1M 0-0-3-0-1=4

Jer 30,3(49,9); 31(48),32; Ob 5; Sir 33,17

gatherer of grapes; neol.?

Cf. HARL 1999 101

#### τρύγητος,-ου/τρυγητός,-οῦ N2M 2-4-8-0-1=15

Lv 26,5(bis); Jgs 8,2; 1 Sm 8,12

gathering of fruit, vintage, harvest Lv 26,5; crop Jl 1,11

\*1 Sm 13,21 ὁ τρύγητος the time of harvest-ה-α הבצירה or MT הקצירה for MT הפצירה

Cf. Grillet 1997 196; Walters 1973 95.226-227; Zipor 1984 40.141

#### τρυγίας,-ου N1M 0-0-0-1-0=1

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Ps 74(75),9 lees of wine, dregs
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#### τρυγών,-όνος N3F/M 11-0-1-3-0=15

Gn 15,9; Lv 1,14; 5,7.11; 12,6

turtledove

Cf. Shipp 1979, 540; Wevers 1993, 208; →LSJ RSuppl

# τρυμαλιά,- $\tilde{\alpha}$ ς<sup>+</sup> N1F 0-3-3-0-0=6

Jgs<sup>B</sup> 6,2; 15,8.11; Jer 13,4; 16,16

hole (in the rock); neol.?

#### τρυπάω<sup>+</sup> V 2-0-1-1-0=4

Ex 21,6; Dt 15,17; Hag 1,6; Jb 40,26

to pierce [τι] Ex 21,6

δεσμον τετρυπημένον a bag full of holes Hag 1,6

#### τρυφάω<sup>+</sup> V 0-0-1-1-1=3

Is 66,11; Neh 9,25; Sir 14,4

to delight oneself, to riot, to revel

(→ἐν-, κατα-)

#### τρυφερεύομαι V 0-0-0-1-0=1

Est 5,1a

to be delicate, to be dainty; neol.

# τρυφερός,-ά,-όν $^+$ A 2-0-5-0-3=10

Dt 28,54.56; Is 47,1.8; 58,13

*delicate* (used to a comfortable lifestyle, not prepared for a rough one) Dt 28,54; *joyous, delightful* (of Sabbath) Is 58,13

# τρυφερότης,-ητος Ν3F 1-0-0-0-0=1

Dt 28,56

delicacy, daintiness

# τρυφή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 3-0-9-8-5=25

Gn 3,23.24; 49,20; Jer 28(51),34; Ez 28,13

dainty Gn 49,20; luxury Mi 2,9; delight Prv 4,9

 $\dot{\text{o}}$  παράδεισος τῆς τρυφῆς the garden of delight Gn 3,23

\*Ps 138(139),11 בֿע דָהָ τρυφῆ μου in my luxury-בְעַדָנִי for MT בַעַדָנִי around me

Cf. Harl 1986a, 101; Husson 1988, 64-73; Jacobson 1976, 204; Larcher 1985, 1067

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τρύφημα,-ατος
                       N3N 0-0-0-1=1
    Sir 31,3
    the object in which one takes pleasure or pride
τρύχω V 0-0-0-2=2
    Wis 11,11; 14,15
    P: to be tormented, to be vexed (of pers.)
    Cf. Larcher 1985, 666
               N1F 0-2-4-1-0=7
τρώγλη,-ης
    1 Sm 14,11; 2 Kgs 12,10; Is 2,19.21; 7,19
    hole (in a chest) 2 Kgs 12,10; hole (of an asp) Is 11,8; cave, cavern (in a rock) Jb 30,6
τρώγω<sup>+</sup>
    (\rightarrow \dot{\epsilon}κ-, κατα-)
τυγχάνω+
               V 1-0-0-6-22=29
    Dt 19,5; Jb 3,21; 7,2; 17,1(2); Prv 30,23
    to happen to be, to be Tob<sup>BA</sup> 5,14; id. [+ptc.] Tob<sup>S</sup> 5,14
    to overtake [τινι] (of night) Tob<sup>S</sup> 6,1; light on, to hit upon [τινος] Dt 19,5
    to meet [τινος] Prv 30,23; to find [τινος] 1 Mc 11,42; id. [τι] 2 Mc 5,8; to obtain [τινος] Jb 3,21; to grasp
    [τινος] Jb 7,2
    οὐ τῶ τυχόντι not the common or ordinary one 3 Mc 3,7
    Cf. Helbing 1928, 141-142; →MM; TWNT
    (\rightarrowάπο-, ἐν-, ἐπι-, κατα-, συν-)
τυλόω V 1-0-0-0-1
    Dt 8,4
    P: to become calloused
    Cf. Dogniez 1992, 170
τυμπανίζω^+ V 0-1-0-0=1
    1 Sm 21,14
    to pound as if on a drum, to drum with the hands; *1 Sm 21,14 ἐτυμπάνιζεν he drummed-תפף יתף for
    MT תוה◊ יתו he made marks; neol.
    Cf. Gehman 1948, 241-243; Grillet 1997 343-344
    (\rightarrow \dot{\alpha}\pi o-)
τυμπανίστρια,-ας
                       N1F 0-0-0-1-0=1
    Ps 67(68),26
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(female) drum player, drummer

#### τύμπανον,-ου N2N 3-6-3-3-6=21

Gn 31,27; Ex 15,20(bis); Jgs 11,34

Semit. loanword (Hebr. תף); tambourine, timbrel Gn 31,27; instrument of torture, rack 2 Mc 6,19

Cf. Caird 1976, 78; Grillet 1997 83; Tov 1979, 221; Wevers 1990, 236;  $\rightarrow$ Chantraine; Frisk; LSJ RSuppl

#### τύπος,-ου<sup>+</sup> N2M 1-0-1-0-2=4

Ex 25,40; Am 5,26; 3 Mc 3,30; 4 Mc 6,19

figure worked out in relief, that which is formed, image, statue, idol Am 5,26; archetype, pattern, model Ex 25,40; content, text (of a letter) 3 Mc 3,30; example, pattern (in moral life) 4 Mc 6,19

Cf. Barr 1961, 154-155; Horsley 1981 77-78; 1987 41; Le Boulluec 1989, 265; Lee, E. 1962, 169-171; Llewelyn 1994, 24; Spicq 1978a, 894-897; →NIDNTT; TWNT

#### τυπόω V 0-0-0-2=2

Wis 13,13; Sir 38,30

to form, to model [τι]

Cf. Larcher 1985, 780

 $(\rightarrow$ άνα-, δια-, ἐκ-)

#### τύπτω 'V 8-18-3-6-6=41

Ex 2,11.13; 7,17.27; 21,15

A: to beat, to strike, to smite  $[\tau \iota \nu \alpha]$  Ex 2,11; id. [abs.] Ex 7,17; to smite  $[\tau \iota]$  1 Sm 27,9; to afflict with  $[\tau \iota \nu \iota]$  Ex 7,27

to beat, to strike (a coin) [\tau1] Prv 25,4; to smite (of a smith) Is 41,7

P: to receive blows 4 Mc 6,10

 $*1~\mathrm{Sm}$  1,8 τύπτει σε he smites you-יכך for MT ירע it is afflicted;  $*\mathrm{Dn}^{\mathrm{LXX}}$  11,20 τύπτων putting down- $\circ$ נגעט or- $\circ$ נגעש for MT נוגש  $\circ$  an exactor

Cf. Wevers 1990 100.106; →TWNT

#### τυραννέω V 0-0-0-1-3=4

Prv 28,15; 4 Mc 5,38; Wis 10,14; 16,4

to rule as a tyrant, to tyrannize [abs.] Wis 16,4; to rule over, to tyrannize over [τινος] Prv 28,15 Cf. Larcher 1984 637; 1985 895

#### τυραννικός,-ή,-όν Α 0-0-0-2=2

3 Mc 3,8; 4 Mc 5,27

befitting a tyrant, tyrannical, despotic

#### τυραννίς,-ίδος $^+$ N3F 0-0-0-1-6=7

Est 1,18; 4 Mc 1,11; 8,15; 9,30; 11,24

tyranny, despotic conduct Wis 14,21; princess Est 1,18

Cf. LARCHER 1985, 823

# τύραννος,-ου<sup>+</sup> N2M 0-0-1-7-56=64

Hab 1,10; Jb 2,11; 42,17e; Prv 8,16; Est 9,3 *tyran* 4 Mc 10,16; *king, sovereign* Jb 2,11; *prince* Est 9,3

#### τυρός,-οῦ Ν2Μ 0-0-0-1-0=1

Jb 10,10 *cheese* 

#### τυρόω V 0-0-0-4-0=4

Ps 67(68),16.17; 118(119),70; Jb 10,10

A: to curdle, to make into cheese [τι] (metaph.) Jb 10,10

P: to be curdled (metaph.) Ps 67(68),16

# τυφλός,-ή,-όν $^+$ A 7-3-12-2-1=25

Ex 4,11; Lv 19,14; 21,18; 22,22; Dt 15,21

blind Ex 4,11; id. (mental or spiritual blindness) Ps 145(146),8

 $\rightarrow$  NIDNTT; TWNT

# τυφλόω $^{+}$ V 0-0-1-0-1=2

Is 42,19; Tob<sup>S</sup> 7,6

to be blind (of mental or spiritual blind-ness)

 $\rightarrow$  TWNT

(→ἀπο-, ἐκ-)

# τῦφος,-ου $^{+}$ N2M 0-0-0-1=1

3 Mc 3,18

arrogance, pride

Cf. SPICQ 1978a, 898

# τύχη,-ης $^+$ N1F 1-0-1-0-0=2

Gn 30,11; Is 65,11

(good) fortune Is 65,11

έν τύχη happily, by chance Gn 30,11

Cf. Hanhart 1994, 88; Wevers 1993, 478

#### 

Jer 12,9; Sir 13,18 *hyena* 

#### ὑακίνθινος,-η,-ον<sup>+</sup> A 22-0-2-0-2=26

Ex 25,5; 26,4.14; 28,31; 35,7

hyacinth-coloured, blue

Cf. Dorival 1994 38.51.220; Wevers 1990 392.393; →NIDNTT

## ύάκινθος,-ου<sup>+</sup> N2M 24-3-5-0-2=34

Ex 25,4; 26,1.31.36; 27,16

a hyacinth-coloured cloth

Cf. Dorival 1994 51.220; Wevers 1990, 392

#### ὕαλος,-ου<sup>+</sup> N2M 0-0-0-1-0=1

Jb 28,17

a kind of crystalline stone

#### $\dot{\nu}$ βρίζω<sup>+</sup> V 0-1-3-0-2=6

2 Sm 19,44; Is 13,3; 23,12; Jer 31(48),29; 2 Mc 14,42

A: to boast, to be proud Is 13,3; to insult [τινα] 2 Sm 19,44

P: to be abused, to be insulted, to suffer outrages 2 Mc 14,42

ὕβρισε λίαν ὕβριν αὐτοῦ he became very haughty Jer 31(48),29

Cf. Helbing 1928, 23; →NIDNTT; TWNT

 $(\rightarrow \dot{\epsilon}\xi$ -,  $\kappa\alpha\theta$ -)

# ὕβρις,-εως $^+$ N3F 1-0-32-16-13=62

Lv 26,19; Is 9,8; 10,33; 13,11(bis)

insolence, pride, arrogance Est 4,17d; shame, insult, mistreatment Sir 10,8; hardship 3 Mc 3,25 ή ὕβρις τῆς ἰσχύος αὐτῆς hybris, i.e. haughty behaviour, (on account) of her strength Ez 33,28 \*Mi 6,10 ὕβρεως (of) pride-τητί for MT της stranger

Cf. Bertram 1964, 29-38; →NIDNTT; TWNT

# ύβριστής,-οῦ<sup>+</sup> N1M 0-0-3-5-2=10

Is 2,12; 16,6; Jer 28(51),2; Jb 40,11; Prv 6,17

a haughty, insolent man Jb 40,11; in-solent, haughty (as adj.) Is 16,6

\*Prv 27,13 ὑβριστής haughty man-τι for MT ι stranger

→ NIDNTT; TWNT

# ὑβριστικός,-ή,-όν **A 0-0-0-1-0=1**Prv 20,1 full of violence, relating to insolence (metaph. of wine)

# ύβρίστρια,-ας Ν1F 0-0-1-0-0=1

Jer 27(50),31

an insolent, haughty woman; neol.

#### ύγιάζω V 3-2-4-1-0=10

Lv 13,18.24.37; Jos 5,8; 2 Kgs 20,7

A: to heal, to restore to health [τινα] Hos 6,2; id. [τι] Ez 47,8; to recover [intrans.] 2 Kgs 20,7

P: to be healed, to recover Lv 13,18

Cf. Lee, J. 1983, 50

# ύγιαίνω $^{+}$ V 6-4-0-2-37=49

Gn 29,6(bis); 37,14; 43,27.28

to be well, to be in good health

Cf. Harl 1986a, 67.225; →NIDNTT; TWNT

# ὑγίεια,-ας<sup>+</sup> N1F 2-0-2-2-8=14

Gn 42,15.16; Is 9,5; Ez 47,12; Prv 6,8b

health Gn 42,15

μετὰ ὑγιείας in safety Tob<sup>BA</sup> 8,21

Cf. Shipp 1979, 544

# $\dot{\nu}$ γιής,-ής,-ές $^+$ A 4-1-1-0-3=9

Lv 13,10.15(bis).16; Jos 10,21

healthy, sound, safe (of people) Jos 10,21; sound (of flesh) Lv 13,15; sound (of heart) Sir 17,28

→ NIDNTT; TWNT

# ύγιῶς D 0-0-0-1-0=1

Prv 31,8

soundly, fairly

# ύγραίνω V 0-0-0-1-0=1

Jb 24,8

P: to be wet

# ύγρασία,-ας Ν1F 0-0-3-0-0=3

Jer 31(48),18; Ez 7,17; 21,12

moisture Jer 31(48),18; moisture, urine (euph.) Ez 7,17

 $\rightarrow LSJ \; Suppl(Ez\; 7,17;\; 21,12);\; LSJ \; RSuppl$ 

# $\dot{\nu}$ γρός,-ά,-όν<sup>+</sup> A 0-4-0-1-1=6

Jgs 16,7.8; Jb 8,16 *moist* 

#### ύδραγωγός,-οῦ N2M 0-2-2-0-1=5

2 Kgs 18,17; 20,20; Is 36,2; 41,18; Sir 24,30 aqueduct, conduit

#### ύδρεύω V 6-5-0-1-1=13

Gn 24,11.19.20.43.44

M: to draw or carry water

#### $δδρία,-ας^+$ N1F 9-12-0-1-0=22

Gn 24,14.15.16.17.18 *jar, pitcher* 

#### ύδρίσκη,-ης N1F 0-1-0-0=1

2 Kgs 2,20

dim. of ὑδρία; small jar

#### ύδροποτέω<sup>+</sup> V 0-0-0-1-0=1

Dn<sup>LXX</sup> 1,12

to drink water

# ύδροφόρος,-ου N2M 1-3-0-0-0=4

Dt 29,10; Jos 9,21.27(bis)

water carrier, person who draws or carries water

# ὕδωρ, ὕδατος N3N 214-112-158-118-73=675

Gn 1,2.6(ter).7

water Gn 1,2; (spring) water Gn 24,13; (drinking) water Gn 21,14; τὰ ὕδατα waters, rivers Nm 24,6 τέκνα ὑδάτων children of the waters, fishes Hos 11,10

\*Ex 14,27 τὸ ὕδωρ the water-המים? for MT הים the sea; \*1 Kgs 18,44 ὕδωρ water מים for MT מים from the sea, see also Is 24,14, Hos 11,10, Am 8,12, Na 3,8, Zech 9,10; \*Jer 2,24 ἐφ' ὕδατα over the waters-מים for MT מים tor with blood; \*Na 1,12 κατάρχων ὑδάτων πολλῶν ruler of many waters משל מים רבים for MT משל מים רבים tor though they are prosperous and many?; \*Jb 11,15 ὥσπερ ὕδωρ καθαρόν as pure water- ממים? for MT ממום tor for MT ממים?

Cf. Dorival 1994, 388; →NIDNTT; TWNT

#### ὕειος,-α,-ον A 0-0-3-0-6=9

Is 65,4; 66,3.17; 1 Mc 1,47; 2 Mc 6,18

#### ὑετίζω V 0-0-1-1-0=2

Jer 14,22; Jb 38,26

to cause rain, to bring rain; neol.

#### ὑετός,-οῦ<sup>+</sup> N2M 13-17-23-18-12=83

Gn 7,4.12; 8,2; Ex 9,29.33

rain

Cf. Walters 1973 201.336(Jb 28,24); →NIDNTT

#### υἱός,-οῦ<sup>+</sup> N2M 1283-2277-435-698-497=5190

Gn 4,17.25.26; 5,4.7

male child, son Gn 4,17; id. (of anim.) Sir 38,25; descendant Nm 16,7; accepted or adopted son Ex 2,10; son, pupil, follower (of a spiritual father) Prv 3,11; member (of a community) Gn 6,4; years old [+numeral +ἐτῶν] (semit., rendering Hebr. שנה Gn 11,10; viέ son (an author's address to the reader) Prv 7,24

υίοὶ ἀνθρώπων sons of men, men (also sg.) Wis 9,6; υίοὶ τῶν συμμίξεων sons of pledges, hostages 2 Chr 25,24, see σύμμιξις

\*Gn 36,2 υἰός son- פן (Sam. Pent.) for MT בת daughter, see also 36,14.39; \*Gn 37,4 τῶν υἰῶν αὐτοῦ (more than) his sons- צוניו (Sam. Pent.) for MT אחיו (more than) his brothers; \*Gn 49,22 υἰός μου νεώτατος my youngest son- פני צעירי (Sam. Pent.) for MT בנות צעדה daughters or branches of a fruit tree?; \*2 Sm 23,27 ἐκ τῶν υἰῶν from the sons (of)- מ/בני for MT מ/בני Mebunnai; \*Jer 26(46),25 τὸν υἰὸν αὐτῆς her son- פוֹף from her or בנה her son for MT מ/בני of No, of Thebes; \*Ez 27,4 υἰοί σου your sons בני ρεί είτης αὐτῶν their sons בני ρεί είτης αὐτῶν build-ers; \*Ez 27,32 οἱ οἰοὶ αὐτῶν their sons בני for MT בני ρεί είτης τος πατ τότη τότης γεν 11,19 υἰός son- είτης γεν 23,24 υἰῷ in a son- τότης he who begets, father; \*Neh 3,2 υἰῶν of the sons είτης ρεί τος Μτ είτης built

Cf. Caird 1969=1972 149 (2 Kgs 14,14); Dogniez 1992 203 (Dt 14,1); Dorival 1994 53-54.62; Gehman 1951= 1972 100; Larcher 1983 252-254; 1984 363-364; 1985 731; Wevers 1995 513 (Dt 32,8). 534 (Dt 32,43); Zipor 1993 357.361-362; →LSJ RSuppl; NIDNTT; NIDOTT (sub כת - בן לאות); TWNT

#### ύλακτέω V 0-0-1-0-0=1

Is 56,10

to bark

# ὕλη,-ης<sup>+</sup> N1F 0-0-1-2-5=8

Is 10,17; Jb 19,29; 38,40; 2 Mc 2,24; 4 Mc 1,29

wood Is 10,17; αἱ ὕλαι woods Jb 38,40; matter, stuff Wis 15,13; material (metaph.) 4 Mc 1,29 ὕλη ἄμορφος formless matter (out of which the world was created) Wis 11,17

Cf. Larcher 1985 676-680(Wis 11,17); Shipp 1979, 545-547; Walters 1973, 295-296

#### ύλίζω

 $(\rightarrow \delta \iota$ 

#### ύλοτόμος,-ος,-ον Α 0-0-0-1=1

Wis 13,11

cutting wood; ύλοτόμος τέκτων carpenter

#### ύλώδης,-ης,-ες Α 0-0-0-1-0=1

Jb 29,5

wooded or full of matter, stuff; \*Jb 29,5 ἤμην ὑλώδης λίαν I lived in abundance?-ידי עמדי there is enough in store with me? for MT שׁדי עמדי the Almighty (was) with me

#### ὑμεῖς R 1227-668-994-176-270=3335

Gn 1,29(bis); 3,5; 9,2(bis)

pl. of σύ; acc. ὑμᾶς; gen. ὑμῶν; dat. ὑμῖν; you

# ὑμέναιος,-ου<sup>+</sup> N2M 0-0-0-1=1

3 Mc 4,6

οἱ ὑμέναιοι wedding hymn, bridal song

#### ὑμέτερος,-α,-ον<sup>+</sup> A 1-0-1-1-2=5

Gn 9,5; Am 6,2; Prv 1,26; Tob<sup>S</sup> 8,21; Bar 4,24

your, yours, belonging to you (pl.) Tob<sup>S</sup> 8,21; your, incumbent upon you Prv 1,26

#### 

Jgs<sup>B</sup> 16,24; 1 Chr 16,9; 2 Chr 23,13; 29,30(bis)

A: to sing of, to sing praise of  $[\tau\iota]$  Tob<sup>S</sup> 12,6; to sing hymns to  $[\tau\iota\nu\iota]$  1 Chr 16,9; id.  $[\tau\iota\nu\alpha]$  Jgs<sup>B</sup> 16,24; id. [abs.] 2 Chr 29,30; to sing  $[\tau\iota]$  2 Chr 23,13

P: to be sung Prv 1,20

 $\mathbf{A} \mathbf{A} = adjective$ 

**0** Word occurrences in the Torah

- **0** Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
- **0** Word occurrences in the Later Prophets
- **0** Word occurrences in the Writings (excluding 1 and 2 Chronicles)
- 1 Word occurrences in the books which do not occur in the Hebrew Bible
- 1 Total word occurrences
- \* The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

 $\mathbf{R} \mathbf{R} = \mathbf{pronoun}$ 

N N = noun

22 = second declension

M M = masculine

 $\mathbf{V} \mathbf{V} = \mathbf{verb}$ 

<sup>&</sup>lt;sup>+</sup>Used in the New Testament

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Cf. Helbing 1928, 69; Ledogar 1967, 29-56; \rightarrowNIDNTT; TWNT (\rightarrowè\xi-, \kappa\alpha\theta-)
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#### υμνησις, -εως N3F 0-0-0-2-0=2

Ps 70(71),6; 117(118),14

singing in praise, (act of) praising; neol.

→ NIDNTT

#### ύμνητός,-ή,-όν Α 0-0-0-3-0=3

Dn<sup>LXX</sup> 3,54; Dn 3,56 worthy of praise, to be praised

#### ύμνογράφος,-ου Ν2Μ 0-0-0-1=1

4 Mc 18,15

hymnographer, psalmist; neol.

# ὕμνος,-ου<sup>+</sup> N2M 0-1-1-14-17=33

2 Chr 7,6; Is 42,10; Ps 6,1; 39(40),4; 53(54),1 hymn, praise Neh 12,46 ἐν ὕμνοις Δαυιδ with the hymns of David 2 Chr 7,6 Cf. Ledogar 1967, 29-56; →NIDNTT; TWNT

#### ύμνωδέω V 0-1-0-0-0=1

1 Chr 25,6 to sing hymns Cf. Bickerman 1980, 61

#### ύπαγορεύω V 0-0-0-1=1

1 Ezr 6,29 to define, to designate

# ὑπάγω $^{+}$ V 1-0-0-5=6

Ex 14,21; Tob<sup>S</sup> 8,21; 10,11.12; 12,5

A: to carry back, to draw off Ex 14,21; to go away Tob<sup>S</sup> 8,21

P: to be moved 4 Mc 4,13

Cf. Le Boulluec 1989, 168; Lee, J. 1983 127.144; Wevers 1990, 220;  $\rightarrow$ TWNT

#### ὕπαιθρος,-ος,-ον A 0-0-0-1-1=2

NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology ( $\rightarrow$  C. BROWN) TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament ( $\rightarrow$  KITTEL) 3 3 = third declension

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

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Prv 21,9; 2 Mc 15,19
   under the sky, in the open air Prv 21,9
   έν ὑπαίθρω in the open air 2 Mc 15,19
ὑπακοή,-ῆς^+ N1F 0-1-0-0=1
   2 Sm 22,36
   response
   Cf. Spico 1982, 243-245; →MM
ύπακούω+
               V 17-4-9-22-7=59
   Gn 16,2; 22,18; 26,5; 27,13; 39,10
   to listen, to give ear [abs.] Prv 1,24; id. [τινος] Gn 16,2; id. [τι] Dt 21,18
   to obey, to follow, to be obedient [τινι] Ps 17(18),45; id. [τινος] Prv 17,4; id. [τι] Prv 29,12; id. [ἐπί τινι]
   Gn 41,40
   to hear, to grant [TIVI] Jb 5,1
   to answer Ct 5,6
   Cf. Helbing 1928, 155-156; Lee, J. 1983, 34; Spico 1982, 238-243; →MM; TWNT
ὕπανδρος,-ος,-ον<sup>+</sup>
                      A 0-0-0-2-2=4
   Prv 6,24.29; Sir 9,9; 41,23
   married (of a woman) Sir 9,9
   *Prv 6,24 γυναικὸς ὑπάνδρου married woman-אשת רע for MT אשת רע evil woman
   neol.?
   \rightarrow MM
ύπαντάω+
               V 0-0-0-1-5=6
   Dn<sup>LXX</sup> 10,14; Tob<sup>BA</sup> 7,1; Wis 6,16; Sir 9,3; 12,17
   to meet [tivi] Tob^{BA} 7,1; to come upon [tivi] Dn^{LXX} 10,14
   Cf. Helbing 1928, 230; Larcher 1984, 424; →NIDNTT
ὑπάντησις,-εως+
                      N3F 0-1-0-0-0=1
   Jgs<sup>B</sup> 11,34
   coming to meet; neol.
   \rightarrow NIDNTT
ὕπαρ, ὕπαρος N3N 0-0-0-1=1
   2 Mc 15,11
   sort of vision
```

1 1 =first declension

MM MM = *The Vocabulary of the Greek Testament* (→ MOULTON 1914)

N N = neuter

#### ὕπαρξις,-εως $^+$ N3F 0-1-1-9-2=13

2 Chr 35,7; Jer 9,9; Ps 77(78),48; Prv 8,21; 13,11 *substance, property* 2 Chr 35,7; *existence* Prv 8,21; neol.?

 $\rightarrow$  MM; NIDNTT

#### ὑπάρχω<sup>+</sup> V 23-12-23-49-50=157

Gn 12,5; 13,6; 14,16; 24,59; 25,5

to be present, to be there, to be at some one's disposal Gn 42,13; to exist Ps 145(146),2; to remain 2 Chr 20,33; to be (copula) 4 Mc 4,12; to belong to, to fall to [τινι] 1 Sm 9,7; τὰ ὑπάρχοντα the possessions, the goods Gn 12,5

\*Gn 24,59 τὰ ὑπάρχοντα the goods-ασιν for MT αιξηπίστης; \*Jb 20,20 τοῖς ὑπάρχουσιν to (his) possessions-ισιν for MT בטובו for MT בטובו  $in\ his\ belly$ 

Cf. HARL 1986a, 204.206.279; →NIDNTT; TWNT

#### ύπασπιστής,-οῦ Ν1Μ 0-0-0-2=2

4 Mc 3,12; 9,11 shield-bearer, guard

#### ὕπατος,-ου N2M 0-0-0-5-2=7

Dn 3,2; Dn<sup>Th</sup> 3,3; Dn<sup>LXX</sup> 3,94; Dn<sup>Th</sup> 6,8 highest official Dn 3,2; consul (title of the Romans) 1 Mc 15,16

#### ύπείκω<sup>+</sup> V 0-0-0-1=1

4 Mc 6,35

to yield to, to give way to [TIVI]

#### ύπεκρέω V 0-0-0-1=1

3 Mc 5,34

to slink away

#### ὑπεναντίος,- $\alpha$ ,-ον<sup>+</sup> A 9-4-7-5-18=43

Gn 22,17; 24,60; Ex 1,10; 15,7; 23,27

opposing; ὁ ὑπεναντίος the enemy Ps 73 (74),10; οἱ ὑπεναντίοι id. Gn 22,17

# ύπεξαιρέω V 1-0-0-0=1

Gn 39.9

P: to be removed, to be taken away

# ὑπέρ<sup>+</sup> P 7-110-63-130-117=427

Gn 48,22; Ex 1,9; Dt 24,16(bis); 25,3

[τινος]: over, above Dt 28,23; in defence of, on behalf of Jgs<sup>B</sup> 6,31; for, instead of, in the name of Jdt 8,12; for Dt 24,16; because of 1 Sm 4,21; for, on account of Jb 24,5; concerning 1 Sm 21,3

[τι, τινα]: over, beyond Is 57,9; above 1 Sm 10,23; above, exceeding, beyond (indicating measure) Dt 25,3; than (with a comp.) Sir 24,20; above, more than, upwards of (with number) Eccl 7,19; above, more than Ps 86(87),2

Cf. Johannessohn 1910 1-82; 1926 216-219; →NIDNTT; TWNT

#### ὑπεράγαν<sup>+</sup> D 0-0-0-1=1

2 Mc 10,34

beyond measure, exceedingly; neol.?

#### ύπεραγόντως D 0-0-0-1=1

2 Mc 7,20

exceedingly; neol.?

#### ύπεράγω V 0-0-0-3=3

1 Mc 6,43; Sir 33,23; 36,22

to be pre-eminent Sir 33,23; to be higher 1 Mc 6,43

Cf. Helbing 1928, 190

#### ύπεραινετός,-ός,-όν Α 0-0-0-2-2=4

Dn 3,52; Od 8,52.54

to be praised exceedingly; neol.

# ὑπεραίρω $^{+}$ V 0-1-0-3-2=6

2 Chr 32,23; Ps 37(38),5; 71(72),16; Prv 31,29; 2 Mc 5,23

A: to rise above [ $\tau$ 1] Ps 37(38),5; to surpass [ $\tau$ 1 $\nu$  $\alpha$ ] Prv 31,29

P: to be exalted above [ὑπέρ τι] Ps 71 (72),16; to be exalted (of pers.) 2 Chr 32,23; to be exalted above or to lord over [τινι] (of pers.) 2 Mc 5,23

Cf. Helbing 1928, 190

#### ύπεράλλομαι V 0-0-0-1=1

Sir 38,33

to leap to a high place, to leap into prominence (metaph.)

# ὑπεράνω<sup>+</sup> D/P 2-0-9-8-3=22

Dt 26,19; 28,1; Is 2,2; Ez 8,2; 10,19

above, upwards Ez 8,2; above [τινος] Is 2,2

κατὰ τῆς ἡμέρας ταύτης καὶ ὑπεράνω from this day onwards, as of today Hag 2,15; ἐν τῆ Γαλιλαία ὑπεράνω Aσηρ in Galilee above Aser, in Galilee to the north of Aser Tob  $^{\rm BA}$  1,2

neol.?

Cf. Blass 1990, § 215; Horsley 1983, 87; →MM

#### ύπεράνωθεν D/P 0-0-1-1-0=2

Ez 1,25; Ps 77(78),23

from above Ps 77(78),23; id. [τινος] Ez 1,25

Cf. Blass 1990, § 215

#### ύπέραρσις,-εως Ν3F 0-0-1-0-0=1

Ez 47,11

high water mark; \*Ez 47,11 τῆ ὑπεράρσει αὐτοῦ its high water-גבאיו for MT גבאיו its pools

Cf. CAIRD 1969=1972 149-150; →LSJ Suppl; LSJ RSuppl

## ύπερασπίζω $^{+}$ V 2-2-6-4-8=22

Gn 15,1; Dt 33,29; 2 Kgs 19,34; 20,6; Is 31,5

to shield [τινος] Gn 15,1; to defend as with a shield [ὑπέρ τινος] 2 Kgs 19,34; to protect [τι] Prv 2,7; to defend against [τινι] 4 Mc 7,8; to cover sb with sth [τινός τινι] Prv 4,9; neol.?

Cf. HARL 1986a, 163; HELBING 1928, 188-189

#### ύπερασπισμός,-οῦ $^+$ N2M 0-1-0-2-1=4

2 Sm 22,36; Ps 17(18),36; Lam 3,65; Sir 34,16

covering with a shield, protection 2 Sm 22,36; covering (metaph.) Lam 3,65; neol.

#### ύπερασπιστής,-οῦ<sup>+</sup> N1M 0-2-0-17-1=20

2 Sm 22,3.31; Ps 17(18),3.31; 26(27),1

one who holds a shield over, protector 2 Sm 22,3

\*Ps 70(71),3 ὑπερασπιστήν protecting-מעוז for MT מעון dwelling place

neol.

Cf. TALMON 1964 124-125(Ps 70(71),3)

#### ύπερασπίστρια,-ας Ν1F 0-0-0-1=1

4 Mc 15,29

one who holds a shield, protector (a woman); neol.

# ύπερβαίνω $^+$ V 0-4-3-5-4=16

1 Sm 5,5(bis); 2 Sm 18,23; 22,30; Jer 5,22

to step over [ $\tau$ 1] 1 Sm 5,5; to get over, to leap over, to jump over [ $\tau$ 1] 2 Sm 22,30; to cross [ $\tau$ 1] Prv 9,18b; to pass, to go beyond [ $\tau$ 1v $\alpha$ ] Jb 9,11; to pass over, to intentionally overlook (sins) [ $\tau$ 1] Mi 7,18; to outrun [ $\tau$ 1v $\alpha$ ] 2 Sm 18,23; to exceed (time) Jb 14,5; to pass over (a bound) [ $\tau$ 1] Jb 24,2; to exceed sb in sth [ $\tau$ 1v $\alpha$ 1v1] 3 Mc 6,24

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement (→ LIDDELL)

LSJ RSuppl LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

οὐδὲ ὑπερέβην πατρικὸν οἶκον I did not go beyond my father's house, I did not stray from my father's house  $4~\rm{Mc}$  18,7

## ύπερβαλλόντως $^{+}$ D 0-0-0-1-0=1

Jb 15,11

exceedingly; \*Jb 15,11 ὑπερβαλλόντως exceedingly-איט עם without taste for MT לאט עם gently with

# ὑπερβάλλω $^{+}$ V 0-0-0-6=6

2 Mc 4,13.24; 7,42; 3 Mc 2,23; Sir 5,7

A: to surpass [ὑπέρ τι] Sir 25,11; to outbid [τινα] 2 Mc 4,24

M: to postpone, to wait out Sir 5,7

ύπερβάλλων exceeding 2 Mc 4,13

Cf. Helbing 1928, 190; Llewelyn 1994 199(n.6); →TWNT

# ύπερβολή,-ῆς $^+$ N1F 0-0-0-1=1

4 Mc 3,18

excess; καθ' ὑπερβολήν to an extra-ordinary degree, beyond measure

 $\rightarrow$  TWNT

#### ύπερδυναμόω V 0-0-0-1-0=1

Ps 64(65),4

to overcome, to overpower  $[\tau \iota \nu \alpha]$ ; neol.

## ύπερεῖδον<sup>+</sup> V 12-0-1-6-12=31

Gn 42,21; Lv 20,4; 26,40.43.44

aor. of ὑπεροράω

Cf. Dogniez 1992, 132; Walters 1973, 263-264

#### ύπερείδω V 0-0-0-2-0=2

Jb 8,15; Prv 9,1

*to prop up* [τι] Jb 8,15

\*Prv 9,1 ὑπήρεισε he placed under as support-נצב for MT הצב חצבה she has hewn

Cf. CAIRD 1969=1972 150

# ύπερεκχέω $^+$ V 0-0-2-1-0=3

Jl 2,24; 4,13; Prv 5,16

to flow out, to spill Prv 5,16; to overflow Jl 2,24; neol.

#### ύπερένδοξος,-ος,-ον Α 0-0-0-2-2=4

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

Dn 3,53; Od 8,53.56

exceedingly glorious; neol.

#### ὑπερέχω<sup>+</sup> V 5-3-0-2-3=13

Gn 25,23; 39,9; 41,40; Ex 26,13; Lv 25,27

to rise above, to excel, to surpass  $[\tau i v o \zeta]$  Gn 41,40

to be highly placed (of pers.)  $Jgs^B$  5,25; to reign over, to rule over, to dominate [ $\tau \iota \nu \circ \varsigma$ ] Gn 25,23; id. [ $\tau \iota$ ]  $Dn^{Th}$  7,23; to exceed, to excel [abs.] Sir 43,30; id. [ $\tau \iota \nu \alpha$ ]  $Dn^{LXX}$  5,11; to be better than [ $\tau \iota \nu \circ \varsigma$ ] Sir 33,7; to be left over to, to remain over for [ $\tau \iota \nu \iota$ ] Lv 25,27

Cf. Caird 1976, 82; Harl 1986a, 275; Helbing 1928, 189; Wevers 1993, 653; →TWNT

#### ύπερηφανεύω V 0-0-0-4-3=7

Ps 9,23(10,2); Jb 22,29; Dn<sup>Th</sup> 5,20; Neh 9,16; Tob<sup>BA</sup> 4,13

M: to behave arrogantly; neol.

# ύπερηφανέ $\omega^+$ V 0-0-0-1-1=2

Neh 9,10; 4 Mc 5,21

A: to be arrogant to [ἐπί τινα] Neh 9,10

P: to be despised 4 Mc 5,21

#### ύπερηφανία, $-ας^+$ N1F 4-0-7-16-31=58

Ex 18,21; Lv 26,19; Nm 15,30; Dt 17,12; Is 16,6

arrogance, pride Ex 18,21; splendour, magnificence Est 4,17w

\*Ps 73(74),3 τὰς ὑπερηφανίας the pride- $\Diamond$ נשאר for MT משאות desolation

Cf. Dogniez 1992, 231; Dorival 1994, 344; Le Boulluec 1989, 197; Spicq 1982, 644-648; Wevers 1990, 287;  $\rightarrow$ NIDNTT; TWNT

# ύπερήφανος,-ος,-ον $^+$ A 0-0-5-16-20=41

Is 1,25; 2,12; 13,11; 29,20; Zph 3,6

arrogant, proud, haughty (of pers.) Est 4,17d; id. (of things) 4 Mc 9,30; sumptuous, splendid Est 4,17k \*Zph 3,6 ὑπερηφάνους the proud-גאים for MT גוים nations

Cf. Spicq 1982, 648-649; →MM; NIDNTT; TWNT

# ύπερηφάνως D 0-0-0-3=3

1 Mc 7,34.47; 2 Mc 9,4

proudly

Cf. Schoonheim 1966, 235-246

#### ύπέρθυρον,-ου N2N 0-0-1-0-0=1

Is 6,4

lintel (of door or gate)

#### ύπερισχύω V 1-2-0-2-10=15

Gn 49,26; Jos 17,18; 2 Sm 24,4; Dn<sup>Th</sup> 3,22; 11,23

to prevail, to be strong 1 Ezr 3,5; to prevail against [πρός τινα, εἴς τινα] 2 Sm 24,4; to be stronger than [τινος] Jos 17,18; id. [ἐπί τινι] Gn 49,26; to over-power [τινος] Dn<sup>Th</sup> 11,23

Cf. Helbing 1928, 189-190

#### ύπέρκειμαι V 0-0-1-1-0=2

Ez 16,47; Prv 31,29

to excel, to exceed  $[\tau \iota \nu \alpha]$ ; neol.?

#### ύπερκεράω V 0-0-0-2=2

Jdt 15,5; 1 Mc 7,46

to outflank, to attack the wings of (mil. term) [τινα]; neol.?

#### ύπερκρατέω V 0-1-0-0-0=1

1 Kgs 16,22

to overpower [τινα]; neol.

#### ύπερμαχέω V 0-0-0-1=1

1 Mc 16.3

to defend, to fight on behalf of [ὑπέρ τινος]

Cf. Helbing 1928, 191

# ὑπέρμαχος,-ος,-ον<sup>+</sup> A 0-0-0-0-4=4

2 Mc 8,36; 14,34; Wis 10,20; 16,17

defending, fighting for, vindicating [τινος] Wis 10,20; ὁ ὑπέρμαχος defender 2 Mc 14,34

Cf. LARCHER 1984, 646

#### ύπερμεγέθης,-ης,-ες Α 0-1-0-1-0=2

1 Chr 20,6; Dn<sup>LXX</sup> 4,37a(34)

immensely great, of extraordinary size

#### ύπερμήκης,-ης,-ες Α 1-0-0-0-0=1

Nm 13,32

very long, very tall (of men)

# ὑπέρογκος,-ος,-ον<sup>+</sup> A 3-1-0-3-0=7

Ex 18,22.26; Dt 30,11; 2 Sm 13,2; Lam 1,9

puffed up, swollen Dn<sup>Th</sup> 11,36; burden-some, difficult 2 Sm 13,2; important, difficult Ex 18,22; excessive Dt 30,11

\*Lam 1,9 ὑπέρογκα exaggerated, im-moderate-פלאים (subst.) wonderful things for MT פלאים (adv.) in an astonish-ing manner

#### ὕπερον,-ου N2N 0-0-0-1-0=1

Prv 23,31 *pestle* 

#### ύπερόρασις, εως N3F 1-0-0-0=1

Nm 22,30

contempt, disdain (taking no notice); neol.; see ὑπεροράω

Cf. Walters 1973, 264

#### ὑπεροράω<sup>+</sup> V 2-1-3-1-4=11

Lv 26,37; Dt 22,4; Jos 1,5; Is 58,7; Ez 7,19

A: to disregard [τινα] Lv 26,37; id. [τι] Ps 54(55),2; id. [ἀπό τινος] Is 58,7; id. [abs.] Ps 9,22(10,1); to neglect [τι] Sir 38,16; to despise, to disdain [τι] 4 Mc 9,6

P: to be despised Ez 7,19

ύπερεωραμένη disdained, despised Na 3,11

\*Lv 26,40 ὑπερεῖδόν με they disregarded me- $\circ$ עלם? for MT  $\circ$  מעל they committed treachery against me, cpr. Nm 5,12, 31,16; \*Nm 22,30 ὑπεριδοῦσα (I was) disregarding- $\circ$  I was acting foolishly for MT  $\circ$  סכן  $\circ$  I was accustomed to

see ὑπερεῖδον

Cf. Dorival 1994 106.236; Harlé 1988 209.210; Helbing 1928, 190; Spicq 1978a, 899-900; Walters 1973 262-264.301

#### ὑπεροχή,-ῆς $^+$ N1F 0-0-1-0-4=5

Jer 52,22; 2 Mc 3,11; 6,23; 13,6; 15,13

height Jer 52,22; excess 2 Mc 13,6; dignity 2 Mc 3,11

 $\rightarrow$  TWNT

#### ύπέροψις,-εως N3F 1-0-0-0=1

Lv 20,4

contempt, heedlessness; neol.

Cf. Walters 1973, 264

#### ύπερπλεονάζω $^{+}$ V 0-0-0-1=1

PSal 5,16

to abound exceedingly; neol.

 $\rightarrow$  NIDNTT

#### ύπερτήκω V 0-0-0-1=1

4 Mc 7,12

M/P: to melt completely, to waste away; neol.

# ὑπερτίθημι $^{+}$ V 0-0-0-1-0=1

Prv 15,22

M: to put off, to defer [τι]

#### ύπερτιμάω V 0-0-0-1=1

4 Mc 8,5

to honour greatly [τινα]; neol.

#### ύπερυμνητός,-ός,-όν Α 0-0-0-3-3=6

Dn 3,53; Dn<sup>Th</sup> 3,55; Od 8,53.55

highly praised, highly extolled; neol.

# ὑπερυψό $\omega^+$ V 0-0-0-74-36=110

Ps 36(37),35; 96(97),9; Dn<sup>LXX</sup> 3,52(bis) .54

A: to exalt exceedingly, to raise to the loftiest height [τινα] Dn<sup>LXX</sup> 3,57

M: to raise oneself, to rise Ps 36(37),35

P: to be exalted  $Dn^{LXX}$  3,52; to be exalted above [ὑπέρ τινα] Ps 96(97),9 neol.

 $\rightarrow$  NIDNTT; TWNT

# ύπερφερής,-ής,-ές Α 0-0-0-2-0=2

Dn 2,31

excellent, surpassing; neol.

# ύπερφέρω V 0-0-0-3-1=4

 $Dn^{LXX}$  7,7.20;  $Dn^{Th}$  7,24; 1 Ezr 8,72

to be surpassing, to be excessive 1 Ezr 8,72; to surpass  $[\tau_1]$   $Dn^{LXX}$  7,20; id.  $[\tau_1 \nu_\alpha]$   $Dn^{Th}$  7,24

# ύπέρφοβος,-ος,-ον Α 0-0-0-1-0=1

Dn<sup>LXX</sup> 7,19

exceedingly terrifying

# ὑπερφρονέω $^+$ V 0-0-0-3=3

4 Mc 13,1; 14,11; 16,2

*to despise* [τινος]

Cf. Helbing 1928, 190

# ύπερφωνέω V 0-0-0-1=1

Jdt 15,14

to sing loudly  $[\tau\iota]$ ; neol.

# ύπερχαρής,-ής,-ές A 0-0-0-1-1=2 Est 5,9; 3 Mc 7,20 overjoyed; neol.? ὑπερχέω V 0-0-0-1-0=1 Lam 3,54 P: to overflow ὑπέρχομαι V 0-0-0-0-1=1

# ύπέρχομαι V 0-0-0-1=1 3 Mc 4,6 to enter, to retire to [τι] Cf. Helbing 1928, 88

# ὑπερῷον,-ου $^+$ N2N 0-17-4-4-3=28

Jgs 3,20.23.24

the upper part of the house, attic Jgs 3,20; upstairs room (in a gate) 2 Sm 19,1

# ύπερῷος,-α,-ον<sup>+</sup> **A** 0-0-1-0-0=1 Ez 42,5 *upper*; neol.?

# ύπεύθυνος,-ος,-ον Α 0-0-0-1-0=1

Prv 1,23
subject to [tivi]

# ύπευλαβέομαι V 0-0-0-1=1

2 Mc 14,18

to be cautious of, to shrink from [+inf.]; neol.

→ LSJ RSuppl

# ὑπέχω $^{+}$ V 0-0-0-2-2=4

Ps 88(89),51; Lam 5,7; 2 Mc 4,48; PSal 16,13 A: to bear [τι] Ps 88(89),51; to undergo, to suffer [τι] 2 Mc 4,48 M: to take sth upon oneself, to take on [τι] PSal 16,13

# ὑπήκοος,-ος,-ον<sup>+</sup> A 1-1-0-3-0=5

Dt 20,11; Jos 17,13; Prv 4,3; 13,1; 21,28

obedient Prv 21,28; obedient to [τινι] Prv 4,3; subject to [τινος] Dt 20,11 ἐποίησαν ὑπηκόους they made subject, they subjected Jos 17,13

# ύπηρεσία,-ας<sup>+</sup> N1F 0-0-0-1-2=3

Jb 1,3; Wis 13,11; 15,7

```
service Wis 13,11; domestic personnel (coll.) Jb 1,3
    Cf. Larcher 1985, 778; →Preisigke
ύπηρετέω<sup>+</sup>
               V 0-0-0-5=5
    Wis 16,21.24.25; 19,6; Sir 39,4
    to serve, to render service Sir 39,4; to serve to [tivi] Wis 16,21
    Cf. Hilhorst 1989, 179-181; Larcher 1985 930-931.934; →NIDNTT; TWNT
ύπηρέτης,-ου<sup>+</sup> N1M 0-0-1-3-1=5
    Is 32,5; Prv 14,35; Dn 3,46; Wis 6,4
    servant, subordinate officer
    Cf. Kupiszewski & Modrzejewski 1957-1958 141-166; Spicq 1978a, 901-906; →NIDNTT; TWNT
ύπισχνέομαι<sup>+</sup> V 0-0-0-4=4
    2 Mc 4,9; 8,11; 12,11; Wis 17,8
    to promise to do [+inf.]
    Cf. Larcher 1985, 959
-υπνιάζω
    (\rightarrow \dot{\epsilon} \nu -)
ὑπνίζω
    (\rightarrow \dot{\epsilon}\xi-)
ὕπνος,-ου<sup>+</sup>
               N2M 13-6-6-19-19=63
    Gn 20,3.6; 28,16; 31,10.11
    sleep, slumber Gn 28,16
    ὕπνον αἰώνιον an everlasting sleep (for the sleep of death) Jer 28(51),39; ἐν ὕπνω in sleep, in a dream
    Gn 20,3; καθ' ὕπνον id. Gn 20,6
    Cf. DORIVAL 1994 70. 302. 445 (Nm 12,6; 24, 4.16); →NIDNTT; TWNT
ύπνόω<sup>+</sup>
                V 1-3-5-11-4=24
    Gn 2,21; Jgs<sup>A</sup> 19,4; 1 Sm 26,12; 1 Kgs 19,5; Jer 14,9
    to sleep Jgs<sup>A</sup> 19,4; id. (euph. for dying) Jer 28(51),39; to cause to sleep Gn 2,21
    Cf. Harl 1986a, 105(Gn 2,21); Shipp 1979, 547-548; →TWNT
    (\rightarrow \dot{\epsilon}\xi-, \kappa\alpha\theta-)
ύπνώδης,-ης,-ες
                       A 0-0-0-1-0=1
    Prv 23,21
    drowsy; (δ) ὑπνώδης drowsy person, sluggard
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 $\dot{\nu}\pi\dot{o}^{+}$  P 61-42-43-140-212=498

Gn 9,2; 16,9; 18,4.8; 19,8

[τινος]: by (with a pass. verbal form indicating the agent) Gn 26,29; from Ps 73(74),22; under, in (indicating reason) Jb 30,4; under Jb 8,16

[τι, τινα]: *under* (with verb of motion) 1 Mc 6,46; *under* (place) Gn 18,8; *under*, *at the foot of* Ex 24,4; *under* (in geogr. sense) Dt 3,17; *beyond* Ex 3,1; *about* (time) Jos 5,2; *little before* Jon 4,10; *in the course of, during* 3 Mc 7,12; *under* (as subordination) 1 Ezr 3,1; *under, in the hand of* 2 Mc 3,6; *under* (reason) Ex 23,5

ὑπὸ τὸν οὐρανόν under heaven, on earth Ex 17,14; ὑπὸ τὴν ὄψιν under (our) notice Est 8,12i; ὑπὸ χεῖρας in (your) hands Gn 9,2; ὑπὸ τὴν σκιάν in the shadow Bar 1,12; ὑπὸ διαθήκην (θεοῦ) under (God's) covenant 2 Mc 7,36; ὑπὸ φόρον under tribute 1 Mc 8,2; ὑπὸ καιρόν within the space of one day 2 Mc 7,20; ὑφ' ἕν at one stroke Wis 12,9

Cf. Dorival 1994, 56; Johannessohn 1910 1-82; 1926 174-184; →NIDNTT

# ὑποβάλλω $^{+}$ V 0-0-0-1=1

1 Ezr 2,14

M: to lay a foundation for  $[\tau \iota]$ 

#### ύποβλέπω V 0-1-0-0-1=2

1 Sm 18,9; Sir 37,10

M: to look askance at, to eye angrily, to look suspiciously at [τινα]

#### ύπόγειος,-ος,-ον Α 0-0-1-0-0=1

Jer 45(38),11

underground; \*Jer 45(38),11 τὴν ὑπόγειον the underground (part) (of the house of the king)-תחת הארץ for MT האוצר תחת under the storehouse

Cf. Walters 1973, 113

# ὑπογραμμός,-οῦ $^+$ N2M 0-0-0-1=1

2 Mc 2,28

outline; neol.

Cf. Lee, E. 1962, 172-173; →NIDNTT

#### ύπογράφω V 0-0-0-1-9=10

Est 8,12a; 1 Ezr 2,12.19; 1 Mc 8,25.27

A: to write below 3 Mc 2,30

P: to be indicated to, to be suggested to [τινι] 1 Mc 8,25; to be subscribed, to be copied below 1 Ezr 2,12 την ὑπογεγραμμένην ἐπιστολήν the following letter 2 Mc 9,18

 $\rightarrow$  NIDNTT

#### ύπόγυος,-ος,-ον Α 0-0-0-1=1

2 Mc 12,31

close at hand, approaching

#### ὑπόδειγμα, -ατος<sup>+</sup>N3N 0-0-1-0-4=5

Ez 42,15; 2 Mc 6,28.31; 4 Mc 17,23; Sir 44,16 pattern, plan (of a house) Ez 42,15; example Sir 44,16 Cf. BARR 1961, 152-154; HURST 1983, 156-165; LEE, E. 1962, 167-169; SPICQ 1978a, 907-909;

→NIDNTT; TWNT

#### ύποδείκνυμι $^+$ /ύποδείκνύω $^+$ V 0-3-1-20-36=60

1 Chr 28,18; 2 Chr 15,3; 20,2; Jer 38(31),19; Est 1,1n

to show [τί τινι] 1 Chr 28,18; to show to, to declare to [τινι] 2 Chr 20,2; id. [τί τινι] Tob 7,10; to show forth [τι] Tob<sup>BA</sup> 12,6; id. [τί τινι] Tob<sup>S</sup> 12,6; to teach [abs.] 2 Chr 15,3; to inform sb concerning sb [τινι περί τινος] Tob 1,19; to discover [τι] Est 2,10

# ὑποδέχομαι<sup>+</sup> V 0-0-0-5=5

Jdt 13,13;  $Tob^{BA}$  7,7;  $Tob^{S}$  7,8; 1 Mc 16,15; 4 Mc 13,17 to receive, to welcome [ $\tau\iota\nu\alpha$ ] Jdt 13,13; to entertain [ $\tau\iota\nu\alpha$ ]  $Tob^{BA}$  7,7

#### ὑποδέω $^{+}$ V 0-1-1-0-0=2

2 Chr 28,15; Ez 16,10

to put on shoes on sb [τινα] 2 Chr 28,15; to put on sth as shoes on sb [τινά τι] Ez 16,10

#### ὑπόδημα,-ατος<sup>+</sup> N3N 7-5-6-6-2=26

Gn 14,23; Ex 3,5; 12,11; Dt 25,9.10

shoe, footwear Gn 14,23

\*1 Sm 12,3 ὑπόδημα shoes-נעלים for MT אעלים

I may hide

Cf. Walters 1973 162.177

# ύποδύτης,-ου Ν1Μ 10-0-0-0=10

Ex 28,31.33(bis).34; 36,29(39,22)

undergarment; neol.?

Cf. Le Boulluec 1989, 290;  $\rightarrow$ Preisigke

#### ὑποδύ $ω^+$ V 0-0-0-1=1

Jdt 6,13

to go down below sth [ὑποκάτω τινός]

# ὑποζύγιον,-ου<sup>+</sup> N2N 14-12-1-1=29

Gn 36,24; Ex 4,20; 9,3; 20,10.17

draught animal, beast of burden, ass, mule or horse

Cf. Le Boulluec 1989 46.101; Lee, J. 1983, 140-144; Wevers 1993, 601

# ὑποζώννυμι $^+$ V 0-0-0-2=2

2 Mc 3,19; PSal 17,22

A: to gird sb with [τινά τι] (metaph.) PSal 17,22

P: to be girded with [τι] 2 Mc 3,19

#### ύπόθεμα,-ατοςΝ3Ν 1-0-0-0-0=1

Ex 25,38

dish placed under a cup; neol.?

Cf. LE BOULLUEC 1989, 264

#### ύπόθεσις, εως N3F 0-0-0-1=1

4 Mc 1,12

general theory, doctrine

#### ύποκαίω V 0-0-3-2-1=6

Jer 1,13; Ez 24,5; Am 4,2; Dn<sup>LXX</sup> 3,25.46

A: to set fire underneath, to heat from below [\tau1] Ez 24,5

P: to be heated from underneath Dn<sup>LXX</sup> 3,25

\*Am 4,2 εἰς λέβητας ὑποκαιομένους in boiling caldrons-דור בסירות פסיר? stack of logs in circles, pyre (cpr. Ez 24,5), and- $\Diamond$  סירה jar, caldron for MT בסירות דוגה fish and  $\Diamond$  סירה fish and  $\Diamond$  סירה fish and f

Cf. Margolis, M. 1906b= 1972 69; →Schleusner

#### ύποκαλύπτω V 2-0-0-0=2

Ex 26,12(bis)

to fold over, to drape over [τι]; neol.

Cf. LE BOULLUEC 1989, 268; WEVERS 1990, 419

#### ὑποκάτω<sup>+</sup> D/P 17-26-26-18-5=92

Gn 1,7.9(bis); 6,17; 7,19

below Dt 28,13; id. (as adj.) 1 Kgs 6,6

[ $\tau i v o \varsigma$ ]: below, under Gn 1,7; under, below, down at Ps 8,7; under, at the foot of (a hill) Jdt 6,13; at the base of, close to 1 Sm 7,11; under (in geogr. sense) Jdt 6,11

Cf. Blass 1990, §215

#### ὑποκάτωθεν<sup>+</sup> D/P 1-10-12-4-1=28

Dt 9,14; Jgs<sup>A</sup> 7,8; 1 Kgs 6,8; 7,11.16

from beneath Jb 18,16; below (as adj.) Ez 42,5; from under  $[\tau\iota\nu\circ\varsigma]$  Dt 9,14

Cf. Blass 1990, § 215

#### ὑπόκειμαι<sup>+</sup> V 0-0-0-1-3=4

Jb 16,4; 1 Ezr 8,8; 1 Mc 12,7; PSal 16,8

to be given below (in the text) 1 Ezr 8,8; to be, to exist Jb 16,4; to be subject to, to be liable to [ἀπό τινος] PSal 16,8

#### ὑποκρίνω<sup>+</sup> V 0-0-0-10=10

2 Mc 5,25; 6,21.24; 4 Mc 6,15.17

M: to play the actor, to feign, to pretend  $[\tau\iota]$  2 Mc 5,25; id. [+inf.] 4 Mc 6,15; to be a hypocrite Sir 1,29

Cf. SPICQ 1982, 650-653; →NIDNTT; TWNT

#### ὑπόκρισις, $-εως^+$ N3F 0-0-0-2=2

2 Mc 6,25; PSal 4,6

hypocrisy, dissimulation 2 Mc 6,25; wickedness PSal 4,6

Cf. HATCH 1889, 91-93; SPICQ 1982, 653-656; →NIDNTT; TWNT

#### ὑποκριτής,-οῦ $^+$ N1M 0-0-0-2-0=2

Jb 34,30; 36,13

hypocrite, impious person

Cf. Argyle 1964, 113-114; Hatch 1889, 91-93; Spicq 1982, 655-657; →NIDNTT; TWNT

# ὑπολαμβάνω<sup>+</sup> V 0-1-1-36-13=51

2 Chr 25,8; Jer 44(37),9; Ps 16(17),12; 29(30),2; 47(48),10

to lift up [τινα] Ps 29(30),2

to take up what is said, to reply, to answer Jb 2,4

to take up a notion, to suppose, to think 4 Mc 5,18; id. [ $\acute{o}$ tı +ind.] Tob 6,18; id. [+inf.] Jb 20,2; to ponder, to think about [ttı] Ps 47(48),10; to think to [+inf.] 1 Mc 1,16; to hold as [ttv $\alpha$  +pred.] Wis 12,24; to take up to, to undertake to [+inf.] 2 Chr 25,8

\*Ps 16(17),12 ὑπέλαβόν με they took me up, they thought of me- $\Diamond$  τατι (pi.) they likened me, they thought of me for MT דמינו his likeness, cpr. Ps 47(48),10

 $\rightarrow$  NIDNTT; TWNT

# ὑπόλειμμα,-ατος<sup>+</sup> N3N 0-2-4-1-1=8

1 Sm 9,24; 2 Kgs 21,14; Mi 4,7; 5,6.7

remnant 2 Kgs 21,14; remainder, residue Mal 2,15

 $\rightarrow$  NIDNTT

#### ὑπολείπω<sup>+</sup> V 18-38-22-8-6=92

Gn 27,36; 30,36; 32,25; 44,20; 45,7

A: to leave for  $[\tau i \tau \iota \nu \iota]$  Gn 27,36; to leave to  $[\epsilon i \zeta \tau \iota]$  2 Kgs 25,12

M: to leave behind  $[\tau \iota \nu \alpha]$  Gn 50,8; to leave  $[\tau \iota]$  Ob 5; id.  $[\tau \iota \nu \alpha]$  Zph 3,12; id.  $[\tau \iota \nu \alpha]$  Ex 10,24; to leave for  $[\tau \iota \nu \iota \iota]$  Jdt 8,7; to leave, to spare  $[\tau \iota]$  Ex 10,12; to reserve  $[\tau \iota]$  2 Sm 8,4; to leave behind, to save  $[\xi \nu \iota \nu \iota]$  2 Sm 17,12

P: to be left 1 Kgs 17,17; to be left behind, to remain Jgs 21,7; to be left, to be spared Ex 10,15

Cf. WEVERS 1990 363.418; →NIDNTT

#### ύπόλημψις, εως Ν3F 0-0-0-1=1

Sir 3,24

prejudice, assumption, speculation

Cf. CAIRD 1969=1972 150-151

## ὑπολήνιον,-ου<sup>+</sup> N2N 0-0-4-0-0=4

Is 16,10; Jl 4,13; Hag 2,16; Zech 14,10

vessel or vat placed under the winepress (to receive the wine); neol.

#### ύπόλοιπος,-ος,-ον Α 0-0-1-0-0=1

Is 11,11

remaining, surviving

#### ύπόλυσις,-εως N3F 0-0-1-0-0=1

Na 2,11

loosening, weakening (of knees); neol.

#### ὑπολύω<sup>+</sup> V 2-0-1-2-0=5

Dt 25,9.10; Is 20,2; Ru 4,7.8

A: to untie (sandals) from under (one's feet) [τι ἀπό τινος] Dt 25,9

M: id. [τι] Ru 4,7

#### ύπομαστίδιον,-ου N2N 0-0-0-1=1

3 Mc 3,27

suckling; neol.

#### ὑπομένω<sup>+</sup> V 1-3-13-39-30=86

Nm 22,19; Jos 19,48a; Jgs<sup>B</sup> 3,25; 2 Kgs 6,33; Is 40,31

to remain (of pers.) Jb 17,13; id. (of situation) Jb 3,9; to remain, to stand firm (of things) Jb 8,15; to tarry, to wait  $Jgs^B$  3,25; to wait for  $[\tau\iota\nu\alpha]$   $Tob^{BA}$  5,7; id.  $[\tau\iota]$  Ps 105(106),13; id.  $[\epsilon\iota'\zeta\tau\iota]$  Ps 129 (130),5; to wait patiently Jech 6,14; to wait (up)on  $[\tau\iota\nu\alpha]$  Sir 36,15; id.  $[\tau\iota\nu\iota]$  Ps 32(33),20; to wait upon, to hope  $[\epsilon\iota'\iota\nu\iota]$  Mi 7,7; to endure patiently Jech 6,11; to endure  $[\tau\iota]$  4 Jech 4 Jech 4 Jech 6,13; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 1 Jech 1 Jech 1 Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 1 Jech 1 Jech 1 Jech 1 Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 1 Jech 1 Jech 1 Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 1 Jech 1 Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 1 Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 2,15; to continue  $[\tau\iota'\iota\nu\iota]$  Jech 2,16;  $[\tau\iota'\iota\nu\iota]$  Jech 3,16;  $[\tau\iota'\iota\nu\iota]$  Jech 4,17;  $[\tau\iota'\iota\nu\iota]$  Jech 4,17;  $[\tau\iota'\iota\nu\iota]$  Jech 4,18;  $[\tau\iota'\iota\nu\iota]$  Jech 4,19;  $[\tau\iota'\iota\nu]$  Jech 4,19;  $[\tau\iota'\iota\nu]$ 

πᾶν δὲ σκότος αὐτῷ ὑπομείναι let all darkness await him Jb 20,26

\*Na 1,7 τοῖς ὑπομένουσιν αὐτόν to them that wait on him-למקוין for MT למקוין as a stronghold; \*Jb 7,3 ὑπέμεινα I have endured- יחל $\alpha$  in for MT הנחלתי for MT הנחלתי I have inherited; \*Jb 22,21 ἐὰν ὑπομείνης if you can endure- אם for MT אם with Him and be at peace; \*Jb 41,3 καὶ ὑπομενεῖ and shall stand firm or and shall remain safe- וישׁלם for MT וישׁלם and I shall repay?

Cf. Helbing 1928, 103-104; Margolis, M. 1905=1972 63-64; Spicq 1982, 658-664;  $\rightarrow$ LSJ Suppl(Lam 3,21); LSJ RSuppl; NIDNTT; TWNT

# ὑπομιμνήσκω $^{+}$ V 0-1-0-0-3=4

1 Kgs 4,3; 4 Mc 18,14; Wis 12,2; 18,22

to remind sb of sth [τινά τι] 4 Mc 18,14; to call to mind [τι] Wis 18,22; (δ) ὑπομιμνήσκων recorder (a pers.) 1 Kgs 4,3

 $\rightarrow$  NIDNTT

#### ύπόμνημα,-ατος N3N 0-1-0-1-0=2

2 Sm 8,16; Ezr 6,2

record

Cf. Bickerman 1980 47 (n. 6). 112-113; Llewelyn 1992 122; 1994 33

#### ύπομνηματίζομαι V 0-0-0-1=1

1 Ezr 6,22

P: to be recorded; neol.?

#### ύπομνηματισμός,-οῦ Ν2Μ 0-0-0-1-3=4

Ezr 4,15; 1 Ezr 2,17; 2 Mc 2,13; 4,23

remembrance, remembering 2 Mc 4,23; record Ezr 4,15; οἱ ὑπομνηματισμοί archives, chronicles 1 Ezr 2,17; com-mentaries, memoirs 2 Mc 2,13; neol.?

#### ύπομνηματογράφος,-ου N2M 0-2-2-0-0=4

1 Chr 18,15; 2 Chr 34,8; Is 36,3.22 *recorder*; neol.?

#### ὑπόμνησις, $-εως^+$ N3F 0-0-0-2=2

2 Mc 6,17; Wis 16,11

reminder 2 Mc 6,17

εἰς ὑπόμνησιν ἐνεκεντρίζοντο their memory was jogged, they had their memory jogged Wis 16,11 Cf. Horsley 1982, 73; →NIDNTT

# ὑπομονή,-ῆς N1F 0-1-2-6-16=25

1 Chr 29,15; Jer 14,8; 17,13; Ps 9,19; 38(39),8

staying, tarrying (here on earth) 1 Chr 29,15; endurance, perseverance 4 Mc 1,11; hope, expectation Ps 9,19

Cf. Margolis, M. 1905=1972 64; Miquel 1986, 263; Nikiprowetzky 1976, 114-115; Spicq 1982, 658-665; →LSJ Suppl(1 Chr 29,15; Jer 14,8); LSJ RSuppl; NIDNTT; TWNT

#### ὑπονοέω<sup>+</sup> V 0-0-0-1-4=5

Dn<sup>Th</sup> 7,25; Jdt 14,14; Tob 8,16; Sir 23,21

to expect, to suspect Tob 8,16; to think, to suppose that [+inf.] Jdt 14,14; to think to, to devise  $[\tau o \tilde{v} + inf.]$   $Dn^{Th}$  7,25

 $\rightarrow$  TWNT

#### ύπονόημα,-ατος N3N 0-0-0-1=1

Sir 25,7

# supposition, consideration ύπονοθεύω V 0-0-0-3=3 2 Mc 4,7.26(bis) to procure by corruption, to labour underhand [ $\tau_1$ ] 2 Mc 4,7; to undermine [ $\tau_1 \nu \alpha$ ] 2 Mc 4,26; neol. ὑπόνοια,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-3-1=4 Dn<sup>LXX</sup> 4,19(16).33b(30); 5,6; Sir 3,24 suspicion, conjecture $\rightarrow$ TWNT ύπονύσσω V 0-0-1-0-0=1 Is 58,3 to prod, to goad [τινα] ύποπίπτω<sup>+</sup> V 0-0-0-1-3=4 Prv 15,1; 1 Ezr 8,18; Jdt 16,6; Sus<sup>LXX</sup> 52 to fall Jdt 16,6; to belong to $[\tau \iota \nu \iota]$ 1 Ezr 8,18; to happen to, to befall $[\tau \iota \nu \iota]$ Sus $^{LXX}$ 52 ἀπόκρισις ὑποπίπτουσα a submissive answer Prv 15,1 Cf. ENGEL 1985, 119-120 ύποπόδιον,-ου+ N2N 0-0-1-3-0=4 Is 66,1; Ps 98(99),5; 109(110),1; Lam 2,1 footstool ύποπτεύω<sup>+</sup> V 0-0-0-1-1=2Ps 118(119),39; Sir 9,13 to view with apprehension or anxiety [τι] ύποπτος,-ος,-ον A 0-0-0-0-2=22 Mc 3,32; 12,4 suspecting, viewing with suspicion (of pers.) 2 Mc 3,32; suspected, subject to suspicion 2 Mc 12,4

# ύποπυρρίζω V 1-0-0-0=1 Lv 13,24

to become red; neol.?

# ύπορράπτω V 0-0-0-1=1

Sir 50,1 *to mend* [τι]

#### ὑπορρίπτω V 0-0-0-1=1

4 Mc 6,25

to cast, to throw down [τινα]; neol.?

#### ύποσημαίνω V 0-0-0-1=1

1 Ezr 6,6

P: to be indicated concerning, to send word about [περί τινος]

#### ύποσκελίζω V 0-0-1-6-0=7

Jer 23,12; Ps 16(17),13; 36(37),31; 139 (140),5; Prv 10,8 to trip up, to overthrow [τινα] Jer 23,12; id. [τι] (metaph.) Ps 36(37),31 Cf. Lee, J. 1969, 240-241

#### ύποσκέλισμα,-ατος Ν3Ν 0-0-0-1-0=1

Prv 24,17

fall brought by tripping up, stumble; neol.

### ὑπόστασις,-εως<sup>+</sup> N3F 2-5-6-7-3=23

Dt 1,12; 11,6; Jgs 6,4; 1 Sm 13,21

supporting, firm stratum, place to stand Ps 68(69),3; foundation Na 2,8; plan, outline Ez 43,11; station of soldiers, camp 1 Sm 13,23; substance, support Jgs 6,4; possession? Jb 22,20, see also Jer 10,17; inheritance Wis 16,21; protection, re-course Ps 38(39),8; (actual) existence Ps 38(39),6(primo); coming into exist-ence, origin Ps 138(139),15; expectation, hope Ru 1,12, see also Ps 38 (39),6 (secundo); Ez 19,5; being of God Jer 23,22; resisitance, rebellious attitude Dt 1,12

Cf. Dörrie 1955 38.39.40.41.44.45-46.47.79; Dogniez 1992 58(Dt 1,12).65.114.187; Hatch 1889, 88-89; Larcher 1985 927-929(Wis 16,21); Perlitt 1990 299-311(Dt 1,12); Spicq 1978a, 910-912; Tov 1981 67(Jer 10,17); Witt 1933, 319-343; Ziegler 1937 12-16(Wis 16,12); →MM; NIDNTT; Preisigke; TWNT

#### ὑποστέλλω<sup>+</sup> V 2-0-2-1-1=6

Ex 23,21; Dt 1,17; Hab 2,4; Hag 1,10; Jb 13,8

M: to draw back, to give way to, to shrink before Dt 1,17; to draw back Hab 2,4; to hold back [τι] Hag 1,10

\*Ex 23,21 ὑποστείληταί σε he gives way to you, he shrinks before you-ישׂא פניך? (see Jb 13,8) for MT remains your transgression

Cf. Dogniez 1992 115.231; Le Boulluec 1989, 239; Wevers 1995, 11; →Preisigke

## ύπόστημα,-ατος N3N 0-1-1-0-0=2

2 Sm 23,14; Jer 23,18

station of soldiers, camp 2 Sm 23,14; id. (metaph.) Jer 23,18

## ύποστήριγμα,-ατος Ν3Ν 0-3-1-1-0=5

1 Kgs 2,35e; 7,11(24); 10,12; Jer 5,10; Dn<sup>Th</sup> 11,7 *undergirding support*; neol.

## ύποστηρίζω V 0-0-0-2-0=2

Ps 36(37),17; 144(145),14

to undergird, to support [τινα]; neol.

## ὑποστρέφω<sup>+</sup> V 4-5-0-3-5=17

Gn 8,7.9; 43,10; Ex 32,31; Jos 2,23

to return, to turn back

## ὑποστρώννυμι $^+$ V 0-0-2-0-2=4

Is 58,5; Ez 27,30; 4 Mc 9,19; Sir 4,27

A: to spread sth under sb [τί τινι] 4 Mc 9,19

M: to spread under oneself [τι] Is 58,5

μὴ ὑποστρώσης ἀνθρώπῳ μωρῷ σεαυτόν do not spread yourself out for a fool, do not subject yourself to a fool Sir 4,27

#### ύποσχάζω V 0-0-0-1=1

Sir 12,17

to cause to collapse; ὑποσχάσει πτέρναν σου he will cause your heel to collapse, he will trip you up; neol.

#### ύπόσχεσις,-εως N3F 0-0-0-2=2

4 Mc 15,2; Wis 12,21

promise

#### ὑποτάσσω<sup>+</sup> V 0-4-1-15-9=29

1 Kgs 10,15; 1 Chr 22,18; 29,24; 2 Chr 9,14; Hag 2,18

A: to put or place under [τι] Ps 8,7; to put in place [τι] Hag 2,18; to subdue [τινα] Wis 18,22; to subdue sb under [τινα ὑπό τινα] Ps 17(18),48

M/P: to be subjected (to the Lord), to submit (to the Lord) [\tau\tilde{\text{Invi}}] (as a virtue) Ps 61(62),2, see also Ps 36(37),7; 61 (62),6; 2 Mc 9,12; to be subjected, to be subdued (of political subjects) 1 Kgs 10,15; to be subjected to [\tau\tilde{\text{Invi}}] 1 Chr 29,24; to submit oneself 2 Mc 13,23

Cf. Helbing 1928, 318; Spicq 1978a 913-916, →NIDNTT; TWNT

#### 

Gn 28,18; 47,29; 49,15; Ex 17,12; 26,12

A: to put sth (below) under [τι] Gn 28,18; id. [τι ὑπό τι] Gn 47,29; id. [τι ὑπό τινα] Ex 17,12; to thrust sb from beneath, to make a venture, to hazard [τινι] 1 Mc 6,46; to subject to [τι εἴς τι] Gn 49,15; to let hang down [τι] Ex 26,12

M: to suggest [abs.] 2 Mc 6,8; id. [TIVI] Jer 43(36),25

ύπέθηκεν ἑαυτ $\tilde{\omega}$  τὸ ξίφος he fell upon his sword 2 Mc 14,41

Cf. Helbing 1928, 318-319; Le Boulluec 1989, 268

## ύποτίτθιος,-ος,-ον Α 0-0-1-0-0=1

Hos 14,1

at the breast; τὰ ὑποτίτθια children at the breast, nurslings; neol.?

#### ύπουργός,-ός,-όν Α 0-1-0-0=1

Jos 1,1

helpful; ὁ ὑπουργός the helper, the assist-ant, the minister

Cf. Daniel, S. 1966 97(n.18)

#### ύποφαίνω V 0-0-0-2=2

2 Mc 10,35; 13,17

to begin to break, to break gradually; ὑποφαινούσης τῆς ἡμέρας at daybreak, at dawn

#### ύπόφαυσις,-εως N3F 0-0-1-0-0=1

Ez 41,16

narrow opening (giving light)

### ὑποφέρω<sup>+</sup> V 0-1-2-9-8=20

1 Kgs 8,64; Am 7,10; Mi 7,9; Ps 54 (55),13; 68(69),8

to bear [τι] 1 Kgs 8,64; to endure [τι] Jb 2,10; id. [τινα] Prv 18,14; to bear up, to endure [abs.] Jb 31,23

#### ύπόφρικος,-ος,-ον Α 0-0-0-1=1

3 Mc 6,20

shuddering a little, seized by a light shudder; neol.

#### ύποχείριος,-ος,-ον Α 3-4-2-0-7=16

Gn 14,20; Nm 21,2.3; Jos 6,2; 9,25

in one's hands, in one's authority Nm 21,2; id. [τινι] Jos 9,25; ὁ ὑποχείριος dependant Is 58,3

Cf. Wevers 1993, 199

#### ύποχόνδριον,-ου N2N 0-1-0-0=1

1 Sm 31.3

soft part of the body below the cartilage and above the navel, part under the ribs, belly (always pl.); \*1 Sm 31,3 εἰς τὰ ὑποχόνδρια in the belly-אל המתנים by the archers

### ύπόχρεως,-ως,-ων Α 0-1-1-0-0=2

1 Sm 22,2; Is 50,1

indebted; (ὁ) ὑπόχρεως debtor

Cf. LLEWELYN 1994 219(n.99)

#### ύποχυτήρ,-ῆρος Ν3Μ 0-0-1-0-0=1

Jer 52.19

vessel for pouring (oil into a lamp); neol.

## ὑποχωρέω $^+$ V 0-1-0-0-1=2

Jgs<sup>B</sup> 20,37; Sir 13,9 to retreat, to withdraw, to go back

## ὑποψία,- $\alpha$ ς<sup>+</sup> N1F 0-0-0-1=1

2 Mc 4,34 *suspicion* 

#### ύπτιάζω V 0-0-0-1-0=1

Jb 11,13

*to stretch out* [τι]

## ὕπτιος,-α,-ον A 0-0-0-1-0=1

Jb 14,19

*flowing calmly, flowing without tur-bulence* (of water)

#### ὑπώπιον,-ου N2N 0-0-0-1-0=1

Prv 20,30

a blow in the face, black eye, bruise

### $δς, δός^+$ N3M/F 2-3-0-1-0=6

Lv 11,7; Dt 14,8; 2 Sm 17,8; 1 Kgs 20(21),19; 22,38 *wild swine*; see σῦς Cf. SHIPP 1979, 209-210

## ὕσσωπος,-ου<sup>+</sup> N2F/M 8-1-0-1-0=10

Ex 12,22; Lv 14,4.6.49.51

Semit. loanword (Hebr. אזוב); hyssop

Cf. Caird 1976, 78; Tov 1979, 221; →Chantraine; Frisk

## ύστερέ $ω^+$ V 2-0-1-10-7=20

Nm 9,7.13; Hab 2,3; Ps 22(23),1; 38(39),5

A: to be behind schedule, to be late in arriving Hab 2,3; to postpone [+inf.] Nm 9,7; to lag behind, to be inferior to Ps 38(39),5; to lack, to be wanting Neh 9,21; to want [ $\tau \nu$ ] Sir 11,12; to be wanting, to be missed (of things) Eccl 9,8; to be missing, to fail sb [ $\tau \nu$ ] Ps 22 (23),1; id. [abs.] Eccl 10,3; to withdraw oneself from [ $\alpha \tau$ 6  $\tau \nu$ 9] Sir 7,34

M: to be behind Sir 11,11; to be wanting  $[\tau\iota]$  Ct 7,3

Cf. Dorival 1994 128(Nm 9,7.13); Helbing 1928, 173-176; Spicq 1982, 666-669;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ αφ-, καθ-)

 $\mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

### ύστέρημα,-ατος<sup>+</sup> N3N 0-6-0-3-0=9

Jgs 18,10; 19,19.20

shortcoming, deficiency; neol.

Cf. Spicq 1982, 669-670; →NIDNTT; TWNT

#### ύστεροβουλία,-ας Ν1F 0-0-0-1-0=1

Prv 31,3

deliberation after the facts, remorse, wisdom after the events, hindsight; \*Prv 31,3 εἰς ὑστεροβουλίαν to have remorse-מְלָכִין thoughts, counsel for MT מְלָכִין kings; neol.

#### ὕστερον D 0-0-5-3-7=15

Jer 27(50),17; 36(29),2; 38(31),19(bis); 47(40),1

afterward(s), later

Cf. SPICQ 1982, 670; →NIDNTT

## ὕστερος,- $\alpha$ ,- $\circ$ ν<sup>+</sup> A 0-1-0-0-4=5

1 Chr 29,29; 3 Mc 5,49; Wis 19,11; PSal 2,28; LtJ 71

latter, later (opp. of πρότερος) 1 Chr 29,29

ἐφ' ὑστέρω later, in the end Wis 19,11; ἐξ ὑστέρου later, afterwards LtJ 71

ὕστατος last, final 3 Mc 5,49

Cf. SPICQ 1982, 670; →NIDNTT

#### 

Ex 35,35; 37(38),21; Lv 19,19; Jgs 16,13

to weave [τι] Ex 35,35; id. [abs.] 2 Chr 2,13; οἱ ὑφαίνοντες the weavers 1 Sm 17,7

Cf. LE BOULLUEC 1989, 68; SHIPP 1979, 548

 $(\rightarrow$ δι-, καθ-, συγκαθ-, συν-)

## ύφαιρέω V 0-0-0-3-1=4

Jb 21,18; 27,20; Eccl 2,10; LtJ 9

A: to take away (from under) [τι] Eccl 2,10

M: to take away from, to filch away  $[\tau\iota]$  LtJ 9; to take up  $[\tau\iota]$  Jb 21,18

## ύφάντης,-ου Ν1Μ 4-0-0-0=4

Ex 26,1; 28,32; 37,3.5(36,35.37)

weaver

Cf. LE BOULLUEC 1989 68.266

## ὑφαντός,-ή,-όν $^+$ A 9-0-0-0=9

Ex 26,31; 28,6; 35,35; 36,10.12(39,3.5)

Cf. LE BOULLUEC 1989 68.266.272.354

### ύφάπτω V 0-0-0-3=3

2 Mc 8,33; 12,9; 14,41

to set fire to  $[\tau_1]$  2 Mc 12,9; to burn  $[\tau_1 v\alpha]$  2 Mc 8,33

#### ὕφασμα,-ατος N3N 4-2-0-1-0=7

Ex 28,8.17; 36,17.28(39,10.21); Jgs 16,14

woven cloth

Cf. LE BOULLUEC 1989 68.283

#### ὑφίστημι<sup>+</sup> V 1-4-7-7-8=27

Nm 22,26; Jos 7,12; Jgs<sup>B</sup> 9,15; 1 Sm 30,10; 2 Sm 2,23

M: to place for, to set up for [τί τινι] Zech 9,8

to stand Nm 22,26; to stand still 2 Sm 2,23; to remain behind 1 Sm 30,10; to stand under, to take refuge [ $\xi\nu$   $\tau\nu\nu$ ] Jgs<sup>B</sup> 9,15; to stand ground, to withstand, to resist Jos 7,12; id. [ $\tau\nu$ ] Jdt 6,3; id. [ $\tau\nu$ ] 1 Mc 5,40; to endure [ $\tau\nu$ ] Prv 13,8; id. [abs.] Ez 22,14; to bear, to stand [ $\tau\nu$ ] Prv 27,4

Cf. Dörrie 1955, 40-41; Helbing 1928, 88; →NIDNTT; TWNT

#### ύφοράω V 0-0-0-2=2

2 Mc 7,24; 3 Mc 3,23

M: to suspect

Cf. Lee, J. 1969, 242

#### ύψαυχενέω V 0-0-0-2=2

2 Mc 15,6; 3 Mc 3,19

to carry the neck high, to show off [abs.] 2 Mc 15,6; to show off against, to lift the head against [τινι] 3 Mc 3,19; neol.

### ύψηλοκάρδιος,-ος,-ον Α 0-0-0-1-0=1

Prv 16,5

haughty, proud-hearted; neol.

#### $\dot{\nu}$ ψηλός,-ή,-όν<sup>+</sup> A 24-67-63-35-28=217

Gn 7,19.20; 12,6; 22,2; Ex 6,1

cultic high place 1 Kgs 3,2

high, lofty Gn 7,19; high, elevated, fortified Neh 9,25; high (of pers.) 1 Sm 9,2; high, proud, haughty 1 Sm 2,3; up-raised, mighty Ex 6,1; loud Prv 9,3; sublime Prv 10,21; τὰ ὑψηλά cultic high places (outside the Pentateuch frequently stereotypical rendition of במה 1 Kgs 3,2

ύψηλῶ τραχήλω with outstretched neck, haughtily Is 3,16

ύψηλότερος  $\emph{higher}\ Dn^{Th}\ 8,3;$   $\emph{the highest}\ (comparison\ between\ two\ without\ gen.)}\ Dn^{LXX}\ 8,3(secundo)$ 

\*Gn 12,6 τὴν ὑψηλήν high-מרום? or-ar? (cpr. Is 45,14) for MT מורה Moreh, see also Dt 11,30; cpr. Gn 22,2; \*Is 10,34 σὺν τοῖς ὑψηλοῖς with its mighty ones? באדיר by a mighty one

Cf. Daniel, S. 1966 35-37.45-48.50-52.249.379; Dogniez 1992, 98; Harl 1986a 192.195; 1990=1992a 138; Le Boulluec 1989 111.163; Rost 1967, 130-132;  $\rightarrow$ NIDNTT

## ὕψιστος,-η,-ον<sup>+</sup> Α 6-1-4-61-68=140

Gn 14,18.19.20.22; Nm 24,16

highest, loftiest (of places) Sir 26,16; Most High (of the Lord) Gn 14,18; highest, most high (of things) Sir 47,8

Cf. Dodd 1954, 11-13; Hanhart 1992 348-349; 1994 89; Harl 1986a, 52.160-161; Horsley 1981, 25-28; Kraabel 1969, 81-93; Munnich 1995, 147-148; Simon 1972, 372-385; →NIDNTT; TWNT

### ὕψος,-ους<sup>+</sup> N3N 10-35-33-25-25=128

Gn 6,15; Ex 25,10.23; 27,1.14

height (of sth) Gn 6,15; high place 2 Sm 1,19; height, summit 2 Kgs 19,23; height (in opp. to βάθος) Is 7,11

exaltation 2 Chr 32,26; majesty Is 35,2; haughtiness Is 10,12

(τὰ) ὕψη (the) heights Jgs 5,18

έξ ὕψους from above 2 Sm 22,17; ἀδικίαν εἰς τὸ ὕψος ἐλάλησαν they have uttered unrighteousness loftily Ps 72(73),8; ἐν τῶ ὕψει τῶν ἡμερῶν μου at the height of my days, in my best years Is 38,10

\*Is 38,10 פֿע דῷ טשׁנו in the summit (of age)-ב\רום? for MT ב/דמי in the silence?; \*Jer 6,2 τὸ טשׁס the exaltation, the pride-סים for MT דמיתי I have likened?; \*Ez 43,13 τὸ טשׁס the height-גב for MT גב for MT ללענה to wormwood?; \*Am 5,7 εἰς טשׁס on a high level-למעלה

Cf. Daniel, S. 1966 35-37.50-52; →NIDNTT; TWNT

#### ὑψόω+ V 15-19-47-87-31=199

Gn 7,17.20.24; 19,13; 24,35

A: to lift high, to raise up [ $\tau$ 1] Ezr 9,9; to set sb upon sth [ $\tau$ 1v $\alpha$   $\xi$ v  $\tau$ 1v1] Ps 26(27),5; to take up [ $\tau$ 1] 2 Kgs 2,13; to raise, to lift up (the voice) [ $\tau$ 1] Gn 39,15; to raise (a song) [ $\tau$ 1] Ezr 3,12; to set on high [ $\tau$ 1v $\alpha$ 1] (metaph.) 2 Sm 22,49; to elevate, to exalt [ $\tau$ 1v $\alpha$ 1] Ex 15,2; id. [ $\tau$ 1] Tob<sup>BA</sup> 12,6

M: to rise Jb 39,27

P: to be lifted up Gn 7,17; to be exalted Dt 8,14

ύψωσεν τοὺς γάμους Εσθηρ he extolled his marriage with Esther, he celebrated his marriage with Esther Est 2,18

\*Dn<sup>LXX</sup> 12,1 ὑψωθήσεται shall be exalted corr.? σωθήσεται (=Dn<sup>Th</sup> 12,1) for MT ימלט shall be delivered; \*Nm 32,35 καὶ ὕψωσαν αὐτάς they raised them up- $\Diamond$  גבה for MT ויגבהה and Jogbehah; \*Is 19,13 ὑψώθησαν they are lifted up- נשאר for MT שם they are deluded; \*Jer 38,35(31,37) ἐὰν ὑψωθῆ if (the sky) should be raised- אם ירמו אם ירמו for MT אם ירמו for MT אם ירמו for MT רום $\Diamond$  רומי for MT רומי for MT רומי for MT רומי הומי for MT רומי הומים לעשט הוא לשטע האון של האון לעשט הוא הוא לעשט הוא לעשט

Cf. Allen 1974a, 42.49(1 Chr 17,17); →NIDNTT; TWNT (→ἀν-, ἐξ-, προς-, ὑπερ-)

## ύψωμα,-ατος<sup>+</sup> N3N 0-0-0-1-3=4

Jb 24,24; Jdt 10,8; 13,4; 15,9

exaltation Jdt 10,8

\*Jb 24,24 τὸ ὕψωμα αὐτοῦ his exaltation-ומוֹ? for MT רוֹמוֹ they exalted themselves neol.

Cf. Daniel, S. 1966 51.52;  $\rightarrow$ NIDNTT; TWNT

#### ύψωσις,-εως N3F 0-0-0-1-0=1

Ps 149,6

lifting up high, exaltation; neol.

#### ὕω V 2-0-0-0=2

Ex 9,18; 16,4

to cause to rain (hailstones) [τι] Ex 9,18; id. (bread) [τι] (metaph.) Ex 16,4 Cf. Le Boulluec 1989, 181; Lee, J. 1983, 122-124; Shipp 1979, 176

Φ

### φαζ N 0-0-0-1-0=1

Ct 5,11

= פז refined gold

## φαιδρός,-ά,-όν Α 0-0-0-1=1

4 Mc 13,13

of cheerful countenance, cheerful

#### $\varphi\alpha i\nu\omega^+$ V 11-5-5-15-30=66

Gn 1,15.17; 21,11; 30,37; 35,22

A: to give light, to shine [abs.] Gn 1,15; id. [τι] Ez 32,8

M: to appear (of pers.) Tob<sup>S</sup> 6,17; id. Gn 30,37; to seem Gn 21,11

to seem to  $[\tau \iota \nu \iota]$  Neh 4,1; to appear to be [+inf.] 4 Mc 1,32

αν φαίνηταί σοι if it seems good to you 1 Ezr 2,16

 $\rightarrow$  NIDNTT; TWNT

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(\rightarrowάνα-, ἀπο-, δια-, ἐκ-, ἐμ-, ἐπι-, κατα-, προ-, ὑπο-)
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#### φαιός,-ά,-όν Α 3-0-0-0=3

Gn 30,32.33.35

gray

Cf. HARL 1986a, 231

#### φακός,-οῦ N2M 1-8-1-0-0=10

Gn 25,34; 1 Sm 10,1; 26,11.12.16

lentil Gn 25,34; lentil-like container (bottle shaped like a lentil; homoeoph. with 75, see also 2 Kgs 9,1.3) 1 Sm 10,1

Cf. Barr 1985, 62-63; Caird 1976, 82; Tov 1979, 221; Walters 1973, 195-196

### φάλαγξ,-αγγος N3F 0-0-0-5=5

1 Mc 6,35.38.45; 9,12; 10,82

rank, battle, line, phalanx

## φαλακρός,-ά,-όν Α 1-1-1-0-0=3

Lv 13,40; 2 Kgs 2,23; Ez 29,18

bald Lv 13,40; (δ) φαλακρός bald man, bald head 2 Kgs 2,23

#### φαλάκρωμα,-ατος N3N 5-0-5-0-0=10

Lv 13,42(bis).43; 21,5; Dt 14,1

baldness, bald head; neol.

Cf. Dogniez 1992 65.203; Harlé 1988, 139; Wevers 1995, 240

## φανερός,-ά,-όν A 2-0-3-4-10=19

Gn 42,16; Dt 29,28; Is 8,16; 33,9; 64,1

clear Gn 42,16; clear, evident, apparent Prv 14,4; known, revealed Dt 29,28; manifest (of pers.) Is 8,16; manifest, bare (of land) Is 33,9

Cf. Dodd 1954, 237; →NIDNTT; TWNT

### φανερόω $^{+}$ V 0-0-1-0-0=1

Jer 40(33),6

to reveal to sb to do [tivi +inf.]

 $\rightarrow$  NIDNTT; TWNT

## $φανερῶς^+$ D 0-0-0-1=1

2 Mc 3,28

manifestly

 $\rightarrow$  NIDNTT

#### -φανίζω

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(→ἐμ-)
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#### φαντάζω<sup>+</sup> V 0-0-0-2=2

Wis 6,16; Sir 34,5

M: to appear

 $\rightarrow$  NIDNTT; TWNT

# φαντασία,-ας $^{+}$ N1F 0-0-4-0-2=6

Hab 2,18.19; 3,10; Zech 10,1; Od 4,10

appearance Hab 2,18; vision Wis 18,17; sign (from God) Zech 10,1

\*Hab 2,18 φαντασία appearance-מראה for MT מורה teacher, see also 2,19; 3,10

Cf. BICKERMAN 1980, 181; SHIPP 1979, 552

#### φαντασιοκοπέω V 0-0-0-1=1

Sir 4,30

to play a role, to act in pretence; neol.

#### φάντασμα,-ατος<sup>+</sup> N3N 0-0-0-1=1

Wis 17,14

apparition, delusion

Cf. Larcher 1985, 971; →NIDNTT; TWNT

## φάραγξ,-αγγος<sup>+</sup> N3F 17-22-34-5-8=86

Gn 14,3; 26,17.19; Nm 13,23.24

ravine Gn 14,3; gully Jos 13,9

Cf. Dogniez 1992 97.128.243; Walters 1973 187.189; →MM

#### φαρασιν Ν 0-1-0-0=1

1 Chr 14,11

= פרצים *Perasim* (toponym)

#### φαρες Ν 0-0-0-4-0=4

Dn<sup>LXX</sup> 5,prol.(bis); Dn<sup>Th</sup> 5,25.28

= פרס *half-mina* (unit of measurement)

#### φαρέτρα,-ας N1F 1-0-5-3-1=10

Gn 27,3; Is 22,6; 49,2; Jer 28(51),11.12

*quiver* (for arrows)

## φαρμακεία,- $ας^+$ N1F 4-0-2-0-2=8

Ex 7,11.22; 8,3.14; Is 47,9

sorcery, magic

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Cf. WEVERS 1990, 97; →NIDNTT
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### φαρμακεύω<sup>+</sup> V 0-1-0-1-1=3

2 Chr 33,6; Ps 57(58),6; 2 Mc 10,13

M: to practise magic 2 Chr 33,6

P: to be mixed with poison Ps 57(58),6

φαρμακεύσας έαυτόν he who poisoned himself 2 Mc 10,13

## φάρμακον,-ου<sup>+</sup> N2N 0-1-3-0-8=12

 $2~Kgs~9,\!22;\,Mi~5,\!11;\,Na~3,\!4(bis);\,Tob^S~2,\!10$ 

medicament Tob<sup>S</sup> 2,10; poison Wis 1,14; magical potion Mi 5,11; medicine (metaph.) Sir 6,16

Cf. Larcher 1983, 203; →NIDNTT

## φαρμακός,-οῦ<sup>+</sup> N2M/F 5-0-2-6-0=13

Ex 7,11; 9,11(bis); 22,17; Dt 18,10

mixer of magical potions, sorcerer, magician Ex 7,11; id. (fem.) Mal 3,5

Cf. Dogniez 1992, 50; Le Boulluec 1989, 36; Walters 1973, 95-96; Wevers 1990 98; 1995 299; →NIDNTT

### φαρουριμ Ν 0-1-0-0-0=1

2 Kgs 23,11

= פרורים courts

Cf. Tov 1973, 89

## φάρυγξ,-υγγος Ν3Μ 0-1-1-5-2=9

1 Sm 17,35; Jer 2,25; Prv 5,3; 8,7; 24,13 *throat* 

## φασεκ Ν Ν 0-6-1-0-0=7

2 Chr 30,1.2.5.15.17

= פסח Passover

Cf. Walters 1973 169-170.248-249

#### φασεχ Ν Ν 0-12-0-0=12

2 Chr 35,1(bis).6.7.8

= פסח *Passover* 

Cf. Walters 1973, 249

## -φασίζομαι

 $(\rightarrow \pi \rho o -)$ 

## φάσις,-εως<sup>+</sup> N3F 0-0-0-1=1

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Sus<sup>Th</sup> 55
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judgement, sentence

### φάσκω<sup>+</sup> V 1-0-0-4=5

Gn 26,20; 2 Mc 14,27.32; 3 Mc 3,7; Bel<sup>LXX</sup> 8 to say, to assert [+inf.]

#### φάσμα,-ατος N3N 1-0-1-1-1=4

Nm 16,30; Is 28,7; Jb 20,8; Wis 17,4

apparition, delusion Jb 20,8; phantom Wis 17,4

\*Nm 16,30 פֿν φάσματι δείξει he shall show by a sign from heaven, he shall perform a miracle- ב/ראי for MT ברא $\diamond$  בריאה יברא he shall create a creation, he shall create something new, see also Is 28,7

Cf. Dorival 1994, 94; Larcher 1985, 953-954

## $φάτνη,-ης^+$ N1F 0-1-3-3-1=8

2 Chr 32,28; Is 1,3; Jl 1,17; Hab 3,17; Jb 6,5

manger Prv 14,4; stall 2 Chr 32,28

\*JI 1,17 ἐπὶ ταῖς φάτναις αὐτῶν at their mangers רפת $\Diamond$  ב/רפתיהם for MT מגרפה) their shovels

 $\rightarrow$  TWNT

#### φατνόω V 0-1-1-0-0=2

1 Kgs 7,40(3); Ez 41,16

to roof [τι] 1 Kgs 7,40(3)

\*Ez 41,16 πεφατνωμένα roofed, ceiled-ספונים for MT ספים thresholds

## φάτνωμα,-ατος $^{+}$ N3N 0-0-3-1-1=5

 $Ez\ 41,\!20;\ Am\ 8,\!3;\ Zph\ 2,\!14;\ Ct\ 1,\!17;\ 2\ Mc\ 1,\!16$ 

coffered ceiling Ez 41,20; φατνώματα rafters Ct 1,17

\*Am 8,3 τὰ φατνώματα ceilings-שׂדרות? for MT שׁירות songs

## φαυλίζω V 2-1-5-5-3=16

Gn 25,34; Nm 15,31; 2 Sm 12,9; Is 33,19; 37,22 to despise, to consider worthless [τι] Gn 25,34; id. [τινα] Jdt 11,2 Cf. Helbing 1928, 15

(→ἐκ-)

## φαύλισμα,-ατος N3N 0-0-1-0-0=1

Zph 3,11

contemptible act; neol.

#### φαυλισμός,-οῦ Ν2Μ 0-0-3-0-0=3

Is 28,11; 51,7; Hos 7,16

contempt, contemptibility; neol.

### φαυλίστριος,-α,-ον Α 0-0-1-0-0=1

Zph 2,15

showing contempt, contemptuous; neol.

## φαῦλος,-η,-ον A 0-0-0-8-2=10

Jb 6,3.25; 9,23; Prv 5,3; 13,6

worthless (of pers.) Jb 9,23; evil 3 Mc 3,22; vain Jb 6,3

\*Prv 16,21 φαύλους evil-◊τος MT נבל intelligent

 $\rightarrow$  NIDNTT

#### φαυλότης,-ητος N3F 0-0-0-1=1

Wis 4,12

meanness, worthlessness, frivolity

Cf. Larcher 1984 333

#### φαῦσις,-εως N3F 2-0-0-1-1=4

Gn 1,14.15; Ps 73(74),16; Jdt 13,13

light Ps 73(74),16; illumination Gn 1,14; neol.

Cf. HARL 1986a, 92

#### -φαύσκω

 $(\rightarrow \delta \iota \alpha$ -,  $\dot{\epsilon} \pi \iota$ -)

## φέγγος,-ους<sup>+</sup> N3N 0-2-13-4-5=24

2 Sm 22,13; 23,4; Ez 1,4(bis).13

light, splendour, lustre Ez 10,4; light (of the day) Jb 3,4; id. (of the stars) Jl 2,10

## φείδομαι $^{+}$ V 12-10-29-26-18=95

Gn 19,16; 20,6; 22,12.16; 45,20

to spare [τινος] Jb 20,13; id. [ἐπί τινι] Jer 27(50),14; id. [ἐπί τινα] 2 Sm 21,7; id. [ἀπό τινος] 1 Sm 15,3; id. [περί τινος] 2 Sm 12,6; id. [abs.] Jb 6,10

to have pity on [τινος] Ex 2,6; id. [ὑπέρ τινος] Jon 4,10; id. [ἐπί τινα] Jdt 2,11

to refrain  $[\tau \nu \rho]$  Prv 10,19; to restrain, to stop  $[\tau \nu \rho]$  2 Sm 18,16; to refrain  $[\tau \nu]$  Jb 30,10; id. [abs.] Prv 24,11; to forbear to  $[+\inf]$  Prv 17,27

μὴ φείσησθε τοῖς ὀφθαλμοῖς τῶν σκευῶν ὑμῶν let your eyes not spare your property (lit.), do not take care of your property Gn 45,20, see also Ez 9,5; ἀτὰρ οὖν οὐδὲ ἐγὼ φείσομαι τῷ στόματί μου then neither will I restrain my mouth Jb 7,11

<sup>\*</sup>Eccl 2,25 φείσεται he shall be sparing יחוס for MT יחוש he can enjoy himself

Cf. De Waard 1979, 522; Harl 1986a, 292; Helbing 1928, 161-164; Larcher 1983, 191; Le Boulluec 1989, 81-82

#### φειδώ,-οῦς N3F 0-0-0-1-2=3

Est 3,13f; Wis 12,18; PSal 5,13

sparing Est 3,13f

μετὰ φειδοῦς with forbearing, with fair-ness, with gentleness Wis 12,18

Cf. LARCHER 1985, 729

#### φειδωλός,-ή/ός,-όν Α 0-0-0-1=1

4 Mc 2,9

sparing, thrifty

#### φελεθθι Ν Μ 0-3-0-0-0=3

1 Kgs 1,38.44; 1 Chr 18,17

= פלתי Peletite

#### Φελλανι Ν 0-1-0-0=1

1 Sm 21,3

פלני a certain person (as part of the expression פלני, cpr. 2 Kgs 6,8; Ru<sup>MT</sup> 4,1)

Cf. Tov 1973, 89

#### φελμουνι N 0-0-0-2-0=2

Dn 8,13

= פלמוני *a certain person* 

Cf. Tov 1973, 89

#### Φερεζαίων Ν 1-1-0-0-0=2

Dt 3,5; 1 Sm 6,18

= unwalled

Cf. Tov 1973, 89

#### φερνή,-ης N1F 3-1-0-0-1=5

Gn 34,12; Ex 22,15.16; Jos 16,10; 2 Mc 1,14

dowry 2 Mc 1,14; bridal price Gn 34,12

Cf. Bickerman 1956=1976 210-211.213; Harl 1974 246.256; 1986a 249; Le Boulluec 1989, 228; Llewelyn 1992 2.16

#### φερνίζω V 1-0-0-0=1

Ex 22 15

to pay the bridal price, to obtain as wife  $[\tau \iota \nu \alpha]$ 

Cf. WEVERS 1990, 349

#### φέρω<sup>+</sup> V 69-76-45-55-45=290

Gn 4,3.4; 27,4.7.13

A: to bear  $[\tau\iota\nu\alpha]$  Gn 36,7; id.  $[\tau\iota]$  Ex 28,30; to carry, to carry away  $[\tau\iota\nu\alpha]$  Is 64,5; to bring  $[\tau\iota]$  Gn 4,3; to bring, to offer (an anim.)  $[\tau\iota\nu\alpha]$  Lv 5,7; id.  $[\tau\iota]$  Jgs<sup>A</sup> 6,18; to bear, to produce (fruit)  $[\tau\iota]$  Hag 2,19; to bear, to endure  $[\tau\iota]$  Dt 1,12; to bear, to lead  $[\tau\iota\nu\alpha]$  Nm 11,14; to lead, to direct, to incline sb to do  $[\tau\iota\nu\alpha]$  +inf.] Ex 35,29; to stretch, to extend Jos 15,2

M: to give to sb [τί τινι] Sir 47,6; to fling 2 Mc 3,25

P: to be carried, to be moved Jb 17,1; to be shaken (of leaves) Lv 26,36; to gush out 2 Mc 14,45 φέρετε ἑαυτοῖς βουλήν deliberate among yourselves 2 Sm 16,20; μὴ βαρέως φέρε be not indignant Gn 31,35; καταιγὶς φερομένη rushing storm Is 28,15

\*Gn 49,3 φέρεσθαι to endure-◊τίνη for MT שאת dignity

Cf. Bickerman 1980 178(n.118); Dorival 1994 53.325; Wevers 1990, 584;  $\rightarrow$ TWNT ( $\rightarrow$ ἀνα-, ἀπο-, δια-, εἰς-, ἐκ-, ἐμ-, ἐπεις-, ἐπι-, κατα-, μετα-, παρα-, περι-, προ-, προεκ-, προς-, προσανα-, συγκατα-, συμ-, συμπερι-, συνανα-, ὑπερ-, ὑπο-)

#### 

Gn 14,10(bis); 39,12.13.15

to flee Gn 14,10; to have recourse to, to take refuge in [εἴς τινα] Is 20,6; to flee [τι] Wis 1,5; id. [τινα] Is 27,1; to shun [τι] (in moral sense) 4 Mc 8,19; to escape [τι] Wis 16,15; to vanish, to disappear from [ἀπό τινος] Ps 67(68),2

\*1 Chr 21,12 φεύγειν σε your fleeing- נסכה MT נסכה swept away; \*Is 10,18 ώς ὁ φεύγων he that flees- מנס for MT מנס as the wasting away (of a sick man); \*Is 31,9 ὁ φεύγων he that flees- מנס for MT מנס from the standard; \*Jer 4,6 φεύγετε flee- נסו for MT נסט a signal, see also 4,21; \*Jer 26(46),15 ἔφυγεν ὁ Ἄπις Apis fled- נס for MT נס he was swept away; \*Am 6,5 οὐχ ώς φεύγοντα not as fleeing- בלי שׁור musical instruments

Cf. Helbing 1928, 27-29; Lee, J. 1983, 28; Walters 1973, 256; Wevers 1990, 222; →NIDNTT (→ἀπο-, δια-, ἐκ-, κατα-, συμ-)

## φευκτός,-ή,-όν Α 0-0-0-0-1=1

Wis 17,9

avoidable, that can be avoided

## $φήμη,-ης^+$ N1F 0-0-0-1-3=4

Prv 15,30; 2 Mc 4,39; 3 Mc 3,2; 4 Mc 4,22 *report, news* 

## $φημί^+ V 7-4-26-5-31=73$

Gn 24,47; Ex 2,6; Nm 24,3(bis).4

A: to say, to affirm, to assert Gn 24,47; id. [+inf.] Est 10,31; to say, to declare Nm 24,3

M: to say [+inf.] Jb 24,25

Cf. Dorival 1994, 445; →NIDNTT

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-φημίζω
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 $(\rightarrow \dot{\varepsilon}\pi\iota$ -)

## φθάνω<sup>+</sup> V 0-5-0-16-6=27

Jgs<sup>B</sup> 20,34.42; 2 Sm 20,13; 1 Kgs 12,18; 2 Chr 28,9

to forestall, to come before, to precede  $[\tau\iota\nu\alpha]$  Wis 6,13; id.  $[\tau\iota]$  Wis 16,28; to be the first to do [+inf.] 1 Kgs 12,18

to overtake [ἐπί τινα]  $\operatorname{Jgs}^{\mathrm{B}} 20,34;$  id. [πρός τινα] Eccl 8,14

to reach [εἴς τι]  $Dn^{Th}$  6,25; id. [τινι] Tob 5,19; id. [ἕως τινός]  $Dn^{Th}$  4,11; id. [ἕως τινός] (of time)  $Dn^{Th}$  7,13; to arrive Ct 2,12

ἐὰν φθάση τελευτῆσαι when he dies before his time Wis 4,7

Cf. Caragounis 1989 12-15.20-23; Helbing 1928, 104-105; Larcher 1984 325.419-420;  $\rightarrow$ TWNT ( $\rightarrow$ kata-,  $\pi$ po-)

### φθάρμα,-ατος N3N 1-0-0-0-0=1

Lv 22,25

corrupted thing or act; neol.

Cf. Harle 1988, 186

#### $φθαρτός,-ή,-όν^+$ A 0-0-1-0-3=4

Is 54,17; 2 Mc 7,16; Wis 9,15; 14,8

perishable, corruptible

Cf. Larcher 1985, 801; →TWNT

## φθέγγομαι<sup>+</sup> V 0-1-5-5-4=15

Jgs<sup>A</sup> 5,11(10); Jer 9,16; 28(51),14; Am 1,2; Na 2,8 to speak Wis 8,12; to utter [τι] Jb 13,7; to utter sounds (of anim.) Na 2,8 ( $\rightarrow$ απο-)

## φθέγμα,-ατος N3N 0-0-0-1-1=2

Jb 6,26; Wis 1,11

sound Jb 6,26; utterance, saying Wis 1,11

## φθειρίζω V 0-0-2-0-0=2

Jer 50(43),12(bis)

*to pick the lice off* [τι]

## φθείρω<sup>+</sup> V 4-1-6-7-2=20

Gn 6,11; Ex 10,15; Lv 19,27; Dt 34,7; 1 Chr 20,1

A: to destroy, to mar  $[\tau_1]$  Lv 19,27; to destroy, to ravage  $[\tau_1]$  1 Chr 20,1; to corrupt  $[\tau_1 \nu_{\alpha}]$  4 Mc 18,8; to seduce  $[\tau_1 \nu_{\alpha}]$  Ez 16,52; to punish by destroying  $[\tau_1]$  Jer 13,9

P: to be morally corrupted Gn 6,11

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*Ex 10,15 ἐφθάρη it was destroyed-πίνη for MT πίνας darkened; *Jb 15,32 φθαρήσεται it shall
   wither-ממלא for MT תמלא it shall be completed
   Cf. Le Boulluec 1989, 138; Wevers 1990, 153; →NIDNTT; TWNT
   (\rightarrow \delta ι \alpha-, κατα-)
φθίνω+
               V 0-0-0-1-0=1
   Jb 31,26
   to wane (of the moon)
φθόγγος,-ου<sup>+</sup> N2M 0-0-0-1-1=2
   Ps 18(19),5; Wis 19,18
   sound, tone Wis 19,18; voice Ps 18(19),5
   Cf. Larcher 1985, 1084
φθονερός,-ά,-όν
                     A 0-0-0-1=1
   Sir 14,10
   envious
φθονέω<sup>+</sup>
              V 0-0-0-0-2=2
   Tob<sup>BA</sup> 4,7.16
   to be envious
   \rightarrow NIDNTT
φθόνος,-ου<sup>+</sup> N2M 0-0-0-4=4
    1 Mc 8,16; 3 Mc 6,7; Wis 2,24; 6,23
   envy 1 Mc 8,16; envious fool play Wis 2,24
   Cf. SPICO 1978a, 919-921; →NIDNTT
φθορά,-ᾶς<sup>+</sup>
              N1F 1-0-3-3-4=11
   Ex 18,18; Is 24,3; Jon 2,7; Mi 2,10; Ps 102(103),4
   destruction, ruin, decay Is 24,3; depravity, corruption (in physical and moral sense) Ex 18,18
   Cf. Le Boulluec 1989, 196; Wevers 1990, 284; →NIDNTT; TWNT
φθορεύς,-έως N3M 0-0-0-1=1
   4 Mc 18,8
   corruptor; neol.
φιάλη,-ης+
              N1F 17-9-3-4-2=35
   Ex 27,3; 38,23(38,3); Nm 4,14; 7,13.19
   shallow bowl, cup
   Cf. HARL 1991=1992a 148; WEVERS 1990 432.472.629
```

 $\rightarrow$  MM

### φιλάγαθος,-ος,-ον $^+$ A 0-0-0-1=1

Wis 7,22

loving goodness; neol.

Cf. SPICQ 1982, 671-673; →NIDNTT

## φιλαδελφία,- $ας^+$ N1F 0-0-0-3=3

4 Mc 13,23.26; 14,1

brotherly love

 $\rightarrow$  MM; NIDNTT

## φιλάδελφος,-ος,-ον Α 0-0-0-3=3

2 Mc 15,14; 4 Mc 13,21; 15,10

loving one's brother and/or sister 4 Mc 13,21; loving one's fellow countrymen 2 Mc 15,14

Cf. Horsley 1983, 87; →NIDNTT

#### φιλαμαρτήμων,-ων,-ον Α 0-0-0-1-0=1

Prv 17,19

loving sin; neol.

#### φιλανθρωπέω V 0-0-0-1=1

2 Mc 13,23

to treat kindly, to deal kindly with [τινα]; neol.?

Cf. Helbing 1928, 11

#### φιλανθρωπία,-ας<sup>+</sup> N1F 0-0-0-1-4=5

Est 8,121; 2 Mc 6,22; 14,9; 3 Mc 3,15.18

philantropy Est 8,211; clemence 2 Mc 14,9

Cf. Bell 1949, 31-37; Horsley 1981, 87; Le Deaut 1964, 255-294; Pelletier 1979, 14-15; Spicq 1978a, 922-927;  $\rightarrow$ MM; NIDNTT; TWNT

## φιλάνθρωπος,-ος,-ον $^+$ A 0-0-0-6=6

1 Ezr 8,10; 2 Mc 4,11; 4 Mc 5,12; Wis 1,6; 7,23

kindly, appealing to human feeling 4 Mc 5,12; merciful (of pers.) Wis 12,19; τὰ φιλάνθρωπα the privileges 2 Mc 4,11

Cf. Horsley 1981,88; Larcher 1983 179; 1984 489; Pelletier 1980, 397-403; →NIDNTT

## φιλανθρώπως $^{+}$ D 0-0-0-2=2

2 Mc 9,27; 3 Mc 3,20

with kindness

Cf. SPICQ 1978a, 922-927; →TWNT

# φιλαργυρέω<sup>+</sup> V 0-0-0-1=1 2 Mc 10,20 to love money Cf. SPICO 1978a, 928-929 φιλαργυρία,-ας N1F 0-0-0-1=1 4 Mc 1,26 love of money Cf. SPICQ 1978a, 928-929; →NIDNTT φιλάργυρος,-ος,-ον $^+$ A 0-0-0-1=1 4 Mc 2,8 loving money, fond of money Cf. SPICQ 1978a, 53-56.928-929; →NIDNTT φιλαρχία,-ας N1F 0-0-0-1=1 4 Mc 2,15 love of power, lust for power, ambition φιλελεήμων,-ων,-ον Α 0-0-0-1=1 Tob<sup>BA</sup> 14,9 merciful; neol. φιλεχθρέω V 0-0-0-1-0=1 Prv 3,30 to exercise enmity against, to be ready to quarrel with $[\pi\rho\delta\zeta \tau \iota\nu\alpha]$ ; neol. φιλέω<sup>+</sup>V 12-1-3-12-5=33 Gn 27,4.9.14.26.27 to love [τινα] Est 10,3; to kiss [τινα] (between parents and children) Gn 27,26; id. [τινα] (between a whore and a man) Prv 7,13; to like, to be fond of [\tau1] Prv 21,17; to kiss [\tau1] Est 4,17d; to love to do, to like to do [+inf.] Is 56,10 \*Jer 22,22 τῶν φιλούντων σε of those who love you - רערך for MT rour depravity Cf. Barr 1987, 3-18; Horsley 1983, 15; Joly 1968, 49-51; Paeslack 1954, 51-99; Shipp 1979, 126-127; STEINMÜLLER 1951, 404-413; SWINN 1990, 49-81; →NIDNTT; TWNT

## φιληκοΐα,-ας Ν1F 0-0-0-1=1

4 Mc 15,21

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

fondness for listening to

#### φίλημα,-ατος N3N 0-0-0-2-0=2

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Prv 27,6; Ct 1,2
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kiss

Cf. Klassen 1993, 122-135; →NIDNTT; TWNT

## φιλία,-ας<sup>+</sup> N1F 0-0-0-9-27=36

Prv 5,19(bis); 7,18; 10,12; 15,17

*friendship* Sir 22,20; *affection, tenderness* (in the family) 4 Mc 2,11; *love* (of lovers in erotic sense) Prv 7,18; *love* (towards God) Wis 7,14; *treaty of friendship* 2 Mc 4,11

Cf. Barr 1987, 3-18; Larcher 1984, 547; Paeslack 1954, 74-82; Swinn 1990, 51; →NIDNTT

## φιλιάζω V 0-4-0-0-2=6

Jgs<sup>A</sup> 5,30; Jgs<sup>B</sup> 14,20; 2 Chr 19,2; 20,37; 1 Ezr 3,22

to be friends with, to act friendly towards, to act as a friend to  $[\tau \iota \nu \iota]$ 

\* $Jgs^A$  5,30 φιλιάζων φίλοις he will be friendly towards his friends- $\Diamond$  τηση for MT σηση one or two girls, cpr. οἰκτίρμων

neol.?

Cf. Helbing 1928, 213

#### φιλογέωργος,-ος,-ον Α 0-1-0-0-0=1

2 Chr 26,10

fond of husbandry, fond of agriculture

## φιλογύναιος,-ος,-ον Α 0-1-0-0-0=1

1 Kgs 11,1

fond of women

## φιλοδοξία,-ας Ν1F 0-0-0-1-1=2

Est 4,17d; 4 Mc 1,26

love of honour or glory or fame; neol.?

Cf. Llewelyn 1994, 237

## φιλόκοσμος,-ος,-ον Α 0-0-0-1=1

LtJ8

fond of adornment; neol.?

## φιλομαθέω V 0-0-0-2=2

Sir prol.,5.34

to love learning, to be fond of learning; neol.?

## φιλομαθής,-ής,-ές Α 0-0-0-1=1

Sir prol.,13

loving learning, fond of learning, eager for knowledge

### φιλομήτωρ -ορος Α 0-0-0-1=1

4 Mc 15,10

loving one's mother; neol.

#### φιλονεικέω V 0-0-0-1-0=1

Prv 10,12

to love argument or strife, to be contentious

Cf. Walters 1973 34.35

## φιλονεικία, $-ας^+$ N1F 0-0-0-3=3

2 Mc 4,4; 4 Mc 1,26; 8,26

contentiousness 4 Mc 1,26; dispute, strife 2 Mc 4,4

 $\rightarrow$  NIDNTT

## φιλόνεικος,-ος,-ον<sup>+</sup> A 0-0-1-0-0=1

Ez 3,7

contentious, stubborn

Cf. Walters 1973, 35; →NIDNTT

#### φιλοπολίτης,-ου Ν1Μ 0-0-0-1=1

2 Mc 14,37

lover of one's countrymen, lover of one's fellow citizens, patriot; neol.

## φιλοπονέω<sup>+</sup> V 0-0-0-1=1

Sir prol.,20

P: to be lovingly worked through

## φιλοπονία,-ας N1F 0-0-0-1=1

Sir prol.,30

love of labour, industry

## φίλος,-η,-ον<sup>+</sup> A 2-5-7-62-111=187

Ex 33,11; Dt 13,7; Jgs<sup>A</sup> 5,30; Jgs<sup>B</sup> 14,20; 15,2

beloved 4 Mc 5,34; (δ) φίλος (the) friend Ex 33,11; courtier Est 6,9; φίλοι associ-ates 1 Mc 2,39 τῶν πρώτων φίλων among the Friends of the First Rank (privileged member of the royal court) 1 Mc 10.65

\*Jgs<sup>A</sup> 5,30 φιλιάζων φίλοις he will be friendly towards his friends- $\Diamond$  τηση for MT τηση one or two girls, cpr. οἰκτίρμων

Cf. Bickerman 1938, 40-50; Bogaert 1984, 223-224; Horsley 1987 17.18; Larcher 1984, 508-509; Le Bohec 1985, 93-124; Paeslack 1954, 82-99; Spicq 1978a, 936-939.940-943; Swinn 1990, 56; →NIDNTT; TWNT

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φιλοσοφέω V 0-0-0-4=4
   4 Mc 5,7.11; 7,21; 8,1
   to be philosopher 4 Mc 5,7; to learn the philosophy of [τι] 4 Mc 5,11; to practise philosophical reasoning
   4 Mc 8,1
   \rightarrow NIDNTT
   (\rightarrow \dot{\alpha} \nu \tau \iota -)
φιλοσοφία,-ας+
                      N1F 0-0-0-5=5
   4 Mc 1,1; 5,11.22; 7,9.21
   philosophy 4 Mc 5,11; philosophical exposition 4 Mc 1,1
   Cf. Klauck 1989, 686; →NIDNTT; TWNT
φιλόσοφος,-ου+
                      N2M 0-0-0-1-3=4
   Dn<sup>LXX</sup> 1,20; 4 Mc 1,1; 5,35; 7,7
   one who loves wisdom, philosopher \operatorname{Dn}^{\mathrm{LXX}} 1,20; φιλόσοφος wisdom-loving 4 Mc 5,35
   φιλοσοφώτατος most philosophical 4 Mc 1,1
   \rightarrow NIDNTT; TWNT
φιλοστοργία,-ας<sup>+</sup>
                      N1F 0-0-0-0-3=3
   2 Mc 6,20; 4 Mc 15,6.9
   tender love, strong affection
   Cf. Horsley 1982 101-103; 1983 41-42; Spicq 1978a, 944-948
φιλόστοργος,-ος,-ον<sup>+</sup> A 0-0-0-1=1
   4 Mc 15,13
   loving dearly, yearning
   Cf. SPICO 1978a, 944-948; →NIDNTT
φιλοστόργως D 0-0-0-1=1
   2 Mc 9,21
   kindly
φιλοτεκνία,-ας
                      N1F 0-0-0-5=5
   4 Mc 14,13; 15,11.23.25; 16,3
   love of one's children, parental love, maternal love; neol.
φιλότεκνος,-ος,-ον Α 0-0-0-0-3=3
   4 Mc 15,4.5.6
   loving one's children
   \rightarrow NIDNTT
φιλοτιμία,-ας<sup>+</sup>N1F 0-0-0-1=1
```

Wis 14,18 *love of honour, ambition* Cf. Larcher 1985, 818

### φιλότιμος,-ος,-ον Α 0-0-0-2=2

3 Mc 4,15; Wis 18,3

glorious, worthy of emulation Wis 18,3; intense, zealous 3 Mc 4,15

Cf. LARCHER 1985, 989

## φιλοτίμως D 0-0-0-2=2

2 Mc 2,21; Sus<sup>Th</sup> 12

honourably 2 Mc 2,21; diligently, intense-ly Sus<sup>Th</sup> 12

### φιλοφρονέω V 0-0-0-1=1

2 Mc 2,25

to be of a friendly disposition towards, to be of a kindly mind towards  $[\epsilon \tilde{\zeta} \tau]$ 

## φιλοφρόνως D 0-0-0-2=2

2 Mc 3,9; 4 Mc 8,5

in a friendly manner, hospitably, honour-ably 2 Mc 3,9; obligingly, benevolently 4 Mc 8,5; neol.

Cf. Walters 1973, 310; →NIDNTT

## φιλόψυχος,-ος,-ον Α 0-0-0-1=1

Wis 11,26

loving human beings, loving men

Cf. LARCHER 1985, 697

## φίλτρον,-ου N2N 0-0-0-3=3

4 Mc 13,19.27; 15,13

τὰ φίλτρα love, affection

## φιμός,-οῦ N2M 0-0-1-1-1=3

Is 37,29; Jb 30,28; Sir 20,29

muzzle (metaph.) Jb 30,28; bridle Is 37,29

## φιμόω $^{+}$ V 1-0-0-2=3

Dt 25,4; 4 Mc 1,35; Sus<sup>LXX</sup> 60

A: to muzzle (an ox) [ $\tau i \nu \alpha$ ] Dt 25,4; to gag [ $\tau i \nu \alpha$ ] Sus<sup>LXX</sup> 60

P: to be inhibited 4 Mc 1,35

## φλεγμαίνω V 0-0-2-0-0=2

Is 1,6; Na 3,19

#### φλεγμονή,-ῆς N1F 0-0-0-1=1

4 Mc 3,17

heat, passion, fire (of strong feelings)

#### φλέγω<sup>+</sup> V 2-0-3-3-4=12

Ex 24,17; Dt 32,22; Jer 20,9; 23,29; Mal 3,19

to set on fire [τι] Dt 32,22; to burn, to consume [τινα] Mal 3,19; to burn [intrans.] Ex 24,17

P: to be burned, to burn Wis 16,22; to be roasted 4 Mc 15,14; to be set on fire (metaph. of pers.) Prv 29,1

Cf. Le Boulluec 1989, 249; Lee, J. 1983, 50; Wevers 1990, 389

 $(\rightarrow \delta i\alpha$ -, ἐκ-, κατα-, συμ-)

### $φλέψ, φλεβός^+$ N3F 0-0-1-0-0=1

Hos 13,15

vein

#### φλιά,-ᾶς N1F 5-3-4-0-0=12

Ex 12,7.22.23; Dt 6,9; 11,20

doorpost Dt 6,9; lintel Ex 12,7

Cf. Dogniez 1992, 155; Shipp 1979, 556; →LSJ Suppl; LSJ RSuppl

## φλογίζω $^{+}$ V 2-0-0-2-3=7

Ex 9,24; Nm 21,14; Ps 96(97),3;  $Dn^{Th}$  3,94(27); 1 Mc 3,5

to set on fire  $[\tau\iota]$  Nm 21,14; to burn up, to consume  $[\tau\iota\nu\alpha]$  Ps 96(97),3; to burn [intrans.] Ex 9,24

Cf. Dorival 1994, 402-403; Le Boulluec 1989, 134; Lee, J. 1983, 49-50; Wevers 1990, 136

(→κατα-, συμ-)

## φλόγινος,-η,-ον Α 1-0-0-0-0=1

Gn 3,24

burning, flaming

#### φλοιός,-οῦ N2M 0-0-0-1=1

Wis 13,11

bark

Cf. Larcher 1985, 778

## φλόξ, φλογός<sup>+</sup> N3F 4-8-16-19-14=61

Gn 15,17; 19,28; Ex 3,2; Nm 21,28; Jgs 3,22(bis)

flame Ex 3,2; light, shine Wis 10,17; blade (of a flashing sword) Jgs 3,22

\*Gn ארטה עלטה for MT עלטה אלטה מראר להט darkness

Cf. Caird 1969=1972 151; Harl 1986a, 166; Larcher 1985, 955; Walters 1973, 322-323; Wevers 1990, 25; →LSJ RSuppl(Jgs 3,22)

## φλύαρος,-ος,-ον<sup>+</sup> A 0-0-0-1=1

4 Mc 5,11

trifling, talkative, nonsensical

Cf. SPICQ 1978a, 949

## φλυκτίς,-ίδος N3F 2-0-0-0=2

Ex 9,9.10

blister, pustule

Cf. Conybeare 1905=1988 180; Le Boulluec 1989, 131; Wevers 1990, 128

### φοβερίζω V 0-0-0-5-0=5

Dn<sup>Th</sup> 4,5(2); Ezr 10,3; Neh 6,9.14.19

to terrify, to scare, to alarm  $[\tau \iota \nu \alpha]$ ; neol.

## φοβερισμός,-οῦ Ν2Μ 0-0-0-1-0=1

Ps 87(88),17

terror, terrifying deed; neol.

#### φοβεροειδής,-ής,-ές Α 0-0-0-1=1

3 Mc 6,18

terrible to behold, terrible of form; neol.

## φοβερός,-ά,-όν<sup>+</sup> A 5-2-2-24-7=40

Gn 28,17; Dt 1,19; 2,7; 8,15; 10,17

*fearful, terrible* (of God) Dt 10,17; *id.* (of things) Is 21,1; *terrible, horrifying* (of desert) Dt 1,19; *dreadful* (of pers.) Wis 10,16

Cf. Dogniez 1992 166.184; →NIDNTT

## φοβερῶς D 0-0-0-1-1=2

Ps 138(139),14; 3 Mc 5,45

fearfully Ps 138(139),14; frightening 3 Mc 5,45

## φοβέω $^{+}$ V 77-94-78-107-104=460

Gn 3,10; 15,1; 18,15; 19,30; 20,2

M/P: to fear [τινα] Nm 21,34; id. [τι] 2 Kgs 25,24; id. [abs.] (as feeling of shame) Gn 3,10; to fear, to be afraid [abs.] Dt 1,21; to fear to do, to be afraid of doing [+inf.] Gn 19,30; to be afraid of [από τινος] Dt 1,29; to fear for [περί τινος] Jos 9,24

to reverence [τινα] Lv 19,3; id. [τι] Prv 30,1; id. [ἀπό τινος] Lv 19,30

ὁ φοβούμενος one who respects Ex 9,20; οἱ φοβούμενοι the religious men 2 Chr 5,6

\*Is 33,7(tertio) φοβηθήσονται they shall fear corr.? βοήσονται they shall cry out for MT צעקו; \*Jgs<sup>A</sup> 14,11 ἐν τῷ φοβεῖσθαι αὐτούς in their fearing- ביראתם for MT בראותם at their seeing, when they saw, see also 1 Kgs 19,3, Jer 17,3(MT<sup>k</sup>-MT<sup>q</sup>), Ez 18,14, Mi 6,9, Jb 37,24(secundo); \*Ex 20,18 φοβηθέντες fearing-◊ν το be afraid for MT ראה וירא and he saw; \*Dn<sup>LXX</sup> 11,12 οὐ μὴ φοβηθῆ he shall not fear-◊ν το be shall not prevail

Cf. Dodd 1954, 77; Helbing 1928, 29-30; Wevers 1990 134.315; →NIDNTT; TWNT (→ἐκ-)

## φόβητρον,-ου<sup>+</sup> N2N 0-0-1-0-0=1

Is 19,17

terror, terrible sight

## φόβος,-ου<sup>+</sup> N2M 12-6-38-75-68=199

Gn 9,2; 15,12; 31,42.53; 35,5

fear Gn 9,2; terror Gn 15,12; scruple, reverence Ps 35(36),2

\*Jb 39,19 φόβον terror corr.? φόβην mane for MT רעמה mane; \*2 Chr 26,5 ἐν φόβῳ in fearing-ביראת for MT בראת in seeing; \*Is 33,3(secundo) ἀπὸ τοῦ φόβου σου for fear of you- ממוראך for MT ממוראך for MT ארוממתך for MT ראיתי for MT ראיתי for MT ארומי for MT ראיתי for MT ארומי for MT וועל for MT מעוז for MT מון for MT מ

Cf. Harl 1986a, 52.186.238; Walters 1973, 146; Wevers 1990 233.374; →NIDNTT; TWNT

### φοιβάω V 1-0-0-0=1

Dt 14.1

to seek oracular ecstasy

Cf. Dogniez 1992 65.203; Wevers 1995, 240

#### φοινικοῦς,-ῆ,-οῦν Α 0-0-1-0-0=1

Is 1,18

purple

# φοῖνιξ,-ικος $^+$ N3M 4-15-13-6-4=42

Ex 15,27; Lv 23,40; Nm 33,9; Dt 34,3; Jgs 1,16

date palm Ex 15,27; date (fruit of a date palm) 2 Sm 16,2; id. (ornament) Ez 41,25

## φονευτής,-οῦ $^+$ N1M 11-4-1-1-0=17

Nm 35,11.16(bis).17(bis)

slayer, murderer, killer; neol.

Cf. Wevers 1995, 91

## φονεύω<sup>+</sup> V 19-18-2-7-8=54

Ex 20,15(13); 21,13; Nm 35,6.12.19

to murder, to kill [abs.] Ex 20,15; id.  $[\tau \iota \nu \alpha]$  Dt 4,42; to destroy  $[\tau \iota]$  1 Kgs 21(20),40

Cf. Wevers 1990, 329

## φονή,- $\tilde{\eta}\varsigma^+$ N1F 0-0-0-1=1

Wis 12,5

blood shed by slaying, murder

Cf. DODD 1954, 174; →NIDNTT

### φονοκτονέω V 2-0-0-1-0=3

Nm 35,33(bis); Ps 105(106),38 *to defile with murder* [τι]; neol.

#### φονοκτονία,-ας N1F 0-0-0-1=1

1 Mc 1,24

murder, deed of murder, massacre; neol.

## φόνος,-ου<sup>+</sup> N2M 9-0-5-3-7=24

Ex 5,3; 17,13; 22,1; Lv 26,7; Nm 21,24

murder Ex 5,3; massacre, slaughter (by the sword) Ex 17,13

\*Jb 21,22 φόνους murders-דמים for MT רמים the exalted

Cf. Dogniez 1992, 288; Le Boulluec 1989 35.107; Wevers 1990 60.270.341;  $\rightarrow$ LSJ Suppl; LSJ RSuppl

## φονώδης,-ης,-ες Α 0-0-0-0-1=1

4 Mc 10,17

murderous, bloodthirsty

## -φοράζω

 $(\rightarrow \sigma \nu \mu -)$ 

#### φορβεά,-ᾶς N1F 0-0-0-1-0=1

Jb 40,25

halter

Cf. Walters 1973 60-61.288-289

#### φορεῖον,-ου N2N 0-0-0-1-2=3

Ct 3,9; 2 Mc 3,27; 9,8

litter, sedan chair; neol.

Cf. Walters 1973, 51

#### φορεύς,-έως N3M 3-0-0-0=3

Ex 27,6.7(bis)

carrying pole

Cf. LE BOULLUEC 1989, 276

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φορέω<sup>+</sup>
               V 0-0-0-4-2=6
   Prv 3,16a; 16,23.26; Est 4,17w; Sir 11,5
   to wear [t1] Est 4,17w; to carry [t1] Prv 3,16a
   \rightarrow TWNT
   (\rightarrow \delta \iota \alpha -)
φορθομμιν
               N 0-0-0-1-0=1
   Dn<sup>Th</sup> 1,3
   = פרתמים nobles
φορολογέω
              V 0-1-0-0-1=2
   2 Chr 36,4a; 1 Ezr 2,22
   A: to levy tribute 1 Ezr 2,22
   P: to be subject to tribute, to pay tribute 2 Chr 36,4a
φορολόγητος,-ος,-ον Α 1-0-0-0-0=1
   Dt 20,11
   tributary to, paying tribute to [τινι]; neol.
   Cf. Dogniez 1992 64.66.240
φορολογία,-ας N1F 0-0-0-4=4
    1 Ezr 2,15; 6,28; 8,22; 1 Mc 1,29
   levying tribute 1 Ezr 8,22; tribute 1 Ezr 2,15; neol.?
φορολόγος,-ου
                      N2M 0-0-0-6-0=6
   Jb 3,18; 39,7; Ezr 4,7.18.23
   tax gatherer, tribute collector; neol.?
φόρος,-ου+
               N2M 0-25-0-6-13=44
   Jos 19,48a; Jgs<sup>A</sup> 1,28.29.30.31
   tribute 2 Sm 20,24; levy 1 Kgs 5,27; paying of tribute Jos 19,48a
    *1 Kgs 10,15 των φόρων the tributes (of) מענשי- for MT מאנשי from the men of
   Cf. Bickerman 1980, 58-59; Daniel, S. 1966, 222; Llewelyn 1994 127(n.60); →NIDNTT; TWNT
φορτίζω<sup>+</sup>
               V 0-0-1-0-0=1
   Ez 16,33
   to load [τινα]
   \rightarrow NIDNTT; TWNT
Jgs<sup>A</sup> 9,48.49; 2 Sm 19,36; Is 46,1; Ps 37 (38),5
```

```
burden, load, freight Sir 33,25; burden (metaph.) 2 Sm 19,36
    → NIDNTT; TWNT
φραγμός,-οῦ<sup>+</sup> N2M 3-3-5-8-3=22
    Gn 38,29; Nm 22,24(bis); 1 Kgs 10,22a (9,15)
   fence Nm 22,24; hedge Na 3,17; barrier Gn 38,29
    *Mi 4,14 φραγμῷ hedge-◊ גדוד for MT גדוד troop of warriors
    Cf. HARL 1986a, 267; →NIDNTT
φράζω<sup>+</sup>
                V 0-0-0-3-0=3
    Jb 6.24: 12.8: Dn<sup>LXX</sup> 2.4
   to show to, to explain to [τινι] Jb 6,24; id. [τί τινι] Dn<sup>LXX</sup> 2,4
φραζων
                N 0-1-0-0-0=1
   Jgs<sup>A</sup> 5,7
    = פרזוו rustics
φράσσω<sup>+</sup>
                V 0-0-1-5-0=6
    Hos 2,8; Jb 38,8; Prv 21,13; 25,26; Ct 7,3
    A: to stop [τι] Prv 21,13; to shut up with [τί τινι] Jb 38,8; to hedge up, to build a hedge along [τι] Hos
    2,8
    P: to be set about with [ev tivi] Ct 7,3; to be shut (up) (metaph.) Dn<sup>LXX</sup> 8,26
    \rightarrow NIDNTT
    (\rightarrow \dot{\alpha} \nu \alpha-, \dot{\alpha} \pi o-, \dot{\epsilon} \mu-, \kappa \alpha \tau \alpha-, \pi \epsilon \rho \iota-, \sigma \nu \mu-)
φρέαρ, -ατος N3N 42-2-6-5-2=57
    Gn 14,10(bis); 16,14(bis); 21,14
    (artificial) well Gn 21,19; pit Gn 14,10
    *Nm 21,18(secundo) ἀπὸ φρέατος from the well-מבדר for MT ממדבר from the desert; *Jer 48(41),9 φρέαρ
    μέγα τοῦτό ἐστιν this is the great pit-(κ) בור גדל הו for MT ב/יד-גדליהו by the hand of Gedaliah
<sup>+</sup>Used in the New Testament
\mathbf{V} \mathbf{V} = \mathbf{verb}
0 Word occurrences in the Torah
0 Word occurrences in the Early Prophets (including 1 and 2 Chronicles)
1 Word occurrences in the Later Prophets
5 Word occurrences in the Writings (excluding 1 and 2 Chronicles)
0 Word occurrences in the books which do not occur in the Hebrew Bible
6 Total word occurrences
NIDNTT NIDNTT = The New Intern. Diction. of New Testament Theology (→ C. Brown)
N N = noun
3 3 = third declension
```

N N = neuter

#### φρενόω V 0-0-0-1=1

2 Mc 11,4

P: to be puffed up, to be elated

### φρήν, φρενός N3F 0-0-0-10-2=12

Prv 6,32; 7,7; 9,4; 11,12; 12,11

heart 3 Mc 5,47; mind 3 Mc 4,16; (ai) φρένες (the) understanding, (the) reason Prv 6,32

ένδεης φρενῶν a senseless man Prv 18,2

 $\rightarrow$  MM; TWNT

### φρικασμός,-οῦN2M 0-0-0-1=1

2 Mc 3,17

shudder, trembling (in fear); neol.

## φρίκη,-ης<sup>+</sup> N1F 0-0-1-1-0=2

Am 1,11; Jb 4,14

shuddering fear Jb 4,14; shivering anger Am 1,11

Cf. PRIJS 1948, 49

#### φρικτός,-ή,-όνΑ 0-0-3-0-1=4

Jer 5,30; 18,13; 23,14; Wis 8,15

to be shocked at, awful, horrible (of pers.) Wis 8,15; id. (of things) Jer 5,30

Cf. Larcher 1984, 542

## φρικτῶς D 0-0-0-1=1

Wis 6.5

awfully, horribly; neol.

Cf. Larcher 1984, 408

#### φρικώδης,-ης,-ες Α 0-0-1-0-0=1

 $\mathbf{F} \mathbf{F} = \mathbf{feminine}$ 

MM MM = The Vocabulary of the Greek Testament ( $\rightarrow$  MOULTON 1914)

TWNT TWNT = Theologisches Wörterbuch zum Neuen Testament (→ KITTEL)

2 = second declension

M M = masculine

1 1 =first declension

A A = adjective

 $\mathbf{D} \mathbf{D} = \mathbf{adverb}$ 

<sup>\*</sup> The **asterisk** (\*) indicates that the following case deals with a passage in which the Greek differs from the Hebrew and in which the difference can be explained on the level of the writing, reading, or hearing of the Hebrew word, or as an error in the transmission of the Greek text.

Hos 6,10

causing shuddering horror

## φρίττω $^{+}$ V 0-0-1-2-4=7

Jer 2,12; Jb 4,15; Dn<sup>Th</sup> 7,15; Jdt 16,10; 4 Mc 14,9 *to shudder* 4 Mc 14,9; *to quiver* Jb 4,15; *to quake at* [τι] Jdt 16,10 Cf. Helbing 1928, 35

#### φρονέω<sup>+</sup> V 1-0-4-3-8=16

Dt 32,29; Is 44,18.28; 56,10; Zech 9,2

to be wise, to have understanding Ps 93(94),8; id. [+inf.] Dt 32,29; to think [abs.] 4 Mc 6,17; id. [τι] 2 Mc 9,12; to think of [περί τινος] Wis 1,1; id. [ὑπέρ τινος] 2 Mc 14,8

μεῖζον ἐφρόνησαν they thought arrogant-ly, they became arrogant Est 8,12c; φρονεῖν τὰ ἡμῶν to take our part 1 Mc 10,20, see also Est 8,12b

\*Is 44,28 φρονεῖν to be wise-\right to know for MT רעי my shepherd

Cf. LARCHER 1983, 165; →NIDNTT; TWNT

 $(\rightarrow$ κατα-, παρα-, περι-, συμ-, ὑπερ-)

## φρόνημα,-ατος<sup>+</sup> N3N 0-0-0-2=2

2 Mc 7,21; 13,9

thinking, mind

 $\rightarrow$  NIDNTT; TWNT

## φρόνησις,-εως<sup>+</sup> N3F 0-14-4-23-21=62

Jos 5,1; 1 Sm 2,10; 1 Kgs 2,35a.35b(bis) wisdom, insight, intelligence

 $\rightarrow$  NIDNTT; TWNT

## φρόνιμος,-ος,-ον Α 3-4-2-16-13=38

Gn 3,1; 41,33.39; 1 Kgs 2,46a; 3,12

wise, prudent 1 Kgs 2,46a; clever Gn 3,1; understanding 1 Kgs 3,12; wise, en-lightened 4 Mc 7,17 μὴ ἴσθι φρόνιμος παρὰ σεαυτῷ rely not on your own wisdom Prv 3,7

Cf. Harl 1986a, 107; →NIDNTT; TWNT

## φροντίζω $^{+}$ V 0-1-0-4-10=15

1 Sm 9,5; Ps 39(40),18; Jb 3,25; 23,15; Prv 31,21

to consider, to ponder [ti] Wis 8,17; to take thought for, to give heed to, to take care of [tivos] Jb 23,15; id. [ $\pi\epsilon\rho$ i tivos] 1 Sm 9,5; to consider [abs.] Sir 8,13; to aim at, to provide [ti] 2 Mc 2,25; see  $\phi\rho$ ontistés

<sup>♦</sup> The **diamond** (♦) before a Hebrew word designates it as a "root" rather than the form in which it occurs in the text.

#### φροντίς,-ίδος N3F 0-0-0-2-6=8

Jb 11,18; 15,20; 4 Mc 16,8; Wis 5,15; 6,17 care Jb 11,18; care for, anxiety of [τινος] 4 Mc 16,8 Cf. LARCHER 1984, 382

### φροντιστέος,-α,-ον Α 0-0-0-1=1

2 Mc 2,29

one must take heed; see φροντίζω

#### φρουρά, $-\tilde{\alpha}\varsigma^{+}$ N1F 0-4-0-0-8=12

2 Sm 8,6.14; 1 Chr 18,6.13; 1 Mc 6,50 *garrison* 

#### φρουρέω $^+$ V 0-0-0-2=2

1 Ezr 4,56; Wis 17,15

A: to set garrison in, to keep (a city) [τι] 1 Ezr 4,56

P: to be kept in custody, to be guarded, to be warded Wis 17,15

Cf. Larcher 1985, 974; →NIDNTT

#### φρούριον,-ου N2N 0-0-0-3=3

2 Mc 10,32.33; 13,19 *fort, fortress* 

### φρουρόω V 0-0-0-1=1

Jdt 3,6

to set garrison in, to guard [τι]; neol.

#### φρύαγμα,-ατος N3N 0-0-5-0-1=6

Jer 12,5; Ez 7,24; 24,21; Hos 4,18; Zech 11,3

snorting (of horses) 3 Mc 6,16; insolence Zech 11,3; pride Ez 7,24 \*Hos 4,18 ἐκ φρυάγματος αὐτῶν through their insolence- αἰκι) ακι() ακι(

## φρυάττω<sup>+</sup> V 0-0-0-1-2=3

Ps 2,1; 2 Mc 7,34; 3 Mc 2,2

A: to rage Ps 2,1

P: to be wanton 3 Mc 2,2; to be uplifted with, to be puffed up with [TiVI] 2 Mc 7,34

 $\rightarrow$  MM

## φρύγανον,-ου<sup>+</sup> N2N 0-0-5-1-0=6

Is 40,24; 41,2; 47,14; Jer 13,24; Hos 10,7

```
dry stick (easy to manipulate) Is 40,24; brushwood Jb 30,7
   \rightarrow MM
φρύγιον,-ου N2N 0-0-0-1-0=1
   Ps 101(102),4
   firewood; neol.
φρύγω V 2-0-0-0=2
   Lv 2,14; 23,14
   P: to be parched
   (\rightarrow \sigma \nu \mu -)
φυγαδευτήριον,-ου N2N 7-9-0-0-2=18
   Nm 35,6.11.12.13.15
   (city of) refuge Nm 35,6; place of refuge 1 Mc 1,53; neol.
φυγαδεύω<sup>+</sup> V 0-0-0-1-5=6
   Ps 54(55),8; 1 Mc 2,43; 2 Mc 5,5; 9,4; 10,15
   to banish [τινα] 2 Mc 9,4; to flee away [abs.] Ps 54(55),8; to flee away for [ἀπό τινος] 1 Mc 2,43; to flee
   (in)to [εἴς τι] 2 Mc 5,5; id. [τι] 2 Mc 14,14
φυγάδιον,-ου N2N 1-0-0-2-0=3
   Nm 35,15(14); Ezr 4,15.19
   place of refuge; neol.
   Cf. Walters 1973, 43
φυγάς,-άδος N3M 1-0-1-1-6=9
   Ex 23,27; Is 16,4; Prv 28,17; 2 Mc 4,26; 5,7
   fugitive (of an outcast or runaway) Is 16,4; id. (of a routed enemy) Ex 23,27
   Cf. WEVERS 1990, 374
φυγή,-ῆς<sup>+</sup>
               N1F 0-1-6-2-3=12
   2 Sm 18,3; Is 52,12; Jer 26(46),5; 30,30(49,24); 32(25),35
   flight 2 Sm 18,3
   ἐτράπησαν εἰς φυγήν they were put to flight, they fled away Jdt 15,3, see also Jer 30,30(49,24)
   *Na 3,9 דּחָכ שְּטַץהָ for MT פֿלט for MT פֿלט Put (toponym)
   \rightarrow NIDNTT
φυή,-ῆς
               N1F 0-0-0-4-0=4
   Dn<sup>Th</sup> 4,15(12).23(20).26(23); Neh 4,1
```

stump (of roots) Dn<sup>Th</sup> 4,15(12); height, original form Neh 4,1

#### φῦκος,-ους Ν3Ν 0-0-0-1=1

Wis 13,14

orchil, rouge

Cf. GILBERT 1973, 89-90; LARCHER 1985, 781

### φύλαγμα,-ατος N3N 4-0-2-0-2=8

Lv 8,35; 22,9; Nm 4,31; Dt 11,1; Zph 1,12

observance, obligation, commandment Lv 8,35

\*Zph 1,12 τὰ φυλάγματα αὐτῶν their commandments-◊שמר for MT שֵׁמֶר their dregs neol.

## φυλακή,-ῆς<sup>+</sup> N1F 34-30-27-18-12=121

Gn 40,3.4.7; 41,10; 42,17

guarding, guard Nm 1,53; watch (as a division of time during which a watch was kept) Ex 14,24; id. (as group or division of personnel) Nm 8,26 (secundo); keeping (the law) 4 Mc 13,13; task, responsibility Nm 3,7; place of guarding, prison Jgs<sup>A</sup> 16,25; pre-caution, preservation Sir 34,16

ἐν φυλακῆ in ward, under guard Gn 40,3; ψυλάξουσιν (sic, corr. φυλάξουσιν) τὰς φυλακὰς σκηνῆς τοῦ μαρτυρίου they are to keep the charge of the tabernacle of witness 1 Chr 23,32

\*Ez 23,24 φυλακήν a watch-◊שמר for MT ישׂימו they will set; \*Ps 76(77),5 φυλακάς watches-שָׁמֶרוֹת for MT שָׁמְרוֹת songs זמרות for MT זמרות songs

Cf. Conybeare 1905=1988 194; Wevers 1990, 170; →MM; NIDNTT; TWNT

## φυλακίζω $^{+}$ V 0-0-0-1=1

Wis 18,4

P: to be imprisoned; neol.

#### φυλάκισσα,-ας N1F 0-0-0-1-0=1

Ct 1,6

keeper (fem.); neol.

## φύλαξ,-ακος<sup>+</sup> N3M 1-4-2-9-0=16

Gn 4,9; 2 Sm 22,3.47(bis); 23,3

watcher, guard, sentinel Ct 5,7; keeper Gn 4,9

#### φυλάρχης,-ου N1M 0-0-0-1=1

2 Mc 8.32

chief of a tribe; neol.?

## φύλαρχος,-ου<sup>+</sup> N2M 1-0-0-4=5

Dt 31,28; 1 Ezr 7,8; 8,54.58.92

chief of a tribe Dt 31,28; chief priest 1 Ezr 8,54

## φυλάσσω $^+$ /φυλάττω V 114-110-69-130-41=464

Gn 2,15; 3,24; 18,19; 26,5; 30,31

A: to keep watch, to guard [τι] 2 Sm 15,16; to guard [τινα] 1 Sm 26,15; to watch over sb [ἐπί τινα] Jos 10,18; to keep the charge of [τι] Nm 3,10; to keep sb from [τινα ἔκ τινος] Ps 139(140),5; to preserve sb from [τινα ἀπό τινος] Ps 120(121),7

to watch [τι] Ps 55(56),7

to observe [ $\tau\iota$ ] Dt 16,1; to keep, to maintain [ $\tau\iota$ ] Gn 26,5

M: to keep watch, to guard [τι] Jgs 2,22; to beware of [τι] 2 Sm 20,10; id. [ἀπό τινος] Jgs 13,13

to observe [abs.] Jos 1,7; id. [ $\tau$ 1] Jgs 13,14; to preserve, to maintain [ $\tau$ 1] Ex 13,10; to preserve, to cherish [ $\tau$ 1] Jon 2,9; to be careful, to give heed [+inf.] Ex 23,15; id. [ $\tau$ 00 +inf.] Jos 23,11

φύλαξαι σεαυτόν take heed Gn 31,24; φυλάξουσιν οἱ Λευῖται αὐτοὶ τὴν φυλακὴν τῆς σκηνῆς τοῦ μαρτυρίου the Levites themselves shall keep the guard of the tabernacle of witness Nm 1,53; φυλάξουσιν τὰς φυλακὰς αὐτοῦ they shall keep his charges Nm 3,7; φυλασσόμενος λαλήσει speaking cautiously Prv 21,28

\*1 Sm 29,11 φυλάσσειν to guard-לשוב for MT לשוב to return; \*1 Chr 26,10 φυλάσσοντες keeping-שׁ מְּרֵי for MT נצֵר Shimri; \*Is 60,21 φυλάσσων guarding-נצֵר for MT נצֵר sprout

Cf. Dogniez 1992 45.134; Dorival 1994, 430; Helbing 1929, 30-32; Walters 1973 61.62; Wevers 1990 294.310.364.512; 1995 97;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow \delta \iota \alpha -, \pi \rho \circ -)$ 

## $φυλή, -ῆς^+$ N1F 139-189-47-25-44=444

Gn 10,5.18.20.31.32

tribe Gn 10,18; nation, people Gn 12,3

\*Ru 3,11 φυλή tribe corr. πύλη for MT שער gate, see also 4,10; \*Nm 25,5 ταῖς φυλαῖς the tribes- שׁבּטי for MT מַטָּה for MT מָטָּה for MT מָטָּה for MT מָטָּה bed; \*Hag 1,1 ἐκ φυλῆς of the tribe ממשפחת משפחת for MT ממשפחת governor, see also 1,12.14, 2,2.21

Cf. Bickerman 1980 162(n.22); Dorival 1994 360(Nm 17,3); 1996 532-534; Wevers 1990, 12;  $\rightarrow$ NIDNTT; TWNT

#### -φυλλίζω

 $(\rightarrow \dot{\epsilon}\pi\iota$ -)

#### φύλλον,-ου<sup>+</sup> N2N 3-0-5-11-2=21

Gn 3,7; 8,11; Lv 26,36; Is 1,30; 34,4 *leaf* 

 $\rightarrow$  NIDNTT

#### φῦλον,-ου N2N 0-0-0-2=2

3 Mc 4,14; 5,5

race, nation

## φύραμα,- $\alpha$ τος<sup>+</sup> N3N 4-0-0-0=4

Ex 7,28; 12,34; Nm 15,20.21

```
that which is kneaded, dough
   Cf. LE BOULLUEC 1989 122.152; WEVERS 1990 107.186; →NIDNTT
φύρασις,-εως N3F 0-0-1-0-0=1
   Hos 7,4
   mixing, kneading; neol.
φυράω V 10-3-0-0-0=13
   Gn 18,6; Ex 29,2.40; Lv 2,4.5
   to mix, to knead [t1]
φύρδην
               D 0-0-0-1=1
   2 Mc 4,41
   with confusion
φυρμός,-οῦ
               N2M 0-0-1-0-1=2
   Ez 7,23; PSal 2,13
   disorder PSal 2,13
   *Ez 7,23 (ποιήσουσι) φυρμόν (they shall make) disorder-עשו הבחוק they shall do slaughter for MT עשו הבחוק
   עשה make the chain?
   neol.
φύρω V 0-1-3-3-1=8
   2 Sm 20,12; Is 14,19; Ez 16,6.22; Jb 7,5
   P: to be steeped, to be soaked with [ev tivi] Is 14,19; to be weltering in [ev tivi] 2 Sm 20,12; to be
   steeped with [ἔν τινι] (metaph.) Jb 30,14
   (\rightarrow \dot{\epsilon}κ-, συμ-, συνανα-)
φυσάω V 0-0-1-0-3=4
   Is 54,16; Wis 11,18; Sir 28,12; 43,4
   to blow [\tau\iota] Is 54,16; to blow on [\epsiloni's \tau\iota] Sir 28,12; to breathe [\tau\iota] Wis 11,18
   Cf. Larcher 1985, 681
   (\rightarrowάπο-, ἐκ-, ἐμ-)
                      N3M 0-0-1-1-0=2
φυσητήρ,-ῆρος
   Jer 6,29; Jb 32,19
   bellows
-φυσιόω
```

 $(\rightarrow \dot{\varepsilon}\mu$ -)

N3F 0-0-0-12=12

φύσις,-εως+

```
3 Mc 3,29; 4 Mc 1,20; 5,8.9.25
   nature, natural condition Wis 13,1; nature, natural disposition Wis 7,20; creature 3 Mc 3,29
   Cf. Larcher 1984 473; 1985 750-751; Shipp 1979, 560; →NIDNTT; TWNT
φυτεία,-ας+
               N1F 0-1-2-0-1=4
   2 Kgs 19,29; Ez 17,7; Mi 1,6; PSal 14,4
   planting 2 Kgs 19,29; plantation Ez 17,7
   \rightarrow NIDNTT
φύτευμα,-ατος
                       N3N 0-0-3-0-0=3
   Is 17,10; 60,21; 61,3
   something planted Is 60,21; planting (metaph.) Is 61,3
   \rightarrow NIDNTT
φυτεύω<sup>+</sup>
               V 7-1-21-13-8=50
   Gn 2,8; 9,20; 21,33; Dt 16,21; 20,6
   A: to plant [τι] Gn 2,8; id. [abs.] Eccl 3,2; id. [τι] (metaph.) Ps 93(94),9; id. [τινα] (metaph.) Sir 10,15; to
   plant sth for sb [τί τινα] Jer 2,21; to beget, to engender 4 Mc 13,19
   P: to be firmly fastened (of nails) Eccl 12,11; to be planted (metaph.) Ps 91(92),14
   Cf. Lee, J. 1983, 57-58;
   \rightarrow NIDNTT
   (\rightarrowέπι-, κατα-, περι-)
φυτός,-ή,-ον Α 0-0-1-0-0=1
   Ez 17,5
   fruitful
φυτόν,-οῦ<sup>+</sup>
               N2N 1-1-2-4-9=17
   Gn 22,13; 1 Kgs 19,5; Ez 31,4; 34,29; Dn<sup>LXX</sup> 11,7
   plant Ez 31,4; plant, bush, thicket Gn 22,13; shoot Dn<sup>LXX</sup> 11,7; tree 1 Kgs 19,5; id. (metaph.) 4 Mc 1,28
   Cf. Harl 1986a 48.195; 1986a=1992a 67; Shipp 1979, 561-562
φύω<sup>+</sup> V 2-0-2-6-5=15
   Ex 10,5; Dt 29,17; Is 37,31; Ez 37,8; Prv 11,30
   A: to spring up, to put forth shoots (of roots) Dt 29,17; to grow Sir 14,18
   M: to grow Ex 10,5
   τὰ φυόμενα things growing, plants Dn 3,76; φυήσουσιν ῥίζαν they shall take root Is 37,31
    *Ct 5,13 φύουσαι to bring forth, to grow-גדל ? מְגַדָּלוֹת for MT מָגִדְלוֹת towers?
   (\rightarrowάνα-, ἐπι-, προς-, συμ-)
```

φωνέω<sup>+</sup>

V 0-1-8-4-11=24

1 Chr 15,16; Is 8,19(bis); 19,3; 29,4

to sound (of instruments) 1 Chr 15,16; to speak Ps 113,15(115,7); to shout 1 Ezr 4,41; to sing aloud 1 Ezr 5,58; to call, to summon  $[\tau \iota \nu \alpha]$  Tob<sup>BA</sup> 5,9; to call upon  $[\tau \iota \nu \alpha]$  4 Mc 15,21; to call to  $[+\inf.]$  3 Mc 1,23; to utter (of anim.) Jer 17,11

 $\rightarrow$  TWNT

 $(\rightarrow$ άνα-, άντι-, δια-, ἐκ-, ἐπι-, προς-, συμ-, ὑπερ-)

### $φωνή, -ηζ^+$ N1F 117-111-175-143-87=633

Gn 3,8.10.17; 4,10.23

sound, tone Ex 19,16; sound Lv 26,36; noise Jgs 5,11; voice Gn 3,8; cry (of anim.) Jb 4,10; report, rumour Gn 45,16; language 4 Mc 16,15;  $\varphi \omega v \tilde{\eta}$  with a voice, audibly Ex 19,19

φωνὰς καὶ χάλαζαν thunderings and hail Ex 9,23

\*Is 28,28 φωνή the voice of- $\Diamond$  παπ for MT παπ one drives (a cartwheel); \*Ez 35,12 τῆς φωνῆς the voice of- $\delta$  for MT σΙl, see also Jb 38,7

Cf. Conybeare 1905=1988 181; Dodd 1954, 176; Le Boulluec 1989 97.133.323; Wevers 1990, 44.136.285.300.304.315.353.371.380.529; →NIDNTT; TWNT

### φωράω V 0-0-0-1-1=2

Prv 26,19; 3 Mc 3,29

P: to be discovered, to be detected

### $\phi \tilde{\omega} \varsigma$ , $\phi \omega \tau \acute{o} \varsigma^+ N3N 12-7-57-59-41=176$

Gn 1,3(bis).4(bis).5

light Gn 1,3; daylight 2 Kgs 7,9; light (metaph.) Hos 10,12; illumination Ex 27,20

\*Is 26,9 διότι φῶς because light- כי כאור for MT כי כאשר for when; \*Jer 10,13 φῶς light- for MT אור for MT אוחל, see also 28(51),16; \*Ez 42,7 καὶ φῶς and light- וגדר for MT וגדר and a wall, see also 42,10.12; \*Jb 22,11 τὸ φῶς light- אור for MT אור for MT אור

Cf. Dodd 1954 107.133-136.167.183-187.199. 211; Horsley 1981, 98-99; Le Boulluec 1989, 280; Spicq 1982, 678-691; →NIDNTT; TWNT

# $φωστήρ, -ῆρος^+$ N3M 4-0-0-1-4=9

Gn 1,14.16(ter); Dn<sup>LXX</sup> 12,3

luminary Gn 1,14; light, splendour 1 Ezr 8,76; neol.

Cf. Dodd 1954, 139-140; Harl 1986a, 92; Spicq 1982, 692-693;  $\rightarrow$ MM; NIDNTT; TWNT

### φωταγωγέω V 0-0-0-1=1

4 Mc 17.5

to guide with a light, to light the path of sb  $[\tau\iota\nu\alpha]$ ; neol.

# φωτεινός,-ή,-όν $^+$ A 0-0-0-2=2

Sir 17,31; 23,19

shining, bright; φωτεινότερος brighter

→ NIDNTT; TWNT

### φωτίζω<sup>+</sup> V 3-6-5-17-9=40

Ex 38,13(37,17); Nm 4,9; 8,2; Jgs<sup>A</sup> 13,8.23

to shine, to give light Ex 38,13(37,17); to illuminate for, to enlighten for  $[\tau\iota\nu\iota]$  Neh 9,12; to enlighten, to instruct, to teach  $[\tau\iota\nu\alpha]$  Jgs<sup>A</sup> 13,8; id.  $[\tau\iota]$  T $\iota\nu\alpha$  Jgs<sup>A</sup> 13,23; to lighten  $[\tau\iota]$  Ps 17(18),29; to provide light for  $[\tau\iota\nu\iota]$  Mi 7,8

\*Hos 10,12 φωτίσατε ἑαυτοῖς light yourselves-נורו לכם for MT נירו לכם till for you (the fallow) Cf. Brock 1992, 317-318; Dodd 1954 107.187; Harl 1990=1992a 261; Helbing 1928, 40; Klein 1962, 50-61; Smith 1967, 443-445; Spicq 1982, 691-692; Wevers 1990, 623;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$ δια-)

### $φωτισμός, -οῦ^+N2M 0-0-0-6-0=6$

Ps 26(27),1; 43(44),4; 77(78),14; 89 (90),8; 138(139),11 *light* Jb 3,9; *id.* (metaph.) Ps 26(27),1 Cf. SPICQ 1982, 695-696; →MM; NIDNTT; TWNT

X

### χαβραθα N 2-0-0-0=2

Gn 35,16; 48,7

= כברת a good stretch (distance)

Cf. Harl 1986a, 253.303; Tov 1973, 88; Vogt 1975, 30-36; Wevers 1993, 583

### χαιρετίζω V 0-0-0-3=3

Tob 7,1; Tob<sup>S</sup> 5,10

to greet, to salute [τινα]; neol.?

# $χαίρω^+V$ 3-7-21-9-47=87

Gn 45,16; Ex 4,14.31; 1 Sm 19,5; 1 Kgs 2,46a(4,20)

to rejoice, to be glad Gn 45,16; to rejoice at, to take pleasure in [τινι] Prv 6,16; id. [ἐπί τινα] 2 Kgs 20,13; id. [ἐπί τινι] Tob<sup>BA</sup> 13,16; id. [ἔν τινι] Tob<sup>S</sup> 13,16; to please [τινι] Tob<sup>S</sup> 5,10; χαίροντες glad, joyful 1 Kgs 8,66; χαίρετε welcome Tob<sup>S</sup> 7,1

χαρήσεται ἐν ἑαυτῷ he will rejoice within himself Ex 4,14; (Βασιλεῖ Δαρείῳ) χαίρειν greetings (to king Darius) 1 Ezr 6,8, see also 1 Ezr 8,9, Est 8,12b, passim in 1 Mc, 2 Mc and 3 Mc

\*Ex 4,31 καὶ ἐχάρη and they rejoiced-וישמעו for MT וישמעו and they heard, see also 2 Kgs 20,13; \*Jer 38(31),13(bis) χαρήσονται shall rejoice חדה for MT יַחְדָּו together; \*Prv 6,16 χαίρει he rejoices-שש for MT שׁשׁ six

Cf. Bickerman 1976 120-125; 1980 136-137; Helbing 1928, 258; Le Boulluec 1989, 105; Liewelyn 1994, 35; Walters 1973, 105;  $\rightarrow$ NIDNTT; TWNT

 $(\rightarrow$ ἐπι-, κατα-, προς-, συγ-)

### $χάλαζα,-ης^+$ N1F 19-2-5-6-6=38

Ex 9,18.19.22.23(bis)

hail

Cf. Shipp 1979, 564;  $\rightarrow$ NIDNTT

### χαλαστόν,-οῦ N2N 0-2-0-0=2

2 Chr 3,5.16

festoon, chain (archit. ornament); neol.

### χαλάω<sup>+</sup> V 1-0-3-0-0=4

Ex 36,28(39,21); Is 33,23; 57,4; Jer 45 (38),6

A: to loosen [ $\tau i$ ] Is 57,4; to let down [ $\tau i \nu \alpha$ ] (lit.) Jer 45(38),6

P: to be loosed from [ἀπό τινος] Ex 36,28(39,21)

Cf. SHIPP 1979, 564-565

 $(\rightarrow$ κατα-, περι-, προ-)

#### **χαλβάνη,-ης** N1F 1-0-0-0-1=2

Ex 30,34; Sir 24,15

Semit. loanword (Hebr. הלבנה); the resinous extract of the galbanum plant, galbanum Cf. CAIRD 1976, 78; LE BOULLUEC 1989, 313; TOV 1979, 221; →CHANTRAINE; FRISK

#### **χαλεπαίνω** V 0-0-0-2=2

4 Mc 9,10; 16,22

to be angry 4 Mc 16,22; to be embittered towards [κατά τινος] 4 Mc 9,10

### χαλεπός,-ή,-όν A 0-0-1-0-10=11

Is 18,2; 2 Mc 4,4.16; 6,3; 4 Mc 8,1

difficult 4 Mc 16,8; grievous Wis 3,19; cruel, harsh Is 18,2; τὸ χαλεπόν the danger 2 Mc 4,4 χαλεπώτερος harder, more difficult to bear Sir 3,21

Cf. LARCHER 1983, 311; SPICQ 1978a, 955-956; →NIDNTT

# χαλινός,-οῦ<sup>+</sup> N2M 0-1-3-2-1=7

2 Kgs 19,28; Is 37,29; Hab 3,14; Zech 14,20; Ps 31(32),9

bit, bridle 2 Kgs 19,28; bridle, restraint Jb 30,11

\*Zech 14,20 τὸν χαλινόν the bridle-◊צלא (Aram.) or  $\Box$  alla (Arab.) leather for MT צלל מצלות bells, cpr. Hab 3,14

Cf. MARGOLIS, M. 1911 314(Hab 3,14; Zech 14,20)

### $χάλιξ,-ικος^+$ N3M/F 0-0-0-2-0=2

Jb 8,17; 21,33

small stone, pebble

### χαλκεῖον,-ου N2N 0-2-0-1-1=4

1 Sm 2,14; 2 Chr 35,13; Jb 41,23; 1 Ezr 1,13 copper vessel, copper cauldron; see χαλκίον Cf. Walters 1973, 48; →Preisigke

### **χαλκεῖος,-α,-ον A 0-1-0-5-2=8**

Jgs<sup>B</sup> 16,21; Jb 6,12; 20,24; 40,18; 41,7 brazen, of brass, bronze Cf. Conybeare 1905=1988 48

### χαλκεύς,-έως<sup>+</sup> N3M 1-1-2-2-1=7

Gn 4,22; 2 Chr 24,12; Is 41,7; 54,16; Jb 32,19

coppersmith, smith, metalworker Gn 4,22

\*Jb 32,19 χαλκέως of a coppersmith-מרשים for MT חרשים new

Cf. Spicq 1978a, 957-958; →NIDNTT; Preisigke

### χαλκεύω V 0-1-0-0=1

1 Sm 13,20 *to forge* [τι]

# χαλκίον,-ου<sup>+</sup> N2N 0-1-0-0=1

1 Sm 2,14

copper vessel, copper cauldron; see χαλκείον

Cf. Caird 1976, 82; Walters 1973, 48; →LSJ RSuppl; NIDNTT

# χαλκοπλάστης,-ου Ν1Μ 0-0-0-0-1=1

Wis 15,9

bronze-worker, copper-shaper; neol.

# χαλκός,-οῦ<sup>+</sup> N2M 12-23-11-12-4=62

Gn 4,22; Ex 25,3; 27,2.6; 31,4

copper, brass Gn 4,22; money LtJ 34

LSJ LSJ RSuppl = Liddell-Scott-Jones. Revised Supplement (→ LIDDELL)

### $χαλκοῦς, -ῆ, -οῦν^+$ A 31-37-15-11-9=103

Ex 26,11.37; 27,3.4(bis)

made of copper, of brass, brazen

### χαλκόω

 $(\rightarrow$ κατα-, περι-)

## χαμαί<sup>+</sup> D 0-0-0-6-2=8

Jb 1,20; Dn<sup>LXX</sup> 2,46; 8,11.12.18

on the ground Jdt 14,18; to the ground Jb 1,20

### χαμαιλέων,-οντος Ν3Μ 1-0-1-0-0=2

Lv 11,30; Zph 2,14

chameleon

### χαμαιπετής,-ής,-ές Α 0-0-0-1=1

1 Ezr 8,88

lying (flat) on the ground

### **χαμανιμ N 0-0-0-1-0=1**

Ezr 8,27

= כמנים ?; \*Ezr 8,27 εἰς τὴν ὁδὸν χαμανιμ on the road to Chamanim?- לדרך כמנים corr. (εἰς τὴν ὁδὸν) δραχμῶν worth drachmas לאדרכנים for MT לאדרכנים worth daries?

Cf. Hanhart 1993, 124; Williamson 1977, 123-125

### χάος,-ους N3N 0-0-2-0-0=2

Mi 1,6; Zech 14,4

gaping abyss, chasm (homoeoph. with גיא? valley)

Cf. Caird 1976, 86; Walters 1973, 189

# $χαρά, -αζ^+$ N1F 0-1-12-9-26=48

1 Chr 29,22; Is 39,2; 55,12(bis); 66,10

joy, delight

Cf. Larcher 1984, 545; Spicq 1978a, 959;  $\rightarrow$ NIDNTT; TWNT

# χαραδριός,-οῦ Ν2Μ 2-0-0-0=2

Lv 11,19; Dt 14,18

plover

# χαρακοβολία,-ας Ν1F 0-0-1-0-0=1

Ez 17,17

throwing up a mound, erection of a palisade, bulwark, stockade; neol.

### Cf. HAUSPIE 2001b, forthcoming

### χαρακό $\omega^+$ V 0-0-2-0-0=2

Is 5,2; Jer 39(32),2

to fence in with stakes Is 5,2; to raise a barricade against, to besiege [ $\xi \pi i \tau l$ ] Jer 39(32),2 ( $\to \pi \epsilon \rho l$ -)

# χαρακτήρ,-ῆρος<sup>+</sup> N3M 1-0-0-0-2=3

Lv 13,28; 2 Mc 4,10; 4 Mc 15,4

mark Lv 13,28; character, nature 2 Mc 4,10

 $\rightarrow$  NIDNTT; TWNT

### χαράκωσις,-εως $^{+}$ N3F 1-0-0-0=1

Dt 20,20

palisade, bulwark, stockade

Cf. Dogniez 1992, 64

### χάραξ,-ακος N3M/F 1-3-8-1-2=15

Dt 20,19; 1 Kgs 12,24f; 21(20),12(bis); Is 29,3

palisade, bulwark, stockade Dt 20,19

\*Ez 21,27 χάρακα mound homoeoph.? with MT כרים battering rams

Cf. Caird 1976, 86; Dogniez 1992, 242; →NIDNTT

#### **χαράσσω** V 0-1-0-0-2=3

2 Kgs 17,11; 3 Mc 2,29; Sir 50,27

A: to provoke [τοῦ +inf.] 2 Kgs 17,11; to engrave, to write [τι] Sir 50,27

P: to be stamped, to be branded 3 Mc 2,29

Cf. CAIRD 1969=1972 151(1 Kgs 15,27); →NIDNTT

### χαρίεις,-εσσα,-εν Α 0-0-0-1=1

4 Mc 8,3

beautiful, attractive

### χαρίζομαι<sup>+</sup> V 0-0-0-1-11=12

Est 8,7; 2 Mc 1,35; 3,31.33; 4,32

to show favour to sb [τινί] Est 8,7; to give freely [τί τινι] 2 Chr 3,33; id. [τι] Sir 12,3; to favour [abs.] 4 Mc 5,7

Cf. HARL 1991=1992a 152-153; →NIDNTT; TWNT

# χάρις,-ιτος N3F 26-12-5-37-84=164

Gn 6,8; 18,3; 30,27; 32,6; 33,8

grace, favour, kindness (often of the Lord's kindness received gratuitously) Gn 6,8 (frequently rendition of it); gracious-ness, attractiveness Eccl 10,12; grace, beauty, elegance Sir 7,19; gratitude 3 Mc 5,20 χάριν τίνος why?, wherefore? 2 Chr 7,21; ἐποίησεν ἡμᾶς ἐν χάριτι ἐνώπιον τῶν βασιλέων Περσῶν he brought us into favour with the kings of the Persians 1 Ezr 8,77; εὖρον χάριν ἐναντίον σου I found favour with you, you were kind to me Gn 18,3

Cf. Dodd 1954, 61; Larcher 1983, 293-294; Montgomery 1939, 97-102; Spicq 1978a, 960-966; Wevers 1993, 80; Zeller 1990, 26-32; →NIDNTT; TWNT

### **χαριστήριον,-ου N2N 0-0-0-1=1**

2 Mc 12,45

gracious reward, thank-offering

### χαριτόομαι<sup>+</sup> V 0-0-0-1=1

Sir 18,17

P: to be favoured, to be gracious, to be justified; neol.

Cf. Cambe 1963, 194; →MM; NIDNTT; TWNT

### χαρμονή,-ῆς N1F 0-0-1-3-1=5

Jer 38(31),13; Jb 3,7; 20,5; 40,20; 3 Mc 6,31 *joy, delight* 

### χαρμοσύνη,-ης N1F 1-1-2-0-3=7

Lv 22,29; 1 Sm 18,6; Jer 31(48),33; 40(33),11; Jdt 8,6 *joyfulness, delight* Lv 22,29; *day of rejoicing, joyful day* Jdt 8,6 Cf. HARLE 1988, 187

# χαροπός,-ή/ός,-όν A 1-0-0-0-0=1

Gn 49,12

amber

Cf. Harl 1986a, 309; Maxwell-Stuart 1981, 61; Wevers 1993, 827

### χαρσιθ N F 0-0-1-0-0=1

Jer 19,2

= ποτη potsherd; πύλης τῆς χαρσιθ Charsith Gate, Potsherd Gate

Cf. Simotas 1968, 145-146

### **χαρτηρία,-ας** N1F 0-0-0-1=1

3 Mc 4,20

stock of papyrus, paper; neol.

# χάρτης,-ου<sup>+</sup> N1M 0-0-1-0-0=1

Jer 43(36),23

papyrus roll

### χαρτίον,-ου N2N 0-0-13-0-0=13

Jer 43(36),2.4.6.14(bis)

dim. of χάρτης; papyrus roll

### χάσκω V 1-0-1-0-2=4

Gn 4,11; Ez 2,8; 1 Ezr 4,19.31

to open (the mouth) [ $\tau$ 1] Ez 2,8; to gape, to open (the mouth) widely [ $\tau$ 1] 1 Ezr 4,19; id. [ $\tau$ 1] (metaph.) Gn 4,11

 $(\rightarrow \dot{\alpha} \nu \alpha$ -,  $\dot{\epsilon} \gamma$ -)

### χάσμα,-ατος<sup>+</sup> N3N 0-1-0-0=1

2 Sm 18,17

(yawning) chasm, gulf

### **χαῦνος,-η/ος,-ον Α 0-0-0-1=1**

Wis 2,3

thin, soft (of air)

### χαυών,-ῶνος N3M 0-0-2-0-0=2

Jer 7,18; 51(44),19

Hebr. loanword (כון); cake; neol.

 $\rightarrow$  Chantraine

### χεῖλος,-ους<sup>+</sup> N3N 19-18-22-95-22=176

Gn 11,1.6.9; 22,17; 41,3

lip Nm 30,7; language (semit., rendering Hebr. שׁפּה; metaph.) Gn 11,9; rim (of a cup) 2 Chr 4,5; edge (of a curtain) Ex 26,4; border (of skin) Ex 26,10; shore, bank (of the sea) Gn 22,17; id. (of a river) Gn 41,3

\*Jer 3,21 פֿא אַפּוּאפֿעים for MT על־שׁפּיים on the trails, on the bare heights?, see also Jer 7,29

Cf. Conybeare 1905=1988 290; Gehman 1951=1972 100-101; Harl 1984a=1992a 40; Wevers 1993 147.150

# χειμάζω $^{+}$ V 0-0-0-1-0=1

Prv 26,10

P: to suffer grievously

# χείμαρροσ/ους,-ου<sup>+</sup> N2M 18-46-8-17-12=101

Gn 32,24; Lv 11,9.10; 23,40; Nm 21,14

torrent, brook (with abundant water in winter)

Cf. Caird 1969=1972 151; Dogniez 1992 96.128

# χειμερινός,-ή,-όν $^+$ A 0-0-2-2-1=5

Jer 43(36),22; Zech 10,1; Prv 27,15; Ezr 10,13; 1 Ezr 9,11 *pertaining to winter, winter-*

### χειμέριος,-ος,-ον A 0-0-0-1=1

Wis 16,29 wintry

### χειμών,-ῶνος<sup>+</sup> N3M 0-0-0-4-3=7

Jb 37,6(bis); Ct 2,11; Ezr 10,9; 1 Ezr 9,6 heavy rain, storm Ezr 10,9; id. (metaph.) 4 Mc 15,32 \*Sir 21,8 χειμῶνα winter corr.? χῶμα mound Cf. Spico 1978a, 305-306

### χείρ, χειρός N3F 367-628-349-370-229=1943

Gn 3,22; 4,11; 5,29; 8,9; 9,2

hand Gn 3,22; forefoot (of anim.) Lv 11,27; arm Gn 24,22

hand, power, control Gn 41,35; rule, dominion 2 Sm 8,3; power (of iron) Jb 5,20; hand, power (of God) Ezr 7,6

signpost (monument with pointing hand) Ez 21,24

axle tree 1 Kgs 7,18(32); space 1 Kgs 7,21; handle Ct 5,5(secundo)

διὰ χειρὸς βασιλέως by the hand of the king, by means of the king (instr.) Ez 30,10 (semit., rendering Hebr. Ξ΄ς); ἐκ χειρὸς πᾶντων τῶν θηρίων from the hand of all the animals, from all the animals Gn 9,5; ἐν χειρὶ Μωυσῆ by the hand of Moses, by Moses (instr.) Jos 21,2 (semit., rendering Hebr. Ξ΄ς); ἐπὶ χεῖρα αὐτῶν next to them Neh 3.4

κατὰ χεῖράς σου according to your will Sir 25,26; χεῖρας σιδηρᾶς iron claws (instrument of torture) 4 Mc 8,13; ἀνέστακεν αὐτῷ χεῖρα he raised a hand for him, he set up help for him 1 Sm 15,12; παραδίδωμί σε εἰς χεῖρας ὧν μισεῖς I will deliver you into the hands of those whom you hate Ez 23,28; ἐν ταῖς χερσίν σου in your hands (indicating power) Gn 16,6; οὐκ ἐν ἀληθείᾳ χειρός not in truth of hand 1 Chr 12,18; παραδώσει αὐτὸν εἰς χεῖρας πτώσεως αὐτοῦ she will give him over to his own ruin Sir 4,19; ἀνὰ χεῖρα αὐτοῦ παρῆγον they passed by him (semit., rendering MT ) 2 Sm 15,18

\*Dt 2,36 εἰς τὰς χεῖρας ἡμῶν in our hands-ניך (Sam. Pent.) for MT לפנינו before us; \*Jer 2,34 ἐν ταῖς χερσίν σου on your hands בכפיך for MT בכפיך on your wings, on your skirts; \*Jer 30,3(49,9) χεῖρα αὐτῶν their hand-נדי/ם for MT די/ם their need, that which is required by them; \*Jer 30,4(49,10) διὰ χεῖρα by the hand, by the arm-זרוע for MT זרוע his offspring; \*Ez 21,17 ἐπὶ τὴν χεῖρά σου (clap) your hands γτρ for MT ירך for MT ירך for MT ירך the thigh; \*Hos 11,6 ἐν ταῖς χερσὶν αὐτοῦ with his hands 'ττι for MT ירך his parts?; \*Ps 57 (58),11 τὰς χεῖρας αὐτοῦ his hands כפין-bis feet; \*Ps 73(74),3 τὰς χεῖράς σου your hands γυρος for MT רכפין for MT פעמיך for MT רכפין for MT רכ

Cf. Delcor 1967b, 230-240; Gehman 1951 =1972 100; 1966=1972 105; Le Boulluec 1989 44.94-95. 112-113.117-118.163-164; Lust 1994, 163; Sollamo 1979, 156-221; Wevers 1993 221.291; →LSJ Suppl(2 Sm 8,3; 1 Chr 18,3; Ez 21,24); NIDNTT; TWNT

LSJ LSJ Suppl = Liddell-Scott-Jones. Supplement ( $\rightarrow$  LIDDELL)

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χειραγωγέω^{+} V 0-1-0-0-1=2
    Jgs<sup>A</sup> 16,26; Tob<sup>S</sup> 11,16
    to lead by the hand [\tau \iota \nu \alpha]; neol.
    Cf. SPICQ 1978a, 967; →TWNT
-χειρέω
    (\rightarrow \dot{\epsilon}\gamma-, \dot{\epsilon}\pi\iota-)
χειρίζω
                V 0-0-0-1-0=1
    Est 8,12e
    to handle, to administer [τι]; neol.?
    (\rightarrow \pi \rho o -)
χείριστος,-η,-ον A 0-0-1-0-5=6
    Est 3,13e; 2 Mc 5,23; 9,28; 13,9; 3 Mc 3,1
    sup. of κακός; worst
χειρίστως
                D 0-0-0-1=1
    2 Mc 7.39
    in a worse way
χειρόγραφον,-ου+
                        N2N 0-0-0-6=6
    Tob 9,5; Tob<sup>BA</sup> 5,3; Tob<sup>S</sup> 5,3(bis)
    handwritten document, certificate of indebtedness, bond; neol.?
    Cf. Deissmann 1927, 332-334; Megas 1928, 305-320; Spicq 1978a, 968-970; →Lampe; MM;
    PREISIGKE; TWNT
χειρονομία,-ας
                        N1F 0-0-0-1=1
    3 Mc 1,5
    scuffle, hand-to-hand encounter
χειροπέδη,-ης N1F 0-0-4-3-1=8
    Is 45,14; Jer 47(40),1.4; Na 3,10; Ps 149,8
    handcuff; neol.?
χειροποίητος,-ος,-ον<sup>+</sup> A 2-0-8-3-3=16
    Lv 26,1.30; Is 2,18; 10,11; 16,12
    made by hands, artificial (of idols) Jdt 8,18; τὰ χειροποίητα the idols Is 19,1
    \rightarrow TWNT
χειροτονία,-αςN1F 0-0-1-0-0=1
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Is 58,9

stretching forth of the hand(s), extension of the hand(s) Cf. Tov 1977, 193

### χειρόω V 0-0-0-3-3=6

Jb 3,8; 13,15; 30,24; 2 Mc 4,34.42

M: to subdue, to overpower [τινα] Jb 13,15; to attack (an anim.) [τινα] Jb 3,8; to kill [τινα] 2 Mc 4,42

### χείρων,-ων,-ον<sup>+</sup> A 0-1-0-0-3=4

1 Sm 17,43; 3 Mc 5,20; Wis 15,18; 17,6 comp. of κακός; worse

### χελεθθι N M 0-1-0-0-0=1

2 Sm 8,18

= כרתי? Cheretites, Cretans?; see χερεθθι

### χελιδών,-όνος N3F 0-0-2-0-2=4

Is 38,14; Jer 8,7; Od 11,14; LtJ 21 *swallow* 

### χελύνιον,-ου N2N 1-0-0-0=1

Dt 34,7

jaw; \*Dt 34,7 τὰ χελύνια αὐτοῦ his jaws-◊ לחה for MT לחה his power, his vital strength Cf. Dogniez 1992, 356

#### χελώνη,-ης N1F 0-0-1-0-0=1

Hos 12,12

hillock, mound

Cf. Driver, G. 1954, 238-239

### χελωνίς,-ίδος N3F 0-0-0-1=1

Jdt 14,15

threshold; neol.

### χερεθ N F 0-0-1-0-0=1

Jer 44(37),16

=-חכרת)? (MH) excommunication? for MT הנות  $\Diamond$  הנות  $\Diamond$  הנות  $\Diamond$  הנות  $\Diamond$  vaulted rooms, cells?

#### χερεθθι N M 0-3-0-0=3

1 Kgs 1,38.44; 1 Chr 18,17

= כרתי Cheretites, Cretans?; see χελεθθι

### χερου $β^+$ N M/N 4-7-6-0-0=17

Ex 25,19(bis); 38,7(37,8)(bis); 1 Kgs 6,24

= כרוב cherub

Cf. HAUSPIE 2001b, forthcoming

### χερουβιμ/ιν<sup>+</sup> N M/N 12-25-22-5-2=66

Gn 3,24; Ex 25,18.19.20(bis)

pl. of χερουβ

Cf. Wevers 1990 412.611; →NIDNTT; TWNT

### **χερσαῖος,-α,-ον** Α 1-0-0-0-1=2

Lv 11,29; Wis 19,19

accustomed or suited to dry land Lv 11,29; χερσαῖα land animals Wis 19,19

Cf. LARCHER 1985, 1089

### χέρσος,-ος,-ον A 0-0-6-0-2=8

Is 5,6; 7,23.24.25; Hos 10,4

dry, barren Is 7,24; (ή) χέρσος barren land Is 5,6

Cf. SHIPP 1979, 569

### χερσόομαι<sup>+</sup> V 0-0-2-1-1=4

Jer 2,31; Na 1,10; Prv 24,31; Wis 4,19

P: to be left dry and barren Jer 2,31; id. (metaph.) Prv 24,31

#### χεττιιν Ν 0-1-0-0=1

2 Kgs 23,7

=-כתנים? or-כתנים? linen garments for MT בתים houses?

Cf. Simotas 1968, 147-148

#### $\chi \acute{\epsilon} \omega^{+} V 0-0-6-3-1=10$

Jer 7,20; Ez 20,33.34; Hos 4,2; Jl 2,2

A: to pour, to shed  $[\tau_1]$  Sir 43,19; id.  $[\tau_1 v\alpha]$  (metaph.) Mal 3,3

P: to be poured forth with [tivi] Jb 29,6; to be spread out Jb 38,38; id. (metaph.) Hos 4,2

 $(\rightarrow$ άπο-, δια-, έγ-, έκ-, έπι-, κατα-, μετα-, περι-, προς-, συγ-, ύπερ-)

#### χήλη,-ης N1F 2-0-0-0=2

Lv 11,3; Dt 14,6

hoof, cloven hoof

### $χήρα,-ας^+$ N1F 18-7-18-13-13=69

Gn 38,11; Ex 22,21.23; Lv 21,14; 22,13

widow Gn 38,11

γυναικὸς χήρας of the widow 1 Kgs 11,26; τῷ ὀρφανῷ καὶ τῇ χήρᾳ for the orphan and for the widow Dt 24,19

Cf. Walters 1973, 182; →NIDNTT; TWNT

### χηρεία,- $ας^+$ N1F 0-0-3-0-0=3

Is 47,9; 54,4; Mi 1,16

widowhood

Cf. ZIEGLER 1943=1971 112(Mi 1,16)

### χήρευσις,-εως N3F 2-0-0-4=6

Gn 38,14.19; Jdt 8,5.6; 10,3 *widowhood*; neol.

# χηρεύω<sup>+</sup> V 0-1-1-0-1=3

2 Sm 13,20; Jer 28(51),5; Jdt 8,4

to be deprived or forsaken Jer 28(51),5; to be widowed, to live in widowhood Jdt 8,4

### χθιζός,-ή,-όν Α 0-0-0-1-0=1

Jb 8.9

of yesterday

### χίδρον,-ου N2N 3-0-0-0-3

Lv 2,14.16; 23,14

groat, hulled kernel

Cf. Walters 1973 98.303

### χιλιαρχία,-ας N1F 1-0-0-0-1=2

Nm 31,48; 1 Mc 5,13

unit of a thousand soldiers, unit under the command of a χιλίαρχος Nm 31,48; a thousand 1 Mc 5,13

## χιλίαρχος,-ου<sup>+</sup>N2M 8-14-3-0-4=29

Ex 18,21.25; Nm 1,16; 31,14.48

captain over a thousand men Ex 18,21

\*Jos 22,14 χιλίαρχοι captains of a thousand-ל) for MT ל) to the clans

 $\rightarrow$  NIDNTT

# χιλιάς,-άδος N3F 73-202-35-6-24=340

Gn 24,60; Ex 12,37; 20,6; 34,7; Nm 1,21

a thousand, one thousand

 $\rightarrow$  NIDNTT; TWNT

# χίλιοι,- $\alpha$ ι,- $\alpha$ <sup>+</sup> M<sup>C</sup> 14-44-8-36-27=129

Gn 20,14.16; Ex 39,2.5.6(38,25.28.29)

a thousand, one thousand

 $\rightarrow$  NIDNTT

### χιλιοπλασίως D 1-0-0-0=1

Dt 1,11

a thousandfold more, a thousand times over; neol.

# χίλιος,-α,-ον $M^{C}$ 0-2-0-0-2=4

1 Kgs 3,4; 2 Chr 1,6; 1 Mc 4,1; 10,79

always followed by a coll. sg.; a thousand, of thousand

### χίμαιρα,-ας Ν1F 3-0-0-0=3

Lv 4,28.29; 5,6

young she-goat

### χίμαρος,-ου<sup>+</sup> N2M 48-2-0-5-1=56

Lv 4,23.24; 9,3.15; 10,16

young he-goat Lv 4,23

\*Neh 5,18 χίμαρος goat-צפרים for MT צפרים fowls

Cf. Shipp 1979, 569-570

 $\rightarrow$  SCHLEUSNER(Neh 5,18)

### χιονόομαι V 0-0-0-1-0=1

Ps 67(68),15

P: to be snowed upon; neol.

Cf. CAIRD 1969=1972 151-152; SHIPP 1979, 570

# χιτών,-ῶνος<sup>+</sup> N3M 21-4-3-2-5=35

Gn 3,21; 37,3.23.31(bis)

Semit. loanword (Hebr. כתנת); *tunic, shirt* (garment worn next to the skin by women) Gn 3,21; *id.* (id. by men) Jdt 14,19; *id.* (id. by priests) Lv 6,3

Cf. Dodd 1954 182.191-193; Harl 1986a, 69.111; Harlé 1988, 113; Le Boulluec 1989, 295; Levin 1969, 66-75; Tov 1979, 221; Walters 1973 163.172; →Chantraine; Frisk

# χιών,-όνος N3F 2-3-3-13-6=27

Ex 4,6; Nm 12,10; 2 Sm 23,20; 2 Kgs 5,27; 1 Chr 11,22

 $<sup>\</sup>mathbf{M} \mathbf{M} = \text{numeral}$ 

 $M^{c}$  = cardinal numeral

 $M^{o}$  = ordinal numeral

 $M^{d}$  = adverbial numeral

Cf. Shipp 1979, 570;  $\rightarrow$ NIDNTT

### χλαῖνα,-ης N1F 0-0-0-1-0=1

Prv 31,22

upper garment

# χλαμύς,-ύδος N3F 0-0-0-1=1

2 Mc 12,35

cloak, coat

### χλευάζω $^{+}$ V 0-0-0-3=3

2 Mc 7,27; 4 Mc 5,22; Wis 11,14

to scoff, to mock at, to treat scornfully  $[\tau\iota\nu\alpha]$  2 Mc 7,27; id.  $[\tau\iota]$  4 Mc 5,22

Cf. Helbing 1928, 23; Horsley 1982, 104

### χλεύασμα,-ατος N3N 0-0-0-1-0=1

Jb 12,4

object of mockery; neol.

### χλευασμός,-οῦΝ2Μ 0-0-1-1-0=2

Jer 20,8; Ps 78(79),4

object of mockery

Cf. Caird 1976, 82; Harl 1984b=1992a 48.57.58

# χλιδών,-ῶνος N3M 1-2-1-0-2=6

Nm 31,50; 2 Sm 1,10; 8,7; Is 3,20; Jdt 10,4

bracelet, anklet

### χλόη,-ης N1F 0-2-0-9-3=14

2 Sm 23,4; 2 Kgs 19,26; Ps 22(23),2; 36 (37),2; 89(90),5

young green growth Jb 38,27; tender grass 2 Kgs 19,26

## χλοηφόρος,-ος,-ον Α 0-0-0-1=1

Wis 19,7

bearing green, covered with green

Cf. LARCHER 1985, 1060

#### **χλωρίζω** V 2-0-0-0=2

Lv 13,49; 14,37

to be greenish; neol.

### χλωρός,-ά,-όν A 7-1-5-2-0=15

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Gn 1,30; 2,5; 30,37(bis); Ex 10,15 (light) green (of plants) Gn 1,30; τὰ χλωρά green herbs, herbage Nm 22,4 Cf. Lee, J. 1983, 58-59
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### χλωρότης,-ητος Ν3F 0-0-0-1-0=1

Ps 67(68),14

pale (green-)yellow, yellowness (of gold); neol.

 $\rightarrow$  LSJ RSuppl

### $χνοῦς, -οῦ^+$ N2M 0-0-5-2-1=8

Is 5,24; 17,13; 29,5; 41,15; Hos 13,3

dust Ps 1,4; chaff Hos 13,3

\*Is 5,24 אַיסטוּ chaff-מק for MT מק smell of decay

Cf. Larcher 1984, 378;  $\rightarrow$ LSJ Suppl(Is 5,24)

### χοεύς,-έως Ν3Μ 0-1-0-0-0=1

1 Kgs 7,24(38)

chous (liquid measure of volume; for Hebr. בת bath); see χοῖνιξ and χοῦς

### χοθωνωθ N 0-0-0-2-0=2

Neh 7,70(69).72(71)

= כתנות garments

# χοῖνιξ,-ικος $^+$ N3F 0-0-3-0-0=3

Ez 45,10.11(bis)

*choenix, a quart* (a dry measure; for Hebr. בת *bath*); see χοεύς and χοῦς Cf. SHIPP 1979, 573

### χοιρογρύλλιος,-ου Ν2Μ 2-0-0-2-0=4

Lv 11,6; Dt 14,7; Ps 103(104),18; Prv 30,26

rabbit, coney; neol.

Cf. Harlé 1988, 128; Pietersma 1990, 267-268

### χολάω

 $(\rightarrow \dot{\epsilon} \kappa$ -)

#### χολέρα,-ας N1F 1-0-0-0-2=3

Nm 11,20; Sir 31,20; 37,30

cholera, nausea, dysentery

Cf. Dorival 1996, 540

# $χολή,-ῆς^+$ N1F 2-0-2-6-15=25

Dt 29,17; 32,32; Jer 8,14; 9,14; Ps 68(69),22 *gall bladder* Tob 6,4; *gall* (metaph.) Dt 29,17 Cf. DOGNIEZ 1992, 301; →NIDNTT

### χόλος,-ου N2M 0-0-0-1-3=4

Eccl 5,16; 3 Mc 5,1.30; Wis 18,22 *gall, bitter anger, wrath* 

### χονδρίτης,-ου Ν1Μ 1-0-0-0-0=1

Gn 40,16

cake of coarse grain; neol.

Cf. Conybeare 1905=1988 120; Harl 1986a, 271; Wevers 1993, 670

### χορδή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 0-0-1-1-0=2

Na 3,8; Ps 150,4

string (of musical instrument made of guts); ἐν χορδαῖς with string instruments Ps 150,4

\*Na 3,8 χορδήν string-מן- for MT מ/נא (better) than No, (better) than Thebes

### χορεία,-ας N1F 0-0-0-1=1

Jdt 15,13

choral dance

### χορεύ $\omega^+$ V 0-7-0-1=8

Jgs 21,21; 21,23; 1 Sm 18,6

to dance a round or choral dance 4 Mc 14,8; to dance Jgs 21,21

### χορηγέω<sup>+</sup> V 0-3-0-1-14=18

1 Kgs 4,7(bis); 5,1(5,7); Dn<sup>LXX</sup> 4,12(9); Jdt 12,2

A: to defray the charges 2 Mc 9,16; to provide for [τινι] 1 Kgs 4,7(primo); to supply, to provide [abs.] 1 Kgs 4,7 (secundo); to provide sb with sth [τινί τι] 1 Mc 14,10; to give to [τί τινι] Sir 1,10; to give [τι] Sir 39,33

P: to be provided for 3 Mc 6,40

Cf. Helbing 1928, 193-194; Lefebvre 1991, 316

 $(\rightarrow \dot{\varepsilon}\pi\iota$ -)

#### χορηγία,-ας N1F 0-0-0-2-5=7

Ezr 5,3.9; 1 Ezr 4,54.55; 2 Mc 4,14

expense, charges 1 Ezr 4,54; abundant supply, abundance 3 Mc 5,2; spectacle at public expense 2 Mc 4,14; furniture (of the temple) Ezr 5,3

Cf. Mowinckel 1965, 134; Robert 1937 290(2 Mc 4,14); Wilhelm 1932 46(2 Mc 4,14);  $\rightarrow$ LSJ Suppl(Ezr 5,3); LSJ RSuppl(Ezr 5,3)

### χορηγός,-οῦ N2M 0-0-0-1=1

2 Mc 1,25

one who defrays the costs, sponsor and manager

### χόριον,-ου N2N 1-0-0-0=1

Dt 28,57

placenta, afterbirth

Cf. Dogniez 1992, 294

### χορός, $-0\tilde{v}^+$ N2M 2-10-0-5-7=24

Ex 15,20; 32,19; Jgs<sup>A</sup> 9,27; 11,34; 21,21

dance Ex 15,20; band of dancers 1 Sm 10,5

\*2 Sm 6,13 χοροί choirs, bands-צעדים (ptc. of צעד)? those processing for MT צעדים (pl. of subst. צעד) steps

Cf. Perpillou-Thomas 1989, 153-155

### χορτάζω<sup>+</sup> V 0-0-1-12-1=14

Jer 5,7; Ps 16(17),14.15; 36(37),19; 58 (59),16

A: to feed, to fatten [τι] Jb 38,27; to satisfy with [τινά τινος] Ps 131(132),15; id. [τινά τι] Ps 80(81),17; id. [τινά τινος] (metaph.) Lam 3,15

P: to be full of fruit (of trees) Ps 103 (104),16; to be filled with [τινος] (metaph.) Tob<sup>S</sup> 12,9; to be satisfied Ps 16 (17),15; to be satisfied with [τινος] Ps 16 (17),14; id. [ἀπό τινος] Ps 103(104),13

Cf. Helbing 1928 50.149; →NIDNTT

### χορτασία,-ας N1F 0-0-0-1-0=1

Prv 24,15

being fed, satiety, fullness; neol.

# χόρτασμα,- $\alpha$ τος<sup>+</sup> N3N 5-2-0-0-3=10

Gn 24,25.32; 42,27; 43,24; Dt 11,15

fodder, forage (for anim.); neol.?

Cf. Lee, J. 1983, 100;  $\rightarrow$ LSJ RSuppl; NIDNTT

### χορτομανέω V 0-0-0-1-0=1

Prv 24,31

to run to grass, to grow rank, to be covered, to be covered with grass; neol.

# χόρτος,-ου<sup>+</sup> N2M 8-1-15-25-2=51

Gn 1,11.12.29.30; 2,5

grass, herb Prv 19,12; grass, hay (as fodder) Ps 105(106),20; hay, stubble (for MT עמיר Jer 9,21, cpr. Is 10,17; 32,13 (for MT שמיר thorns)

λάχανα χόρτου vegetables of hay for MT ירק עשב green grass Gn 9,3

Cf. Harl 1986a, 91.97.110.139; Paradise 1986, 192; Rösel 1994 195(Gn 9,3); Schnebel 1925, 211-218;  $\rightarrow$ NIDNTT

### χορτώδης,-ης,-ες Α 0-0-0-0-1=1

2 Mc 5,27

of grass, grass-like; neol.

### χοῦς, χοός N2/3M 5-11-9-16-2=43

Gn 2,7; Lv 14,41.42.45; Dt 28,24

dust

Cf. Alexandre 1988, 236-237; Harl 1986a, 101; Rösel 1994, 61; →NIDNTT

### χοῦς, χοός N2/3M 1-0-0-0-0=1

Lv 19,36

chous (liquid measure, for Hebr. בת bath); see χοεύς and χοῖνιξ

Cf. ZIPOR 1991, 334; →LSJ RSuppl

### χόω V 0-0-0-2=2

Tob 8,18

*to fill up (with earth)* [τι]

### χράω<sup>+</sup> V 5-0-3-27-18=53

Gn 12,16; 16,6; 19,8; 26,29; 34,31

A: to use sb or sth [ $\tau$ ivi] Jdt 3,2; id. [abs.] Jdt 3,3; to use for, to apply for [ $\tau$ i  $\tau$ ivi] 4 Mc 13,13; to lend to sb, to let sb use [ $\tau$ ivi] Ex 11,3

M: to use Est 1,19; id. [τινι] Gn 16,6; id. [ἔν τινι] 3 Mc 4,20; id. [ἐπί τινι] LtJ 58; to treat [τινι] Gn 12,16; to deal [abs.] Jb 34,20

P: to be used Jer 13,7

μὴ ἄλλως χρησάσθω let him not use (it) differently, let him not change (it) Est 1,19, see also 9,27; ἵνα ἑαυτῆ χρήσηται so that she will abuse herself Sir 26,10

 $(\rightarrow$ κατα-, προς-)

Cf. Helbing 1928, 253; Le Boulluec 1989, 142; Wevers 1990 163.187

# χρεία,- $\alpha$ ς<sup>+</sup> N1F 0-1-3-6-45=55

2 Chr 2,15; Is 13,17; Jer 22,28; 31(48),38; Ps 15(16),2

need 2 Chr 2,15; need of  $[\tau \nu \sigma]$  Tob<sup>S</sup> 5,12; what is necessary, needful thing Sir 29,3; use Sir 39,26; office, duty, service LtJ 59; occupation, business 1 Mc 11,63; ( $\alpha$ i)  $\chi \rho \epsilon i \alpha \iota$  affairs, business 1 Mc 10,37; services Sir 38,1

χρείαν ἔχω I need  $Tob^S$  5,7; οὐκ ἐκάλεσεν ... οὐδένα τῶν πρὸς ταῖς χρείαις he called ... non of the officers on duty Jdt 12,10

\*Ps 15(16),2 οὐ χρείαν ἔχεις (of my goods) you have no need-בל־אליך (my goods) are nothing for you for MT בל־עליך not above you, not apart from you

#### $\rightarrow$ NIDNTT

### χρεμετίζω V 0-0-2-0-1=3

Jer 5,8; 38(31),7; Sir 33,6

to neigh, to whinny (of horses) Sir 33,6; id. (metaph.) Jer 38(31),7

### χρεμετισμός,-οῦ Ν2Μ 0-0-4-0-0=4

Jer 8,6.16; 13,27; Am 6,7

neighing, whinnying Jer 8,16; id. (metaph.) Jer 13,27

\*Jer 8,6 פֿע אָסְבּעבּדוּסְעְהָּ αὐτοῦ in his neighing-במצהל? (cpr. Jer 13,27) for MT במלחמה in battle

### χρεοκοπέω V 0-0-0-1=1

4 Mc 2,8

M: *to cut down the debt* [τι]; neol.?

### χρέος,-ους N3N 2-1-0-0-1=4

Dt 15,2.3; 1 Sm 2,20; Wis 15,8

debt Dt 15,3

ἀντὶ τοῦ χρέους τινός in return for 1 Sm 2,20; τὸ τῆς ψυχῆς ἀπαιτηθεὶς χρέος the soul which was lent is demanded, end of life, death Wis 15,8

Cf. Dogniez 1992, 210; Larcher 1985, 865-866

## χρεοφειλέτης,-ου<sup>+</sup> N1M 0-0-0-2-0=2

Jb 31,37; Prv 29,13

debtor

Cf. Walters 1973 32.33

#### $χρή (impers.)^+V 0-0-0-1-0=1$

Prv 25,27

it is necessary [+inf.]

 $\rightarrow$  NIDNTT

### $χρήζω^+V 0-1-0-0-0=1$

Jgs<sup>B</sup> 11,7

to want, to have need, to desire

 $\rightarrow$  NIDNTT

### χρῆμα,-ατος N3N 0-3-0-7-31=41

Jos 22,8; 2 Chr 1,11.12; Jb 6,20; 27,17

τὰ χρήματα goods, wealth, means Jos 22,8; means Sir 34,20; money 2 Mc 3,7

Cf. BICKERMAN 1980, 163; →NIDNTT; TWNT

### χρηματίζω $^{+}$ V 0-1-8-1-0=10

1 Kgs 18,27; Jer 32(25),30(bis); 33 (26),2(bis)

to deal with [TIVI] Jb 40,8; to be engaged in business 1 Kgs 18,27

to give a response, to declare (of an oracle of the Lord) Jer 33(26),2; to speak, to prophesy [τι] Jer 36(29),23

Cf. Bickerman 1986, 139-144; Helbing 1928, 245; →NIDNTT; TWNT

### χρηματισμός,-ο $\tilde{v}$ N2M 0-0-0-1-2=3

Prv 31,1; 2 Mc 2,4; 11,17

oracular response, divine statement 2 Mc 2,4; public written document, petition 2 Mc 11,17; neol.?

Cf. Horsley 1987, 176; →NIDNTT; TWNT

### χρηματιστήριον,-ου N2N 0-0-0-1=1

1 Ezr 3,14

seat of judgement; neol.

Cf. BARR 1961, 136

### χρησιμεύω V 0-0-0-2=2

Wis 4,3; Sir 13,4

to be useful

### χρήσιμος,-η,-ον<sup>+</sup> A 1-0-3-1-10=15

Gn 37,26; Ez 15,4; Zech 6,10.14; Prv 17,17

useful Ez 15,4; id. (of pers.) Prv 17,17; χρήσιμον (unjust) gain Gn 37,26

\*Zech 6,10 παρὰ τῶν χρησίμων αὐτῆς from its useful men-מאת טוֹבֵיה from its good ones for MT מאת טוֹבִיה from Tobiah, see also 6,14

χρησιμώτερος more useful, more profit-able  $Tob^S$  3,10

Cf. Waanders 1983, 186; Wevers 1993, 624-625

# χρῆσις,-εως $^+$ N3F 0-1-0-0-4=5

1 Sm 1,28; Tob<sup>S</sup> 1,13; Wis 15,7.15; Sir 18,8

use Wis 15,7; usefulness, profit Sir 18,8; loan 1 Sm 1,28

# χρησμολογέω V 0-0-1-0-0=1

Jer 45(38),4

to prophesy [τι]

# χρηστεύομαι $^+$ V 0-0-0-1=1

**PSal 9.6** 

to be kind to, to be merciful towards [τινι]; neol.

Cf. Spicq 1978a, 975; →NIDNTT; TWNT

### χρηστοήθεια,-ας Ν1F 0-0-0-1=1

Sir 37,11

goodness of heart, generosity of spirit

### χρηστός,-ή,-όν $^+$ A 0-0-10-20-11=41

Jer 24,2.3(bis).5; 40(33),11

good Ps 51(52),11; fine (of metals) 1 Ezr 8,56; good, precious (of stones) Ez 27,22; good, tasty, sweet (of fruits) Jer 24,2; kind, good (of pers.) Jb 31,31; good, bountiful (of pers.) 1 Mc 6,11; good, merciful (of God) Ps 24(25),8

Cf. Gribomont-Thibaut 1959, 75-77; Spicq 1978a, 971-973; Ziegler 1937, 18-54;  $\rightarrow$ NIDNTT; TWNT

### χρηστότης,-ητος<sup>+</sup> N3F 0-0-0-17-9=26

Ps 13(14),1.3; 20(21),4; 24(25),7; 30(31),20

goodness, kindness, generosity Est 8,12c; goodness, uprightness, what is right Ps 36 (37),3; goodness, mercy (of God) 1 Ezr 5,58

Cf. SpicQ 1947 321-324; 1978a 971-976; Stachowiak 1957, 3-7; →NIDNTT; TWNT

### **χρηστῶς D** 0-0-0-1=1

Wis 8,1

well

### χρῖσις,-εως N3F 14-0-0-1=15

Ex 29,21; 30,31; 31,11; 35,28; 38,25

anointing Ex 29,21

 $^{*}$ Lv 7,35 χρῖσις anointing-משחה for MT משחה part, portion

Cf. Harlé 1988, 112; Walters 1973, 98; →NIDNTT

# χρῖσμα,- $ατος^+$ N3N 7-0-0-2-1=10

Ex 29,7; 30,25(bis); 35,12a(12).19

anointing Ex 29,7; coating, glazing Sir 38,30

Cf. Walters 1973, 98; →NIDNTT, TWNT

### χριστός,-ή,-όν Α 5-21-3-13-8=50

Lv 4,5.16; 6,15; 21,10.12

anointed Lv 4,5; id. (of the Messiah) PSal 18,tit., see also 17,32; 18,5.7; id. (of the kings of Israel) 1 Sm 24,7; οί χριστοί the anointed ones (of the prophets) Ps 104(105),15

τοῦ ἐλαίου τοῦ χριστοῦ of the anointing oil Ly 21,10

\*Am 4,13 χριστὸν αὐτοῦ his anointed one-משיחו for MT מה שחו what (are) his thoughts

Cf. De Jonge 1966, 134-137; Grosart 1890, 275-276; Harlé 1988, 179; →NIDNTT; TWNT

# χρίω<sup>+</sup> V 26-37-7-4-5=79

Ex 28,41; 29,2.7.29.36

to anoint  $[\tau_1]$  Ex 30,26; id.  $[\tau_1 \vee \alpha]$  Ex 28,41; to anoint sb to be  $[\tau_1 \vee \alpha]$  1 Sm 9,16; to coat, to paint  $[\tau_1]$  Jer 22,14

\*Ez 43,3 τοῦ χρῖσαι to anoint-משׁח for MT לשׁחת to destroy; \*Hos 8,10 τοῦ χρίειν from anointing-anointing מ/משׁח for MT מ/משׁח under the burden

Cf. Helbing 1928, 63;  $\rightarrow$ NIDNTT; TWNT ( $\rightarrow$  $\delta$ 1 $\alpha$ -,  $\dot{\epsilon}$  $\gamma$ -,  $\kappa$  $\alpha$ τ $\alpha$ -)

### $χρόα, -ας^+$ N1F 1-0-0-2=3

Ex 4,7; 2 Mc 3,16; Wis 13,14 colour of the skin, complexion Ex 4,7; colour of the face (of idols) Wis 13,14 Cf. Le Boulluec 1989, 97

### χρονίζω $^+$ V 5-3-3-6-10=27

Gn 32,5; 34,19; Ex 32,1; Dt 4,25; 23,22

to spend a long time, to dwell a long time Dt 4,25; to take time, to tarry, to linger Gn 32,4; to delay [abs.] Ps 69(70),6; id. [+inf.] Ex 32,1; id. [ $\tau \circ \tilde{\nu}$  +inf.] Gn 34,19; to delay beyond [ $d \circ \tilde{\nu}$   $\tau \circ \tilde{\nu}$  2 Sm 20,5

\*Prv 31,21 ὅταν χρονίζη when he tarries corr.? ὅταν χιονίζη when it snows for MT משלג because of snow

Cf. Wevers 1990 517(Ex 32,1); 1993 530; 1995 80(Dt 4,25); →NIDNTT (→ἐγ-, συγ-)

### χρονίσκος,-ου N2M 0-0-0-1=1

2 Mc 11,1

a short time; neol.

# χρόνος,-ου<sup>+</sup> N2M 7-3-23-41-67=141

Gn 26,1.15; Ex 14,13; Dt 12,19; 22,19

time Dt 22,19; a stretch of time, period Dt 12,19; lifetime Is 23,15; age Jb 32,6; delay Wis 12,20; time, duration Jb 10,20; οἱ χρόνοι chronicles 1 Ezr 1,40

χρόνον μικρόν a little while Jb 2,9a; εἰς τὸν μετέπειτα χρόνον hereafter Est 3,13g; εἰς τὸν αἰῶνα χρόνον for ever Ex 14,13; εἰς χρόνον πολύν for a long time Is 34,10; διὰ χρόνου after a long time Is 30,27; ἐν τῷ χρόνῳ τοῦ πατρὸς αὐτοῦ in the time of his father Gn 26,15; χρόνον γάρ τινὰ ... χρόνον δέ for at one time ... at another time Prv 7,12; ὅσον χρόνον so long Jos 4,14

\*Is 51,8 χρόνον time-עת for MT עש a moth; \*Jb 12,5 εἰς χρόνον at time-לעתות for MT לעשתות thoughts?; \*Jb 14,11 χρόν $\omega$  in (length of) time- ים for MT ים sea, lake, cpr. Is 54,9

cpr. καιρός

Cf. Barr 1962, 5-174; Des Places 1964b, 112-117; Eynikel-Hauspie 1997, 369-385; Lee, J. 1983, 83; Walters 1973 160.245.325; Wevers 1990, 216; →NIDNTT; TWNT

### χρυσαυγέω V 0-0-0-1-0=1

Jb 37,22

### χρυσίον,-ου<sup>+</sup> N2N 65-88-33-49-58=293

Gn 2,11.12; 13,2; 24,35; 44,8

Semit. loanword (Hebr. הרוץ); gold Gn 2,11; golden ornament Ex 32,24

άργύριον καὶ χρυσίον silver and gold, money Dt 17,17

Cf. Tov 1979, 221; →CHANTRAINE; FRISK; NIDNTT

### χρυσοειδής,-ής,-ές Α 0-0-0-1=1

1 Ezr 8,56

gold-like

# χρυσόλιθος,-ου<sup>+</sup> N2M 2-0-1-0-0=3

Ex 28,20; 36(39),20; Ez 28,13

chrysolite; neol.

→ LSJ RSuppl; NIDNTT

### χρυσός,-οῦ<sup>+</sup> N2M 0-2-1-7-6=16

Jgs<sup>A</sup> 8,26; 1 Kgs 10,2; Is 60,9; Jb 3,15; 41,22

Semit. loanword (Hebr. הרוץ); gold

Cf. Bickerman 1980, 12-13; Lee, J. 1983, 63-65; Tov 1979, 221;  $\rightarrow$ Chantraine; Frisk; LSJ RSuppl; NIDNTT

### χρυσουργός,-οῦ Ν2Μ 0-0-0-1=1

Wis 15,9

goldsmith; neol.

# χρυσοῦς,- $\tilde{\eta}$ ,-οῦν/-εος,- $\alpha$ ,-ον $^+$ A 52-62-10-56-36=216

Gn 24,22.53; 37,28; 41,42; 45,22

golden

Cf. Lee, J. 1983, 63-65; Wevers 1990, 260; →NIDNTT

# χρυσοῦς,-οῦ $^+$ N2M 15-1-0-0=16

Gn 24,22; 37,28; Nm 7,14.20.26

a gold coin Gn 37,28; piece of gold, golden coin (used as a measure of weight) Nm 7,14

Cf. Dorival 1994, 258

# χρυσοφορέω V 0-0-0-1=1

1 Mc 14,43

to wear gold, to wear golden ornaments

# χρυσοχάλινος,-ος,-ον Α 0-0-0-0-2=2

```
1 Ezr 3,6; 2 Mc 10,29
   with golden bridles
χρυσοχόος,-ου+
                     N2M 0-0-5-0-1=6
   Is 40,19; 46,6; Jer 10,9.14; 28(51),17
   smelter of gold, goldsmith
χρυσόω<sup>+</sup>
              V 3-4-0-0-0=7
   Ex 25,11; 26,32.37; 2 Kgs 18,16; 2 Chr 3,7
   to gild [τι] Ex 25,11
   έχρύσωσε χρυσίω he gilded with gold (semit., rendering MT חפה זהב 2 Chr 3,9 and passim
   \rightarrow NIDNTT
   (\rightarrowκατα-, περι-)
χρύσωμα,-ατος+
                     N3N 0-0-0-7=7
    1 Ezr 3,6; 8,56; 1 Mc 11,58(bis); 15,32
   golden cup 1 Ezr 3,6; golden vessel 2 Mc 4,32
χρῶμα, -ατος^+ N3N 2-0-0-1-1=4
   Ex 34,29.30; Est 5,1d; Wis 15,4
   complexion Ex 34,29; colour Wis 15,4
   Cf. Le Boulluec 1989, 345; Walters 1973, 137
χρώς, χρωτός N3M 15-0-0-0=15
   Ex 28,42; Lv 13,2(bis).3(bis)
   skin Ex 28,42; flesh Lv 13,2
   Cf. Walters 1973, 137
χυδαῖος,-α,-ον Α 1-0-0-0-0=1
   Ex 1,7
   numerous; neol.?
   Cf. LE BOULLUEC 1989, 74-75; WEVERS 1990, 3
χυλός,-οῦ
              N2M 0-0-0-1=1
   4 Mc 6,25
   juice of plants
χύμα,-ατος
              N3N 0-1-0-0-1=2
```

1 Kgs 5,9; 2 Mc 2,24

χύννω

confused mass 2 Mc 2,24; largeness, overflow (of heart) 1 Kgs 5,9

#### $(\rightarrow \dot{\alpha}\pi o-)$

### χυτός,-ή,-όν Α 0-1-0-1-0=2

2 Chr 4,2; Jb 40,18

cast, melted

### χύτρα,-ας N1F 1-2-3-0-1=7

Nm 11,8; Jgs 6,19; Jl 2,6; Mi 3,3 *earthen pot* 

### χυτρόκαυλος,-ου Ν2Μ 0-4-0-0=4

1 Kgs 7,24(38)(ter); 7,29(43)

laver, basin; neol.

### χωθαρ Ν Ν 0-3-0-0-0=3

2 Kgs 25,17(ter)

= כתרת capital (of pillar)

Cf. Simotas 1968, 149

### χωθαρεθ N F 0-3-0-0=3

2 Chr 4,12(bis).13

= כתרות (Hebr. pl.) capital (of pillar)

#### χωλαίνω V 0-2-0-1-0=3

2 Sm 4,4; 1 Kgs 18,21; Ps 17(18),46

A: to walk lamely, to halt, to be irresolute, to vacillate (metaph.) 1 Kgs 18,21

P: to become lame, to be made lame 2 Sm 4,4

\*Ps 17(18),46 καὶ ἐχώλαναν and they went lamely, they limped-ויחגרו (Aram. and MH) for MT ויחרגו they came out trembling

## $χωλός,-ή,-όν^+ Α 2-5-4-1-0=12$

Lv 21,18; Dt 15,21; 2 Sm 5,6.8(bis)

lame

Cf. Walters 1973 290 (n. 60) (Prv 26,7); →NIDNTT

#### χῶμα,-ατος N3N 3-1-3-6-0=13

Ex 8,12.13(bis); Jos 8,28; Is 25,2

earth thrown up, mound (thrown up against the walls of cities in order to take them) Ez 21,27; sepulchral mound Jb 17,16; heap of rubbish, ruin Jos 8,28; dust of the earth Ex 8,12

Cf. Le Boulluec 1989 37-38.125; Shipp 1979, 576; Walters 1973, 196

#### **χωμαριμ N M 0-1-0-0-0=1**

2 Kgs 23,5

```
= כמרים (pl.) idolatrous priests, cpr. Hos 10,5 (see παραπικραίνω) and Zph 1,4 Cf. Simotas 1968, 149-150
```

### χωματίζω V 0-1-0-0-0=1

Jos 11,13

to embank or fortify with earthen mounds or dykes [τι]; neol.?

### χώνευμα,-ατος<sup>+</sup> N3N 1-1-3-0-0=5

Dt 9,12; 2 Kgs 17,16; Jer 10,3; Hos 13,2; Hab 2,18 *molten work, molten image*; neol.?

### χώνευσις,-εως N3F 1-1-0-0-0=2

Ex 39,4(38,27); 2 Chr 4,3 *smelting, casting* (of metal); neol.?

### χωνευτήριον,-ου Ν2Ν 0-1-3-0-1=5

1 Kgs 8,51; Zech 11,13(bis); Mal 3,2; Wis 3,6 *smelting furnace* Wis 3,6

\*Zech 11,13 εἰς τὸ χωνευτήριον in the smelting furnace- $\Diamond$ יצר $\Diamond$  אל־היוצר to melt for MT יצר $\Diamond$  יצר $\Diamond$ ? to the potter or to the smelter neol.

## χωνευτής,-οῦ Ν1Μ 0-1-0-0=1

Jgs<sup>A</sup> 17,4

smelter, caster of metal; neol.

# χωνευτός,-ή,-όν $^+$ A 6-16-3-4-0=29

Ex 32,4; 34,17; Lv 19,4; Nm 33,52; Dt 9,16

formed of cast metal, molten Ex 32,4; τὸ χωνευτόν the molten image Jgs 18,20; neol.

 $\to LSJ \; Suppl$ 

### χωνεύω V 5-6-9-0-1=21

Ex 26,37; 38(37),3; 38,10(37,13).18.20

to cast, to form by casting  $[\tau\iota]$  2 Chr 4,3; to smelt, to cast  $[\tau\iota]$  Ez 22,22; to smelt or to collect  $[\tau\iota]$  2 Kgs 22,9

# χώννυμι

 $(\rightarrow \kappa \alpha \tau \alpha -)$ 

# χώρα,-ας<sup>+</sup> N1F 15-16-59-71-86=247

Gn 10,20.31; 11,28.31; 15,7

place, spot Ex 14,27; town Jer 4,29; spot, location (on a human body) Lv 13,23; land, country Gn 11,28; territory 1 Kgs 18,10; the (open) country 1 Ezr 5,45; field, cultivated land Sir 43,3; region, district Gn 41,57

\*Gn 11,28 ἐν τῆ χώρα in the land homoeoph. with MT אור Ur, see also Gn 15,7; \*Am 3,9 χώραις to the countries- $\$  for MT  $\$  γranholds, see also Am 3,10.11; Mi 5,4

Cf. Shipp 1979, 577-578; Trebolle Barrera 1989 57(1 Sm 5,6); Wevers 1990 223(Ex 14,27); 1993 158

### χωρέω $^{+}$ V 1-3-0-0-6=10

Gn 13,6; 1 Kgs 7,24(38); 18,32; 2 Chr 4,5; 2 Mc 3,40

to have room for  $[\tau\iota\nu\alpha]$  Gn 13,6; id.  $[\tau\iota]$  4 Mc 7,6; to penetrate Wis 7,23; to turn out 2 Mc 3,40; to contain, to hold  $[\tau\iota]$  (often used with measures) 1 Kgs 7,24

Cf. LARCHER 1984 491(Wis 7,23); →NIDNTT

 $(\rightarrow$ άνα-, ἀπο-, ἐκ-, ἐπι-, παρα-, προς-, συγ-, ὑπο-)

### χωρίζω $^{+}$ V 1-4-1-5-12=23

Lv 13,46; Jgs 4,11; Jgs<sup>B</sup> 6,18; 1 Chr 12,9

A: to remove [ $\tau$ i] 1 Ezr 8,66; to separate from [ $\tau$ ivá  $\tau$ ivoς] 1 Ezr 8,54; to remove from the teat [ $\tau$ ivá  $\tau$ ivoς] 3 Mc 5,50; to separate from [ $\dot{\alpha}$ πό  $\tau$ ivoς] Wis 1,3

P: to be separated 2 Ezr 9,1; to be separated from [ἀπό τινος] 1 Chr 12,9; to remove from [ἀπό τινος] Jgs 4,11; id. [τινος] 1 Ezr 5,39; to depart 2 Mc 5,21

κεχωρισμένος separated, apart Lv 13,46

Cf. Helbing 1928, 164; →NIDNTT

 $(\rightarrow$ άπο-, δια-, κατα-)

# χωρίον,-ου<sup>+</sup> N2N 0-2-0-0-4=6

1 Chr 27,27(bis); 2 Mc 11,5; 12,7.21

place 4 Mc 15,20; village 2 Mc 11,5; field (for MT כרם vineyard, due to homoeoph.?) 1 Chr 27,27 Cf. Bagnall 1999, 330-332; Caird 1976, 86; Shipp 1979, 577-578

### $χωρίς^+ P 7-4-0-1-8=20$

Gn 26,1; 46,26; 47,22.26; Lv 9,17

[ $\tau i v o \varsigma$ ]: without 4 Mc 2,8; different from, otherwise than Gn 26,1; except Gn 47,26; besides Gn 46,26 Cf. Blass 1990, § 216

# χωρισμός,-οῦ $^+$ N2M 2-0-0-1=3

Lv 12,2; 18,19; 3 Mc 3,4

separation; τοῦ χωρισμοῦ τῆς ἀφέδρου of the menstrual discharge Lv 12,2, cpr. 18,19; χωρισμὸν ἐποίουν ἐπὶ τῷ κατὰ τὰς τροφάς they held themselves apart in the matter of food, they stayed away from certain food 3 Mc 3,4

→ LSJ Suppl; LSJ RSuppl

### χωροβατέω V 0-3-0-0-3

Jos 18,8(bis).9

to explore, to survey, to measure sth by steps [τι]; neol.?

### Ψ

### ψαλίς,-ίδος N3F 4-0-0-0=4

Ex 27,10.11; 30,4; 37,6(36,38)

band, ring; ψαλίδες rings

Cf. Le Boulluec 1989, 277; Shipp 1979, 579; Taillardat 1978, 1-11; →LSJ RSuppl; Schleusner

### ψάλλω<sup>+</sup> V 0-11-0-45-3=59

Jgs 5,3; 1 Sm 16,16(bis).17

to play on a stringed instrument 1 Sm 16,23; to sing to sb with the accompaniment (of a harp) [τινι ἔν τινι] Ps 97(98),5; to sing with (the accompaniment of a harp) [ἕν τινι] 1 Sm 16,16; to sing to sb with the accompaniment of a harp [τινι] Jgs 5,3; to praise [τι] Ps 20(21),14

\*Ps 68(69),13 καὶ εἰς ἐμὲ ἔψαλλον and they sang to me-ונגנו בי for MT ונגנו and the songs

Cf. Helbing 1928, 69-70;  $\rightarrow$ NIDNTT; TWNT

(→ἐπι-)

# ψαλμός,-οῦ<sup>+</sup> N2M 0-2-3-75-12=92

1 Sm 16,18; 2 Sm 23,1; Is 66,20; Am 5,23; Zech 6,14

song of praise, psalm 1 Sm 16,18; music made with an instrument Am 5,23

\*Zech 6,14 εἰς ψαλμόν for a psalm-זמרה? for MT זכרון memorial

→ NIDNTT; TWNT

# ψαλτήριον,-ου N2N 1-0-4-16-4=25

Gn 4,21; Is 5,12; 38,20; Ez 26,13; 33,32

stringed musical instrument, lyre, harp

 $\to LSJ \; RSuppl$ 

# ψάλτης,-ου Ν1Μ 0-0-0-1=1

1 Ezr 5,41

harpist or psalm singer, cantor

 $\rightarrow$  LSJ RSuppl

### ψαλτός,-ή,-όν Α 0-0-0-1-0=1

Ps 118(119),54

sung as psalms, sung to the harp; neol.

## ψαλτωδέω V 0-1-0-0-0=1

2 Chr 5,13

to sing psalms, to sing to the harp; neol.

### ψαλτωδός,-οῦ N2M 0-10-0-0-3=13

1 Chr 6,18; 9,33; 13,8; 15,16.19

psalm singer; neol.

### ψάμμος,-ου N2M 0-0-0-2=2

Od 12,9; Wis 7,9

sand

### ψαμμωτός,-ή,-όν Α 0-0-0-1=1

Sir 22,17

(made) of stucco or plaster

### ψαρός,-ά,-όν Α 0-0-3-0-0=3

Zech 1,8; 6,3.7

dapple-grey (of horses)

Cf. Shipp 1979, 579

### ψαύω V 0-0-0-1=1

4 Mc 17,1

to touch  $[\tau i \nu o \varsigma]$ 

#### ψάω

 $(\rightarrow \sigma \nu \mu -)$ 

### ψεκάς,-άδος N3F 0-0-0-2-0=2

Jb 24,8; Ct 5,2

drop (of rain)

 $\rightarrow$  NIDNTT

### ψέλιον,-ου N2N 4-0-3-1-1=9

Gn 24,22.30.47; Nm 31,50; Is 3,20

armlet Gn 24,22; clasp Jb 40,26

Cf. Taillardat 1978, 1-11;  $\rightarrow$ LSJ RSuppl

### ψελλίζω V 0-0-2-0-0=2

Is 29,24; 32,4

to stammer, to speak inarticulately

### ψευδής,-ής,-ές<sup>+</sup> A 2-9-44-31-23=109

Ex 20,16; Dt 5,20; Jgs 16,10; Jgs 16,13

lying, false (of pers.) Prv 21,28; false Ex 20,16; untrue Tob 3,6; vain Ps 32(33),17; (δ) ψευδής liar Prv 28,6; ψευδῆ false things, lies Jgs 16,10

ἄνθρωπος ψευδής liar Sir 20,26

\*Jer 6,6 (πόλις) ψευδής the lying (city)-השקר) for MT הפקד (העיר) (the city) to be visited

Cf. Barthélemy 1986 504-505(Jer 6,6); Dodd 1954, 79; →NIDNTT; TWNT

### ψευδοθύριον,-ου Ν2Ν 0-0-0-1=1

Bel<sup>LXX</sup> 21

secret door; neol.

### ψευδοθυρίς,-ίδος Ν3F 0-0-0-1=1

Bel<sup>LXX</sup> 15

secret door; neol.

### ψευδολογέω V 0-0-0-1-0=1

Dn<sup>LXX</sup> 11,27

to speak falsely, to lie

# ψευδομαρτυρέ $ω^+$ V 2-0-0-1=3

Ex 20,16; Dt 5,20; Sus<sup>Th</sup> 62

to be a false witness against, to bear false witness against  $[κατά τινος] Sus^{Th} 62$ ; id. [τι κατά τινος] Ex 20,16

Cf. LE BOULLUEC 1989, 210; →NIDNTT; TWNT

# ψευδομάρτυς,-υρος Ν3Μ 0-0-0-0-1=1

 $Sus^{LXX}$  60

false witness

Cf. Corssen 1918, 106-114; →NIDNTT; TWNT

# ψευδοπροφήτης,-ου Ν1Μ 0-0-10-0-0=10

Jer 6,13; 33(26),7.8.11.16

false prophet; neol.

Cf. Corssen 1918, 106-114; Reiling 1971, 147-156; Vawter 1985, 218-219; →NIDNTT; TWNT

# ψεῦδος,-ους $^+$ N3N 0-0-20-10-10=40

Is 28,15(bis).17; 30,12; 44,20

Cf. DODD 1954, 79; →NIDNTT; TWNT

#### 

Lv 5,21.22; 19,11; Dt 33,29; Jos 24,27

M: to lie [abs.] Lv 19,11; to speak falsely to [τινα] Dt 33,29; id. [τινι] Ps 17(18),45; to lie against sth [εἴς τι] Sus 55; id. [ἐναντίον τινός] Jb 31,28; id. [κατά τινος] Bel<sup>Th</sup> 11

to deal falsely with  $[\tau_i]$  Lv 5,21; to lie concerning  $[\pi\epsilon\rho i \ \tau_i \nu o_\zeta]$  Lv 5,22; to belie, to deny  $[\tau_i]$  Jb 6,10; to deny  $[\tau_i \nu a]$  Jb 8,18

to disappoint [τινα] Hos 9,2; to disappoint, to fail [abs.] Hab 3,17

P: to be deceived Wis 12,24

Cf. Helbing 1928, 105-106; →NIDNTT; TWNT

 $(\rightarrow \delta ι \alpha$ -, κατα-)

### ψεύστης,-ου<sup>+</sup> N1M 0-0-0-2-2=4

Ps 115,2(116,11); Prv 19,22; Sir 15,8; 25,2

liar

 $\rightarrow$  NIDNTT; TWNT

### ψηλαφάω $^{+}$ V 5-2-5-3-0=15

Gn 27,12.21.22; Dt 28,29(bis)

A: to grope [abs.] Dt 28,29; to feel, to touch [ $\tau i \nu \alpha$ ] Gn 27,12; id. [ $\tau i$ ] Jgs<sup>B</sup> 16,26; id. [abs.] Ps 113,15(115,7); to search out [ $\tau i$ ] Zech 3,9

P: to be grasped after Na 3,1

\*Zech 9,13 καὶ ψηλαφήσω σε and I will handle you-מששט for MT שים and I will put you מששט and I will put you

# ψηλάφησις,-εως Ν3F 0-0-0-1=1

Wis 15,15

feeling, touching, handling

# ψηλαφητός,-ή,-όν Α 1-0-0-0-0=1

Ex 10,21

that can be felt; ψηλαφητὸν σκότος profound darkness, dense darkness

Cf. LE BOULLUEC 1989, 139

### ψήφισμα,-ατος N3N 0-0-0-2-4=6

Est 3,7; 9,24; 2 Mc 6,8; 10,8; 12,4

decree 2 Mc 6,8; proposal, decree passed by casting lots Est 3,7

# ψηφολογέω V 0-0-0-2=2

Tob 13,17

to pave with mosaic [τι]; neol.

#### 

Ex 4,25; Eccl 7,25; Lam 3,16; 4 Mc 15,26; Sir 18,10

pebble, gravel Lam 3,16; grain (of sand) Sir 18,10; sharp stone (used as a knife) Ex 4,25; pebble used in voting, vote 4 Mc 15,26; account Eccl 7,25

 $\rightarrow$  TWNT

### ψιθυρίζω V 0-1-0-1-1=3

2 Sm 12,19; Ps 40(41),8; Sir 21,28 to whisper 2 Sm 12,19; to whisper against, to spread gossip or slander Ps 40(41),8 ( $\rightarrow \delta \iota \alpha$ -)

### ψιθυρισμός,-οῦ $^+$ N2M 0-0-0-1-0=1

Eccl 10,11

whistle (of a snake-charmer); neol.

### ψίθυρος,-ος,-ον Α 0-0-0-6=6

Sir 5,14; 28,13; PSal 12,1.PSal 3.PSal 4 slanderous PSal 12,1; (ὁ) ψίθυρος whisperer Sir 5,14

### ψιλή,-ῆς N1F 0-1-0-0=1

Jos 7,21

mantle?; neol.

 $\rightarrow$  SCHLEUSNER

#### ψιλόω V 0-0-1-0-0=1

Ez 44,20

*to strip bare, to pluck off* [τι]

#### ψόα,-ας N1F 1-3-0-0=4

Lv 3,9; 2 Sm 2,23; 3,27; 20,10 *muscles of the pelvis* or *loins*; see ψύα

### ψογίζω V 0-0-0-2=2

1 Mc 11,5.11

to censure, to criticize [τινα]; neol.

Cf. Helbing 1928, 21

### ψόγος,-ου N2M 1-0-1-1-2=5

Gn 37,2; Jer 20,10; Ps 30(31),14; 3 Mc 2,27; 3,7

fault, censure

### ψοφέω V 0-0-1-0-0=1

```
Ez 6,11
   to make a noise, to stamp (one's foot)
   (\rightarrow \dot{\epsilon}\pi\iota-)
ψόφος,-ου+
              N2M 0-0-1-0-0=1
   Mi 1,13
   sound, noise
ψύα,-ας
              N1F 0-0-0-1-0=1
   Ps 37(38),8
   muscles of the pelvis or loins; see ψόα
ψυγμός,-οῦ
            N2M 1-0-3-0-0=4
   Nm 11,32; Ez 26,5.14; 47,10
   drying, drying place; neol.?
   Cf. CAIRD 1969=1972 152; DORIVAL 1994 298(Nm 11,32)
ψυκτήρ,-ῆρος N3M 0-0-0-2-0=2
   Ezr 1,9(bis)
   container for cooling wine
ψυλάξουσιν
   1 Chr 23,32
   sic, corr. φυλάξουσιν, see φυλάσσω
ψύλλος,-ου
            N2M 0-1-0-0-0=1
   1 Sm 24,15
   flea; neol.
   Cf. Shipp 1979 555.584
ψυχαγωγία,-ας
                     N1F 0-0-0-1=1
   2 Mc 2,25
   amusement, delight
```

# ψυχή,- $\tilde{\eta}$ ς<sup>+</sup> N1F 200-127-154-271-224=976

Gn 1,20.21.24.30; 2,7

life Ex 4,19; soul Wis 16,14; id. (as centre of the inner life of pers.) Prv 25,25; id. (as centre of life that transcends earthly life) 4 Mc 15,4; conscious self, personality Nm 6,6; person, individual Ex 12,16; soul, self (substitute for reflex. pron.; semit., rendering Hebr. מת Ez 44,25; ψυχῆ for the sake of life itself Dt 16,8

εἰς ψυχήν so as to die Gn 37,21; περὶ ψυχῆς a matter of life and death 1 Mc 12,51; ἀπὸ τῆς ψυχῆς αὐτοῦ at the expense of his life, at the expense of his vitality Sir 14,4; ψυχὴ ζώση living being, living creature Gn 1,20

\*Jb 24,7 ψυχῆς of the body? corr.? ἐν ψύχει (ψῦχος) for MT בקרה in the cold; \*Is 21,4 ἡ ψυχή μου my soul-ישים for MT נפּשי twilight

Cf. Alexandre 1988, 147-148; Bratsiotis 1966, 58-89; Dogniez 1992 32.197.266; Goodwin 1881, 73-86; Harl 1984b=1992a 43-44; 1986a 60-61.94. 153; Horsley 1987 38.39.144; Larcher 1985 870-873.913-914; Le Boulluec 1989 74.148.235; Lee, J. 1969, 235; Lys 1966, 181-228; Muraoka 1990b, 42-43; Orlinsky 1962, 119-151; Pietersma 1990, 265-266; Robert & Robert 1962, 138-139; Scharbert 1972, 121-143; →LSJ Suppl; NIDNTT; TWNT

### ψυχικός,-ή,-όν $^+$ A 0-0-0-1=1

4 Mc 1,32

belonging to the soul, mental

 $\rightarrow$  NIDNTT; TWNT

### ψυχικῶς D 0-0-0-2=2

2 Mc 4,37; 14,24

heartily, from the heart; neol.

### ψῦχος,-ους Ν3Ν 1-0-1-6-2=10

Gn 8,22; Zech 14,6; Ps 147,6(17); Jb 37,9; Dn 3,67

cold, cold weather Gn 8,22

\*Zech 14,6 καὶ ψῦχος and cold-וקרות for MT יקרות the glorious ones

### ψυχουλκέομαι V 0-0-0-1=1

3 Mc 5,25

to draw the last breath; neol.

### ψυχρός,-α,-ον<sup>+</sup> A 0-0-0-1-2=3

Prv 25,25; 4 Mc 11,26; Sir 43,20

cold

Cf. Horsley 1983 144.145; →NIDNTT

### ψύχω<sup>+</sup> V 1-2-3-0-0=6

Nm 11,32; 2 Sm 17,19; 2 Kgs 19,24; Jer 6,7(bis)

to cool, to refresh [ $\tau$ 1] Nm 11,32; to cool [ $\tau$ 1] Jer 6,7; to seek the cold air 2 Kgs 19,24; to dry [ $\tau$ 1] 2 Sm 17,19

 $(\rightarrow$ άνα-, ἀπο-, ἐκ-, κατα-, περι-)

# ψωμίζω $^{+}$ V 5-1-5-8-4=23

Nm 11,4.18; Dt 8,3.16; 32,13

to feed sb with sth [τινά τι] Nm 11,4; id. [τινά τι] (metaph.) Is 58,14; id. [τινα ἔκ τινος] Ps 80(81),17; to feed sb with morsels [τινα] 2 Sm 13,5

Cf. Dogniez 1992 169.328; Harl 1991=1992a 138-139; Helbing 1928, 49-50; Wevers 1995, 145

### ψωμός,-οῦ N2M 0-3-0-9-0=12

Jgs<sup>B</sup> 19,5; 1 Sm 28,22; 1 Kgs 17,11; Ps 147,6 (147,17); Jb 22,7 *morsel, bit* Cf. Shipp 1979, 583

### ψώρα,-ης N1F 3-0-0-0=3

Lv 21,20; 26,16; Dt 28,27 *itch, mange, scab* 

### ψωραγριάω V 1-0-0-0=1

Lv 22,22

to have malignant itch, to suffer from mange; neol.

Ω

### $\tilde{\omega}^{+}$ I 3-4-25-11-48=91

Gn 27,20; Nm 24,23(bis); 2 Kgs 3,10; 6,5 expressing a mode of address followed by a voc., it remains untranslated: Gn 27,20 expressing a mode of address connoting surprise, joy or pain: *oh, alas* Nm 24,23; *oh, ho* [+gen.] Tob<sup>S</sup> 7,6 \*Jer 6,6  $\tilde{\omega}$  (πόλις) *oh!* (city), woe (to the city)!-(העיר) for MT (העיר) this (is the city) Cf. Kraft 1972 161.173-175; Walters 1973, 228-236

### **ἄ**α,-ας N1F 2-0-0-1-0=3

Ex 28,32; 36,30(39,23); Ps 132(133),2 *border, collar* (of a garment)
Cf. Shipp 1979, 584

### $\delta\delta\epsilon^{+}$ D 24-42-12-7-4=89

Gn 15,14.16; 19,12; 22,5; 31,37 hither Gn 15,14; here Nm 23,29 Cf. Lee, J. 1983, 81-82

# $\dot{\phi}$ δή,-ῆς<sup>+</sup> N1F 7-14-4-47-16=88

Ex 15,1; Dt 31,19(bis).21.22 *song, ode* (to God) Ex 15,1; *song of praise, joyful song* Am 8,10

#### 

Ex 15,14; Dt 2,25; 1 Sm 4,19; 2 Sm 22,6; 2 Kgs 19,3

labour pain Is 26,17; mostly pl.: ἀδῖνες pangs of childbirth 1 Sm 4,19; pangs (metaph.) Ex 15,14

\*2 Sm 22,6 ἀδῖνες (θανάτου) pangs (of death)- הבלי? labour pains for MT הבלי bonds, cords (of death), cpr. Ps 17(18),5, 114(115),3, see θάνατος; \*Ez 7,4(7) ἀδίνων pangs- $^{\circ}$  for MT הרים mountains

Cf. Bogaert 1986 33 (Ez 7,4(7)); Dogniez 1992, 125-126; Walters 1973 293 (Jer 22,23);  $\rightarrow$ NIDNTT; Schleusner; TWNT

#### 

Is 23,4; 26,17; 26,18; 45,10; 51,2

to have the pains of childbirth, to suffer the pains of childbirth Sir 19,11; to be in labour with  $[\tau\iota\nu\alpha]$  Ct 8,5

to be in labour with [τι] (metaph.) Ps 7,15; to be in labour (metaph. of the earth) Is 66,8; to be in pain (metaph. of a people) Hab 3,10

Cf. Katz 1956 271(Sir 43,17); Walters 1973 128(Sir 43,17); →NIDNTT; TWNT

### **ἀδός,-οῦ** N2M 0-4-0-0=4

1 Kgs 10,12; 2 Kgs 11,14; 2 Chr 9,11; 23,13

singer 1 Kgs 10,12

\*2 Kgs 11,14 καὶ οἱ ἀδοί and the singers-והשרים for MT והשרים and the captains, see also 2 Chr 23,13 Cf. Bickerman 1980, 61

#### $\dot{\omega}\theta\dot{\epsilon}\omega^{+}$ V 2-0-2-3-0=7

Nm 35,20.22; Is 30,22; Jer 41(34),11; Ps 61(62),4

to thurst, to shove [τινα] Nm 35,20

καὶ ἔωσαν αὐτοὺς εἰς παῖδας καὶ παιδίσκας and they gave them over to be menservants and maidservants Jer 41 (34),11; ὧσας αὐτὸν εἰς τέλος you drove him to the end Jb 14,20; φραγμῷ ἀσμένῳ with a broken edge Ps 61(62),4

\*Is 30,22 ὤσεις you shall thrust forth-תמאס? you shall refuse for MT תאמר you shall say

 $(\rightarrow$ άπ-, δι-, έξ-, παρ-, προς-)

### ώμία,-ας N1F 0-13-0-0-0=13

1 Sm 9,2; 10,23; 1 Kgs 6,8; 7,17.20 (30.34)

shoulder 1 Sm 9,2; side, angle, corner (of building or part of a building) 1 Kgs 6,8; supporting piece, flange (to carry a sacred vessel on a shoulder) 1 Kgs 7,17; neol.

 $\rightarrow$  LSJ RSuppl

# ώμόλινον,-ου<sup>+</sup> N2N 0-0-0-1=1

Sir 40.4

flax, raw rough cloth, cloth made of raw flax

### ώμος,-ου<sup>+</sup> N2M 13-9-17-3-7=49

Gn 21,14; 24,15.45; 49,15; Ex 12,34

shoulder Gn 21,14; id. (in a dress) Ex 28,12

\*Jer 38(31),21 εἰς τοὺς ὤμους to the shoulders corr. εἰς τοὺς οἴμους to the roads for MT למסלה to the road; \*Is 10,27 (ἀπὸ) τῶν ὤμων (from) the shoulders-◊ ὑσος for MT ὑσος fatness, oil?; \*Mal 2,3 τὸν ὧμον the shoulder- τους offspring

Cf. Wevers 1990, 449

### ώμός,-ή,-όν A 1-0-0-4=5

Ex 12,9; 2 Mc 4,25; 7,27; 4 Mc 9,30; 18,20 raw (of food) Ex 12,9; cruel (of pers.) 2 Mc 4,25; cruel, barbarous (of things) 4 Mc 18,20 ἀμότατε τύραννε oh, most cruel tyrant!, oh, most ruthless of tyrants! 4 Mc 9,30

### ώμότης,-ητος N3F 0-0-0-4=4

2 Mc 12,5; 3 Mc 5,20; 6,24; 7,5 *cruelty, savagery, fierceness* 

### ώμοτοκέω V 0-0-0-1-0=1

Jb 21,10

to miscarry; neol.

### ώμόφρων,-ων,-ον A 0-0-0-1=1

4 Mc 9,15

savage-minded, cruel-minded

#### 

Dt 22,6(bis); Is 10,14; 59,5(bis)

egg

# $ιρα, -ας^+$ N1F 14-10-3-30-17=74

Gn 18,10.14; 29,7; Ex 9,18; 10,4

fitting time, season Gn 29,7; season (one of the four seasons) 1 Ezr 9,11; time, moment Ex 9,18; springtime Is 52,7; fruit, product Dt 33,13

εἰς ὥρας next year or in due time, hereafter Gn 18,10; πᾶσαν ὥραν hour after hour, every hour, constantly Ex 18,22; ἦλθον εἰς ὥραν καὶ καιρόν they came for a season and a time, they came for an appointed season Est 10,3h; αὐτῆ τῆ ὥρα at that very time, at once, instantly  $Dn^{Th}$  3,6

\*1 Sm 25,6 εἰς ὥρας in due time- $\Diamond$ היה life, time (cpr. Gn 18,10.14) for MT לחי (כלאחי + to my brother?; \*Dn<sup>LXX</sup> 11,45 ὥρα time עת-for MT עד to, towards

Cf. Dogniez 1992 189.349; Dorival 1994, 55; Harl 1986a 175; 1991=1992a 149; Le Boulluec 1989, 157; Rost 1967, 129-132; Wevers 1990 133; 1993 250; 1995 547 (Dt 33,13); →LSJ Suppl(1 Sm 25,6); LSJ RSuppl(1 Sm 25,6); NIDNTT; TWNT

# ώραΐζω V 0-0-0-1=1 Sir 25,1 P: to be made beautiful, to be beautified, to enjoy beauty, to take delight ώραιόομαι V 0-1-0-3-0=4 2 Sm 1,26; Ct 1,10; 7,2.7 to be beautiful; neol. ωραῖος,-α,-ον<sup>+</sup>Α 6-4-4-9-13=36Gn 2,9; 3,6; 26,7; 29,17; 39,6 beautiful (of things) Gn 2,9; well-formed Sir 26,18; beautiful, graceful (of pers.) Gn 29,17; ripe (of fruit) Lv 23,40; proper Sir 15,9; τὰ ὡραῖα beauty Jb 18,13 Cf. HARL 1991=1992a 149; SHIPP 1979, 585; →NIDNTT ώραιότης,-ητος N1F 0-0-1-5-0=6 Ez 16,14; Ps 44(45),4; 49(50),2.11; 67(68),13 beauty Ps 44(45),4; ripeness Ps 49(50),11 Cf. DANIEL, S. 1966, 261 ώραϊσμός,-οῦ N2M 0-0-1-0-0=1 Jer 4.30 elegance, adornment; neol. ὥριμος,-ος,-ον<sup>+</sup> A 0-0-1-1-0=2 Jer 28(51),33; Jb 5,26 in season Jer 28(51),33; ripe Jb 5,26 ἄρυμα,-ατος N3N 0-0-1-0-0=1 Ez 19,7 roaring; neol. ώρύομαι<sup>+</sup> V 0-2-5-3-2=12 Jgs 14,5; Jer 2,15; Ez 22,25; Hos 11,10 to roar (of lions) Jgs<sup>B</sup> 14,5; id. (of wild anim.) Wis 17,18; to howl, to roar (of pers.) Ps 37(38),9

# ώς<sup>+</sup> C/D/I 151-379-599-394-520=2043

Gn 3,5.22; 6,4; 9,3; 10,9

Cf. SHIPP 1979, 586

C C = conjunction

 $(\rightarrow \dot{\varepsilon}\pi$ -)

```
as conj.: like Gn 3,22; as, like (comp. cl.) Is 26,17; when (temporal cl.) Gn 27,30; so that (consecutive cl.)
    Wis 5,12; that (object cl.) 1 Sm 13,11
   ώς ... οὕτως ... as ... so ... Is 53,7
   as adv.: about, nearly [+numeral] 1 Sm 13,15; as ... possible [+sup.] Ps 22(23),5
   as interj.: how (exclamation) Ps 8,2
   Cf. Muraoka 1964, 51-72
ὧς
       D 1-0-4-3-2=10
   Lv 26,44; Ez 16,47; Am 4,9.10.11
   so, thus Eccl 9,2
   οὐδ' ὧς not even so Lv 26.44
ώσανεί C 0-0-0-1-0=1
   Est 1,1i
   as it were
ώσαύτως+
               D 11-5-4-4-16=40
   Ex 7,11.22; 8,3.14; 30,32
   in like manner, just so Ex 7,11; in return Lv 24,19
ώσεί<sup>+</sup> C/D 44-28-17-81-10=180
   Gn 19,28; 21,16; 24,55; 25,25; 34,31
   as if, like Gn 19,28; about [+numeral] Gn 24,55
ὥσπερ<sup>+</sup>C/D 33-11-41-137-41=263
   Gn 37,9; 38,11; 41,2.18.22
   like, as, even as Gn 37,9; as it were 4 Mc 6,16
ώστε<sup>+</sup> C/D 62-27-13-26-54=182
   Gn 1,15.17; 9,15; 15,7; 23,8
   for this reason, therefore, so [+imper.] (introducing an independent cl.) 4 Mc 11,16; so that [+inf.] Gn
   1,15; id. [sine verbo] Lv 27,2; for the purpose of, in order that [+inf.] Jb 6,23
   ὥστε λίαν very, exceedingly 2 Sm 2,17
   Cf. Muraoka 1973, 205-219
-ωτίζομαι
   (\rightarrow \dot{\varepsilon} \nu -)
ώτίον,-ου<sup>+</sup>
               N2N 1-8-3-2-3=17
   Dt 15,17; 1 Sm 9,15; 20,2.13; 22,8
   dim. of over ear (usually syn. of over) Dt 15,17; (a small) handle Ps 17(18),45
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ώτότμητος,-ος,-ον

A 2-0-0-0-0=2

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Lv 21,18; 22,23
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with ears chopped off or cut off; neol.

# ώφέλεια,-ας $^+$ N1F 0-1-4-3-5=13

2 Sm 18,22; Is 30,5; Jer 23,32; 26(46),11; 37(30),13

help Jer 26(46),11; profit 2 Sm 18,22; gain made in war, spoil, booty 2 Mc 8,20

\*Jer 26(46),11 ἀφέλεια help-יעלס? יעלס for MT עלה תעלה healing, see also 37(30),13

#### 

Is 30,5.6.7; 44,9; 47,12

to be of use, to benefit Hab 2,18; to benefit, to profit  $[\tau \iota \nu \alpha]$  Prv 10,2; id.  $[\tau \iota \nu \iota]$  Sir 34,25; to be good Prv 25,13; to do good to  $[\tau \iota \nu \alpha]$  Sir 38,21;

to help [\tau\alpha] TobBA 2,10; to have ad-vantages Ps 88(89),23; to gain [\tau] Sir 34,23

Cf. HARL 1992a=1992b 235(Jer 15,10); HELBING 1928, 1-2

### ώφέλημα,-ατος Ν3Ν 0-0-1-0-0=1

Jer 16,19

benefit, use

### ἄχρα,-ας N1F 1-0-0-0=1

Dt 28,22

yellow ochre, mildew

Cf. Dogniez 1992, 288<sup>16</sup>